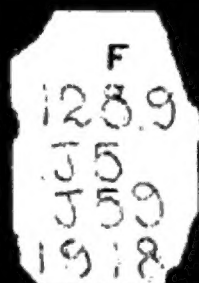


JEWISH
COMMUNAL
REGISTER



ת"ע 77

1917-1918

THE JEWISH
COMMUNAL REGISTER

KEHILLAH

The Jewish Communal Register of New York City

1917-1918

פנקס הקהלה
דנויארק רבתי
ת ר ע " ח

Second Edition

EDITED AND PUBLISHED

by the

Kehillah (Jewish Community) of New York City

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P R E F A C E

New York City is the heart of American Jewry. Here are gathered a million and a half Jews, one-half of all the Jews in this country. Here is a vast community growing vaster every year. Here is a community life, already rich in achievement, and growing more promising with every new object achieved.

And yet the one essential to make permanent the gains thus far made, and to ensure progress in the future, is sorely lacking—the community is not sufficiently conscious of itself. The community does not really know itself.

No person or group of persons has thus far been able to present a comprehensive account of the bewildering number of communal activities carried on by the Jews in this city. No person or group of persons has thus far been able to give an accurate statement of the vast expenditure of money for these activities, and certainly no person or group of persons has thus far attempted to make clear the profound meaning for the Jew and for America of all these communal efforts on the part of the Jewry of the greatest city in the world.

What, then, is the first duty of those who would bring order out of chaos in the communal life of the Jews in New York City? What is the immediate obligation of those who are eager to point the way for a sound and constructive policy of Jewish communal development in the years to come? Their first task, it would seem, is to help the community to know itself as it is at present.

COMMUNAL REGISTER

To perform this indispensable service for the Jews of New York City, "The Jewish Communal Register" has been projected and published. Two principles have guided the editors in their work. A Jewish communal directory, to be of genuine service, must, on the one hand, present as complete a list as possible of Jewish communal activities. It must be, so to speak, a communal stock-taking, not only of all the communal enterprises that are being conducted, but also of the men and women who in a spirit of genuine public service, are devoting their time and best energies to the successful maintenance and progress of Jewish work in this city. On the other hand, the Register must be more than a mere directory of names and addresses. It must interpret as well. If the vast array of facts and figures gathered together with great labor is to be anything more than a mass of meaningless stuff, it must be made to yield its meaning for Jewish communal life in this city. Out of this material must be molded a comprehensive community program. It is clear that such a program will be of inestimable value, not only because through it attention will be focused on the more urgent needs of the community, and in general, an harmonious development of its activities, encouraged, but also because Jewish men and women eager to help, will be in a better position to determine for themselves in what direction they could serve most effectively. Both of the requirements described above have been only partially met in this publication. Only in the course of time will it be possible to publish a complete Communal Register. To insure completeness under

PREFACE

present conditions, all available material was divided into nine parts, and a systematic attempt was made, through every means of investigation, to verify and complete the data. These parts are:

- Part I. *Religious Agencies.*
- Part II. *Educational Agencies.*
- Part III. *Recreational-Cultural Agencies.*
- Part IV. *Economic Agencies.*
- Part V. *Philanthropic Agencies.*
- Part VI. *Correctional Agencies.*
- Part VII. *Research and Coördinating Agencies.*
- Part VIII. *Central and National Agencies.*
- Part IX. *National and International Agencies.*

To make the Register more than a dry directory, a large number of appropriate illustrations has been included, together with introductory articles to the various parts and sub-divisions, prepared by representative Jewish workers in their respective fields. These articles summarize the general problems facing the Jews in this city, describe what has already been achieved, and in what direction future development is to proceed. These statements, taken together and as a unified whole, are the first attempt at a comprehensive interpretation of Jewish communal life in this city and the first sketch of a plan of community action. They make clear that the Jews of this city form a community, that this community has already developed a vast network of activities, that these activities can be fully understood only when viewed as phases of a unified communal life, and finally, that if these activities are to grow in usefulness and efficiency they must be coördinated from the broadest communal

COMMUNAL REGISTER

point of view, and new work he planned and started with all the needs of the community in mind.

The "Jewish Communal Register" will then serve two great purposes. It will help the individual Jew and the Jewish Community to see themselves as they really are in relation to each other, and will thus be the first step to a full realization of Jewish life in this city. It will add to the progress of the general community and of the country as a whole by furnishing the proper materials and the proper view-point for a true understanding of the efforts the Jews in the foremost city of America are making to contribute their share to the fulfillment of the best ideals of American life.

A final word of appreciation must be added. That the Jewish Communal Register for 1917-1918 has been completed successfully, is due in a large measure to the splendid coöperation of the contributors of the special articles, and particularly to the generous and unremitting help, a labor of love in the truest sense of the phrase, of Mr. Harry Sackler, Administrative Secretary of the Kehillah, of Mr. Julius Drachsler, Secretary of The School for Jewish Communal Work, and of Messrs. Alexander M. Dushkin, Samuel Ginzberg, Meir Isaacs, and Dr. S. Margoshes, all of the Bureau of Jewish Education. Thanks are also due to Miss Lotta Levensohn, Miss Rebecca Aaronson, Miss Hajnalka Langer, Miss Leonora Hauser, and Miss Leah Klepper, who were good enough to read proof for the Register.

KEHILLAH (JEWISH COMMUNITY)

December 24th, 1917. of New York City.

CONTENTS

FRONTISPIECE—

Map showing comparison between Jewish population of New York City and the combined populations of the countries of Western Europe, South America, Canada and Palestine.

PREFACE	iii
CALENDARS	17
A. Monthly and weekly calendar for the Jewish year 1917-1918	19
B. Table showing dates on which Jewish holidays and festivals occur in 1915-16 to 1926-27	32
C. Anniversary and Bar Mitzvah Tables for the years 1870-71 to 1917-18	34
D. Time of Sunset and Sunrise in the latitude of New York City	42
THE KEHILLAH (Jewish Community)	43
A. A Brief History of the Kehillah of New York City, by Harry Sackler, Administrative Sec'y of the Kehillah	45
B. Charter of the Kehillah, an Act passed by the Legislature and approved by the Governor, April 5, 1914	57
C. Constitution adopted by the Kehillah on Feb. 28, 1909	59
D. Plan of representation and organization proposed and adopted at the Special Convention of the Kehillah on Sunday, January 13th, 1918	63
Diagram showing plan of Kehillah Organization and Representation	facing p. 64
E. Members of the Executive Committee of the Kehillah	72
JEWISH POPULATION OF NEW YORK CITY	75
A. A Statistical Study of the Jewish Population of New York City, by Alexander M. Dushkin, Head of Department of Study and Appraisal, Bureau of Jewish Education	75
B. Map of New York City showing division into Districts and Neighborhoods as basis of representation and administration of the Kehillah (Jewish Community) of New York City	facing p. 75
C. Map of New York City showing density of Jewish	

population by Districts and Neighborhoods of the Kehillah (Jewish Community) of New York City,	<i>facing p.</i>	81
JEWISH COMMUNAL AGENCIES IN NEW YORK CITY		91
A. How the Jewish Communal Register was Compiled, by Meir Isaacs, Bureau of Jewish Education		91
B. Table showing number of organizations per 10,000 Jews in the eighteen Districts of the Kehillah (Jewish Community), New York City, and the Classification of these organizations into Religious and Cultural, Philanthropic and Correctional, Economic and Mutual Aid, and Miscellaneous		99
Graph showing the above		101
C. Table giving an estimate of the approximate amount of money which Jewish Communal Agencies in New York City spend for Jewish purposes		103
Graph showing the above		105
Graph showing how every dollar spent by the Jewish Community is distributed among the various communal activities		107
D. Table giving salient facts of 2,000 biographical notes of presidents of Jewish organizations in New York City	<i>facing p.</i>	108
RELIGIOUS AGENCIES		109
Introductory Remarks on Religious Agencies, by J. L. Magnes, Chairman, Executive Committee of the Kehillah (Jewish Community) of New York		111
A. THE SYNAGOGUE		117
Affiliation with the Synagogue, by M. M. Kaplan, Professor of Homiletics, Jewish Theological Seminary of America		117
Table showing the distribution and salient characteristics of Synagogues in the eighteen Kehillah Districts	<i>facing p.</i>	123
Graph showing proportion of seats available during holidays for every one hundred Jews (excluding children and invalids) for whom Synagogue seats should be provided in the various Districts of the Kehillah		123
Illustrations of Synagogues		125
Table of Provisional Synagogues	<i>facing p.</i>	144
List of Congregations in Manhattan and the Bronx		145
List of Congregations in Brooklyn, Queens and Richmond		251

B. RELIGIOUS FUNCTIONARIES - - - - - 287

The Va'ad Horabbonim, by Rabbi J. Eskolsky, Secretary - - - - -	287
Members of the Va'ad Horabbonim - - - - -	292
The New York Board of Jewish Ministers, by Rev. Dr. D. de Sola Pool, Former President - - - - -	294
Members of the New York Board of Jewish Ministers	298
The Cantors and Their Problem, by Rev. N. Abramson, President, Jewish Cantors' Association of America -	301
Jewish Cantors' Association of America - - - - -	305
Members of Jewish Cantors' Association of America residing in New York City - - - - -	305
List of Shochetim - - - - -	308

C. RITUAL INSTITUTIONS - - - - - 312

A Few Remarks on Kashruth - - - - -	312
The Milah Board of the Jewish Community, by Rev. Dr. M. Hyamson, Chairman - - - - -	321
Agudath Hamohelim - - - - -	328
List of Licensed Mohelim (Members of the Agudath Hamohelim) - - - - -	328
The Jewish Sabbath Association, by Rev. Dr. Bernard Drachman, Chairman - - - - -	330
List of Free Burial Societies in New York City - -	334
List of Jewish Cemeteries in New York City - - -	336
Illustration of Jewish Cemetery on West 21st Street -	339

D. CHASSIDISM IN THE NEW WORLD, by Isaac Even 341

EDUCATIONAL AGENCIES - - - - - 347

A. JEWISH RELIGIOUS SCHOOLS

Present Status of Jewish Religious Education in New York City, by S. Benderly, Director, Bureau of Jewish Education - - - - -	349
---	-----

Table I, showing number of children receiving Jewish instruction - - - - -	358
Graph showing the same - - - - -	359
Table II, showing types of Jewish school accommo- dation - - - - -	360
Graph showing the same - - - - -	361
Table III, showing the size of the Jewish Schools -	362
Graph showing the same - - - - -	363
Table IV, showing auspices under which Jewish in- struction is given - - - - -	364
Graph showing the same - - - - -	365

Graph showing proportion of children receiving instruction in Jewish schools in the eighteen Districts of the Kehillah (Jewish Community) of New York City - - - - -	366
Prefatory Notes on the Jewish Educational Agencies of New York, by Alexander M. Dushkin, Head of Department of Study and Appraisal, Bureau of Jewish Education - - - - -	367
Supplementary Weekday Instruction - - - - -	368
List of Weekday Communal Schools in Manhattan and the Bronx - - - - -	370
List of Weekday Communal Schools in Brooklyn, Queens and Richmond - - - - -	377
List of Congregational Weekday Schools, Manhattan and Bronx - - - - -	380
List of Congregational Weekday Schools in Brooklyn, Queens and Richmond - - - - -	384
List of Institutional Weekday Schools, Manhattan and Bronx - - - - -	386
List of Institutional Weekday Schools, Brooklyn - - - - -	387
List of Private Weekday Schools, Manhattan, Bronx and Brooklyn - - - - -	388
Sunday School Instruction - - - - -	389
List of Congregational Sunday Schools in Bronx and Manhattan - - - - -	390
List of Congregational Sunday Schools in Brooklyn, Queens and Richmond - - - - -	391
Parochial Education - - - - -	394
List of Parochial Schools - - - - -	395
Cheder Instruction - - - - -	396
Private Instruction in the Home - - - - -	399
Illustrations of Jewish School Work - - - - -	401
B. TEACHERS' TRAINING SCHOOLS AND ASS'NS - -	451
Teachers' Institute of the Jewish Theological Seminary of America - - - - -	451
Teachers' Institute of the Mizrachi - - - - -	452
Hebrew Teachers' Union (Agudath Hamorim) - - - - -	454
New York City Members of the Hebrew Teachers' Union - - - - -	455
Jewish Teachers' Association - - - - -	459
Members of the Jewish Teachers' Association - - - - -	459
Jewish Religious School Union - - - - -	461
Hebrew Principals' Association - - - - -	462
Members of the Hebrew Principals' Association - - - - -	462

RECREATIONAL AND CULTURAL AGENCIES - - 467

Recreation in the Jewish Community of New York City, by Julius Drachsler, Secretary of the Faculty, School for Jewish Communal Work - - - - - 467

A. THE WORK OF YOUNG MEN'S HEBREW AND KINDRED ASSOCIATIONS IN NEW YORK CITY, by I. E. Goldwasser, Chairman, Advisory Committee of the National Council of Young Men's Hebrew and Kindred Associations - - - - - 475

List of the Young Men's Hebrew Associations - 483

List of Young Women's Hebrew Associations - 486

List of Settlements - - - - - 487

Young Men's Hebrew Association, 92nd Street and Lexington Avenue - - - - - 489

Illustrations of Y. M. H. A. - - - - - 491

Young Women's Hebrew Association, 31 W. 110th St. 503

Illustrations of Y. W. H. A. - - - - - 505

Educational Alliance, E. Broadway and Jefferson St. 529

Illustrations of Educational Alliance - - - - - 531

Hebrew Educational Society, Hopkinson and Sutter Avenues, Brooklyn - - - - - 547

Illustration of Hebrew Educational Society - - - 549

List of Professional Workers in Young Men's Hebrew and Kindred Associations - - - - - 551

List of Social and Literary Societies - - - - - 557

List of Jewish Clubs - - - - - 562

Hebrew-Speaking Clubs in America, by Z. Scharfstein, Bureau of Jewish Education - - - - - 564

List of Hebrew-Speaking Societies in New York City 571

B. THE YIDDISH THEATRE, by David Pinski - - - 572

List of Yiddish Theatres - - - - - 577

Illustration of Grand Street Theatre - - - - - 579

C. YIDDISH LITERATURE (IN THE OLD WORLD AND THE NEW), by Joel Enteen - - - - - 581

D. THE JEWISH PRESS IN NEW YORK CITY, by Samuel Margoshes, Bureau of Jewish Education - - 596

Table I, showing radius of influence of New York Yiddish Dailies - - - - - 617

Table II, showing the complexion of the Jewish Press in New York City - - - - - 618

List of Jewish periodicals published in New York City previous to 1917 - - - - - 619

List of Jewish periodicals appearing in New York City in 1917 - - - - - 628

Composite picture of the headings of the principal Jewish newspapers and periodicals published in New York City - - - - -	633
ECONOMIC AGENCIES - - - - -	635
<u>The Industrial Problem of the Jew in New York City, by Paul Abelson, Director, Bureau of Industry - - - - -</u>	<u>637</u>
A. NON-COMMERCIAL EMPLOYMENT BUREAUS IN THE JEWISH COMMUNITY OF NEW YORK CITY, by Joseph Gedalecia, Manager of the Communal Employment Bureau for the Handicapped - - - - -	641
Table showing the number of placements made by the Jewish Non-Commercial Employment Bureaus in the course of one year - - - - -	646
List of Jewish Non-Commercial Employment Bureaus in New York City - - - - -	647
B. VOCATIONAL SCHOOLS ESTABLISHED AND MAINTAINED BY THE JEWISH COMMUNITY IN NEW YORK, by J. Ernest G. Yalden, Superintendent, Baron de Hirsch Trade School - - - - -	648
List and Description of Vocational Schools Maintained by the Jewish Community of New York -	653
Hebrew Technical Institute (for Boys) - - - - -	653
Hebrew Technical School for Girls - - - - -	654
Baron de Hirsch Trade School - - - - -	655
Clara de Hirsch Home for Working Girls - - - - -	656
Illustrations of activities of above schools - - - - -	657
C. FREE LOAN SOCIETIES, by Samuel Seinfeld, Manager, Hebrew Free Loan Society - - - - -	689
List of Free Loan Societies - - - - -	691
Illustration Hebrew Free Loan Society Building - -	695
D. JEWISH LABOR ORGANIZATIONS, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research - - - - -	697
List of Local Jewish Labor Organizations - - - - -	700
Fur Industry - - - - -	700
Garment Industry - - - - -	701
Men's Clothing - - - - -	701
Women's Clothing - - - - -	704
Headgear Industry - - - - -	707
Miscellaneous - - - - -	708
E. EMPLOYERS' ASSOCIATIONS IN JEWISH TRADES, by Paul Abelson, Director Bureau of Industry - - -	716
List of Employers' Associations - - - - -	718

List of Trade Associations - - - - -	722
List of Professional Workers in Economic Agencies -	724

MUTUAL AID AGENCIES - - - - - 725

A. THE CREDIT UNION MOVEMENT AMONG THE JEWS OF NEW YORK CITY, by Hyman Kaplan, formerly of the Bureau for Jewish Philanthropic Research - - - - - 727

List of Jewish Credit Unions in New York City -	730
Table giving Main Features of Transactions of Jewish Credit Unions in New York City - <i>facing p.</i>	730

B. MUTUAL AID ORGANIZATIONS, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research - - - - - 732

Table of Mutual Aid Societies - - - - -	735
List of Mutual Aid Societies in Manhattan and the Bronx - - - - -	736
List of Mutual Aid Societies in Brooklyn and Queens	856

C. JEWISH FRATERNAL ORGANIZATIONS, by Leo Wolfson, First Vice-Grand Master (in New York), Independent Western Star Order - - - - - 865

Table showing Salient Features of Jewish Orders in New York City - - - - -	869
Arbeiter Ring - - - - -	871
List of Branches in New York City - - - - -	872
Independent Order B'nai B'rith - - - - -	885
List of Lodges in New York City - - - - -	886
Independent Order B'rith Abraham - - - - -	888
List of Lodges in New York City - - - - -	888
Independent Order B'rith Sholom, - - - - -	935
List of Lodges in New York City - - - - -	935
Independent Order Free Sons of Israel - - - - -	950
List of Lodges in New York City - - - - -	950
Independent Order Sons of Benjamin - - - - -	956
List of Lodges in New York City - - - - -	956
Independent Order of True Sisters - - - - -	957
List of Lodges in New York City - - - - -	957
Independent Western Star Order - - - - -	958
List of Lodges in New York City - - - - -	958
Jewish National Workers' Alliance of America - - -	961
List of Lodges in New York City - - - - -	962
Order B'rith Abraham - - - - -	965
List of Lodges in New York City - - - - -	965
Order Sons of Zion - - - - -	980
List of Camps in New York City - - - - -	980

Order of the United Hebrew Brothers - - - - -	984
List of Lodges in New York City - - - - -	984
PHILANTHROPIC AGENCIES - - - - -	987
Jewish Philanthropy in New York City, by Morris D. Waldman, Executive Director, Federated Jewish Charities of Boston - - - - -	989
A. RELIEF SOCIETIES - - - - -	984
United Hebrew Charities of the City of New York and Subsidiary Relief Agencies, by Abraham Oseroff, Executive Secretary - - - - -	944
Illustration of United Hebrew Charities Building -	997
List of Jewish Relief Societies in New York City -	999
The Federation of Sisterhoods, by Abraham Oseroff, Executive Director, United Hebrew Charities - - -	1012
B. HOSPITALS	
List of Jewish Hospitals, Sanitaria and Convalescent Homes - - - - -	1014
Illustrations of Jewish Hospitals - - - - -	1025
C. JEWISH DAY NURSERIES IN NEW YORK CITY, by Abraham Oseroff, Executive Director, United Hebrew Charities - - - - -	1033
Table giving Salient Facts of Jewish Day Nurseries	1037
List of Jewish Day Nurseries in New York City -	1039
Illustrations of activities in the Day Nurseries -	1045
D. PRESENT STATUS AND NEEDS OF JEWISH CHILD CARE IN GREATER NEW YORK, by Ludwig B. Bernstein, Superintendent, Hebrew Sheltering Guardian Society, Pleasantville, New York - - - - -	1051
List and description of Orphan Asylums in New York City - - - - -	1057
Illustrations of activities in the Orphan Asylums -	1065
E. THE JEWISH HANDICAPPED, by Rabbi A. J. Amateau, Manager of the Society for the Welfare of the Jewish Deaf - - - - -	1089
List of Institutions for Defectives - - - - -	1095
Illustrations of Activities of the Society for the Welfare of the Jewish Deaf - - - - -	1099
F. HOMES FOR THE AGED, by Albert Kruger, Superintendent of Home of the Daughters of Jacob - - -	1109
List of Homes for the Aged - - - - -	1112
Illustrations of Building and Synagogue of the Home of the Daughters of Jacob - - - - -	1115
List of Professional Workers in Philanthropic Agencies - - - - -	1119

CORRECTIONAL AGENCIES - - - - - 1131

<u>Problem of Delinquency in the Jewish Community of New York City, by Alexander H. Kaminsky, Managing Director, Jewish Big Brother Ass'n -</u>	<u>1133</u>
<u>List and Description of Jewish Correctional Agencies in New York City - - - - -</u>	<u>1136</u>
<u>List of Professional Workers in Correctional Agencies - - - - -</u>	<u>1143</u>

COORDINATING, STANDARDIZING AND RESEARCH AGENCIES - - - - - 1147

<u>Coördinating, Standardizing and Research Institutions in New York City, by Julius Drachsler, Secretary of the Faculty, School for Jewish Communal Work - - - - -</u>	<u>1149</u>
<u>The Bureau of Jewish Education - - - - -</u>	<u>1153</u>
<u>The Council of Young Men's Hebrew and Kindred Associations - - - - -</u>	<u>1156</u>
<u>The Bureau of Industry - - - - -</u>	<u>1158</u>
<u>The Bureau of Philanthropic Research - - - - -</u>	<u>1160</u>
<u>The Bureau of Jewish Statistics and Research - - - - -</u>	<u>1162</u>
<u>The School for Jewish Communal Work - - - - -</u>	<u>1163</u>
<u>The Association of Jewish Communal Students - - - - -</u>	<u>1164</u>
<u>Professional Workers in Research Institutions - - - - -</u>	<u>1165</u>

CENTRAL AND NATIONAL ORGANIZATIONS HAVING CONSTITUENCIES IN NEW YORK CITY - 1167

A. RELIGIOUS

<u>The Central Conference of American Rabbis, by Rev. Dr. Samuel Schulman - - - - -</u>	<u>1169</u>
<u>List of Members of the Central Conference of American Rabbis residing in New York City - - - - -</u>	<u>1175</u>
<u>Eastern Council of Reform Rabbis, by Rev. Dr. Joseph Silverman, President - - - - -</u>	<u>1177</u>
<u>List of Members of the Eastern Council of Reform Rabbis residing in New York City - - - - -</u>	<u>1178</u>
<u>Agudath Horabbonim (Union of Orthodox Rabbis of the United States and Canada), by Rabbi M. S. Margolies, President - - - - -</u>	<u>1180</u>
<u>List of Members of the Agudath Horabbonim, residing in New York City - - - - -</u>	<u>1187</u>
<u>Agudath Horabbonim Hamatiffim (Jewish Ministers'</u>	

Association of America), by Rabbi S. L. Hurwitz, Secretary - - - - -	1189
List of Members of the Agudath Horabbonim Hama- tiffim, residing in New York City - - - - -	1191
Cantors' Association of America - - - - -	1192
Union of American Hebrew Congregations - - - - -	1193
Constituent Synagogues in New York City - - - - -	1193
Department of Synagogue and School Extension - - - - -	1194
Union of Orthodox Jewish Congregations - - - - -	1195
Constituent Synagogues in New York City - - - - -	1195
United Synagogue of America - - - - -	1196
Constituent Synagogues in New York City - - - - -	1196

B. EDUCATIONAL

The Bureau of Jewish Education - - - - -	1197
The Board of Jewish School Aid - - - - -	1197
The Jewish Theological Seminary of America - - - - -	1198
The Rabbinical College of America - - - - -	1201
The School for Jewish Communal Work - - - - -	1203

C. SOCIAL AND CULTURAL

The Jewish Board for Welfare Work, by Chester J. Teller, Executive Secretary - - - - -	1204
The Council of Young Men's Hebrew and Kindred Associations - - - - -	1210
Intercollegiate Menorah Association - - - - -	1211
List of Menorah societies in New York City - - - - -	1213
The Hebraic Movement in America and the Histadruth Ibrith in New York, by Reuben Brainin - - - - -	1214
The Society of Jewish Social Workers of Greater New York - - - - -	1221
List of Members - - - - -	1222
The National Association of Jewish Social Workers - - - - -	1228
List of Members residing in New York City - - - - -	1228
National Council of Jewish Women - - - - -	1231

D. ECONOMIC

The Baron de Hirsch Fund - - - - -	1233
National Jewish Immigration Council - - - - -	1235
Jewish Immigrant Work, by Samuel Joseph - - - - -	1237
The Hebrew Sheltering and Immigrant Aid Society of America - - - - -	1241
Illustration, Building of Hebrew Sheltering and Im- migrant Aid Society - - - - -	1243
Naturalization Aid League - - - - -	1245

The Industrial Removal Office - - - - -	1246
<u>Institutions for Promotion of Agriculture Among the Jews in the United States, by J. W. Pincus, Secretary, Federation of Jewish Farmers - - - - -</u>	<u>1248</u>
List of agricultural societies - - - - -	1254
<u>The Jewish Socialist Federation of America, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research - - - - -</u>	<u>1256</u>
List of Branches in New York City - - - - -	1262
Young People's Socialist League - - - - -	1263
List of Circles in New York City - - - - -	1263
<u>Amalgamated Clothing Workers of America, by Joseph Schlossberg, General Secretary - - - - -</u>	<u>1264</u>
List of locals in New York City - - - - -	1268
<u>International Fur Workers' Union of United States and Canada - - - - -</u>	<u>1269</u>
List of locals in New York City - - - - -	1269
<u>International Ladies' Garment Workers' Union, by Benjamin Schlesinger, President - - - - -</u>	<u>1270</u>
List of locals in New York City - - - - -	1275
<u>The United Cloth Hat and Cap Makers' Union of America - - - - -</u>	<u>1276</u>
List of locals in New York City - - - - -	1276
<u>The United Hebrew Trades, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research - -</u>	<u>1277</u>
List of locals in New York City - - - - -	1279
 <u>E. MUTUAL AID - - - - -</u>	 <u>1280</u>
Federation of Jewish Coöperative Societies of America	1280
List of Constituents in New York - - - - -	1280
 <u>F. PHILANTHROPIC</u>	
<u>Federation for the Support of Jewish Philanthropic Societies of New York City, by I. E. Goldwasser, Executive Director - - - - -</u>	<u>1281</u>
List of constituent societies - - - - -	1294
<u>The Federation Drive for Increased Membership (Jan- uary 14th to January 27th, 1918) - - - - -</u>	<u>1304</u>
<u>Brooklyn Federation of Jewish Charities - - - - -</u>	<u>1312</u>
List of constituent societies - - - - -	1312
<u>National Conference of Jewish Charities - - - - -</u>	<u>1313</u>
List of constituent societies in New York City - -	1314
<u>National Federation of Temple Sisterhoods - - - - -</u>	<u>1316</u>
List of constituent societies in New York City - -	1317
<u>The Jewish Consumptives' Relief Society (Denver Sanitarium) - - - - -</u>	<u>1317</u>
Family Desertion as a Community Problem and Its	

Treatment, by Charles Zunser, Acting Secretary, and Counsel, National Desertion Bureau - - - -	1318
National Desertion Bureau - - - -	1327

G. LANDSMANNSCHAFT ORGANIZATIONS

The Verband Movement in New York City, by Samuel Margoshes, President, Federation of Galician and Bucovinean Jews of America - - - -	1328
American Union of Roumanian Jews - - - -	1337
Federation of Bessarabian Organizations - - - -	1337
Federation of Galician and Bucovinean Jews of America - - - -	1337
Federation of Oriental Jews of America - - - -	1339
Federation of Roumanian Jews of America - - - -	1339
Federation of Russian-Polish Hebrews of America - -	1339

H. ZIONIST ORGANIZATIONS

Federation of American Zionists, by Louis Lipsky, Chairman, Executive Committee - - - -	1340
List of constituent organizations in New York City -	1344
Zionist Council of Greater New York - - - -	1344
The Mizrachi, by Dr. Meyer Waxman - - - -	1350
List of constituent organizations in New York City	1357
The Hadassah, the Women's Zionist Organization, by Lotta Levensohn - - - -	1359
Order Sons of Zion - - - -	1373
The Poal-Zion Movement, by A. Kretchmer-Isreeli - -	1374
The Jewish Socialist Labor Organization, Poale Zion	1384
List of constituent organizations in New York City -	1384
The Socialist Territorialist Labor Party, by A. Glanz, Member of the Central Committee - - - -	1386
List of constituent organizations in New York City -	1394
Intercollegiate Zionist Association - - - -	1394
List of constituent organizations in New York City -	1394
Young Judæa, by Joshua H. Neumann, Editor of "Young Judæan" - - - -	1396
List of Circles in New York City - - - -	1402

AMERICAN ORGANIZATIONS CONCERNED WITH INTERNATIONAL JEWISH AFFAIRS - - - -

A. The American Jewish Committee, by Louis Marshall, President - - - -	1413
List of members of the American Jewish Committee residing in New York City - - - -	1426
B. The American Jewish Congress, by Bernard G. Richards, Executive Secretary - - - -	1429

<u>List of Delegates to the American Jewish Congress,</u> <u>elected in New York City - - - - -</u>	<u>1443</u>
C. <u>National Workmen's Committee on Jewish Rights, by</u> <u>Frank F. Rosenblatt, Chief of Staff, Bureau of Phil-</u> <u>anthropic Research - - - - -</u>	<u>1445</u>
<u>Central Verband of the Bund Organizations of America</u>	<u>1455</u>
D. <u>Provisional Executive Committee for General Zionist</u> <u>Affairs, by Jacob de Haas, Secretary - - - - -</u>	<u>1456</u>
<u>Jewish National Fund Bureau for America - - - - -</u>	<u>1461</u>
E. <u>The Jews of New York in the Relief Work, by Henry</u> <u>Goodman - - - - -</u>	<u>1462</u>
<u>Central Committee for the Relief of Jews Suffering</u> <u>through the War - - - - -</u>	<u>1473</u>
<u>American Jewish Relief Committee - - - - -</u>	<u>1478</u>
<u>Jewish People's Relief Committee of America - - - - -</u>	<u>1474</u>
<u>The Joint Distribution Committee of the American</u> <u>Funds for Jewish War Sufferers - - - - -</u>	<u>1475</u>
 <u>F. THE FIVE MILLION DOLLAR CAMPAIGN</u>	
<u>Appeal by Jacob H. Schiff - - - - -</u>	<u>1479</u>
<u>Copy of Cablegram received by the State Department</u>	<u>1481</u>
<u>Cartoon: "Will the Finger of Scorn Point You</u> <u>Out?" - - - - -</u>	<u>1483</u>
<u>Report in the "New York Times," Sunday, Decem-</u> <u>ber 16, 1917 - - - - -</u>	<u>1485</u>
<u>List of Teams with their Captains - - - - -</u>	<u>1491</u>
 <u>MISCELLANEOUS - - - - -</u>	<u>1501</u>
<u>List of Books and Articles on the Jews of New York,</u> <u>compiled by Samuel Margoshes, Bureau of Jewish Edu-</u> <u>cation - - - - -</u>	<u>1503</u>
 <u>INDEX - - - - -</u>	<u>1525</u>

LIST OF CONTRIBUTORS OF SPECIAL ARTICLES IN THE JEWISH COMMUNAL REGISTER.

ABELSON, PAUL, Director, Bureau of Industry.	
Employers' Associations in Jewish Trades.....	716
The Industrial Problem of the Jew in New York City..	637
ABRAMSON, REV. N., President, Jewish Cantors' Association of America.	
The Cantors and Their Problem.....	301
AMATEAU, RABBI A. J., Manager of the Society for the Welfare of the Jewish Deaf.	
The Jewish Handicapped.....	1089
BENDERLY, S., Director, Bureau of Jewish Education.	
The Present Status of Jewish Religious Education in New York City.....	349
BERNSTEIN, LUDWIG B., Sup't, Hebrew Sheltering Guardian Society, Pleasantville, New York.	
Present Status and Needs of Jewish Child Care in Greater New York.....	1051
BRAININ, REUBEN.	
The Hebraic Movement in America and the Histadruth Ibrith in New York.....	1214
DE HAAS, JACOB, Secretary.	
Provisional Executive Committee for General Zionist Affairs	1456
DRACHMAN, REV. DR. BERNARD, President.	
The Jewish Sabbath Association.....	330
DRACHSLER, JULIUS, Secretary of the Faculty, School for Jewish Communal Work.	
Coördinating, Standardizing and Research Institutions in New York City.....	1149
Recreation in the Jewish Community in New York City.	467
DUSHKIN, ALEXANDER M., Head of Department of Study and Appraisal, Bureau of Jewish Education.	
A Statistical Study of the Jewish Population of New York City	75
Prefatory Notes on the Jewish Educational Agencies of New York	367
Supplementary Weekday Instruction.....	368
Sunday School Instruction.....	389
Parochial Education	394
Cheder Instruction	396
Private Instruction in the Home.....	399

ENTEEN, JOEL.	
Yiddish Literature (In the Old World and the New)...	581
ESKOLSKY, RABBI J., Secretary.	
Va'ad Horabbonim	287
EVEN, ISAAC.	
Chassidism in the New World.....	341
GEDALECIA, JOSEPH, Manager of the Communal Employment Bureau for the Handicapped.	
• Non-Commercial Employment Bureaus in the Jewish Community of New York City.....	641
GLANZ, A., Member of Central Committee.	
The Socialist Territorialist Labor Party.....	1386
GOLDWASSER, I. EDWIN, Executive Director.	
Federation for the Support of Jewish Philanthropic Societies of New York.....	1281
The Work of Young Men's Hebrew and Kindred Associations in New York City.....	475
GOODMAN, HENRY.	
The Jews of New York in the Relief Work:.....	1462
HURWITZ, RABBI S. L., Secretary.	
Agudath Horabbonim Hamattifim (Jewish Ministers' Association of America).....	1189
HYAMSON, REV. DR. M., Chairman.	
The Milah Board of the Jewish Community.....	321
ISAACS, MEIR, Bureau of Jewish Education.	
How the Jewish Communal Register Was Compiled....	91
JOSEPH, SAMUEL.	
Jewish Immigrant Work.....	1237
KAMINSKY, ALEXANDER H., Managing Director, Jewish Big Brother Association.	
The Problem of Delinquency in the Jewish Community of New York City.....	1133
KAPLAN, HYMAN, formerly of the Jewish Bureau of Philanthropic Research.	
The Credit Union Movement Among the Jews of New York City	727
KAPLAN, M. M., Professor of Homiletics, Jewish Theological Seminary of America.	
Affiliation with the Synagogue.....	117
KRETCHMAR-ISREELI, A.	
The Poal-Zion Movement.....	1374

KRUGER, ALBERT, Sup't, Home of the Daughters of Jacob.	
Homes for the Aged.....	1109
LEVENSOHN, LOTTA.	
Hadassah, the Women's Zionist Organization.....	1359
LIPSKY, LOUIS, Chairman, Executive Committee.	
The Federation of American Zionists.....	1340
MAGNES, J. L., Chairman, Executive Committee of the Kehillah (Jewish Community) of New York City.	
Introductory Remarks on Religious Agencies.....	111
MARGOLIES, RABBI M. S., President.	
Agudath Horabbonim (Union of Orthodox Rabbis of the United States and Canada).....	1180
MARGOSHES, SAMUEL, Bureau of Jewish Education.	
The Jewish Press in New York City.....	596
List of Books and Articles on the Jews of New York...	1503
The Verband Movement in New York City.....	1328
MARSHALL, LOUIS, President.	
The American Jewish Committee.....	1413
NEUMANN, JOSHUA H., Editor of "Young Judæan."	
Young Judæa	1396
OSEROFF, ABRAHAM, Executive Director, United Hebrew Charities.	
Federation of Sisterhoods.....	1012
Jewish Day Nurseries in New York City.....	1033
United Hebrew Charities of the City of New York and Subsidiary Relief Agencies.....	994
PINCUS, J. W., Secretary, Federation of Jewish Farmers.	
Institutions for Promotion of Agriculture Among the Jews in the United States.....	1248
PINSKI, DAVID.	
The Yiddish Theatre.....	572
POOL, REV. DR. D. De SOLA, former President.	
The New York Board of Jewish Ministers.....	294
ROSENBLATT, FRANK F., Chief of Staff, Bureau of Philanthropic Research.	
Jewish Labor Organizations.....	697
Mutual Aid Organizations.....	732
The Jewish Socialist Federation of America.....	1256
The United Hebrew Trades.....	1276

RICHARDS, BERNARD G., Executive Secretary, Executive Committee for an American Jewish Congress.	
The American Jewish Congress.....	1429
SACKLER, HARRY, Administrative Secretary of the Kehillah.	
A Brief History of the Kehillah.....	45
SCHARFSTEIN, Z'VI, Bureau of Jewish Education.	
Hebrew Speaking Clubs in America.....	564
SCHLESINGER, BENJAMIN, President.	
The International Ladies' Garment Workers' Union...	1269
SCHLOSSBERG, JOSEPH, General Secretary.	
Amalgamated Clothing Workers of America.....	1254
SCHULMAN, REV. DR. SAMUEL.	
The Central Conference of American Rabbis.....	1169
SEINFEL, SAMUEL, Manager, Hebrew Free Loan Society.	
Free Loan Societies.....	689
SILVERMAN, REV. DR. JOSEPH, President.	
Eastern Council of Reform Rabbis.....	1177
TELLER, CHESTER J., Executive Secretary.	
Jewish Board for Welfare Work.....	1204
WAXMAN, DR. MEYER.	
The Mizrachi	1350
WALDMAN, MORRIS D., Executive Director, Federated Jewish Charities of Boston, Mass.	
Jewish Philanthropy in New York City.....	989
WOLFSON, LEO, First Vice-Grand Master (in New York), Independent Western Star Order.	
Jewish Fraternal Organizations.....	865
YALDEN, J. ERNEST G., Sup't, Baron de Hirsch Trade School.	
Vocational Schools Established and Maintained by the Jewish Community in New York.....	648
Hebrew Technical Institute (for Boys).....	648
Hebrew Technical School for Girls.....	649
Clara de Hirsch Home for Working Girls.....	650
Baron de Hirsch Trade School.....	651
ZUNSER, CHAS., Acting Secretary and Counsel, National Desertion Bureau.	
Family Desertion as a Community Problem and its Treatment	1318

Calendars

1917, Sept. 17—Oct. 16] TISHRI 30 DAYS תשרי, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בחודש
Sept.		Tishri			תשרי
17	M	1	New Year	א' דראש השנה	1
18	T	2	New Year	ב' דראש השנה	2
19	W	3	Fast of Gedaliah	צום גדליה	3
20	Th	4			4
21	F	5			5
22	S	6		וילך, שבת שובה	6
23	S	7			7
24	M	8			8
25	T	9			9
26	W	10	Day of Atonement	יום כפור	10
27	Th	11			11
28	F	12			12
29	S	13		האזינו	13
30	S	14			14
Oct.					
1	M	15	Tabernacles	א' דסכות	15
2	T	16	Tabernacles	ב' דסכות	16
3	W	17			17
4	Th	18			18
5	F	19		חול המועד	19
6	S	20			20
7	S	21		הושענא רבא	21
8	M	22	Eighth of the Feast	שמחת תורה	22
9	T	23	Rejoicing the Law	שמיני עצרת	23
10	W	24		אסרו חג	24
11	Th	25			25
12	F	26			26
13	S	27		בראשית, מברכים החודש	27
14	S	28			28
15	M	29			29
16	T	30	New Moon	א' דראש חודש	30

Adapted, with Permission, from American Jewish Year Book, 1917-1918.

1917, Oct. 17—Nov. 15] HESHVAN 30 DAYS חשון, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע
Oct.		Heshvan			חשון
17	W	1	New Moon	ב' דראש חודש	1
18	Th	2			2
19	F	3			3
20	S	4		נח	4
21	S	5			5
22	M	6			6
23	T	7			7
24	W	8			8
25	Th	9			9
26	F	10			10
27	S	11		לך לך	11
28	S	12			12
29	M	13			13
30	T	14			14
31	W	15			15
Nov.					
1	Th	16			16
2	F	17			17
3	S	18		וירא	18
4	S	19			19
5	M	20			20
6	T	21			21
7	W	22			22
8	Th	23			23
9	F	24			24
10	S	25		חיי-שרה, מברכים החודש	25
11	S	26			26
12	M	27			27
13	T	28			28
14	W	29			29
15	Th	30	New Moon	א' דראש חודש	30

1917; Nov. 16—Dec. 15] KISLEV 30 DAYS כסלו, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע
Nov.		Kislev			יום בחודש
16	F	1	New Moon	ב' דראש חודש	ו
17	S	2		תולדות	ז
18	S	3			א
19	M	4			ב
20	T	5			ג
21	W	6			ד
22	Th	7			ה
23	F	8			ו
24	S	9		ויצא	ז
25	S	10			א
26	M	11			ב
27	T	12			ג
28	W	13			ד
29	Th	14			ה
30	F	15			ו
Dec. 1	S	16		וישלח	ז
2	S	17			א
3	M	18			ב
4	T	19			ג
5	W	20			ד
6	Th	21			ה
7	F	22			ו
8	S	23		וישב, מברכים החודש	ז
9	S	24			א
10	M	25	Hannukah, Feast of Dedication	חנוכה	ב
11	T	26			ג
12	W	27			ד
13	Th	28			ה
14	F	29			ו
15	S	30	New Moon	טקין, א' דראש חודש	ז

1917, Dec. 16—1918, Jan. 13] **TEBET 29 DAYS** טבת, תרע"ח
פשוטה, שלימה (בש"ה)

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
Dec.		Tebet			טבת
16	S	1	New Moon ב' דראש חודש	א	1
17	M	2	Eighth Day of Hannukah	ב	2
18	T	3		ג	3
19	W	4		ד	4
20	Th	5		ה	5
21	F	6		ו	6
22	S	7	ויגש	ז	7
23	S	8		א	8
24	M	9		ב	9
25	T	10	Fast of Tebet צום עשרה בטבת	ג	10
26	W	11		ד	11
27	Th	12		ה	12
28	F	13		ו	13
29	S	14	ויחי	ז	14
30	S	15		א	15
31	M	16		ב	16
Jan.					
1	T	17		ג	17
2	W	18		ד	18
3	Th	19		ה	19
4	F	20		ו	20
5	S	21	שמות	ז	21
6	S	22		א	22
7	M	23		ב	23
8	T	24		ג	24
9	W	25		ד	25
10	Th	26		ה	26
11	F	27		ו	27
12	S	28	וארא, מברכים החודש	ז	28
13	S	29		א	29

1918, Jan. 14—Feb. 12] SHEBAT 30 DAYS					
שבט, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
Jan.		Shebat			שבט
14	M	1	New Moon ראש חודש	ב	1
15	T	2		ג	2
16	W	3		ד	3
17	Th	4		ה	4
18	F	5		ו	5
19	S	6	בא	ז	6
20	S	7		א	7
21	M	8		ב	8
22	T	9		ג	9
23	W	10		ד	10
24	Th	11		ה	11
25	F	12		ו	12
26	S	13	בשלח, שבת שירה	ז	13
27	S	14		א	14
28	M	15	New Year for Trees ראש השנה לאילנות	ב	15
29	T	16		ג	16
30	W	17		ד	17
31	Th	18		ה	18
Feb.					
1	F	19		ו	19
2	S	20	יתרו	ז	20
3	S	21		א	21
4	M	22		ב	22
5	T	23		ג	23
6	W	24		ד	24
7	Th	25		ה	25
8	F	26		ו	26
9	S	27	משפטים, פ' שקלים, מברכים החודש	ז	27
10	S	28		א	28
11	M	29		ב	29
12	T	30	New Moon א' דראש חודש	ג	30

1918, Feb. 13—Mch. 13] ADAR 29 DAYS					
אדר, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע
Feb.		Adar			אדר
13	W	1	New Moon	ב' דראש חודש	1
14	Th	2			2
15	F	3			3
16	S	4		תרומה	4
17	S	5			5
18	M	6			6
19	T	7			7
20	W	8			8
21	Th	9			9
22	F	10			10
23	S	11		תצוה, פרשת זכור	11
24	S	12			12
25	M	13	Fast of Esther	צום אסתר	13
26	T	14	Purim, Feast of Esther	פורים	14
27	W	15	Shushan Purim	שושן פורים	15
28	Th	16			16
March					
1	F	17			17
2	S	18		כי תשא, פרשת פרה	18
3	S	19			19
4	M	20			20
5	T	21			21
6	W	22			22
7	Th	23			23
8	F	24			24
9	S	25		ויקהל-פקודי, פרשת החודש, מבה"ח	25
10	S	26			26
11	M	27			27
12	T	28			28
13	W	29			29

1918, Mch. 14—Apl. 12] NISAN 30 DAYS					
ניסן, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע
March		Nisan			ניסן
14	Th	1	New Moon	ראש חודש	ה
15	F	2			ו
16	S	3		ויקרא	ז
17	S	4			א
18	M	5			ב
19	T	6			ג
20	W	7			ד
21	Th	8			ה
22	F	9			ו
23	S	10		צו, שבת הגדול	ז
24	S	11			א
25	M	12			ב
26	T	13			ג
27	W	14			ד
28	Th	15	Passover	א' דפסח	ה
29	F	16	Passover, First Day of Omer	ב' דפסח	ו
30	S	17			ז
31	S	18		חול המועד	א
April					
1	M	19			ב
2	T	20			ג
3	W	21	Passover	ו' דפסח	ד
4	Th	22	Passover	ח' דפסח	ה
5	F	23		אסרו חג	ו
6	S	24		שמיני, מברכים החודש	ז
7	S	25			א
8	M	26			ב
9	T	27			ג
10	W	28			ד
11	Th	29			ה
12	F	30	New Moon	א' דראש חודש	ו

1918, Apl. 13—May 11] IYAR 29 DAYS					
אייר, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
April 13	S	Iyar 1	New Moon תזריע-מצורע, ב'דר"ח	ז	אייר 1
14	S	2		א	2
15	M	3		ב	3
16	T	4		ג	4
17	W	5		ד	5
18	Th	6		ה	6
19	F	7		ו	7
20	S	8	אחרי מות-קדושים	ז	8
21	S	9		א	9
22	M	10		ב	10
23	T	11		ג	11
24	W	12		ד	12
25	Th	13		ה	13
26	F	14	פסח שני	ו	14
27	S	15	אמר	ז	15
28	S	16		א	16
29	M	17		ב	17
30	T	18	33d Day of Omer פ"ג בעומר	ג	18
May 1	W	19		ד	19
2	Th	20		ה	20
3	F	21		ו	21
4	S	22	בהר-בחקתי	ז	22
5	S	23		א	23
6	M	24		ב	24
7	T	25		ג	25
8	W	26		ד	26
9	Th	27		ה	27
10	F	28		ו	28
11	S	29	במדבר, מברכים החודש	ז	29

1918, May 12—June 10] SIVAN 30 DAYS

סיון, תרע"ח
פשוטה, שלימה (בש"ה)

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
May		Sivan			סיון
12	S	1	New Moon ראש חודש	א	1
13	M	2		ב	2
14	T	3		ג	3
15	W	4		ד	4
16	Th	5		ה	5
17	F	6	Feast of Weeks א' רשבועות	ו	6
18	S	7	Feast of Weeks ב' רשבועות	ז	7
19	S	8		א	8
20	M	9		ב	9
21	T	10		ג	10
22	W	11		ד	11
23	Th	12		ה	12
24	F	13		ו	13
25	S	14	נשא	ז	14
26	S	15		א	15
27	M	16		ב	16
28	T	17		ג	17
29	W	18		ד	18
30	Th	19		ה	19
31	F	20		ו	20
June					
1	S	21	בהעלתך	ז	21
2	S	22		א	22
3	M	23		ב	23
4	T	24		ג	24
5	W	25		ד	25
6	Th	26		ה	26
7	F	27		ו	27
8	S	28	שלח לך, מברכים החודש	ז	28
9	S	29		א	29
10	M	30	New Moon א' דראש חודש	ב	30

1918, June 11—July 9] TAMMUZ 29 DAYS תמוז, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע
June		Tammuz			תמוז
11	T	1	New Moon	ב' דראש חורש	1
12	W	2			2
13	Th	3			3
14	F	4			4
15	S	5		קרח	5
16	S	6			6
17	M	7			7
18	T	8			8
19	W	9			9
20	Th	10			10
21	F	11			11
22	S	12		חקת-בלק	12
23	S	13			13
24	M	14			14
25	T	15			15
26	W	16			16
27	Th	17	Fast of Tammuz	צום י"ז בתמוז	17
28	F	18			18
29	S	19		פינחס	19
July	S	20			20
1	M	21			21
2	T	22			22
3	W	23			23
4	Th	24			24
5	F	25			25
6	S	26		מטות-מסעי, מברכים החורש	26
7	S	27			27
8	M	28			28
9	T	29			29

1918, July 10—Aug. 8] AB 30 DAYS					
אב, תרע"ח פשוטה, שלימה (בש"ה)					
Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
July		Ab			אב
10	W	1	New Moon ראש חודש	ד	1
11	Th	2		ה	2
12	F	3		ו	3
13	S	4	דברים, שבת חזון	ז	4
14	S	5		א	5
15	M	6		ב	6
16	T	7		ג	7
17	W	8		ד	8
18	Th	9	Fast of Ab צום תשעה באב	ה	9
19	F	10		ו	10
20	S	11	ואתחנן, שבת נחמו	ז	11
21	S	12		א	12
22	M	13		ב	13
23	T	14		ג	14
24	W	15		ד	15
25	Th	16		ה	16
26	F	17		ו	17
27	S	18	עקב	ז	18
28	S	19		א	19
29	M	20		ב	20
30	T	21		ג	21
31	W	22		ד	22
Aug.					
1	Th	23		ה	23
2	F	24		ו	24
3	S	25	ראה, מברכים החודש	ז	25
4	S	26		א	26
5	M	27		ב	27
6	T	28		ג	28
7	W	29		ד	29
8	Th	30	New Moon א' דראש חודש	ה	30

1918, Aug. 9—Sept. 6] ELUL 29 DAYS

אלול, תרע"ח
פשוטה, שלימה (בש"ה)

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS		יום בשבוע	יום בחודש
Aug.		Elul	New Moon	ב' דראש חודש שפטים	ו	אלול 1
9	F	1			ז	2
10	S	2			א	3
11	S	3			ב	4
12	M	4			ג	5
13	T	5			ד	6
14	W	6			ה	7
15	Th	7			ו	8
16	F	8			ז	9
17	S	9	א		10	
18	S	10			ב	11
19	M	11		ג	12	
20	T	12		ד	13	
21	W	13		ה	14	
22	Th	14		ו	15	
23	F	15		ז	16	
24	S	16		א	17	
25	S	17			ב	18
26	M	18			ג	19
27	T	19	ד		20	
28	W	20	ה		21	
29	Th	21	ו		22	
30	F	22	ז		23	
31	S	23	א		24	
Sept.			Selihot		ב	25
1	S	24			ג	26
2	M	25		ד	27	
3	T	26		ה	28	
4	W	27		ו	29	
5	Th	28				
6	F	29		ערב ראש השנה		

1918, Sept. 7—Oct. 6]

TISHRI 30 DAYS

תשרי, תרע"ט
מעוברת, חסרה (זח"ג)

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	יום בשבוע	יום בחודש
Sept. 7	S	Tishri 1	New Year א' דראש השנה	ז	חשו 1
8	S	2	New Year ב' דראש השנה	א	2
9	M	3	Fast of Gedaliah צום גדליה	ב	3
10	T	4		ג	4
11	W	5		ד	5
12	Th	6		ה	6
13	F	7		ו	7
14	S	8	האזינו, שבת שובה	ז	8
15	S	9		א	9
16	M	10	Day of Atonement יום כפור	ב	10
17	T	11		ג	11
18	W	12		ד	12
19	Th	13		ה	13
20	F	14		ו	14
21	S	15	Tabernacles א' דסכות	ז	15
22	S	16	Tabernacles ב' דסכות	א	16
23	M	17		ב	17
24	T	18		ג	18
25	W	19	חול המועד	ד	19
26	Th	20		ה	20
27	F	21	הושענא רבא	ו	21
28	S	22	8th Day of the Feast שמיני עצרת	ז	22
29	S	23	Rejoicing of the Law שמחת תורה	א	23
30	M	24	אסרו חג	ב	24
Oct. 1	T	25		ג	25
2	W	26		ד	26
3	Th	27		ה	27
4	F	28		ו	28
5	S	29	בראשית, מברכים החודש	ז	29
6	S	30	New Moon א' דראש חודש חשו	א	30

TABLE SHOWING DATES ON WHICH JEWISH HOLIDAYS, FESTIVALS AND FASTS OCCUR IN 1915-16 TO 1926-27

FESTIVALS AND FASTS	Hebrew Date	1915-16					1916-17					1917-18					1918-19					1919-20					1920-21					חגים וצומות
		תרע"ו					תרע"ז					תרע"ח					תרע"ט					תר"ף					תרפ"א					
New Year.....	Tishri	1 Sept.	9, Th.	Sept. 26,	Th.	Sept. 17,	M.	Sept. 7,	St.	Sept. 25,	Th.	Sept. 13,	M.	Sept. 25,	Th.	Sept. 13,	M.	Sept. 25,	Th.	Sept. 13,	M.	Sept. 25,	Th.	Sept. 13,	M.	ראש השנה						
Fest of Gedaliah....	Tishri	3 Sept.	11, St.	Sept. 30,	St.	Sept. 19,	W.	Sept. 9,	M.	Sept. 27,	St.	Sept. 15,	W.	Sept. 27,	St.	Sept. 15,	W.	Sept. 27,	St.	Sept. 15,	W.	Sept. 27,	St.	Sept. 15,	W.	צום גדליהו*						
Day of Atonement...	Tishri	10 Sept.	18, St.	Oct. 7, St.	Sept. 26,	W.	Sept. 16,	M.	Sept. 4,	St.	Sept. 22,	W.	Sept. 4,	St.	Sept. 22,	W.	Sept. 4,	St.	Sept. 22,	W.	Sept. 4,	St.	Sept. 22,	W.	Sept. 4,	St.	יום כיפור					
Tabernacles, 1st Day	Tishri	15 Sept.	23, Th.	Oct. 12, Th.	Oct. 1, M.	Sept. 21,	St.	Sept. 9,	Th.	Sept. 27,	M.	Sept. 15,	W.	Sept. 27,	M.	Sept. 15,	W.	Sept. 27,	M.	Sept. 15,	W.	Sept. 27,	M.	Sept. 15,	W.	מ"ו תשרי						
Tabernacles, 8th Day	Tishri	22 Sept.	30, Th.	Oct. 19, Th.	Oct. 8, M.	Sept. 28,	St.	Sept. 16,	Th.	Oct. 4, M.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	כ"ב תשרי							
Rejoicing of the Law	Tishri	23 Oct.	1, F.	Oct. 20, F.	Oct. 2, T.	Sept. 29,	S.	Sept. 17,	F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	Oct. 17, F.	Oct. 5, T.	כ"ג תשרי							
Hannukah.....	Kislev	25 Dec.	2, Th.	Dec. 20, W.	Dec. 10, M.	Nov. 29,	F.	Dec. 17,	W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	כ"ה כסלו							
Fest of Tebet.....	Tebet	10 Dec.	17, Fr.	Jan. 4, Th.	Dec. 25, T.	Dec. 13, F.	Jan. 1, Th.	Dec. 21, T.	Dec. 10, M.	Nov. 29, F.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	Dec. 17, W.	Dec. 6, M.	י' טבת							
Purim.....	Adar	14	Mch. 8, Th.	Feb. 26, T.	Mch. 4, Th.	י"ד אדר						
Purim (Leap Year)...	Adar Sheni	14 Mch.	19, St.	Mch. 16, S.	י"ד אדר שני						
Passover, 1st Day...	Nisan	15 Apl.	18, T.	Apl. 7, St.	Mch. 28, Th.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	Apl. 3, St.	Apl. 23, St.	Apl. 15, T.	ט"ו ניסן							
Passover, 7th Day...	Nisan	21 Apl.	24, M.	Apl. 13, F.	Apl. 3, W.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	Apl. 9, F.	Apl. 29, F.	Apl. 21, M.	כ"א ניסן							
Passover, last Day...	Nisan	22 Apl.	25, T.	Apl. 14, St.	Apl. 4, Tt.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	Apl. 10, St.	Apl. 30, St.	Apl. 22, T.	כ"ב ניסן							
Feast of weeks,.....	Sivan	6 June	7, W.	May 27, S.	May 17, F.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	May 23, St.	June 12, S.	June 4, W.	י' סיון							
Fest of Tammuz.....	Tammuz	17 July	18, T.	July 7, St.	June 27, Th.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	July 3, St.	July 23, St.	July 15, T.	י"ז תמוז							
Fest of Ab*..	Ab	9 Aug.	8, T.	July 29, S.	July 18, Th.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	July 24, St.	Aug. 13, St.	Aug. 5, T.	ז' אב							

*If on a Sabbath, the Fast is kept on Sunday.

TABLE SHOWING DATES ON WHICH JEWISH HOLIDAYS, FESTIVALS AND FASTS OCCUR IN 1915-16 TO 1926-27

FESTIVALS AND FASTS	Hebrew Date	1921-22	1922-23	1923-24	1924-25	1925-26	1926-27	חגים וצומות
New Year.....	Tishri	1 Oct. 3, M.	Sept. 23, St.	Sept. 11, T.	Sept. 29, M.	Sept. 19, St.	Sept. 9, Th.	ראש השנה
Fast of Gedaliah.	Tishri	3 Oct. 5, W.	Sept. 25, M.	Sept. 13, Th.	Oct. 1, W.	Sept. 21, M.	Sept. 11, St.	צום גדליה* יום כפור
Day of Atonement...	Tishri	10 Oct. 12, W.	Oct. 2, M.	Sept. 20, Th.	Oct. 8, W.	Sept. 28, M.	Sept. 18, St.	יום כיפור
Tabernacles, 1st Day	Tishri	15 Oct. 17, M.	Oct. 7, St.	Sept. 25, T.	Oct. 13, M.	Oct. 3, St.	Sept. 23, Th.	א' דסוכות
Tabernacles, 8th Day	Tishri	22 Oct. 24, M.	Oct. 14, St.	Oct. 2, T.	Oct. 20, M.	Oct. 10, St.	Sept. 30, St.	שמיני עצרת
Rejoicing of the Law	Tishri	23 Oct. 25, T.	Oct. 15, S.	Oct. 3, W.	Oct. 21, T.	Oct. 11, S.	Oct. 1, S.	שמחת תורה
Hannukah.....	Kislev	25 Dec. 26, M.	Dec. 15, F.	Dec. 3, M.	Dec. 22, M.	Dec. 12, St.	Dec. 1, W.	א' דחנוכה
Fast of Tebet	Tebet	10 Jan. 10, T.	Dec. 29, F.	Dec. 18, T.	Jan. 6, T.	Dec. 27, S.	Dec. 15, W.	צום עשרה בטבת
Purim.....	Adar	14 Mch. 14, T.	Mch. 2, F.	.....	Mch. 10, T.	Feb. 28, S.	.....	צום עשרה בטבת
Purim (Leap Year)...	Adar Sheni	14 .....	.....	Mch. 20, Th.	.....	.....	Mch. 18, T.	פורים
Passover, 1st Day...	Nisan	15 Apl. 13, Th.	Apl. 1, S.	Apl. 19, St.	Apl. 9, Th.	Mch. 30, T.	Apl. 17, S.	א' דפסח
Passover, 7th Day...	Nisan	21 Apl. 19, W.	Apl. 7, St.	Apl. 21, F.	Apl. 15, W.	Apl. 5, M.	Apl. 23, St.	שביעי של פסח
Passover, last Day...	Nisan	22 Apl. 20, Th.	Apl. 8, S.	Apl. 22, S.	Apl. 16, Th.	Apl. 6, T.	Apl. 24, S.	אחרון של פסח
Feast of Weeks.....	Sivan	6 June 2, F.	May 21, M.	June 8, S.	May 29, F.	May 19, W.	June 6, M.	שבועות
Fast of Tammus.	Tammus	17 July 13, Th.	July 1, S.	July 19, St.	July 9, Th.	June 29, T.	July 17, S.	צום י"ז בתמוז*
Fast of Ab*.....	Ab	9 Aug. 3, Th.	July 22, S.	Aug. 9, St.	July 30, Th.	July 20, T.	Aug. 7, S.	צום תשעה באב*

*If on a Sabbath, the Fast is kept on Sunday.

ANNIVERSARY AND BARMITZVAH TABLES

	No. of days in Jewish month	תרל"א 5631	תרל"ב 5632	תרל"ג 5633	תרל"ד 5634	תרל"ה 5635	תרל"ו 5636	ב' אדר א' ב' ג'	
1870-71		1870-71	1871-72	1872-73	1873-74	1874-75	1875-76		
Tishri	1.....	Sept. 26	Sept. 16	Oct. 3	Sept. 22	Sept. 12	Sept. 30	30	1 תשרי
Heshvan	1.....	—	Oct. 16	Nov. 2	—	Oct. 12	—	29	1 חשוון
Heshvan	1.....	Oct. 26	—	—	Oct. 22	—	Oct. 30	30	1 חשוון
Kislev	1.....	—	Nov. 14	—	—	Nov. 10	—	29	1 כסלו
Kislev	1.....	Nov. 25	—	Dec. 1	Nov. 21	—	Nov. 29	30	1 כסלו
Tebet	1.....	Dec. 25	Dec. 13	Dec. 31	Dec. 21	Dec. 9	Dec. 29	29	1 שבט
Shebat	1.....	Jan. 23	Jan. 11	Jan. 29	Jan. 19	Jan. 7	Jan. 27	30	1 שבט
Adar	1.....	Feb. 22	—	Feb. 18	Feb. 28	—	Feb. 26	29	1 אדר
Adar	1.....	—	Feb. 10	—	—	Feb. 6	—	30	1 אדר
Adar Sheni	1.....	—	Mch. 11	—	—	Mch. 8	—	29	1 אדר שני
Nisan	1.....	Mch. 23	Apl. 9	Mch. 29	Mch. 19	Apl. 6	Mch. 26	30	1 ניסן
Iyar	1.....	Apl. 22	May 9	Apl. 28	Apl. 18	May 6	Apl. 25	29	1 אייר
Sivan	1.....	May 21	June 7	May 27	May 17	June 4	May 24	30	1 סיון
Tammuz	1.....	June 20	July 7	June 26	June 16	July 4	June 23	29	1 תמוז
Ab	1.....	July 19	Aug. 5	July 25	July 15	Aug. 2	July 22	30	1 אב
Elul	1.....	Aug. 18	Sept. 4	Aug. 24	Aug. 14	Sept. 1	Aug. 21	29	1 אלול

Given a Jewish date, in order to find the equivalent date in the common calendar, first, find the column with the heading of the year; second, find the column with the Jewish months; third, find the desired Jewish month in this column; fourth, draw a horizontal line from this month to the year column. The date found is the date corresponding to the first day of the Jewish month desired. From this date calculate to the desired date. (See also note on following page.)

ANNIVERSARY AND BARMITZVAH TABLES (continued)

	No. of days in Jewish month	תרל"ז 5637	תרל"ח 5638	תרל"ט 5639	תר"ס 5640	תרמ"א 5641	תרמ"ב 5642	ב' תמוז	
		1876-77	1877-78	1878-79	1879-80	1880-81	1881-82		
Tishri	1.....	Sept. 19	Sept. 8	Sept. 28	Sept. 18	Sept. 6	Sept. 24	30	1 תשרי
Heshvan	1.....	Oct. 19	—	—	Oct. 18	Oct. 6	—	29	1 חשוון
Heshvan	1.....	—	Oct. 8	Oct. 28	—	—	Oct. 24	30	1 חשוון
Kislev	1.....	—	—	—	—	Nov. 4	—	29	1 כסלו
Kislev	1.....	Nov. 17	Nov. 7	Nov. 27	Nov. 16	—	Nov. 23	30	1 כסלו
Tebet	1.....	Dec. 17	Dec. 7	Dec. 27	Dec. 16	Dec. 3	Dec. 23	29	1 טבת
Shebat	1.....	Jan. 15	Jan. 5	Jan. 25	Jan. 14	Jan. 1	Jan. 21	30	1 שבט
Adar	1.....	Feb. 14	—	Feb. 24	Feb. 13	—	Feb. 20	29	1 אדר
Adar	1.....	—	Feb. 4	—	—	Jan. 31	—	30	1 אדר
Adar Sheni	1.....	—	Mch. 6	—	—	Mch. 2	—	29	1 אדר שני
Nisan	1.....	Mch. 15	Apr. 4	Mch. 25	Mch. 13	Mch. 31	Mch. 21	30	1 ניסן
Iyar	1.....	Apr. 14	May 4	Apr. 24	Apr. 12	Apr. 30	Apr. 20	29	1 אייר
Sivan	1.....	May 13	June 2	May 23	May 11	May 29	May 19	30	1 סיון
Tammuz	1.....	June 12	July 2	June 22	June 10	June 28	June 18	29	1 תמוז
Ab	1.....	July 11	July 31	July 21	July 9	July 27	July 17	30	1 אב
Elul	1.....	Aug. 10	Aug. 30	Aug. 20	Aug. 8	Aug. 26	Aug. 16	29	1 אלול

Given a date in the common calendar, in order to find the corresponding date in the Jewish calendar, first, find the column with the appropriate year heading; (note that the second part of the common year is found in the upper part of the column and the first part the succeeding year is in the lower part of that column); second, in that column find the nearest date preceding the date desired; third, calculate the number of days between the date found and the date desired; add one and this gives the day of the Jewish month; fourth, draw a horizontal line to the month column, finding the Jewish month in which the desired date occurs.

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תרמ"ג 5643	תרמ"ד 5644	תרמ"ה 5645	תרמ"ו 5646	תרמ"ז 5647	תרמ"ח 5648	מספר הימים	
Tishri	30	Sept. 14	Oct. 2	Sept. 20	Sept. 10	Sept. 30	Sept. 19	30	1 תשרי
Heshvan	29	Oct. 14	Nov. 1	—	—	Oct. 30	Oct. 19	29	1 חשוון
Heshvan	30	—	—	Oct. 20	Oct. 10	—	—	30	1 חשוון
Kislev	29	Nov. 12	—	—	—	—	Nov. 17	29	1 כסלו
Kislev	30	—	Nov. 30	Nov. 19	Nov. 9	Nov. 28	—	30	1 כסלו
Tebet	29	Dec. 11	Dec. 30	Dec. 19	Dec. 9	Dec. 28	Dec. 16	29	1 שבט
Shebat	30	Jan. 9	Jan. 28	Jan. 17	Jan. 7	Jan. 26	Jan. 14	30	1 שבט
Adar	29	—	Feb. 27	Feb. 16	—	Feb. 25	Feb. 13	29	1 אדר
Adar	30	Feb. 8	—	—	Feb. 6	—	—	30	1 אדר
Adar Sheni	29	Mch. 10	—	—	Mch. 8	—	—	29	1 אדר שני
Nisan	30	Apl. 8	Mch. 27	Mch. 17	6 Apl.	Mch. 26	Mch. 13	30	1 ניסן
Iyar	29	May 8	Apl. 26	Apl. 16	May 6	Apl. 25	Apl. 12	29	1 אייר
Sivan	30	June 6	May 25	May 15	June 4	May 24	May 11	30	1 סיון
Tammuz	29	July 6	June 24	June 14	July 4	June 23	June 10	29	1 תמוז
Ab	30	Aug. 4	July 23	July 13	Aug. 2	July 22	July 9	30	1 אב
Elul	29	Sept. 3	Aug. 22	Aug. 12	Sept. 1	Aug. 21	Aug. 8	29	1 אלול

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תרמ"ט 5649 1888-89	תר"ן 5650 1889-90	תרנ"א 5651 1890-91	תרנ"ב 5652 1891-92	תרנ"ג 5653 1892-93	תרנ"ד 5654 1893-94	מספר ימים	
Tishri	1.....	Sept. 6	Sept. 26	Sept. 15	Oct. 3	Sept. 22	Sept. 11	30	1 תשרי
Heabvan	1.....	—	Oct. 26	Oct. 15	—	Oct. 22	—	29	1 חשוון
Heabvan	1.....	Oct. 6	—	—	Nov. 2	—	Oct. 11	30	1 חשוון
Kislev	1.....	—	—	Nov. 13	—	—	—	29	1 כסלו
Kislev	1.....	Nov. 5	Nov. 24	—	Dec. 2	Nov. 20	Nov. 10	30	1 כסלו
Tebet	1.....	Dec. 5	Dec. 24	Dec. 12	Jan. 1	Dec. 20	Dec. 10	29	1 שבט
Shebat	1.....	Jan. 3	Jan. 22	Jan. 10	Jan. 30	Jan. 18	Jan. 8	30	1 שבט
Adar	1.....	—	Feb. 21	—	Feb. 29	Feb. 17	—	29	1 אדר
Adar	1.....	Feb. 2	—	Feb. 9	—	—	Feb. 7	30	1 אדר
Adar Sheni	1.....	Mch. 4	—	Mch. 11	—	—	Mch. 9	29	1 אדר שני
Nisan	1.....	Apl. 2	Mch. 22	Apl. 9	Mch. 29	Mch. 18	Apl. 7	30	1 ניסן
Iyar	1.....	May 2	Apl. 21	May 9	Apl. 28	Apl. 17	May 7	29	1 אייר
Sivan	1.....	May 31	May 20	June 7	May 27	May 16	June 5	30	1 סיון
Tammuz	1.....	June 30	June 19	July 7	June 26	June 15	July 5	29	1 תמוז
Ab	1.....	July 29	July 18	Aug. 5	July 25	July 14	Aug. 3	30	1 אב
Elul	1.....	Aug. 28	Aug. 17	Sept. 4	Aug. 24	Aug. 13	Sept. 2	29	1 אלול

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תרנ"ה 5655	תרנ"ו 5656	תרנ"ז 5657	תרנ"ח 5658	תרנ"ט 5659	תר"ס 5660	ה'תרס"א	
		1894-95	1895-96	1896-97	1897-98	1898-99	1899-00		
Tishri	30	Oct. 1	Sept. 19	Sept. 8	Sept. 27	Sept. 17	Sept. 5	30	1 תשרי
Heshvan	29	Oct. 31	Oct. —	Oct. 8	—	Oct. 17	Oct. 5	29	1 חשוון
Heshvan	30	—	Oct. 19	—	Oct. 27	—	—	30	1 חשוון
Kislev	29	Nov. 29	—	—	—	Nov. 15	—	29	1 כסלו
Kislev	30	—	Nov. 18	Nov. 6	Nov. 26	—	Nov. 3	30	1 כסלו
Tebet	29	Dec. 28	Dec. 18	Dec. 6	Dec. 26	Dec. 14	Dec. 3	29	1 טבת
Shebat	30	Jan. 26	Jan. 16	Jan. 4	Jan. 24	Jan. 12	Jan. 1	30	1 שבט
Adar	29	Feb. 25	Feb. 15	—	Feb. 23	Feb. 11	—	29	1 אדר
Adar	30	—	—	Feb. 3	—	—	Jan. 31	30	1 אדר
Adar Sheni	29	—	—	Mch. 5	—	—	Mch. 2	29	1 אדר שני
Nisan	30	Mch. 26	Mch. 15	Mch. 3	Mch. 24	Mch. 12	Mch. 31	30	1 ניסן
Iyar	29	Apl. 25	Apl. 14	May 3	Apl. 23	Apl. 11	Apl. 30	29	1 אייר
Sivan	30	May 24	May 13	June 1	May 22	May 10	May 29	30	1 סיון
Tammuz	29	June 23	June 12	July 1	June 21	June 9	June 28	29	1 תמוז
Ab	30	July 22	July 11	July 30	July 20	July 8	July 27	30	1 אב
Elul	29	Aug. 21	Aug. 10	Aug. 29	Aug. 19	Aug. 7	Aug. 26	29	1 אלול

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תרס"א 5661 1900-01	תרס"ב 5662 1901-02	תרס"ג 5663 1902-03	תרס"ד 5664 1903-04	תרס"ה 5665 1904-05	תרס"ו 5666 1905-06	באלול מ"ה	
Tishri	30	Sept. 24	Sept. 14	Oct. 2	Sept. 22	Sept. 10	Sept. 30	30	1 תשרי
Heshvan	29	—	Oct. 14	—	Oct. 22	—	—	29	1 חשוון
Heshvan	30	Oct. 24	—	Nov. 1	—	Oct. 10	Oct. 30	30	1 חשוון
Kislev	29	—	Nov. 12	—	—	—	—	29	1 כסלו
Kislev	30	Nov. 23	—	Dec. 1	Nov. 20	Nov. 9	Nov. 29	30	1 כסלו
Tebet	29	Dec. 23	Dec. 11	Dec. 31	Dec. 20	Dec. 9	Dec. 29	29	1 שבט
Shebat	30	Jan. 21	Jan. 9	Jan. 29	Jan. 18	Jan. 7	Jan. 27	30	1 שבט
Adar	29	Feb. 20	—	Feb. 28	Feb. 17	—	Feb. 26	29	1 אדר
Adar	30	—	Feb. 8	—	—	Feb. 6	—	30	1 אדר
Adar Sheni	29	—	Mch. 10	—	—	Mch. 8	—	29	1 אדר שני
Nisan	30	Mch. 21	Apr. 8	Mch. 29	Mch. 17	Apr. 6	Mch. 27	30	1 ניסן
Iyar	29	Apr. 20	May 8	Apr. 28	Apr. 16	May 6	Apr. 26	29	1 אייר
Sivan	30	May 19	June 6	May 27	May 15	June 4	May 25	30	1 סיון
Tammuz	29	June 18	July 6	June 26	June 14	July 4	June 24	29	1 תמוז
Ab	30	July 17	Aug. 4	July 25	July 13	Aug. 2	July 23	30	1 אב
Elul	29	Aug. 16	Sept. 3	Aug. 24	Aug. 12	Sept. 1	Aug. 22	29	1 אלול

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תשס"ז 5667	תשס"ח 5668	תשס"ט 5669	תר"ע 5670	תרע"א 5671	תרע"ב 5672	מאזן סג	
		1906-07	1907-08	1908-09	1909-10	1910-11	1911-12		
Tishri	1.....	Sept. 20	Sept. 9	Sept. 26	Sept. 16	Oct. 4	Sept. 23	30	ה'תר"י 1
Heshvan	1.....	Oct. 20	Oct. 9	—	Oct. 16	Nov. 3	—	29	ה'תר"י 1
Heshvan	1.....	—	—	Oct. 26	—	—	Oct. 23	30	ה'תר"י 1
Kislev	1.....	—	Nov. 7	—	Nov. 14	—	—	29	כ'סל"ו 1
Kislev	1.....	Nov. 18	—	Nov. 25	—	Dec. 2	Nov. 22	30	כ'סל"ו 1
Tebet	1.....	Dec. 18	Dec. 6	Dec. 25	Dec. 13	Jan. 1	Dec. 22	29	ט'שב"ת 1
Shebat	1.....	Jan. 16	Jan. 4	Jan. 23	Jan. 11	Jan. 30	Jan. 20	30	ט'שב"ת 1
Adar	1.....	Feb. 15	—	Feb. 22	—	Mch. 1	Feb. 19	29	א'דר 1
Adar	1.....	—	Feb. 3	—	Feb. 10	—	—	30	א'דר 1
Adar Sheni	1.....	—	Mch. 4	—	Mch. 12	—	—	29	א'דר שני 1
Nisan	1.....	Mch. 16	Apl. 2	Mch. 23	Apl. 10	Mch. 30	Mch. 19	30	ב'ניסן 1
Iyar	1.....	Apl. 15	May 2	Apl. 22	May 10	Apl. 29	Apl. 18	29	א'ייר 1
Sivan	1.....	May 14	May 31	May 21	June 8	May 28	May 17	30	ב'סיון 1
Tammuz	1.....	June 13	June 30	June 20	July 8	June 27	June 16	29	א'תמוז 1
Ab	1.....	July 12	July 29	July 19	Aug. 6	July 26	July 15	30	ב'אב 1
Elul	1.....	Aug. 11	Aug. 28	Aug. 18	Sept. 5	Aug. 25	Aug. 14	29	א'אלול 1

ANNIVERSARY AND BARMITZVAH TABLES

(continued)

	No. of days in Jewish month	תרע"ג 5673 1912-13	תרע"ד 5674 1913-14	תרע"ה 5675 1914-15	תרע"ו 5676 1915-16	תרע"ז 5677 1916-17	תרע"ח 5678 1917-18	מספר ימים	
Tishri	30	Sept. 12	Oct. 2	Sept. 21	Sept. 9	Sept. 28	Sept. 17	30	1 תשרי
Heshvan	29	—	Nov. 1	Oct. 21	—	Oct. 28	—	29	1 חשוון
Heshvan	30	Oct. 12	—	—	Oct. 9	—	Oct. 17	30	1 חשוון
Kislev	29	—	—	Nov. 19	—	—	—	29	1 כסלו
Kislev	30	Nov. 11	Nov. 30	—	Nov. 8	Nov. 26	Nov. 16	30	1 כסלו
Tebet	29	Dec. 11	Dec. 30	Dec. 18	Dec. 8	Dec. 26	Dec. 16	29	1 שבט
Shebat	30	Jan. 9	Jan. 28	Jan. 16	Jan. 6	Jan. 24	Jan. 14	30	1 שבט
Adar	29	—	Feb. 27	Feb. 15	—	Feb. 23	Feb. 13	29	1 אדר
Adar	30	Feb. 8	—	—	Feb. 5	—	—	30	1 אדר
Adar Sheni	29	Mch. 10	—	—	Mch. 6	—	—	29	1 אדר שני
Nisan	30	Apl. 8	Mch. 28	Mch. 16	Apl. 4	Mch. 24	Mch. 14	30	1 ניסן
Iyar	29	May 8	Apl. 27	Apl. 15	May 4	Apl. 23	Apl. 13	29	1 אייר
Sivan	30	June 6	May 26	May 14	June 2	May 22	May 12	30	1 סיון
Tammuz	29	July 6	June 25	June 13	July 2	June 21	June 11	29	1 תמוז
Ab	30	Aug. 4	July 24	July 12	Aug. 31	July 20	July 10	30	1 אב
Elul	29	Sept. 3	Aug. 23	Aug. 11	Aug. 30	Aug. 19	Aug. 9	29	1 אלול

TIME OF SUNRISE AND SUNSET

Latitude 40° North

(For Southern New York, Connecticut, Rhode Island,
Pennsylvania, New Jersey, New York City)

1918	Dawn Begins	Sunrise	Sunset	Twilight Ends	יום חורש
תרע"ח					
Jan. 1....	5.46	7.25	4.43	6.22	17 טבת
Jan. 10....	5.46	7.25	4.51	6.29	26 טבת
Jan. 20....	5.45	7.19	5.03	6.38	7 שבט
Feb. 1....	5.37	7.10	5.18	6.51	19 שבט
Feb. 10....	5.29	7.01	5.29	7.00	28 שבט
Feb. 20....	5.17	6.48	5.40	7.12	8 אדר
Mch. 1....	5.03	6.35	5.51	7.22	17 אדר
Mch. 10....	4.49	6.21	6.01	7.32	26 אדר
Mch. 20....	4.33	6.04	6.11	7.44	7 ניסן
Apl. 1....	4.12	5.45	6.24	7.56	19 ניסן
Apl. 10....	3.54	5.28	6.38	8.08	28 ניסן
Apl. 20....	3.36	5.13	6.43	8.21	8 אייר
May 1....	3.16	4.59	6.58	8.32	19 אייר
May 10....	3.02	4.50	7.04	8.45	28 אייר
May 20....	2.46	4.39	7.14	9.00	9 סיון
June 1....	2.32	4.31	7.24	9.23	21 סיון
June 10....	2.27	4.28	7.29	9.32	30 סיון
June 20....	2.25	4.29	7.34	9.36	10 תמוז
July 1....	2.28	4.31	7.35	9.37	21 תמוז
July 10....	2.38	4.37	7.33	9.31	1 אב
July 20....	2.50	4.44	7.27	9.21	11 אב
Aug. 1....	3.06	4.56	7.16	9.06	23 אב
Aug. 10....	3.19	5.05	7.06	8.50	2 אלול
Aug. 20....	3.34	5.15	6.53	8.33	12 אלול
Sept. 1....	3.50	5.27	6.33	8.10	24 אלול
תרע"ט					
Sept. 10....	4.00	5.36	6.19	7.54	4 תשרי
Sept. 20....	4.12	5.45	6.02	7.36	14 תשרי
Oct. 1....	4.25	5.56	5.43	7.16	25 תשרי
Oct. 10....	4.35	6.05	5.31	6.58	4 חשוון
Oct. 20....	4.45	6.15	5.16	6.43	14 חשוון
Nov. 1....	4.57	6.29	4.59	6.31	26 חשוון
Nov. 10....	5.09	6.40	4.49	6.21	6 כסלו
Nov. 20....	5.17	6.53	4.39	6.15	16 כסלו
Dec. 1....	5.27	7.05	4.34	6.11	27 כסלו
Dec. 10....	5.35	7.14	4.33	6.11	7 נבט
Dec. 20....	5.41	7.20	4.36	6.14	17 טבת

Kehillah

THE KEHILLAH OF NEW YORK

I

A BRIEF HISTORY OF THE KEHILLAH

By HARRY SACKLER

Administrative Secretary of the Kehillah

1. The Kehillah Idea

The Kehillah idea—that is, organized Jewish life with a Jewish community as its basis—is deeply rooted in Jewish tradition and in Jewish experience. During the many centuries of national disintegration, the result of persecution and dispersion, the Jews still managed to maintain their community life—the last vestige of autonomous existence. Wherever a group of Jews found refuge, even if it were only a temporary respite, they immediately began to look after their communal needs; a place to pray for the living and a place to rest for the dead.

But while the primary functions of the traditional Kehillah were of a religious nature, it also took upon itself to care for many of the social and economic, as well as the political, needs of the Jewish group. Charity—or more properly “Justice” (Zdokoh)—was one of its main tasks; and whenever the peace of the community or of any of its members was threatened by the powers that be, it devolved upon the leaders of the Kehillah to avert the blow or, at least, to mitigate its severity. And so, in the course of centuries, the Kehillah became the stronghold of the individual Jew, and “Kahal” came to be

looked upon by the non-Jewish world as the authoritative representative of Jewish interests.

It would, indeed, have been rather strange and disconcerting if a tradition so deeply rooted in Jewish life and in Jewish experience, would have been discontinued in the new haven which the Jews found in the Western hemisphere. For a long time it looked as if American Jewry—and particularly in its greatest point of concentration, in the City of New York—would break with the old tradition and be content to remain a conglomeration of isolated, small congregations. For many years it looked as if there were small hope that the greatest Jewish aggregation in the world would make an effort to unite on a common platform and thus make possible a solution of both its external and internal problems. There were, indeed, many difficulties in the way of such an organization. The heterogeneous character of the Jewish population; its unprecedented growth, due to a constant influx of immigrants; the new-comers' natural distrust of the older settlers, who looked upon them from on high; the strained relationship that existed for many years between "Uptown" and "Downtown"; the economic adjustment which absorbed the entire attention of the vast majority of the new settlers and left little room for the higher, more spiritual needs; the "Landsmannschaft" tendency to segregation—all these represented, and in a measure still represent, the forces that kept the Kehillah idea in abeyance. But, fortunately, none of these difficulties was insuperable. The "Melting Pot" process within the Jewish community has been going on slowly, but steadily, and the sporadic outbursts

of external pressure greatly helped to weld Jewish interests and develop community consciousness.

Beginning with the mass immigration of Eastern European Jews, one generation ago, the problem of organizing the Jewish community in New York City became more acute from year to year. But the formative forces making for such an organization were continually gaining strength, and it required only some external impetus to bring these forces into play and to precipitate the formation of a Kehillah or Jewish Community in this city. This external impetus was supplied by the Bingham incident, in the fall of the year 1908. General Bingham, who was then the Police Commissioner of New York, made a statement that the Jews contributed 50% of the criminals of New York City. This statement was afterwards retracted as the result of many meetings held by Jewish organizations, which protested vehemently against this unfounded accusation. While probably undue importance was attached to this incident at the time, it is certain that it sufficed to arouse community consciousness to a degree where the organization of the Kehillah became feasible. . .

2. Organization and Programme

The preliminary steps leading to the organization of the Kehillah were taken during the fall and winter of 1908-1909. The conference held at Clinton Hall on October 11 and 12, 1908, decided that an attempt be made to form a central organization of the Jews of New York City. The breaking of the trail was entrusted to a

Committee of Twenty Five, and after four months of preparation, the call for the "Constituent Convention of the Jewish Community of New York City" was issued.

On February 27, 1909, three hundred delegates, representing two hundred and twenty-two organizations, convened in the auditorium of the Hebrew Charities Building. The convention was called to order by Dr. J. L. Magnes, who was elected chairman.

In his keynote speech, the chairman outlined the reasons for the calling of the convention and stated the aims of the contemplated organization. He emphasized the fact that "at the present time there is no representative, authoritative, permanent organization that dare speak for the Jewish people" and that "any individual or any organization can claim to be the spokesman of the Jews, and as a result there is confusion worse confounded." He called attention to the chaos prevailing in our religious affairs, to the sorry plight in which Jewish education found itself then, to our social and charitable problems and to the utter lack of Jewish statistics, as the prerequisite of any ameliorating effort. The remedy, he saw in the creation of a Jewish public opinion. "There is no such thing at present, and a central organization like that of the Jewish Community of New York City is necessary to create a Jewish public opinion."

The Constituent Convention held sessions on February 27, 28; March 6, 27 and April 10. Ultimately it adopted a constitution and proceeded to elect an executive committee consisting of twenty five members and an advisory council of seventy members.

The constitution adopted gave sufficient latitude to the

work of the new organization by declaring that the purpose of the Jewish Community of New York City is "to further the cause of Judaism in New York City and to represent the Jews of this city with respect to all local matters of Jewish interest." The apparent limitation to "local matters" was, in fact, a purely legalistic provision. The relationship of the new organization to the American Jewish Committee gave the former ample scope for making its voice heard and its opinions felt in all questions affecting the Jews the world over. This broad field of endeavor was secured through the constitutional provision that "the twenty five members elected by the Jewish Community of New York City as the Executive Committee thereof, shall, at the same time, constitute District XII of the American Jewish Committee."

The proceedings of the Constituent Convention were followed with eagerness by the Jews of New York and the new Kehillah attracted a great number of followers. It is true, there were those who doubted the ultimate success of this new venture in Jewish organization. They based their lack of belief on the fact that no governmental authority could possibly be secured; in other words, that the Kehillah of New York could not hope to wield the same power, based on governmental coercion, as the Kehillahs of the old world. But the enthusiastic sponsors of the Kehillah felt that this apparent weakness was really a source of strength. They gloried in the fact that the new Kehillah would ultimately derive its strength from the purely moral and spiritual powers inherent in the Jewish people.

The first year of the Kehillah was crowded with many experiences. "Each day has brought us new proofs of the need of a Kehillah," declared the Chairman of the Executive Committee, in his report to the first annual convention. The magnitude of the internal problems first revealed itself. New problems were cropping up continually, clamoring for immediate attention.

Meanwhile, the Vaad Horabbonim or the Board of Authoritative Rabbis was established for the regulation of Kashruth, of Marriage and Divorce, Circumcision and Ritual Bath. The Board was also to cope with the problem of Sabbath Observance and to establish a Beth Din or Court of Arbitration.

The problems of education and of social and philanthropic work received particular attention. A report on the educational situation, embodying the findings of a comprehensive investigation, was laid before the first convention, simultaneously with the announcement that a fund of \$75,000 had been given by Jacob H. Schiff and the New York Foundation for the purpose of promoting and improving Jewish education. The establishing of an Employment Bureau for handicapped Jews was recommended. The regulation of the collections for Palestinian poor, known as "Chalukah," the repudiation of "White Slave" charges made by an unfriendly magazine, intercession in behalf of Jewish employees in the various Municipal departments who wished to be excused for the High Holidays, and the conducting of four model provisional synagogues for the New Year and the Day of Atonement, were the more important of the numerous activities which engrossed the attention of the Kehillah during its first year of existence.

3. The Kehillah at Work

The founders of the Kehillah showed foresight, when they defined its main task to be the formulation of our communal problems and the coördination of the existing communal instruments in order to call into being a conscious, organized and united community. The Kehillah would surely have followed this clear-sighted policy, were it not for the fact that many of the vital needs of the community had been entirely neglected. A careful survey of the field disclosed the imminent necessity of creating several new communal agencies, simultaneously with the coördination of those already existing. The Kehillah then set to work with unparalleled determination and perseverance, and the next seven years saw the birth of several of the most important communal instruments.

In 1910, the Bureau of Education was organized, for the purpose of standardizing the methods of Jewish education. This Bureau was also to find ways and means of providing Jewish training for all the Jewish children of school age in this city. In the seven years of its existence, this Bureau has grown to astonishing proportions, and its activities, as an educational factor, have long since extended beyond the city limits. The work is conducted through nine departments, a description of which will be found elsewhere in this volume.

The work of surveying and charting the communal assets of New York Jewry was undertaken in 1911 and the results published in the Jewish Communal Directory, the first attempt of its kind in this city.

The Employment Bureau for the Handicapped began

its activities in November, 1911, and has since helped to find employment for thousands of Jews suffering from disabilities of many sorts.

The work of securing employment for handicapped Jews, brought the Kehillah face to face with one of the industrial problems affecting Jewish life, and it was inevitable that ere long many other phases of the industrial problems would present themselves. The leaders of the Kehillah were frequently called upon to settle labor disputes, where both sides were Jews. The record of the organization abounds with many successful arbitrations of big strikes. This gave rise to the idea that the Kehillah ought to establish permanent machinery looking to the adjustment of all industrial disputes in the Jewish community. This idea was realized in 1914, when the Bureau of Industry was established. Its scope was defined as an "endeavor, on the basis of a comprehensive knowledge of industrial conditions, to direct vocational training, to provide employment for the handicapped, as well as for the highly skilled, and to work out methods for the maintenance of peace in industries where Jews preponderate."

The suppression of improper moral conditions, so far as they affect the Jews in this city, was undertaken by the Welfare Committee of the Kehillah as early as 1912, following certain shocking revelations which had cast a sinister shadow on the good name of our people. A discreet but effective activity was carried on to stamp out the shame from our house, and the work met with unusual success. Judge Gaynor, who was then Mayor of New York, expressed his approbation in a letter in which he

said, "nobody has done so much work to better moral conditions in this city, during my time, as you have done."

An attempt to supply the dire want of scientifically trained communal workers was made through the establishment of the School for Communal Work, while the Bureau of Philanthropic Research—having as its aim, the scientific study of the charity problem of New York Jewry, from a communal point of view—was organized by the Council of Jewish Communal Institutions in conjunction with the Kehillah.

The maintenance of these communal agencies was a source of constant anxiety to the leaders of the Kehillah. The great mass of the people was not sufficiently alive to its obligations and failed to supply the necessary funds. But the Kehillah was undaunted. Neither indifference nor open hostility, could deflect it from the determined goal, to arouse the Jews of New York to a full realization of their communal needs and their communal responsibilities.

4. Democratization

Intensive work, carefully planned and well directed, marked the first seven years of the Kehillah's existence. In the annals of the organization, this its first period, may well be designated as one where the use of the so-called, "scientific" method was in the ascendency. This method was summed up by the Chairman of the Executive Committee in his statement to the Eighth Annual Convention, as an effort "first, to secure exact, systematic, comprehensive knowledge concerning the Jewish

Community of New York City, and the Jewish problem in all of its phases; second, to engage upon many experiments as possible through first-hand experience of the various phases of the problem; and, third, to point out the paths along which the community might develop in order to become in fact a conscious, organized, united community."

But aside from the creation of this communal machinery, and the work of specialization that this entailed, the Kehillah has rendered a far greater service to the Jews of this city, by emphasizing the fact of the existence of the community. Its sheer existence had been a constant reiteration of this fact. Its activities have shown the way leading to the ultimate development of an organized community.

The work of coördinating the existing communal agencies was in many instances successfully carried out, in spite of heated opposition. It was quite evident that whatever opposition there was would ultimately give way before an awakened Jewish public opinion. Moreover, the opposition was never organized and never advanced a communal theory differing from the one held by the Kehillah. It is safe to say that it was generally actuated by the simple motive of protecting its "vested interests" lest they come to harm in an enlightened, well organized community. To be sure, there was also honest opposition. But this may be traced to the innate distrust that many people have for everything new and unusual. One of the greatest gains of the Kehillah in the eight years of its existence was the dissipation of this distrust, of this Kehillah-phobia. The complexion of the Jewish com-

munity has materially changed during these years, and all Jewish work is now carried on on a much higher plane than it was carried on prior to 1910. The Federation for the Support of Jewish Philanthropic Societies, a project insistently advocated by the Kehillah, may fairly be pointed out as an example of the awakening communal consciousness.

However, one phase of the Kehillah's work receded into the background, owing to the all-absorbing activity of communal experimentation; namely, the expansion of the Kehillah organization from the point of view of numbers. The great mass of New York Jewry, while tacitly approving the work of the Kehillah, has not displayed an active interest in the formation of its policy and of its programme. This indifference on the part of the Jewish mass may be traced to a somewhat defective system of representation which considered the Jewish society as the only unit from which representation was allowed to the annual convention. The distribution of the Jewish population in Greater New York, creating densely populated Jewish districts at points widely remote from each other, was another contributing factor. As a central organization, the Kehillah was too far removed from the simpler elements of our population, who are impressed only by a concrete, visible fact. Many of them had only heard of the existence of the Kehillah and most likely considered it as "one of many good organizations."

At the last annual convention, this phase of the problem was carefully gone into and the thorough-going democratization of the Kehillah decided upon. To afford

the Kehillah an opportunity for doing the work of democratization without let or hindrance, it was deemed best to sever the Bureaus from the Kehillah and to give them an independent existence, so that all the energy of the Kehillah could be devoted to its main task: namely, the formulation of our communal problems and the coordination of the existing communal agencies which will bring about a conscious, organized and united community.

The plan of representation, appended to this review, was the result of a careful study of the various constituencies which would make the Kehillah representative of New York Jewry in the widest sense. It is based on the experience of the Kehillah since 1908, in addition to a careful and searching survey which extended over six months of investigation, from July, 1917, to January, 1918. The compilation and the interpretation of these facts are submitted in this volume.

II

A N A C T

To Incorporate the Kehillah of New York City.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1. Judah L. Magnes, William Fischman, Joseph Barondess, Louis Borgenicht, Samuel Dorf, Bernard Drachman, Israel Friedlaender, Harry Fischel, Samuel I. Hyman, Morris Jarmulowsky, Philip Klein, Leon Kamaiky, Adolph Lewisohn, Moses Z. Margolies, Louis Marshall, H. Pereira Mendes, Solomon Neumann, Jacob H. Schiff, Bernard Semel, Joseph Silverman, Pierre A. Siegelstein, Solomon M. Stroock, Cyrus L. Sulzberger, Israel Unterberg and Felix M. Warburg, and their associates and successors, are hereby constituted a body corporate in perpetuity, under the name of the Kehillah of New York City, and by said name shall possess all of the powers which by the general corporation law are conferred upon corporations, and shall be capable of taking, holding and acquiring, by deed, gift, purchase, bequest, devise or by judicial order or decree, any estate, real or personal, in trust or otherwise, which shall be necessary or useful for the uses and purposes of the corporation, to the amount of three million dollars; and to act as one of the constituent bodies of and to coöperate with the American Jewish Committee, a corporation organized under chapter sixteen of the laws of nineteen hundred and eleven.

Sec. 2. The objects of said corporation shall be, to stimulate and encourage the instruction of the Jews residing in the city of New York in the tenets of their religion and in the history, language, literature, institutions and traditions of their people; to conduct, support and maintain schools and classes for that purpose; to publish and distribute text-books, maps, charts, and illustrations to facilitate such instruction; to conduct lectures and classes in civics and other kindred subjects; to establish an educational bureau to further the foregoing purposes; to conduct religious services and support, maintain and establish temporary as well as permanent synagogues; to adjust differences among Jewish residents or organizations located in said city, whenever thereunto requested by the parties thereto, by arbitration or by means of boards of mediation and conciliation; to maintain an employment bureau; to collate and publish statistical and other information concerning the Jewish inhabitants of said city and their activities; to study and ameliorate their so-

cial, moral and economic conditions, and to coöperate with the various charitable, philanthropic, educational and religious organizations and bodies of said city for the promotion of their common welfare.

Sec. 3. The business and affairs of said corporation shall be conducted by a board of twenty-five members to be known as the executive committee, and the persons named in the first section of this act as incorporators shall constitute the first executive committee of said corporation. At the first meeting of said executive committee held after the passage of this act, the members thereof shall be divided into three classes, the first of which shall hold office until the installation of their successors, who shall be elected at a convention held by the members of said corporation as herein provided, and such successors shall hold office for a period of three years from date of their installation; the second class shall hold office for two years after the holding of said convention, and the third for one year thereafter, or until their respective successors shall be elected. At the expiration of the term of any member of the executive committee his successor shall be elected for a term of three years. All vacancies which may occur in said committee shall be filled until the ensuing election by said committee. An annual election for members of said committee shall take place at a convention of the members of said corporation to be held at such time and in such manner as shall be fixed by the by-laws to be adopted by said executive committee, or by the members of said corporation in convention assembled. At all meetings of the executive committee one-third thereof shall constitute a quorum for the transaction of business, but no by-law shall be adopted, amended or repealed without the presence of a majority of the members of said committee for the time being.

Sec. 4. The members of said corporation shall consist of the persons who shall be designated and chosen as delegates to the annual convention of said corporation by such method or methods and by such organizations, societies, nominating and constituent bodies as shall be provided in by-laws to be adopted for that purpose by the executive committee, such by-laws being, however, subject to alteration, revision or amendment at any regular convention of said corporation or at a special convention called for such purpose, provided that thirty days' notice be given of the proposed change.

Sec. 5. This act shall take effect immediately.

This act was signed by the Governor April 5, 1914.

III

CONSTITUTION OF THE NEW YORK JEWISH COMMUNITY

(Adopted February 28, 1909)

I. NAME

The name of this organization shall be the Jewish Community of New York City.

II. PURPOSE

The purpose of the Jewish Community of New York City shall be to further the cause of Judaism in New York City, and to represent the Jews of this city with respect to all local matters of Jewish interest.

This organization shall not engage in any propaganda of a partisan political nature, or interfere with the autonomy of a constituent organization.

III. MEMBERSHIP

The Jewish Community of New York City shall be constituted in the following manner from among the Jewish organizations and societies of New York City.

1. Every incorporated Synagogue with not less than 50 or more than 250 contributing members or seat-holders—one delegate. For every additional 250 contributing members or seat-holders or fraction thereof—one delegate.

Incorporated Synagogues with less than 50 contributing members or seat-holders may unite for purposes of election on the above basis.

2. Every incorporated local Federation of Jewish Societies—one delegate for every ten constituent societies.

3. Every incorporated Jewish Society, or chartered Lodge, in sympathy with the objects of the Community, with not less than 100 members, and not affiliated with any local federation, under

paragraph 2 above, one delegate, and one additional delegate for each additional 1,500 members.

Such Societies with less than 100 members may unite for purposes of election on the above basis.

Junior and Auxiliary Societies shall not be represented.

4. Societies of Rabbis, Cantors or Social Workers, and Faculties of Jewish Colleges—one delegate each.

5. No organization shall have representation in this Community unless it shall have been established at least one year before the date of the application for representation; except federations of such societies as have been in existence for over a year.

6. The Executive Committee of the Community shall have the power to decide on the eligibility of organizations and delegates; subject, however, to the right of any organization or delegate to appeal to the convention from the decision of the Executive Committee.

7. No person shall be eligible as a delegate, unless he be an American citizen.

8. Delegates shall be chosen for one year and shall serve until their successors are elected.

9. Political organizations shall not be eligible for membership.

IV. MEETINGS AND OFFICERS

1. At the first meeting of the Jewish Community of New York City, there shall be elected an Executive Committee of twenty-five, and at each annual meeting thereafter, five members shall be elected for a term of five years each. Immediately after the first meeting, the Executive Committee shall divide itself by lot into five classes of five members each, to hold office for one, two, three, four and five years, respectively.

2. The annual meetings of the Jewish Community of New York City shall be held during Succoth Week, unless the Executive Committee at their discretion determine otherwise.

3. An Advisory Council of Seventy shall be elected at the annual meeting of the Community, who shall serve for one year and until their successors are chosen. They shall aid with their

advice and coöperation the Executive Committee from time to time.

V. RELATIONSHIP TO THE AMERICAN JEWISH COMMITTEE

1. The twenty-five members elected by the Jewish Community of New York City as the Executive Committee thereof, shall at the same time constitute District XII of the American Jewish Committee.

2. The American Jewish Committee shall have exclusive jurisdiction over all questions affecting the Jews generally not of a purely local character.

3. The Executive Committee of the Jewish Community of New York City shall have jurisdiction over all questions of a local character, or which shall specifically affect the New York Community itself, subject, however, to the right of any two members of the Executive Committee, who shall at the same time be members of the Executive Committee of the American Jewish Committee, to appeal to the latter from any action determined upon, if they shall certify that in their opinion the action proposed to be taken shall infringe upon the jurisdiction of the American Jewish Committee, in which event a special meeting of the Executive Committee of the latter shall be held within ten days to consider such appeal. All action by the New York Community as to the subject matter of the appeal shall be suspended until the decision of the appeal, which decision shall be final.

4. It shall not be within the province of any member of the Executive Committee of the American Jewish Committee chosen from any other district, to take such appeal or to interfere with the action of the New York Community.

5. Any person, who shall have been elected a member of the American Jewish Committee, shall continue to complete his term of office in that Committee, and as ex-officio member of the Executive Committee of the Community of New York City, notwithstanding the fact that he may not have been re-elected a delegate.

VI. DUES

Each organization shall pay dues of five dollars (\$5) per annum per delegate, and any deficiency shall be covered by an assessment

upon the constituent societies in proportion to their representation, such additional assessment in no year to exceed five dollars (\$5) per delegate.

VII. SPECIAL MEETINGS

Special meetings shall be held upon written request of one-fourth of the delegates of the Community, or may be called by the Executive Committee of its own motion.

VIII. QUORUMS

1. One-fourth of the total number of delegates shall constitute a quorum for the transaction of business at a meeting of the Community.

2. Eleven members of the Executive Committee shall constitute a quorum for the transaction of business at a meeting of the Executive Committee.

IX. AMENDMENTS

This Constitution may be amended by the vote of two-thirds of the delegates at any meeting, provided that three months' previous notice of any proposed amendment be submitted to the constituent organizations, and provided that in no event shall any amendment be made to Article V, without the concurrence of the American Jewish Committee.

Individual members, or members at large, and contributors to the Kehillah paying one dollar and more per annum, shall have the right to assemble and elect one delegate to the Convention for every two hundred of such members or contributors, and one additional delegate for each additional five hundred of such members and contributors.

IV

OUTLINE OF PLAN OF KEHILLAH REPRESENTATION

(Proposed and adopted at the Special Convention of the
Kehillah, held January 13, 1918)

I. Geographic Basis of Representation

The City of New York shall be divided into 18 Kehillah Districts which shall comprise a total of 100 Kehillah Neighborhoods apportioned to each in accordance with (the number of) its Jewish population.

Three (3) of these 18 Kehillah Districts shall be designated as Suburban Kehillah Districts, the Borough of Richmond constituting one Suburban District, and the Borough of Queens being divided into two (2) Suburban Districts.

The Districts shall be designated by names and the Neighborhoods by numbers. For example:

North Bronx Kehillah District, Neighborhood 5. Yorkville Kehillah District, Neighborhood 31.

II. Kehillah Constituencies

The Delegates to the Kehillah Convention shall be elected by the following constituencies:

1. Kehillah members in good standing.
2. Synagogues, Organizations and Institutions affiliated with the Kehillah.
3. Existing Central Organizations, such as Federations, Orders, etc., of Greater New York, whose constituent societies are affiliated with the Kehillah.

**III. Number of
Delegates in
the Kehillah
Convention**

The total number of delegates to the Kehillah Convention shall be 550.

The maximum number of delegates based upon the full representation of all the 100 Kehillah Neighborhoods from the 18 Kehillah Districts, shall be 500. (Each Kehillah District is entitled to five times as many delegates as there are Kehillah Neighborhoods in the District). All the central organizations, such as Federations, Orders, etc., shall be entitled to a maximum number of 50 delegates, allotted equally.

**IV. Allotment of
Delegates**

The delegates to be elected in each Kehillah District shall be divided as follows:

1. Two-fifths of the delegates to be known as Membership Delegates shall be elected by the members of the Kehillah, residing in the Kehillah Neighborhoods, two delegates for each Neighborhood.
2. Two-fifths of the delegates to be known as Organization Delegates shall be elected by the Synagogues, Organizations and Institutions which have their meeting places in that Kehillah District, and are affiliated with the Kehillah.
3. One-fifth of the delegates to be known as Kehillah District Delegates; one-half of these delegates allotted to each District are to be elected by Kehillah members in that District and the other half should be elected by the District Assembly composed of Synagogues, Organizations and Institutions in that District which are affiliated with the Kehillah.

To illustrate: The Central Manhattan Kehillah District comprises 4 Kehillah Neighborhoods and will therefore be entitled to elect twenty (20) delegates to the Kehillah Convention; the delegates to be elected in the following manner:

- A. The Kehillah members in each one of the four Neighborhoods elect 2 delegates, giving a total of..... 8
- B. All of the Kehillah members of the District elect one-half of the District Delegates, or..... 2
- C. The Kehillah District Assembly, consisting of representatives of the local organizations affiliated with the Kehillah, will elect two-fifths of the entire District allotment, or..... 8
- D. The Kehillah District Assembly, consisting of representatives of the local organizations affiliated with the Kehillah, will elect one-half of the Kehillah District Delegates, or..... 2

Total.....20

V. Methods of Election

1. ELECTION OF MEMBERSHIP DELEGATES

In each Kehillah Neighborhood, the members shall assemble at a date fixed by the Kehillah District Board (See Section VIII) for the purpose of voting.

A. For two membership delegates.

(NOTE: Voting in any Neighborhood shall take place only after there are residing in the Neighborhood fifty Kehillah members in good standing. For the first fifty Kehillah members, the Neighborhood shall be entitled to vote for one Membership Delegate to the

Kehillah Convention. Neighborhoods which shall have 150 Kehillah members, or more, shall be entitled to two Membership Delegates. A Neighborhood, which, at any given election will have less than fifty Kehillah members, shall be combined with one or more Kehillah Neighborhoods for the purpose of voting).

B. For one-half of the allotment of District Delegates.

2. ELECTION OF ORGANIZATION DELEGATES (INDIRECT REPRESENTATION)

A. *Kehillah District Assemblies.*

a. Organization of Kehillah District Assemblies.

Every Synagogue, Organization and Institution which is affiliated with the Kehillah shall be entitled to send not less than one representative and not more than five representatives to the Kehillah District Assembly to which it belongs, according to the following scale:

Those having—

25 to 149 members.....	1 representative
150 " 299 "	2 representatives
300 " 599 "	3 " "
600 " 999 "	4 " "
1000 members or more.....	5 " "

(NOTE: Seat-holders in Synagogues shall be counted as members for purposes of representation.)

The Kehillah District Boards shall fix the date and place for the gathering of the Kehillah District Assemblies.

b. Functions of the Kehillah District Assemblies.

1. The Kehillah District Assembly shall elect the Organization Delegates for that District, constituting two-fifths of the delegates allotted to the District.
2. The Kehillah District Assembly shall also elect one-half of the Kehillah District Delegates allotted to the District.

3. ELECTION OF KEHILLAH DISTRICT DELEGATES

The Kehillah District Delegates (one-fifth of the total number of delegates allotted to the district) shall be elected as previously indicated. (See Section V. par. 1B and 2b2).

4. ELECTION OF KEHILLAH DELEGATES BY CENTRAL ORGANIZATIONS

The delegates who shall be designated as Central Organization Delegates shall be allotted, equally, to the existing central organizations of New York City whose constituent societies are affiliated with the Kehillah and shall be elected by them. The method of election shall be left to the discretion of each of the central organizations.

5. ELECTION OF DELEGATES FOR SUBURBAN KEHILLAH DISTRICTS

In the Suburban Kehillah Districts of Queens and Richmond, the methods of election shall be the same as in the City Kehillah Districts, except that the District Delegates shall be elected wholly by the Kehillah members in those districts.

6. SUBSTITUTE METHOD OF ELECTION IN
KEHILLAH DISTRICTS NOT ADE-
QUATELY ORGANIZED

In Kehillah Districts, where for some reason satisfactory to the Kehillah Board of Elections, no District Assembly can be held, the Synagogues, Organizations and Institutions of that District, affiliated with the Kehillah, may elect their delegates directly to the Kehillah Convention according to the old plan of representation. The total number of delegates elected by all these organizations shall not exceed the number of Organization Delegates allotted to that District.

VI. Nominations

1. FOR KEHILLAH MEMBERSHIP DELEGATES

A. Through Committees on Nominations.

Each Kehillah District Board (see Section VIII) shall appoint from among the delegates elected to the previous annual Kehillah Convention, one delegate from each Kehillah Neighborhood to act on the District Nomination Committee. The Board of Elections of the Kehillah (see Section IX) shall appoint an equal number from the delegates residing in the District. These two groups shall jointly choose a chairman. The committee, constituted in this manner, shall nominate the Membership Delegates who are to be elected by the Neighborhoods of that District.

B. Through Independent Nominations.

One-tenth of the Kehillah members in any given Neighborhood, who have been in good standing for the previous six months, may file a petition with the District Committee on Nominations, to place on the Ballot of

that Neighborhood a candidate designated by them.

2. FOR KEHILLAH ORGANIZATION DELEGATES

The chairman of the District Assembly shall appoint the Committee on Nominations for the Organization Delegates to be elected at the Kehillah District Assembly.

Nominations from the floor shall be permitted.

3. FOR KEHILLAH DISTRICT DELEGATES

The Kehillah District Delegates shall be nominated by the Board of Elections of the Kehillah.

VII. District Representation in the Executive Committee of the Kehillah

Whenever a Kehillah District is not represented on the Executive Committee of the Kehillah, the Executive Committee shall elect from such District a representative to the Executive Committee to serve until the next annual convention, though it become necessary to exceed the number of 36 members on the Executive Committee.

VIII. Kehillah District Boards

A. Organization of Kehillah District Board

Immediately following the Kehillah Convention, the Chairman of the Executive Committee of the Kehillah shall select from among the District delegates of each District, a Kehillah District Board, to consist of not less than ten, and not more than fifteen members; (except in the Suburban Districts, where it shall consist of five members). The rule applying to the Executive Committee of the Kehillah, that a member of the Executive Committee must not hold any salaried

elective public office, shall apply to the Kehillah District Boards. The Chairman of this Board shall be that member of the Kehillah Executive Committee, who represents the District. In case there should be two or more members of the Executive Committee residing in the same District, the chairman of the District Board shall be elected from among the Executive members of the Kehillah, by the members of the District Board. All members of the Kehillah Executive Committee residing in a given Kehillah District, shall *ipso facto* be members of the Kehillah District Board.

B. Functions of the Kehillah District Board

- a. The Kehillah District Boards shall administer Kehillah affairs in their respective districts in accordance with the policy and principles of the central organization.
- b. The Kehillah District Boards shall have supervision of the Kehillah District Assemblies in their respective Districts. The Chairman of the Kehillah District Board is to act as the chairman of the Kehillah District Assembly in his District.
- c. The Kehillah District Boards shall have charge of the Membership Campaign to obtain members for the Kehillah in their respective Districts.
- d. The Chairman of the Kehillah District Board shall appoint one representative from the District to each of the subcommittees of the Kehillah.

**IX. Kehillah
Board of
Elections**

The conduct and supervision of all Kehillah elections shall be in charge of a Kehillah Board of Elections, which shall be constituted as follows:

The total number of members on the Board shall be twenty-one. It shall consist of the eighteen chairmen of the Kehillah District Boards, the Chairman and the Secretary of the Administrative Council, and a chairman of the Election Board to be appointed by the Chairman of the Executive Committee of the Kehillah.

V

EXECUTIVE COMMITTEE 1917-1918

J. L. MAGNES	- - - - -	<i>Chairman</i>
CYRUS L. SULZBERGER	- - - - -	<i>Vice-Chairman</i>
WILLIAM FISCHMAN	- - - - -	<i>Treasurer</i>
JACOB MASSEL	- - - - -	<i>Secretary</i>

ISAAC ALLEN	WILLIAM LIEBERMANN
JOSEPH BARONDESS	LOUIS MARSHALL
S. BENDERLY	H. MASLIANSKY
LOUIS BORGENICHT	H. PEREIRA MENDES
ELIAS A. COHEN	EUGENE MEYER, JR.
JULIUS J. DUKAS	LEON MOISSEIFF
SAMUEL DORF	S. NEUMANN
MRS. WILLIAM EINSTEIN	S. ROTTENBERG
HARRY FISCHEL	LEON SANDERS
ISRAEL FRIEDLAENDER	JACOB H. SCHIFF
H. M. GOLDFOGLE	BERNARD SEMEL
JACOB KOHN	P. A. SIEGELSTEIN
DAVID KORNBLUEH	JOSEPH SILVERMAN
HERBERT H. LEHMAN	I. M. STETTENHEIM
LEO LERNER	ISRAEL UNTERBERG
ADOLPH LEWISOHN	FELIX M. WARBURG

JACOB WERTHEIM

ADMINISTRATIVE COUNCIL

S. BENDERLY	-	-	-	-	-	-	-	-	Chairman
HARRY SACKLER	-	-	-	-	-	-	-	-	Secretary

CHAIRMEN STANDING COMMITTEES

Correctional Affairs	-	-	-	-	-	-	-	_____
Discrimination	-	-	-	-	-	-	-	LEON MOISSEIFF
Education	-	-	-	-	-	-	-	_____
Finances	-	-	-	-	-	-	-	WILLIAM FISCHMAN
Industry	-	-	-	-	-	-	-	_____
Information and Service	-	-	-	-	-	-	-	BERNARD SEMEL
Legislation	-	-	-	-	-	-	-	LOUIS MARSHALL
WILLIAM LIEBERMANN, Vice-Chairman								
Membership and Organization	-	-	-	-	-	-	-	S. ROTTENBERG
Publicity	-	-	-	-	-	-	-	_____
Recreation	-	-	-	-	-	-	-	ELIAS A. COHEN
Religious Affairs	-	-	-	-	-	-	-	ISAAC ALLEN
War Emergency	-	-	-	-	-	-	-	HENRY M. GOLDFOGLE

Address all communications to

KEHILLAH (JEWISH COMMUNITY)
OF NEW YORK CITY

356 SECOND AVENUE. TELEPHONE: GRAMERCY 7170

Oversized Foldout

A STATISTICAL STUDY OF THE JEWISH POPULATION OF NEW YORK

By ALEXANDER M. DUSHKIN

Head of Department of Study and Appraisal,

Bureau of Jewish Education

From the viewpoint of communal organization, it is important to determine the number of Jewish inhabitants of New York City. Within the lifetime of one generation, the New York community has grown into the largest Jewish center in history. Whatever attempts are made to organize this colossal "congregation" of Jews should be based upon an accurate knowledge of the size and distribution of the population. How many Jews are there in the American metropolis and where do they live? The answer to these questions will indicate not only the size of the communal problems involved, but also the methods of organization which may be employed, as well as the material and spiritual resources that are available for the solution of the community's problems. For constructive communal work, a general estimate of the population is not sufficient. It is necessary to know how the Jewish population is distributed, because within the area of Greater New York, there are more than a dozen large Jewish settlements. Densely congested Jewish districts alternate with sparsely settled areas. If the Jewish community is to enlist the interest of all of its members, and

if it is to work on their behalf, it needs to know the number of Jews living in each particular locality or neighborhood.

The ideal method for answering these questions would be by means of an accurate house-to-house census enumeration. But this is not possible. Since the United States government rightly abstains from asking questions concerning religious affiliation, we are not able to obtain an answer to our questions directly from the federal census. Any other canvass, undertaken by a non-governmental body, is bound to be inaccurate and inadequate.

In want of this ideal method of direct enumeration, we must resort to *estimates* of the Jewish population. These estimates have in the past ranged from mere guesses, to careful judgments based upon elaborate statistical studies. In the table appended at the end of this article are shown the successive estimates made of New York Jews from 1790 to our own day. Opinions of rabbis and other communal workers; data gathered by means of questionnaires; and computations based upon birth, death and marriage statistics, have been the most usual means of estimation. In the Jewish Communal Directory published in 1912, the late Dr. Joseph Jacobs presented a careful treatment of the problem. His study is as good an example as any, of the methods usually employed. Not only birth, death, and marriage rates, but also immigration figures, and the proportion of popular Jewish names (such as Cohen), are utilized for determining the Jewish population. In this article we wish to present another, and hitherto unused, method of estimating the number of Jews in New York City.

School Attendance on the Jewish Holidays

It is a well known fact that whatever differences of belief and attitude may exist among the Jews, they are almost unanimous in observing the High Holidays, (New Year and the Day of Atonement). Practically all Jewish children refrain from attending public school on those days. The suggestion therefore presented itself, that if we could find the attendance in the public schools on these holidays, and compare it with the attendance on normal days, we should get a rather accurate estimate of the number of Jewish children in the public schools of New York. If we could then find the proportion of school children to the total population, we would be furnished with a ready means for determining the total Jewish population of New York.

In connection with a study undertaken by the writer for Teachers' College, Columbia University,¹ it was possible to obtain reliable data concerning the attendance in the New York public schools on the Jewish High Holidays, in the years 1913 and 1914.² These were compared with the attendance on normal days during the same years. It was found that 40.5% of the children stay away from public school on the Jewish holidays.³ But in view of the fact that the non-Jewish attendance in the public schools is probably also affected by the Jewish High Holi-

¹ "A Survey of Jewish Religious Education in New York City," dissertation submitted for the Ph.D. degree, Teachers' College, Columbia University, 1918.

² The information for 1915 and 1916 was not available, because in 1915 the Jewish holidays occurred during registration week of the public schools, and in 1916 the epidemic of infantile paralysis of that year vitiated all attendance figures.

³ For complete tables and detailed method, see: "A Survey of Jewish Religious Education in New York City," Part II, Chapter I, referred to above.

days, the proportion of Jewish children in the entire city was reduced to 38%.¹ By boroughs, the proportion is as follows: Manhattan 48%, Bronx 40%, Brooklyn 38%, Queens 7%, and Richmond 5%.² Since the total register in the public schools, 1915-1916, was 730,756, it would seem that there were in that year 277,244 Jewish children, in the eight grades of the New York public schools. Of these 133,603 were in Manhattan, 38,621 in the Bronx, 100,251 in Brooklyn, 3,953 in Queens, and 816 in Richmond.

Jewish Names in the School Census

In order to corroborate the proportion of Jewish children of school age obtained in our study of school attendance on the Jewish holidays, another method of estimation was resorted to. The Bureau of Attendance of the Board of Education keeps a continuous school census of the population of New York. Some million and

¹ There are two factors which affect the proportion of Jewish children; one tends to make it higher than 40.5%, and the other makes it lower. No doubt a number of Jewish children attend school on one or all the Jewish holidays. This would make the actual proportion of Jewish children in the public schools higher than 40.5%. On the other hand, it is equally certain that there are a goodly number of non-Jewish children who stay away from school on these days, because of the general "holiday," especially in the districts where the Jewish children are in the majority. By an elaborate method of checking, based upon the second method of estimation, which will be discussed presently, the proportion of Jewish children was put at 38%.

² A check on our estimate is furnished by the data obtained in the investigation of the United States Congress Immigration Commission of 1910. The method used by the Congressional Commission consisted in questioning children of the public schools concerning the nationality of their fathers. The per cent of children designating their fathers as of Hebrew nativity was 46.1% in Manhattan, 20.2% in the Bronx, 29.9% in Brooklyn, 8.5% in Queens and 2.8% in Richmond. Considering the fact that the figures of the Immigration Commission do not include the per cent of the Jewish children who designated their fathers as of American, Russian, German or other races, the similarity is significant. The largest discrepancy between these figures and those of our estimate is in the Bronx. But it is a matter of common knowledge that there has been a very large influx of Jews into the Bronx within the past seven years.

a half cards are filed in the census division of the Bureau, each of which represents a complete family, parents and children. From these cards, 4,215 families were selected at random, representing a total of 10,332 children of school age. The names on these cards were judged as to whether they were Jewish or non-Jewish.¹ About one-third, 33%, of all the children of school age, in the public, parochial, and private schools of this city were judged to be Jews.

The results obtained by this method are in close agreement with those obtained by the school attendance method. Since the 33% represents not only the public school children but also the children in private and parochial schools, we should add to the 730,756 (elementary public school register 1915-1916), the 200,000 children estimated to be in the elementary parochial and private schools of

¹ The method of selection and judgment was as follows: At intervals of about 850 cards, two cards were selected, the first cards forming set I, and the second cards forming set II. The names were then judged by myself, and by Mr. Meir Isaacs, a graduate student of Columbia University, as to whether they were Jewish or non-Jewish. In order to insure careful judgment, five categories were used: "Jewish; non-Jewish; doubtful-Jewish; doubtful non-Jewish; doubtful." In these judgments we were greatly aided by the information upon the cards, which gave: the first names of the father and mother and of all of the children; the nativity of the parents and the children; the length of their stay in America; the year of their immigration; the country of their emigration; and the occupation of the father. It will be readily seen that these data furnish good clues for judging whether the family is Jewish or not. In most cases there was no doubt whatever in the judgment. In the case of German names, such as Bamberger, or Anglicized names, such as Brown, these data, while not equally certain, were also effective. Thus, if a child attended a Catholic parochial school, it would certainly be safe to assume the family non-Jewish. If in an immigrant family living on Canal Street, the son's first name was the same as his father's, it would be reasonable to assume the family non-Jewish, because it is not customary among Eastern European Jews to name their children after living relatives, especially after the father; etc. The data, furnished by the cards themselves, were so helpful in deciding the judgments, that only 198 cases, or 4.6% of the cases were included in ANY of the doubtful categories. To guard against the temptation to call doubtful cases Jewish, **ALL DOUBTFUL CASES WERE COUNTED AS NON-JEWISH.** For greater accuracy, the judgments were made in two sets, and the average was used in computing the proportion of Jewish children.

New York.¹ This would make a total of 930,756 children of school age in New York, between the ages of 5 and 14, of whom 307,149 were Jewish children.

By the school attendance method we computed that there were 277,244 Jewish children in the elementary public schools of New York (1915-1916). To this number should be added approximately 20,000 Jewish children in the private and parochial schools, making a total of 297,244 children of elementary school age. The difference between the two methods is therefore about 9,900, or a difference of 3.0%. Considering the fact that not all of the Jewish children between the ages of 5 and 14 are at school,² the agreement between the two methods is very striking.

In accordance with these computations, we are forced to the conclusion that the number of Jewish children of elementary school age (*i.e.* 5 to 14 years), in this city, is nearly 300,000. Startling as this figure may appear, it is fully warranted by a consideration of the facts. To safeguard against the possibility of exaggeration, however, we shall discard our estimate of the Jewish children in the private and parochial schools, and will make use only of the public school figures. We shall certainly be safe in placing the total number of Jewish children of elementary school age (5—14) as low as 275,000.

¹ Estimate of the Statistical Division of the Department of Education, New York State.

² Some obtain their working certificates at the age of 13, and others are out of school temporarily. The per cent of children between 10—14 in New York State, who attend school, is given as 94.4% (Federal Census 1910, Population, Vol. III, p. 214).

Oversized Foldout

Estimate of Jewish Population

With this figure in mind, we can proceed to our estimate of the total Jewish population. The proportion of children between the ages of 5 and 14 to the total population is approximately 18%.¹ But it is difficult to estimate whether the proportion of children to adults among Jews is lower or higher than it is in the general population. On the one hand, the probability is that there are more children of school age in the average Jewish family than in the average non-Jewish family.² This would make the proportion of children among Jews slightly higher than it is among non-Jews. On the other hand, the fact that New York Jews are so largely composed of foreign-born immigrants, would tend to make the proportion of children lower than in the general population.³ We shall therefore not be far wrong in assuming that the proportion of children among Jews is also about 18%. Upon the basis of the 275,000 children of elementary

¹ In the United States Census of 1910, Population, Vol. III, p. 220, out of a total population for New York City of 4,766,883, the number of children from 5 to 14 is given as 860,694, or 18.0%. This would make the ratio, 1:5.55.

² From a study of over 4,000 families selected at random from the census cards of the Bureau of Attendance of the Board of Education, it was found that the average Jewish family has 2.5 children at school, whereas the average non-Jewish family has 2.35 children at school. This would make a difference of .15 children per family, or 15 children per 100 families. Assuming 5 to 6 individuals per family, this would mean a difference of from 2.5% to 3% in the proportion of children.

³ In the United States Census of 1910, Population, Vol. III, p. 220, the proportion of children between 5 and 14 years in the native population is 26.0%, whereas among the foreign-born whites it is as low as 7.0%. But as the Jewish immigration is largely a "family immigration," the proportion of children among them is probably twice as great as among other immigrants. Thus, Samuel Joseph in "Jewish Immigration to the United States," p. 180, shows that whereas the age group "under 14" (which includes also children below 5) is 12.3% for all European immigrants, it is about twice as large, 24.8%, among the Jews. If, therefore, we estimate the proportion of school children (5-14) among immigrant Jews to be about 14%, it would still be 4% lower than in the entire population.

school age, this would give New York a Jewish population of 1,527,778, or approximately 1,500,000.

No doubt this figure will cause astonishment to many. One million and a half Jews is an extraordinary community. The next largest Jewish community in the world, that of the city of Warsaw, is estimated to have been between 300,000 and 330,000 Jews, about one-fifth as many as we estimate for New York. All of the countries of Western Europe, together with the countries of South America, Canada and Palestine combined, do not have as many Jews as live in this city. (See map frontispiece.) If we accept the estimate of the number of Jews in the world as about 14,000,000, one Jew out of every ten resides in New York.

Distribution of Jewish Population

How is this large population distributed? It is well known that all immigrant populations congregate in particular neighborhoods. This is also true of the Jews. By the methods of estimating the population in the past, we have been unable to obtain the desired information concerning the distribution of the Jews. But it can readily be seen that by the method of school attendance, we can determine with a fair degree of accuracy the number of Jews in each locality. Our estimate for the boroughs is as follows:

Manhattan	696,000
The Bronx.....	211,000
Brooklyn	568,000
Queens	23,000
Richmond	5,000

But for the purposes of communal organization, these units are too large. Smaller working units are needed. The city was therefore divided into fifteen districts, each having approximately 100,000 Jews; and each district was further subdivided into neighborhoods of approximately 15,000 Jews.¹ The following table, together with the accompanying map show these divisions and their estimated population:²

District 1: North Bronx District¹...103,000 population

Neighborhood 1—10,000	Neighborhood 5—17,000
“ 2—10,000	“ 6—18,000
“ 3—18,000	“ 7—15,000
“ 4—15,000	

District II: South Bronx District...108,000 population

Neighborhood 8—18,000	Neighborhood 12—13,000
“ 9—17,000	“ 13—15,000
“ 10—14,000	“ 14—16,000
“ 11—15,000	

Dist. III: West Side & Harlem Dist..97,000 population

Neighborhood 15—10,000	Neighborhood 19—12,000
“ 16—14,000	“ 20—18,000
“ 17—15,000	“ 21—18,000
“ 18—10,000	

¹ Besides the fifteen districts in Manhattan, Bronx and Brooklyn, three “suburban” districts were made of Queens and Richmond.

² The method pursued in computation consisted in taking the attendance figures for each individual public school, and combining the area, so as to make groups of some 2,700 children, or approximately 15,000 Jews.

³ For boundaries of districts and neighborhoods, see accompanying map, facing page 75.

District IV: East Harlem District 99,000 population

Neighborhood 22—13,000	Neighborhood 26—15,000
“ 23—13,000	“ 27—15,000
“ 24—13,000	“ 28—15,000
“ 25—15,000	

District V: Yorkville District 76,000 population

Neighborhood 29—14,000	Neighborhood 32—17,000
“ 30—14,000	“ 33—18,000
“ 31—13,000	

District VI: Central Manhattan Dist. . 57,000 population

Neighborhood 34—12,000	Neighborhood 36—17,000
“ 35—13,000	“ 37—15,000

District VII: Tompkins Sq. District . . 101,000 population

Neighborhood 38—17,000	Neighborhood 41—16,000
“ 39—16,000	“ 42—18,000
“ 40—16,000	“ 43—18,000

District VIII: Delancey District 134,000 population

Neighborhood 44—18,000	Neighborhood 48—14,000
“ 45—17,000	“ 49—17,000
“ 46—17,000	“ 50—17,000
“ 47—17,000	“ 51—17,000

District IX: E. Broadway District . . 132,000 population

Neighborhood 52—17,000	Neighborhood 56—17,000
“ 53—18,000	“ 57—15,000
“ 54—16,000	“ 58—18,000
“ 55—16,000	“ 59—15,000

District X: Williamsburg District...107,000 population

Neighborhood 65—17,000	Neighborhood 69—16,000
“ 66—14,000	“ 70—17,000
“ 67—11,000	“ 71—18,000
“ 68—14,000	

District XI: Bushwick District.....96,000 population

Neighborhood 72—15,000	Neighborhood 77—15,000
“ 73—16,000	“ 78—17,000
“ 76—17,000	“ 79—16,000

District XII: Central Bklyn. District.89,000 population

Neighborhood 60—14,000	Neighborhood 64—14,000
“ 61—15,000	“ 74—17,000
“ 63—13,000	“ 75—16,000

District XIII: Brownsville District..102,000 population

Neighborhood 85—18,000	Neighborhood 88—16,000
“ 86—17,000	“ 89—17,000
“ 87—18,000	“ 90—16,000

District XIV: East New York Dist..108,000 population

Neighborhood 80—15,000	Neighborhood 84—15,000
“ 81—15,000	“ 91—15,000
“ 82—18,000	“ 92—15,000
“ 83—15,000	

District XV: Borough Park District..66,000 population

Neighborhood 62—13,000	Neighborhood 95— 7,000
“ 93— 7,000	“ 96—15,000
“ 94—10,000	“ 97—14,000

District XVI: West Queens District..10,000 population
Neighborhood 98—10,000

District XVII: East Queens District..13,000 population
Neighborhood 99—13,000

District XVIII: Richmond District....5,000 population
Neighborhood 100—5,000

While it is not claimed that this distribution of the Jewish population is accurate in the sense that a census enumeration would be, the divisions here suggested should be useful for practical work. No doubt in particular localities, especially in sections which have been recently built up, our estimate may need correction. But in most of the neighborhoods, the figures are as near the truth as we can have them at present.

The most striking fact presented by our map is the variation in the size of the neighborhoods. Some of the neighborhoods include only a few blocks, whereas others extend over large areas. We can see at a glance the localities where the Jews live in large numbers. To represent this fact graphically, we have drawn a map of New York, on which the varying densities of Jewish population are represented by corresponding densities of shade. (See map facing page 81.) There are ten neighborhoods in which the density of the Jews is over 300,000 per square mile, (that is, over 2,150 to the usual square city block);¹ nineteen neighborhoods in which the density

¹ By "usual square city block" is here meant one in which the frontage would make twenty blocks to the mile, and of which the depth is three times the frontage.

is over 200,000 to the square mile (1,430 to the square block); and thirty-six in which the density is over 100,000 to the square mile (715 to the square block). The average density of the general population for New York City, (Jewish and non-Jewish) in 1915 was about 16,000 to the square mile, or 107 to the square block. *More than one-third of the Jews (38%), that is about 570,000 Jews, live on one per cent (1.2%) of the area of New York.* If all of New York were populated as densely as is the Jewish population in the congested districts, New York would have almost as many inhabitants as the entire United States, or about ninety-five millions. As may have been expected, the congested neighborhoods are situated on the East Side, in East Harlem, in parts of the Bronx, in Williamsburg, Brownsville and East New York.

ESTIMATES OF JEWISH POPULATION (1790—1917)

YEAR	NEW YORK	AUTHORITY
1790	385 *	United States Census Bureau.
1812	400	Rev. Gershom Mendes, quoted in <i>History of Jews</i> , 1812; Hannah Adams.
July 1826	950 *	S. Gilman, article in <i>North American Review</i> .
1846	10,000	Rev. Isaac Leeser.

* For New York State.

YEAR	NEW YORK	AUTHORITY
1848	12,000 to 13,000	M. A. Berk: <i>History of the Jews up to the Present Time.</i>
1880	60,000	Census of Board of Delegates of American Israelites, and Union of Hebrew Congregations; William B. Hackenberg of Philadelphia in charge.
1888	125,000	Isaac Markens: <i>The Hebrews in America.</i>
1891	225,250	Charles Frank, Secretary, United Hebrew Charities.
Jan. 1892	East of Bowery and South of 14th St., 135,000; scattered through the city, 40,000 more.	Richard Wheatley: Article on "Jews in New York," <i>Century Magazine.</i>
Feb. 1897	250,000	Richard Wheatley in <i>Harper's Magazine.</i>
April 9, 1897	350,000	Jacob H. Schiff. Address before Anglo-Jewish Ass'n in London.
1897	350,000 *	David Sulzberger, in American Jewish Historical Society Proc.
1905	672,000	Joseph Jacobs.
1907	600,000	Henrietta Szold, American Jewish Year Book.
1910	861,980 **	United States Census Bureau.
1911	900,000	Joseph Jacobs, Jewish Communal Directory, 1912.

** Yiddish Speaking only.

YEAR	NEW YORK	AUTHORITY
1912	975,000	Joseph Jacobs, American Jewish Year Book, 1914-15.
1912	1,550,000	Walter Laidlaw, Census of Federation of Churches.
July 1913	1,330,000	<i>American Journal of Statistics</i> , July, 1913: "Jews in New York City," Professor Chalmers of Cornell.
1917	1,500,000	Estimate of writer based upon study of Jewish children in public schools.

HOW THE JEWISH COMMUNAL REGISTER WAS MADE

By MEIR ISAACS

Bureau of Jewish Education

The need of Jewish statistics as the first essential to community planning and organization, was advocated by the Kehillah from the very first day of its existence. It may appear strange that anything so self-evident in all modern undertakings of a social or political character should have required a special brief in its favor when applied to Jewish communal affairs. Nevertheless, this was the case in 1909 when the Kehillah was first organized.

Of course, statistics about a number of things Jewish were extant even then. But then these facts and figures were, in almost all cases, compiled with an eye to some particular phase of Jewish endeavor. They were to serve a special purpose. The larger aspect, the broad communal point of view, was almost always missing. When the Kehillah set out to work, the need of such a communal inventory became imminent, and the Kehillah has been striving ever since to supply this deficiency.

It must be admitted that, in spite of all honest effort, no high degree of excellence could at any time be attained in this particular branch of Kehillah work. But then one must bear in mind that there are several nearly insurmountable obstacles in the path of the communal

statistician. Chief amongst these are the lack of police power for census-taking and the scant supply of trained workers. People are seldom willing to give information when they are not compelled to do so. This could be partly overcome by the highly skilled enumerator who knows how to plead his cause and elicit the information from his unwilling subject. But this degree of skill can hardly be found for specifically Jewish work.

When the publication of this volume was decided upon, the previous experiences of the Kehillah in census taking served us in good stead. We were aware of the difficulties, and a great deal of careful planning was done to obviate them. Our aim was to give the Jews of this city a large, comprehensive outline of their communal life, based on facts. We wanted to present to them in the clearest possible manner, the assets and the liabilities of the community, hoping that a thorough appreciation of these will ultimately lead to an awakening of communal consciousness, to a well-ordered, well-organized Jewish community.

The enumerating of Jewish organizations, the most important asset of this community, was the first step. But right here a two-fold problem presented itself. First, how are we going to find them; second, how obtain the data when found? To accomplish this, the following procedure was decided upon:

First of all a nucleus was needed. This was obtained in the form of a great variety of lists of Jewish organizations. It is true, none of them was in any way perfect. Most of them were rather super-annuated. But then, we

had at least something to start with. The next step consisted in copying these names on cards, arranging them in some sort of order and proceeding to verify them. Simultaneously with the process of verification of those listed, we were also able to discover new organizations; that is, organizations that did not appear in any of the old lists.

For this purpose, Greater New York was divided into one hundred districts. A copy of our lists was made and arranged in geographic order; and then about fifty canvassers were sent out to verify the listed organizations, as well as to locate the new ones. In passing, it may be said that our staff of investigators consisted mainly of young Jewish students. They were picked with an eye to good appearance, personality and a fair knowledge of things Jewish. We felt that mercenary motives alone would not bring the results desired and we tried to recruit men who in one way or another have displayed an interest in Jewish work.

The canvassers were instructed to go through every street of Manhattan, Bronx and Brooklyn as well as through the Jewish sections of Queens and Richmond, and to look for signs of Jewish organizations. They were to read carefully all Yiddish and Hebrew signs and ask proprietors of halls and meeting places for lists of the societies meeting in their halls. As a precaution against any possible oversight they were also to inquire of Jewish butchers and grocers whether they knew of any Jewish synagogues, schools or other organizations in the neighborhood. At the same time the investigator would check up and verify the correctness of the names and

addresses of all organizations in the district which were already entered on the original lists.

This process of verification and location was about the very best to insure completeness. We do not flatter ourselves that we were entirely successful. There were too many obstacles; but we tried hard and took many precautions to that end. One of them was extensive advertising in the Yiddish and Jewish-English press, in which we appealed to all societies to send us their names and addresses in case our investigator failed to reach them. Nevertheless, we feel that it would take several years to win the co-operation of all the Jewish organizations for this purpose. There is no doubt that the future editions of this volume will be more gratifying on this score.

A source of even greater anxiety than the fear of incompleteness was the fear of duplication. The alphabetical and geographical arrangement of the lists helped us to eliminate many of them. But this did not solve the problem entirely. Here is one of many cases that we had to cope with. An organization is found listed as "Congregation Sons of Israel". It is also affiliated with one of the Federations and appears there as "Congregation B'nai Israel". Our canvasser finds it and copies the sign as "Beth Hamidrash B'nai Israel." In response to our advertisement the secretary writes and gives us the name as "Chevrah B'nai Israel." It took a great deal of trouble to discover that they were all one, and this was first accomplished after our second canvass was made for the purpose of obtaining data.

Before the second canvass was started, a third classification was necessary. Our plan was to present the vari-

ous phases of Jewish life in distinct groupings or pictures, and the new classification was made according to the different types: religious, educational, recreational, industrial, philanthropic, correctional and a number of nondescript items which always make up the rear under the convenient term of miscellaneous.

Now the tremendous task to obtain data was at hand. Information by mail and information by personal investigation were the two methods employed. We knew that only the very large organizations, those maintaining offices and regular staff could safely be reached by the first method, while the host of smaller organizations, numbering almost 4,000, would have to be reached by personal investigation.

We then began to select the special staff of canvassers. This was done by carefully sifting the first staff, choosing those who had shown themselves to be apt and willing workers. Elaborate questionnaires, covering every possible phase of communal interest were prepared for the various types of organizations. Careful instructions were given to canvassers, and the office held itself in readiness to assist the canvasser whenever he encountered too many difficulties in obtaining the information desired.

Then came our elaborate mailing system! Hundreds of letters were sent daily to societies, asking for information; to presidents, asking for their biographies; to investigators, amplifying instructions and accelerating their work; and again to societies asking for supplementary information when the first was inadequate. Many societies answered our letters; many more did not. The

latter were written to again. This resulted in a few more answers, and ultimately the reluctant ones had to be shifted over to the "Personal Canvass Department."

Needless to say, personal canvass was far more costly than getting information by mail. But then it produced far better results. But even this method was not in all cases successful. Quite a number of societies actually succeeded in withholding the information from us. The history of this huge canvass is full of episodes which are of great interest to the communal student. Here is a typical case. A congregation in Williamsburgh is written to for information. No answer. It is written to again, with the same result. A canvasser is detailed to the job. He finds the beadle and states his errand. This dignitary is non-committal. An inquiry for the home address of the president elicits the doubtful information that he, the beadle, does not know it. The card is then returned to the office with the brief narrative. A special investigator is sent. He uses strategy, spends an hour in fraternizing with the disgruntled old beadle, treats him to an extra fine brand of tobacco and finally obtains the address of the president. This gentleman is too conscientious to impart any information whatsoever without the consent of his fellow-members. After the next meeting the information will be forthcoming. But it does not. The congregation fears a trap. You may fool some people, but you cannot fool them. The congregation is ultimately listed among those marked "no information available."

There were other societies which, in spite of all assurances to the contrary, were afraid that giving the information would entail an expenditure on their part. Others

balked because they could not see why anyone should be interested to find out anything about them. Some people, to appease their conscience, simply sent back the stamped envelope, empty, not even honoring us with a written refusal.

And while we were tugging hard and fast to complete our work within the time-limit set for it, the High Holidays approached and we were confronted with a new task—a survey of the provisional synagogues. The main difficulty in this piece of work was the fact that it brooked no delay. The provisional synagogues spring up a few days before the New Year only to disappear at even-tide of the Day of Atonement. To locate them and obtain all data, you must do it at top speed. This necessitated the mobilization of all our resources. Every available man was employed. The city was gone over again. New questionnaires, new instructions, a new checking system and new piles of cards and papers. Finally, the first tangible result of the Register—a table of figures showing Jewish religious life at its high water-mark.

This special canvass over, the work was begun anew and after several more weeks of hard pulling, the canvass was over. The preparation of manuscript, the tabulation of figures, the preparation of graphs, maps, illustrations, was another huge piece of work. Great pain was taken with the reading of proofs and in order to insure the highest degree of correctness, the printed proof was mailed to the organizations for further verification.

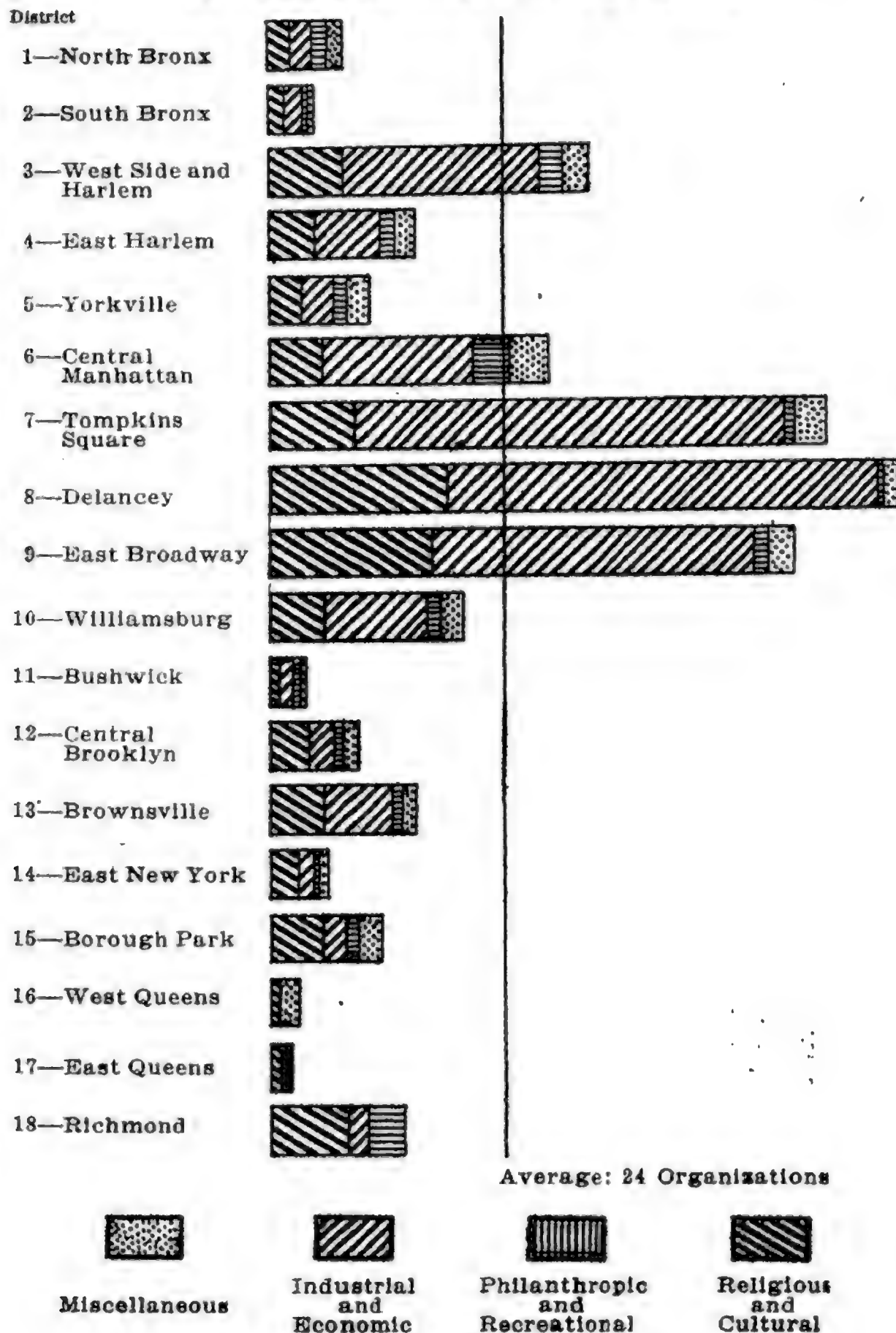
Now that this essential piece of communal work has taken shape and is at the point of being submitted to the

public, we feel that it was worth while, in spite of its imperfections and shortcomings. It is not only a volume containing much valuable information, but it also presents a clear picture of our communal life. The process of preparation alone was a valuable factor in disseminating the idea of an organized Jewish community. Thousands of persons were, for the first time, apprized of the necessity of a Kehillah, through the oral and written propaganda made incidentally while obtaining information for the Register. That this information, classified and interpreted, will accomplish much more in this direction, is the fond hope of the men who have labored at this task.

NUMBER OF ORGANIZATIONS PER 10,000 JEWS IN THE VARIOUS DISTRICTS

District Number	Estimated Popu- lation in District	Total No. of Organ- izations in Dis- trict	No. of Organ- izations per 10,000 Popu- lation	Number of Religious and Cultural Agencies					Number of Economic Agencies				Philanthropic and Correctional Agencies		Miscellaneous Agencies			
				Congrega- tions	School Cul- tural Agen- cies	Recre- ational Cul- tural Agen- cies Total	Relig- ious and Cul- tural Agen- cies per 10,000 Popu- lation	Relig- ious and Cul- tural Agen- cies Total	Mu- tual Aid Soci- eties	Lodges	Other Eco- nomic Agen- cies	Eco- nomic Agen- cies Total	Eco- nomic Agen- cies per 10,000 Popu- lation	Phil- an- throp- ic and Cor- rec- tional Agen- cies Total	Phil- an- throp- ic and Cor- rec- tional Agen- cies per 10,000 Popu- lation	Central Organ- iza- tions	Mis- cella- neous	Mis- cella- neous Agen- cies Total	Mis- cella- neous Agen- cies per 10,000 Popu- lation
1.....	103,000	87	7.8	2	3	.....	2.6	27	4	13	5	22	2.1	15	1.5	.....	17	1.6
2.....	108,000	49	4.5	11	5	2	1.7	18	2	18	1	22	2.0	4	1.4	.....	6	1.5
3.....	97,000	323	33.2	52	6	19	7.7	77	73	124	4	199	20.5	21	2.2	4	21	2.6
4.....	98,000	148	14.9	32	5	10	4.7	47	27	34	4	85	6.5	15	1.5	.....	21	2.1
5.....	76,000	76	10.	21	1	3	3.3	25	5	13	7	25	3.3	9	1.2	1	16	2.2
6.....	57,000	165	29.	24	4	4	5.6	32	20	29	40	89	15.6	21	3.7	14	9	4.0
7.....	100,000	579	57.9	76	5	8	8.9	89	239	170	40	449	44.9	10	1.0	9	22	3.1
8.....	134,000	878	65.6	226	7	15	18.6	248	343	231	29	603	45.0	4	1.3	7	15	1.5
9.....	132,000	719	54.5	191	9	24	16.9	224	231	187	25	433	33.6	17	1.3	5	30	2.6
10.....	107,000	198	19.8	48	8	1	5.7	57	36	54	15	105	10.5	14	1.4	.....	22	2.2
11.....	96,000	31	3.3	9	.....	1	1.0	10	3	8	1	12	1.2	6	1.6	.....	3	3
12.....	89,000	78	8.8	28	6	2	4.0	36	.....	20	3	23	2.6	7	1.8	.....	12	1.4
13.....	102,000	154	15.1	46	6	6	5.7	58	21	39	10	70	6.9	11	1.1	.....	15	1.4
14.....	108,000	57	5.3	28	2	.....	3.0	30	3	11	2	16	1.6	8	1.3	.....	8	1.8
15.....	66,000	76	11.4	27	2	6	5.3	35	2	11	3	16	2.4	7	1.1	.....	17	2.6
16.....	10,000	3	3.	1	.....	.....	1.0	1	.....	.....	.....	3	2	2	2	.....	2	2.0
17.....	13,000	19	1.5	12	1	.....	1.0	13	1	2	.....	3	2	2	4.0	.....	1	1
18.....	5,000	7	14	2	2	.....	8.0	4	.....	.....	.....	1	2.0	.....	.....	.....	.....	.....
Total.....	1,502,000	3,637		858	69	101		1031	1010	965	193	2168		164		40	237	377
No. of Organizations per 10,000 popula- tion entire city			24.	5.8	.4	.7	6.9		6.7	6.4	1.3		14.4		1.1	.3	1.6	1.8

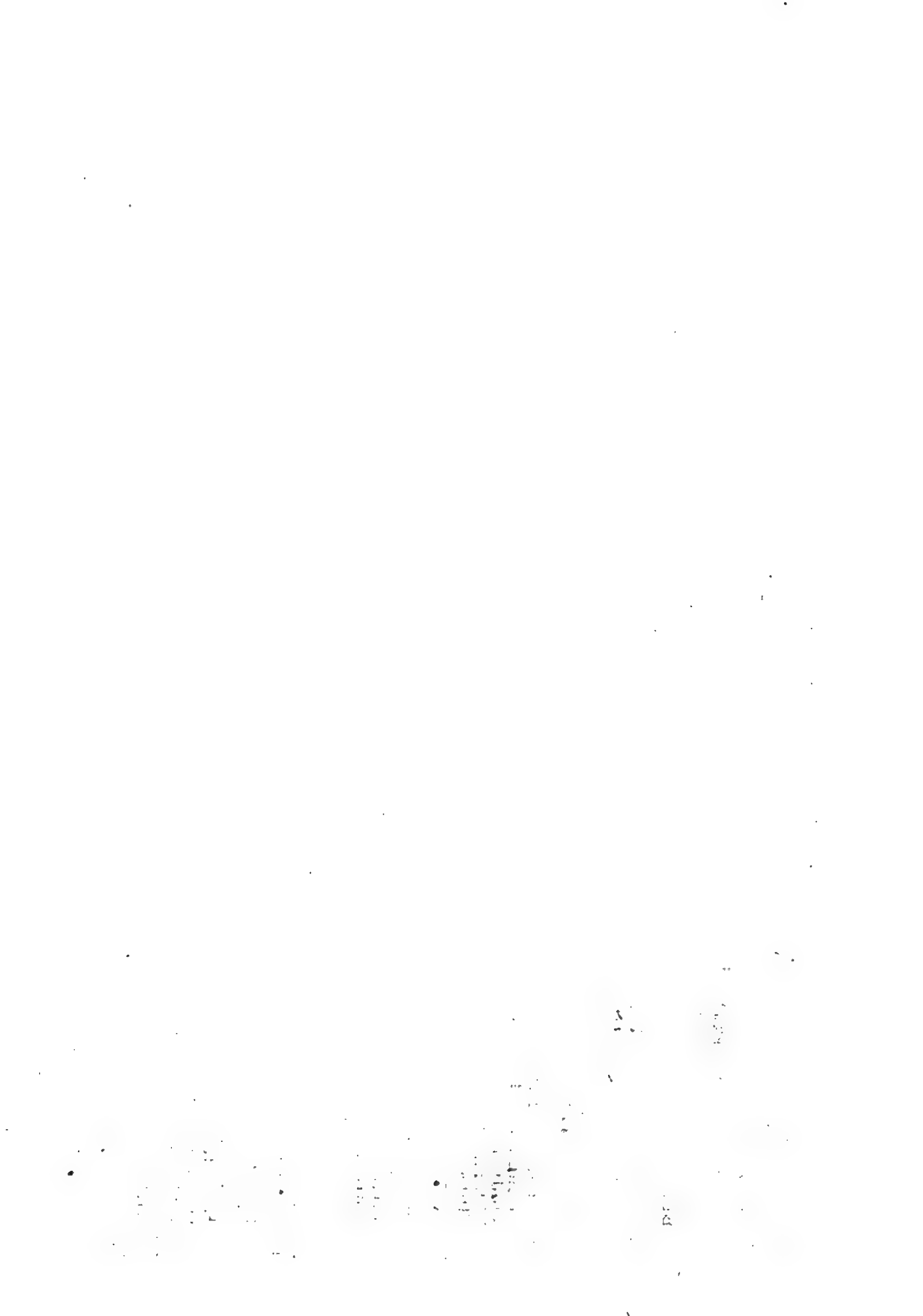
NUMBER OF JEWISH ORGANIZATIONS PER 10,000 JEWS IN THE VARIOUS DISTRICTS OF THE KEHILLAH (JEWISH COMMUNITY) OF NEW YORK



**TABLE GIVING ESTIMATE OF APPROXIMATE AMOUNT OF MONEY WHICH THE
JEWISH COMMUNAL AGENCIES IN NEW YORK CITY
SPEND FOR JEWISH PURPOSES**

AGENCIES		SUB-TOTAL	TOTAL
RELIGIOUS AGENCIES			\$6,000,000
Permanent Congregations	.	\$2,700,000	
Temporary Congregations	.	250,000	
Kashruth	.	3,000,000	
Burial Societies	.	50,000	
RELIGIOUS EDUCATIONAL AGENCIES			1,360,000
Weekday Religious Schools	.	740,000	
Sunday Schools	.	50,000	
Parochial Schools	.	70,000	
Chadarim and Private Instruction	.	500,000	
CULTURAL AND RECREATIONAL AGENCIES			2,435,000*
Young Men's Hebrew and Kludred Ass'ns	.	435,000	
Yiddish Press	.	2,000,000	
Yiddish Theatres	.		
Clubs	.		
ECONOMIC AGENCIES			3,462,000
Immigrant Aid Societies	.	250,000	
Employment Bureaus (not in Institutions)	.	15,000	
Technical Schools	.	195,000	
Clara de Hirsch Home	.	42,000	
Loan Societies	.	60,000	
Mutual Aid Societies	.	1,000,000	
Lodges	.	1,900,000	
PHILANTHROPIC AGENCIES			4,140,000
Relief Societies	.	725,000	
Day Nurseries	.	50,000	
Child Caring Agencies	.	975,000	
Hospitals and Convalescent Homes	.	2,090,000	
Old Age Homes	.	150,000	
Institutions for Defectives	.	150,000	
CORRECTIONAL AGENCIES			160,000
COORDINATING AND RESEARCH AGENCIES			100,000
GRAND TOTAL			\$17,657,000

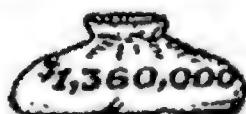
*This does not include the amount of money spent on the Jewish theatre and in Jewish social clubs, both of which are, or should be, of a distinct Jewish recreational and cultural character.



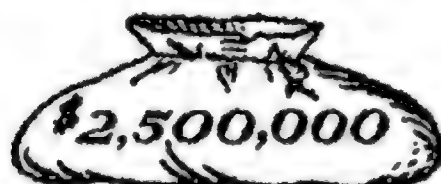
AMOUNT OF MONEY SPENT BY THE JEWISH COMMUNITY OF NEW YORK ANNUALLY UPON THE VARIOUS FUNCTIONS OF COMMUNAL LIFE

 \$100,000

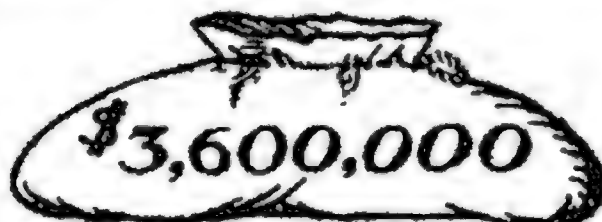
Coordinating and Research Institutions

 \$1,360,000

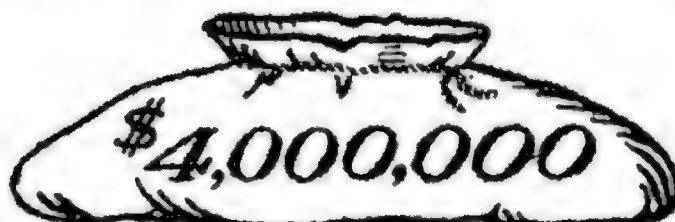
Religious Education

 \$2,500,000

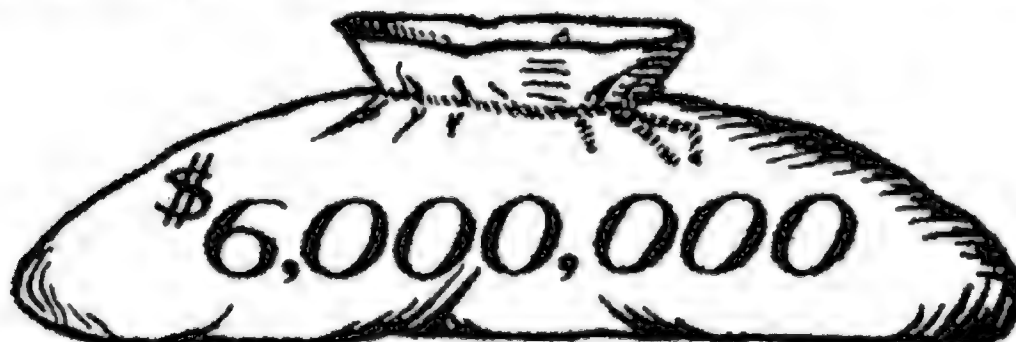
Cultural and Recreational Activities

 \$3,600,000

Industrial and Economic Activities

 \$4,000,000

Philanthropic and Correctional Institutions

 \$6,000,000

Religious Affairs and Institutions

HOW THE DOLLAR SPENT BY THE
JEWISH COMMUNITY OF NEW YORK IS DIVIDED

(Showing the Community's Expenditure for the
Various Functions of Communal Life)



Oversized Foldout

INTRODUCTORY REMARKS ON RELIGIOUS AFFAIRS

By J. L. MAGNES

Chairman, Executive Committee of the Kehillah

It will be clear from a mere glance at the table of contents of this Department that the Religious Affairs of the Jewish Community of New York City are varied, picturesque and complex. They are varied because we have Jews of differing religious views and practices—the Orthodox, the Conservative and the Reformed. They are picturesque because we have Jews from all parts of the world who have tried to create here replicas of the religious conditions of the old homes. They are complex because, in addition to the difficulties besetting all religious activities in modern times, the Jews of New York have permitted the problem of their Religious Affairs to grow wild. They have not even gathered adequate data concerning their religious life and institutions, much less formulated or carried into effect a solution of the problem of their Religious Affairs.

From the point of view of communal organization our Religious Affairs have three main elements: The Synagogues, the Religious Functionaries and the Ritual Institutions.

I

The problem of the Synagogue is not so much an economic question or one of organization, as it is spiritual. It is, in common with the religious problem of all peoples, essentially one of doctrine, and of the revival

of religious enthusiasm. This cannot be met through mere communal organization alone.

Yet the strengthening of the economic situation among the synagogues, the cleaning out of all abuses, greater efficiency in coöperation among them, can be of material assistance in the solution of their spiritual problem.

The Synagogues may be classified into various groups. They are incorporated, and unincorporated, with and without their own buildings, with and without cemeteries, with and without schools or libraries or other activities, with and without preachers. They may also be grouped in accordance with the social status of their members (some are conducted and maintained entirely by workmen), or in accordance with *Landsmannschaften*, or in accordance with the texts of their prayers and their religious observances (Chassidim, Anshe Sfard, Sefardic, Ashkanazic, Conservative, Reformed). There are many lodges and organizations established for mutual benefit and other purposes which have a *Sefer Torah* and where the members and neighbors *daven*. Then there are the provisional synagogues which may be grouped into those conducted for the benefit of religious organizations and those conducted for the profit of individuals.

The goal to be reached in the communal development of the Synagogues is a Federation of Synagogues. There would probably have to be a Federation of Reformed Synagogues, a Federation of Conservative Synagogues and at least one Federation of Orthodox Synagogues. The various Synagogue Federations might ap-

point representatives to a Joint Council whose function it would be to coördinate the activities of all the Federations in meeting the many problems which all have in common.

II

The Religious Functionaries of the community are all called superficially and indiscriminately by the title of Rabbi, or Reverend, or Reverend Doctor. As a matter of fact their functions are quite varied. The fact that there are in New York at least four Rabbinical Associations and a number of other associations whose members are known as Rabbis, indicates not alone that the number of functionaries is large (one thousand would be a fair estimate), but also that they are grouped according to their various schools of thought and according to the ritual functions they perform.

A commonly accepted definition of who is a Rabbi or a Rav has not yet been achieved. As a consequence the whole conception of Rabbinic authority is subject to confusion, and the Rabbinical status is very often brought into question to the detriment of the community's orderly development.

Among the Reformed Jews, men having a diploma from a Theological College are accepted as Rabbis without question; and anyone without a diploma, but calling himself Rabbi or Reverend Doctor, and having a Congregation, is also taken at his word among the Reformed Jews.

But not only are the certificated and uncertificated Reformed Rabbis denied the title Rabbi among the Orth-

odox, but among the Orthodox themselves there is disagreement as to the status and functions of their own Rabbis.

The Religious Functionaries among the Orthodox Jews may be grouped somewhat as follows:

- a) The Authoritative Rabbis, that is, Rabbis whose decision on questions of Jewish law and ritual are generally and publicly recognized.
- b) Rabbis who have the Hatoras Horoe (traditional title of Rabbi) and who are of unquestioned religious fidelity, but who for one reason or another (often of a local character) are not generally and publicly recognized as among the elect.
- c) Preachers and Lecturers (Maggidim and Matifim) who do not pretend to answer questions of law and of ritual.
- d) Chazanim (cantors) Shochetim (kosher slaughterers) and Mohelim who perform rabbinical functions in addition to those in which they are expert.
- e) Reverends who perform various kinds of rabbinical functions, especially at marriages, funerals and other family celebrations. These Reverends are of all degrees of Jewish learning and piety.
- f) There is also a large number of men—generally of considerable learning and of pious habits—whose main occupation is in some secular business, but who act also as minor religious functionaries in Synagogues, Cemeteries, etc.

The chief problem before the Religious Functionaries of the community is the establishment of greater clarity and unanimity as to what rabbinic authority is and who is entitled to exercise it. A further grave problem—particularly among the Orthodox—is the economic question,

i. e., how to earn a decent living. It would amaze the community to know what a niggardly income some of the finest and most learned of the Rabbonim receive, and to what devices they are compelled, much against their will, to resort in order to eke out a precarious existence for themselves and their families. It is not too much to say that progress in the Orthodox Community is in large measure halted because of the uncertain economic status of the Authoritative Rabbis.

The various Rabbinical Associations will doubtless some day come to the conclusion that, whatever their differences, they have many tasks in common, and that active coöperation among them will greatly further the communal development.

III

Aside from the Synagogue, many of the Ritual Institutions of Judaism have developed a kind of independent existence. Some of these Ritual Institutions are treated in the following articles. It will suffice for this introductory statement merely to enumerate some of them with a few explanatory notes:

- a) *Kashruth*—The whole question of kosher meat plays an enormous role in the communal life, and, for this reason, if for no other, the importance of its regulation cannot be overestimated.
- b) *Divorce*—The Authoritative Rabbis grant divorces in accordance with the Jewish law. The utmost care is taken not to come into conflict with the State Law as to divorce. Conflicts do arise, however, at times, with disastrous consequences for the rabbi, but more particularly for the deserted

- wife (Agunah), and for men and women who have unwittingly entered upon bigamous relations.
- c) *Marriage*—The circumstances in connection with marriage in public halls need correction.
 - d) *Burial*—The problem of cemeteries should receive careful study. The quick growth of the community has lead to a number of private real estate ventures of no advantage to the community. Furthermore the cemeteries themselves are often made the scenes of conduct harming the prestige of the whole community.
 - e) *Circumcision*—Real progress has been made under the auspices of the Milah Board.
 - f) *Ritual Baths*—These institutions have been endeavoring to comply with the Department of Health regulations as to sanitation.
 - g) *Sabbath Observance*—This comes under the Department of Industry as well as under that of Religious Affairs. It has been impossible to secure legislation permitting Jews who observe Saturday as a Sabbath, to go to business on Sunday.

It is essential that these Ritual Institutions and all others be brought under the control of a Federation of Synagogues and the Boards of Rabbis.

The problem of Religious Affairs as one aspect of the whole Jewish problem of New York City can most certainly be solved. It requires, first, complete knowledge as to the facts; and second, a comparatively small fund for the initial steps of coördination. Such large sums are spent by the Jews for the various phases of their Religious Affairs that with a clear plan ahead and with closer systematization the specifically religious life of the Jews of the city can be made into a great source of material and spiritual treasure.

AFFILIATION WITH THE SYNAGOGUE

By M. M. KAPLAN

*Professor of Homiletics at the Jewish Theological
Seminary of America*

Next to the Bible, the synagogue is the Jew's foremost contribution to the spiritual life of mankind. It has revolutionized the mode of worship and of religious instruction; it has enabled prayer to take the place of animal sacrifice, democratic spiritual leadership to supersede priestly castes, and articulate spiritual teaching to prevent ceremonial from becoming mere mummery. The synagogue, as a place of common worship and edification, seems to have acquired the character of an established institution during the 6th century B. C. E., among the Jews who were exiled to Babylon. After the Return its importance continued to grow. By the time the second Commonwealth fell, the synagogue had grown so strong, and so many of the Jewish spiritual forces had been mobilized therein, that it presented a second wall of defense against which all of Israel's enemies have since hurled themselves in vain. There were times, indeed, when, as in the days of the Crusades, the synagogue literally offered refuge to the Jews who fled to it for shelter from blood-thirsty mobs. But, at all times it served as a bulwark to hold off the hand of the marauder from Israel's sacred heritage.

The function of the synagogue was not limited to that of defense. Like the medieval castles, which outwardly,

with their bastions and moats, have all the appearance of fortresses, but which, from the inner courts, present the aspect of palaces intended to house and enrich a life of peace, so the synagogue not only protected the Jewish faith from a hostile world, but was also for the Jew a home for the development of his strivings and ideals. It was a house of prayer, a "beth tephillah," a house of study, a "beth ha'midrash," and a meeting house, where communal undertakings were formulated, and, where all plans for the communal good were discussed and adopted. The synagogue rendered possible the cultivation of the spiritual life in the Diaspora, and thus gave point to the truth that wherever the Jewish people went it was accompanied by the "Shekhina," or Divine Presence.

Establishing a synagogue, or being affiliated with one was not considered a matter of option. It was an accepted principle that wherever there were ten Jews, they were in duty bound to form themselves into a congregation, and to carry on all the customary Jewish communal activities. While the Jew is in a position to discharge most of his religious duties by himself, it was realized that detachment from communal life could not but eventually lead to complete severance from the faith. Hence the designation of "evil neighbor" for one who, though living near a synagogue, kept aloof from it. That accepted principle, it was, which enforced by the sanction of public sentiment, brought every Jew within the influence of the synagogue.

What, then, has weakened the Jewish sentiment that was so strong, a feature in the maintenance of the synagogue in the past? Many elements, undoubtedly, have

contributed to the undermining of that sentiment, but chief of all is the dwindling of Sabbath observance. Kept away from attendance at the synagogue on the traditional day of rest and common worship, the Jew finds little motive for being identified with the synagogue, and, when he finds himself out of touch with synagogue life it cannot be long before he becomes entirely cold to Jewish traditions and ideals. Hence, among the principal measures for the upbuilding of the synagogue must be the restoration of the Sabbath, a measure which cannot be brought about except by the united efforts of all elements in the Jewish Community.

As a rule there is a transition stage between complete identification with the synagogue and complete severance from it. The force of age-long habit prevents the break from being sudden, and so there has sprung up what is known as the provisional synagogue. In most cases the provisional synagogue is an improvised place of worship to accommodate the large number of Jews, who, no longer connected with the regular synagogue, still want to worship in common with the rest of the Jews on the two most important holidays of the year—Yom Kippur and Rosh Ha'shannah. These temporary synagogues are private undertakings entered into by a few persons for business ends. At least 100,000 Jewish men and women—that is, about one-fourth of the total synagogue attendance of Greater New York—are exploited in this way. What a wonderful opportunity is this for organized Jewish effort! The dormant Jewish will-to-live of these thousands ought not to be permitted to be made into a

means of private gain. With proper organization, it could be impressed into the service of the communal cause, and developed into a living active Jewish consciousness.

The survey which follows is anything but encouraging. The pulse of the patient who undergoes a physical examination flutters somewhat when the physician applies the stethoscope to the region of the heart. He is afraid that the life-giving organ of his body might be found unsound. The synagogue, according to our sages, is the heart of Israel. It has, throughout the centuries, supplied the Jewish people with its life-force. In approaching, therefore, the survey of the synagogues of the greatest Jewry of the world, we naturally apprehend lest the findings be such as to darken the prospects of a Jewish future in America. Yet it is better that we know the truth and apply such immediate and drastic measures as might change despair into hope.

What are some of the truths that stand out as significant? The first and foremost is the fact that the synagogue has lost hold on more than one-half of the largest Jewish Community in the world. The estimated Jewish population of this city is about one and a half millions, which is a very conservative figure. Not taking into consideration the 30%, who constitute the child population up to the age of fourteen, and allowing 10% for adolescent Jewish girls who, unfortunately, have hardly any place in the synagogue, we should expect at least 900,000 seats to accommodate Jewish worshipers on the High Holidays, when the maximum attendance is reached. We find, however, the total seating capacity to

be 381,363. If we add to that the 30,000 to 35,000 seats to be found in the 120 small synagogues not yet investigated, we see that out of 900,000 Jews only about 415,000 are synagogue Jews.

Secondly, we observe the remarkable unevenness in the percent of the population affiliated with the synagogue, when judged by districts. Whereas in the Delancey district 44% are synagogue Jews, in Bushwick and in Richmond only 7%, in West Queen's only 2% worship in synagogues. It is evident that the density of population, economic conditions, and length of stay in this country have so rapid an effect upon synagogue affiliation that we cannot but infer that the synagogue owes its existence more to the momentum of the past, than to any new forces created in this country that make for its conservation and development.

Furthermore, it is significant that out of a seating capacity of 217,725 there are only 39,260 seats in synagogues where English sermons are preached, where, in other words, some regard is had for the needs of the rising generation, to whom English is the only medium of interpreting the teachings of Judaism. Of these there are 11,737 seats in synagogues where the Orthodox ritual is used; 16,374 where the conservative, and 14,053 where the Reform ritual is used. This means that less than one-fifth of the permanent synagogues have reckoned with the environment and have to some extent, at least, taken root in American life.

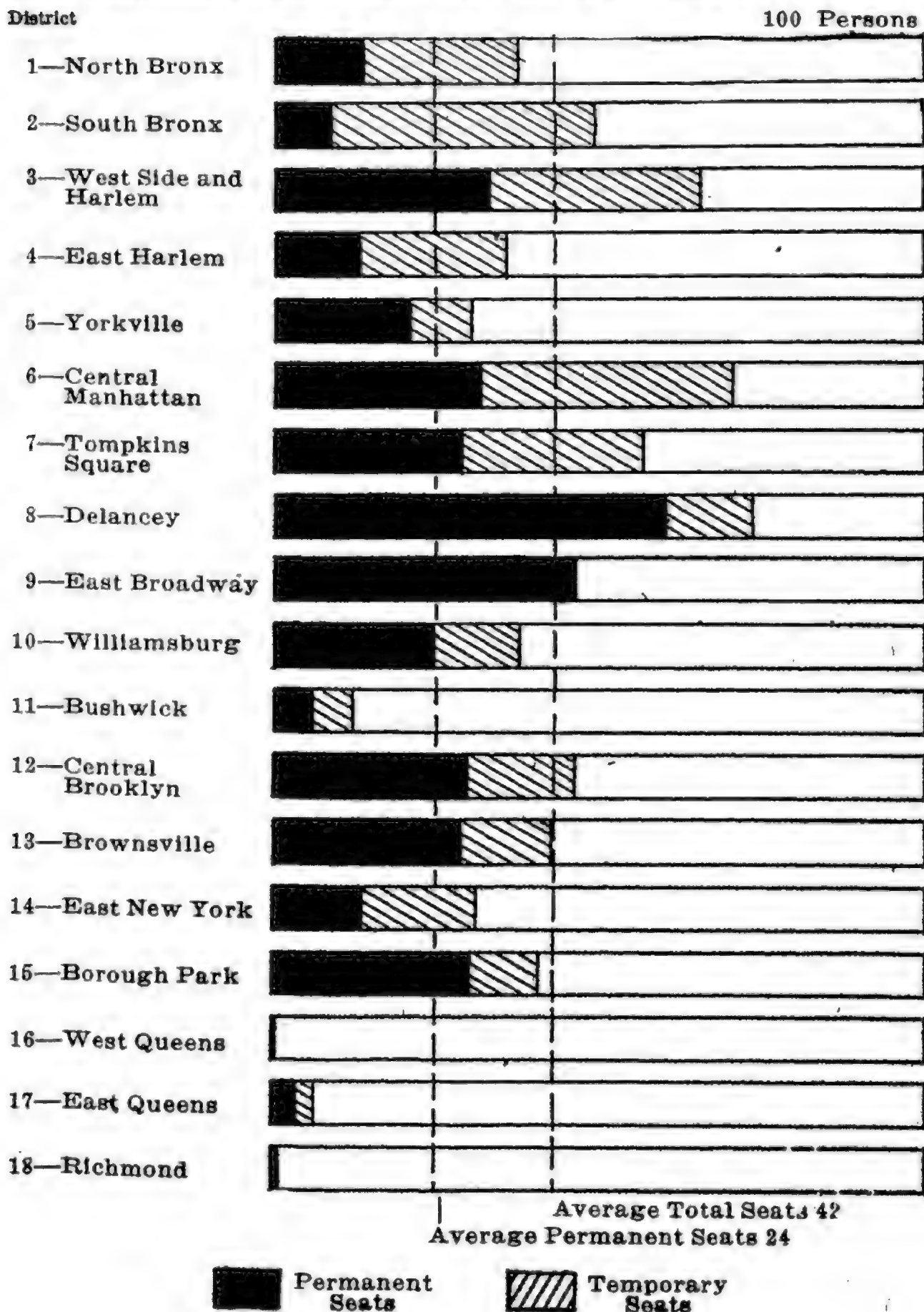
One to whom the future of the Jews and of Judaism is an object of concern cannot but view with alarm the condition of the synagogue, as indicated by the cold figures

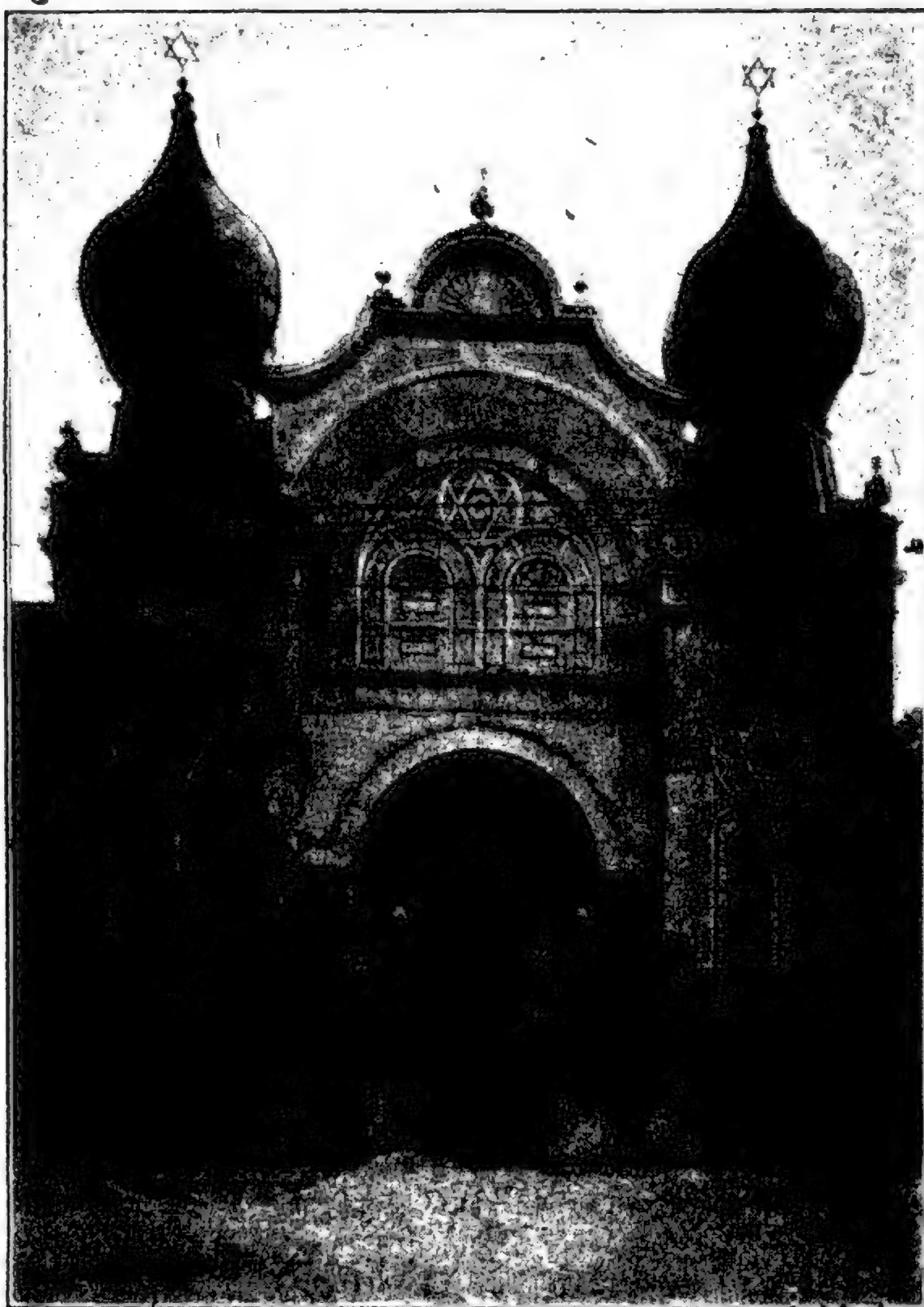
in the statistical columns. They are indicative, more than anything else can be of the rapid disintegration of Jewish life, a process that cannot possibly be halted by sporadic efforts of any single organization. All the possible material and moral resources of the entire Jewish community must be concentrated upon the aim of saving the synagogue from impending ruin. This is no time to allow theological differences to paralyze concerted communal effort. Ways can be found whereby the religious preferences of various groups can be met without at the same time imperiling the much needed co-operation of all elements in New York Jewry to rehabilitate the synagogue.

In this country, as well as in all other countries where the Jews have been emancipated, the synagogue is the principal means of keeping alive the Jewish consciousness. The synagogue, with its historic background of over 2,000 years, with its eternal appeal to the deepest religious sentiments, with its inherent potentialities for all that can go to make up the regeneration of Jewish life, is the only institution that can define our aims to a world that would otherwise be at a loss to understand why we persist in retaining our corporate individuality.

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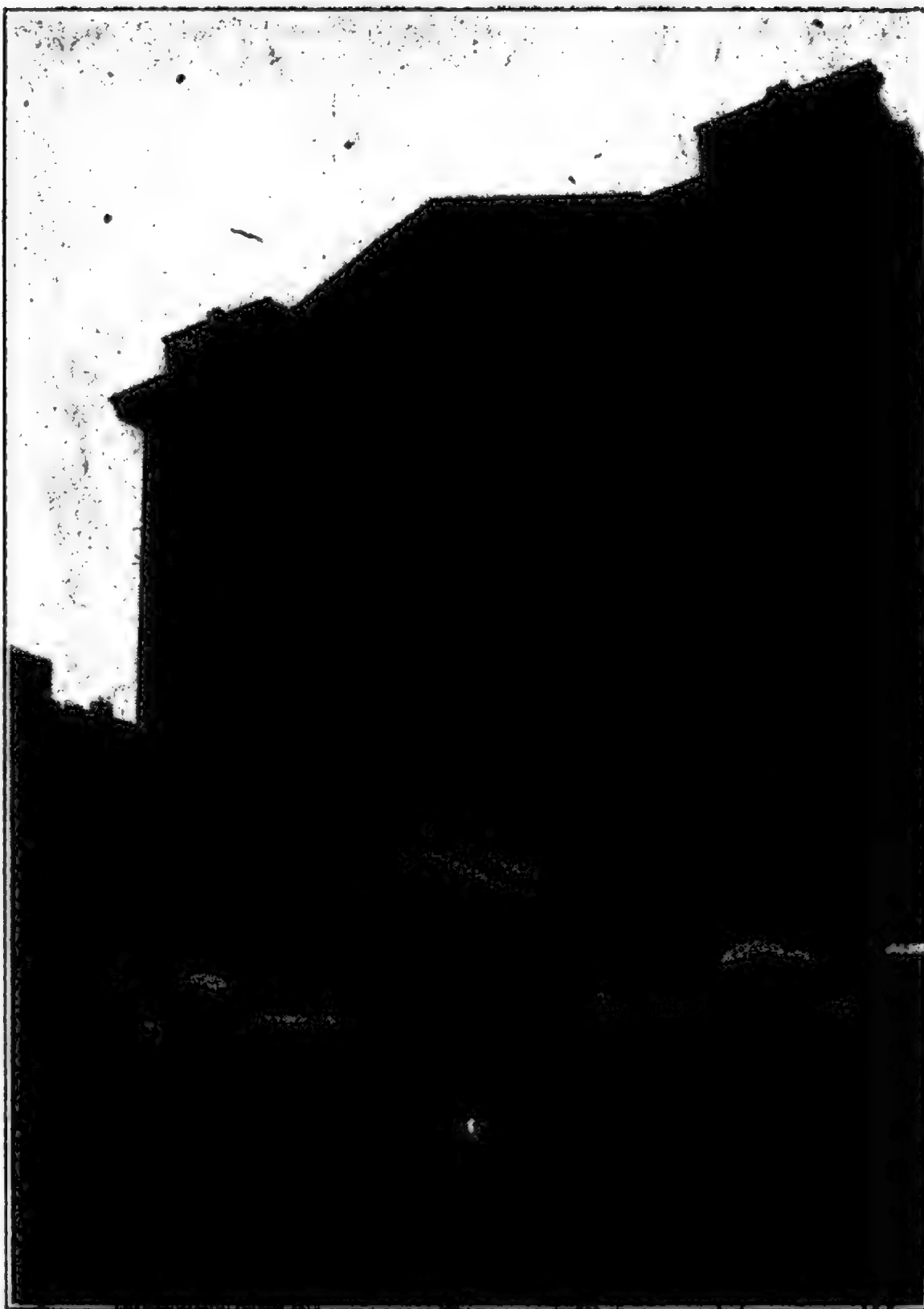
**PROPORTION OF SYNAGOGUE SEATS AVAILABLE DURING
HOLIDAYS FOR EVERY HUNDRED JEWS (EXCLUDING
CHILDREN AND SICK) FOR WHOM SEATS SHOULD BE
PROVIDED IN THE VARIOUS DISTRICTS OF THE
KEHILLAH (JEWISH COMMUNITY) OF NEW YORK**



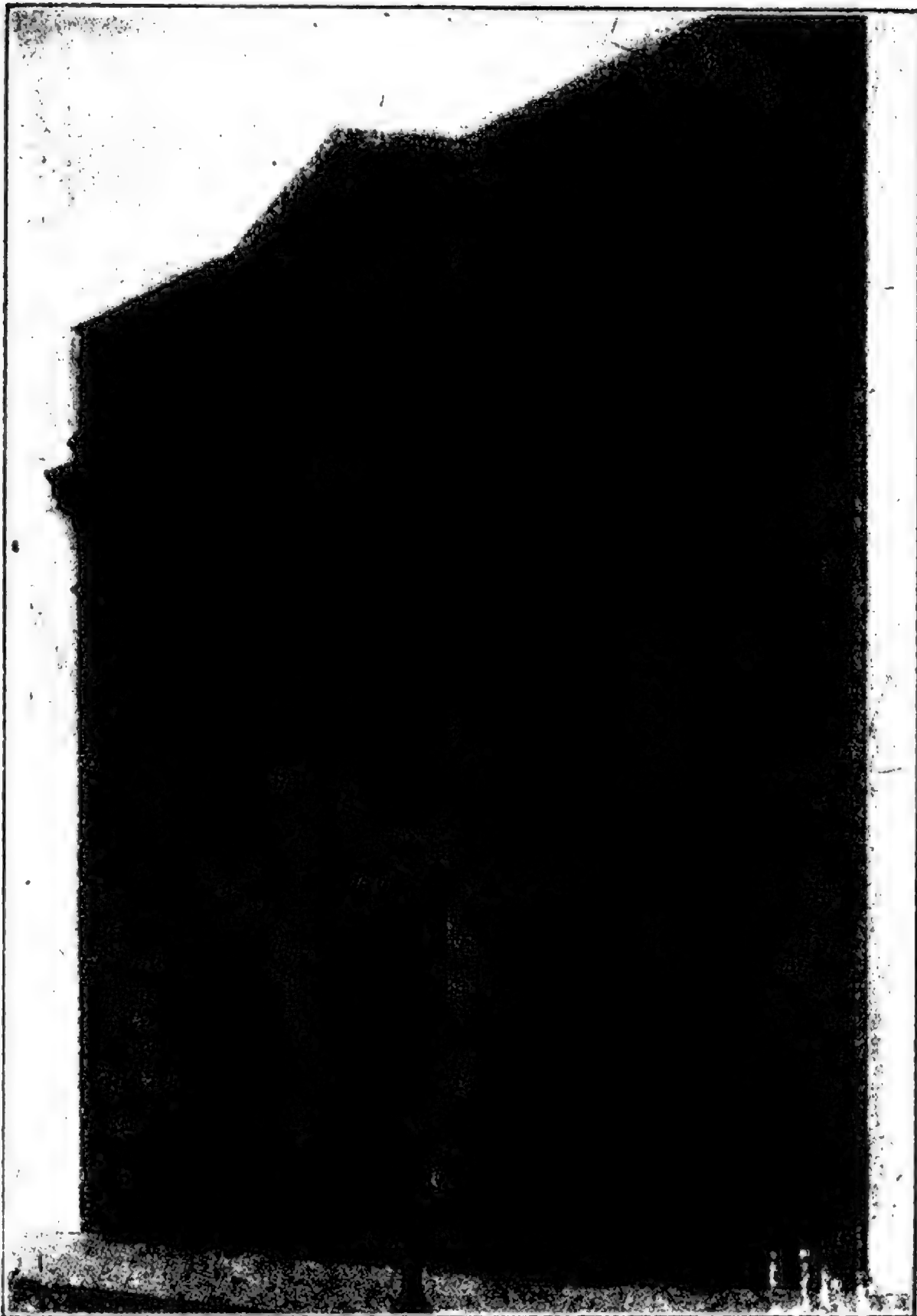


MONTEFIORE HEBREW CONGREGATION
Macy Place and Hewitt Street, Bronx

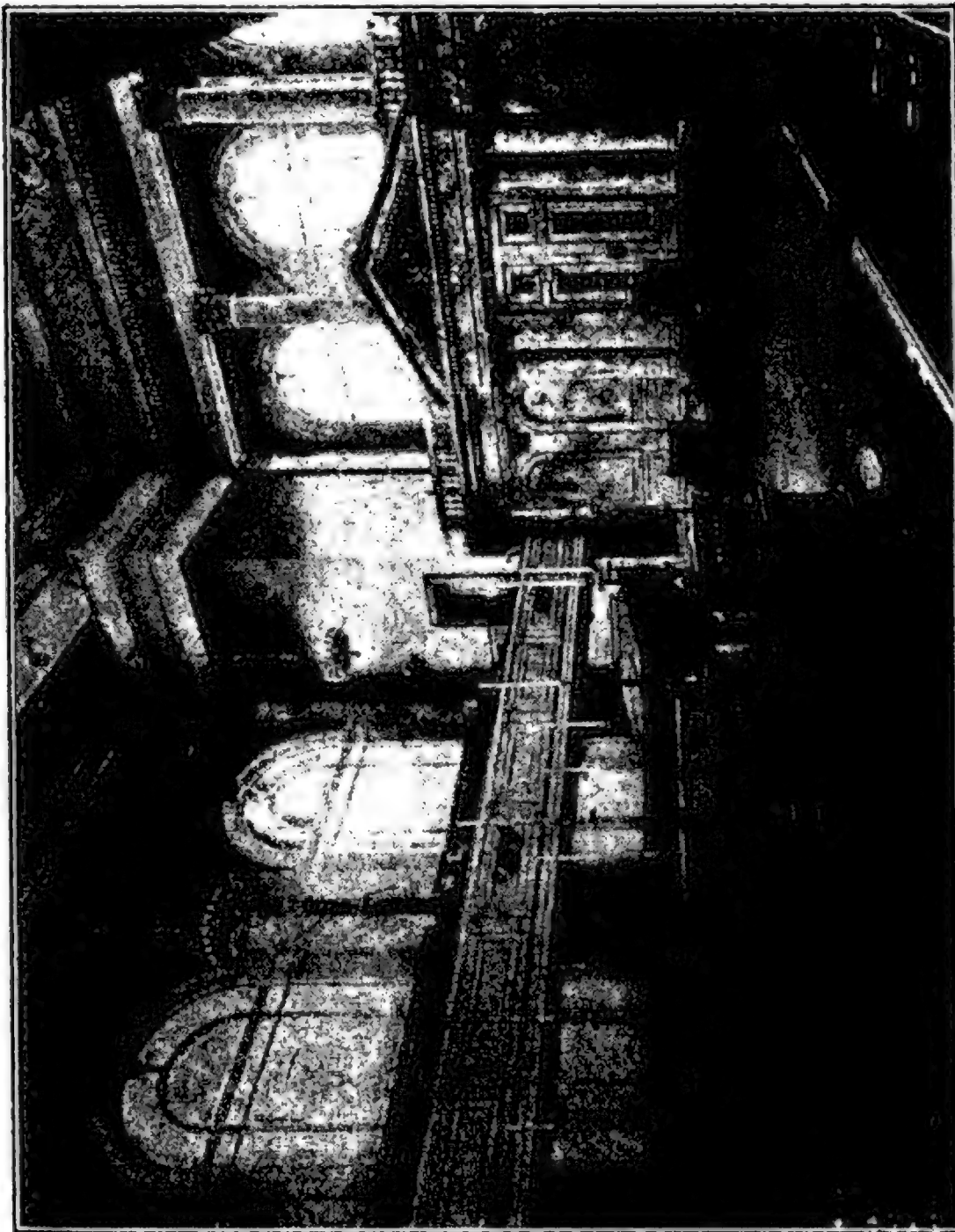




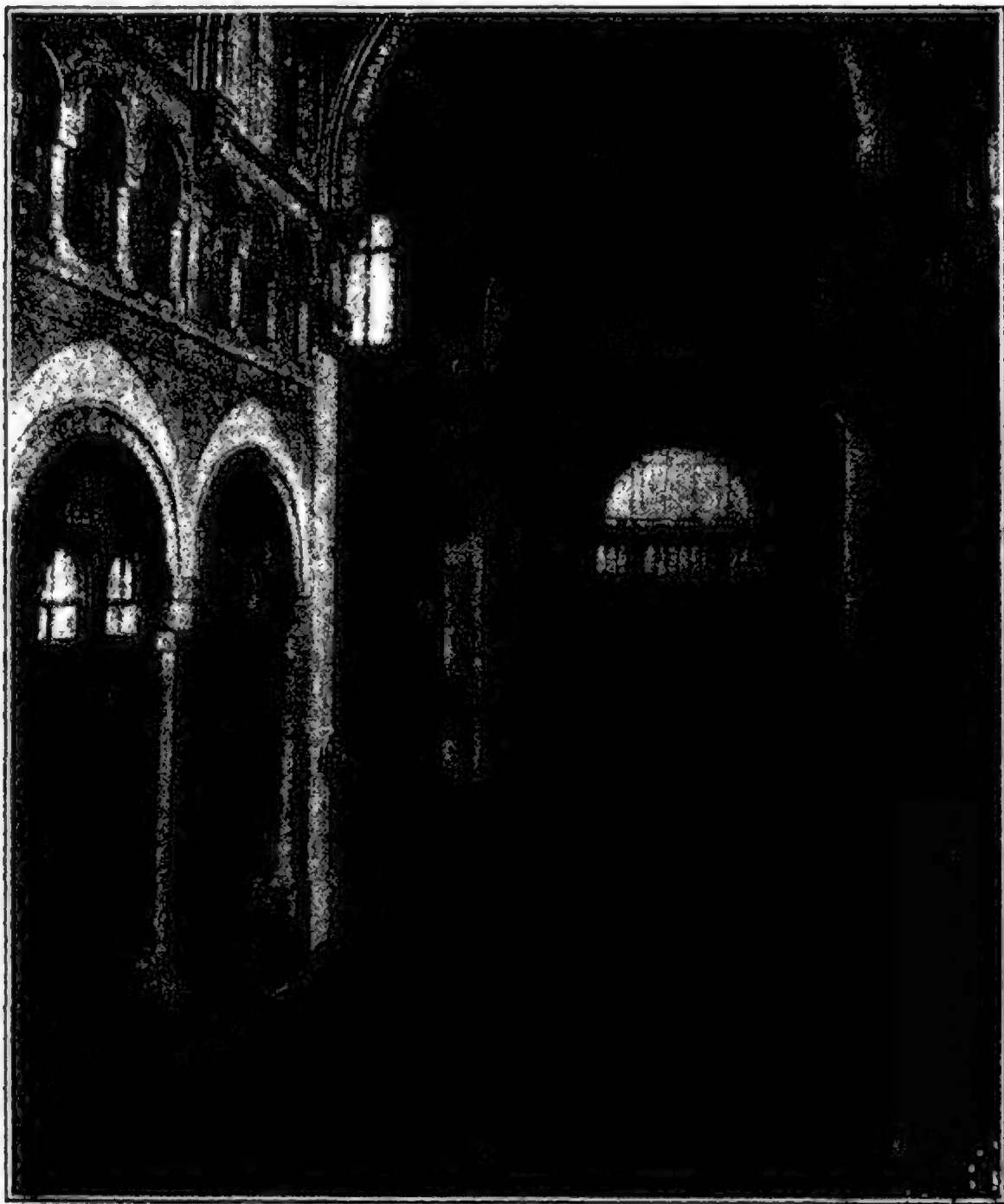
FIRST HUNGARIAN CONGREGATION OHAB ZEDEK
18 West 116th Street



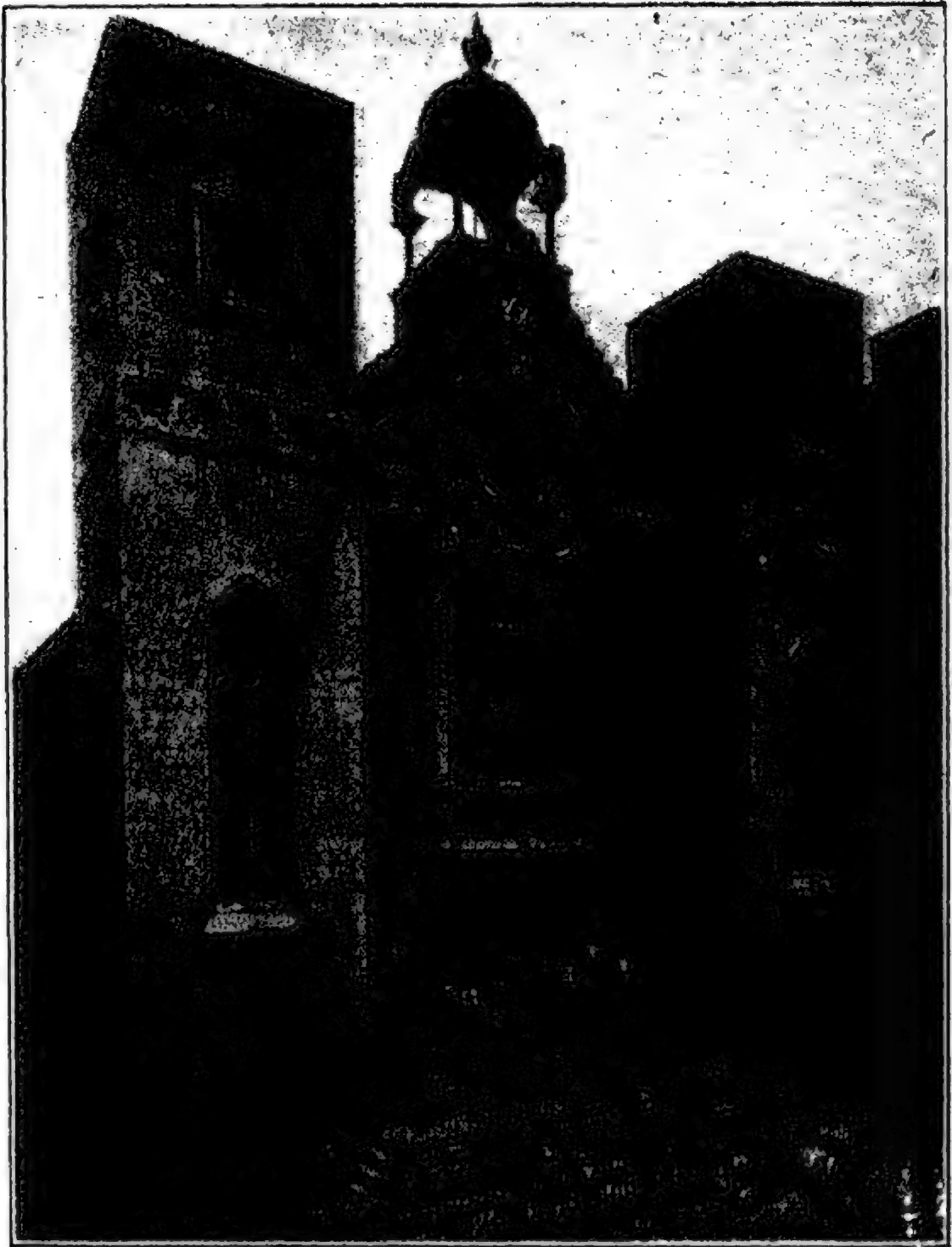
WASHINGTON HEIGHTS CONGREGATION
510 West 161st Street



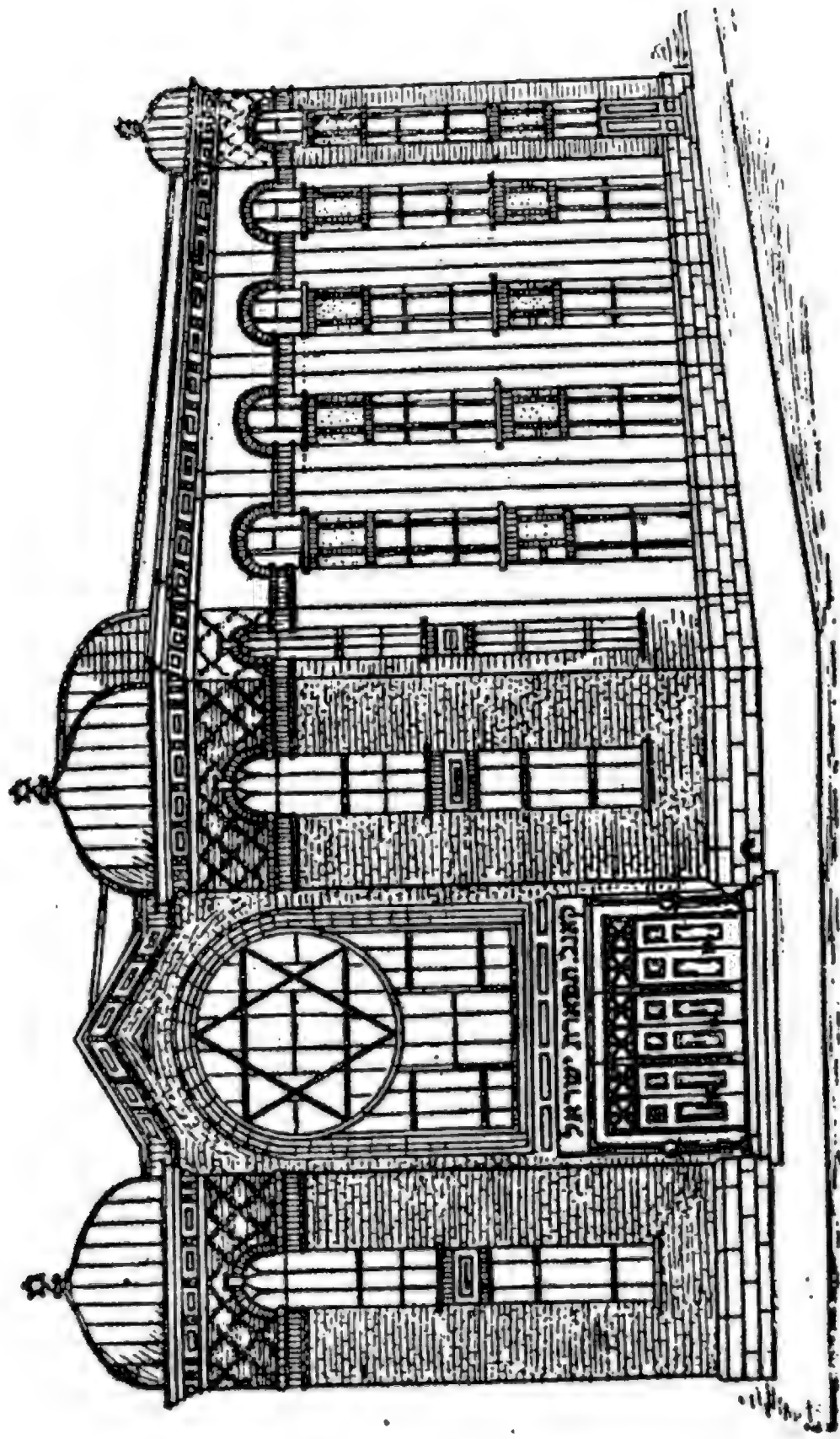
INTERIOR OF SPANISH AND PORTUGUESE
SHEARITH ISRAEL CONGREGATION
Central Park West, and 70th Street



INTERIOR OF TEMPLE EMANUEL
43rd Street and Fifth Avenue



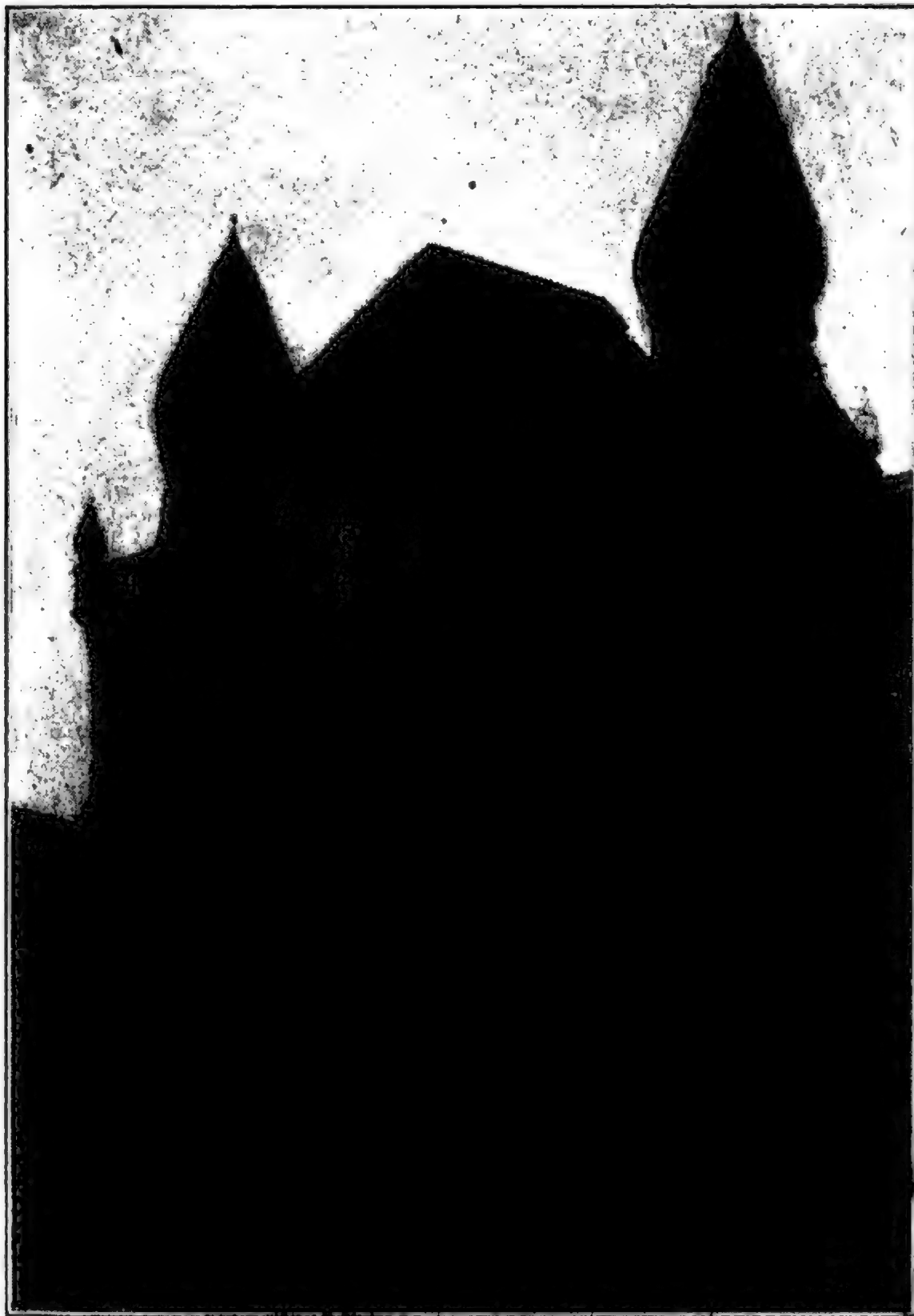
BETH HAMIDRASH HAGODOL
64 Norfolk Street



CONGREGATION TIPHERETH ISRAEL
Willoughby and Throop Avenues, Williamsburg

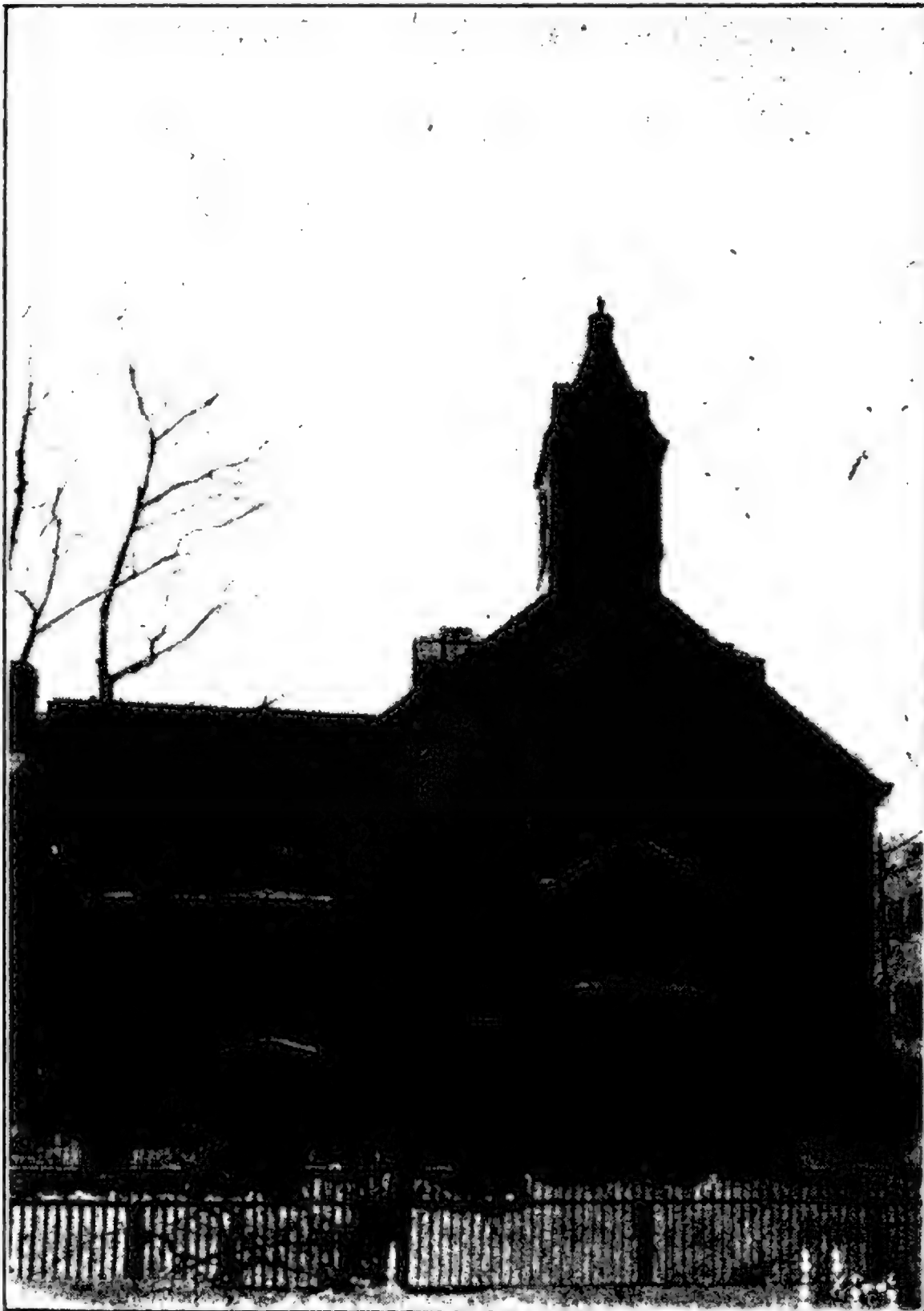


FIRST CONGREGATION ANSHEI SPHARD
4506 14th Avenue, Borough Park



OHEB SHOLOM
135 Thatford Avenue, Brownsville

111



CONGREGATION AGUDATH ACHIM B'NAI JACOB
236 Wyona Street, East New York

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MANHATTAN AND BRONX.

Chevrah Achel Grodno V'anshel Staputkin, 87 Eldridge St. Orthodox. Org. 1892. Membership: 80. Seating capacity: 350. Free Loan, Cemetery, Study. Pres., Isaac Hazon, 225 S. 3d St., B'klyn. Sec'y, J. Kowalsky, 131 Eldridge St. Rabbi, Abraham Chaim Karolinsky, 444 Grand St.

Hazon, Isaac, Pres. Chevrah Achel Grodno V'anshel Staputkin (87 Eldridge St.), since 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1895. Cutter: 47 Division St. Res.: 225 S. 3d St., B'klyn.

Achel Jacob Anshel Senler, 85 Monroe St. Orthodox. Org. 1897. Membership: 12. Seating capacity: 100. Bikur Cholim, Cemetery. Pres. and Sec'y, Rubin Friedman, 150 Madison St.

Friedman, Rubin, Pres. Achel Jacob Anshel Senler (85 Monroe St.), since 1913. Term 1 year. Born 1869 in Russia. Came to U. S. 1892. Received general Jewish education. Butcher. Res.: 150 Madison St.

Chevrah Achel Joseph, 193 Eldridge St. Orthodox. Org. 1897. Membership: 80. Seating capacity: 140. Sick Benefit, Bikur Cholim, Cemetery. Pres., Nathan Nathanson, 84 Delancey St. Sec'y, F. Zokornik, 109 E. 2nd St.

Nathanson, Nathan, Pres. Chevrah Achel Joseph (193 Eldridge St.), since 1903. Term 6 months. Born 1875 in Roumania. Came to U. S. 1900. Received general Jewish and secular education. Neckwear: 140 Allen St. Res.: 84 Delancey St.

Cong. Achim Ahuvim, 71 Sheriff St. Orthodox. Org. 1899. Membership: 75. Seating capacity: 200. Insurance, Free Loan, Cemetery, Study. Pres., Welvel Kirshenbaum, 71 Columbia St. Sec'y, Solomon Ralse, 193 E. 3rd St.

Kirshenbaum, Welvel, Pres. Cong. Achim Ahuvim (71 Sheriff St.); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1897. Received general Jewish education. Tailor. Res.: 71 Columbia St.

Achim V'reim Anshel Bresdowitz, 80 Pitt St. Orthodox. Org. 1898. Membership: 60. Seating capacity: 80. Cemetery. Pres., Max Gartenberg, 272 Broome St. Sec'y, M. Weiss, 162 Ridge St.

Gartenberg, Max, Pres. Cong. Achim V'reim Anshel Bresdowitz (80 Pitt St.), elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Painter. Res.: 272 Broome St.

Cong. Adath Israel, 122 Monroe St. Orthodox. Org. 1880. Membership: 34. Seating capacity: 200. Cemetery, Study. Pres., Hyman Safer, 240 Clinton St. Sec'y, Joseph Silver, 31 Market St. **Safer, Hyman**, Pres. Cong. Adath Israel (122 Monroe St.), since 1915. Term 1 year. Born 1847 in Russia. Came to U. S. 1872. Received general Jewish education. Grocer. Res.: 240 Clinton St.

Cong. Adath Israel, 89 Ridge St. Orthodox. Org. 1882. Membership: 45. Seating capacity: 200. Bikur Cholim, Cemetery, Study. Pres., S. Silberstein, 455 E. Houston St. Sec'y, S. Rosshandler, 135 W. 24th St.

Silberstein, S., Pres. Cong. Adath Israel (89 Ridge St.), since 1916. Term 6 months. Born 1875 in Austria. Came to U. S. 1900. Received general Jewish education. Silks. Res.: 455 E. Houston St.

Adath Israel (United Hebrew Community of New York). See under Mutual Aid Societies.

Adath Israel Cong., 551 E. 169th St. Orthodox. Seating capacity: 750. Sunday School, Cemetery. Pres., L. Plitzel. Sec'y, M. Nees. Rabbi, Meyer Kopstein, 736 Home St.

Cong. Adath Israel Anshel Birz, 28 Pike St. Orthodox.

Org. 1892. Membership: 50. Seating capacity: 100. Cemetery, Study. Pres., Abraham Melamed, 55 Suffolk St. Sec'y, Solomon Michelson, 827 Fox St.

Melamed, Abraham, Pres. Cong. Adath Israel Anshel Birz, (28 Pike St.), since 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1906. Received general Jewish education. Clothing. Res.: 55 Suffolk St.

Adath Israel Anshel Galicia, 99 Attorney St. Org. 1887. Membership: 75. Seating capacity: 110. Study. Pres., Abraham Schulder, 36 Ridge St. Sec'y, Moses Esner. Rabbi, Mendel Feder.

Schulder, Abraham, Pres. Adath Israel Anshel Galicia (99 Attorney St.), since 1912. Term 6 months. Born 1852 in Austria. Came to U. S. 1882. Received general Jewish education. Sewing Machines: 143 Broome St. Res.: 36 Ridge St.

Adath Israel Anshel Mizrach, 415 E. 6th St. Orthodox. Org. 1889. Membership: 130. Seating capacity: 800. Cemetery, Study. Pres., Samuel Turgovnik, 413 Grand St., B'klyn. Sec'y, Chiel Gutman.

Adath Jacob Anshel Slabodke, 193 Henry St. Orthodox. Org. 1885. Membership: 45. Seating capacity: 275. Cemetery. Pres., J. Mendelo-

witz, 162 Henry St. Sec'y, U. Simon, 1056 Findlay Ave. **Mendelowitz, J.**, Pres. Adath Jacob Anshel Slabodke (193 Henry St.), since 1912. Term 1 year. Born 1867 in Russia. Came to U. S. 1907. Received general Jewish education. Butter and eggs: 155 Madison St. Res.: 162 Henry St.

Adath Jacob Anshel Slabodke of Harlem, 18 West 114th St. Orthodox. Org. 1907. Membership: 75. Seating capacity: 300. Hebrew School, Cemetery, Study. Pres., Samuel M. Brody, 600 W. 186th St. Sec'y, H. Simon, 1056 Findlay Ave.

Brody, Samuel M., Pres. Adath Jacob Anshel Slabodke of Harlem (18 West 114th St.), since 1911. Term 1 year. Born 1855 in Russia. Came to U. S. 1881. Attended Kovno Yeshibah. Ladies' dresses: 39, Allen St. Res.: 600 W. 186th St.

Chevrah Adath Jeshurun, 324 E. 100th St. Orthodox. Org. 1912. Membership: 45. Seating capacity: 140. Pres., Abraham Litman, 329 E. 94th St. Sec'y, Mr. Zaslavsky, 331 E. 100th St.

Litman, Abraham, Pres. Chevrah Adath Jeshurun (324 E. 100th St.), since 1916. Term 6 months. Born 1871 in Roumania. Came to U. S. 1904. Received general Jewish education. Tailor. Res.: 329 E. 94th St.

Adath Jeshurun of Harlem, 112 E. 110th St. Orthodox. Membership: 18. Seating capacity: 300. Cemetery. Pres., Max Slomka, 31 W. 111th St. Sec'y, Julius Marsh, 204 E. 109th St.

Slomka, Max, Pres. Adath Jeshurun of Harlem (112 E. 110th St.), since 1909. Born 1860 in Russia. Came to U. S. 1886. Received High School education. Leather Goods: 39 Worth St. Res.: 31 W. 111th St.

Chevrah Adath K'doshim Anshel Rozinol, 227 E. B'way. Orthodox. Org. 1908. Membership: 80. Seating capacity: 150. Sick Benefit, Insurance, Free Loan, Social Center. Pres., Samuel B. Brass, 130 E. B'way. Sec'y, Chalm Bauman, 179 Madison St.

Adath Morom, 179 Stanton St. Orthodox. Org. 1902. Membership: 60. Seating capacity: 60. Sick Benefit, Free Loan, Cemetery, Study. Pres., Isaac M. Schiller, 164 Suffolk St. Sec'y, B. Wald, 8 Attorney St.

Schiller, Isaac Marcus, Pres. Adath Morom (179 Stanton St.); elected 1917. Term 6 months. Born 1866 in Austria. Came to U. S. 1905. Received Jewish and secular education. Mohel and Rabbi. Res., 164 Suffolk St.

Adath Wolkowisk, 28 Pike St. Orthodox. Membership: 140

Seating capacity: 450. Insurance, Free Loan, Bikur Cholim, Cemetery, Study. Pres., Isaac Schelerson, 119 Woostey St. Sec'y, B. Alpert.

Chevrah Adath Z'vi Yehudah, 673 E. 11th St. Orthodox. Org. 1913. Membership: 13. Seating capacity: 70. Pres., Hirsh Leib Feintuch, 251 E. 10th St. Sec'y, Susman Plot-sky, 321 E. 12th St.

Feintuch, Hirsh Leib, Pres. Adath Z'vi Yehudah (639 E. 11th St.), since 1915. Term 6 months. Born 1851 in Austria. Came to U. S. 1892. Received general Jewish education. Retired. Res.: 251 E. 10th St.

Cong. Adereth El, 135 E. 29th St. Orthodox. Org. 1857. Membership: 35. Seating capacity: 400. Ladies' Auxiliary, Cemetery. Pres., Simon Sumberg, 576 Ninth Ave. Sec'y, Nathan Albaum, 608 2nd Ave. Rabbi, Chaim J. Klein, 364 E. 4th St.

Sumberg, Simon, Pres. Cong. Adereth El (135 E. 29th St.), since 1914. Term 1 year. Born 1862 in Russia. Came to U. S. 1887. Received general Jewish education. Liquors. Res.: 576 9th Ave.

Cong. Agudath Achim, 107 W. 100th St. Orthodox. Org. 1913. Membership: 45. Seating capacity: 225. Pres., Morris Richless, 3 W. 101st

St. Sec'y, M. Dielberg, 110 W. 100th St.

Richless, Morris, Pres. Cong. Agudath Achim (107 W. 100th St.), since 1915. Term 1 year. Born 1860 in Russia. Came to U. S. 1885. Received general Jewish education. Druggist: 775 Columbus Ave. Res.: 3 W. 101st St.

Agudath Achim, 891 Freeman St. Orthodox. Org. 1916. Membership: 35. Seating capacity: 300. Pres., Alter Hornstein, 871 E. 170th St. **Hornstein, Alter**, Pres. Agudath Achim (891 Freeman St.), since 1916. Term 1 year. Born 1865 in Russia. Came to U. S. 1887. Received general Jewish education. Insurance. Res.: 871 E. 170th St.

Cong. Agudath Achim Anshel Barisoff, 209 Madison St. Orthodox. Org. 1891. Membership: 100. Seating capacity: 400. Ladies' Auxiliary, Cemetery. Pres., Wolf Bluestein, 17 Rutgers Pl. Sec'y, Nathan Griff, 78 Market St.

Agudath Achim Anshel Brisk Delita, Cemetery. Org. 1915. Membership: 23. Meets 1st and 3rd Saturdays, at 80 Norfolk St. Pres., Nathan D. Elephant, 42 Rivington St. Sec'y, Mordchai Mandelblatt, 8 Willet St.

Elephant, Nathan D., Pres. Agudath Achim Anshel Brisk (80 Norfolk St.); elected 1917. Term 6 months.

Born 1862 in Russia. Came to U. S. 1887. Received Hebrew education. Res.: 42 Rivington St.

Agudath Achim Anshel Kupisihok, 56 Suffolk St. Orthodox. Org. 1892. Membership: 50. Seating capacity: 50. Sick Benefit, Cemetery. Pres., Max Kaplan, 195 Eldridge St. Sec'y, S. Farber, 1700 Washington Ave.

Kaplan, Max, Pres. Agudath Achim Anshei Kupisihok (56 Suffolk St.), since 1912. Term 6 months. Born 1863 in Russia. Came to U. S. 1897. Seltzer dealer. Res.: 195 Eldridge St.

Chevrah Agudath Achim Anshel Kurland V'Lida, 175 Eldridge St. Orthodox. Org. 1901. Membership: 150. Seating capacity: 500. Free Loan, Bikur Cholim, Cemetery, Study. Pres., Beril Blaustein, 431 Bristol St., B'klyn. Sec'y, N. Geller, 20 E. 112th St. Rabbi, Isaac Sudin, 279 Division St.

Blaustein, Beril, Pres. Chevrah Agudath Achim Anshel Kurland V'Lida (175 Eldridge St.), since 1910. Born 1854 in Russia. Came to U. S. 1890. Received a thorough Jewish education. Clothing: 128 Broad St. Res.: 431 Bristol St., B'klyn.

Cong. Agudath Achim Anshel Kusnitzza, 98 E. B'way. Orthodox. Org. 1899. Membership: 50. Seating capa-

city: 100. Free Loan, Cemetery. Pres., Joseph Novick, 51 E. 109th St. Sec'y, Sam Lipsky, 66 E. B'way.

Novick, Joseph, Pres. Cong. Agudath Achim Anshel Kusnitzza (98 E. B'way), since 1901. Term 6 months. Born 1858 in Russia. Came to U. S. 1888. Received general Jewish education. Private school: 162 Madison St. Res.: 51 E. 109th St.

Chevrah Agudath Achim Anshel Pesk, 105 Hester St. Orthodox. Org. 1906. Membership: 60. Seating capacity: 100. Cemetery. Pres., Abraham Zabelinsky, 87 Hester St. Sec'y, H. Gullen, 105 Monroe St.

Zabelinsky, Abraham, Pres. Chevrah Agudath Achim Anshel Pesk (105 Hester St.), since 1914. Term 6 months. Born 1875 in Russia. Came to U. S. 1902. Res.: 87 Hester St.

Ahavath Achim Anshel Rodomyz, 15 Pitt St. Orthodox. Org. 1893. Membership: 50. Seating capacity: 115. Cemetery. Pres.: Harry Elger, 33 Cannon St. Sec'y, A. Forshtenzer, 2 Pitt St.

Elger, Harry, Pres. Ahavath Achim Anshel Rodomyz (15 Pitt St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Tailor: 10 Margin St. Res.: 33 Cannon St.

Cong. Agudath Achim Anshei Schwinslane, 119 Norfolk St. Orthodox. Org. 1892. Membership: 50. Seating capacity: 80. Free Loan, Cemetery. Pres. Samuel Ginsburg, 30 Division St. Sec'y, Abbe Meyer Katz, 1066 Morris Ave.

Ginsburg, Samuel, Pres. Cong. Agudath Achim Anshei Schwinslane (119 Norfolk St.), since 1914. Term 1 year. Born 1857 in Russia. Came to U. S. 1902. Received general Jewish education. Butcher: 11½ Bayard St. Res.: 30 Division St.

Agudath Achim of Harlem, 169 W. 140th St. Orthodox. Org. 1902. Membership: 30. Seating capacity: 365. Cemetery, Study. Pres., I. M. Shaine, 204 W. 138th St. Sec'y, Wm. Ash, 51 Convent Ave.

Shaine, I. M., Pres. Agudath Achim of Harlem (169 W. 140th St.), since 1909. Term 1 year. Born 1862 in Russia. Came to U. S. 1897. Received general Jewish education. Clothing: 9 Bond St. Res.: 204 W. 138th St.

Agudath Achim D'Ploek, 51 E. 104th St. Orthodox. Membership: 125. Seating capacity: 250. Sick Benefit, Insurance, Ladies' Soc., Young Folks' Soc., Cemetery, Study. Pres., Charles Meisner. Sec'y, S. Kaufman, 51 W. 111th St.

Agudath Achim Mi-Kracaw, 54 Pitt St. Orthodox. Org.

1867. Membership: 135. Seating capacity: 960. Pres., S. Berenkopf, 888 Fox St. Sec'y, S. Farber, 115 Ave. B.

Cong. Agudath Achim Mis'dai Lovon, 159 Ludlow St. Orthodox. Org. 1894. Membership: 90. Seating capacity: 125. Sick Benefit, Cemetery, Study. Pres., Jacob Ruthoser, 416 Grand St. Sec'y, Jacob Nuremberg, 119 Henry St.

Ruthoser, Jacob, Pres. Cong. Agudath Achim Mis'dai Lovon (159 Ludlow St.); elected 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1891. Received general Jewish education. Clothing Contractor: 51 Pike St. Res.: 416 Grand St.

Cong. Agudath Achim Oriental Aid Society, 105 Eldridge St. capacity: 125. Cemetery. Pres., Asher Levy, 56 Eldridge St. Sec'y, Simon Fassy, 153 Delancey St.

Levy, Asher, Pres. Cong. Agudath Achim Oriental Aid Soc. (105 Eldridge St.), since 1905. Term 6 months. Born 1857 in Morocco. Came to U. S. 1898. Received general Jewish and secular education. Cigar maker. Res.: 56 Eldridge St.

Cong. Agudath Achim Y'hdei Roumania, 85 Forsyth St. Orthodox. Org. 1902. Membership: 180. Seating capacity: 150. Sick Benefit. Life Insurance. Old Age

Fund, Bikur Cholim, Cemetery. Pres., Ben Hymowitz, 313 E. 9th St. Sec'y, Israel Bondel, 862 Hewitt Pl.

Hymowitz, Ben, Pres. Cong. Agudath Achim Y'ldel Roumania (85 Forsyth St.); elected 1917. Term 6 months. Born 1878 in Roumania. Came to U. S. 1905. Received a Public School education in Roumania. Electrician: 9 W. 3d St. Res.: 313 E. 9th St.

Agudath Achim of Yorkville, 324 E. 91st St. Orthodox. Org. 1914. Membership: 70. Seating capacity: 150. Pres., Bernard Singer, 326 E. 91st St. Sec'y, Abraham Horowitz, 334 E. 91st St. Rabbi, B. M. Klein, 415 E. 85th St.

Singer, Bernard, Pres. Agudath Achim of Yorkville (324 E. 91st St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 326 E. 91st St.

Agudath Bachurei Chemed, 122 Columbia St. Orthodox. Org. 1914. Membership: 40. Seating capacity: 80. Cemetery, Study. Pres., Isidore Lauer, 319 Stanton St. Sec'y, Isaac Diamond, 261 Stanton St. Rabbi, K. Berger, 122 Columbia St.

Lauer, Isidore, Pres. Agudath Bachurei Chemed (122 Columbia St.); elected 1917. Term 6 months. Born 1894 in Hungary. Came to U. S. 1909. Received gen-

eral Jewish education. Monuments: 110 Forsyth St. Res.: 319 Stanton St.

Chevrah Agudath Beth Achim Anshel Stupitz, 26 Orchard St. Orthodox. Org. 1899. Membership: 50. Seating capacity: 100. Free Loan, Cemetery. Pres., Benjamin Rougitzky, 54 E. 1st St. Sec'y, Max Neufeldt, 150 Madison St.

Rougitzky, Benjamin, Pres. Chevrah Agudath Beth Achim Anshel Stupitz (26 Orchard St.), since 1911. Term 6 months. Born 1867 in Russia. Contractor, skirts, 181 Ludlow St. Res.: 54 E. 1st St.

Cong. Agudath Chaverim Anshel Marmarash, 65 Columbia St. Orthodox. Org. 1902. Membership 206. Seating capacity: 500. Study. Cemetery. Pres., H. Koenig, 129 Pitt St. Sec'y, W. Thau, 115 Broome St. Rabbi, A. S. Pfeffer, 112 Ave. C.

Koenig, H., Pres. Agudath Chaverim Anshel Marmarash (65 Columbia St.); elected 1917. Term 6 months. Born 1866 in Hungary. Came to U. S. 1894. Received general Jewish education. Leather. Res.: 129 Pitt St.

Agudath Israel of N. Y., 1 W. 113th St. Orthodox. Membership: 10. Seating capacity: 500. Pres. and Sec'y, L. Sackowitz, 21 W. 114th St

Cong. Agudath Jeshorim, 113 E. 86th St. Orthodox. English Sermon. Org. 1892. Membership: 50. Seating capacity: 800. Hebrew School, Young Folks' Circle, Cemetery. Pres., Ezekiel Plonsky, 50 W. 88th St. Sec'y, Julius Gompert, 1476 Lexington Ave. Rabbi, G. Lipkind, 112 Cathedral Parkway.

Plonsky, Ezekiel, Pres. Cong. Agudath Jeshorim (113 E. 86th St.), since 1902. Term 1 year. Born 1847 in Russia. Came to U. S. 1865. Received general education. Mfrgr. neckwear: 524 B'way. Res.: 50 W. 88th St.

Agudath Tiphereth Israel, 511 E. 174th St. Orthodox. Org. 1917. Membership: 58. Seating capacity: 250. Study. Harry Estes, 511 E. 174th St. Sec'y, Samuel Mirchin, 486 E. 172nd St.

Estes, Harry, Pres. Agudath Tiphereth Israel (511 E. 174th St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1905. Received general Jewish education. Jobber. Res.: 511 E. 174th St.

Cong. Ahavath Achim, 327 E. 100th St. Orthodox. Org. 1916. Membership: 40. Seating capacity: 150. Free Loan. Pres., Joseph Wisniefsky, 5 E. 105th St. Sec'y, Mr. Silverberg, 326 E. 100th St. **Wisniefsky, Joseph**, Pres. Cong. Ahavath Achim (327

E. 100th St.), elected 1917. Term 1 year. Born 1867 in Russia. Came to U. S. 1900. Received general Jewish education. Feed Store: 1930 First Ave. Res.: 5 E. 105th St.

Ahavath Achim Anshei Hungary, 304 E. 78th St. Orthodox. German Sermon. Org. 1901. Membership: 50. Seating capacity: 500. Cemetery. Pres., Morris L. Klein, 24 E. 109th St. Sec'y, Moses Kohn, 414 E. 77th St. Rabbi, William Kronowitz, 238 E. 82nd St.

Klein, Morris, Pres. Ahavath Achim Anshei Hungary (304 E. 78th St.), since 1912. Term 6 months. Born 1866 in Hungary. Came to U. S. 1892. Received general and secular education. Tailor: 1714 Lexington Ave. Res.: 24 E. 109th St.

Ahavath Achim Anshei Hungary, 70 Columbia St. Orthodox. Org. 1882. Membership: 150. Seating capacity: 476. Cemetery, Study. Pres., Louis Hochman, 742 E. 9th St. Sec'y, M. Hecht, 281 E. 7th St. Rabbi, P. Freedman, 56 Lewis St.

Hochman, Louis, Pres. Ahavath Achim Anshei Hungary (70 Columbia St.), since 1916. Term 6 months. Born 1879 in Hungary. Came to U. S. 1901. Received Public School education. Grocer. Res.: 742 E. 9th St.

Chevrah Ahavath Achim Anshel Krasna, 28 Pike St. Orthodox. Org. 1887. Membership: 80. Seating capacity: 40. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., Isaac Ringel, 175 Henry St. Sec'y, Isaac Schlessinger, 102 So. 1st St., B'klyn.

Ringel, Isaac, Pres. Chevrah Ahavath Achim Anshel Krasna (28 Pike St.), since 1907. Term 1 year. Born 1861 in Russia. Came to U. S. 1887. Received general Jewish and secular education. Cloaks: 57 E. B'way. Res.: 175 Henry St.

Chevrah Ahavath Achim Anshel Bohoslow and Korson, 52 Orchard St. Orthodox. Org. 1898. Membership: 100. Seating capacity: 300. Cemetery. Pres., Zelig Wolf, 260 W. 144th St. Sec'y, M. Reicher, 345 Madison St.

Wolf, Zelig, Pres. Chevrah Ahavath Achim Anshel Bohoslow and Korson (52 Orchard St.), since 1916. Term 1 year. Born 1867 in Russia. Came to U. S. 1899. Received general Jewish education. Painter. Res.: 260 W. 144th St.

Cong. Ahavath Achim Anshel Tomashover and Pietrocov, 1364 Fifth Ave. Orthodox. Org. 1894. Membership: 52. Seating capacity: 290. Cemetery. Pres.: Harry Greenwald, 215 E. 103rd St. Sec'y, Philip Fenderman, 63 E. 118th St.

Greenwald, Harry, Pres. Cong. Ahavath Achim Anshel Tomashover and Pietrocov (1364 Fifth Ave.); elected 1917. Term 6 months. Fruits. Res.: 215 E. 103rd St.

Ahavath Achim Anshel Uzda, 34 Pike St. Orthodox. Org. 1887. Membership: 100. Seating capacity: 250. Cemetery, Sick Benefit, Free Loan, Study. Pres., Barnet Levine, 264 Henry St. Sec'y, Mr. Relka, 195 Madison St. **Levine, Barnet**, Pres. Ahavath Achim Anshel Uzda (34 Pike St.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Res.: 264 Henry St.

Ahavath Achim D'Mohilev, 206 E. B'way. Orthodox. Org. 1903. Membership: 113. Seating capacity: 250. Sick Benefit, Free Loan, Cemetery. Pres., Abraham Levine, 276 Madison St. Sec'y, Hyman Horowitch, 356 Hooper St., B'klyn.

Levine, Abraham, Pres. Ahavath Achim D'Mohilev (206 E. B'way); elected 1917. Term 6 months. Born 1860 in Russia. Came to U. S. 1909. Received a thorough Jewish education. Fish store. Res.: 276 Madison St.

Cong. Ahavath Abraham B'nai Kolo, 48 Ave. D. Orthodox. Org. 1877. Membership: 180.

Seating capacity: 350. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery. Pres.: Jacob Carlinger, 299 B'way. Sec'y, Samuel Levy, 709 E. 9th St.

Carlinger, Jacob, Pres. Cong. Ahavath Abraham B'nai Kolo (48 Avenue D), since 1916. Term 1 year. Born 1879 in Russia. Came to U. S. 1891. Received Public School education. Builder: 299 B'way. Res.: 104 2d Ave.

Chevrah Ahavath Chaim Anshel Bilsk, 131 Essex St. Orthodox. Org. 1890. Membership: 140. Seating capacity: 134. Cemetery. Pres., Isaac Topolsky, 397 S. 4th St., B'klyn. Sec'y, Mr. Kopel, 115 Allen St.

Topolsky, Isaac, Pres. Chevrah Ahavath Chaim Anshel Bilsk (131 Essex St.), since 1914. Term 6 months. Born 1870 in Russia. Came to U. S. 1902. Received general Jewish education. Carbonated Waters: 192 Broome St. Res.: 397 S. 4th St., B'klyn.

Ahavath Chesed Sha'ar Hashomaim, 55th St. and Lexington Ave. Reformed. Sermon English. Org. 1844. Membership: 300. Seating capacity: 1,500. Sisterhood, Religious School, Cemetery. Pres., Samuel B. Hamburger, 36 W. 35th St. Sec'y, Max Newberger, 124 5th Ave. Rabbi, Dr. Nathan Krass. Rabbi Emeritus, Dr. I. S. Moses. 219 W. 81st St.

Hamburger, Samuel B., Pres. Ahavath Chesed Sha'ar Hashomaim (55th St. and Lexington Ave.), since 1908. Term 1 year. Born 1852 in U. S. Received a college education. Lawyer. Business: 2 Rector St. Res.: 36 W. 35th St.

Cong. Ahavath Israel, 2018 Amsterdam Ave. Orthodox. Org. 1915. Membership: 40. Seating capacity: 400. Sisterhood, Cemetery. Pres., M. Rubin, 1969 Amsterdam Ave. Sec'y, J. Enkel, 572 W. 173rd St.

Cong. Ahavath Israel Anshel S'phard, 188 Stanton St. Orthodox. Org. 1888. Membership: 45. Seating capacity: 100. Cemetery, Study. Pres. Aaron Grantz, 75 Sheriff St. Sec'y, J. Popper, 164 Stanton St.

Grantz, Aaron, Pres. Cong. Ahavath Israel Anshel S'phard (188 Stanton St.), since 1916. Term 6 months. Born 1876 in Austria. Came to U. S. 1892. Received general Jewish education. Butcher. Res.: 75 Sheriff St.

Ahavath Israel of Harlem, 317 E. 101st St. Orthodox. Org. 1904. Membership: 70. Seating capacity: 150. Cemetery. Pres., Israel Sundler, 830 E. 100th St. Sec'y, A. Distelfeld, 318 E. 100th St. **Sundler, Israel**, Pres. Ahavath Israel of Harlem (317 E. 101st St.). elected 1917.

Term 6 months. Born 1883 in Russia. Came to U. S. 1904. Received general Jewish education. Boys' waists: 1917 First Ave. Res.: 330 E. 100th St.

Chevrah Ahavath Jonathan B'nai Jacob Anshei Pechelch, 22 Ave. C. Orthodox. Org. 1832. Membership: 40. Seating capacity: 300. Insurance, Cemetery. Pres., Jacob Lippman, 298 E. 3rd St. Sec'y, B. Reich, 298 E. 3rd St.

Lippman, Jacob, Pres. Chevrah Ahavath Jonathan B'nai Jacob Anshei Pechelch (22 Ave. C), since 1916. Term 1 year. Born 1855 in Russia. Came to U. S. 1881. Received general Jewish education. Res.: 298 E. 3rd St.

Cong. Ahavath Schlomo, 316 E. 4th St. Orthodox. Org. 1890. Membership: 85. Seating capacity: 336. Cemetery. Pres., David Hartstein, 250 Havemeyer St., B'klyn.

Ahavath Sholom Monastir. Sick Benefit, Insurance, Cemetery. Org. 1910. Membership: 190. Meets 1st Sunday at 98 Forsyth St. Pres., Isaac Pardo, 92 Allen St. Sec'y, Raphael Sarfati, 96 Allen St.

Cong. Ahavath Sholom Anshei Winnitza, 92 Hester St. Orthodox. Org. 1889. Membership: 70. Seating capacity: 400. Sick Benefit, Insurance, Cemetery, Study. Pres., Abraham Shapiro, 93 Mon-

roe St. Sec'y, Israel Klieger, 17 E. 107th St.

Shapiro, Abraham, Pres. Cong. Ahavath Sholom Anshei Winnitza (92 Hester St.), since 1914. Term 6 months. Born 1872 in Russia. Came to U. S. 1898. Received general Jewish education. Installment business. Res.: 93 Monroe St.

Ahavath Vachvath Janina. Cemetery. Org. 1907. Membership: 220. Meets once a month at 98 Forsyth St. Pres., Sabetai Menachem, 54 Canal St. Sec'y, Jacob Zaffos, 54 Canal St.

Chevrah Ahavath Zedek Anshei Jaskinovker. Sick benefit; insurance; cemetery. Meets 2nd and 4th Saturdays, at 232 Broome St. Pres., Arthur Graef, 148 W. 111th St. Sec'y, I. August, 231 2nd Ave.

Ahavath Zedek Anshei Timkowitz, 89 Henry St. Orthodox. Org. 1892. Membership: 200. Seating capacity: 300. Sick Benefit, Insurance, Free Loan, Old Age Pensions. Cemetery. Pres., Asher Goldstein, 122 Sheriff St. Sec'y, S. Epstein, 11 Market St. **Goldstein, Asher**, Pres. Ahavath Zedek Anshei Timkowitz (89 Henry St.), since 1917. Term 6 months. Born 1862 in Russia. Came to U. S. 1901. Studied at Shtetzer Yeshivah. Tailor. Res.: 122 Sheriff St.

Beth Haknesseth Ahavath Zion, 66 Pike St. Conservative. Org. 1891. Membership: 120. Seating capacity: 500. Free Loan, Study, Cemetery. Pres., Barnet Arlevitch, 233 E. 11th St.

Arlevitch, Barnet, Pres. Beth Haknesseth Ahavath Zion (66 Pike St.), since 1912. Term 1 year. Born 1857 in Russia. Came to U. S. 1888. Received general Jewish education. Real Estate. Res.: 233 E. 11th St.

Ajutarul Bukarester Handwerker Cong., 192 Allen St. Orthodox. Org. 1905. Membership: 35. Seating capacity: 100. Ladies' Auxilliary, Cemetery. Pres., Jacob Cherniak, 123 St. Marks Pl., B'klyn. Sec'y, Morris Davidson, 606 E. 13th St.

Cherniak, Jacob, Pres. Ajutarul Bukarester Handwerker Cong. (192 Allen St.), since 1914. Term 6 months. Born 1867 in Russia. Came to U. S. 1900. Received elementary religious and secular education. Res.: 123 St. Marks Place, B'klyn.

American Minsker Gemilath Chesed, 106 Forsyth Street. Orthodox. Org. 1900. Membership: 12. Seating capacity: 80. Pres., D. B. Berman, 11 Gouverneur St. Sec'y, H. Shonis, 28 Orchard St.

Berman, D. B., Pres. American Minsker Gemilath Chesed (106 Forsyth St.),

since 1905. Term 1 year. Born 1867 in Russia. Came to U. S. 1887. Received general Jewish education. Plumber, 23 Gouverneur St. Res.: 11 Gouverneur St.

Am Kedoshim Anshei Bobrika, 125 Ridge St. Orthodox. Org. 1895. Membership: 80. Seating capacity: 350. Sick Benefit, Insurance, Cemetery, Study. Pres., Harry Feiner, 709 E. 9th St. Sec'y, S. Katten, 156 Goerck St. Rabbi, L. Rose, 153 Suffolk St.

Feiner, Harry, Pres. Am Kedoshim Anshei Bobrika (125 Ridge St.), since 1915. Term 6 months. Born 1867 in Austria. Received general Jewish education. Pants mfr.: 171 First Ave. Res.: 709 E. 9th St.

Anshei Achim Elizabethgrader, 214 E. 2nd St. Orthodox. Org. 1892. Membership: 420. Seating capacity: 800. Free Loan, Sick Benefit, Cemetery. Pres., Harry P. Weiss, 125 E. 1st St. Sec'y, Alex Torgor, 8 E. 107th St.

Weiss, Harry P., Pres. Anshei Achim Elizabethgrader (214 E. 2nd St.), since 1904. Term 6 months. Born 1866 in Russia. Came to U. S. 1887. Received general Jewish education. Tobacco. Res.: 125 E. 1st St.

Chevrah Anshei Achim Krementshug Ashkenaz, 1666 Madison Ave. Orthodox. Org. 1905. Membership: 106.

Seating capacity: 350. Sick Benefit, Insurance, Free Loan, Brotherhood, Sisterhood, Cemetery. Pres., J. Ronor, 990 Freeman St. Sec'y, Abraham Rabinowitz, 417 E. 10th St.

Ronor, J., Pres. Chevrah Anshei Achim Kremenshug Ashkenaz (1666 Madison Ave.); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1897. Grocery: 1160 Bryant Ave. Res.: 990 Freeman St.

Chevrah Anshei Alt Konstantin, 136 Henry St. Orthodox. Org. 1894. Membership: 100. Seating capacity: 120. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery, Study. Pres., Joel Shreibman, 316 Madison St. Sec'y, P. Nathansohn, 331 Saratoga Ave., B'klyn.

Shreibman, Joel, Pres. Chevrah Anshei Alt Konstantin (136 Henry St.), since 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1906. Received general Jewish education. Dealer in bags: 608 Water St. Res.: 316 Madison St.

Beth Ha-K'nesseth Anshei Bialostok, 7 Willett St. Orthodox. Org. 1905. Membership: 150. Seating capacity: 1200. Free Loan, Hebrew School, Social Center, Cemetery. Pres., Hyman Getis, 54 E. 1st St. Sec'y, J. Lyn, 331 Alabama Ave.,

B'klyn. Rabbi, Isaac Leib Epstein, 301 Broome St.

Getis, Hyman, Pres. Beth Ha-K'nesseth Anshei Bialostok (7 Willett St.), since 1912. Term 1 year. Born 1863 in Russia. Came to U. S. 1892. Received general Jewish and secular education. Diamonds. Res.: 54 E. 1st St.

Cong. Anshei Bobruisk, 203 Henry St. Orthodox. Org. 1892. Membership: 270. Seating capacity: 250. Sick Benefit, Insurance, Free Loan, Ladies' Soc., Cemetery, Study. Pres., Morris Goldman, 166 Essex St. Sec'y, Hillel Lipshitz, 84 Monroe St.

Goldman, Morris, Pres. Cong. Anshei Bobruisk (203 Henry St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1898. Received general Jewish and secular education. Grocer. Res.: 166 Essex St.

Anshei Chasidel Vishnitzer Austria, 375 E. 10th St. Org. 1908. Membership: 30. Seating capacity: 30. Cemetery. Pres., Gershen Finkelman, 270 E. 10th St. Sec'y, Velvel Goldinger, 132 Essex St.

Finkelman, Gershen, Pres. Anshei Chasidel Vishnitzer Austria (375 E. 10th St.), since 1909. Term 6 months. Born 1864 in Austria. Came to U. S. 1898. Received general Jewish education. Vegetable and fruit dealer: 375

E. 10th St. Res.: 270 E. 10th St.

Temple Anshe Chesed, 1881 Seventh Ave. Conservative, English Sermon. Org. 1895. Membership: 170. Seating capacity: 1100. Hebrew School, Sisterhood, Cemetery, Study. Pres., Meyer Goodfriend, 274 W. 113th St. Sec'y, Benjamin W. Jacobson, 29 Wadsworth Ave. Rabbi, Jacob Kohn, 235 W. 110th St.

Goodfriend, Meyer, Pres. Temple Anshe Chesed (1881 7th Ave.), since 1909. Term 1 year. Born 1860 in N. Y. Graduated C. C. N. Y. Importer of pearls and precious stones: 9 Malden Lane. Res.: 274 W. 113th St.

Chevrah Anshei Devin, 147 E. B'way. Orthodox. Org. 1903. Membership: 80. Seating capacity: 130. Sick Benefit, Free Loan, Cemetery. Pres., Elias Eckhaus, 139 Eldridge St. Sec'y, Akiba Kaminsky, 258 E. 7th St.

Eckhaus, Elias, Pres. Chevrah Anshei Devin (147 E. B'way); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1902. Received general Jewish education. Coal Dealer: 135 Eldridge St. Res.: 139 Eldridge St.

Chevrah Anshei Galicia of Harlem, 64 E. 104th St. Orthodox. Org. 1907. Membership: 20. Seating capacity: 120. Pres., Barnett Salinger,

1604 Madison Ave. Sec'y, Mr. Wittner, 60 E. 105th St.

Salinger, Barnett, Pres. Chevrah Anshei Galicia of Harlem (64 E. 104th St.); elected 1917. Term 6 months. Born 1857 in Austria. Came to U. S. 1909. Received general Jewish education. Retired. Res.: 1604 Madison Ave.

Cong. Anshei Gliniany, 65 Columbia St. Orthodox. Org. 1902. Membership: 72. Seating capacity: 250. Free Loan, Cemetery. Pres., M. Boyka, 156 Goerck St. Sec'y, A. Shapiro, 82 Sheriff St.

Boyka, M., Pres. Anshei Gliniany (65 Columbia St.), since 1916. Term 6 months. Born 1874 in Austria. Came to U. S. 1907. Received general Jewish education. Furrer. Res.: 156 Goerck St.

Chevrah Anshei Ivenitz, 30 Market St. Orthodox. Membership: 30. Seating capacity: 140. Cemetery, Study. Pres., Jacob Hamburger. Sec'y, Moses Bregman, 5 Fulton St., B'klyn.

Beth Ha-K'nesseth Anshei Kolker U. V., 201 Broome St. Orthodox. Org. 1907. Membership: 65. Seating capacity: 100. Cemetery. Pres., Samuel Sherman, 2159 Pacific St., B'klyn. Sec'y, Hyman Mineck, 131 Boerum St., B'klyn.

Sherman, Samuel, Pres. Beth Ha-K'nesseth Anshel Kolker U. V. (201 Broome St.): elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Certified Public Accountant: 200 Fifth Ave. Res.: 2159 Pacific St., B'klyn.

Cong. Anshel Krashnik Ubliner Gubernia, 92 Columbia St. Orthodox. Org. 1897. Membership: 107. Seating capacity: 300. Sick Benefit, Cemetery. Pres., Morris Bernstein, 359 So. 2nd St., B'klyn. Hyman Wertheim, 72 Columbia St.

Bernstein, Morris, Pres. Cong. Anshel Krashnik Ubliner Gubernia (92 Columbia St.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1901. Tailor: 11 W. 17th St. Res.: 359 So. 2nd St., B'klyn.

Congregation Anshel Lebedowe and Radzillowe, 245 Division St. Orthodox. Org. 1907. Membership: 110. Seating capacity: 200. Sick Benefit, Free Loan, Bikur Cholim, Cemetery, Study. Pres., Abraham B. Roossin, 143 Ave. B. Sec'y, Nathan Perler, 136 Bivington St. Rabbi, Lieber Kohn, 124 Monroe St.

Roossin, Abraham B., Pres. Cong. Anshel Lebedowe and Radzillowe (245 Division St.), since 1907. Term 1 year. Born 1862 in Russia. Came

to U. S. 1882. Received general Jewish education. Mfgr. soda fountains: 68 Columbia St. Res.: 143 Ave. B.

Anshel Lefler, 40 Gouverneur St. Orthodox. Org., 1902. Membership: 200. Seating capacity: 50. Sick Benefit, Life Insurance, Free Loan, Bikur Cholim, Cemetery. Pres., Morris Swerdlon, 50 Jefferson St. Sec'y, Leo Gordon, 220 Monroe St. **Swerdlon, Morris**, Pres. Cong. Anshel Lefler (40 Gouverneur St.) since 1914. Term 1 year. Born 1855 in Russia. Came to U. S. 1910. Received general education. Retired. Res.: 50 Jefferson St.

Beth Ha-K'nesseth Anshel Lubavitz V'Homler, 169 Henry St. Orthodox. Org. 1888. Membership: 140. Seating capacity: 200. Cemetery, Study. Pres., William Kalman, 112 Eldridge St. Sec'y, Benjamin Fineberg, 145 W. 111th St.

Kalman, William, Pres. Beth Ha-K'nesseth Anshel Lubavitz V'Homler (169 Henry St.); elected 1917. Term 1 year. Born 1880 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Mfgr. canvas: 93 Hester St. Res.: 112 Eldridge St.

Chevrah Talmud Torah Anshel Ma-arovi, 130 Manhattan St.

Orthodox. Org. 1911. Membership: 25. Seating capacity: 100. Pres., Nathan Schwartz, 3089 B'way. Sec'y, Isaac Middleman, 3200 B'way.

Schwartz, Nathan, Pres. Chevrah Talmud Torah Anshei Ma-arovi (130 Manhattan St.), since 1916. Term 6 months. Born 1863 in Roumania. Came to U. S. 1898. Tailor: 603 W. 122nd St. Res.: 3089 Broadway.

Anshei Mieltz, 372 E. 4th St. Orthodox. Org. 1905. Membership: 215. Seating capacity: 650. Insurance, Cemetery. Pres., Adolph Ury, 323 Beekman Ave. Sec'y, I. Plonizzer, 444 Grand St.

Ury, Adolph, Pres. Anshei Mieltz (372 E. 4th St.); elected 1917. Term 6 months. Born 1867 in Austria. Came to U. S. 1889. Received general Jewish education. Res.: 323 Beekman Ave.

Beth Ha-K'nesseth Anshei Minsk, 105 E. 112th St. Orthodox. Membership: 16. Seating capacity: 90. Study. Pres., Isaiah Levine, 15 W. 118th St. Sec'y, Hirsch Bedick, 15 W. 118th St.

Levine, Isaiah, Pres. Beth Ha-K'nesseth Anshei Minsk (105 E. 112th St.); elected 1917. Term 6 months. Born 1854 in Russia. Came to U. S. 1910. Received general Jewish education. Retired. Res.: 15 W. 118th St.

Chevrah Anshei Mir U. V., 147 E. B'way. Orthodox. Org. 1890. Membership: 140. Seating capacity: 100. Sick Benefit, Cemetery. Pres., Isaac Gorodalsky, 47 Henry St. Sec'y, Sam Shafer, 354 Beekman Ave.

Gorodalsky, Isaac, Pres. Chevrah Anshei Mir U. V. (147 E. B'way); elected 1917. Term 6 months. Born 1873 in Russia. Came to U. S. 1902. Received general Jewish education. Tailor. Res.: 47 Henry St.

Cong. Anshei Mozir, 636 E. 6th St. Orthodox. Org. 1903. Seating capacity: 500. Pres., J. Sasnofsky, 617 E. 12th St. Sec'y, H. Rosman, 627 E. 11th St.

Sasnofsky, J., Pres. Cong. Anshei Mozir (636 E. 6th St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1903. Jeweler. Res.: 617 E. 12th St.

Chevrah Anshei Nevarodok, 101 Hester St. Orthodox. Org. 1891. Membership: 150. Seating capacity: 120. Free Loan, Bikur Cholim, Cemetery. Pres., Abr. Epstein, 199 Forsyth St. Sec'y, Wolf Lew, 213 Clinton St.

Epstein, Abraham, Pres. Chevrah Anshei Nevarodok (101 Hester St.), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1906. Received general Jewish education. Painter. Res.: 199 Forsyth St.

Anshei Novisielitzer Bessarabia, 257 E. 4th St. Orthodox. Org. 1916. Membership: 60. Seating capacity: 25. Pres. Jos. Kanter, 214 E. 13th St.

Kanter, Joseph, Pres. Anshei Novisielitzer Bessarabia (257 E. 4th St.), since 1916. Term 1 year. Born 1865 in Russia. Received general Jewish education. Res.: 214 E. 13th St.

Beth Haknesseth Anshei Olshan V'Anshei Eveun, 63 Montgomery St. Orthodox. Membership: 80. Seating capacity: 200. Free Loan, Cemetery, Study. Pres., Hillel Schmukler. Sec'y, H. Lipnitzky, 137 Monroe St.

Chevrah Anshei Oshmineh V'Anshei Trab, 68 E. B'way. Orthodox. Org. 1889. Membership: 140. Seating capacity: 200. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Benjamin Cutler, 24 Forsyth St. Sec'y, Meyer Levin, 66 Canal St.

Cutler, Benjamin, Pres. Chevrah Anshei Oshmineh V'Anshei Trab (68 E. Broadway), since 1915. Term 1 year. Born 1857 in Russia. Came to U. S. 1892. Received general Jewish education. Mfgr. pants: 3 Birmingham St. Res.: 24 Forsyth St.

Cong. Anshei Panedel, 225 E. B'way. Orthodox. Org. 1892. Membership: 60. Seating capacity: 125. Sick Benefit,

Free Loan, Bikur Cholim, Cemetery. Pres., Isidore Sendelowich, 1572 51st St., B'klyn. Sec'y, Mordecai Brown, 365 New Lots Ave., B'klyn.

Sendelowich, Isidore, Pres. Cong. Anshei Panedel (225 E. B'way), since 1915. Term 1 year. Born 1887 in Russia. Came to U. S. 1895. Received general Jewish education. Shoes: 25 Canal St. Res.: 1572 51st St., B'klyn.

Anshei Petrikow, 349 E. 10th St. Orthodox. Org. 1916. Membership: 45. Seating capacity: 200. Cemetery. Pres., Israel Rothfeld, 210 Ave. A. Sec'y, H. Leibman, 418 E. 10th St. Rabbi, Jacob Melman, 631 E. 11th St.

Rothfeld, Israel, Pres. Anshei Petrikow (349 East 10th St.); elected 1917. Term 1 year. Born 1864 in Austria. Came to U. S. 1893. Received general Jewish education. Grocer. Res.: 210 Ave. A.

Cong. of Talmud Torah Anshei Poland, 169 Suffolk St. Orthodox. Org. 1917. Membership: 250. Seating capacity: 150. Hebrew school. Pres. Henry M. Greenberg, 34 W. 119th St. Sec'y, Mendel Holtz, 1537' Fulton Ave.

Anshei Ragoler, 106 Forsyth St. Orthodox. Org. 1898. Membership: 50. Seating

capacity: 60. Free Loan. Cemetery. Pres., Isidore Adler, 176 2nd Ave. Sec'y, David Glasstein, 20 Rutgers Pl.

Cong Anshel Selib, 78 Allen St. Orthodox. Org. 1904. Membership: 90. Seating capacity: 300. Cemetery. Pres., Sam Slonimsky, 16 Rutgers Pl. Sec'y, D. Solomowitz, 11 Eldridge St.

Slonimsky, Sam, Pres. Cong. Anshel Selib (78 Allen St.), since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1903. Received general Jewish education. Paints. Res.: 16 Rutgers Pl.

Chevrah Anshel Sholom Kaldenow, 33 Jefferson St. Orthodox. Membership: 130. Seating capacity: 400. Sick Benefit, Insurance, Cemetery, Study. Pres., Samuel Rakowitz, 26 Jefferson St. Sec'y, B. Smith, 127 Hester St.

Rakowitz, Samuel, Pres. Chevrah Anshel Sholom Kaldenow (33 Jefferson St.), since 1906. Term 6 months. Born 1871 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Contractor. Res.: 26 Jefferson St.

Anshel Shzedriner, 40 Gouverneur St. Orthodox. Org. 1902. Membership: 80. Seating capacity: 50. Sick Benefit, Insurance, Bikur Cholim, Cemetery, Study. Pres.,

Nathan Rosenblum, 183 E 7th St. Sec'y, Mendel Horowitz, 217 S. 3d St., B'klyn. **Rosenblum, Nathan**, Pres. Anshel Shzedriner (40 Gouverneur St.), since 1905. Term 2 years. Born 1876 in Russia. Came to U. S. 1902. Received general Jewish education. Auctioneer. Res.: 183 E. 7th St.

Beth Ha-K'nesseth Anshel Slutzk, 34 Pike St. Orthodox. Org. 1907. Membership: 155. Seating capacity: 700. Free Loan, Cemetery, Study. Pres., Wolf Ginandes, 125 E. B'way. Sec'y, Morris Mazarowitz, 85 Henry St. Rabbi, J. Eskolsky, 256 E. B'way.

Ginandes, Wolf, Pres. Beth Ha-K'nesseth Anshel Slutzk (34 Pike St.), since 1905. Term 6 months. Born 1864 in Russia. Came to U. S. 1890. Attended High School in Russia. Jeweler: 125 E. B'way. Res.: 110 E. B'way.

Anshel Smorgin B'nai Chaim Abraham, 37 Market St. Orthodox. Membership: 100. Seating capacity: 100. Cemetery, Study. Pres., Max Evenson. Sec'y, A. Cohen. 314 Broome St.

Chevrah Kadisha Anshel Sochetshov, 121 Ludlow St. Orthodox. Org. 1904. Membership: 50. Seating capacity: 300. Free Loan, Cemetery. Pres., Solomon L. Hershkowitz.

Cong. Anshei Socol Belz, 66 Columbia St. Orthodox. Membership: 100. Seating capacity: 125. Cemetery, Sick Benefit. Pres., Isidor Leitner, 536 New Jersey Ave., B'klyn. Sec'y, Jacob Pockart, 308 Delancey St.

Cong. Anshei S'phard of Harlem, 240 E. 119th St. Orthodox. Org. 1912. Membership: 5. Seating capacity: 50. Pres., Elias Herman, 151 E. 123rd St.

Herman, Elias, Pres. Cong. Anshei S'phard of Harlem (240 E. 119th St.), since 1912. Born in Austria. Came to U. S. 1887. Received general Jewish education. Retired. Res.: 151 E. 123rd St.

Chevrah Anshei Stuchin and Grayewa, 240 Henry St. Orthodox. Org. 1912. Membership: 138. Seating capacity: 600. Free Loan, Cemetery, Study. Pres., Joseph Finkelstein, 28 W. 113th St. Sec'y, J. Siegel, 63 E. 106th St.

Finkelstein, Joseph, Pres. Chevrah Anshei Stuchin and Grayewa (240 Henry St.), since 1907. Term 1 year. Born 1860 in Russia. Came to U. S. 1880. Received general Jewish education. Tailor: 54 Canal St. Res.: 28 W. 113th St.

Anshei Torath Chesed, 197 Henry St. Orthodox. Org. 1904. Membership: 75. Seating capacity: 100. Free Loan.

Cemetery, Study. Pres., H. Hurowlitz, 197 Henry St. Sec'y, I. Levitsky, 197 Henry St. Rabbi, S. Rafalowicz, 257 Henry St.

Cong. Anshei Ulanow und Umgegend, 56 Lewis St. Orthodox. Org. 1897. Membership: 191. Seating capacity: 300. Sick Benefit, Insurance, Free Loan, Ladies' Society, Old Age Fund, Cemetery. Pres., Max Birnbaum, 48 E. 104th St. Sec'y, Hyman Wechselfeld, 63 Lewis St. **Birnbaum, Max**, Pres. Cong. Anshei Ulanow und Umgegend (56 Lewis St.); elected 1917. Term 6 months. Born 1867 in Austria. Received general Jewish education. Tailor: 199 Norfolk St. Res.: 48 E. 104th St.

Cong. Anshei Yanov Lublensky U. V., 84 Lewis St. Orthodox. Membership: 150. Seating capacity: 150. Sick Benefit, Insurance, Free Loan. Cemetery. Pres., Louis Ellgarten, 182 So. 3rd St., B'klyn. Sec'y, Aaron Zamberg, 82 Columbia St.

Ellgarten, Louis, Pres. Cong. Anshei Yanov Lublensky U. V. (84 Lewis St.), since 1916. Term 6 months. Born 1870 in Russia. Came to U. S. 1899. Received general Jewish education. Tailor: 96 2nd Ave. Res.: 182 S. 3rd St., B'klyn.

Anshei Yanover and Kablier, 11 Suffolk St. Orthodox.

Membership: 75. Seating capacity: 150. Sick Benefit, Insurance, Cemetery, Study. Pres., Wolf Bein. Sec'y, Wolf Alper.

Anshei Zolkiev T'vuath Shor, 87 Ridge St. Orthodox. Org. 1894. Membership: 95. Seating capacity: 80. Sick Benefit, Free Loan, Cemetery. Pres., W. H. Schonbach, 33 Willett St. Sec'y, Max Eliphant, 248 E. 3rd St.

Schonbach, W. H., Pres. Anshei Zolkiev T'vuath Shor (87 Ridge St.); elected 1917. Term 6 months. Born 1869 in Galicia. Came to U. S. 1898. Received general Jewish education. Res.: 33 Willett St.

Cong. Atereth Chaim Haberstam, 48 Sheriff St. Orthodox. Org. 1891. Membership: 40. Seating capacity: 145. Cemetery., Pres. Chaim Augarten, 54 Cannon St. Sec'y, Isaac Gold, 147 Goerck St.

Augarten, Chaim, Pres. Cong. Atereth Chaim Haberstam (48 Sheriff St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1900. Received general Jewish education. Res.: 54 Cannon St.

Cong. Atereth Israel, 323 E. 82nd St. Orthodox. English and German Sermons. Org. 1882. Membership: 40. Seating capacity: 400. Hebrew School, Cemetery. Pres.,

Charles Weill, 50 E. 89th St. Sec'y, G. Oberdorfer, 1826 Washington Ave. Rabbi, Max Fried, 329 E. 79th St.

Atereth Judah Z'vi Mi-Stretin, 296 Stanton St. Orthodox. Org. 1902. Membership: 53. Seating capacity: 60. Cemetery, Study. Pres., Oscar Weiss, 86 Lewis St. Sec'y, Gershon Klen, 79 E. 109th St.

Weiss, Oscar, Pres. Atereth Judah Z'vi Mi-Stretin (296 Stanton St.), since 1914. Term 6 months. Born 1863 in Austria. Came to U. S. 1899. Received general Jewish education. Res.: 86 Lewis St.

Atereth Z'kenim, 238 Monroe St. Orthodox. Org. 1910. Membership: 35. Seating capacity: 35. Cemetery, Study. Pres., Joshua Erlichman, 557 Grand St. I. Volkof, 312 Madison St.

Erlichman, Joshua, Pres. Atereth Z'kenim (238 Monroe St.), since 1911. Term 1 year. Born 1852 in Russia. Came to U. S. 1905. Attended a Yeshibah. Res.: 557 Grand St.

Atereth Z'vi, 121st St. and Madison Ave. Conservative. Org. 1887. Membership: 25. Seating capacity: 200. Pres., Samuel Goldburger, 57 E. 120th St. Sec'y, J. Eichner, 328 E. 120th St. Rabbi, Dr. F. Light, 178 E. 108th St.

Goldburger, Samuel, Pres. Atereth Z'vi (121st St. and Madison Ave.); elected 1917. Term 1 year. Born 1859 in Austria. Received general education. Real Estate. Res.: 57 E. 120th St.

Cong. of Talmud Torah Augustower, 122 W. 129th St. Orthodox. Org. 1883. Membership: 65. Seating capacity: 400. Ladies' Auxilliary, Hebrew School, Cemetery. Pres., Chas. Weinstein, 109 W. 129th St. Sec'y, W. Metzlick, 39 W. 128th St.

Austrian-Hungarian Anshei S'phard, 62 Cannon St. Orthodox. Org. 1882. Membership: 80. Seating capacity: 450. Bikur Cholim, Cemetery, Study. Pres., Jos. Hoenig, 64 Pitt St. Sec'y, Napthali Shapiro, 317 E. 4th St. Rabbi, Solomon Kanarek, 118 Columbia St.

Hoenig, Joseph, Pres. Austrian-Hungarian Anshei S'phard (62 Cannon St.); elected 1917. Term 6 months. Born 1876 in Austria. Came to U. S. 1888. Received general Jewish education. Cigar Mfr. Res.: 64 Pitt St.

Austrian-Polish Chevrah, 1420 Wilkins Ave. Orthodox. Org. 1916. Membership: 22. Seating capacity: 180. Bikur Cholim. Pres., Louis James, 1516 Charlotte St. Sec'y, L. Semel, 878 Jennings St.

James, Louis, Pres. Austrian Polish Chevrah (1416 Wilkins

Ave.), since 1915. Term 6 months. Born 1862 in Austria. Came to U. S. 1895. Received general Jewish education. Real Estate. Res.: 1516 Charlotte St.

Chevrah Bachurim Anshei Hungary, 1137 Prospect Ave. Orthodox. Org. 1890. Membership: 85. Seating capacity: 357. Ladies' Auxilliary, Cemetery. Pres., Jacob Cohen, 1386 Prospect Ave. Sec'y, S. Fried, 960 Prospect Ave.

Cohen, Jacob, Pres. Chevrah Bachurim Anshei Hungary (1137 Prospect Ave.), elected 1917. Term 6 months. Born 1872 in Hungary. Came to U. S. 1882. Received general Jewish education. White goods mfr. Res., 1386 Prospect Ave.

Ballgrader Chevrah Agudath Chaverim, 138 Columbia St. Orthodox. Org. 1912. Membership: 75. Seating capacity: 300. Cemetery. Pres., Shale Kessler, 105 Goerck St. Sec'y, Israel Wenick, 264 Sheriff St.

Kessler, Shale, Pres. Ballgrader Chevrah Agudath Chaverim (138 Columbia St.); elected 1917. Term 6 months. Born 1872 in Galicia. Received general Jewish education. Res.: 105 Goerck St.

Chevrah Balter Soc., 133 Eldridge St. Orthodox. Org.

1908. Membership: 180. Seating capacity: 200. Sick Benefit, Free Loan, Cemetery. Pres., Aaron Cohen, 85 Montrose Ave., B'klyn. Sec'y, Aaron Glazer, 725 E. 9th St. Rabbi, Morris Greenberg 93 Orchard St.

Cohen, Aaron, Pres. Chevrah Balter Soc. (133 Eldridge St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 85 Montrose Ave., B'klyn.

Beth Aaron Anshel Kaldonov, 141 Madison St. Orthodox. Org. 1907. Membership: 40. Seating capacity: 110. Study, Cemetery. Pres.: David Shapiro.

Shapiro, David, Pres. Beth Aaron Anshel Kaldonov (141 Madison St.), since 1916. Term 1 year. Born 1867 in Russia. Received general Jewish education. Trimings.

Chevrah Beth Aaron Chasidim D'Kaldonow, 148 Madison St. Orthodox. Org. 1907. Membership: 45. Seating capacity: 100. Free Loan, Cemetery, Study. Pres., Solomon Katcherdinsky, 172 Essex St. Sec'y, H. Edelman, 174 Monroe St.

Katcherdinsky, Solomon, Pres. Chevrah Beth Aaron Chasidim D'Kaldonow (148 Madison St.), since 1908. Term 1 year. Born 1857 in

Russia. Came to U. S. 1897. Received general Jewish education. Grocer. Res.: 172 Essex St.

Chevrah Beth Aaron V'Israel Chasidel Stolin, 52 Orchard St. Orthodox. Org. 1892. Membership: 75. Seating capacity: 150. Insurance, Free Loan, Cemetery, Study. Pres., Isaac Glatzer, 83 Chrystie St. Sec'y, Isaac Weber, 2 Attorney St. Rabbi, Aaron Titelbaum, 71 E. 119th St.

Glatzer, Isaac, Pres. Chevrah Beth Aaron V'Israel Chasidel Stolin (52 Orchard St.), since 1916. Term 6 months. Born 1867 in Russia. Came to U. S. 1897. Received general Jewish education. Carpenter. Res.: 83 Chrystie St.

Chevrah Beth Abraham Anshel Dalhiner, 35 Montgomery St. Orthodox. Org. 1897. Membership: 60. Seating capacity: 120. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery. Pres., Sam Kosofsky, 112 Goerck St. Sec'y, M. Lifshitz, 235 Henry St.

Kosofsky, Sam, Pres. Chevrah Beth Abraham Anshel Dalhiner (37 Montgomery St.), since 1909. Term 6 months. Born 1889 in Russia. Came to U. S. 1897. Received general Jewish and secular education. Clothing: 338 Stanton St. Res.: 112 Goerck St.

Beth Abraham Anshel Trestina, 147 E. B'way. Orthodox. Org. 1901. Membership: 100. Seating capacity: 100. Insurance, Cemetery. Pres., Louis Siegel, 59 Ames St., B'klyn. Sec'y, H. Popkin, 87 Monroe St.

Siegel, Louis, Pres. Beth Abraham Anshel Trestina (147 E. B'way), since 1914. Term 1 year. Born 1875 in Russia. Res.: 59 Ames St., B'klyn.

Beth Abraham of the Bronx, 534 E. 146th St. Orthodox. Org. 1901. Membership: 60. Seating capacity: 600. Hebrew School, Cemetery. Pres., A. Susman, 501 E. 140th St. Sec'y, S. Kana-vogel, 2110 Honeywell Ave. Rabbi, A. Gallant, 508 E. 140th St.

Susman, A., Pres. Cong. Beth Abraham of the Bronx (534 E. 146th St.), since 1913. Term 1 year. Born 1858 in Russia. Came to U. S. 1874. Received general education. Tailor: 233 Alexander Ave. Res.: 501 E. 140th St.

Beth Abraham Chasidim D'Slonim, 169 Henry St. Orthodox. Org. 1897. Membership: 38. Seating capacity: 110. Free Loan, Cemetery, Study. Pres., Morris J. Bernstein, 213 Henry St. Sec'y, Harry Rajansky, 170 Henry St. Rabbi, Oscar Werner, 62 W. 115th St.

Bernstein, Morris J., Pres. Beth Abraham Chasidim D'Slonim (169 Henry St.).

since 1913. Term 1 year. Born 1872 in Russia. Came to U. S. 1895. Received a thorough Jewish education in a Yeshibah. Silks: 39 W. 29th St. Res.: 213 Henry St.

Chevrah Beth Chasidim D'Poland, 410 Grand St. Orthodox. Org. 1899. Membership: 90. Seating capacity: 200. Free Loan, Bikur Cholim, Cemetery, Study. Pres., Isaac L. Cohen, 110 Keap St., B'klyn. Sec'y, Mendel Yablinowitz, 410 Grand St.

Cohen, Isaac L., Pres. Chevrah Beth Chasidim D'Poland (410 Grand St.); elected 1917. Term 1 year. Born 1867 in Russia. Received education in Yeshibah. Installment peddler. Res.: 110 Keap St., B'klyn.

Beth David Anshel Rakov, 226 Clinton St. Orthodox. Org. 1890. Membership: 50. Seating capacity: 100. Sick Benefit, Insurance, Cemetery. Pres., Samuel Berman, 2999 Marlon Ave. Sec'y, B. L. Rubinstein, 40 E. 117th St.

Berman, Samuel, Pres. Beth David Anshel Rakov (226 Clinton St.); elected 1917. Term 6 months. Born 1847 in Russia. Came to U. S. 1877. Received general Jewish education. Retired. Res.: 2999 Marlon Ave.

Cong. Beth David Anshel Roman Roumania, 97 Stan-

ton St. Orthodox. Org. 1909. Membership: 85. Seating capacity: 200. Relief, Cemetery, Ladies' Auxillary. Pres., Louis Weissman, 308½ Broome St. Sec'y, S. Brecher, 177 Norfolk St.

Weissman, Louis, Pres. Cong. Beth David Anshel Roman Roumania (97 Stanton St.), since 1916. Term 1 year. Born 1865 in Roumania. Came to U. S. 1885. Received High School education. Optometrist: 310 Broome St. Res.: 308½ Broome St.

Temple Beth-El, Fifth Ave. and Seventy-sixth St. Reformed. English Sermon. Org. 1828. Membership: 480. Seating capacity: 2442. Hebrew School, Sisterhood, Cemetery. Pres., Solomon Sulzberger, 73 E. 90th St. Clerk, Samuel Berliner, 4 E. 76th St. Rabbi, Samuel Schulman, 55 E. 92nd St.

Sulzberger, Solomon, Pres. Temple Beth-El (5th Ave. and 76th St.), since 1904. Term 1 year. Born 1838 in Germany. Came to U. S. 1855. Received a Public School education. Retired. Res.: 73 E. 90th St.

Cong. Beth Elijah, 9 Hester St. Orthodox. Org. 1898. Membership: 37. Seating capacity: 80. Bikur Cholim Soc., Cemetery. Pres., Morris Glicksberg, 28 Scammel St. Sec'y, H. Eldelsberg, 64 Clinton St.

Glicksberg, Morris, Pres. Cong. Beth Elijah (9 Hester St.), since 1916. Term 1 year. Born 1860 in Russia. Came to U. S. 1887. Received general Jewish education. Tailor. Res.: 28 Scammel St.

Temple Beth Elohim, 961 So. Boulevard, Conservative. English Sermon. Org. 1914. Membership: 70. Seating capacity: 300. Hebrew School, Young Folks' League, Sisterhood. Pres., Wm. Oppenheim, 1057 Hoe Ave. Sec'y, S. Cassel, 1111 Westchester Ave.

Oppenheim, William, Pres. Temple Beth Elohim (961 So. Blvd.), since 1914. Term 1 year. Born 1864 in Russia. Came to U. S. 1880. Received general Jewish education. Real Estate. Res.: 1057 Hoe Ave.

Beth Hamidrash Adath Jeshurun, 238 E. 102nd St. Membership: 28. Seating capacity: 150. Cemetery, Study. Chairman, Mr. Longfriend.

Beth Hamidrash B'nai Israel, 335 E. 77th St. Orthodox. Org. 1897. Membership: 60. Seating capacity: 220. Cemetery, Study. Pres., Moses Weinberg, 335 E. 77th St. Sec'y, Oscar Barasch, 341 E. 77th St.

Weinberg, Moses, Pres. Beth Hamidrash B'nai Israel (335 E. 77th St.), since

1916. Term 6 months. Res.: 335 E. 77th St.

Cong. Beth Hemidrash Beth Isaac, 85 Hester St. Orthodox. Org. 1892. Membership: 70. Seating capacity: 50. Insurance, Free Loan, Cemetery, Study. Pres., Israel Likwornick, 1538 Minford Pl. Sec'y, Abraham Berenson, 239 E. B'way. **Likwornick, Israel**, Pres. Cong. Beth Hamidrash Beth Isaac (85 Hester St.); elected 1917. Term 1 year. Born 1856 in Austria. Came to U. S. 1897. Received general Jewish education. Res.: 1538 Minford Pl.

Beth Hamidrash Beth Jacob, 1484 Washington Ave. Orthodox. Org. 1914. Seating capacity: 130. Study. Pres. and Sec'y, Jacob Myer, 1484 Washington Ave. **Myer, Jacob**, Pres. Beth Hamidrash Beth Jacob (1484 Washington Ave.), Born 1854 in Russia. Came to U. S. 1903. Received Rabbinical education. Rabbi. Res.: 1484 Washington Ave.

Beth Hamidrash Chasidel Anshei Bronx, 459 E. 171st St. Orthodox. Org. 1913. Seating capacity: 200. Pres., Abraham S. Weintraub, 1520 Washington Ave. **Weintraub, Abraham S.**, Pres. Beth Hamidrash Chasidel Anshei Bronx (459 E. 171st St.), since 1913.

Term 1 year. Born 1850 in Hungary. Came to U. S. 1892. Received general Jewish education. Hebrew teacher. Res.: 1520 Washington Ave.

Beth Hamidrash D'Sphardim, 52 Orchard St. Orthodox. Org. 1873. Membership: 100. Seating capacity: 200. Cemetery, Study. Pres., Mayer Colin, 92 Attorney St. Sec'y, Pesach Zivyack, 36 Montgomery St.

Collin, Mayer, Pres. Beth Hamidrash D'Sphardim (52 Orchard St.), since 1904. Term 1 year. Born 1848 in Russia. Came to U. S. 1895. Received thorough Hebrew education. Res.: 92 Attorney St.

Chevrah Beth Hamidrash D'Sphardim D'Harlem, 41 W. 113th St. Orthodox. Org. 1904. Membership: 33. Seating capacity: 110. Cemetery. Pres., David Nechimias, 1357 Fifth Ave. Sec'y, Abraham Greizman, 25 E. 112th St.

Nechimias, David, Pres. Chevrah Beth Hamidrash D'Sphardim D'Harlem (41 W. 113th St.), since 1912. Term 6 months. Born 1872 in Austria. Came to U. S. 1892. Received general Jewish education. Dress goods: 1357 Fifth Ave. Res.: 43 W. 111th St.

Beth Hamidrash D'Sphardim D'Harlem, 8 W. 113th St. Orthodox. Organized 1912.

Membership: 34. Seating capacity: 275. Sick Benefit, Cemetery, Study. Pres., Israel J. Greenspan, 20 W. 113th St. Sec'y, Elias Schwelt.

Greenspan, Israel J., Pres. Beth Hamidrash D'Sphardim (8 W. 113th St.), elected 1917. Term 2 years. Born 1857 in Russia. Came to U. S. 1885. Received general Jewish education. Retired. Res.: 20 W. 113th St.

Beth Hamidrash Hechodosh, 911½ E. 169th St. Orthodox. Org. 1914. Membership: 30. Seating capacity: 430. School, Study. Pres., I. Sherwin.

Beth Hamidrash Hechodosh, 937 E. 167th St. Orthodox. Seating capacity: 120. Pres. and Rabbi, Rev. Rubens, 937 E. 167th St.

Beth Hamidrash Hagodol, 64 Norfolk St. Orthodox. Org. 1812. Membership: 110. Seating capacity: 1000. Cemetery. Pres., Abraham Granowitz, 24 Attorney St. Sec'y, A. Kleinman, 293 Madison St. Rabbi, S. E. Jaffe, 207 E. B'way.

Granowitz, Abraham, Pres. Beth Hamidrash Hagodol (64 Norfolk St.); elected 1917. Term 1 year. Born 1862 in Russia. Came to U. S. 1891. Received general Jewish education

Bakery supply: 190 Stanton St. Res.: 24 Attorney St.

Beth Hamidrash Hagodol, 457 E. 172nd St. Orthodox. Org. 1915. Membership: 30. Seating capacity: 300. Free Bural, Cemetery. Pres., Aaron Davidson, 1360 Boston Rd. Sec'y, Mendel Holtz, 1537 Fulton Ave.

Davidson, Aaron, Pres. Beth Hamidrash Hagodol (457 E. 172nd St.), since 1916. Term 6 months. Born 1886 in Russia. Came to U. S. 1900. Received general Jewish education. Salesman. Res.: 1360 Boston Rd.

Beth Hamidrash Hagodol, 829 Forest Ave. Orthodox. Org. 1906. Membership: 75. Seating capacity: 1000. Sisterhood, Hebrew School, Cemetery, Study. Pres., Bernard Bernstein, 960 Prospect Ave. Sec'y, Frank Andron, 1051 Boston Road. Rabbi, S. Ollshefsky, 913 Longwood Ave.

Bernstein, Bernard, Pres. Beth Hamidrash Hagodol (829 Forest Ave.), since 1910. Term 1 year. Born 1880 in New York City. Received general Jewish and secular education. Silks: 40 W. 32nd St. Res.: 960 Prospect Ave.

Beth Hamidrash Hagodol Adath Israel of Bronx, 1591 Washington Ave. Orthodox. Org. 1905. Membership: 80. Seating capacity:

500. Sick Benefit, Free Loan, Sisterhood, Cemetery. Study. Pres., B. S. Brody, 940 Tiffany St. Rabbi, R. Winer, 1589 Washington Ave.

Brody, B. S., Pres. Beth Hamidrash Hagodol Adath Israel of Bronx (1587 Washington Ave.), since 1914. Term 1 year. Born 1862 in Russia. Came to U. S. 1872. Received general Jewish and secular education. Clothing: 69 5th Ave.; Res.: 940 Tiffany St.

Beth Hamidrash Hagodol Adath Jeshurun of the Bronx, 463 E. 145th St. Orthodox. Membership: 60. Seating capacity: 1000. Cemetery. Pres., D. B. Kallski, 369 St. Ann's Ave. Sec'y, A. Ham, 524 E. 135th St. Rabbi, S. Grossheim.

Beth Hamidrash Hagodol Anshei Hungary, 242 E. 7th St. Orthodox. Org. 1877. Membership: 110. Seating capacity: 500. Cemetery. Study. Pres., Menashe Tannenbaum, 353 E. Houston St. Sec'y, M. Ehrenfeld, 310 E. 3rd St. Rabbi, Alter S. Pfeffer, 112 Ave. C.

Tannenbaum, Menashe, Pres. Beth Hamidrash Hagodol Anshei Hungary (242 E. 7th St.), since 1916. Term 6 months. Born 1848 in Austria. Came to U. S. 1884. Received general Jewish education. Retired. Res.: 353 E. Houston St.

Beth Hamidrash Hagodol Anshei Resha, 70 Willett St. Orthodox. Org. 1886. Membership: 130. Seating capacity: 470. Bikur Cholim, Cemetery, Study, Insurance. Pres., Max Eisen, 520 W. 151st St. Sec'y, Solomon Goldstein, 134 Cannon St. Rabbi, Simon Burstein, 122 Goerck St. (Branch: 1364 5th Ave.)

Eisen, Max, Pres. Beth Hamidrash Hagodol Anshei Resha (70 Willett St.); elected 1917. Term 1 year. Born 1867 in Austria. Came to U. S. 1890. Received education in Yeshibah in Austria. Rent collector: 257 E. Houston St. Res.: 520 W. 151st St.

Beth Hamidrash Hagodol Anshei Resha, 1364 Fifth Ave. Orthodox. Org. 1911. Membership: 60. Seating capacity: 300. Cemetery. Pres., Max Eisen, 520 W. 151st St. Sec'y, S. Goldstein, 134 Cannon St. Branch of 70 Willett St.

Beth Hamidrash Hagodol D'Sphardim, 385 Grand St. Orthodox. Org. 1897. Membership: 82. Seating capacity: 250. Free Loan, Bikur Cholim, Cemetery, Study. Pres., Jacob Fisher, 242 E. 13th St. Sec'y, B. Kellman, 22 Norfolk St.

Fisher, Jacob, Pres. Beth Hamidrash Hagodol D'Sphardim (385 Grand St.), elected 1917. Term 1 year. Born 1868 in Russia. Came

to U. S. 1905. Received general Jewish education. Tailor trimmings: 8 E. 17th St. Res.: 242 E. 13th St.

Beth Hamidrash Hagodol of Harlem, 110 E. 105th St. Orthodox. Membership: 150. Seating capacity: 850. Free Loan, Ladies' Auxiliary, Cemetery, Study. Pres., Sam Gordon, 8 E. 107th St. Sec'y, I. Segel, 63 E. 106th St. Rabbi, S. Kovalsky, 74 E. 105th St.

Beth Hamidrash Nusach Ho-Ari, 112 E. 110th St. Membership: 20. Seating capacity: 240. Free Loan, Cemetery, Study. Pres., Moses D. Taubin, 541 E. 139th St. Sec'y, Mr. Goldfarb, 169 E. 109th St. Rabbi, B. Hirsch, 195 E. 113th St.

Taubin, Moses D., Pres. Beth Hamidrash Nusach Ho-Ari (112 E. 110th St.), since 1913. Term 1 year. Born 1866 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 541 E. 139th St.

Beth Hamidrash Sha'arei Torah and Anshel Ratzk U'Mattek Levi, 80 Forsyth St. Orthodox. Org. 1855. Membership: 75. Seating capacity: 500. Free Loan, Cemetery, Study. Pres., Max Tarshish, 23 E. 124th St. Sec'y, L. Friedman, 83 Eldridge St. Rabbi, J. Zuckerman, 80 Forsyth St. **Tarshish, Max**, Pres. Beth

Hamidrash. Sha'arei Torah and Anshel Ratzk U'Mattek Levi (80 Forsyth St.), since 1914. Term 1 year. Born 1869 in Russia. Came to U. S. 1895. Received general Jewish education. Clothing: 173 Canal St. Res.: 23 E. 124th St.

Cong. Beth Hamidrash Sha'arei Zion, 798 Tremont Ave. Orthodox. English Sermon. Org. 1916. Membership: 150. Seating capacity: 110. Hebrew School, Sisterhood. Pres., Julius G. Felt, 785 Tremont Ave. Sec'y, I. M. Brody, 746 E. 181st St. Rabbi, Dr. J. Kaplan, 856 E. 178th St.

Felt, Julius G., Pres. Cong. Beth Hamidrash Sha'arei Zion (798 Tremont Ave.), since 1916. Term 1 year. Born 1880 in Austria. Came to U. S. 1900. Received general and secular education. Mfgr. Cloaks and Suits, 35-37 E. 20th St. Res.: 785 Tremont Ave.

Chevrah Beth Hamidrash Shearith Israel, 120 Columbia St. Org. 1906. Membership: 80. Seating capacity: 400. Hebrew School, Cemetery. Pres., Louis Frand, 319 Stanton St. Sec'y, Joseph Fish, 295 Rivington St. Rabbi, M. Gottlieb, 120 Columbia St.

Frand, Louis, Pres. Chevrah Beth Hamidrash Shearith Israel (120 Columbia St.), since 1916. Term 6 months.

Born 1883 in Austria. Came to U. S. 1903. Received general Jewish education. Res.: 319 Stanton St.

Chevrah Beth Hillel, 295 Henry St. Orthodox. Org. 1913. Membership: 54. Seating capacity: 100. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery. Pres. Morris Abrahamson, 330 Cherry St. Sec'y, Jacob Dondes, 176 Monroe St.

Abrahamson, Morris, Pres. Chevrah Beth Hillel (295 Henry St.), since 1914. Term 1 year. Born 1865 in Russia. Came to U. S. 1902. Received general Jewish education. Grocer. Res.: 330 Cherry St.

Cong. Beth Israel, 252 W. 35th St. Orthodox. Org. 1885. Seating capacity: 600. Cemetery. Pres., Philip Liebman. Sec'y, Samuel L. Leithol.

Cong. Beth Israel Anshel Galicia and Bukawina, 3866 Park Ave. Orthodox. Org. 1911. Membership: 75. Seating capacity: 500. Hebrew School, Ladies' Auxillary, Bikur Cholim, Cemetery. Pres., B. Rauch, 1340 Brook Ave. Sec'y, G. Feldhammer, 1341 Brook Ave.

Chevrah Beth Israel Anshel Hlusk, 32 Rutgers St. Orthodox. Org. 1906. Membership: 115. Seating capa-

city: 225. Sick Benefit, Insurance, Cemetery, Study. Pres., Harry Klein, 221 Clinton St. Sec'y, B. Schapiro, 121 Orchard St.

Klein, Harry, Pres. Chevrah Beth Israel Anshel Hlusk (32 Rutgers St.), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1898. Received general Jewish education. Operator. Res.: 221 Clinton St.

Cong. Beth Jacob of Harlem, 77 E. 107th St. Orthodox. Org. 1895. Membership: 15. Seating capacity: 100. Cemetery. Pres., Abraham Nebenzahl, 35 W. 111th St. Sec'y, Max Levine, 34 W. 116th St. **Nebenzahl, Abraham**, Pres. Cong. Beth Jacob of Harlem (77 E. 107th St.), since 1914. Term 6 months. Born 1857 in Austria. Came to U. S. 1879. Received general Jewish education. Res.: 35 W. 111th St.

Beth Joseph Anshel Rachfalovsky, 9 Rutgers Pl. Orthodox. Org. 1905. Membership: 80. Seating capacity: 100. Insurance, Bikur Cholim, Free Loan, Sick Benefit, Cemetery. Pres., Baruch Jagur, 260 Cherry St. Sec'y, M. Friedland, 245 Henry St.

Jagur, Baruch, Pres. Beth Joseph Anshel Rachfalovsky (9 Rutgers Pl.), since 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1913. Received general Jew-

ish education Res.: 260
Cherry St.

Cong. Bethlehem Judah B'nai Resitze, 98 Forsyth St. Orthodox. Org. 1895. Membership: 120. Seating capacity: 150. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., Samuel Rubin, 221 Tompkins Ave., B'klyn. Sec'y, I. Naishall, 202 Brook Ave.

Rubin, Samuel, Pres. Cong. Bethlehem Judah B'nai Resitze (98 Forsyth St.), since 1915. Term 1 year. Born 1887 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Mfr. garters: 474 B'way. Res.: 221 Tompkins Ave., B'klyn.

Cong. of Talmud Torah Beth Machseh L'yenomin Anshel Zitomir, 341 E. 4th St. Orthodox. Org. 1912. Membership: 450. Seating capacity: 450. Hebrew school. Pres., Max Meyerson, 230 W. Kenney St., Newark, N. J. Sec'y, Joseph Wittles, 171 E. 2nd St. Rabbi, David Saslowsky, 324 E. 15th St.

Bikesh Sholom Anshel Ostrova, 32 Orchard St. Orthodox. Org. 1900. Membership: 100. Seating capacity: 100. Sick Benefit, Cemetery. Pres., Mr. Becker, 70 Forsyth St. Sec'y, Max Giersfeld, 656 Metropolitan Ave., B'klyn. **Becker**, Pres. Bikesh Sho-

lom Anshel Ostrovo (32 Orchard St.), since 1914. Term 6 months. Born 1860 in Russia. Received general Jewish education. Res.: 70 Forsyth St.

Chevrah Bikur Cholim Anshel Belchtow, 1344 Bristow St. Orthodox. Org. 1914. Membership: 40. Seating capacity: 120. Bikur Cholim, Study. Pres., Mendel Wingleinsky, 1045 Hoe Ave. Sec'y, L. Bernstein, 907 Tinton Ave.

Wingleinsky, Mendel, Pres. Chevrah Bikur Cholim Anshel Belchtow (1344 Bristow St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1897. Received general education. Trimmings: 56 W. 24th St. Res.: 1045 Hoe Ave.

Bikur Cholim Anshel Bialistok, 246 E. B'way, Conservative. Organized 1897. Pres., Joseph Lipnik, 64 E. 94th St. Sec'y, D. L. Rubinstein, 40 W. 117th St.

Cong. Bikur Cholim Anshel Zormin, 66 Columbia St. Orthodox. Org. 1892. Membership: 62. Seating capacity: 140. Sick Benefit, Free Loan, Bikur Cholim, Cemetery. Pres., Meyer Greenberg, 52 Cannon St. Sec'y, Joseph Rosenstein, 308 Henry St.

Greenberg, Meyer, Pres. Cong. Bikur Cholim Anshel Zormin (66 Columbia St.);

elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1885. Received general Jewish education. Res.: 52 Cannon St.

Chevrah Bikur Cholim B'nai Israel Anshel Baranow, 630 E. 5th St. Orthodox. Membership: 115. Seating capacity: 250. Bikur Cholim, Cemetery. Pres., Morris Kerber, 624 E. 9th St. Sec'y, Elias Friedman, 340 E. 4th St.

Kerber, Morris, Pres. Chevrah Bikur Cholim B'nai Israel Anshel Baranow (630 E. 5th St.), since 1916. Term 6 months. Born 1874 in Austria. Came to U. S. 1892. Received general Jewish and secular education. Res.: 624 E. 9th St.

Chevrah Bikur Cholim D'Bronx Anshel S'phard, 780 Union Ave. Orthodox. Org. 1917. Membership: 20. Seating capacity: 120. Bikur Cholim. Pres., Jacob W. Sussman, 765 Jackson Ave. Sec'y, Isaac Blau, 807 E. 152nd St. **Sussman, Jacob W.**, Pres. Chevrah Bikur Cholim D'Bronx Anshel S'phard (780 Union Ave.), since 1916. Term 1 year. Born 1872 in Austria. Received general Jewish education. Carpenter. Res.: 765 Jackson Ave.

Bikur Cholim Linath Hazedek First Chevrah, 263 Rivington St. Orthodox. Org. 1892. Membership: 47. Seating

capacity: 40. Cemetery. Pres., A. Knoller, 323 E. 10th St. Sec'y, Boroch Mehler, 91 Columbia St.

Knoller, A., Pres. Bikur Cholim Linath Hazedek First Chevrah (263 Rivington St.), since 1912. Term 6 months. Born 1871 in Austria. Came to U. S. 1894. Received general Jewish education. Tailor. Res.: 323 E. 10th St.

Blaziver Chevrah Degel Machnei Ephraim, 117 Lewis St. Orthodox. Org. 1893. Membership: 70. Seating capacity: 300. Cemetery. Pres., Jacob Gottlieb, 382 E. 3rd St. Sec'y, Nathan Landesman, 100 Pitt St.

Gottlieb, Jacob, Pres. Blaziver Chevrah Degel Machnei Ephraim (117 Lewis St.); elected 1917. Term 6 months. Born 1874 in Austria. Came to U. S. 1895. Received general Jewish education. Cloaks: 337 Stanton St. Res.: 382 E. 3rd St.

Chevrah B'nai Aaron Anshel Vilkomir, 26 Orchard St. Orthodox. Org. 1888. Membership: 60. Seating capacity: 100. Sick benefit. Cemetery. Pres., I. Bulk, 536 E. 13th St. Sec'y, Charles Ziff, 1571 Lexington Ave. Rabbi, Samuel Ginsberg, 471 Barbey St., B'klyn.

Bulk, I., Pres. Chevrah B'nai Aaron Anshel Vilkomir (26 Orchard St.), since 1912. Term 1 year. Born

1867 in Russia. Received general Jewish education. Res.: 536 E. 13th St.

Chevrah B'nai Aaron Solomon Anshel T'hillim, K. U. V. Mi-Govrove, 197 Henry St. Orthodox. Org. 1898. Membership: 100. Seating capacity: 100. Free Loan, Insurance, Cemetery. Pres., Joseph Burstein, 413 Cherry St. Sec'y, Ab. Schlazer, 592 Stone Ave., B'klyn.

Burstein, Joseph, Pres. Chevrah B'nai Aaron Solomon Anshel T'hillim, K. U. V. Mi-Govrove (197 Henry St.), since 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1909. Received general Jewish education. Operator. Res.: 413 Cherry St.

Cong. B'nai Abraham Alter, 268 E. 78th St. Orthodox. Org. 1914. Membership: 78. Seating capacity: 265. Ladies' Auxillary, Cemetery. Pres., Herman Schwartz, 1504 1st Ave. Sec'y, Adolf Rosenfeld, 404 E. 74th St.

Chevrah B'nai Abraham Anshel Oretshe, 15 Ludlow St. Orthodox. Org. 1898. Membership: 30. Seating capacity: 90. Free Loan, Cemetery. Pres., Jonah Daleshinsky, 58 Henry St. Sec'y, Abraham I. Lazinsky, 161 Madison St.

Daleshinsky, Jonah, Pres. Chevrah B'nai Abraham Anshel Oretshe (15 Ludlow,

St.), since 1914. Term 6 months. Born 1885 in Russia. Came to U. S. 1910. Received general Jewish education. Salesman. Res.: 58 Henry St.

Chevrah B'nai Abraham Bikur Cholim of Harlem, 80 E. 110th St. Orthodox. Membership: 15. Seating capacity: 150. Study. Pres., Harry Efras, 101 E. 108th St. Sec'y, Mr. Borenstein.

Efras, Harry, Pres. Chevrah B'nai Abraham Bikur Cholim of Harlem (80 E. 110th St.), elected 1917. Term 6 months. Born 1873 in Russia. Came to U. S. 1902. Received general Jewish education. Butcher. Res.: 101 E. 108th St.

Chevrah B'nai Abraham Samuel, 240 Madison st. Orthodox. Membership: 120. Seating capacity: 200. Sick Benefit, Insurance, Cemetery. Pres., B. Kaplan. Sec'y, I. Cohen, 188 Madison St.

Chevrah B'nai Abraham Samuel Anshel Ashisker, 28 Pike St. Orthodox. Org. 1891. Membership: 160. Seating capacity: 225. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Max Finebarg, 32 W. 111th St. Sec'y, Israel Cohen, 188 Madison St.

Finebarg, Max, Pres. Chevrah B'nai Abraham Samuel Anshel Ashisker (28 Pike St.), since 1916. Term 1

year. Born 1878 in Russia. Came to U. S. 1893. Received general Jewish education. Paper boxes: 93 Mercer St. Res.: 32 W. 111th St.

Chevrah B'nai Adam, 100 W. 116th St. Orthodox. Org. 1860. Membership: 92. Seating capacity: 250. Sick Benefit, Cemetery. Pres., Solomon Phillips, 62 W. 115th St. Sec'y, Henry Kronbach.

Phillips Solomon, Pres. Chevrah B'nai Adam (100 W. 116th St.), since 1907. Term 1 year. Born 1855 in Russia. Came to U. S. 1875. Received general Jewish education. Clothing: 712 B'way. Res.: 62 W. 115th St.

Chevrah B'nai Aryel Anshel Krasnopole, 260 Madison St. Orthodox. Org. 1883. Seating capacity: 130. Cemetery. Pres., Meyer Levy, 327 Madison St. Sec'y, Zelig Vartelsky, 253 Madison St.

Levy, Meyer, Pres. Chevrah B'nai Aryel Anshel Krasnopole (260 Madison St.), since 1916. Term 6 months. Born 1864 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Res.: 327 Madison St.

Chevrah B'nai Aryel Judah, 436 E. Houston St. Orthodox. Org. 1912. Membership: 48. Seating capacity: 120. Cemetery. Pres., Sam Schuchmacher, 100 Goerck

St. Sec'y, Nathan Mandel, 61 Columbia St.

Schuchmacher, Sam, Pres. Chevrah B'nai Aryel Judah (436 E. Houston St.), since 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1912. Received general Jewish education. Operator. Res.: 100 Goerck St.

Cong. B'nai Benj. Moses Anshel Bolechow, 328 E. Houston St. Orthodox. Org. 1906. Membership: 25. Seating capacity: 150. Cemetery. Pres., Leiser Glatt, 784 E. 9th St. Sec'y, G. Borkon, 117 Ludlow St.

Cong. B'nai David Anshel Charshel and Yanova, 96 Clinton St. Orthodox. Org. 1894. Membership: 62. Seating capacity: 250. Insurance, Free Loan, Cemetery. Pres., Abraham Israel, 64 Suffolk St. Sec'y, Israel Molasky, 31 W. 114th St. **Israel, Abraham**, Pres. Cong. B'nai David Anshel Charshel and Yanova (96 Clinton St.); elected 1917. Term 6 months. Born 1855 in Russia. Came to U. S. 1882. Received general Jewish education. Res.: 64 Suffolk St.

Chevrah B'nai Ellexer, 1973 2nd Ave. Orthodox. Org. 1904. Membership: 36. Seating capacity: 265. Cemetery. Pres., Louis Unger, 1266 1st Ave. Sec'y, I. Grossman, 1977 2nd Ave.

Unger, Louis, Pres. Chevrah B'nai Eliezer (1978 Second Ave.), elected 1917. Term 6 months. Born in Hungary. Received general Jewish education. Shoe store. Res.: 1265 1st Ave.

Chevrah B'nai Eliezer Moshe, 511 E. 139th St. Orthodox. Org. 1913. Membership: 30. Seating capacity: 80. Cemetery. Sec'y, Mr. Roth, 470 E. 141st St., N. Y. C.

Chevrah B'nai Hashvotim Anshel Novgorod, 86 Forsyth St. Orthodox. Org. 1906. Membership: 110. Seating capacity: 160. Sick Benefit, Insurance, Free Loan. Pres., Jacob Levy, 478 Sackman St., B'klyn. Sec'y, J. Spector, 303 Broome St.

Levy, Jacob, Pres. Chevrah B'nai Hashvotim Anshel Novgorod (86 Forsyth St.), since 1916. Term 6 months. Born 1869 in Russia. Came to U. S. 1891. Received general Jewish education. Tailor. Res.: 478 Sackman St., B'klyn.

Cong. B'nai Isaac Anshel Lechowitz, 93 Hester St. Orthodox. Org. 1892. Membership: 110. Seating capacity: 300. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Barnett Brody, 48 Bogart St., B'klyn. Sec'y, Morris Zabalotsky, 210 Madison St.

Brody, Barnett, Pres. Cong. B'nai Isaac Anshel Lechowitz (93 Hester St.), since

1916. Term 1 year. Born 1875 in Russia. Came to U. S. 1892. Received general Jewish education. Retired. Res.: 48 Bogart St., B'klyn.

Chevrah B'nai Isaac Anshel Narlov, 237 Rivington St. Orthodox. Org. 1895. Membership: 80. Seating capacity: 150. Sick Benefit, Cemetery. Pres., Max Schrelzan, 66 Cannon St. Sec'y, Oscar Boun, 265 E. B'way.

Schrelzan, Max, Pres. Chevrah B'nai Isaac Anshel Narlov (237 Rivington St.): elected 1917. Term 6 months. Born 1846 in Austria. Came to U. S. 1898. Received general Jewish education. Baker: 100 Ave. C. Res.: 66 Cannon St.

Chevrah B'nai Israel, 293 E. 3rd St. Orthodox. Org. 1914. Membership: 350. Seating capacity: 120. Hebrew School, Free Loan, Bikur Cholim, Cemetery. Pres., Henry J. Satran, 460 Grand St. Sec'y, H. Koefigberg, 254 E. 7th St. Rabbi, Israel Hager, 293 E. 3rd St.

Satran, Henry J., Pres. Chevrah B'nai Israel (293 E. 3rd St.), since 1915. Born 1889 in Austria. Received High School education. Metal dealer: 214 E. 5th St. Res.: 460 Grand St.

Cong. B'nai Israel, 535 W. 148th St. Conservative. English Sermon. Org. 1916.

Membership: 160. Seating capacity: 100. Hebrew School, Sisterhood, Young Folks' League. Pres., Jacob Adler, 601 W. 151st St. Sec'y, H. J. Reit, 3671 B'way. Rabbi, Isadore Reichert, 535 W. 148th St.

B'nai Israel, 225 E. 79th St. Orthodox. Org. 1837. Membership: 20. Seating capacity: 170. Cemetery. Pres., Jacob Kahn, 1182 Jackson Ave. Sec'y, Rev. Dr. J. C. Noot, 1022 Trinity Ave. **Kahn, Jacob**, Pres. B'nai Israel (225 E. 79th St.), since 1877. Term 1 year. Born 1828 in Holland. Received general Jewish education. Retired. Res.: 1182 Jackson Ave.

Talmud Torah B'nai Israel, 456 E. 166th St. Orthodox. Org. 1916. Membership: 75. Seating capacity: 150. Hebrew School, Study. Pres., J. Warschaw, 496 E. 166th St. Sec'y, S. Reiman, 1083 Washington Ave. **Warschaw, J.**, Pres. Talmud Torah B'nai Israel (456 E. 166th St.); elected 1917. Term 1 year. Born 1865 in Russia. Came to U. S. 1902. Received general Jewish education. Painters' supplies. Res.: 496 E. 166th St.

B'nai Israel Anshel Fordham, 2294 Arthur Ave. Orthodox. Org. 1912. Membership: 30. Seating capacity: 150. Hebrew School. Pres., Sam

Meyerson, 2183 Washington Ave. Sec'y, L. Peller, 2259 Bassford Ave.

Meyerson, Sam, Pres. B'nai Israel Anshel Fordham (2294 Arthur Ave.), since 1915. Term 1 year. Born 1886 in Russia. Received general Jewish education. Res.: 2183 Washington Ave.

Cong. B'nai Israel Anshel Kaldon, 87 E. B'way. Org. 1886. Membership: 54. Seating capacity: 130. Cemetery. Pres., Abraham Meryas, 778 Prospect Ave. Sec'y, Mr. Gladstein.

Meryas, Abraham, Pres. Cong. B'nai Israel Anshel Kaldon (87 E. B'way), since 1914. Term 6 months. Born 1860 in Russia. Came to U. S. 1883. Received general Jewish education. Retired. Res.: 778 Prospect Ave.

Chevrah B'nai Israel Anshel Lamzitze B. A., 225 Clinton St. Orthodox. Org. 1910. Membership: 100. Seating capacity: 130. Free Loan, Cemetery, Study. Pres., Jeremiah Feigenbaum, 14 Forsyth St. Sec'y, Morris Cohen, 276 Madison St. Rabbi, Wolf Rosenberg, 276 Madison St. **Feigenbaum, Jeremiah**, Pres. Chevrah B'nai Israel Anshel Lamzitze B. A. (225 Clinton St.); elected 1917. Term 6 months. Born 1855 in Lomze. Came to U. S. 1900. Received general Jewish education. Restaurant. Res.: 14 Forsyth St.

Cong. B'nai Israel Anshel Piontuitza, 15 Ludlow St. Orthodox. Org. 1893. Membership: 65. Seating capacity: 130. Free Loan, Cemetery. Pres., Phillip Willet, 22 Ludlow St. Sec'y, Solomon Weinstein, 47 Orchard St.

Willet, Phillip, Pres. Cong. B'nai Israel Anshel Piontuitza (15 Ludlow St.), since 1916. Term 6 months. Born 1881 in Russia. Came to U. S. 1910. 22 Ludlow St.

Chevrah B'nai Israel Anshel S'phard, 522 E. 137th St. Orthodox. Org. 1913. Membership: 40. Seating capacity: 250. Pres., Asher Birnbaum, 522 E. 137th St. Sec'y, Mr. Krongold, 504 E. 138th St.

Cong. B'nai Israel Anshel Zurow Galicia, 73 Ridge St. Orthodox. Org. 1896. Insurance. Cemetery. Pres., Samuel Saffer, 352 Livonia Ave., B'klyn. Sec'y, Isidor Goldberg, 13 Cannon St. **Saffer, Samuel**, Pres. Cong. B'nai Israel Anshel Zurow Galicia (73 Ridge St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1896. Received general Jewish education. Res.: 352 Livonia Ave., B'klyn.

B'nai Israel D'Bronx, 777 E. 178th St. Orthodox. English Sermon. Org. 1915. Membership: 60. Seating capacity: 400. Hebrew

School, Sisterhood, Young Folks' League. Pres., Herman Berkowitz, 1956 Crotona P'kway. Sec'y, B. Singer, 1975 Prospect Ave.

Berkowitz, Herman, Pres. B'nai Israel D'Bronx (777 E. 178th St.), since 1915. Term 1 year. Born 1859 in Hungary. Came to U. S. 1881. Received general Jewish education. Real estate. Res.: 1956 Crotona P'kway.

Chevrah Kadisha B'nai Israel, Kalvarier Cong., 13 Pike St. Orthodox. Org. 1862. Membership: 200. Seating capacity: 1000. Life Insurance, Sunday School, Cemetery, Study. Pres., Hyman Sklamberg, 1809 7th Ave. Sec'y, Hyman Bursky, 155 2nd Ave. Rabbi, Moses Skinder, 135 Henry St. (Branch, 107 W. 116th St.) **Sklamberg, Hyman**, Pres. Chevrah Kadisha B'nai Israel Kalvarier Cong. (13 Pike St.), since 1907. Term 1 year. Born 1865 in Russia. Received general Jewish education. Grocer: 71 Ludlow St. Res.: 1809 7th Ave.

Cong. B'nai Israel Salanter Anshel Zamut, 159 E. 118th St. Orthodox. Org. 1883. Membership: 70. Seating capacity: 500. Sisterhood, Cemetery, Study. Pres., Ezekiel Bernstein, 19 E. 108th St. Sec'y, Louis Adelman, 18 E. 109th St. Rabbi, Abraham A. Saffran, 20 E. 109th St.

Bernstein, Ezekiel, Pres. Cong. B'nai Israel Salanter Anshei Zamut (159 E. 118th St.), since 1916. Term 1 year. Born 1867 in Russia. Came to U. S. 1886. Received general Jewish education. Butcher: 89 E. 109th St. Res.: 19 E. 108th St.

Cong. B'nai Jacob, 1712 Garfield St. Orthodox. Yiddish and English Sermon. Org. 1895. Membership: 50. Seating capacity: 450. Hebrew School, Ladies' Aid Society, Cemetery, Study. Pres.: Elias Candel, 1718 Victor St. Sec'y, Joseph Elchel, 1730 Matthews Ave.

Candel, Elias, Pres. Cong. B'nai Jacob (1712 Garfield St., B'klyn); elected 1917. Term 6 months. Born 1865 in Roumania. Came to U. S. 1892. Received general Jewish education. Tailor: 17 E. 48th St. Res.: 1718 Victor St., B'klyn.

Cong. B'nai Jacob Anshei Brzezan, 180 Stanton St. Orthodox. Org. 1892. Membership: 135. Seating capacity: 400. Ladies' Auxiliary, Cemetery. Pres., Harris Tunis, 207 Clinton St. Sec'y, Samuel Kluman, 69 E. 3rd St. Rabbi, Leib Rose, 153 Suffolk St.

Tunis, Harris, Pres. Cong. B'nai Jacob Anshei Brzezan (180 Stanton St.), since 1913. Term 6 months. Born 1868 in Austria. Came to U. S. 1897. Received general Jewish

and secular education. Business broker. Res.: 207 Clinton St.

B'nai Jacob Anshei Chechomowze, 96 Clinton St. Orthodox. Org. 1892. Membership: 100. Seating capacity: 20. Sick Benefit, Insurance, Cemetery. Pres., Abraham Levine, 306 Madison St. Sec'y, H. Seigel, 422 St. Pauls Pl.

Levine, Abraham, Pres. B'nai Jacob Anshei Chechomowze (96 Clinton St.); elected 1917. Term 1 year. Born 1856 in Russia. Came to U. S. 1899. Res.: 306 Madison St.

Chevrah B'nai Jacob Anshei Shatzk, 71 Monroe St. Orthodox. Org. 1905. Membership: 50. Seating capacity: 100. Free Loan, Bikur Cholim, Cemetery, Study. Pres., Asher Margolis, 17 Rutgers Pl. Sec'y, A. Rosen, 1620 Madison Ave.

Margolis, Asher, Pres. Chevrah B'nai Jacob Anshei Shatzk (71 Monroe St.), since 1916. Term 6 months. Born 1906 in Russia. Came to U. S. 1852. Received general Jewish education. Res.: 17 Rutgers Pl.

B'nai Jacob David Anshei Wishograd, 175 Eldridge St. Orthodox. Org. 1890. Membership: 70. Cemetery. Pres., Max Bzezinsky, 279 E. 3rd St. Sec'y, Morris Brenner, 155 So. 2nd St. B'klyn.

Bzesinsky, Max, Pres. B'nai Jacob David Anshel Wishograd (175 Eldridge St.); elected 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 279 E. 3rd St.

Cong. B'nai Jacob Joseph, 49 Sheriff St. Orthodox. Org. 1890. Membership: 85. Seating capacity: 100. Sick benefit, Cemetery, Study. Pres., Meyer Horn, 224 Linden St., B'klyn. Sec'y, Max Albus, 95 Cannon St..

Horn, Meyer, Pres. Cong. B'nai Jacob Joseph (49 Sheriff St.); elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1885. Received general Jewish education. Tailor. Res.: 224 Linden St., B'klyn.

Cong. B'nai Jeshurun Anshel Kolni, 21 Hester St. Orthodox. Org. 1894. Membership: 68. Seating capacity: 100. Sick benefit, Insurance, Free Loan, Cemetery, Study. Pres., Isidor Goldman, 261 So. 9th St., B'klyn. Sec'y, L. Zlatsiti, 1999 Fulton Ave., B'klyn.

Goldman, Isidor, Pres. Cong. B'nai Jeshurun Anshel Kolni (21 Hester St.), since 1916. Term 1 year. Born 1872 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Res.: 261 So. 9th St., B'klyn.

Cong. B'nai Joseph Anshel Rymnow, 435 E. Houston

St. Orthodox. Org. 1900. Membership: 105. Seating capacity: 200. Free Loan, Cemetery, Study. Pres., Asher Metzger, 303 Rivington St. Sec'y, A. Robinson, 134 Columbia St.

Metzger, Asher, Pres. Cong. B'nai Joseph Anshel Rymnow (435 E. Houston St.); elected 1917. Term 6 months. Born 1867 in Austria. Came to U. S. 1903. Received general Jewish education. Res.: 303 Rivington St.

Chevrah B'nai Joshua Anshel Telz, 197 Henry St. Orthodox. Org. 1897. Membership: 45. Seating capacity: 120. Sick Benefit, Bikur Cholim, Cemetery. Pres., Hillel Wolf, 29 Ludlow St. Sec'y, H. Brunstein, 205 2nd Ave.

Wolf, Hillel, Pres. Chevrah B'nai Joshua Anshel Telz (197 Henry St.), since 1916. Term 1 year. Born 1872 in Russia. Came to U. S. 1905. Studied in a Yeshibah. Vests: 153 Chrystie St. Res.: 29 Ludlow St.

Chevrah B'nai Kodesh Anshel Kroz, 9 Essex St. Orthodox. Org. 1895. Membership: 40. Seating capacity: 55. Cemetery. Pres., Bernard Brown, 64 E. B'way. Sec'y, Isaac Berkowitz, 73 Monroe St. **Brown, Bernard**, Pres. Chevrah B'nai Kodesh Anshel Kroz (9 Essex St.), since 1915. Term 1 year. Born 1862 in Russia. Came

to U. S. 1887. Received general Jewish education. Peddler. Res.: 64 E. B'way.

Cong. B'nai Levy, 941 2nd Ave. Orthodox. Org. 1906. Membership: 28. Seating capacity: 150. Study. Pres., Abraham Wolf, 303 E. 55th St. Sec'y, M. Virshup, 56 Norfolk St.

Wolf, Abraham, Pres. Cong. B'nai Levy (941 2nd Ave.), since 1909. Term 1 year. Born 1864 in Russia. Came to U. S. 1879. Clothing: 21 W. 4th St. Res.: 303 E. 55th St.

Chevrah B'nai Menachem, 209 E. B'way. Orthodox. Membership: 90. Seating capacity: 120. Org. 1892. Sick Benefit, Free Loan, Cemetery. Pres., Philip Kaplan, 218 Henry St. Sec'y, A. Weinstein, 36 Attorney St. **Kaplan, Philip**, Pres. Chevrah B'nai Menachem (209 E. B'way); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1892. Received general Jewish education. Tailor: 84 Market St. Res.: 218 Henry St.

Cong. B'nai Mordecai Moses Z'vi, 126 Lewis St. Orthodox. Org. 1895. Membership: 198. Seating capacity: 500. Bikur Cholim, Cemetery. Pres., Morris Gitterman, 473 E. Houston St. Sec'y, Henry Young, 130 Goerck St. Rabbi, Philip Karper, 57 Lewis St. **Gitterman, Morris**, Pres.

Cong. B'nai Mordecai Moses Z'vi (126 Lewis St.); elected 1917. Term 6 months. Born 1882 in Hungary. Came to U. S. 1899. Received Jewish education in Yeshibah. Tailor. Res.: 473 E. Houston St.

Cong. B'nai Moses Anshel Jendzivo, 240 Madison St. Orthodox. Org. 1900. Membership: 80. Seating capacity: 230. Sick Benefit, Free Loan, Cemetery, Study. Pres., Abraham Goldberg, 22 Ludlow St. Sec'y, J. L. Shavin, 184 Monroe St.

Goldberg, Abraham, Pres. Cong. B'nai Moses Anshel Jendzivo (240 Madison St.), since 1911. Term 6 months. Born 1879 in Russia. Came to U. S. 1900. Received thorough Jewish education. Butcher: 22 Ludlow St. Res.: 29 Ludlow St.

Cong. B'nai Moses Chassidel Kobrin, 27 Ludlow St. Orthodox. Org. 1906. Membership: 85. Seating capacity: 50. Sick Benefit. Free Loan, Cemetery, Study. Pres., Aaron Simon, 17 Bayard St. Sec'y, Moses J. Kaplan, 11 Pike St. **Simon, Aaron**, Pres. Cong. B'nai Moses Chassidel Kobrin (27 Ludlow St.), since 1914. Term 1 year. Born 1866 in Russia. Came to U. S. 1897. Received general education. Clothing. Res.: 17 Bayard St.

Cong. B'nai Moses Joseph Anshel Zasmer and Zavlchast, 102 Lewis St. Orthodox. Org. 1900. Membership: 80. Seating capacity: 300. Cemetery. Pres., Charles Vallerstein, 14 Ave. D. Sec'y, Abraham Hochbaum, 119 Cannon St.

Vallerstein, Charles, Pres. Cong. B'nai Moses Joseph Anshel Zasmer and Zavlchast (102 Lewis St.), since 1915. Term 6 months. Born 1861 in Russia. Came to U. S. 1894. Received general Jewish education. Res.: 14 Ave. D.

B'nai Pischel T'shuah Anshel Anikst, 138 Henry St. Orthodox. Org. 1890. Membership: 110. Seating capacity: 300. Free Loan, Cemetery, Study. Pres., Hyman Cohen, 22 Ludlow St. Sec'y, Max Perlstein, 2 Clinton St. Rabbi, Hyman Rabinowitz, 140 Henry St.

Cong. B'nai Rabbi Aryel Anshel Strellisk, 48 Willett St. Orthodox. Org. 1900. Membership: 70. Seating capacity: 150. Cemetery. Pres., Nathan Weiss, 147 Forsyth St. Sec'y, Hirsh Roher, 118 Attorney St.

Weiss, Nathan, Pres. Cong. B'nai Rabbi Aryel Anshel Strellisk (48 Willett St.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1905. Received general Jewish education. Restaurant. Res.: 147 Forsyth St.

Cong. B'nai Rabbi Zindel Anshel Pultinsk, 119 Norfolk St. Orthodox. Org. 1903. Membership: 43. Seating capacity: 80. Sick Benefit, Free Loan, Cemetery. Pres., Louis Vlasky, 27 Ridge St. Sec'y, L. Schomskin, 1517 Charles St., B'klyn.

Vlasky, Louis, Pres. Cong. B'nai Rabbi Zindel Anshel Pultinsk (119 Norfolk St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1901. Received general Jewish education. Building contractor. Res.: 27 Ridge St.

Cong. B'nai Rappaport Anshel Dombrowa, 207 E. 7th St. Orthodox. Org. 1888. Membership: 200. Seating capacity: 500. Cemetery. Pres., Morris Ravner, 14 W. 119th St. Sec'y, B. Gross, 245 E. 7th St.

Cong. B'nai Samuel Levenson, 81 Columbia St. Orthodox. Org. 1913. Membership: 26. Seating capacity: 100. Bikur Cholim, Cemetery. Pres., L. Rodkop, 95 Cannon St. Sec'y, S. Levenson, 62 Cannon St. **Rodkop, L.,** Pres. Cong. B'nai Samuel Levenson (81 Columbia St.), since 1916. Term 6 months. Born 1881 in Austria. Came to U. S. 1898. Received general Jewish and secular education. Clothing: 51 Pike St. Res.: 95 Cannon St.

B'nai Sholom, 261 E. 4th St. Orthodox. Org. 1888. Mem-

bership: 8. Seating capacity: 100. Pres., Moses Mayer, 294 W. 12th St. Sec'y, Ferdinand Weinberg, 214 E. 4th St.

Mayer, Moses, Pres. B'nai Sholom (261 E. 4th St.), since 1912. Born 1846 in Germany. Came to U. S. 1866. Received general Jewish and secular education. Res.: 294 W. 12th St.

B'nai Simon Solomon, 203 Division St. Orthodox. Org. 1916. Membership: 40. Seating capacity: 35. Cemetery. Pres., Gedallah Grossman, 95 Monroe St. Sec'y, Joseph Green, 53 Norfolk St. **Grossman, Gedallah**, Pres. B'nai Simon Solomon (203 Division St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1912. Received general Jewish education. Res.: 95 Monroe St.

Chevrah B'nai Sirafer, 162 Madison St. Orthodox. Org. 1815. Membership: 72. Seating capacity: 120. Cemetery. Pres., Isaac Glick, 27 Ludlow St. **Glick, Isaac**, Pres. Chevrah B'nai Sirafer (162 Madison St.), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1897. Res.: 27 Ludlow St.

Chevrah B'nai Solomon Anshel Zaimel, 22 W. 114th St. Orthodox. Org. 1892. Membership: 86. Seating capacity:

100. Sick Benefit, Free Loan, Cemetery. Pres., Isaac Siegel, 402 So. 5th St., B'klyn. Sec'y, Max Mones, 22 E. 109th St.

Siegel, Isaac, Pres. Chevrah B'nai Solomon Anshel Zaimel (22 W. 114th St.), since 1915. Term 1 year. Born 1867 in Russia. Came to U. S. 1889. Received general Jewish education. Res.: 402 S. 5th St., B'klyn.

Bohemian American Israelite Cong. Beth Elohim, 310-12 E. 72nd St. Orthodox. Org. 1896. Membership: 80. Seating capacity: 475. Cemetery. Pres., Albert Winternitz, Sec'y, Moritz Abella, 1242 3rd Ave.

Bolochover Chevrah Shomrei Sholom, 122 Columbia St. Orthodox. Org. 1912. Membership: 30. Seating capacity: 90. Cemetery. Pres., Manasseh Gutthartz, 117 Broome St. Sec'y, J. Rubinstein, 639 E. 9th St. **Gutthartz, Manasseh**, Pres. Bolochover Chevrah Shomrei Sholom (122 Columbia St.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Fruit salesman. Res.: 117 Broome St.

Brith Sholom B'nai Isaac, 6 Ave. D. Orthodox. Org. 1912. Membership: 146. Seating capacity: 400. Ceme-

tery. Pres., Isaac Willner, 293 Broome St. Sec'y, Louis Berl, 56 Cannon St. Rabbi, Morris Wexler, 841 Kelly St. Willner, Isaac, Pres. Brith Sholom B'nai Isaac (6 Ave. D), since 1916. Term 6 months. Born 1873 in Austria. Came to U. S. 1883. Received general Jewish education. Grocer. Res.: 293 Broome St.

Brotherhood League of Rhodes (Agudath Achim D'Rhodes). Sick benefit; cemetery. Org. 1910. Membership: 105. Meets 1st Sunday, at 186 Chrystie St. Pres., Albert J. Amateau, 40 W. 115th St. Sec'y, Solomon Mizrahi, 35 Rivington St.

Bulshiner Chevrah Linath Hazedek Anshel Galicia, 93 Attorney St. Orthodox. Org. 1896. Membership: 130. Seating capacity: 100. Sick Benefit, Cemetery. Pres., Max Isenberg, 572 Fox St. Sec'y, Benjamin Appel, 636 E. 5th St.

Isenberg, Max, Pres. Bulshiner Chevrah Linath Hazedek Anshel Galicia (93 Attorney St.); elected 1917. Term 6 months. Born 1881 in Austria. Came to U. S. 1900. Received general Jewish and secular education. Tinsmith. Res.: 572 Fox St.

Buenavener Cong. K. U. V. Sick benefit; insurance; cemetery; place of worship. Org. 1899. Membership: 102.

Meetings: 1st and 3d Sundays, at 228 E. Houston St. Pres., E. Margulies. Sec'y, B. Lindner, 299 E. 3rd St.

Cong. Busker B'nai Brith K. U. V., 87 Ridge St. Orthodox. Org. 1911. Membership: 42. Seating capacity: 100. Blkur Cholim, Cemetery. Pres., Moses Hershandler, 332 E. Houston St. Sec'y, Harry Fink, 98 Sheriff St.

Hershandler, Moses, Pres. Cong. Busker B'nai Brith K. U. V. (87 Ridge St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1905. Received general Jewish education. Res.: 332 E. Houston St.

Cong. Chal'el Adam Anshel Lomza, 101 Hester St. Orthodox. Org. 1877. Membership: 70. Seating capacity: 200. Free Loan, Insurance, Cemetery. Pres., Leizer Goldberg, 183 Henry St. Sec'y, Aaron D. Krugman, 935 Longwood Ave.

Goldberg, Leizer, Pres. Cong. Chal'el Adam Anshel Lomza (101 Hester St.), since 1914. Term 1 year. Born 1862 in Russia. Came to U. S. 1881. Received general Jewish education. Gleahing and pressing. Res.: 183 Henry St.

Chal'el Adam Anshel Minsk, 97 Henry St. Orthodox. Membership: 27. Seating capacity: 90. Malbish Aru-

mim, Cemetery. Pres., Chaim Freidin, 182 Broome St. Sec'y, Nathan Fried, 231 Henry St.

Freidin, Chaim, Pres. Chal'el Adam Anshei Minsk (97 Henry St.), since 1915. Term 1 year. Born 1860 in Russia. Came to U. S. 1901. Received general Jewish education. Exporter clothing: 243 Henry St. Res.: 182 Broome St.

Chasidel Bayon Anshei Russia, 64 Pitt St. Orthodox. Org. 1908. Membership: 20. Seating capacity: 60. Pres., Motel Cohen, 55 Pitt St. Sec'y, Mr. Gulkin, 1125 5th Ave.

Cohen, Motel, Pres. Chasidel Bayon Anshei Russia (64 Pitt St.), since 1914. Term 1 year. Born 1861 in Russia. Came to U. S. 1904. Received general Jewish education. Restaurant. Res.: 55 Pitt St.

Chevrah Chasidel B'nai Israel Mi-Rizin, 149 Attorney St. Orthodox. Org. 1910. Membership: 54. Seating capacity: 150. Cemetery. Study. Pres., Fishel Horowitz, 273 E. 3rd St. Sec'y, Hirsch Rohr, 329 E. 9th St.

Horowitz, Fishel, Pres. Chevrah Chasidel B'nai Israel Mi-Rizin (149 Attorney St.), since 1915. Term 6 months. Born 1872 in Austria. Came to U. S. 1905. Received general Jewish education. Retired. Res.: 273 E. 3rd St.

Chasidel Sadigera Tiphereth Israel Marlsin, 102 Attorney St. Orthodox. Org. 1892. Membership: 75. Seating capacity: 200. Insurance, Free Loan, Cemetery, Study. Pres., Simon Kleinman, 3 Attorney St. Sec'y, Louis Goldstein, 95 Division Ave., B'klyn.

Kleinman, Simon, Pres. Chasidel Sadigera Tiphereth Israel Marlsin (102 Attorney St.), since 1912. Term 1 year. Born 1857 in Russia. Came to U. S. 1897. Received general Jewish education. Butcher: 19 Suffolk St. Res.: 3 Attorney St.

Cong. Chesed L'Abraham Anshei Trisk, 436 Grand St. Orthodox. Org. 1896. Membership: 80. Seating capacity: 100. Cemetery. Pres., Louis Luxenberg, 368 New Jersey Ave., B'klyn. Sec'y, Isaac Gerbach, 58 Sheriff St. **Luxenberg, Louis**, Pres. Cong. Chesed L'Abraham Anshei Trisk (436 Grand St.), since 1904. Term 1 year. Born 1869 in Russia. Came to U. S. 1894. Received general Jewish education. Dealer in Clothiers' Trimmings: 141 Eldridge St. Res.: 368 New Jersey Ave., B'klyn.

Chevrah Kadisha, 169 Suffolk St. Orthodox. Org. 1916. Membership: 20. Seating capacity: 80. Pres., Nathan Bedrick, 116 Stanton St. Treas., Z. Palatnick, 46 Ave. B.

Bedrick, Nathan, Pres. **Chevrah Kadisha** (169 Suffolk St.), since 1916. Term 1 year. Born 1871 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 116 Stanton St.

Cong. Chibath Jerusalem Anshei Sompolne B'nai Abraham MI-Plotsk, 1362 Fifth Ave. Orthodox. Org. 1890. Membership: 80. Seating capacity: 250. Sick Benefit, Life Insurance, Brotherhood, Cemetery. Pres., David Levy, 1717 Madison Ave. Sec'y, Max Levine, 46 Bleecker St., Mt. Vernon, N. Y.

Levy, David, Pres. **Cong. Chibath Jerusalem Anshei Sompolne B'nai Abraham MI-Plotsk** (1362 Fifth Ave.), since 1907. Term 1 year. Born 1865 in England. Came to U. S. 1884. Attended Public School in England. Grocer. Res.: 1717 Madison Ave.

Cong. Chochmath Adam Anshei Lomza V'Gotch, 23 Hester St. Orthodox. Org. 1877. Membership: 125. Seating capacity: 200. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Nathan Greenberg, 285 Madison St. Sec'y, Naphtali Levin. Rabbi, Joshua Hurwich. **Greenberg, Nathan**, Pres. **Cong. Chochmath Adam Anshei Lomza V'Gotch** (23 Hester St.), since 1916. Term 1 year. Born 1852 in Poland.

Came to U. S. 1887. Received general Jewish education. Butcher. Res.: 285 Madison Ave.

Chevrah Chofetz Chaim, 51 E. 101st St. Orthodox. Org. 1906. Seating capacity: 100. Pres., Mr. Wolf, 1342 Park Ave.

Chevrah Chovevel Zion of Harlem, 319 E. 101st St. Orthodox. Org. 1900. Membership: 35. Seating capacity: 112. Cemetery, Study. Pres., Jacob S. Goldberg, 47 E. 104th St. Sec'y, Philip Teller, 210 E. 103d St.

Goldberg, Jacob S., Pres. **Chevrah Chovevel Zion of Harlem** (319 E. 101st St.), since 1915. Term 6 months. Born 1875 in Austria. Came to U. S. 1901. Received general Jewish education. Clothing contractor. Res.: 47 E. 104th St.

Cong. Chevrah Kadisha Talmud Torah, 127 E. 82nd St. Orthodox. Org. 1868. Membership: 24. Seating capacity: 450. Cemetery. Pres., B. Heineman, 164 E. 89th St. Sec'y, B. Ehrman, 52 E. 89th St.

Heineman, B., Pres. **Cong. Chevrah Kadisha Talmud Torah** (127 E. 82nd St.), since 1910. Term 1 year. Born 1874 in Germany. Came to U. S. 1891. Received High School education. Fancy goods: 480 Broadway. Res.: 164 E. 89th St.

Cristonopoler Cong. Brith Isaac, 90-92 Columbia St. Orthodox. Org. 1897. Membership: 100. Seating capacity: 200. Sick Benefit, Cemetery. Pres., Isaac Axelrod, 238 Rivington St. Sec'y, Leib Lustig, 48 Lewis St. **Axelrod, Isaac**, Pres. Cristonopoler Cong. Brith Isaac (92 Columbia St.), since 1916. Term 6 months. Born 1869 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Mineral water: 56 Sheriff St. Res.: 238 Rivington St.

Cong. Czentochoauer Chasam Sopher V'Anshei Unterstanestler, 8 Clinton St. Orthodox. Org. 1888. Membership: 500. Seating capacity: 1500. Sick Benefit, Free Loan, Bikur Cholim, Cemetery, Study. Pres., Lieber Grill, 44 Ave. D. Sec'y, S. Kleinman, 69 E. 3rd St. Rabbi, Benjamin Guth, 103 Ave. A. Grill, Lieber, Pres. Cong. Czentochoauer Chasam Sopher V'Anshei Unterstanestler (8 Clinton St.), since 1913. Term 1 year. Born 1869 in Austria. Came to U. S. 1898. Received general Jewish education. Mfr. of feather boas: 732 Broadway. Res.: 44 Ave. D.

Czortkover Rabbi D. M. Friedman Cong., 30 E. 1st St. Orthodox. Org. 1897. Membership: 160. Seating capacity: 100. Sick Benefit, In-

surance, Free Loan, Cemetery. Pres., Mendel Rotenstreich, 344 E. 81st St. Sec'y, Joseph Rubenstein, 677 Beck St.

Rotenstreich, Mendel, Pres. Czortkover Rabbi D. M. Friedman Cong. (30 E. 1st St.); elected 1917. Term 6 months. Born 1866 in Austria. Came to U. S. 1893. Received general Jewish education. Laundry: 344 E. 81st St. Res.: 334 E. 81st St.

Czortkover Rabbi J. M. Shapiro K. U. V., 80 Clinton St. Orthodox. Org. 1892. Membership: 120. Seating capacity: 150. Sick Benefit, Free Loan, Life Insurance, Cemetery. Pres., Louis Lande, 401 Miller Ave., B'klyn. Sec'y, Wm. Roth, 52 E. 4th St.

Lande, Louis, Pres. Czortkover Rabbi J. M. Shapiro K. U. V. (80 Clinton St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Liquors: 38 W. Houston St. Res.: 401 Miller Ave., B'klyn.

Chevrah Degel Isaac, 63 Suffolk St. Orthodox. Membership: 70. Seating capacity: 150. Cemetery, Study. Pres., H. Weinberg. Sec'y, M. Maliner, 172 Monroe St.

Cong. Degel Machaneh Ephraim Anshei Blumivier, 117

Lewis St. Orthodox. Org. 1894. Membership: 70. Seating capacity: 300. Cemetery. Pres., Jacob Gottlieb, 382 E. 3d St. Sec'y, Abr. Ader, 319 Stanton St.

Gottlieb, Jacob, Pres. Cong. Degel Machaneh Ephraim Anshel Bluzivler (117 Lewis St.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1892. Received general Jewish education. Mfgr. Cloaks: 382 E. 3rd St.

Cong. Derech Emunah, 2 Van Nest Pl. Orthodox. Org. 1838. Membership: 50. Seating capacity: 300. Sisterhood, Hebrew School, Cemetery. Pres., Max Morrison, 5 Le Roy St. Sec'y, David Meyer, 184 Bleecker St. **Morrison, Max, Pres. Cong. Derech Emunah** (2 Van Nest Pl.), since 1915. Term 1 year. Born 1877 in Russia. Came to U. S. 1888. Received general Jewish education. Clothing: 252 Bleecker St. Res.: 5 Le Roy St.

Dinever K. U. V., 178 Stanton St., Orthodox. Org. 1915. Membership: 60. Seating capacity: 50. Cemetery. Pres., Meyer Kanarik, 95 Cannon St. Sec'y, Harry Nager, 172 Rivington St. **Kanarik, Meyer, Pres. Dinever K. U. V.** (178 Stanton St.); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1913. Received general Jewish

and secular education. Res.: 95 Cannon St.

Cong. Doresh Tov Dobrzinsky, 56 Suffolk St. Orthodox. Org. 1870. Membership: 75. Seating capacity: 50. Sick Benefit, Free Loan, Cemetery. Pres., Wolf Cohen, 225 Henry St. Sec'y, David Pincus, 609 Park Ave., B'klyn.

Cohen, Wolf, Pres. Cong. Doresh Tov Dobrzinsky (56 Suffolk St.), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1895. Received general Jewish education. Res.: 255 Henry St.

Cong. Dorschel Tov Anshel Ottynia, 62 E. 4th St. Orthodox. Org. 1898. Membership: 60. Seating capacity: 150. Insurance, Free Loan, Cemetery. Pres., Joseph Alster, 228 E. 7th St. Sec'y, Joseph Reifer, 122 Allen St.

Alster, Joseph, Pres. Cong. Dorshel Tov Anshel Ottynia (62 E. 4th St.), since 1914. Term 6 months. Born 1873 in Austria. Came to U. S. 1897. Received general Jewish education. Res.: 228 E. 7th St.

Drubniner Chevrah, 63 Ludlow St. Orthodox. Org. 1877. Membership: 32. Seating capacity: 150. Sick Benefit, Insurance, Cemetery. Pres., Abraham Cohen, 89 Attorney St. Sec'y, S. Finkelstein, 110 Keap St., B'klyn.

Cohen, Abraham, Pres. Drubniner Chevrah (63 Ludlow St.), since 1907. Term 6 months. Born 1858 in Russia. Came to U. S. 1872. Received general Jewish education. Res.: 39 Attorney St.

Dzukever Adath Jeshurun Anshel Rabbi Isaac, 89 Ridge St. Orthodox. Org. 1899. Membership: 95. Seating capacity: 225. Bikur Cholim, Cemetery, Study. Pres., Asher Gidden, 89 Pitt St. Sec'y, Joseph Genzer, 184 Rivington St.

Gidden, Asher, Pres. Dzukever Adath Jeshurun Anshel Rabbi Isaac (89 Ridge St.); elected 1917. Term 6 months. Born 1856 in Austria. Came to U. S. 1883. Received general Jewish education. Retired. Res.: 89 Pitt St.

Eduth L' Israel Anshel Mizrach, 415 E. 6th St. Orthodox. Org. 1889. Membership: 130. Seating capacity: 800. Cemetery, Study. Pres., Samuel Turgovnik, 413 Grand St., B'klyn. Sec'y, Chiel Gutman.

Organization Eln Jacob Anshel Liskova, 890 Jennings St. Org. 1913. Membership: 60. Seating capacity: 100. Cemetery. Pres., Jacob Brown, 1436 Bryant Ave. Sec'y, Sam Weinberg, 460 E. 171st St.

Brown, Jacob, Pres. Organization Eln Jacob Anshel Liskova (890 Jennings St.),

since 1913. Term 1 year. Born 1880 in Russia. Came to U. S. 1895. Received general Jewish education. Salesman. Res.: 1436 Bryant Ave.

Ellezer Damasek, 380 Grand St. Orthodox. Org. 1911. Membership: 38. Seating capacity: 35. Sick Benefit. Pres., Abdul Mizrahi, 194 Rodney St., B'klyn. Sec'y, Sam Arazie, 37½ Allen St. **Mizrahi, Abdul**, Pres. Ellezer Damasek (380 Grand St.), since 1915. Born 1887 in Tripoli. Came to U. S. 1906. Received general education. Underwear: 34 Allen St. Res.: 194 Rodney St., B'klyn.

Ellezer Gantz and Ind. Premizler, 148 Ridge St. Orthodox. Org. 1896. Membership: 38. Seating capacity: 50. Sick Benefit, Insurance, Cemetery. Pres., Max Ringler, 62 Lewis St. Sec'y, A. Ader, 319 Stanton St. **Ringler, Max**, Pres. Ellezer Gantz and Ind. Premizler (148 Ridge St.), since 1916. Term 6 months. Born 1881 in Austria. Came to U. S. 1894. Received general Jewish education. Res.: 62 Lewis St.

Emanuel, 521 Fifth Ave. Reformed. English Sermon. Org. 1845. Membership: 920. Seating capacity: 1600. Hebrew School, Emanuel Sister and Brotherhood, Junior Society, Cemetery. Pres., Louis

Marshall, 47 E. 72nd St. Sec'y, Wm. I. Spiegelberg, 25 Madison Ave. Rabbis, Joseph Silverman, 45 E. 75th St.; H. G. Enelow, 895 West End Ave.

Cong. Emunath Israel, 301 W. 29th St. Orthodox. Org. 1863. Membership: 80. Seating capacity: 400. Sisterhood, Cemetery. Pres., Samuel Epstein, 109 8th Ave. Sec'y, Albert Sachs, 357 8th Ave. Rabbi, Hirsch Goldstone, 327 W. 27th St. **Epstein, Samuel**, Pres. Cong. Emunath Israel (301 W. 29th St.); elected 1917. Term 1 year. Born 1863 in Russia. Came to U. S. 1880. Received general Jewish education. Plate glass. Res.: 109 8th Ave.

Erste Bobriker K. U. V., 237 Rivington St. Orthodox. Org. 1907. Membership: 100. Seating capacity: 130. Free Loan, Bikur Cholim Society, Cemetery. Pres. Chalm Shmler. Sec'y, Hertz Fisher, 14 Cannon St.

Cong. Erste Breziver Brook K. U. V., 77 Sheriff St. Orthodox. Org. 1901. Membership: 142. Seating capacity: 152. Sick Benefit, Cemetery. Pres., Charles Gross, 324 E. 4th St. Sec'y, Mendel Willner, 56 Chrystie St. **Gross, Charles**, Pres. Cong. Erste Breziver Brook K. U. V. (77 Sheriff St.); elected 1917. Term 6 months. Born

1867 in Austria. Came to U. S. 1887. Received general Jewish and secular education. Mfr. clothing. Res.: 324 E. 4th St.

Erste Chelmer Cong., 161 Attorney St. Orthodox. Org. 1916. Membership: 27. Seating capacity: 100. Pres., Baruch Rosenbaum, 90 E. 1st St. Sec'y, Gabriel Ralff, 138 Ave. D.

Rosenbaum, Baruch, Pres. Erste Chelmer Cong. (161 Attorney St.), since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1911. Received general Jewish education. Paper hanger. Res.: 90 E. 1st St.

Erste Chevrah Ahawath Israel **Anshel Larea**, 122 Columbia St. Orthodox. Org. 1913. Membership: 54. Seating capacity: 60. Cemetery. Pres., Elijah Goldman. Sec'y, A. Bernstein.

Erste Delatiner Cong., 159 Rivington St. Orthodox. Org. 1902. Membership: 70. Seating capacity: 150. Sick Benefit, Cemetery. Pres., Philip Demner, 157½ Stanton St. Sec'y, Harry Knoll, 99 Clinton St.

Demner, Philip, Pres. Erste Delatiner Cong. (159 Rivington St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1902. Tailor: 33 W. 30th St. Res.: 157½ Stanton St.

Erste Dubetzker Cong., 105 Lewis St. Orthodox. Org. 1902. Membership: 60. Seating capacity: 60. Cemetery. Pres., Max Sacks, 95 Columbia St. Sec'y, Ben. Briar, 96 Lewis St.

Sacks, Max, Pres. Erste Dubetzker Cong. (105 Lewis St.), since 1916. Term 1 year. Born 1875 in Austria. Came to U. S. 1899. Received general Jewish education. Roofer. Res.: 95 Columbia St.

Erste Dzikover Chevrah, 77 Sheriff St. Orthodox. Org. 1899. Membership: 29. Seating capacity: 150. Bikur Cholim, Cemetery, Study. Pres., Benj. Fleisher, 67 Lewis St. Sec'y, J. Wrubel, 92 Goerck St.

Fleisher, Benj., Pres. Erste Dzikover Chevrah (77 Sheriff St.), since 1917. Term 6 months. Born 1865 in Austria. Came to U. S. 1899. Received general Jewish education. Res. and Bus.: 67 Lewis St.

Erste Frampoler K. U. V., 92 Columbia St. Orthodox. Org. 1910. Membership: 38. Cemetery. Pres., Charles Zitrin, 61 Columbia St. Sec'y, Max Leiberman, 61 Columbia St. **Zitrin, Charles,** Pres. Erste Frampoler K. U. V. (92 Columbia St.); elected 1917. Term 6 months. Born 1886 in Poland. Came to U. S. 1908. Received general Jewish education. Res.: 61 Columbia St.

Erste Gorlitzer Cong. Machzikel Emeth, 101½ Lewis St. Orthodox. Org. 1892. Membership: 88. Seating capacity: 300. Bikur Cholim, Cemetery, Study. Pres., Samuel Pensak, 173 Amboy St., B'klyn. Sec'y, Moses Kirschenbaum, 80 Sheriff St. **Pensak, Samuel,** Pres. Erste Gorlitzer Chevrah Machzikel Emeth (101½ Lewis St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1884. Received general Jewish education. Knit goods: 96 Attorney St. Res.: 173 Amboy St., B'klyn.

Erste Halltzer U. V., 159 Rivington St. Orthodox. Org. 1904. Membership: 95. Seating capacity: 200. Sick Benefit, Cemetery. Pres.: Louis Schumer, 346 E. 3rd St. Sec'y, Samuel Schorr, 306 E. 2nd St.

Schumer, Louis, Pres. Erste Halltzer U. V. (159 Rivington St.); elected 1917. Term 6 months. Born 1890 in Austria. Received general Jewish education. Res.: 346 E. 3rd St.

Erste Hoaredenker Cong., 96 Clinton St. Orthodox. Org. 1914. Membership: 135. Seating capacity: 300. Sick Benefit, Insurance, Cemetery. Pres. and Sec'y, Joseph Ebenstein, 208 Stanton St. **Ebenstein, Joseph,** Pres. Erste Hoaredenker Cong. (96 Clinton St.), since 1914. Term 6 months. Born 1876

in Austria. Came to U. S. 1897. Received general Jewish education. Mfg. neckties. Res.: 208 Stanton St.

Erste Ind. Duvesaver Cong., 73 Ludlow St. Orthodox. Org. 1914. Membership: 14. Seating capacity: 60. Pres., Max Wallerstein. Sec'y, H. Slinger, 299 S. 2nd St., B'klyn.

Erste Kamlonker Strumilawer K. U. V., 125 Rivington St. Orthodox. Org. 1903. Membership: 90. Seating capacity: 500. Sick Benefit, Free Loan, Cemetery. Pres., Samuel Durst, 717 E. 9th St. Sec'y, Judah Lampert, 243 Rivington St.

Durst, Samuel, Pres. Erste Kamlonker Strumilawer K. U. V. (125 Rivington St.); elected 1917. Term 6 months. Born 1882 in Austria. Received general Jewish education. Res.: 717 E. 9th St.

Erste Kopitshinzer Sick and B. A., 125 Rivington St. Orthodox. Org. 1905. Membership: 80. Seating capacity: 400. Sick Benefit, Free Loan, Cemetery. Pres., Morris Stockman, 47 Clinton St. Sec'y, S. Rubel, 636 E. 6th St.

Stockman, Morris, Pres. Erste Kopitshinzer Sick and B. A. (125 Rivington St.), since 1915. Term 6 months. Born 1864 in Austria. Received general Jewish education. Tailor. Res.: 47 Clinton St.

Erste Linsker Chevrah Bikur Cholim, 88 Columbia St. Orthodox. Org. 1899. Membership: 75. Seating capacity: 200. Sick Benefit, Free Loan, Cemetery, Study. Pres., Meyer Stier, 171 Clinton St. Sec'y, Isaac Steinberg, 125 Columbia St.

Stier, Meyer, Pres. Erste Linsker Chevrah Bikur Cholim (88 Columbia St.); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1890. Received general Jewish education. Eggs: 46 Pitt St. Res.: 171 Clinton St.

Erste Magrower K. U. V., 180 Stanton St. Orthodox. Org. 1908. Membership: 65. Seating capacity: 120. Cemetery. Pres., Israel Garfunkel, 134 Suffolk St. Sec'y, Rabbi L. Aptheker, 58 Broome St.

Garfunkel, Israel, Pres. Erste Magrower K. U. V. (180 Stanton St.), since 1915. Term 6 months. Born 1880 in Austria. Came to U. S. 1910. Received general Jewish and secular education. Egg dealer: 1291 B'way, B'klyn. Res.: 134 Suffolk St.

Erste Przworsker Anshel Frishtak, 145 Ridge St. Orthodox. Org. 1907. Membership: 80. Seating capacity: 80. Bikur Cholim, Cemetery, Study. Pres., Julius Silverman, 128 Norfolk St. Sec'y, S. Alter, 910 Myrtle Ave., B'klyn.

Silverman, Julius, Pres. Erste Przworsker Anshei Frishtak (145 Ridge St.), since 1917. Term 6 months. Born 1884 in Austria. Came to U. S. 1903. Received general Jewish education. Dry goods store: 91 E. B'way. Res.: 128 Norfolk St.

Erste Rudniker K. U. V., 337 Stanton St. Orthodox. Org. 1901. Membership: 55. Seating capacity: 200. Sick Benefit, Cemetery. Pres., Joseph Brecher. Sec'y, Louis Kalb, 230 E. 80th St.

Brecher, Joseph, Pres. Erste Rudniker K. U. V. (337 Stanton St.), since 1916. Term 6 months. Born 1881 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Insurance.

Erste Shendishower Galilainer, 92 Columbia St. Orthodox. Org. 1899. Membership: 75. Seating capacity: 800. Sick Benefit; cemetery. Pres., Mr. Zwiebel, 91 Keap St., B'klyn. Sec'y, Mr. Hofferung, 124 Sheriff St.

Erste Yavorower K. U. V., 163 Attorney St. Orthodox. Org. 1895. Membership: 75. Seating capacity: 130. Sick Benefit, Cemetery. Pres., Joseph Apisdorf, 69 Mangin St. Sec'y, Altar Soligman, 69 Mangin St.

Apisdorf, Joseph, Pres. Erste Yavorower K. U. V.

(163 Attorney St.), since 1911. Term 6 months. Born 1878 in Austria. Came to U. S. 1896. Received general education. Salesman. Res.: 69 Mangin St.

Erste Zaliner Chevrah, 64 Pitt St. Orthodox. Org. 1901. Membership: 50. Seating capacity: 120. Pres., Sigmund Yokel, 68 Kosciusko St., B'klyn. Sec'y, Mr. Cooper, 13 Pitt St.

Yokel, Sigmund, Pres. Erste Zaliner Chevrah (64 Pitt St.), since 1910. Term 6 months. Born 1859 in Austria. Came to U. S. 1885. Received general Jewish education. Brushes. Res.: 68 Kosciusko St., B'klyn.

Erste Zalszicker Rahenu Ager U. V., 193 E. 2nd St. Orthodox. Org. 1914. Membership: 100. Seating capacity: 100. Cemetery. Pres., Joseph Oxhorn, 307 Southern Ave., B'klyn. Sec'y, M. Bryer, 146 Ludlow St.

Chevrah Kadisha Ez Chaim, 69 Lewis St. Orthodox. Org. 1897. Membership: 35. Seating capacity: 162. Cemetery. Pres., Mordecai Brand, 332 Delancey St. Sec'y, S. L. Bemel, 79 Cannon St. **Brand, Mordecai**, Pres. Chevrah Kadisha Ez Chaim (69 Lewis St.), since 1902. Term 6 months. Born 1883 in Austria. Came to U. S. 1903. Received general Jewish education. Paint store:

288, Delancey St.: Res. 332
Delancey St.

Chevrah Ez Chaim, 41 W.
113th St. Orthodox. Org.
1915. Membership: 6. Seat-
ing capacity: 120. Pres.,
Morris Lefkowitz, 62 E.
111th St. Sec'y, M. Garfin-
kle, 22 W. 113th St. (Branch
of 106 Ave. C.)

Lefkowitz, Morris, Pres.
Chevrah Ez Chaim (41 W.
113th St.), since 1915. Born
1847 in Austria. Came to
U. S. 1888. Received gen-
eral Jewish education. Re-
tired. Res.: 62 E. 111th St.

**Cong. Ez Chaim Anshei Hun-
gary**, 106 Ave. C. Orthodox.
Org. 1899. Membership: 65.
Seating capacity: 230. Free
Loan, Cemetery. Pres.,
David Herman, 77 St. Mark's
Pl. Sec'y, I. Lang, 622 E.
6th St. (Branch: 41 W.
113th St.)

Herman, David, Pres. Cong.
Ez Chaim Anshei Hungary
(106 Ave. C.), since 1915.
Term 1 year. Born 1865 in
Hungary. Came to U. S.
1900. Received general Jew-
ish education. Agent. Res.:
77 St. Marks Pl.

**Chevrah Ez Chaim Anshei
Russian**, 209 E. B'way. Or-
thodox. Org. 1906. Mem-
bership: 60. Seating capa-
city: 150. Insurance, Ceme-
tery, Study. Pres., Hyman
Weinstein, 452 Bergen Ave.,
Jersey City, N. J. Sec'y,
Abner Gallubsick, 26 Mont-
gomery St.

Weinstein, Hyman, Pres.
**Cong. Ez Chaim Anshei
Ruzian** (209 E. B'way), since
1915. Term 6 months. Born
1878 in Russia. Came to U.
S. 1890. Received general
Jewish education. Res.: 452
Bergen Ave., Jersey City,
N. J.

Ez Chaim Anshei Veloshen,
209 Madison St. Orthodox.
Org. 1896. Membership: 200.
Seating capacity: 400. Free
Loan, Sick Benefit, Ceme-
tery, Study. Pres., Samuel
Silverman, 717 Kelly St.
Sec'y, H. Rudnick, 152 Mad-
ison St. Rabbi, A. Burack,
460 Grand St.

Silverman, Samuel, Pres.
**Cong. Ez Chaim Anshei Vel-
oshen** (209 Madison St.),
since 1916. Term 1 year.
Born 1869 in Russia. Came
to U. S. 1880. Received gen-
eral Jewish education.
Clothing: 61 W. 4th St. Res.:
717 Kelly St.

Ez Chaim of Yorkville,
107 E. 92nd St. Reformed.
English and German Ser-
mon. Org. 1902. Member-
ship: 40. Seating capacity:
450. Sunday School; Young
Folks' League; Sisterhood.
Pres., Adolf Galewski, 148
W. 118th St. Sec'y, Julius
Schwartzkopf, 1 Third Ave.
Rabbi, Dr. D. Davidson, 71
E. 92nd St.

Galewski, Adolph, Pres. **Ez
Chaim of Yorkville** (107 E.
92nd St.), since 1907. Term
1 year. Born 1857 in Rus-

sla. Came to U. S. 1888. Received general Jewish education. Leather: 354 Broome St. Res.: 149 W. 118th St.

Ezrath Achim Anshel Vidz, 116 Monroe St. Orthodox. Org. 1903. Membership: 57. Seating capacity: 75. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., Max Mendelson, 1845 Pitkin Ave., B'klyn. Sec'y, M. Levenson, 35 Forsyth St.

Mendelson, Max, Pres. Ezrath Achim Anshel Vidz (116 Monroe St.), since 1916. Term 6 months. Born 1867 in Russia. Came to U. S. 1902. Tailor. Res.: 1845 Pitkin Ave., B'klyn.

Cong. Ezrath Israel Anshel Bronx, 1414 Webster Ave. Orthodox. Membership: 40. Seating capacity: 450. Pres., S. Rosenberg, 1260 Findlay Ave. Sec'y, J. Suffrin, 559 Claremont P'kway.

Rosenberg, Samuel, Pres. Cong. Ezrath Israel Anshel Bronx (1414 Webster Ave.), since 1912. Term 1 year. Born 1874 in Russia. Came to U. S. 1904. Received technical education. Mfr. steel and brass chains: 3rd Ave. and 10th St., College Point L. I. Res.: 1260 Findlay Ave.

Cong. Fannie Siegel Anshel Berlader, 165 Allen St. Orthodox. Org. 1907. Membership: 100. Seating capa-

city: 75. Cemetery. Pres., Marcus Entmacher, 68 E. 1st St. Sec'y, Elias Kaner, 333 E. 6th St.

Entmacher, Marcus, Pres. Cong. Fannie Siegel Anshel Berlader (165 Allen St.), since 1907. Term 6 months. Born 1865 in Roumania. Came to U. S. 1903. Received general Jewish education. Printer. Res.: 68 E. 1st St.

First Austro Hungarian Beth Sholom, 23 Sumner Ave., B'klyn. Orthodox. Org. 1907. Membership: 80. Seating capacity: 550. Sunday School, Ladies' Auxillary, Cemetery, Study. Pres., Louis Shoen, 293 Throop Ave., B'klyn. Sec'y, Joseph Ritter, 88 Lafayette St., B'klyn. Rabbi, Dr. Sigmund Abeles, 196 Vernon Ave., B'klyn.

First Broder B'nai Brith Ass'n, 209 E. 2nd St. Orthodox. Org. 1897. Membership: 150. Seating capacity: 300. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., J. Schochet, 1115 Clay Ave. Sec'y, A. J. Silver, 71 E. 7th St.

Schochet, J., Pres. First Broder B'nai Brith Ass'n (209 E. 2nd St.), since 1916. Term 1 year. Born 1870 in Austria. Came to U. S. 1885. Received general Jewish education. Mfr. leather goods, 181 Mercer St. Res.: 1115 Clay Ave.

First Cong. of B'nai David Anshel Rodomisselski, 1 W.

113th St. Orthodox. Org. 1887. Membership: 75. Seating capacity: 500. Sick Benefit, Cemetery. Pres., L. Barnett, 25 E. 111th St. Sec'y, M. Kaufman, 18 E. 111th St.

First Cong. B'nai Rabbi David Meyer Anshel Schwirsh, 62 Willett St. Orthodox. Org. 1904. Membership: 50. Seating capacity: 120. Insurance, Free Loan, Cemetery. Pres., Sam Sargin, 188 Flint St., B'klyn. Sec'y, Isaac Weltz, 320 Henry St.

Sargin, Sam, Pres. First Cong. B'nai Rabbi David Meyer Anshel Schwirsh (62 Willett St.); elected 1917. Term 6 months. Born in Austria. Received general Jewish education. Fruit: 22 Washington Ave., B'klyn. Res.: 190 Flint St., B'klyn.

First Botachaner Cong. Or Chodosh, 80 Stanton St. Orthodox. Org. 1902. Membership: 50. Seating capacity: 150. Ladies' Auxilliary. Pres., Samuel J. Brandels, 103 Columbia St. Sec'y, Jacob Lesser, 55 2nd Ave.

Brandels, S. J., Pres. First Botachaner Cong. Or Chodosh (80 Stanton St.), since 1916. Born 1855 in Roumania. Came to U. S. 1888. Received general Jewish education. Res.: 103 Columbia St.

First Buczaczer Chevrah, 223 E. 2nd St. Orthodox. Org.

1897. Membership: 49. Seating capacity: 100. Sick Benefit, Insurance, Cemetery. Pres., Isidore Bender, 785 E. 151st St. Sec'y, J. Role, 345 E. 3rd St.

Bender, Isidor, Pres. First Buczaczer Chevrah (223 E. 2nd St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Cutter. Res.: 785 E. 151st St.

First Dobromiler K. U. V., 92 Columbia St. Orthodox. Org. 1890. Membership: 190. Seating capacity: 320. Sick Benefit, Free Loan, Cemetery. Pres., S. Goldrech, 1332 5th Ave. Sec'y, W. Sacher, 72 Columbia St. **Goldrech, Solomon**, Pres. First Dobromiler K. U. V. (92 Columbia St.), since 1916. Term 6 months. Born 1862 in Austria. Came to U. S. 1892. Received general Jewish education. Res.: 1332 5th Ave.

First Dunajaver Cong., 86 Attorney St. Orthodox. Org. 1902. Membership: 42. Seating capacity 100. Sick Benefit, Cemetery. Pres., Samuel Schor, 44 Ave. D. Sec'y, Herman Loew, 92 1st St.

Cong. First Galician Duckler Mogen Abraham, 87 Attorney St. Orthodox. Org. 1884. Membership: 280. Seating capacity: 700. Ladies' Aux., Cemetery, Study. Pres., Solomon Brand, 264 E. B'way.

Sec'y, Hyman Gewirtz, 359 Madison St. Rabbi, David Frankel, 349 E. 4th St.

Brand, Solomon, Pres. Cong. First Galician Duckler Mogen Abraham (87 Attorney St.); elected 1917. Term 1 year. Born 1867 in Austria. Received general Jewish education. Paints. Res.: 264 E. B'way.

First Hungarian Congrega'n of Yorkville Ohavei Torah, 335 E. 82nd St. Orthodox. Org. 1917. Membership: 60. Seating capacity: 100. Pres., Morris Eisenberger, 351 E. 83rd St. Sec'y, Alexander Weiss, 509 E. 78th St. Rabbi, B. M. Klein, 415 E. 85th St.

Eisenberger, Morris, Pres. First Hungarian Cong. of Yorkville Ohavei Torah (335 E. 82nd St.), elected 1917. Term 6 months. Born 1886 in Hungary. Came to U. S. 1903. Neckwear mfr. Res.: 351 E. 83d St.

First Hungarian Cong. Ohab Zedek, 18 W. 116th St. Orthodox. Org. 1873. Membership: 325. Seating capacity: 1400. Sick Benefit, Hebrew School, Sisterhood, Cemetery, Study. Pres., Moritz Neuman, 114 W. 120th St. Sec'y, D. Berliner, 66 W. 118th St. Rabbis: Dr. Philip Klein, 187 W. 119th St., Dr. B. Drachman, 128 W. 121st St. (Branch: 172 Norfolk St.)

Neuman, Moritz, Pres. First

Hungarian Con. Ohab Zedek (18 W. 116th St.), since 1897. Born in Hungary. Came to U. S. 1877. Received general Jewish education. Leather: 304 Pearl St. Res.: 114 W. 120th St.

First Ind. Mikullaxer Sick B. A., 214 E. 2nd St. Orthodox. Org. 1900. Membership: 135. Seating capacity: 150. Insurance, Sick Benefit, Cemetery. Pres., Nathan Ramer, 190 E. 2nd St., c/o Goldstein. Sec'y, H. Regen, 251 E. 4th St.

First Kishinever Cong., 66 E. 4th St. Orthodox. Org. 1907. Membership: 108. Seating capacity: 500. Sick Benefit, Free Loan, Bikur Cholim, Cemetery. Pres., Isaac Merims, 84 Delancey St. Sec'y, J. Trogerman, 456 E. 175th St. Rabbi: Joseph Sechtzer, 216 E. Houston St.

Merims, Isaac, Pres. First Kishinever Cong. (66 E. 4th St.), since 1915. Term 1 year. Born 1864 in Russia. Came to U. S. 1913. Received general Jewish education. Gents' Furnishings: 75 Rivington St. Res.: 84 Delancey St.

First Lemberger Chevrah Anshei Ashkenaz, 150 Attorney St. Orthodox. Org. 1898. Membership: 80. Seating capacity: 100. Sick Benefit, Free Loan, Cemetery, Study. Pres., Philip Wagen, 283 E. 4th St. Sec'y, Max Knapper, 76 Cannon St.

Wagen, Phillip, Pres. First Lemberger Chevrah Anshel Ashkenaz (150 Attorney St.), elected 1917. Term 6 months. Born 1872 in Austria. Came to U. S. 1897. Received general Jewish education. Painter. Res.: 283 E. 4th St.

First Linath Hazedek Anshel Potok-Zlots, 80 Clinton St. Orthodox. Org. 1899. Membership: 110. Seating capacity: 250. Sick Benefit, Free Loan, Cemetery. Pres., Abraham Baruch Mitzelmacher, 707 E. 6th St. Sec'y, Ben Zion Held, 21 1st Ave. **Mitzelmacher, Abraham Baruch**, Pres. First Linath Hazedek Anshel Potok-Zlotz (80 Clinton St.), since 1912. Term 6 months. Born 1863 in Austria. Came to U. S. 1894. Received general Jewish education. Furrier. Res.: 707 E. 6th St.

First Lutawisker Chevrah Machzikei Ha-Dath, 48 Cannon St. Orthodox. Org. 1897. Membership: 85. Seating capacity: 400. Cemetery. Pres., Samuel Katz, 99 Columbia St. Sec'y, Isaac Siegel, 44 Ave. D. **Katz, Samuel**, Pres. First Lutawisker Chevrah Machzikei Ha-Dath (48 Cannon St.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1891. Received general Jewish education. Matresses. 105 Columbia St. Res.: 99 Columbia St.

Cong. First Madliborzger, 81 Columbia St. Orthodox. Org. 1912. Membership: 80. Seating capacity 100. Free Loan, Cemetery. Pres., Jacob Kleinman, 629 E. 12th St. Sec'y, L. Hamermann, 98 Cannon St.

Kleinman, Jacob, Pres. Cong. First Madliborzger. (81 Columbia St.), elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. in 1904. Received general Jewish education. Res.: 629 E. 12th St.

First Neustadter Cong., 159 Rivington St. Orthodox. Org. 1905. Membership: 45. Seating capacity: 150. Bikur Cholim, Cemetery. Pres., Nathan Hartstein, 53 Pitt St. Sec'y, Israel Gottfried, 108 E. 7th St.

Hartstein, Nathan, Pres. First Neustadter Cong. (159 Rivington St.), elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1913. Received general Jewish education. Res.: 53 Pitt St.

First Nihaver Berhometh Ben. K. U. V., 180 Stanton St. Orthodox. Org. 1910. Membership: 85. Seating capacity: 50. Sick Benefit, Cemetery. Pres., Morris Lobel, 2904 Atlantic Ave., B'klyn. Sec'y, Rev. Jacob Fuchs, 245 Eldridge St.

Lobel Morris, Pres. First Nihaver Berhometh Ben. K. U. V. (180 Stanton St.), since

1916. Term 6 months. Born 1885 in Austria. Came to U. S. 1903. Received general Jewish and secular education. Cloaks and suits: 120 W. 20th St. Res.: 2904 Atlantic Ave., B'klyn.

First Oestreicher Chevrah B'nai Rabbi Moses Abbe, 87 Ridge St. Orthodox. Org. 1900. Membership: 60. Seating capacity: 90. Pres., Morris Schiff, 46 Ave. D. Sec'y, S. Woltzman, 134 Columbia St.

Schiff, Morris, Pres. First Oestreicher Chevrah B'nai Rabbi Moses Abbe (87 Ridge St.), since 1916. Term 6 months. Born 1881 in Austria. Came to U. S. 1901. Received general Jewish education. Tailor. Res.: 46 Ave. D.

First Ostler Aid Soc., 155 Suffolk St. Orthodox. Org. 1911. Membership: 90. Seating capacity, 100. Sick Benefit, Cemetery. Pres., Lipa Ouventhal. Sec'y, Barnett Krongold, 599 E. 138th St.

Cong. First Ostrer Oheb Sholom, 133 Eldridge St. Orthodox. Org. 1896. Membership: 125. Seating capacity: 300. Sick Benefit, Cemetery. Pres., Isadore Fein, 416 Van Brunt St., B'klyn. Sec'y, Charles Fortus, 248 Broome St.

First Radomer Cong., 57 St. Mark's Pl. Orthodox. Org.

1903.. Membership: 102. Seating capacity: 200. Sick Benefit, Insurance, Cemetery. Pres., Paul Moshkowsky, 110 St. Mark's Pl. Sec'y, Abraham Fishman, 815 E. 161st St.

Moshkowsky, Paul, Pres. First Radomer Cong. (57 St. Marks Pl.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1901. Received general Jewish education. Mfr. children's clothes: 119 W. 23rd St. Res.: 110 St. Marks Pl.

First Sokolover Cong. Anshei Yosher, 144 Goerck St. Orthodox. Org. 1893. Membership: 130. Seating capacity: 350. Cemetery, Study. Pres., Marcus Satler, 265 Rivington St. Sec'y, Max Karpf, 134 Cannon St. **Satler, Marcus**, Pres. First Sokolover Cong. Anshei Yosher (144 Goerck St.), since 1916. Term 6 months. Born 1864 in Austria. Came to U. S. 1899. Received general Jewish education. Dry goods: 264 Rivington St. Res.: 265 Rivington St.

First Sondowa Wisznia Soc., 62 Pitt St. Orthodox. Org. 1903. Membership: 60. Seating capacity: 200. Sick Benefit, Insurance, Cemetery. Pres., Joseph Schwartz, 56 Willet St. Sec'y, I. Shwammer, 170 Rivington St.

Schwartz, Joseph, Pres. First Sondowa Wisznia Soc.

(62 Pitt St.), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1900. Received general Jewish education. Undertaker. Res.: 56 Willet St.

First Trembovler K. U. V., 86 Attorney St. Orthodox. Org. 1897. Membership: 60. Seating capacity: 100. Cemetery. Pres. Hirsch J. Schnopper, 49 Clinton St. Sec'y, Max Schechter, 86 Attorney St. Schnopper, Hirsch J., Pres. First Trembovler K. U. V. (86 Attorney St.), elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1900. Received general Jewish and secular education. Furrier. Res.: 49 Clinton St.

First Umaner Cong., 56 Orchard St. Orthodox. Org. 1907. Membership: 50. Seating capacity: 55. Cemetery. Pres., Nathan Forman, 316 Broome St. Sec'y, Abr. Kaufman, 225 E. 99th St. Forman, Nathan, Pres. First Umaner Cong. (56 Orchard St.), since 1916. Term 6 months. Born 1880 in Russia. Came to U. S. 1906. Received general Jewish education. Jeweler. 94 Chrystie St. Res.: 316 Broome St.

First United Podhaycer Cong., 126 Rivington St. Orthodox. Org. 1903. Membership: 54. Seating capacity: 60. Insurance. Cemetery. Pres.

Phillip Teller, 210 E. 103rd St. Sec'y, H. Rosenman, 98 Ave. B.

First Userechker K. U. V., 207 E. 2nd St. Orthodox. Seating capacity: 200. Pres., Wolf Liebman, 13 So. 3d St., B'klyn. Sec'y, Jonas Liebman, 96 Rivington St. Rabbi, Sol. Biller, 114 Essex St.

First Warshauer Cong., 58 Rivington St. Orthodox. Org. 1889. Membership: 200. Seating capacity: 1200. Cemetery. Study. Pres., Elias Shafer, 105 E. 10th St. Sec'y, Mr. Itshman, 86 Ludlow St. Rabbi, Mr. Shneler, 97 Attorney St.

Shafer, Elias, Pres. First Warshauer Cong. (58 Rivington St.), since 1916. Term 1 year. Born 1875 in Russia. Came to U. S. 1903. Received general Jewish education. Hair goods: 111 4th Ave. Res.: 105 E. 10th St.

Cong. of First Washkowitz Bukowinian Sick B. S., 214 E. 2nd St. Orthodox. Org. 1902. Membership: 135. Sick Benefit, Insurance, Free Loan. Pres., Adolph Luwisch, 145 E. Houston St. Sec'y, Sam Sporn, 126 St. Marks Pl. Rabbi, Gerson Schachter, 189 E. 3rd St. Luwisch, Adolph, Pres. First Washkowitz Sick B. S. (214 E. 2nd St.), since 1916. Term 6 months. Born 1887 in

Austria. Came to U. S. 1906. Received general education. Clerk. Res.: 145 E. Houston St.

First Zboraver Cong., 118 Ridge St. Orthodox. Org. 1896. Membership: 153. Seating capacity: 300. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Chas. Hermalin, 214 Rivington St. Sec'y and Rabbi, Zalel Rosen, 128 Rivington St.

Hermalin, Charles, Pres. First Zboraver Cong. (118 Ridge St.), elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1906. Received general Jewish and secular education. Contractor: 827 Broadway. Res.: 214 Rivington St.

First Zolasser Ahavath Achim, 118 Ridge St. Orthodox. Org. 1892. Membership: 115. Seating capacity: 250. Sick Benefit, Free Loan, Cemetery, Study. Pres., Nathan Metzger, 102 Suffolk St. Sec'y, Louis Friedman, 333 Madison St.

Metzger, Nathan, Pres. First Zolasser Ahavath Achim Cong. (118 Ridge St.); elected 1917. Term 6 months. Born 1871 in Austria. Came to U. S. 1890. Received general Jewish education. Res.: 102 Suffolk St.

Free Synagogue (Reformed), 26 W. 68th St. What shall

be the place of the Synagogue in the modern life has never been a question so warmly debated as it is to-day. Should it devote itself exclusively to the fostering of the formal religious life of the Jew, or should it take a more active and aggressive part in Jewish Communal affairs of to-day, as well as in those of the general community. The Free Synagogue, organized in 1897, having to-day, a membership of approximately 1100, has attempted to answer this vital question by instituting a series of activities through which it brings home its distinctive message to all those whom it is able to reach—the message of ancient Judaism in terms of modern social service and civic life.

The Synagogue conducts services on Sunday mornings at Carnegie Hall, the pulpit being occupied alternately by the Rabbi of the Free Synagogue, and prominent laymen of the Jewish and the Non-Jewish communities. The Synagogue maintains branches at Clinton Hall, 151 Clinton St. and Hunts Pt. Palace, 162rd St. and So. Boulevard, at which Friday evening services are held. For the training of the youth a religious school is conducted with a special Bible class in each of the branches.

A special feature of the work of the Synagogue is its Department of Social Service, the major activities of which are co-operation with the Medical Social Service Departments of Jewish and Non-Jewish Hospitals, in the social care of the sick, and training classes in volunteer social service. Special conferences and forums and vital social problems are also conducted as part of the work of this department. The officers of the Free Synagogue are: Pres., Henry Morgenthau; Sec'y, Frederick L. Guggenheim, 36 W. 68th St. Rabbis, Stephen S. Wise, 23 W. 90th St.; Sidney E. Goldstein, 36 W. 38th St.

Henry Morgenthau was born in 1856 at Mannheim, Germany. When a boy of nine, he was brought to the United States where he received his education in Public and High Schools of New York City. He attended the College of the City of New York and Columbia Law School from which institution he graduated in 1877 with the degree of Bachelor of Laws. From 1879 to 1899 Mr. Morgenthau was a member of the law firm of Lachman, Morgenthau and Goldsmith. While practising law, Mr. Morgenthau became interested in the real estate development of New York City. He took a leading part

in the development of the Bronx and other outlying districts of New York City. He is affiliated with a number of great real estate companies, such as Central Realty Bond and Trust Co., Henry Morgenthau Company, and Herald Square Realty Co.

Mr. Morgenthau is very prominent in Democratic politics. He was the chairman of the Financial Committee of the Democratic National Committee in the Presidential campaigns of 1912 and 1916.

In 1913 Mr. Morgenthau was appointed American Ambassador to Turkey.

The war which broke out a year after his appointment added much to the duties and importance of the post held by Mr. Morgenthau. In the course of the war, Mr. Morgenthau took charge of the interests in Turkey of such powers as Great Britain, France, Italy, Russia, Belgium, Montenegro, San Marino, and Servia. It was through his efforts that the lives of thousands of missionaries and subjects of countries at war with Turkey were saved during the early months of the war. In addition, Mr. Morgenthau was very active in the distribution of relief funds in Turkey and it is largely due to him that the Jewish colonies in Palestine were not destroyed in the first

outbreak of the fury of the war. In 1915 Mr. Morgenthau resigned his post and came to America to help in the campaign for the re-election of President Wilson. Mr. Morgenthau has always taken a very lively interest in Jewish affairs. He is the President of the Free Synagogue and a Director of Mt. Sinai Hospital. He is interested in all work that is done in Palestine. He is also very prominently connected with relief work.

Gemilath Chasodim Anshei Motele, 245 Division St. Orthodox. Org. 1904. Membership: 73. Seating capacity: 150. Sick Benefit, Free Loan, Cemetery. Pres., Philip Skolnick, 15 Eldridge St. Sec'y, Max Hilfman, 709 E. 9th St.

Skolnick, Philip, Pres. Gemilath Chasodim Anshei Motele (245 Division St.), elected 1917. Term 1 year. Born 1875 in Russia. Came to U. S. 1904. Received general Jewish education. Clothing: 319 Grand St. Res.: 15 Eldridge St.

Cong. Gemilath Chesed K. U. V., 100 Cannon St. Orthodox. Org. 1882. Membership: 80. Seating capacity: 568. Sick Benefit, Bikur Cholim, Cemetery, Study. Pres., Jacob Feder, 85 Lewis St. Sec'y, Nathan L. Riff, 62 Cannon St. Rabbi, Louis Goldberger, 314 E. 3rd St.

Jacob Feder, Pres. Gemilath Chesed K. U. V. (100 Cannon St.), since 1916. Term 6 months. Born 1865 in Hungary. Came to U. S. 1886. Received general Jewish education. Shochet. Res.: 85 Lewis St.

Cong. Gleigesbudler U. V., 30 Norfolk St. Orthodox. Org. 1913. Membership: 36. Seating capacity: 100. Cemetery. Pres., Sam Rosenberg, 30 Norfolk St. Sec'y, Benj. Rosenberg, 150 Clinton St.

Rosenberg, Sam, Pres. Cong. Gleigesbudler U. V. (30 Norfolk St.), elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 30 Norfolk St.

Glogauer Verbruderungs Verein, 328 E. Houston St. Orthodox. Org. 1898. Membership: 46. Seating capacity: 100. Cemetery. Pres., Hyman Rengel, 210 Stanton St. Sec'y, Asias Braunstein, 264 Rivington St.

Gluboker Cong., 9 Rutgers St. Orthodox. Org. 1911. Membership: 18. Seating capacity: 100. Sick Benefit, Insurance, Free Loan, Malbish Arumim, Bikur Cholim, Cemetery, Study. Pres., David Watskan, 709 E. 5th St. Sec'y, Z. Adelson, 394 Grand St.

Watskan, David, Pres. Gluboker Cong. (9 Rutgers St.).

since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1903. Received general Jewish education. Painter: 219 Henry St. Res.: 709 E. 5th St.

Hebrew League, 214 E. B'way. Orthodox. Org. 1904. Membership: 150. Seating capacity: 175. Benevolent Soc. Study. Pres., Benj. Koenigsberg, 68 Pitt St. Sec'y, S. Perlstein, 299 Broome St.

Koenigsberg, Benjamin, Pres. Hebrew League (214 E. B'way), since 1915. Term 1 year. Born 1884 in Austria. Came to U. S. 1889. Received education at several Talmudical institutions, public school, C. C. N. Y. and N. Y. U. Lawyer: 99 Nassau St. Res.: 68 Pitt St.

Hebrew Tabernacle Ass'n., 220 W. 130th St. Conservative. English Sermon. Org. 1905. Membership: 90. Seating capacity: 850. Hebrew School, Sisterhood, Young Folks' League. Pres., Abr. Arndt, 108 Fulton St. Sec'y, Adolf Schwartzbaum, 351 St. Nicholas Ave. Rabbi, E. Lissman, 1887 7th Ave.

Arndt, Abraham, Pres. Hebrew Tabernacle Ass'n. (220 W. 130th St.); elected 1917. Term 1 year. Born

1869 in N. Y. Received Public School education. Insurance. Res.: 108 Fulton St.

Chevrah Help of Israel Anshel Ranzow, 147 Attorney St. Orthodox. Org. 1896. Membership: 62. Seating capacity: 300. Cemetery. Pres., Tobias Fass, 67 Willett St. Sec'y, Max Reich, 84 Sheriff St.

Fass, Tobias, Pres. Chevrah Help of Israel Anshel Ranzow (147 Attorney St.), elected 1917. Term 6 months. Born 1889 in Austria. Came to U. S. 1899. Received general Jewish education. Butcher. Res.: 67 Willett St.

Cong. Hungarian Chevrah Bachurim, 297 E. 3d St. Orthodox. Org. 1889. Membership: 242. Seating capacity: 815. Pres., Max Greenwald, 113 Cannon St. Sec'y, Morris Spielberger, 740 E. 5th St. Rabbi, Leo Goldberger, 314 E. 3d St.

Greenwald, Max, Pres. Cong. Hungarian Chevrah Bachurim (297 E. 3d St.), since 1916. Term 6 months. Born 1873 in Hungary. Came to U. S. 1887. Received general Jewish education. Grocer: 119 Cannon St. Res.: 113 Cannon St.

Cong. of Hunt's Point Talmud Torah, 1019 Garrison Ave. Orthodox. Org. 1916. Membership: 200. Seating capacity: 300. Hebrew School, Malbish Arumim, Sisterhood, Brotherhood. Pres., Samuel Saffer, 820 Manida St. Sec'y, Max Zeigler, 1019 Garrison St.

Ind. Chevrah Chochmath Adam Mi-Plinsk, 65 E. 3rd St. Orthodox. Org. 1875. Membership: 150. Seating capacity: 450. Sick Benefit, Cemetery. Pres., Louis Fox, 199 Keap St., B'klyn. Sec'y, Louis Rubowsky, 46 Reid Ave., B'klyn. Rabbi, I. Esterson, 81 Willett St.

Fox, Louis, Pres. Ind. Chevrah Chochmath Adam Mi-Plinsk (65 E. 3rd St.), since 1915. Term 1 year. Born 1875 in Russia. Came to U. S. 1892. Received general Jewish education. Manufacturer, 573 Metropolitan Ave., B'klyn. Res.: 199 Keap St., B'klyn.

Ind. Chevrah Rabbi Meir Przemyzlower, 36 Pitt St. Orthodox. Org. 1902. Membership: 20. Seating capacity: 150. Sick Benefit, Free Loan, Brotherhood, Sisterhood, Bikur Cholim Soc., Cemetery. Pres., Simcha Shlitin, 172 Delancey St. Sec'y, I. Feld, 241 E. 3rd St. Shlitin, Simcha, Pres. Ind. Chevrah Rabbi Meir Przemyzlower (36 Pitt St.), elected 1917. Term 6 months. Born

1872 in Austria. Came to U. S. 1916. Received general Jewish and secular education. Res.: 172 Delancey St.

Ind. Cong. Achim Mi-Makover, 43 Attorney St. Orthodox. Org. 1902. Membership: 39. Seating capacity: 100. Cemetery. Pres., Morris Hiller, 38 Suffolk St. Sec'y, Charles Greenberg, 416 Grand St.

Ind. Gwozdziecer, 125 Rivington St. Orthodox. Org. 1909. Membership: 120. Seating capacity: 120. Sick Benefit, Life Insurance, Cemetery. Pres., Ab. Greenberg, 144 Norfolk St. Sec'y, G. Greenberg, 261 Stanton St.

Greenberg, Abraham, Pres. Ind. Gwozdziecer (125 Rivington St.), since 1913. Term 6 months. Born 1872 in Austria. Came to U. S. 1906. Received general Jewish and secular education. Fixtures. Res.: 144 Norfolk St.

Ind. Jarychzover Y. M. B. A., 90 Columbia St. Orthodox. Org. 1901. Membership: 73. Seating capacity: 150. Cemetery. Pres., Louis Lacher, 155 Essex St. Sec'y, Max Hecht, 253 Stanton St. **Lacher, Louis**, Pres. Ind. Jarychzover Y. M. B. A. (90 Columbia St.), since 1916. Term 6 months. Born 1888 in Austria. Came to U. S.

1904. Received general Jewish and secular education. Tailor: 117 Essex St. Res.: 155 Essex St.

Ind. Kaluszer K. U. V., 125 Rivington St. Orthodox. Org. 1900. Membership: 125. Seating capacity: 100. Sick Benefit, Bikur Cholim, Cemetery. Pres., Nathan Schneider, 84 Ave. B. Sec'y, M. Demner, 214 E. 3d St.

Ind. Knesseth Israel, 55 Hester St. Orthodox. Org. 1905. Membership: 450. Seating capacity: 215. Sick Benefit, Free Loan, Cemetery, Study. Pres., Moses Miskind, 79 Clinton St. Sec'y, Zavel Newman, 306 Henry St.

Miskind, Moses, Pres. Cong. Ind. Knesseth Israel (55 Hester St.), since 1914. Term 1 year. Born 1860 in Russia. Came to U. S. 1890. Received general Jewish education. Hebrew book store: 79 Clinton St.

Ind. Kolhushover B'nai Levi, 438 E. Houston St. Orthodox. Org. 1902. Membership: 100. Seating capacity: 100. Sick Benefit, Cemetery. Pres., H. Stein, 9 Livingston Pl. Sec'y, S. Seidin, 385 E. 3rd St.

Ind. Kolomayer K. U. V., 180 Stanton St. Orthodox. Org. 1915. Membership: 50. Seating capacity: 125. Cemetery. Pres. Max Geffner, 103 Norfolk St. Sec'y, Joseph Ausfresser, 638 E. 9th St.

Geffner, Max, Pres. Ind. Kolomayer K. U. V. (180 Stanton St.), since 1915. Term 6 months. Born 1865 in Austria. Came to U. S. 1898. Received general Jewish education. Res.: 103 Norfolk St.

Ind. Kosher Butcher Retailers' Ass'n, 203 Henry St. Orthodox. Membership, 80. Seating capacity: 275. Sick Benefit. Pres., Wolf Grablowsky. Sec'y, Mr. Muskovitch, 136 Columbia St. Rabbi, Joseph Margolis, 207 Monroe St.

Ind. Ottynier Family K. U. V., 86 Attorney St. Orthodox. Org. 1905. Membership: 50. Seating capacity: 100. Sick Benefit, Free Loan, Cemetery. Pres. Jacob Friesner, 242 E. B'way. Sec. Solomon Kauder, 236 South 1st St., B'klyn.

Friesner, Jacob, Pres. Ind. Ottynier Family K. U. V. (86 Attorney St.), since 1916. Term 6 months. Born 1856 in Austria. Came to U. S. 1890. Received general Jewish education. Real estate and insurance. Res.: 242 E. B'way.

Institutional Synagogue, 112 W. 116th St. The Institutional Synagogue, established and incorporated in 1917, is an attempt to answer in a concrete way the problem of the function of the Synagogue in modern Jewish life.

The central idea of the Institutional Synagogue is that the Synagogue of today must become the Jewish community center which it was in former periods of Jewish history. It must be not only a house of worship, but must gather under its roof all forms of communal activities, ranging from the relief of the poor to the recreation and education of the youth.

The Institutional Synagogue has accordingly encouraged the organization of a Y. M. H. A., and conducts a religious school, and a synagogue under one roof; conducts weekly forums at the Mount Morris Theatre, 116th St. and 5th Ave., on Sunday mornings. The officers are: Pres., Isaac Siegel, 104 E. 116th St.; Sec'y, Maxwell L. Sacks, 351 E. 77th St.; Executive Head, Rabbi Herbert S. Goldstein, 1893 7th Ave.

Siegel, Isaac, Pres. Institutional Synagogue (112 W. 116th St.), elected 1917. Term 1 year. Born 1880 in U. S. Received public school education. Representative in Congress. Lawyer: 51 Chambers St. Res.: 104 E. 116th St.

Temple Israel of Harlem, 205 Lenox Ave. Reformed. Sermon English. Org. 1880. Membership: 138. Seating capacity: 1500. Cemetery. Rabbi, Maurice H. Harris, 254 W. 108d St.

Pres., Daniel P. Hays, 115 B'way. Sec'y, David Livingston, 205 W. 112th St.

Hays, Daniel P., Pres. Temple Israel of Harlem (205 Lenox Ave.), since 1892. Term 1 year. Born 1854 in U. S. Received college and legal education. Lawyer: 115 Broadway.

Cong. of Talmud Torah Israel Salanter, 74 E. 118th St. Orthodox. Membership: 1000. Seating capacity: 1200. Hebrew School, Cemetery, Study. Pres., Joseph Smolensky, 2041 Fifth Ave. Sec'y, B. Simon, 11 W. 117th St. Rabbi, S. L. Hurwitz, 66 W. 118th St.

Temple Israel of Washington Heights, 587 W. 181st St. Conservative. English Sermon. Org. 1914. Membership: 30. Seating capacity: 275. Sunday School; Ladies' Auxiliary; Young Folks' League. Pres. Gustave Flalla, 803 W. 180th St. Sec'y, B. Horowitz, 5 Pinehurst Ave.

Flalla, Gustave, Pres. Temple Israel of Washington Heights (587 W. 181st St.), elected 1917. Term 1 year. Born 1878 in Germany. Came to U. S. 1893. Attended High School in Germany. Wholesale Liquors: 85 9th Ave. Res.: 803 W. 180th St.

Ind. Shoboshiner Cong., 90 Columbia St. Orthodox. Org. 1911. Membership: 55. Seating capacity: 400. Come-

tery. Pres., Abraham Begleiter, 473 E. Houston St. Sec'y, Hyman Weinblatt, 75 Columbia St.

Jagolniczer K. U. V., 17 Ave. A. Orthodox. Org. 1902. Membership: 137. Seating capacity: 100. Sick Benefit, Insurance, Cemetery. Pres., Morris Mintzer, 52 Marcy Ave., B'klyn. Sec'y, Wm. Hornick, 370 Miller Ave., B'klyn.

Mintzer, Morris, Pres. Jagolniczer K. U. V. (17 Ave. A), elected 1917. Born 1874 in Austria. Came to U. S. 1893. Received general Jewish and secular education. Cleaning and dyeing: 405 Grand St. Res.: 52 Marcy Ave., B'klyn.

Kehillah Kedosha of Janina, 98 Forsyth St. Orthodox. Org. 1916. Seating capacity: 800. Pres., Chaim S. Baruch, 297 Broome St. Sec'y, Aaron Sadock, 99 Green St.

Baruch, Chaim S., Pres. Kehillah Kedosha of Janina (98 Forsyth St.), since 1916. Term 3 years. Born 1855 in Turkey. Came to U. S. 1911. Received general Jewish education. Mfr. kimonos: 81 Allen St. Res.: 297 Broome St.

Jaroslower Cong., K. U. V., 86 Attorney St. Orthodox. Org. 1889. Membership: 120. Seating capacity: 800. Sick Benefit, Free Loan, Ceme-

tery. Pres., Morris Bruckner, 161 Ridge St. Sec'y, E. Bruckner, 316 W. 111th St. **Bruckner, Morris**, Pres. Jaroslower Cong., K. U. V. (86 Attorney St.), elected 1917. Term 6 months. Born 1875 in Galicia. Came to U. S. 1902. Received general Jewish education. Fish dealer. Res.: 161 Ridge St.

Jassy Roumanian Bohusher Cong., 174 E. Houston St. Orthodox. Org. 1903. Seating capacity: 140. Study. Pres., Samuel Goldstein, 163 E. Houston St. Sec'y, Elijah Elisman, 180 E. 2nd St. **Goldstein, Samuel**, Pres. Jassy Roumanian Bohusher Cong. (176 E. Houston St.), since 1914. Term 6 months. Born in Roumania. Received general Jewish education. Painter: 212 Forsyth St. Res.: 163 E. Houston St.

Jeshuath Jacob Anshel Horodezer, 203 Henry St. Orthodox. Org. 1902. Membership: 144. Seating capacity: 200. Sick Benefit, Free Loan, Sisterhood, Cemetery, Study. Pres., B. Dubin, 9 E. 107th St. Sec'y, J. Kaplansky, 187 Clinton St.

Dubin, Barnett, Pres. Jeshuath Jacob Anshel Horodezer (203 Henry St.), since 1917. Term 1 year. Born 1869 in Russia. Came to U. S. 1901. Received public school education. Butcher: 9 E. 107th St. Res.: 9 E. 107th St.

Cong. Jehudah Halevi, 166th St. and Morris Ave. Orthodox. English Sermon. Org. 1906. Membership: 55. Seating capacity: 350. Hebrew School, Sisterhood, Charitable Aid, Study. Pres., Samuel D. Reich, 1066 Morris Ave. Sec'y, William Klapp, 1025 Teller Ave. Rabbi, J. Blendenfeld, 1382 College Ave. **Reich, Sam D.**, Pres. Jehudah Halevi (166th St. and Morris Ave.), since 1915. Term 1 year. Born 1868 in Austria. Came to U. S. 1888. Attended High School. Cloaks: 33 E. 33d St. Res.: 1066 Morris Ave.

Cong. Jeshuath Jacob Anshel Krakow, 58 Willett St. Orthodox. Org. 1916. Membership: 130. Seating capacity: 350. Free Loan, Bikur Cholim Soc., Cemetery, Study. Pres., Jacob W. Eneman, 51 Willett St. Sec'y, Manes Susskind, 82 Sheriff St.

Eneman, Jacob W., Pres. Jeshuath Jacob Anshel Krakow (58 Willett St.), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1900. Received general Jewish education. Eggs. Res.: 51 Willett St.

Chevrah Judah and Israel, 32 Rutgers St. Orthodox. Membership: 700. Seating capacity: 480. Ladies' Soc., Sick Benefit, Cemetery, Study. Pres. and Rabbi, Louis Lazarow, 963 Kelly

St. Sec'y, Rev. H. Plotkin, 126 North 4th St., B'klyn. **Lazarow, Louis**, Pres. Chevrah Judah and Israel (32 Rutgers St.), since 1913. Born 1870 in Russia. Came to U. S. 1900. Studied at Voloshiner Yeshivah. Res.: 963 Kelly St.

Beth Ha-K'nesseth Kapoller U. V., 12 Eldridge St. Orthodox. Org. 1886. Membership: 275. Seating capacity: 340. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., Abraham Smith, 10 Eldridge St. Sec'y, Abraham Sedofsky, 80 E. 7th St.

Smith, Abraham, Pres. Beth Ha-K'nesseth Kapoller U. V. (12 Eldridge St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1897. Received education in Capuller Yeshivah. Res.: 10 Eldridge St.

Karatchiner Rubin Chevrah, 102 Attorney St. Orthodox. Org. 1889. Membership: 103. Seating capacity: 365. Free Loan, Hebrew School, Ladies' Auxiliary, Cemetery, Study. Pres., Mendel Roth, 219 E. 7th St. Sec'y, G. Zwebel, 11 Ridge St.

Roth, Mendel, Pres. Karatchiner Rubin Chevrah (102 Attorney St.), since 1916. Term 6 months. Born 1870 in Austria. Received general Jewish education. Res.: 219 E. 7th St.

Chevrah Kedushath Levy Mi-Baritahov, 178 Delancey St.

Orthodox. Org. 1890. Membership: 80. Seating capacity: 260. Sick Benefit, Free Loan, Sisterhood, Cemetery. Pres., Morris Nathanson, 224 South 3d St., B'klyn. Sec'y, Meyer Lemonik, 269 Division St. Rabbi, Samuel Seldener, 14 Cannon St.

Cong. Kehillath Israel, 1162 Jackson Ave. Orthodox. Org. 1905. Membership: 98. Seating capacity: 325. Hebrew School, Study, Cemetery. Pres., J. Dvorkin, 1223 Union Ave. Sec'y, Louis Gottsall, 253 W. 89th St. Rabbi, Dr. E. L. Solomon, 631 E. 168th St.

Dvorkin, Julius, Pres. Kehillath Israel (1162 Jackson Ave.), since 1914. Term 1 year. Born 1866 in Russia. Came to U. S. 1887. Received a thorough Jewish education. Mfr. clothing: 9 University Pl. Res.: 1223 Union Ave.

Cong. Kehillath Jacob Anshei Meseritch, 71 Suffolk St. Orthodox. Org. 1891. Membership: 50. Seating capacity: 120. Cemetery, Study. Pres., M. Segal, 82 Bayard St. Sec'y, Elijah Zellner, 61 Rodney St. B'klyn.

Segal, M., Pres. Cong. Kehillath Jacob Anshei Meseritch (71 Suffolk St.), since 1916. Term 6 months. Born 1867 in Poland. Came to U. S. 1897. Received general Jewish education. Grocer. Res.: 82 Bayard St.

Cong. Kehillath Jeshurun, 117 E. 85th St. Orthodox. Org. 1890. Membership: 100. Seating capacity: 800. Cemetery, Study. Pres., Moses H. Phillips, 40 E. 83d St. Rabbi, Moses S. Margolis, 1225 Madison Ave.

Phillips, Moses Hirsch, Pres. Cong. Kehillath Jeshurun (117 E. 85th St.), since 1915. Term 1 year. Born 1846 in Russia. Came to U. S. 1881. Received general Jewish education. Mfr. shirts: 1150 B'way. Res.: 40 E. 83d St.

K'hal Adath Jeshurun, 1275 Hoe Ave. Orthodox. Org. 1914. Membership: 75. Seating capacity: 500. School, Cemetery. Sec'y, Moses Benjamin, 1500 Boston Road. Rabbi, Israel Flax, 1503 Charlotte Ave.

Cong. K'hal Adath Jeshurun and Anshei Lubz, 16 Eldridge St. Orthodox. Org. 1873. Membership: 150. Seating capacity: 740. Cemetery, Study. Pres., Lewis Bloom, 152 Rodney St., B'klyn. Sec'y, Ch. Kandel, 98 Essex St.

Bloom, Lewis, Pres. Cong. K'hal Adath Jeshurun and Anshei Lubz (16 Eldridge St.), since 1916. Term 1 year. Born 1865 in Russia. Came to U. S. 1892. Received general Jewish education. Jeweler. Res.: 152 Rodney St., B'klyn.

K'hal Adath Jeshurun of Harlem, 63 E. 113th St. Ortho-

dox. Membership: 75. Seating capacity: 450. Cemetery, Study. Pres., Samuel Bronerwan, 23 E. 124th St. Sec'y, Mr. Aaronson, 115 E. 113th St. Rabbi, Mr. Fried, 17 W. 115th St.

Bronerwan, Samuel, Pres. K'hal Adath Jeshurun (63 E. 113th St.), since 1915. Term 6 months. Born 1874 in Russia. Came to U. S. 1886. Received general Jewish and secular education. Furs: 42 E. B'way. Res.: 23 E. 124th St.

Cong. K'hal Chasidim, 9 Attorney St. Orthodox. Org. 1914. Membership: 800. Seating capacity: 200. Linath Hazedek Soc. Cemetery, Study. Pres. and Rabbi, David M. Twersky, 9 Attorney St. Sec'y, Anshel Gedrich, 9 Attorney St.

Twersky, David M., Pres. Cong. K'hal Chasidim (9 Attorney St.), since 1914. Born 1888 in Russia. Came to U. S. 1913. Received thorough Jewish education. Rabbi. Res.: 9 Attorney St.

K'hal Chasidim Anshel Kuronitz, 287 Division St. Orthodox. Org. 1893. Membership: 90. Seating capacity: 110. Free Loan, Cemetery, Study. Pres., Aaron Gordon, 58 E. 3rd St. Sec'y, David Ginsberg, 35 Rutgers St. **Gordon, Aaron**, Pres. K'hal Chasidim Anshel Kuronitz (287 Division St.), since 1918. Term 1 year. Born 1875 in

Russia. Came to U. S. 1908. Received general Jewish and secular education. Carpentry and painting. Res.: 58 East 3d St.

Congregation K'hal Chasidim Anshel Razan, 48 Attorney St. Orthodox. Org. 1916. Membership: 40. Seating capacity: 200. Cemetery. Pres., Simon Osterlitz, 71 E. 105th St. Sec'y, Abraham Feldman, 192 Henry St. Rabbi, Abraham J. Rosenthal, 46 Pitt St.

Osterlitz, Simon, Pres. Chevrah K'hal Chasidim Anshel Razan (48 Attorney St.), since 1917. Term 6 months. Born 1866 in Russia. Came to U. S. 1907. Received general Jewish education. Embroidery. Res.: 71 E. 105th St.

K'nesseth Beth Israel, 347 E. 121st St. Orthodox. Membership: 32. Seating capacity: 500. Cemetery, Study. Pres., Harry Chalmowitz, 1486 5th Ave. Sec'y, Mr. Slinkenstein, 427 E. 121st St. Rabbi, L. Schapiro, 334 E. 121st St.

Chalmowitz, Harry, Pres. K'nesseth Beth Israel, (347 E. 121st St.), since 1907. Term 1 year. Born 1874 in Russia. Came to U. S. 1893. Received general Jewish education. Painter: 57 E. 125th St. Res.: 1486 5th Ave.

Kolbuszower Teitelbaum Cong.
B'nai Chaim Maehneh Reu-

ben, 622 E. 5th St. Orthodox. Org. 1890. Membership: 170. Seating capacity: 725. Insurance, Free Loan, Cemetery. Pres., Louis Hyman, 206 Stanton St. Sec'y, S. Braunhut, 79 Lewis St.

Hyman, Louis, Pres. Kolbuszower Teitelbaum Cong. B'nai Chaim Machneh Reuben (622 E. 5th St.), since 1916. Term 6 months. Born 1862 in Austria. Came to U. S. 1897. Received general Jewish education. Egg dealer, 117 Ridge St. * Res.: 206 Stanton St.

Kol Israel Anshei Poland, 20 Forsyth St. Orthodox. Org. 1892. Membership: 180. Seating capacity: 850. Insurance, Cemetery. Study. Pres., Israel Levy, 128 St. Nicholas Ave. Sec'y, Max Doctor, 236 Madison St. (Branch at 24 W. 114th St.)

Kol Israel Anshei Poland, 24 W. 114th St. Orthodox. Org. 1902. Membership: 25. Seating capacity 1100. Cemetery, Study. Pres., Israel Levy, 128 St. Nicholas Ave. Sec'y, Benjamin Feinberg, 145 W. 111th St. (Branch: 22 Forsyth St.)

Levy, Israel, Pres. Kol Israel Anshei Poland (24 W. 114th St.), since 1909. Born 1851 in Russia. Came to U. S. 1867. Received thorough Jewish education. Retired. Res.: 128 St. Nicholas Ave.

Komenetz Podolia and Zitomer Wohlin, 52 Attorney St.

Orthodox. Org. 1901. Membership: 260. Seating capacity: 375. Insurance, Cemetery, Study. Pres., Jacob Zeldman, 236 E. 6th St. Sec'y, Jacob Landau, 600 Van Sicklen Ave., B'klyn.

Zeldman, Jacob, Pres. Komenetz Podolia and Zitomer Wohlin (52 Attorney St.); elected 1917. Term 6 months. Born 1860 in Russia. Came to U. S. 1888. Received general Jewish education. Res.: 236 E. 6th St.

Cong. Koreth Brith Anshei S'phard, 80 Columbia St. Orthodox. Org. 1892. Membership: 58. Seating capacity: 120. Life Insurance, Cemetery. Pres., Louis Kallish, 297 Rivington St. Sec'y, Morris Kleinman, 33 Ave. C. Rabbi, F. Sassover, 63 Pitt St.

Kallish, Louis, Pres. Koreth Brith Anshei S'phard (80 Columbia St.), since 1916. Term 6 months. Born 1871 in Austria. Came to U. S. 1886. Received general Jewish and secular education. Res.: 297 Rivington St.

Krakawer Simon Schreiber Cong., 75 Lenox Ave. Orthodox. Org. 1887. Membership: 100. Seating capacity: 500. Cemetery. Pres., I. Levy, 522 W. 160th St. Sec'y, Henry Herzog, 204 W. 121st St.

Krakowitz K. U. V., 10 Ave. D. Orthodox. Org. 1899.

Membership: 45. Sick Benefit, Cemetery. Pres., Sam Isaacs, 393 E. 8th St. Sec'y, Jos. Kalter, 585 Hudson Ave., West N. Y., N. J. Isaacs, Sam, Pres. Krakowitz K. U. V. (10 Ave. D), since 1916. Term 6 months. Born 1860 in Austria. Came to U. S. 1882. Received general Jewish education. Butcher: 207 Ave. B. Res.: 393 E. 8th St.

Chevrah Kreshover K. U. V., 90 Columbia St. Orthodox. Org. 1908. Membership: 60. Sick Benefit, Cemetery. Pres., Sam Student, 758 E. 168th St. Sec'y, Aaron Apsbaum, 610 Oak Terrace. Rabbi, Benjamin Trip. 86 Lewis St. Student, Sam, Pres. Chevrah Kreshover K. U. V. (90 Columbia St.), elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1908. Received general Jewish education. Knitting: 362 E. 146th St. Res.: 758 E. 168th St.

Lantzer U. V., 130 Columbia St. Orthodox. Org. 1890. Membership: 160. Seating capacity: 75. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery, Study. Pres., Sam Price, 341 E. 83d St. Sec'y, Jacob Unger, 443 E. Houston St.

Chevrah Lecheth Yosher B'nai Horwitz, 317 E. 8th St. Orthodox. Org. 1884.

Membership: 100. Seating capacity: 300. Ladies' Auxiliary, Cemetery. Pres., Mordecai Lintzer, 94 Attorney St. Sec'y, Aaron Swefach, 259 Sackman St., B'klyn.

Lintzer, Mordecai, Pres. Chevrah Lecheth Yosher B'nai Horwitz (317 E. 8th St.), elected 1917. Term 6 months. Born 1863 in Austria. Came to U. S. 1899. Received general Jewish education. Res.: 94 Attorney St.

Linath Hasedek Anshei Rosdol, 110 Ridge St. Orthodox. Org. 1893. Membership: 65. Seating capacity: 200. Sick Benefit, Cemetery, Study. Pres., Morris Ratner, 134 Pitt St. Sec'y, Isaac Pater, 130 Attorney St. Ratner, Morris, Pres. Linath Hasedek Anshei Rosdol (110 Ridge St.), elected, 1917. Term 6 months. Born 1867 in Austria. Came to U. S. 1893. Received general Jewish education. Butter and eggs. Res.: 134 Pitt St.

Linath Hasedek Anshei Sakolka, 193 Henry St. Orthodox. Org. 1889. Membership: 100. Seating capacity: 275. Sick Benefit, Cemetery. Pres., Sam Smith, 804 W. 180th St. Sec'y, Meyer Kraschewitz, 795 St. Nicholas Ave.

Lisensker Anshei S'phard, 153 Lewis St. Orthodox. Org. 1895. Membership: 62.

Seating capacity: 400. Cemetery. Pres., Jos. Konigstein, 35 Ave. C. Sec'y, Moses Horn, 77 Lewis St. Rabbi, L. Welsblum, 342 E. 3rd St.

Konigstein, Joseph, Pres. Lizensker Anshei S'phard (153 Lewis St.), since 1916. Term 6 months. Born 1856 in Russia. Came to U. S. 1898. Tailor. Res.: 35 Ave. C.

Luborner Wohlner U. V., 387 Grand St. Orthodox. Org. 1906. Membership: 100. Sick Benefit, Life Insurance, Free Loan, Bikur Cholim, Cemetery, Study. Pres., S. Ehrlich, 367 So. 2nd St., B'klyn. Sec'y, Solomon Kramer, 157 Suffolk St.

Machzikel Hadath Anshei Zlotshov, 159 Ridge St. Orthodox. Org. 1904. Membership: 60. Seating capacity: 200. Cemetery, Sick Benefit, Free Loan, Study. Pres., H. Shalot, 7th St. and Ave. B. Sec'y, M. Schwager, 255 E. 7th St.

Machzikel Hu-Rav, 142 Monroe St. Orthodox. Org. 1917. Membership: 300. Seating capacity: 250. Cemetery, Study. Pres., Jacob Rosenberg, 60 Rutgers St., Sec'y, A. Peshin, 38 Jefferson St. Rabbi, Lieber Cohon, 124 Monroe St.

Rosenberg, Samuel, Pres. Chevrah Machzikel Hu-Rav (142 Monroe St.), elected

1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 60 Rutgers St.

Cong. Machzikel Torah Anshei Senier and Wilna, 290 Madison St. Orthodox. Org. 1896. Membership: 160. Seating capacity: 600. Ladies' Auxiliary, Cemetery, Study. Pres., Jacob Smith, 267 E. Broadway. Sec'y, I. Simkin, 12 Rutgers Pl. Rabbi, I. J. Margolin, 207 Monroe St. (Branch at 100 W. 116th St.)

Congregation Machzikel Torah Anshei Senier and Vilna, 100 W. 116th St. Orthodox. Org. 1875. Membership: 150. Seating capacity: 125. Cemetery. Pres., Joseph Meyers, 31 E. 111th St. (Branch of 290 Madison St.)

Meyers, Joseph, Pres. Cong. Machzikel Torah Anshei Senier and Vilna (100 W. 116th St.), elected 1917. Term 1 year. Born 1869 in Russia. Came to U. S. 1883. Received general Jewish education. Res.: 31 E. 111th St.

Mach'zikel Torath Kodash, 62 E. 104th St. Orthodox. Membership: 75. Seating capacity: 125. Sick Benefit, Insurance, Cemetery. Sec'y, Mr. Shulman, 319 E. 102nd St.

Mardiker Chevrah B'nai Zion, 438 E. Houston St. Ortho-

dox. Org. 1898. Membership: 28. Seating capacity: 50. Cemetery. Pres., Chas. Schlanger, 9 Ave. D. Sec'y, Louis Schnur, 65 Cannon St. Schlanger, Charles, Pres. Mardihér Chevrah B'nai Zion (438 E. Houston St.), since 1916. Term 1 year. Born 1877 in Austria. Came to U. S. 1897. Received general Jewish education. Fruits: 703 E. 5th St. Res.: 9 Ave. D.

Marlampooer B'nai Emeth Cong., 28 Pike St. Orthodox. Org. 1870. Membership: 30. Cemetery. Pres., Jacob Altmark, 3 Rutgers St. Sec'y, Sundel Leibson, 950 E. 163d St.

Altmark, Jacob, Pres. Marlampooer B'nai Emeth Cong. (28 Pike St.), since 1897. Term 1 year. Born 1851 in Russia. Came to U. S. 1869. Received thorough Jewish education. Hosiery and underwear: 55 Walker St. Res.: 3 Rutgers St.

Chevrah Massoth Benjamin Anshel Podhaja K. U. V., 66 Clinton St. Orthodox. Org. 1895. Membership: 120. Seating capacity: 150. Sick Benefit, Cemetery. Pres., Morris Matis, 251 Stanton St. Sec'y, Aaron Brody, 191 Stanton St.

Matis, Morris, Pres. Chevrah Massoth Benjamin Anshel Podhaja K. U. V. (66 Clinton St.), since 1916. Term 6 months. Born 1867 in Austria. Came to U. S. 1887.

Received general Jewish and secular education. Res.: 251 Stanton St.

Menachem Zion Nusach Ari, 40 Gouverneur St. Orthodox. Org. 1904. Membership: 60. Seating capacity: 60. Free Loan, Cemetery. Pres., Jacob Adelson, 355 E. 3rd St. Sec'y, J. Fradkin, 282 Hege-man Ave., B'klyn.

Adelson, Jacob, Pres. Menachem Zion Nusach Ari, (40 Gouverneur St.), since 1911. Term 1 year. Born 1862 in Russia. Came to U. S. 1907. Studied in a Yeshibah. Retired. Res.: 355 E. 3d St.

Cong. Mazel Bosetz, 81 Columbia St. Orthodox. Org. 1912. Membership: 80. Seating capacity, 100. Free Loan, Cemetery. Pres., Jacob Kleinman, 629 E. 12th St. Sec'y, L. Hamermann, 98 Cannon St.

Meshbisher U. V., 48 Orchard St. Orthodox. Org. Oct., 1892. Membership: 100. Seating capacity: 300. Insurance, Study, Cemetery. Pres., Samuel Leib Shustig. Sec'y, Naphtali Hertz. Shustig, Samuel Leib, Pres. Meshbisher U. V. (48 Orchard St.), since 1916. Term 1 year. Born 1832 in Russia. Came to U. S. 1892. Received thorough Hebrew education.

Mesilath Yeskorim, 9 Rutgers Pl. Orthodox. Org. 1890. Membership: 65. Seating

capacity: 158. Sick Benefit, Free Loan, Life Insurance, Cemetery. Pres., Aaron Dressner, 266 Henry St. Sec'y, Sam Zurov, 321 Madison St. Rabbi, Isaac J. Solomon, 246 Clinton St.

Dresser, Aaron S., Pres. Cong. Mesith Yeshorim (9 Rutgers Pl.), since 1916. Term 6 months. Born 1867 in Russia. Came to U. S. 1890. Received general Jewish education. Res.: 266 Henry St.

Chevrah Midrash Anshei Makover of Poland, 203 Henry St. Orthodox. Org. 1897. Membership: 190. Seating capacity: 450. Insurance, Free Loan, Cemetery. Pres., Sam Benjamin, 18 Pitt St. Sec'y, A. Krinkowitz, 298 Delancey St. Rabbi, M. Guzik, 251 E. B'way.

Benjamin, Sam, Pres. Chevrah Midrash Anshei Makover of Poland (203 Henry St.), elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1887. Received general Jewish education. Res.: 18 Pitt St.

Chevrah Midrash Anshei Schnedeva, 209 E. B'way. Orthodox. Org. 1898. Membership: 38. Seating capacity: 120. Cemetery. Pres., Israel Wurbel, 222 E. B'way. Sec'y, Louis Zuckerman, 125 Forsyth St.

Wurbel, Israel, Pres. Chevrah Midrash Anshei Schnedeva (209 E. B'way); elected

1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1913. Received general Jewish education. Smoked Fish. Res.: 222 E. B'way.

Minsker Cong. of the Bronx, 996 Fox Street. Orthodox. Org. 1916. Membership: 50. Seating capacity: 500. Sisterhood. Pres., Israel Tanklefsky, 1074 So. Boulevard. Sec'y, Jacob Terr, 866 Manida St.

Tanklefsky, Israel, Pres. Minsker Cong. of the Bronx (996 Fox St.), since 1916. Term 1 year. Born 1840 in Russia. Came to U. S. 1899. Received general Jewish education. Butcher: 1265 Stebbins Ave. Res.: 1074 So. Boulevard.

Minsker Old Men's B. A., 156 Henry St. Orthodox. Org. 1911. Membership: 25. Seating capacity: 210. Study. Pres., Charles Mishkin, 154 Henry St. Sec'y, Henry Dobkin, 116 S. 2nd St., B'klyn. Rabbi, D. S. Stern, 115 Division St.

Mishkin, Charles, Pres. Minsker Old Men's B. A. (156 Henry St.), elected 1917. Term 1 year. Born 1868 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Ice-cream parlor: 211 E. B'way. Res.: 154 Henry St.

Chevrah Mishkan Israel, 85 Monroe St. Orthodox. Membership: 150. Seating capacity:

ity: 200. Study. Pres., T. Edelstein, 110 Henry St. Sec'y, Mr. Dworetsky.

Beth Ha-Knesseth Mishkan Israel, 85 E. 110th St. Orthodox. Membership: 20. Seating capacity: 150. Study. Pres., Abraham Trilling, 1737 Madison Ave. Sec'y, I. Myers, 14 E. 117th St.

Mishkan Israel Anshei Pruzina, 184 Henry St. Orthodox. Org. 1913. Membership: 70. Seating capacity: 200. Study, Cemetery. Pres., Asher Cohen, 188 Henry St. Sec'y, J. Krankel, 450 Grand St.

Cohen, Asher, Pres. Mishkan Israel Anshei Pruzina (184 Henry St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1913. Studied at a Yeshibah. Grocer. Res.: 188 Henry St.

Mishkan Israel Anshei Suwalk, 38 Henry St. Orthodox. Org. 1870. Membership: 150. Seating capacity: 1000. Insurance, Cemetery, Study. Pres. Abraham Zubrinsky, 38 Market St. Sec'y, J. Dunowitzh, 252 So. 4th St., B'klyn.

Zubrinsky, Abraham, Pres. Mishkan Israel Anshei Suwalk (40 Henry St.), since 1911. Term 1 year. Born in Russia. Came to U. S. 1872. Received general Jewish education. Real estate. Res.: 38 Market St.

Chevrah Mishnaioth Anshei Beresin, 320 Madison St. Orthodox. Membership: 65. Seating capacity: 85. Free Loan, Sick Benefit, Cemetery, Study. Pres., Max Bushlowitz, 38 Thatford Ave., B'klyn. Sec'y, Sol. Handman, 454 Henry St.

Bushlowitz, Max, Pres. Chevrah Mishnaioth Anshei Beresin (320 Madison St.), since 1915. Term 1 year. Born 1862 in Russia. Came to U. S. 1897. Received general Jewish education. Mfg. Skirts: 36 W. 22nd St. Res.: 38 Thatford Ave., B'klyn.

Cong. Mishnaioth Chasidel Trisk Umikarev (269 Broome St.), Orthodox. Org. 1900. Membership: 60. Seating capacity: 300. Free Loan, Study, Cemetery. Pres., Joseph Rothman, 178 Chrystie St. Sec'y, Morris Vogel, 37 Clinton St.

Rothman, Joseph, Pres. Cong. Mishnaioth Chasidel Trisk Umikarev (269 Broome St.), since 1907. Term 1 year. Born 1863 in Russia. Came to U. S. 1887. Received general Jewish education. Window plate and mirrors: 17 Rivington St. Res.: 178 Chrystie St.

Chevrah Mishnaioth Shomrei Sabbath, 60 Norfolk St. Orthodox. Org. 1915. Membership: 200. Seating capacity: 100. Sick Benefit, Bikur Cholim, Cemetery, Study.

Pres., Meir Weidenbaum, 64 Pike St. Sec'y, P. Frieder, 18 Suffolk St. Rabbi, Elias Jaffe, 207 E. B'way.

Weidenbaum, Meir, Pres. Chevrah Mishnaioth Shomrei Sabbath (60 Norfolk St.), since 1915. Term 1 year. Born 1862 in Russia. Came to U. S. 1902. Received general education. Retired. Res.: 64 Pike St.

Cong. M'Leah Sholom, 170 E. 114th St. Orthodox. Org. 1895. Membership: 50. Seating capacity: 400. Cemetery, Study. Pres., Yale H. Hoffberg, 158 E. 113th St. Sec'y, Joseph Blumenthal, 1661 Madison ve.

Hoffberg, Yale H., Pres. Cong. M'Leah Sholom (170 E. 114th St.), since 1915. Term 1 year. Born 1859 in Russia. Came to U. S. 1906. Received general Jewish education. Butcher: 161 E. 113th St. Res.: 158 E. 113th St.

Chevrah Mogen Abraham Anshei Ostrolimo, 180 Clinton St. Orthodox. Org. 1887. Membership: 129. Seating capacity: 250. Insurance, Cemetery, Study. Pres., Louis Weinstein, 521 E. 12th St. Sec'y, Morris Cohen, 260 Madison St.

Weinstein, Louis, Pres. Chevrah Mogen Abraham Anshei Ostrolimo (180 Clinton St.), since 1914. Term 1 year. Born 1873 in Russia. Came to U. S. 1898. Re-

ceived general Jewish education. Painting: 29 Ridge St. Res.: 521 East 12th St.

Chevrah Mogen David Anshei Brok, 9 Rutgers Pl. Orthodox. Membership: 30. Seating capacity: 60. Cemetery. Pres., Jacob Greenberg, 1766 Washington Ave. Sec'y, Ab. Gafkovitz, 125 Henry St.

Chevrah Mogen David Anshei Charusch, 56 Suffolk St. Orthodox. Org. 1891. Membership: 60. Seating capacity: 100. Sick Benefit, Free Loan, Cemetery. Pres., Sam Levine, 205 E. 66th St. Sec'y, Hyman Silverstein, 54 Lewis St.

Levine, Sam, Pres. Chevrah Mogen David Anshei Charusch (56 Suffolk St.), elected 1917. Term 6 months. Born 1867 in Russia. Received general Jewish education. Cigar store: 205 E. 66th St.

Montefiore Hebrew Cong., Macy and Hewitt Pl., Bronx. Semi-Reformed. English Sermon. Org. 1907. Membership: 60. Seating capacity: 1000. Brotherhood, Sisterhood, Cemetery. Pres., J. Bluestone. Sec'y, M. Solomon, 1004 Fox St. Rabbi, Alexander Basel, 866 E. 163d St.

Mt. Nebo Temple, 562 W. 150th St. Reformed. English sermon. Org. 1910. Membership: 252. Seating capac-

ity: '960. Sunday School, Sisterhood, Study. Pres., Edward R. Cohn, 535 W. 149th St. Sec'y, Henry Abeles, 610 W. 150th St. Rabbi, A. S. Anspacher, 561 W. 163d St.

Cohn, Edward R., Pres. Mount Nebo Temple (562 W. 150th St.), since 1911. Term 1 year. Born in U. S. Received general education. Diamonds: 41 Maiden Lane. Res.: 535 W. 149th St.

Mt. Sinai Anshei Emeth of Washington Heights, 600 W. 181st St. English Sermon. Orthodox. Org. 1917. Membership: 83. Seating capacity: 445. Hebrew School, Sisterhood, Cemetery, Study. Pres., M. J. Rubin, 454 Ft. Washington Ave. Sec'y, Henry Goldstein, 728 W. 181st St. Rabbi, Dr. L. Zinsler, 551 W. 178th St. **Rubin, M. J.**, Pres. Mt. Sinai Anshei Emeth of Washington Heights (600 W. 181st St.), since 1916. Term 1 year. Born 1884 in Hungary. Came to U. S. 1887. Received Public School education. Mfr. leather: 505 W. B'way. Res.: 454 Ft. Washington Ave.

Cong. Mt. Zion, 41 W. 119th St. Conservative. English Sermon. Org. 1888. Membership: 62. Seating capacity: 700. Hebrew School, Sisterhood, Young Folks' League, Public Forums, Cemetery, Study. Pres.,

Jacob I. Le Bowski, 203 W. 117th St. Sec'y, Jacob Vineberg, 20 E. 118th St. Rabbi, B. A. Tintner, 229 W. 97th St.

Le Bowski, Jacob I., Pres. Cong. Mt. Zion (41 W. 119th St.); since 1911. Term 1 year. Born 1855 in England. Came to U. S. 1869. Received general Jewish education. Insurance Adjuster: 92 William St. Res.: 203 W. 117th St.

Moshelsker Chevrah Gur Arie, 308 E. 3d St. Orthodox. Org. 1899. Membership: 110. Seating capacity: 60. Sick Benefit, Life Insurance, Free Loan, Cemetery. Pres., Marcus Banwolf, 510 E. 5th St. Sec'y, Bernard Rosenberg, 22 Ridge St.

M'vakshel Sholom Anshei Molodedzner, 9 Rutgers Pl. Orthodox. Org. 1885. Membership: 60. Seating capacity: 60. Insurance, Free Loan, Cemetery. Pres., M. Gluckman, 206 W. 28th St. Sec'y, J. Glass, 33 Montgomery St.

Gluckman, Morris, Pres. M'Vakshel Sholom Anshei Molodedzner (9 Rutgers Pl.), since 1913. Term 1 year. Born 1891. Came to U. S. 1891. Received general Jewish education. Res.: 206 W. 28th St.

M'vasereth Zion, 281 E. 4th St. Orthodox. Org. 1914.

Membership: 80. **Seating capacity:** 80. **Insurance, Cemetery.** **Pres.,** Louis Rothenberg, 105 So. 8th St., B'klyn. **Sec'y,** H. Nozick, 52 E. 7th St.

Rothenberg, Louis, Pres. M'vassereth Zion (281 E. 4th St.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 105 S. 8th St., B'klyn.

Chevrah M'zudath Zion B'nai Joshua Chariff, 87 Ridge St. Orthodox. Org. 1902. **Membership:** 50. **Seating capacity:** 80. **Cemetery.** Pres., Samuel Schindelheim, 116 Cannon St. **Sec'y,** M. Rothenberg.

Schindelheim, Sam, Pres. Chevrah M'zudath Zion B'nai Joshua Chariff (87 Ridge St.), since 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1897. Received general Jewish education. Salesman. Res.: 116 Cannon St.

Cong. Nachal Isaac Dorshei Tov, 123 Forsyth St. Orthodox. Org. 1892. **Membership:** 200. **Seating capacity:** 280. **Free Loan, Cemetery, Study.** Pres., Jacob Silberman, 1844 Crotona Ave. **Sec'y,** L. Shabbes, 1721 Bath Ave., B'klyn. (Branch: 1666 Madison Ave.).

Silberman, Jacob, Pres. Chevrah Nachal Isaac Dorshei Tov (123 Forsyth

St.), since 1914. Term 6 months. Born 1874 in Russia. Came to U. S. 1891. Received general Jewish education. Res.: 1844 Crotona Ave.

Chevrah Nachal Isaac Dorshei Tov of Harlem, 1666 Madison. Orthodox. Org. 1912. **Membership:** 30. **Seating capacity:** 130. **Cemetery.** Pres., Jacob Feinstein, 6 W. 114th St. **Sec'y,** Myer M. Kaplan, 50 W. 115th St. (Branch of 123 Forsyth St.). **Feinstein, Jacob,** Pres. Chevrah Nachal Isaac Dorshei Tov of Harlem (1666 Madison Ave.), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1886. Received general Jewish education. Retired. Res.: 6 West 114th St.

Nachelska Chevrah Cong. and U. V., 56 Orchard St. Orthodox. Org. 1887. **Membership:** 115. **Seating capacity:** 100. **Sick Benefit, Free Loan, Cemetery.** Pres., S. Horowitz, 146 Pennsylvania Ave., B'klyn. **Sec'y,** Hyman Prager, 91 Pitt St.

Horowitz, Samuel, Pres. Nachelska Chevrah Cong. and U. V. (56 Orchard St.), since 1915. Term 6 months. Born 1881 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 146 Pennsylvania Avenue, B'klyn.

Nachlath Z'vi, 65 E. 109th St. Orthodox. Org. 1896. Mem-

bership: 110. Seating capacity: 800. Ladies' Auxillary, Cemetery, Study. Pres., Barnet Levy, 249 W. 112th St. Sec'y, George Rubin, 5 W. 111th St. Rabbi, M. A. Kaplan, 52 W. 117th St.

Levy, Barnett, Pres. Cong. Nachlath Z'vi (65 E. 109th St.), since 1915. Term 1 year. Born 1853 in Russia. Came to U. S. 1874. Received general Jewish education. Silks: 144 W. 47th St. Res.: 249 W. 112th St.

Cong. Nachlath Z'vi B'nai Israel Linath Ha-Zedek B'nai Menasheh, 289 E. 4th St. Orthodox. Org. 1897. Membership: 220. Seating capacity: 500. Cemetery. Pres., Nathan Amsel, 283 Stanton St. Sec'y, D. Muller, 740 E. 9th St. Rabbi, L. Rose, 153 Suffolk St.

Amsel, Nathan, Pres. Cong. Nachlath Z'vi B'nai Israel. Linath Hazedek B'nai Menasheh (289 E. 4th St.), elected 1917. Term 6 months. Born 1867 in Austria. Came to U. S. 1903. Received general Jewish education. Res.: 283 Stanton St.

Ner Tomid Anshei Lubashov, 9 Rutgers St. Orthodox. Org. 1899. Membership: 80. Seating capacity: 75. Sick Benefit, Ladies' Soc., Cemetery. Pres., Louis Goldstein, 49 Rutgers St. Sec'y, J. Backerman, 22 Scammel St.

Goldstein, Louis, Pres. Ner Tomid Anshei Lubashov (9

Rutgers St.), elected 1917. Term 1 year. Born 1874 in Russia. Came to U. S. 1903. Received general Jewish education. Painter. Res.: 49 Rutgers St.

Cong. Netsach Israel B'nai Jacob, 1049 Prospect Ave. Orthodox. Org. 1908. Membership: 30. Seating capacity: 450. Ladies' Auxillary, Bikur Cholim, Cemetery, Study. Pres., Hyman Weinberg, 1065 Boston Rd. Sec'y, H. Lieberman, 981 Simpson St. Rabbi, S. Zipkowitz, 1011 Union Ave.

Weinberg, Hyman, Pres. Cong. Netsach Israel B'nai Jacob (1049 Prospect Ave.), since 1914. Term 1 year. Born 1865 in Russia. Came to U. S. 1900. Received general education. Retired. Res.: 1065 Boston Road.

New People's Syn., 151 Clinton St. Orthodox. Org. 1913. Membership: 100. Seating capacity: 800. Insurance, Bikur Cholim, Cemetery. Pres., Abraham Alexander, 536 E. 6th St. Sec'y, B. Okun, 150 E. B'way. Rabbi, I. J. Estersohn, 80 Willett St.

Alexander, Abraham, Pres. New People's Synagogue (151 Clinton St.), since 1916. Term 6 months. Born 1866 in Russia. Came to U. S. 1905. Received Smicha at Suvalker Yeshibah. Ladies' waists, 10 Avenue B. Res.: 635 E. 6th St.

Cong. Nusach Ari of the Bronx, 1243 Washington Ave. Orthodox. Org. 1905. Membership: 42. Seating capacity: 600. Ladies' Auxiliary, Bikur Cholim, Cemetery, Study. Pres., Rev. J. Kopel Podvidz, 456 E. 171st St. Sec'y, Hillel Jacobson, 1448 Clinton Ave.

Podvidz, J. Kopel, Pres. Cong. Nusach Ari of the Bronx (1243 Washington Ave.), since 1916. Term 2 years. Born 1875 in Russia. Came to U. S. 1907. Received general Jewish education. Mohel. Res.: 456 East 171st St.

Nysander Dembizer Chevrah Mach'neh Reuben B'nai Aaron, 140 Columbia St. Orthodox. Org. 1914. Membership: 110. Seating capacity: 135. Cemetery. Pres., Morris Cohen, 297 Rivington St. Sec'y, Samuel Green, 1758 1st Ave.

Cohen, Morris, Pres. Nysander Dembizer Chevrah Mach'neh Reuben B'nai Aaron (140 Columbia St.), since 1915. Term 6 months. Born 1874 in Galicia. Came to U. S. 1897. Received general Jewish education. Baker. Res.: 297 Rivington St.

Odesser Cong., 106 Forsyth St. Orthodox. Org. 1903. Membership: 22. Seating capacity: 60. Cemetery. Pres., Louis Stern, 24 Madison St. Sec'y, Samuel Hochman, 110 E. 1st St.

Oestrelcher Chevrah Anshel S'phard D'Harlem, 10 W. 114th St. Orthodox. Org. 1912. Membership: 20. Seating capacity: 40. Pres., Hyman Trachtenberg, 143 W. 111th St. Sec'y, Mannes Franzblau, 60 E. 110th St. **Trachtenberg, Hyman**, Pres. Oestrelcher Chevrah Anshel S'phard D'Harlem (10 W. 114th St.), since 1916. Term 6 months. Born 1860 in Russia. Came to U. S. 1888. Infants' cloaks and dresses: 512 Broadway. Res.: 143 W. 111th St.

Cong. Ohavel Emeth, 136 Ave. D. Orthodox. Org. 1913. Membership: 55. Cemetery. Pres., Emil Kohn, 133 Ave. D. Sec'y, Jos. Klein, 287 E. 7th St. Rabbi, B. M. Klein, 415 E. 86th St.

Kohn, Emil, Pres. Cong. Ohavel Emeth (136 Avenue D), elected 1917. Term 6 months. Born 1869 in Hungary. Came to U. S. 1907. Received general Jewish education. Cafe. Res.: 133 Avenue D.

Ohavel Sholom, 85 Henry St. Orthodox. Membership: 25. Seating capacity: 70. Cemetery. Pres., B. Levy.

Chevrah Ohavel Sholom Anshel Sokoley, 48 Orchard St. Orthodox. Org. 1908. Membership: 200. Seating capacity: 400. Sick benefit, Life Insurance, Free Loan, Cemetery, Study. Pres., Morris Miller, 199 12th St.,

Jersey City, N. J. Sec'y, Hyman Novidwor, 360 S. 1st St., B'klyn.

Miller, Morris, Pres. Chevrah Ohavel Sholom Anshei Sokoley (48 Orchard St.), elected 1917. Born 1885 in Russia. Received general Jewish and secular education. Painter. Res.: 199 12th St., Jersey City, N. J.

Oheb Israel Anshei Mezhibesh, 24 Pitt St. Orthodox. Org. 1911. Membership: 55. Seating capacity: 100. Cemetery, Study. Pres., Jacob Feingold, 29 E. B'way. Sec'y, F. Greenberg, 157 Broome St.

Cong. Oheb Sholom Anshei Bukatchatze, 45 Sheriff St. Orthodox. Org. 1892. Membership: 106. Seating capacity: 340. Cemetery, Study. Pres., Max Rothfeld, 240 E. 4th St. Sec'y, Wolf Dichick, 113 Broome St.

Rothfeld, Max, Pres. Cong. Oheb Sholom Anshei Bukatchatze (45 Sheriff St.), elected 1917. Term 6 months. Born 1885 in Austria. Came to U. S. 1906. Res.: 240 E. 4th St.

Cong. Oheb Sholom Anshei Charny, 99 Hester St. Orthodox. Org. 1895. Membership: 45. Seating capacity: 100. Life Insurance, Free Loan, Cemetery. Pres., David Goldstein, 182 Henry St. Sec'y, Isaac Goldstein, 99 Hester St.
Goldstein, David, Pres. Cong.

Oheb Sholom Anshei Charny (99 Hester St.), since 1911. Term 6 months. Born 1871 in Russia. Came to U. S. 1900. Received general Jewish education. Cloaks and suits: 50 E. 10th St. Res.: 182 Henry St.

Chevrah Oheb Sholom Anshei Gluboka, 106 E 104th St. Orthodox. Organized, 1912. Membership: 20. Seating capacity: 120. Pres., Mendel Hurdin, 58 East 103d St.
Hurdin, Mendel, Pres. Chevrah Oheb Sholom Anshei Gluboka (106 East 104th St.), elected 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 58 E. 103d St.

Chevrah Oheb Sholom Anshei Krinker, 162 Madison St. Orthodox. Org. 1892. Membership: 65. Seating capacity: 80. Insurance, Free Loan, Cemetery. Pres., Harry Fliegel, 47 E. 1st St. Sec'y, S. Lipsky, 148 S. 3rd St., B'klyn.

Fliegel, Harry, Pres. Chevrah Oheb Sholom Anshei Krinker (162 Madison St.), since 1911. Term 6 months. Born 1872 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 47 E. 1st St

Chevrah Oheb Jacob Anshei Dubna. Cemetery, Free Loan. Org. 1898. Member-

ship: 45. Meetings 1st and 3d Sundays, at 206 E. B'way. Pres., Alexander Wasserman, 455 Grand St. Sec'y, Wolf Chackes, 92 Rivington St.

Ohel Jacob Chevrah Kadisha, 78 Allen St. Orthodox. Organized 1872. Membership: 100. Seating capacity: 350. Study, Cemetery. Pres., Hyman Robinson, 726 E. 165th St. Sec'y, David Silverman, 251 So 3d St., B'klyn.

Robinson, Hyman, Pres. Ohel Jacob Chevrah Kadisha (78 Allen St.), since 1915. Term 1 year. Born 1858 in Russia. Came to U. S. 1883. Received general Jewish education. Real estate and insurance. Res.: 726 E. 165th St.

Cong. of Ohel Torah Talmud Torah, 804 E. 6th St. Orthodox. Org. 1901. Seating capacity: 150. Hebrew School, Cemetery. Pres., Jacob Weiss, 73 Ave. D. Sec'y, M. Klein, 455 E. Houston St. Rabbi, S. Schwartz, 306 Madison St.

Chevrah Ohel Moses Isaac Dov, 133 E. 103rd St. Orthodox. Org. 1911. Membership: 30. Seating capacity: 150. Pres. and Sec'y, Hirsch Benjamin, 1588 Madison Ave.

Benjamin, Hirsch, Pres. Chevrah Ohel Moses Isaac Dov (133 E. 103rd St.), since 1916. Term 1 year. Born

1862 in Roumania. Came to U. S. 1907. Received Jewish education in Siget Yeshibah (Hungary). Shochet. Res.: 1588 Madison Ave.

Orach Chaim Cong., 1463 Lexington Ave. Orthodox. Membership: 135. Seating capacity: 600 Hebrew School, Malbish Arumim, Bikur Cholim, Cemetery. Pres., Julius J. Dukas, 16 E. 96th St. Sec'y, Samuel R. Travis, 11 E. 86th St. Rabbi, Moses H. Hyamson, 115 E. 95th St.

Dukas, Julius J., Pres. Orach Chaim Cong (1463 Lexington Ave.), since 1904. Term 1 year. Also Pres. of Hebrew Free Loan Society (108 2nd Ave.) and of Rabbi Jacob Joseph School (167 Henry St.). Born 1860 in Germany. Came to U. S. 1878. Educated in German Schools. Mfr. brushes: 335 B'way. Res.: 16 E. 96th St.

Chevrah Orach Chaim Anshel Radoshkowitz, 52 Market St. Orthodox. Membership: 40. Seating capacity: 100. Cemetery. Pres., I. Sachs, 170 Cherry St. Sec'y, F. Edelson, 249 E. B'way.

Sachs, Isaac, Pres. Chevrah Orach Chaim Anshel Radoshkowitz (52 Market St.), elected 1917. Term 6 months. Born 1862 in Russia. Came to U. S. 1877. Received general Jewish education. Baker: 17 Essex St. Res.: 170 Cherry St.

Ostrover Cong., 9 Hester St. Orthodox. Org. 1917. Membership: 60. Seating capacity: 100. Pres., Aaron Konner, 211 Eldridge St. Sec'y, Sam Rook, 211 Eldridge St. **Konner, Aaron**, Pres. Ostrover Cong. (9 Hester St.); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1909. Received general Jewish education. Rags dealer. Res.: 211 Eldridge St.

Cong. Pochavitzer, 156 Henry St. Orthodox. Org. 1897. Membership: 300. Seating capacity: 150. Sick Benefit, Insurance, Free Loan, Cemetery. Pres., Barnett Rashkind, 904 Driggs Ave., B'klyn. Sec'y, L. Adelson, 167 Monroe St.

Rashkind, Barnett, Pres. Cong. Pochavitzer (156 Henry St.), since 1904. Term 6 months. Born 1866 in Russia. Came to U. S. 1893. Received general Jewish education. Men's clothing: 75 Mangin St., B'klyn. Res.: 904 Driggs Ave., B'klyn.

P'elr Israel Anshei Yodnovner, 240 Henry St. Orthodox. Org. 1892. Membership: 65. Seating capacity: 200. Free Loan, Cemetery, Study. Pres., Israel Rogers, 190 Clinton St. Sec'y, Morris Levine, 585 Washington Ave. **Rogers, Israel**, Pres. P'elr Israel Anshei Yodnovner (240 Henry St.), since 1913. Term 1 year. Born 1845 in

Russia. Came to U. S. 1884. Received general education. Coal: 9 Hester St. Res.: 190 Clinton St.

Cong. Peni-El of Washington Heights, 527 W. 147th St. Conservative. English Sermon. Org. 1906. Membership: 120. Seating capacity: 700. Hebrew School, Sisterhood, Cemetery. Pres., Emanuel Friedman, 3671 B'way. Sec'y, H. Salinsky, 101 Hamilton Pl. Rabbi, A. Eisenman, 611 W. 156th St. **Friedman, Emanuel**, Pres. Cong. Peni-El (527 W. 147th St.), since 1914. Term 1 year. Born 1870 in U. S. Received general education. Bookkeeper: 170 B'way. Res.: 3671 B'way.

Cong. Pincus Elijah, 118 W. 95th St. Orthodox. English Sermon. Org. 1905. Membership: 70. Seating capacity: 560. Hebrew School, Sisterhood, West Side Community House, Cemetery. Pres., Bernard Rothblatt, 220 W. 98th St. Sec'y, Herman Bernstein, 150 W. 91st St.

Beth Ha-K'nesseth Poalei Zedek Anshei Olla, 126 Forsyth St. Orthodox. Org. 1885. Membership: 340. Seating capacity: 1300. Sick Benefit, Free Loan, Cemetery, **Rosenblum, Isaac**, Pres. insky, 425 Grand St. Sec'y, Abraham Klein, 202 E. B'way. Rabbi, A. S. Bockstein, 34 Rutgers Pl.

Kaminsky, Samuel, Pres. Beth Ha-K'nesseth Poalei Zedek Anshel Olla (126 Forsyth St.), since 1907. Term 1 year. Born 1867 in Russia. Came to U. S. 1887 Received general Jewish education. Mfrg. cloaks: 153 W. 27th St. Res.: 425 Grand St.

Cong. Poltuskier Anshel Poland, 80 Norfolk St. Orthodox. Org. 1909. Membership: 30. Seating capacity: 130. Cemetery. Pres., Moses Kruger, 32 Attorney St. Sec'y, Jacob Freiman, 91 Columbia St.

Kruger, Moses, Pres. Cong. Poltuskier Anshel Poland (80 Norfolk St.); elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 32 Attorney St.

Pomixaner Lodge, 129 Rivington St. Orthodox. Pres., William Roth, 511 E. 5th St.

Praskwerer Zion Cong., 82 Clinton St. Orthodox. Org. 1900. Membership: 115. Seating Capacity: 50. Sick Benefit, Insurance, Cemetery. Pres., Isaac Rubenbaum, 993 Union Ave. Sec'y, Joseph Feigenbaum, 82 Ridge St.

Rubenbaum, Isaac, Pres. Praskwerer Zion Cong. (82 Clinton St.), elected 1917. Term 6 months. Born 1868 in Russia. Came to U.

S. 1901. Received general Jewish education. Res.: 993 Union Ave.

Pride of the East (Tiphereth Mizrahi), 86 Orchard St. Orthodox. Org. 1909. Membership: 60. Free Loan, Social Centre, Study. Pres., Eliezer S. Gross, 25 Ave. C. Sec'y, David Rous, 292 E. 3d St.

Prog. Brothers of Neshivies, 89 Henry St. Orthodox. Org. 1890. Membership: 334. Seating capacity: 500. Sick Benefit, Insurance, Free Loan, Old Age Fund, Relief, Bikur Cholim, Cemetery, Study. Pres., Jeremiah Arenssen, 1242 Intervale Ave. Sec'y, P. Maler, 28 Belmont Ave., B'klyn.

Arenssen, Jeremiah, Pres. Prog. Brothers of Neshivies (89 Henry St.); elected 1917. Term 1 year. Born 1860 in Russia. Came to U. S. 1882. Attended Yeshibahs of Wolozin and Mir. Insurance: 230 Grand St. Res.: 1242 Intervale Ave.

Beth Ha-K'nesseth Proshnitzer Anshel Poland, 227 E. B'way. Orthodox. Org. 1910. Membership: 45. Seating capacity: 150. Sick Benefit, Cemetery. Pres., Solomon Stern, 184 Broome St. Sec'y, M. Krakower, 7 Goerck St. **Stern, Solomon**, Pres. Beth Ha-K'nesseth Proshnitzer Anshel Poland (227 E. B'way), since 1915. Term 6

months. Born 1863 in Poland. Came to U. S. 1893. Received general Jewish education. Poultry: 183 Broome St. Res.: 184 Broome St.

Chevrah Rabenu Eliezer Landau, 36 W. 114th St. Orthodox. Org. 1892. Membership: 60. Seating capacity: 100. Sick Benefit, Bikur Cholim, Cemetery, Study. Pres., A. B. Rosenfeld, 12 W. 114th St. Sec'y, Oscar Rouse, 137 W. 112th St.

Rosenfeld, A. B., Pres. Chevrah Rabenu Eliezer Landau (36 W. 114th St.), since 1916. Term 1 year. Born 1867 in Russia. Came to U. S. 1887. Received general Jewish education. Cotton goods: 61 W. 8th St. Res.: 12 W. 114th St.

Cong. of Talmud Torah Rabbi Chaim Berlin of Harlem, 227 E. 100th St. Orthodox. Org. 1912. Membership: 60. Seating capacity: 80. Hebrew School. Pres., Hyman Moskowitz, 1956 2nd Ave. Sec'y, Julius Goldstein, 313 E. 102nd St.

Moskowitz, Hyman, Pres. Talmud Torah Rabbi Chaim Berlin of Harlem (227 E. 100th St.), since 1915. Term 6 months. Born 1861 in Roumania. Came to U. S. 1902. Received general Jewish education. Res.: 1956 Second Ave.

Cong. Rabbi Hillel Lichtenstein, 177 Suffolk St. Ortho-

dox. Org. 1890. Membership: 138. Seating capacity: 140. Sick Benefit, Free Loan, Cemetery, Study. Pres., Jacob Halem, 211 E. Houston St. Sec'y, L. Frost, 133 Rivington St.

Halem, Jacob, Pres. Cong. Rabbi Hillel Lichtenstein (177 Suffolk St.), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1905. Received general Jewish education. Butcher: 185 Ludlow St. Res.: 211 East Houston St.

Rabbi Meyer Pamishlauer Sick and B. A., 90 Columbia St. Orthodox. Org. 1892. Membership: 100. Seating capacity: 100. Sick Benefit, Free Loan, Cemetery. Pres., Charles Charton, 300 Delancey St. Sec'y, Harry Adler, 86 Columbia St.

Charton, Charles, Pres. Rabbi Meyer Pamishlauer Sick and B. A. (90 Columbia St.), since 1916. Term 6 months. Born 1878 in Austria. Received general Jewish education. Res.: 300 Delancey St.

Rabbi Samuel Nachum Ind. Tishminitze K. U. V., 52 Willett St. Orthodox. Org. 1898. Membership: 12. Seating capacity: 80. Sick Benefit, Insurance. Pres., Max Post, 249 Stanton St. Sec'y, Aaron Waldman, 238 Rivington St.

Post, Max, Pres. Rabbi Samuel Nachum Ind. Tishmini-

tze K. U. V. (52 Willett St.), since 1899. Term 1 year. Born 1861 in Austria. Came to U. S. 1890. Received general Jewish education. Plumber. Res.: 249 Stanton St.

Rabbi Solomon Shapiro Anshel Munkacs, 153 Goerck St. Org. thodox. Org. 1905. Membership: 62. Seating capacity: 280. Cemetery. Study. Pres., Ignatz Hirshkowitz, 135 Goerck St. Sec'y, Israel Schwimmer, 136 Goerck St. Rabbi, Chalm Alter Friedman, 53 Ave. D.

Hirshkowitz, Ignatz, Pres. Rabbi Solomon Shapiro Anshel Munkacs (153 Goerck St.), since 1915. Term 6 months. Born 1859 in Austria. Came to U. S. 1896. Received general Jewish education. Grocer. Res.: 135 Goerck St.

Radimer Cong. B'nai Mordecai Menachem, 81 Columbia St. Orthodox. Org. 1903. Membership: 64. Seating capacity: 200. Sick Benefit, Free Loan, Bikur Cholim, Cemetery. Pres., I. Shnebaum, 653 Lenox Ave. Sec'y, N. Adest, 28 Goerck St.

Chevrah Reim Ahuvim Mi-Rhybeshow Anshel Poland, 237 Rivington St. Orthodox. Org. 1913. Membership: 100. Seating capacity: 110. Cemetery. Pres., Hirsch Greenwald, 455 E. Houston St. Sec'y, Max Reiss, 130 Columbia St.

Greenwald, Hirsch, Pres. Chevrah Reim Ahuvim Mi-Rhybeshow Anshel Poland (237 Rivington St.); elected 1917. Term 6 months. Born 1859 in Russia. Came to U. S. 1895. Received general Jewish education. Peddler. Res.: 455 E. Houston St.

Temple Rodeph Sholom, Lexington Ave. and 63rd St. Conservative. English Sermon. Org. 1842. Seating capacity: 1254. Hebrew School, Young Folks' League, Ladies' Auxillary, Hevra Bikur Cholim, Mothers' Ass'n, Cemetery. Pres., Benj. Blumenthal, 981 Park Ave. Sec'y, Chas. F. Bloch, 316 E. 50th St. Rabbi, Rudolph Grossman, 1347 Lexington Ave.

Blumenthal, Benjamin, Pres. Temple Rodeph Sholom (Lexington Ave. and 63rd St.), since 1896. Term 3 years. Born 1848 in N. Y. Received Public School education. Real estate: 35 Nassau St. Res.: 981 Park Ave.

Chevrah Rodeph Sholom Ind. Podhirser, 155 Suffolk St. Orthodox. Org. 1902. Membership: 130. Seating capacity: 150. Insurance, Sick Benefit, Free Loan, Bikur Cholim Society, Cemetery. Pres., Sh'mai Shussel, 416 Wyona St., B'klyn. Sec'y, Rev. Moses Weiser, 146 Norfolk St.

Cong. Rodeph Sholom K'hillath Jophi, 348 E. 82nd St. Orthodox. German and Yiddish Sermon. Org. 1898. Membership: 40. Seating capacity: 125. Cemetery. Pres., Morris Shabshelowitz, 1581 1st Ave. Sec'y, S. Friedenthal, 156 E. 86th St. Rabbi, A. Seelenfreund, 325 E. 83rd St.

Shabshelowitz, Morris, Pres. Rodeph Sholom K'hillath Jophi (348 E. 82nd St.), since 1905. Term 1 year. Born 1862 in Russia. Came to U. S. 1895. Received general Jewish education. Liquors. Res.: 1581 1st Ave.

Chevrah Rod'phei Sholom, 26 Orchard St. Orthodox. Membership: 74. Seating capacity: 125. Sick Benefit, Hebrew School, Free Loan, Ladies' Soc., Cemetery, Study. Pres., Max Sher, 35 Jefferson St. Sec'y, S. Itskovitz, 225 E. 4th St.

Chevrah Rod'phei Sholom Anshei Polutzk, 133 Eldridge St. Orthodox. Org. 1897. Membership: 63. Seating capacity: 60. Sick Benefit, Free Loan, Cemetery. Pres., Louis Zirin, 31 Watkins St., B'klyn. Sec'y, Morris Hershtiz, 456 E. 175th St.

Zirin, Louis, Pres. Chevrah Rod'phei Sholom Anshei Polutzk (133 Eldridge St.), since 1916. Term 2 years. Born 1884 in Russia. Came to U. S. 1904. Attended Night School. Mfr. of

bindings: 128 Wooster St. Res.: 31 Watkins St., B'klyn.

Chevrah Rod'phei Sholom Anshei Rubnevitz, 26 Orchard St. Organized 1886. Membership: 75. Seating capacity: 90. Sick Benefit, Free Loan, Study, Cemetery. Pres., G. O. Ken, 1026 2nd Ave. Sec'y, I. J. Itzkowitz, 255 E. 4th St.

Rod'phei Zedek Anshei Balshovtza, 49 Sheriff St. Orthodox. Org. 1892. Membership: 100. Seating capacity: 250. Sick Benefit, Cemetery. Pres., Louis Davishberg, 82 Sheriff St. Sec'y, Abram Skulnick, 254 E. 7th St.

Davishberg, Louis, Pres. Rod'phei Zedek Anshei Balshovtza (49 Sheriff St.); elected 1917. Term 6 months. Born 1862 in Austria. Came to U. S. 1895. Received general Jewish education. Peddler. Res.: 82 Sheriff St.

Cong. Chevrah Rod'phei Zedek Anshei Ritova, 227 E. B'way. Orthodox. Org. 1884. Membership: 100. Seating capacity: 200. Sick Benefit, Insurance, Bikur Cholim, Cemetery. Pres., Simon Goldstein, 53 Allen St. Sec'y, S. Grollman, 148 W. 111th St.

Goldstein, Simon, Pres. Cong. Chevrah Rod'phei Zedek Anshei Ritova (227 E. B'way), since 1914. Term 1 year. Born 1866 in Russia.

Came to U. S. 1883. Received general Jewish education. Ladies' Wear. Res.: 53 Allen St.

Rohatyn Y. M. Soc., 254 E. 2nd St. Orthodox. Org. 1898. Membership: 101. Seating capacity: 1400. Sick Benefit, Cemetery. Pres., Frank Ettinger, 72 Lewis St. Sec'y, Ab. Nagelberg, 1530 Minford Pl.

Ettinger, Frank, Pres. Rohatyn Young Men's Soc. (254 E. 2nd St.), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1900. Received general Jewish education. Presser. Res.: 72 Lewis St.

Rozodover Cong. B'nai Moses Horowitz, 49 Sheriff St. Orthodox. Org. 1915. Membership: 50. Seating capacity: 100. Cemetery. Pres., Moses Spergel, 150 So. 2nd St., B'klyn. Sec'y, Abe Brand, 72 Lewis St.

Spergel, Moses, Pres. Rozodover Cong. B'nai Moses Horowitz (49 Sheriff St.), since 1916. Term 6 months. Born 1867 in Austria. Came to U. S. 1897. Received general Jewish education. Res.: 150 S. 2nd St., B'klyn.

Russian Painters B. A., 30 Norfolk St. Orthodox. Org. 1882. Membership: 26. Seating capacity: 100. Cemetery. Pres., Morris Feinberg, 208 Wilson St., B'klyn. Sec'y, M. Simonovitz, 28 Norfolk St.

Feinberg, Morris, Pres. Russian Painters B. A. (30 Norfolk St.), since 1913. Term 6 months. Born 1859 in Russia. Came to U. S. 1888. Received general Jewish education. Carpenter. Res.: 208 Wilson St., B'klyn.

Rymalover K. U. V. B'nai Jacob, 218 E. 2nd St. Orthodox. Org. 1899. Membership: 120. Seating capacity: 150. Sick Benefit, Free Loan, Insurance, Bikur Cholim, Cemetery. Pres., Isaac Newman, 69 E. 4th St. Sec'y, B. Brotman, 147 Stanton St.

Newman, Isaac, Pres. Rymalover K. U. V. B'nai Jacob (218 E. 2nd St.), since 1916. Term 6 months. Born 1876 in Austria. Came to U. S. 1897. Received general Jewish education. Shirtmaker. Res.: 69 E. 4th St.

Sanakar Cong. Shomrei Ha-dath, 77 Sheriff St. Orthodox. Org. 1892. Membership: 43. Seating capacity: 110. Cemetery. Pres., Hirsch Berger, 54 Belmont Ave., B'klyn. Sec'y, Solomon Herzberg, 794 E. 158th St.

Berger, Hirsch, Pres. Sanakar Cong. Shomrei Ha-dath (77 Sheriff St.); elected 1917. Term 6 months. Born 1860 in Austria. Came to U. S. 1893. Received general Jewish education. Oil Cloth. Res.: 54 Belmont Ave., B'klyn.

Scherpser Chevrah, 206 E. B'way. Orthodox. Org. 1872. Membership: 48. Seating capacity: 50. Sick Benefit, Cemetery. Pres., Abraham Reich: 140 Stanton St. Sec'y, Rudolph Berger, 155-7 E. 4th St.

Reich, Abraham, Pres. Scherpser Chevrah (206 E. B'way), elected 1917. Term 1 year. Born 1877 in Russia. Received general Jewish education. Res.: 140 Stanton St.

Sha'arei Bino, 225 E. B'way. Orthodox. Org. 1868. Membership: 50. Seating capacity: 150. Cemetery. Pres., David Abrahamson, 232 Division St. Sec'y, Sam Vogel, 116 Hopkins St., B'klyn.

Abrahamson, David, Pres. Sha'arei Bino (225 E. Broadway), since 1909. Term 1 year. Born 1852 in Poland. Came to U. S. 1888. Received general Jewish education. Retired. Res.: 232 Division St.

Sha'arei Shomayim, 91 Livingston St. Orthodox. Membership: 350. Seating capacity: 1700. Hebrew School, Malbish Arumim, Cemetery, Study. Pres., Nathan Rosenzweig, 69 2nd Ave. Sec'y, L. Louis Diamond, 86 2nd Ave.

Rosenzweig, Nathan, Pres. Sha'arei Shomayim (91 Livingston St.), since 1912. Term 1 year. Born 1852 in Roumania. Came to U. S. 1887.

Received general Jewish education. Restaurant. Res.: 69 2nd Ave.

Chevrah Sha'arei Torah Anshel Hungary, 255 E. 4th St. Orthodox. Org. 1897. Membership: 40. Seating capacity: 100. Cemetery. Pres., Mr. Pechas Bennenson, 164 Stanton St. Sec'y, Joseph Liplich, 400 E. 8th St.

Sha'arei T'phillah Cong. (West End Syn.), 156 W. 82nd St. Conservative, English Sermon. Org. 1853. Membership: 560. Seating capacity: 1000. Hebrew School, Young Folks' Soc., Sisterhood, Malbish Arumim, Bikur Cholim, Cemetery. Pres., Morris A. Wagner, 202 Riverside Drive. Sec'y, Isaac Bildersee, 11 Seaman Ave. Rabbis: Rev. Dr. F. Sola Mendes, 154 W. 82nd St.; Rev. Dr. Nathan Stern, Amsterdam Ave. and 79th St., c/o Hotel Lucerne.

Wagner, Morris A., Pres. Sha'arei T'phillah Cong. (West End Syn.) (156 W. 82nd St.), since 1910. Term 1 year. Born 1859 in N. Y. Received general Jewish and secular education. Upholstery novelties: 41 E. 18th St. Res.: 202 Riverside Drive.

Chevrah Sha'arei T'phillah, 78 E. 11th St. Orthodox. Org. 1909. Membership: 30. Seating capacity: 100. Free Loan, Cemetery, Study.

Pres., Solomon Farb, 1 W. 117th St.

Farb, Solomon, Pres. Chevrah Sha'arei T'phillah (78 E. 111th St.), since 1916. Term 6 months. Born 1859 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 1 W. 117th St.

Sha'arei T'phillah Anshei Doliner, 214 E. 2nd St. Orthodox. Org. 1900. Membership: 30. Seating capacity: 250. Pres., M. Stern, 100 Attorney St. Sec'y, A. Wallach, 237 E. 10th St.

Stern, Morris, Pres. Sha'arei T'phillah Anshei Doliner (214 E. 2nd St.), since 1911. Term 6 months. Born 1879 in Austria. Came to U. S. 1905. Received Jewish education. Restaurant: 10 Cortlandt St. Res.: 100 Attorney St.

Cong. Sha'arei T'phillah Anshei Kobrin, 30 Norfolk St. Orthodox. Org. 1887. Membership: 130. Seating capacity: 150. Free Loan, Cemetery. Pres., Nachum Goldberg, 79 Essex St. Sec'y, Noah Friedman, 304 S. 3rd St., B'klyn.

Goldberg, Nachum, Pres. Cong. Sha'arei T'phillah Anshei Kobrin (30 Norfolk St.), since 1913. Term 1 year. Born 1867 in Russia. Came to U. S. 1886. Received general Jewish education. Shoes. Res.: 79 Essex St.

Sha'arei Zedek, 23 W. 118th St. Orthodox. English Sermon. Org. 1838. Membership: 65. Seating capacity: 1000. Hebrew School, Sisterhood, Cemetery, Study. Pres., Nathan Frankel, 59 W. 124th St. Sec'y, L. Barofsky, 2194 7th Ave. Rabbi, P. Chertoff, 101 W. 112th St.

Frankel, Nathan, Pres. Sha'arei Zedek (23 W. 118th St.), since 1910. Term 1 year. Born in England. Received general Jewish education. Mfr.: 56 W. 24th St. Res.: 59 W. 124th St.

Cong. Chevrah Sha'arei Zedek, 48 Orchard St. Orthodox. Org. 1910. Membership: 200. Seating capacity: 200. Sick Benefit, Insurance, Free Loan, Hebrew School, Cemetery, Study. Pres., A. Cohen, 118 Delancey St. Sec'y, C. Cohen, 58 Allen St. Rabbi, M. Waknin, 15 Ludlow St.

Cohen, Aaron, Pres. Chevrah Sha'arei Zedek (52 Orchard St.), since 1909. Term 2 years. Born 1857 in Palestine. Came to U. S. 1907. Received thorough Jewish training. Oriental goods: 58 Allen St. Res.: 118 Delancey St.

Cong. Shearith B'nai Israel, 22 E. 113th St. Orthodox. Membership: 30. Seating capacity: 500. Sisterhood, Hebrew School, Cemetery, Study. Pres., Isidore Levinson, 34 W. 120th St. Sec'y, D. Wald, 68 W. 117th St.

Rabbi, Dr. Meisner, 11 E. 108th St.

Levinson, Isidore, Pres. Cong. Shearith B'nai Israel (22 E. 113th St.), since 1908, Term 1 year. Born 1848 in Germany. Came to U. S. 1864. Received general Jewish and secular education. Real estate: 252 E. 138th St. Res.: 24 W. 120th St.

Beth Ha-K'nesseth Shearith Israel, 841 So. Boulevard. Orthodox. Org. 1916. Membership: 80. Seating capacity: 400. Ladies' Auxilliary, Cemetery, Study. Pres., Samuel J. Andron, 952 Whitlock Ave. Sec'y, J. Rabino-witz, 777 So. Boulevard.

Andron, Samuel J., Pres. Beth Ha-K'nesseth Shearith Israel (841 So. Boulevard), since 1916. Born 1853 in Russia. Came to U. S. 1892. Received a thorough Jewish education. Insurance. Res.: 952 Whitlock Ave.

Chevrah Shearith Israel Bousher Stefneshter Kruz, 81 Rivington St. Orthodox. Org. 1902. Membership: 70. Seating capacity: 80. Cemetery, Study. Pres., Simon David Rothman, 40 Ludlow St.

Rothman, Simon David, Pres. Chevrah Shearith Israel Bousher Stefneshter Kruz (81 Rivington St.), since 1907. Term 1 year. Born 1857 in Roumania. Came to U. S. 1897. Grocer: 40 Ludlow St.

Kehillah Kadosha Shearith Israel Mi-Turkey, 132 E. 111th St. Orthodox. Greek Sermon. Org. 1911. Membership: 200. Seating capacity: 350. Pres., Aaron Zadok, 58 Canal St. Sec'y, David Jeuda, 68 E. 118th St. Rabbi, Michael Calamaro, 1465 Fifth Ave.

Zadok, Aaron, Pres. Kehillah Kadosha Shearith Israel Mi-Turkey (132 E. 111th St.), since 1915. Term 1 year. Born in Turkey. Came to U. S. 1903. Received general Jewish education. Kimonos: 58 Canal St.

Sheareth Judah Cong., 543 W. 145th St. Orthodox. English Sermon. Org. 1913. Membership: 40. Seating capacity: 186. Ladies' Aux. Pres., H. Rogers, 600 W. 140th St. Sec'y, Charles Kramer, 543 W. 146th St. Rabbi, M. Metz, 394 Grand St.

Shem Tov Anshel Janover, 277 Division St. Orthodox. Membership: 18. Seating capacity: 75. Cemetery, Study. Pres., Pesach Rivisman, 96 E. B'way. Sec'y, Joseph Kelin, 12 Attorney St.

Rivisman, Pesach, Pres. Cong. Shem Tov Anshel Janover (277 Division St.), since 1908. Term 1 year. Born 1863 in Russia. Came to U. S. 1887. Received general Jewish education. Merchant. 23 Bayard St. Res.: 96 E. B'way.

Sheveth Achim Anshei Slonim, 119 Orchard St. Orthodox. Org. 1890. Membership: 160. Seating capacity: 120. Cemetery, Study. Pres., D. Wolkoff, 21 Eldridge St. Sec'y, S. Bernstein, 110 Eldridge St. **Wolkoff, Daniel**, Pres. Sheveth Achim Anshei Slonim (119 Orchard St.), since 1915. Term 6 months. Born 1874 in Russia. Received general Jewish education. Jew-elry. Res.: 21 Eldridge St.

Sheveth Achim B'nai Levi Anshei Chromsch V'Gometz, 26 Ridge St. Orthodox. Org. 1889. Membership: 200. Seating capacity: 350. Free Loan, Cemetery, Study. Pres., M. Levy, 178 E. 2nd St. Sec'y, L. Mins, 188 Henry St. Rabbi, M. Abramson, 181 E. B'way.

Levy, Morris, Pres. Sheveth Achim B'nai Levi Anshei Chromsch V'Gometz (26 Ridge St.), since 1914. Term 6 months. Born 1848 in Russia. Came to U. S. 1889. Received elementary education. Res.: 180 E. 2nd St.

Shiniaver Anshei S'phard, 122 Ridge St. Orthodox. Org. 1890. Membership: 70. Seating capacity: 150. Free Loan, Cemetery, Study. Pres., Philip Spilk, 112 Lafayette St. Sec'y, A. Schorr.

Shomer Sabbath, 87 East 4th St. Orthodox. Organized 1901. Membership: 22. Seating capacity, 100. Cemetery.

Chevrah Shomrei Emunah Anshei Lubon, 162 Monroe St. Orthodox. Org. 1899. Membership: 15. Seating capacity: 200. Sick Benefit, Free Loan, Cemetery. Pres., Louis Terry, 168 Monroe St. Sec'y, Z. Krolitz, 199 Forsyth St.

Terry, Louis, Pres. Chevrah Shomrei Emunah Anshei Lubon (162 Monroe St.), since 1915. Term 1 year. Born 1857 in Russia. Came to U. S. 1897. Received general Jewish education. Res.: 168 Monroe St.

Shomrei Sabbath Anshei Lebovner Wohlner, 203 Division St. Orthodox. Org. 1912. Membership: 23. Seating capacity: 35. Cemetery. Pres., Bernard Marder, 84 Allen St. Sec'y, Aaron Berman, 74 Delancey St.

Shomrei Ha-dath Anshei Chelm, 33 Ridge St. Orthodox. Org. 1913. Membership: 22. Seating capacity: 30. Cemetery. Pres., Alter Saltz, 84 Pitt St. Sec'y, L. Vogel, 59 Columbia St.

Saltz, Alter, Pres. Shomrei Ha-dath Anshei Chelm (33 Ridge St.). Born 1877 in Russia. Came to U. S. 1912. Res.: 84 Pitt St.

Chevrah Shomrim La-Boker, 511 E. 136th St. Orthodox. Org. 1916. Membership: 20. Seating capacity: 100. Pres., Harris Fish, 601 E. 138th St. Rabbi, Moses Pfeffer, 190 Brown Pl.

Fish, Harris, Pres. Chevrah Shomrim La-Boker (511 E. 13th St.), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1902. Res.: 601 E. 138th St.

Congregation Shulchan Oruch D'Kutno, 8 W. 113th St. Orthodox. Org. 1913. Membership: 50. Seating capacity: 250. Cemetery, Study. Pres., A. Prince, 228 W. 116th St. Sec'y, J. L. Cohen, 1081 Simpson St. Rabbi, Israel Klein, 10 W. 117th St. **Prince, A.**, Pres. Shulchan Oruch D'Kutno (8 W. 113th St.), since 1916. Term 1 year. Born 1860 in Russia. Came to U. S. 1882. Received general Jewish and secular education. Mfrg. caps. Res.: 228 W. 116th St.

Sinai Cong. of the Bronx, 951 Stebbins Ave. Reformed English Sermon. Org. 1911. Membership: 290. Seating capacity: 825. Fifteen Auxiliary Societies, Brotherhood, Sisterhood. Hebrew School, Cemetery. Pres., William Daub. Sec'y, Wm. Mitchel, 920 Cauldwell Ave. Rabbi, Max Reichler, 860 E. 161st St.

Smargoner Chevrah Kadisha, 311 Grand St. Orthodox. Org. 1903. Membership: 70. Seating capacity: 40. Sick Benefit, Insurance, Free Loan, Cemetery. Pres. and Sec'y, Isaac Serot, 85 Montgomery St.

Serot, Isaac, Pres. Smargoner Chevrah Kadisha (311 Grand St.), since 1903. Term 1 year. Born 1853 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 85 Montgomery St.

Cong. Beth Haknesseth Sokolower, 52 Orchard St. Orthodox. Organized 1895. Membership: 200. Seating capacity: 300. Sick Benefit, Life Insurance, Free Loan, Study, Cemetery. Pres., M. Miller. Sec'y, Mr. Novidvor, 176 Grand St., B'klyn, N. Y.

Sons of Israel of the Bronx, 777 E. 178th St. Orthodox. Org. 1913. Membership: 35. Seating capacity: 400. Pres., Herman Berkowitz, 1956 Crotona Parkway.

Berkowitz, Herman, Pres. Sons of Israel of the Bronx (777 E. 178th St.), since 1915. Term 1 year. Born 1858 in Austria. Came to U. S. 1881. Received general Jewish education. Real estate. Res.: 1956 Crotona Parkway.

Cong. Sons of Israel Kalvarier, 107 W. 116th St. Orthodox. Org. 1907. Seating capacity: 300. Pres. H. Sklamberg, 1809 7th Ave. Sec'y, R. Kalman, 44 W. 117th St. Rabbi, Rev. Baruch Cohn, 48 W. 116th St. (Branch of 13 Pike St.)

Cong. Sons of Jacob Anshel Tiktim, 20 Orchard St. Or-

thodox. Org. 1886. Membership: 100. Seating capacity: 60. Sick Benefit, Free Loan, Cemetery. Pres., Jacob Pakewitz, 363 Henry St. Sec'y, Solomon Katz, 114 E. 7th St.

Cong. Sons of Solomon Anshel Jesierna, 28 Ave. A. Orthodox. Org. 1902. Membership: 48. Seating capacity: 200. Sick Benefit, Cemetery. Pres., Harry Postel, 239 So. 2nd St., B'klyn. Sec'y, A. Linderman, 195 Orchard St. **Postel, Harry**, Pres. Cong. Sons of Solomon, Anshel Jesierna (28 Ave. A), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1897. Received general Jewish and secular education. Merchant. Res.: 229 So. 2nd St., B'klyn.

Cong. Sons of Solomon Anshel S'phard, 111 E. 114th St. Orthodox. Org. 1911. Membership: 20. Seating capacity: 160. Cemetery. Pres., Sam Weintraub, 61 St. Nicholas Ave. Sec'y, Sam Fishman, 87 E. 114th St. **Weintraub, Sam**, Pres. Cong. Sons of Solomon Anshel S'phard (111 E. 114th St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1895. Received general Jewish education. Fish. Res.: 61 St. Nicholas Ave.

Spanish and Portuguese Shearith Israel Cong., Central Park West and 70th St.

Orthodox. Membership: 350. Seating capacity: 700. Sisterhood, Hebrew School, Hebrew Relief Soc., Junior League, Cemetery, Women's League for War Relief, Hebra Hased Va'Am et, Pres., L. Napoleon Levy, 128 B'way. Sec'y, N. Taylor Phillips, 51 Chambers St. Minister, H. Pereira Mendes, 99 Central Park West. Associate Minister, D. de Sola Pool, 102 W. 75th St.

Levy, L. Napoleon, Pres. Spanish and Portuguese Shearith Israel Cong. (Central Park West and 70th St.), since 1893. Term 1 year. Born in N. Y. Received a college education. Lawyer: 128 B'way. Res.: 18 W. 72nd St.

Chevrah S'phard Anshel Pereyaslow, 169 Henry St. Orthodox. Org. 1890. Membership: 270. Seating capacity: 90. Sick Benefit, Free Loan, Cemetery. Pres., Nathan Levitzky, 668 Eagle Ave. Sec'y, Chas. Zalb, 296 Berriman St., B'klyn.

Levitzky, Nathan, Pres. Chevrah S'phard Anshel Pereyaslow (169 Henry St.), since 1906. Term 1 year. Born 1877 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 668 Eagle Ave.

Cong. S'phard Anshel Poland, 236 Broome St. Orthodox. Org. 1889. Membership: 62. Seating capacity: 300. Free Loan, Bikur Cholim, Came-

tery, Study. Pres., Morris Sussman, 158 Madison St. Sec'y, H. Bergozin, 619 E. 6th St.

Sussman, Morris, Pres. Cong. S'phard Anshei Poland (236 Broome St.), elected 1917. Term 6 months. Born 1871 in Russia. Came to U. S. 1900. Confectioner. Res.: 158 Madison St.

Chevrah S'phard D'Bronx, 857 Union Ave. Orthodox. Org. 1916. Membership: 40. Seating capacity: 120. Bikur Cholim. Pres., S. Silber, 754 E. 161st St. Sec'y, S. Silver, 869 E. 156th St.

Silber, S., Pres. Chevrah S'phard D'Bronx (857 Union Ave.), since 1916. Term 6 months. Born 1859 in Austria. Came to U. S. 1902. Received general Jewish education. Hebrew Teacher: 868 Fox St. Res.: 754 E. 161st St.

Beth Haknesseth D'chevrah S'phardim D'poland, 71 Suffolk St. Orthodox. Membership: 30. Seating capacity: 90. Cemetery. President, Daniel Bialostok, 176 Stanton St. Sec'y, George Krulevitch, 400 Grand St.

Bialostok, Daniel, Pres. Beth Haknesseth D'chevrah S'phardim D'poland (71 Suffolk St.), since 1895. Term 1 year. *Born 1855 in Russia. Came to U. S. 1892. Received general Jewish

education. Res.: 176 Stanton St.

Stropkover Chevrah Joseph Chaim, 137 Attorney St. Orthodox. Org. 1891. Membership: 70. Seating capacity: 210. Cemetery. Pres., Abraham Riff, 800 E. 9th St. Sec'y, Phillip November, 516 E. Houston St.

Riff, Abraham, Pres. Stropkover Chevrah Joseph Chaim (137 Attorney St.), elected 1917. Term 6 months. Born 1858 in Hungary. Came to U. S. 1886. Received general Jewish education. Cigar mfr. Res.: 800 E. 9th St.

Tachkemoni Cong., 1378 Prospect Ave. Orthodox. Org. 1913. Membership: 25. Seating capacity: 70. Pres., J. Fine, 1412 Charlotte St. Sec'y, Sol. Adler, 1378 Prospect Ave.

Cong. Taharath Ha-Kodesh, 309 E. 102nd St. Orthodox. Org. 1909. Membership: 32. Seating capacity: 300. Free Loan, Ladies' Auxiliary, Hebrew School, Cemetery. Pres., Abraham Epstein, 315 E. 102nd St. Sec'y, A. Zaslavsky, 305 E. 102nd St.

Epstein, Abraham, Pres. Cong. Taharath Ha-Kodesh (309 E. 102nd St.), since 1914. Term 1 year. Born 1872 in Russia. Came to U. S. 1902. Received general Jewish education. Cloaks: 179 Stanton St. Res.: 315 E. 102nd St.

Cong. of Talmudical Institute of Harlem, 56 W. 114th St. Orthodox. Org. 1912. Membership: 700. Seating capacity: 500. Hebrew School, Ladies' Soc. Pres., J. Lunitz, 117 E. 95th St. Sec'y, J. Popper, 12 E. 112th St. Rabbi, M. Sterman, 26 W. 113th St.

Cong. Talmud Torah, 221 E. 51st St. Orthodox. Org. 1900. Membership: 200. Seating capacity: 700. Hebrew School, Ladies' Auxiliary. Pres., Myer Freeman, 305 E. 50th St. Sec'y, Jos. Miller, 411 E. 52nd St.

Tamashower Cong., 90 Columbia St. Orthodox. Org. 1892. Membership: 96. Seating capacity: 140. Cemetery. Pres., Abraham Hecker, 148 E. 98th St. Sec'y, Nathan Lubkin, 86 Columbia St. **Hecker, Abraham**, Pres. Tamashower Cong. (90 Columbia St.); elected 1917. Term 6 months. Born 1864 in Russia. Received general Jewish education. Res.: 148 E. 98th St.

Tarngroder B. A., 66 Columbia St. Orthodox. Org. 1902. Membership: 70. Seating capacity: 120. Sick Benefit, Cemetery. Pres., L. Konigstein, 744 E. 5th St. Sec'y, S. Silberstein, 338 E. Houston St. **Konigstein, Leon**, Pres. Tarngroder B. A. (66 Colum-

bia St.); elected 1917. Term 6 months. Born 1873 in Russia. Came to U. S. 1897. Received general Jewish education. Diamonds. Res.: 744 E. 5th St.

Tarnopoler K. U. V., 125 Rivington St. Orthodox. Org. 1901. Membership: 60. Seating capacity: 100. Bikur Cholim, Cemetery. Pres., Mendel Peltzer, 160 S. 3rd St. Sec'y, T. Landesman, 206 Stanton St.

Peltzer, Mendel, Pres. Tarnopoler K. U. V. (125 Rivington St.), since 1916. Term 6 months. Born 1876 in Russia. Came to U. S. 1903. Received general Jewish education. Parlor Framer: 413 E. 8th St. Res.: 160 So. 3rd St., B'klyn.

Temple of the Covenant, 552 W. 181st St. Reformed. English Sermon. Org. 1912. Membership: 100. Seating capacity: 300. Religious School, Sisterhood, Junior League, Sewing Society. Pres., Jacob W. Endel, 100 5th Ave. Sec'y, Milton Loeb, 665 W. 160th St. Rabbi, Frederick Braun.

Temple of Peace, 542 W. 162nd St. Reformed. English Sermon. Org. 1916. Membership: 45. Seating capacity: 165. Sisterhood, Young Folks League. Pres., Adolph Hays, 42 Ft. Washington Ave. Sec'y, Dr. Robert Peck, 517 W. 160th St. Rabbi, Wm. Lowenberg, 542 W. 162nd St.

Tenth St. Cong., 228 E. 10th St. Orthodox. Org. 1910. Membership: 10. Seating capacity: 50. Pres., Rev. Suchman, 228 East 10th St.

Cong. Chevrah T'hilim and Bikur Cholim, 83 E. 110th St. Orthodox. Org. 1911. Membership: 45. Seating capacity: 150. Sick Benefit, Brotherhood, Cemetery, Study. Pres., Louis Horowitz, 21 W. 111th St. Sec'y, Samuel Horowitz, 25 E. 103rd St.

Horowitz, Louis, Pres. Cong. Chevrah T'hilim and Bikur Cholim (83 E. 110th St.), since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1905. Received general Jewish education. Silks. Res.: 21 W. 111th St.

Chevrah T'hilim Anshei Sterenke, 30 Norfolk St. Orthodox. Org. 1895. Membership: 54. Seating capacity: 120. Cemetery. Pres., Louis Cohen, 883 S. Boulevard. Sec'y, Joshua Donowitz, 252 S. 4th St., B'klyn. **Cohen, Louis**, Pres. Chevrah T'hilim Anshei Sterenke (30 Norfolk St.), since 1897. Term 1 year. Born 1860 in Russia. Came to U. S. 1892. Received general Jewish education. Liquors. Res.: 883 So. Boulevard.

Chevrah T'hilim Anshei Viscover, 169 Clinton St. Orthodox. Org. 1860. Membership: 67. Seating capacity:

250. **Bikur Cholim**, Cemetery, Study. Pres., Morris Fleishman, 22 Suffolk St. Sec'y, M. Benjamin, 1500 Boston Rd.

Fleishman, Morris, Pres. Chevrah T'hilim Anshei Viscover (169 Clinton St.), since 1901. Term 6 months. Born 1844 in Russia. Came to U. S. 1887. Received general Jewish education. Retired. Res.: 22 Suffolk St.

Tikvath Zion Cong., 936 E. 165th St. Orthodox. English Sermon. Org. 1912. Membership: 30. Seating capacity: 180. School, Study. Pres., Max Halpern, 936 E. 165th St. Sec'y, Mr. Mirsky, 891 Fox St. Rabbi, J. Lazarowitz, 940 Tiffany Ave.

Cong. of Tiphereth Achim Talmud Torah, 200 E. 20th St. Orthodox. Org. 1909. Membership: 20. Seating capacity: 200. Hebrew School, Cemetery. Pres., Julius Lipow, 1038 Lowell St. Sec'y, Maurice Günsberg, 208 E. 21st St.

Cong. Tiphereth Achim Anshei Dunaberg, 197 Henry St. Orthodox. Org. 1890. Membership: 75. Seating capacity: 150. Insurance, Study, Free Loan, Cemetery. Pres., Leib Klein, 364 E. 4th St. Sec'y, Myer Rosenberg, 208 Division St.

Klein, Leib, Pres. Cong. Tiphereth Achim Anshei

Dunaburg (197 Henry St.), since 1910. Term 1 year. Born 1867 in Russia. Came to U. S. 1891. Received general Jewish education. Shochet. Res.: 364 E. 4th St.

Chevrah Tiphereth Achim Anshel Sirotsk, 380 Grand St. Orthodox. Org. 1913. Membership: 60. Seating capacity: 100. Free Loan. Cemetery. Pres., Harry Mosal, 76 Ave. B. Sec'y, Morris Finckelstein, 109 Ludlow St. **Mosal, Harry**, Pres. Chevrah Tiphereth Achim Anshel Sirotsk (380 Grand St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1907. Received general Jewish education. Dry goods. Res.: 76 Ave. B.

Chevrah Tiphereth Achim Anshel Sp'hard, 36 Orchard St. Orthodox. Org. 1913. Membership: 50. Seating capacity: 100. Free Loan. Cemetery. Study. Pres., B. Ruch. Sec'y, Mr. Raftenberg, 101 Clinton St. Rabbi, Rev. Sonnenschein, 346 E. 4th St.

Beth Haknesseth D'Chevrah Tiphereth Israel, 1258 Boston Road. Orthodox. Org. 1913. Membership: 25. Seating capacity: 75. Pres., Isaiah Troy, 745 Jennings St.

Troy, Isaiah, Pres. Beth Haknesseth D'Chevrah Tiphereth Israel (1258 Boston

Road), since 1915. Term 6 months. Born 1875 in Russia. Received general Jewish education. Printer: 56 W. 28th St. Res.: 745 Jennings St.

Cong. Tiphereth Israel, 126 Allen St. Orthodox. Org. 1867. Membership: 250. Seating capacity: 1,000. Cemetery., Study. Pres. Abraham Gewirtzman, 41 First Ave. Sec'y, Abraham T. Henigson, 12 Montgomery St. Rabbi, Joseph Lotz, 90 Orchard St.

Gewirtzman, Abraham, Pres. Cong. Tiphereth Israel (126 Allen St.), since 1916. Term 1 year. Born 1877 in Russia. Came to U. S. 1904. Received general Jewish education. Furniture dealer: 36 First Ave. Res.: 41 First Ave.

Cong. of Talmud Torah Tiphereth Israel, 327 E. 13th St. Orthodox. Org. 1915. Membership: 37. Seating capacity: 150. Hebrew School. Pres., Benjamin Gitelman, 317 E. 13th St. Sec'y, H. Lefkowitz, 327 E. 13th St. Rabbi, Hyman Lefkowitz, 327 E. 13th St.

Gitelman, Benjamin, Pres. Talmud Torah Tiphereth Israel (327 E. 13th St.), elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1905. Received general Jewish education. Mfr. caps. Res.: 319 E. 13th St.

Tiphereth Israel Anshel S'phard Galicia, 90 Ave. C. Orthodox. Org. 1902. Membership: 35. Seating capacity: 60. Cemetery, Study. Pres., Elias Fuchs, 32 Ave. D. Sec'y, Judah Mishel, 106 E. 7th St.

Fuchs, Elias, Pres. Tiphereth Anshel S'phard Galicia (90 Avenue C); elected 1917. Term 6 months. Born 1854 in Austria. Came to U. S. 1888. Received general Jewish education. Clothing: 48 Cannon St. Res.: 32 Avenue D.

Tiphereth Israel Anshel Stepenesht, 165 Allen St. Orthodox. Org. 1901. Membership: 42. Seating capacity: 150. Cemetery. Pres., Max Ruckenstein, 110 Stanton St. Sec'y, Saul Feiner, 161 Orchard St.

Ruckenstein, Max, Pres. Tiphereth Israel Anshel Stepenesht (165 Allen St.), since 1916. Term 1 year. Born 1887 in Roumania. Came to U. S. 1907. Received general Jewish and secular education. Salesman. Res.: 110 Stanton St.

Cong. Tiphereth Jacob Anshel Appalla, 272 Stanton St. Orthodox. Org. 1905. Membership: 61. Seating capacity: 60. Cemetery. Pres., Raphael Zucker, 55 Willett St. Sec'y, Anshel Wishniak, 123 Columbia St. **Zucker, Raphael**, Pres. Cong. Tiphereth Beth Jacob Anshel

Appalla (272 Stanton St.), elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1912. Received general Jewish education. Res.: 55 Willett St.

Cong. Tiphereth Jerusalem, 240 Madison St. Orthodox. Org. 1914. Membership: 110. Seating capacity: 1000. Free Loan, Ladies' Auxiliary. Cemetery, Study. Pres., Aaron Jacobs, 780 E. 169th St. Sec'y, J. Levine, 254 Henry St. Rabbi, M. Sobel, **Jacobs, Aaron**, Pres. Cong. Tiphereth Jerusalem (240 Madison St.), since 1915. Term 1 year. Born 1860 in Russia. Came to U. S. 1886. Received general Jewish and secular education. Dry goods: 251 Church St. Res.: 780 E. 169th St.

Cong. of Talmud Torah Tiphereth Jerusalem, 147 E. B'way. Orthodox. Org. 1908. Membership: 650. Seating capacity: 125. Hebrew School, Sisterhood, Malbish Arumim, Cemetery, Study. Pres., Aaron Jacobs, 251 Church St. Sec'y, Louis Beroza, 77 Essex St. Rabbi, Aaron Gordon, 137 Henry St.

Cong. Tiphereth Joseph Anshel Przemysl, 81 Columbia St. Orthodox. Org. 1891. Membership: 65. Seating capacity: 300. Sick Benefit, Insurance, Cemetery. Pres., **Baruch Palasdurff**, 54 Can-

non St. Sec'y, Isaac Taurig, 644 Wales Ave.

Pelassdurff, Baruch, Pres. Cong. Tiphereth Joseph Anshel Przemsyl (81 Columbia St.), elected 1917. Term 6 months. Born 1861 in Austria. Came to U. S. 1889. Received general Jewish education. Tailor. Res.: 54 Cannon St.

Tlumaczor Cong., 67 Clinton St. Orthodox. Org. 1902. Membership: 75. Seating capacity: 60. Sick Benefit, Insurance, Free Loan, Malbish Arumim, Bikur Cholim, Cemetery. Pres., Ben Zion Greiper, 262 E. 2nd St. Sec'y, L. Friedman, 527 E. 13th St. **Greiper, Ben Zion**, Pres. Tlumaczor Cong. (67 Clinton St.), elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 262 E 2nd St.

Toldoth Isaac Nusach S'phard, 85 Henry St. Orthodox. Org. 1900. Membership: 55. Seating capacity: 75. Insurance, Free Loan, Bikur Cholim, Cemetery. Pres., M. Silberman, 391 Atkins St., B'klyn. Sec'y, W. Pruszkowsky, 85 Henry St.

Cong. Tomchei Tiphereth Israel, 1038 Prospect Ave. Orthodox. English sermon. Org. 1917. Membership: 25. Seating capacity: 400. Hebrew School, Ladies' Aux.

Pres., Rev. B. Kallenberg, 1042 Prospect Ave. Sec'y, Ignatz Roth, 1042 Prospect Ave.

Kallenberg, B., Pres. Cong. Tomchei Tiphereth Israel (1038 Prospect Ave.), elected 1917. Term 3 years. Born 1875 in Russia. Came to U. S. 1906. Reverend. Res.: 1042 Prospect Ave.

Tom'chei Torah D'Bronx, 792 E. 156th St. Orthodox. Membership: 70. Seating capacity: 500. Hebrew School. Pres., J. Hyman, 699 Eagle Ave. Sec'y, S. Shoenfeld, 576 Fox St.

Hyman, Joseph, Pres. Tom'chei Torah D'Bronx (792 E. 156th St.), since 1913. Term 1 year. Born 1855 in Russia. Came to U. S. 1882. Received general Jewish education. Real estate: 119 Nassau St. Res.: 699 Eagle Ave.

Chevrah Torath Achim S'phard Anshel Poland, 36 Orchard St. Orthodox. Org. 1913. Membership: 50. Seating capacity: 100. Free Loan, Study, Cemetery. Sec'y, Mr. Raftenberg, 101 Clinton St.

Cong. of Talmud Torah Torath Moses, 667 Dawson St. Orthodox. Org. 1914. Membership: 90. Seating capacity: 400. Hebrew School, Sisterhood. Pres., Chas. Baltier, 830 E. 163d St. Sec'y, Harris Lewis, 664 E. 160th St.

Cong. of Tremont Hebrew Free School, 484 E. 173d St. Orthodox. Org. 1907. Membership: 600. Seating capacity: 700. Hebrew School, Malbish Arumim, Ladies' Auxiliary. Pres., Isaac Auselewitz, 1494 Crotona P'k East. Sec'y, Louis Brumberger, 723 E. 175th St.

Tremont Temple Sh'arei Rachamim, 2064 Concourse. Reformed. English Sermon. Org. 1906. Membership: 115. Seating capacity: 450. Sick Benefit, Insurance, Free Loan, Study. Pres., Adolph Steiner, 2070 Anthony Ave. Sec'y, N. Joel, 2340 Walton Ave. Rabbi, Clifton Harby Levy, 2001 Union Ave. **Steiner, Adolph**, Pres. Tremont Temple Sha'arei Rachamim (2064 Concourse), since 1915. Term 1 year. Born 1847 in Germany. Res.: 2070 Anthony Ave.

Chevrah T'vuath Shor Anshel Zolkow. Sick benefit; insurance; cemetery; free loan. Org. 1895. Membership: 100. Meetings: 2nd and 4th Sundays, at 87 Ridge St. Pres., Hyman Schoenbach, 33 Willett St. Sec'y, H. Fellshuss, 245 Rutledge St., B'klyn. **Schoenbach, Hyman**, Pres. Chevrah T'vuath Shor Anshel Zolkow (87 Ridge St.); elected 1917. Term 6 months. Born 1869 in Austria. Came to U. S. 1898. Received general Jewish and secular education. Res.: 33 Willett St.

Harlem Branch United Wilner Chevrah B'nai Abraham, 38 W. 115th St. Orthodox. Org. 1915. Membership: 20. Seating capacity: 100. Pres., B. Anderson, 1699 Lexington Ave. Sec'y, S. Bukatman, 168 Lenox Ave.

Vladover Slovoitcher Gemilath Chasodim Verein, 93 Attorney St. Orthodox. Org. 1914. Membership: 56. Seating capacity: 100. Cemetery. Pres., Hyman Weinstein, 221 Clinton St. Sec'y, Harry Auerbach, 85 Ridge St.

Weinstein, Hyman, Pres. Vladover Slovoitcher Gemilath Chasodim Verein (93 Attorney St.), elected 1917. Term 6 months. Born 1882. in Russia. Came to U. S. 1912. Received general Jewish education. Res.: 221 Clinton St.

Washington Heights Cong., 510 W. 161st St. Orthodox. English Sermon. Org. 1909. Membership: 100. Seating capacity: 720. Hebrew School, Cemetery. Pres., Emanuel Hertz, 400 West 150th St. Sec'y, Jerome Konheim, 935 St. Nicholas Ave. Rabbi, Moses Rosenthal, 974 St. Nicholas Ave. **Hertz, Emanuel**, Pres. Washington Heights Cong. (510 W. 161st St.), since 1913. Term 1 year. Born 1870 in Austria. Came to U. S. 1884. Received A. B. (C.C.N.Y.), A. M. (Columbia), L. L. B.

(Columbia). Lawyer: 116 Broadway. Res.: 400 W. 150th St.

West Side Ahavath Achim Cong., 845 Ninth Ave. Orthodox. Org. 1895. Membership: 80. Seating capacity: 100. Sick Benefit, Brotherhood, Cemetery. Pres. Harry Grant, 231 W. 140th St. Sec'y, Adolph Moskowitz, 201 W. 135th St. **Grant, Harry**, Pres. West Side Ahavath Achim Cong. (845 9th Ave.), elected 1917. Term 1 year. Born in Russia. Came to U. S. 1885. Received general Jewish education. Real estate. Res.: 231 W. 140th St.

West Side Hebrew Relief Socl., 351 W. 47th St. Orthodox. Org. 1915. Membership: 20. Seating capacity: 40. Hebrew School. Pres., Sam Yampolsky, 686 8th Ave. Sec'y, R. Grant, 339 W. 43rd St. Rabbi, Ellis Harkavy, 351 W. 47th St.

Chevrah Wohl'n Anshei Malzer, 311 Grand St. Orthodox. Org. 1906. Membership: 150. Seating capacity: 150. Free Loan, Cemetery, Study. Pres., Mordecai Schatzman, 44 Attorney St. Sec'y, A. Brik, 366 S. 3d St., B'klyn.

Schatzman, Mordecai, Pres. Chevrah Wohl'n Anshei Malzer (311 Grand St.), since 1910. Term 6 months. Born 1884 in Russia. Came to U.

S. 1910. Received general Jewish education. Seltzer dealer, 1912 Broome St. Res.: 44 Attorney St., c/o C. Levine.

Yad Charutzim Monesterzisker, 214 E. 2nd St. Orthodox. Org. 1891. Membership: 107. Seating capacity: 150. Free Loan, Cemetery. Pres., Jacob Gips, 421 Sutter Ave., B'klyn. Sec'y, L. Oliver, 25 E. 4th St.

Gips, Jacob, Pres. Yad Charutzim Monesterzisker (214 E. 2nd St.), elected 1917. Term 1 year. Born 1886 in Austria. Came to U. S. 1907. Received Public School education. Butter and Eggs: 103 Monroe St. Res.: 421 Sutter Ave., B'klyn.

Cong. Yad Savel, 119 Norfolk St. Orthodox. Org. 1882. Membership: 39. Seating capacity: 100. Free Loan, Cemetery. Pres., Helman Gold, 556 Marcy Ave., B'klyn. Sec'y, and Rabbi, S. Trachtenberg, 958 Home St. **Gold, Helman**, Pres. Cong. Yad Savel (119 Norfolk St.), since 1914. Term 1 year. Born 1866 in Russia. Came to U. S. 1888. Received general Jewish and secular education. Res.: 556 Marcy Ave., B'klyn.

Cong. of Yeshibath Rabenn Mordecai Rosenblatt, 98 E. B'way. Orthodox. Org. 1916. Membership: 150.

Seating capacity: 120. School, Study. Pres., Philip Lefkowitz, 152 Henry St. Sec'y, Samuel Borenstein, 110 Eldridge St.

Lefkowitz, Philip, Pres. Yeshibath Rabenu Mordecai Rosenblatt (98 E. B'way), since 1916. Term 1 year. Born 1852 in Russia. Came to U. S. 1885. Received general Jewish education. Res.: 152 Henry St.

Young Israel Synagogue, 197 E. B'way. Orthodox. English Sermon. Org. 1915. Membership: 75. Seating capacity: 150. Sisterhood, Study. Pres., Harry G. Fromberg, 288 E. B'way. Sec'y, David Friedman, 158 E. B'way.

Fromberg, Harry G., Pres. Young Israel Synagogue (197 E. B'way), since 1915. Term 6 months. Born 1889 in Russia. Came to U. S. 1892. Lawyer: 320 B'way. Res.: 288 E. B'way.

Cong. Zemach Zedek Nusach Ari, 184 Henry St. Orthodox. Org. 1898. Membership: 160. Seating capacity: 400. Free Loan, Cemetery, Study. Pres., Mr. Rivitzky. Sec'y, Mr. Kaminsky.

Cong. Zemach Zedek Nusach Ari D'Harlem, 81 E. 110th St. Orthodox. Org. 1911. Membership: 50. Seating capacity: 290. Free Loan, Sisterhood. Ladies' Auxili-

ary, Cemetery. Pres., Abraham Cohen, 58 W. 115th St. Sec'y, Max Zeldin, 23 E. 104th St. Rabbi, Abram Z. Chonowitz, 83 E. 110th St.

Cohen, Abraham, Pres. Cong. Zemach Zedek Nusach Ari D'Harlem (81 E. 110th St.), since 1912. Term 1 year. Born 1870 in Russia. Came to U. S. 1891. Received general Jewish education. Garters: 4 E. 115th St. Res.: 58 W. 115th St.

Chevrah Zerah Jacob of the Bronx, 1815 Washington Ave. Orthodox. Org. 1902. Membership: 60. Seating capacity: 360. Free Loan, Bikur Cholim, Cemetery, Study. Pres., Rubin Lubin, 1540 Seabury Pl. Sec'y, S. Fliegman, 2023 Washington Ave.

Lubin, Rubin, Pres. Zera Jacob of the Bronx (1815 Washington Ave.), since 1916. Term 1 year. Born 1883 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Principal of Hebrew School: 537 Claremont P'kway. Res.: 1540 Seabury Pl.

Chevrah Zichrei Torath Moshe, 83 Eldridge St. Orthodox. Org. 1892. Membership: 24. Seating capacity: 100. Free Loan, Study, Cemetery. Pres., Mr. Levinson, 26 Suffolk St.

Levinson, Pres. Chevrah Zichrei Torath Moses (83 Eldridge St.), since 1914. Term

1 year. Born 1860 in Russia. Came to U. S. 1887. Received general Jewish education. Grocer. Res.: 26 Suffolk St.

Zichron Ephraim, 161 E. 67th St. Orthodox. Org. 1890. Membership: 75. Seating capacity: 900. Religious School, Cemetery, Study. Vice-pres., P. J. Danziger, 242 E. 58th St. Sec'y, B. Discount, 43 W. 112th St. Rabbi, Ber. Drachman, 128 W. 121st St.

Zichron Judah, 246 E. 82nd St. Orthodox. Org. 1903. Membership: 90. Seating capacity: 130. Ladies' Aux., Cemetery, Study. Pres., Charles Brown, 342 E. 82nd St. Sec'y, Z. Silberkraus, 506 E. 86th St.

Brown, Charles, Pres. Cong. Zichron Judah (246 E. 82nd St.), since 1915. Term 1 year. Born 1884 in Hungary. Came to U. S. 1905. Received general Jewish education. Printer: 346 E. 81st St. Res.: 342 E. 82nd St.

Zion Hebrew Cong. of Bronx, 1342 Stebbins Ave. Orthodox. Org. 1912. Membership: 250. Seating capacity: 600. Hebrew School, Ladies' Aux., Sisterhood. Pres., Philip Wattenberg, 960 Prospect Ave. Sec'y, S. Widuchinsky, 670 E. 170th St.

Wattenberg, Philip, Pres. Zion Hebrew Cong. of Bronx (1342 Stebbins Ave.), since 1915. Term 1 year. Born 1869 in Austria. Came to

U. S. 1896. Received general Jewish education. Real estate. Res.: 960 Prospect Ave.

Cong. of Zion Talmud Torah of Manhattan, 388 3d Ave. Orthodox. Org. 1914. Membership: 75. Seating capacity: 60. Study. Pres., Jacob Schneider, 616 2nd Ave. Sec'y, Jacob Weinberg, 132 Attorney St. Rabbi, Rev. Goldstein.

Schneider, Jacob, Pres. Zion Talmud Torah of Manhattan (388 3d Ave.), elected 1917. Term 1 year. Born 1867 in Russia. Received general Jewish education. Bus.: 616 2nd Ave.

Chevrah Zionel Galicia Anshei S'phard, 481 E. 167th St. Orthodox. Org. 1915. Membership: 35. Seating capacity: 75. Pres., Jehuda Feller, 265 E. 165th St. Sec'y, Joseph Herman, 1261 Brook Ave.

Feller, Jehudah, Pres. Chevrah Zionel Galicia Anshei S'phard (481 E. 167th St.), since 1915. Term 6 months. Born 1878 in Austria. Came to U. S. 1901. Received general Jewish education. Tailor: 114 E. 23d St. Res.: 265 E. 165th St.

Zmigroder Cong. Benjamin Joseph, 53 Columbia St. Orthodox. Org. 1887. Membership: 30. Seating capacity: 50. Cemetery. Pres., L. Stein. Sec'y, N. Cohen, 228 So. 1st St., B'klyn.

**COMPLETE INFORMATION IS LACKING ON THE
FOLLOWING SYNAGOGUES:**

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|--|---|
| Aaron David Anshei Lubitz, 27
Ludlow St. | Cong. B'nai Moses, 80 Clinton
St. |
| Chevrah Agudath Achim An-
shei Fishers, 62 Pitt St. | Chevrah B'nai Moshe Anshei
Neesta Chechonavitz, 133
Eldridge St. |
| Chevrah Agudath Achim An-
shei Mishwitz, 108 E. 1st St. | Borochauer Chevrah, 214 E.
2nd St. |
| Agudath B'nai Eretz Israel, 79
Forsyth St. | Chasidim Anshei Kurevitz
Kether Torah Kehal, 116
Monroe St. |
| Anshei Dubiner, 209 E. 2nd St. | Cong. Chatiner Bessarabier, 17
Avenue A. |
| Anshei Dushikower Galicia,
291 E. 3d St. | Chernustroff Verein, 90-96
Clinton St. |
| Chevrah Anshei Narowla, 155
Avenue C. | Choroshower K. U. V., 257 E.
Houston St. |
| Cong. Anshei Sedid, 24 Pitt St. | Cong. Degel Machneh Israel,
161 Henry St. |
| Chevrah Ara Roschra, 98 For-
syth St. | Chevrah Dorshei Tov Anshei
Pinsk, 22 Forsyth St. |
| Beth Israel Bikur Cholim,
72nd St. and Lexington Ave. | Dorshei Zedek Anshei Krivitz,
85 Forsyth St. |
| B'nai Abraham Anshei Pruzh-
ner, 227 E. B'way. | Erste Baranower K. U. V., 294
Stanton St. |
| Chevrah B'nai Jacob Anshei
Czernovey, 62 Pitt St. | Erste Chevrah B'nai David
Anshei Radimashe, 178
Stanton St. |
| B'nai Jeshurun, Madison Ave.
and 65th St. | Erste Hatika Bessarabia K. U.
V., 133 Eldridge St. |
| Cong. B'nai Lippner Ahavath
Israel, 90-96 Clinton St. | |
| Chevrah B'nai Menachem An-
shei Hovretz, 28 Avenue A. | |

Cong. Erste Obertiner Chevrah, 125 Rivington St.

Cong. Dorsche Tov Dobrocynshe, 100 Essex St.

First Chodoromer Verein, 155 Suffolk St.

First Galician Society, Lenox Ave. and 126th St.

Galicia Freedman Chevrah, 214 E. 2nd St.

Isalah Temple, 131 W. 89th St.

Chevrah Jeshnofsar, 232 Broome St.

Kabsher Binder Verein, 12 W. 114th St.

Katriner Cong., 209 E. 2nd St.

Kol Adath Israel, 241 E. 14th St.

Cong. Linath Hatzedek Anshei Sadilkoff, 90 Clinton St.

Lodzer Chevrah Agudath Achim, 85 E. 4th St.

Machzike Hadath Anshei Zborow, 89 Ridge St.

Malener Chevrah, 106 Forsyth St.

Minsker Heb. Ben. Ass'n, 97 Henry St.

Mosaski Chevrah Gur Arye, 115 Lewis St.

Chevrah Moshe Joseph, 30 Suffolk St.

Chevrah Orberik, 206 East B'way.

People's Synagogue, 1982 B'way.

Chevrah Rabbenu Nachum Anshei Grodno, 227 E. B'way.

Rava Ruska Cong., 8 Ave. D.

Rhonishover K. U. V. and Chevrah, 149 Attorney St.

Rikihover Agudath Achim, 123 Ridge St.

Rishoner Chevrah, 106 Forsyth St.

Cong. Sedagarer Lutzker, 90 Clinton St.

Shaarel Groda Lodge, 28 Avenue A.

Society B'nai David, 107 W. 116th St.

Society B'nai Elijah Anshei Zager, 107 W. 116th St.

Sushovar Chevrah, 214 E. 2nd St.

Temple Israel of the Bronx, 1049 West Farms Rd.

Tiphereth Achim, 98 Forsyth St.

Chevrah Tifereth Israel Anshei Kraulover, 227 East B'way.

Telechan Seventewaler S. B., 214 E. 2nd St.

Cong. Yaslovitzer U. V., 90-96 Clinton St.

Yedinitzer Chevrah, 214 E. 2nd St.

Chevrah Yeshibath Anshei Ranser, 149 Attorney St.

Young Men's Educational League, 56 St. Marks Pl.

BROOKLYN, QUEENS AND RICHMOND

Achim B'nai Israel Anshel Radish Konitz, 228 Christopher Ave. Orthodox. Org. 1895. Membership: 92. Seating capacity: 250. Free Loan, Cemetery, Study. Pres., Abraham Kenedy, 48 Blake Ave., B'klyn. Sec'y, Benjamin W. Schulman, 545 Sackman St., B'klyn.

Beth Ha-Knesseth Adath B'nai Israel, 50 Moore St. Orthodox. Org. 1909. Membership: 170. Seating capacity: 540. Bikur Cholim Society, Study, Cemetery. Pres., Samuel Blum, 20 Johnson Ave., B'klyn. Sec'y, Philip Cohen, 229 Stockton St., B'klyn. Rabbi, M. Riskoff, 48 Moore St., B'klyn.

Blum, Samuel, Pres. Beth Ha-Knesseth Adath B'nai Israel (50 Moore St.), since 1913. Term 1 year. Born 1865 in Russia. Came to U. S. 1899. Received thorough Jewish education. Shochet. Res.: 70 Johnson Ave., B'klyn.

Cong. Adath Israel, W. 5th St., Coney Island. Conservative. English Sermon. Member-

ship: 36. Seating capacity: 250. Hebrew School, Sisterhood, Junior Org. Pres., Edward Ehrman, 515 Neptune Ave., B'klyn. Sec'y, Theodore Plaut, W. 2nd St., Coney Island. Rabbi William Schwartz, 318 Madison St.

Ehrman, Edward, Pres. Cong. Adath Israel (W. 5th St., Coney Island); elected 1917. Term 1 year. Born 1882 in N. Y. Received High School education. Photo engraving. Res.: 515 Neptune Ave., B'klyn.

Adath Israel, 8 Dodge Ave., Rockaway, L. I. Orthodox. Org. 1914. Membership: 28. Seating capacity: 60. Study. Pres., Isaac Green, 28 N. Eldrid Ave., Rockaway, L. I.

Green, Isaac, Pres. Adath Israel (8 Dodge Ave., Rockaway), since 1914. Term 1 year. Born 1866 in Russia. Came to U. S. 1910. Received general Jewish education. Res.: 28 N. Eldrid Ave., Rockaway.

Adath Jacob, 344 Roebling St. Orthodox. Org. 1917. Seating capacity: 160. Study.

Pres. and Sec'y, M. L. Stone, 152 So. 8th St., B'klyn. **Stone, M. L.**, Pres. Adath Jacob (344 Roebling St.); elected 1917. Term permanent. Born 1887 in Australia. Came to U. S. 1916. Received thorough Jewish education. Merchant. Res.: 152 So. 8th St., B'klyn.

Adath Jeshurun Anshel New York, 9 Barrett St. Orthodox. Org. 1910. Membership: 40. Seating capacity: 630. Ladies' Auxillary, Cemetery, Study. Pres., Abraham Baskowitz, 116 Grafton St., B'klyn. Sec'y, Henry Tepfer, 1339 St. Johns Pl., B'klyn. **Baskowitz, Abraham**, Pres. Adath Jeshurun Anshel New York (9 Barrett St.), since 1916. Term 1 year. Born 1863 in Russia. Came to U. S. 1884. Attended a Yeshibah. Cotton goods: 126 Bleecker St. Res.: 116 Grafton St., B'klyn.

Cong. Adath Jeshurun Anshel S'fard, 726 Driggs Ave. Orthodox. Org. 1908. Membership: 65. Seating capacity: 365. Insurance. Cemetery, Study. Pres., Isaac Kanner, 242 Metropolitan Ave., B'klyn. Sec'y, Benj. Ellenbogen, 131 Division Ave., B'klyn.

Kanner, Isaac, Pres. Adath Jeshurun Anshel S'fard (726 Driggs Ave.), since 1916. Term 6 months. Born 1871 in Austria. Came to U. S. 1892. Received general Jew-

ish education. Tailor. Res.: 242 Metropolitan Ave., B'klyn.

Cong. Adath Walkovisk of Brownsville, 306 Osborn St. Orthodox. Org. 1911. Membership: 60. Seating capacity: 200. Free Loan, Cemetery, Study. Pres., David Parkin, 304 Thatford Ave., B'klyn. Sec'y, Max Freedman, 360 Watkins St., B'klyn.

Parkin, David, Pres. Cong. Adath Walkovisk of Brownsville (306 Osborn St.), since 1916. Term 1 year. Born 1859 in Russia. Came to U. S. 1912. Received general Jewish education. Mfr. sashes. Res.: 304 Thatford Ave., B'klyn.

Chevrah Agudath Achim Anshel Brooklyn K. U. V., 71 Cook St. Orthodox. Org. 1909. Membership: 70. Seating capacity: 200. Sick Benefit, Cemetery. Pres., Max Lasky, 130 Ellery St., B'klyn. Sec'y, Louis Cohen, 20 Thames St., B'klyn.

Lasky, Max, Pres. Chevrah Agudath Achim Anshel Brooklyn K. U. V. (71 Cook St.); elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1904. Received general Jewish education. Tailor. Res.: 130 Ellery St., B'klyn.

Agudath Achim Anshel Chesed, 386 Jersey St., S. I. Orthodox. Org. 1900. Member-

ship: 50. Seating capacity: 150. Hebrew School, Cemetery. Pres., Louis Levy, 143 3rd Ave., S. I. Sec'y, A. Raephelson, 241 4th Ave., B'klyn.

Levy, Louis, Pres. Agudath Achim Anshel Chesed (386 Jersey St., S. I.), since 1910. Term 1 year. Born 1861 in Russia. Came to U. S. 1890. Received general Jewish education. Real estate. Res.: 143 3rd Ave., Staten Island.

Agudath Achim Anshel David Horodak, 167 Sutter Ave. Orthodox. Org. 1908. Membership: 14. Seating capacity: 100. Pres., Joseph Jaffe, 278 Alabama Ave., B'klyn. Sec'y, Abraham Horowitz, 278 Alabama Ave., B'klyn. **Jaffe, Joseph**, Pres. Agudath Achim Anshel David Horodak (167 Sutter Ave.), since 1910. Born 1868 in Russia. Came to U. S. 1903. Received general secular and religious education. Carpenter. Res.: 378 Alabama Ave., B'klyn.

Agudath Achim Anshel Homel, 167 Chester St. Orthodox. Org. 1914. Membership: 48. Seating capacity: 140. Free Loan, Cemetery, Study. Pres., Harry Goodman, 235 Watkins St., B'klyn. Sec'y, Morris Messinger, 109 Herzl St., B'klyn.

Goodman, Harry, Pres. Agudath Achim Anshel Homel (169 Chester St.), since 1916. Term 6 months. Born

1894 in Russia. Came to U. S. 1907. Received general Jewish and secular education. Toys: 143 Chester St., B'klyn. Res.: 235 Watkins St., B'klyn.

Agudath Achim Anshel Libawitz, 197 Watkins St. Orthodox. Org. 1892. Membership: 180. Seating capacity: 1100. Ladies' Auxillary, Cemetery, Study. Pres., Arye Fried, 206 Grafton St., B'klyn. Sec'y, Aaron Wiener, 134 Grafton St., B'klyn.

Cong. Agudath Achim Anshel New Lots, 43 Malta St. Orthodox. Org. 1912. Membership: 120. Seating capacity: 500. Sisterhood, Cemetery. Pres., Nathan Wiener, 656 Pennsylvania Ave., B'klyn. Sec'y, Jacob Rodetetz, 188 Malta St., B'klyn. Rabbi, I. Isaacson, 454 Hinsdale St., B'klyn.

Wiener, Nathan, Pres. Cong. Agudath Achim Anshel New Lots (43 Malta St.), since 1916. Term 6 months. Born 1867 in Russia. Came to U. S. 1897. Received general Jewish education. Remnants: 197 Chrystie St. Res.: 656 Pennsylvania Ave., B'klyn.

Agudath Achim Anshel Stollin, 103 Morell St. Orthodox. Org. 1907. Membership: 55. Seating capacity: 250. Free Loan, Cemetery. Pres., Philip Delitch, 304 S. 3rd St., B'klyn. Sec'y, I. Shainman, 39 E. B'way.

Deitch, Philip, Pres. Agudath Achim Anshel Stolin (103 Morell St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1902. Received general Jewish education. Fish dealer. Res.: 304 S. 3rd St., B'klyn.

Cong. Agudath Achim B'nai Jacob, 236 Wyona St. Orthodox. Org. 1897. Membership: 105. Seating capacity: 620. Cemetery, Study. Pres., Aaron Kaufman, 310 Bradford St., B'klyn. Sec'y, Julius Zukerman, 408 Vermont St., B'klyn.

Kaufman, Aaron, Pres. Cong. Agudath Achim B'nai Jacob (238 Wyona Street, B'klyn); elected 1917. Term 6 months. Born 1871 in Hungary. Came to U. S. 1900. Received general Jewish education. Salesman. Res.: 310 Bradford St., B'klyn.

Chevrah Agudath Achim Plach Chernigow, 441 Sackman St. Orthodox. Org. 1906. Membership: 42. Seating capacity: 150. Sick Benefit, Free Loan, Cemetery. Pres., Gedalia Hindin, 1813 St. Johns Pl., B'klyn. Sec'y, Kalmon Bolotin, 265 Sackman St., B'klyn.

Hindin, Gedalia, Pres. Chevrah Agudath Achim Plach Chernigow (441 Sackman St.), since 1915. Term 6 months. Born 1872 in Russia. Came to U. S. 1902. Received general Jewish

education. Tailor. Res.: 1813 St. Johns Pl.

Chevrah Agudath Achim Wisnitz Anshel Marmarish, 56 Manhattan Ave. Orthodox. Org. 1913. Membership: 70. Seating capacity: 400. Cemetery. Pres., Max Shmeril, 133 Moore St., B'klyn. Sec'y, Aaron Lempal, 45 Boerum St., B'klyn.

Shmeril, Max, Pres. Chevrah Agudath Achim Wisnitz Anshel Marmarish (56 Manhattan Ave.); elected 1917. Term 6 months. Born 1891 in Austria. Came to U. S. 1911. Received general Jewish education. Res.: 133 Moore St., B'klyn.

Ahavath Achim, 674 Metropolitan Ave. Orthodox. Org. 1905. Membership: 35. Seating capacity: 350. Hebrew School, Cemetery. Pres., Adolph Wechsler, 676 Metropolitan Ave., B'klyn. Sec'y, A. Lichter, 624 Metropolitan Ave., B'klyn.

Wechsler, Adolph, Pres. Ahavath Achim (674 Metropolitan Ave.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1900. Received general Jewish and secular education. Plumber: 637 Metropolitan Ave., B'klyn. Res.: 676 Metropolitan Ave., B'klyn.

Chevrah Ahavath Achim, 1458 East N. Y. Ave. Orthodox. Org. 1905. Membership: 128. Seating capacity: 190. Sick

Benefit, Cemetery. Pres., Aaron Finkelstein, 115 Sutter Ave., B'klyn. Sec'y, Samuel Wlodovsky, 212 Sutter Ave., B'klyn.

Finkelstein, Aaron, Pres. Chevrah Ahavath Achim (1458 E. N. Y. Ave.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1905. Received general Jewish education. Building Contractor. Res.: 115 Sutter Ave., B'klyn.

Ahavath Achim, 161 Harrison Ave. Orthodox. Org. 1915. Membership: 9. Seating capacity: 40. Pres., Louis Cohen, 161 Harrison Ave., B'klyn. Sec'y, Mr. Tennenbaum, 163 Harrison Ave., B'klyn.

Cohen, Louis, Pres. Ahavath Achim (161 Harrison Ave.), since 1916. Term 6 months. Born 1856 in Russia. Came to U. S. 1904. Received general Jewish education. Glazier. Res.: 161 Harrison Ave., B'klyn.

Temple Ahavath Achim, 712 Quincy St. Conservative. English Sermon. Org. 1869. Membership: 65. Seating capacity: 365. Sunday School, Sisterhood, Young Folks' League, Cemetery. Pres., Simon Levy, 1033A President St., B'klyn. Sec'y, T. J. Ebersson, 933 Greene Ave., B'klyn. Rabbi, Joseph Paymer, 399 Kosciusko St., B'klyn.

Levy, Simon, Pres. Temple Ahavath Achim (712 Quincy

St., B'klyn.), since 1913. Term 1 year. Born 1875 in Germany. Came to U. S. 1892. Received Public School education. Merchant. Res.: 1033A President St., B'klyn.

Chevrah Ahavath Achim Anshel S'phard of Austria, 40 Selgel St. Orthodox. Org. 1911. Membership: 21. Seating capacity: 120. Cemetery. Pres., Louis Schlafnitz, 166 Cook St., B'klyn. Sec'y, Solomon Weintraub, 147 Tompkins Ave., B'klyn.

Schlafnitz, Louis, Pres. Chevrah Ahavath Achim Anshel S'phard of Austria (40 Selgel St.), since 1916. Term 6 months. Born 1864 in Russia. Came to U. S. 1891. Received general Jewish education. Res.: 166 Cook St.

Chevrah Ahavath Achim B'nai Abraham, 396 Logan St. Orthodox. Org. 1908. Membership: 50. Seating capacity: 250. Sisterhood, Cemetery, Study. Pres., Israel Feinstein, 86 Crystal St., B'klyn. Louis Rosen, 954 Liberty Ave., B'klyn.

Feinstein, Israel, Pres. Chevrah Ahavath Achim B'nai Abraham (396 Logan St.), since 1915. Term 6 months. Born 1868 in Russia. Came to U. S. 1894. Received general Jewish education. Caps: 160, Wooster St. Res.: 86 Crystal St., B'klyn.

Cong. Ahavath Chesed, 742 Jefferson Ave. Orthodox. Org. 1904. Membership: 100. Seating capacity: 500. Sisterhood, Ladies' Auxiliary Soc., Cemetery. Pres., Henry J. Nurick, 830 Putnam Ave., B'klyn. Sec'y, Philip Zuckerman, 1660 Eastern Parkway, B'klyn.

Nurick, Henry J., Pres. Cong. Ahavath Chesed (742 Jefferson Ave.), since 1916. Term 1 year. Born 1882 in Russia. Came to U. S. 1891. Received college education. Civil Engineer and architect: 892 B'way, B'klyn. Res.: 830 Putnam Ave., B'klyn.

Cong. Ahavath Israel, 1374 Gates Ave., B'klyn. Orthodox. Org. 1906. Membership: 130. Seating capacity: 650. Hebrew School, Sisterhood, Cemetery, Study. Pres., Max Friedman, 1229 Gates Ave., B'klyn. Sec'y, Harry Hübschman, 302 Central Ave., B'klyn. Rabbi, Saul Mordkovsky, 1372 Gates Ave., B'klyn.

Friedman, Max, Pres. Ahavath Israel (1374 Gates Ave., B'klyn), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1887. Received general Jewish education. Tailor. Res.: 1229 Gates Ave., B'klyn.

Cong. Ahavath Israel of Greenpoint, 108 Noble St. Orthodox. Org. 1903. Membership: 140. Seating ca-

capacity: 405. Cemetery. Pres., Morris Neulander, 1053 Manhattan Ave., B'klyn. Sec'y, Max Brody, 650 Manhattan Ave., B'klyn.

Neulander, Morris, Pres. Ahavath Israel of Greenpoint (108 Noble St., B'klyn), since 1914. Term 1 year. Born 1872 in Hungary. Came to U. S. 1889. Received Public School education. Milliner. Res.: 1053 Manhattan Ave., B'klyn.

Ahavath Israel of West Brownsville, 373 Bristol St. Orthodox. Org. 1912. Membership: 8. Seating capacity: 200. Cemetery. Pres., Isaac Coltunov, 188 Riverdale Ave., B'klyn. Sec'y, Gerson Krasetz. Rabbi, Ellezer Schwartz, 165 Riverdale Ave., B'klyn.

Coltunov, Isaac, Pres. Cong. Ahavath Israel of West Brownsville (373 Bristol St.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1900. Received general Jewish education. Retired. Res.: 188 Riverdale Ave., B'klyn.

Cong. Ahavath Sholom Beth Aaron, 98 Scholes St. Orthodox. Org. 1895. Membership: 20. Seating capacity: 400. Cemetery. Pres., Simon Freudenthal, 275 Throop Ave., B'klyn. Sec'y, Elias Ash, 699 Bedford Ave., B'klyn.

Temple Ahavath Sholom of Flatbush, Ave. R. and E.

16th St. Conservative, English Sermon. Org. 1912. Membership: 60. Seating capacity: 240. Sunday School, Sisterhood. Pres., Leon Levine, 1716 E. 18th St., B'klyn. Sec'y, H. L. Zeeman, 1658 E. 19th St., B'klyn. Rabbi, Samuel Pelper, 1314 Ave. R, B'klyn.

Levine, Leon, Pres. Temple Ahavath Sholom of Flatbush (Ave. R. and E. 16th St., B'klyn), since 1916. Term 1 year. Born 1877 in Russia. Came to U. S. 1892. Received general Jewish education. Clothing: 55 5th Ave. Res.: 1716 E. 18th St., B'klyn.

Chevrah Anshei Borison of Brownsville, 617 Stone Ave., B'klyn. Orthodox. Org. 1916. Membership: 12. Seating capacity: 50. Free loan; cemetery. Pres., Max Kusnetzov, 355 Chester St., B'klyn.

Kusnetzov, Max, Pres. Chevrah Anshei Borison of Brownsville (617 Stone Ave.), since 1915. Term 1 year. Born 1871 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 355 Chester Ave., B'klyn.

Chevrah Anshei Chayel Adam, 464 Cleveland St. Orthodox. Org. 1916. Membership: 20. Seating capacity: 120. Study. Pres., Israel Millstein, 359 Elton St., B'klyn.

Millstein, Israel, Pres. Chevrah Anshei Chayel Adam

(464 Cleveland St.), since 1916. Term 6 months. Born 1847 in Poland. Came to U. S. 1879. Received general Jewish education. Retired. Res.: 359 Elton St., B'klyn.

Cong. Anshei Emeth, 136 Stanhope St. Orthodox. Membership: 50. Seating capacity: 600. Free loan; cemetery. Study. Pres., Louis Biernbach, 874 Bushwick Ave., B'klyn. Sec'y, Morris Weinberger.

Biernbach, Louis, Pres. Cong. Anshei Emeth (136 Stanhope St.), since 1916. Term 1 year. Born 1883 in Austria. Came to U. S. 1899. Received general Jewish education. Clothing: 20 Starr St., B'klyn. Res.: 874 Bushwick Ave., B'klyn.

Chevrah Kadisha Anshei Emeth, Park Pl. and W. 3d St., Coney Island. Orthodox. Org. 1899. Membership: 32. Seating capacity: 200. Pres., Reuben Shermer, 2913 W. 3d St., B'klyn. Sec'y, Mr. Kessler, 2751 Ocean P'kway.

Shermer, Reuben, Pres. Chevrah Kadisha Anshei Emeth (Park Pl. and W. 3d St., Coney Island); elected 1917. Term 1 year. Born 1879 in Austria. Came to U. S. 1897. Received general Jewish education. Butcher: 2930 W. 3d St., B'klyn. Res.: 2912 W. 3d St., B'klyn.

Anshei Kether, 137 Smith St. Orthodox. Org. 1905. Mem-

bership: 50. Seating capacity: 325. Cemetery. Pres., Mr. Bandit. Sec'y, Mr. Solomon. Rabbi, Rev. Kavetzky, 223 Corona Ave., B'klyn.

Cong. Anshel Nemirov, 181 Osborn St. Orthodox. Org. 1917. Membership: 50. Seating capacity: 250.

Cong. Anshel Petrikov Mi-Brownsville, 403 Dumont Ave. Orthodox. Org. 1915. Membership: 40. Seating capacity: 100. Pres., Isidore Shmuckler, 698 Stone Ave., B'klyn. Sec'y, Aaron Lazemnik, 311 Lott Ave., B'klyn. **Shmuckler, Isidore**, Pres. **Cong. Anshel Petrikov Mi-Brownsville** (403 Dumont Ave.); elected 1917. Term 6 months. Born 1843 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 698 Stone Ave., B'klyn.

Cong. Anshel Sholom of Greenpoint, 151 Engert Ave. Orthodox. Org. 1912. Membership: 55. Seating capacity: 400. Ladies' Auxillary, Cemetery. Pres., Joseph Seligson, 54 Eckford St., B'klyn. Sec'y, Morris Stoffen, 502 Graham Ave., B'klyn.

Seligson, Joseph, Pres. **Cong. Anshel Sholom of Greenpoint** (151 Engert Ave., B'klyn), since 1914. Term 6 months. Born 1865 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Sheet

Metal Worker. Res.: 54 Eckford St., B'klyn.

Chevrah Anshel Tov of Brooklyn, 172 Boerum St. Orthodox. Org. 1912. Membership: 30. Seating capacity: 150. Pres., Meyer Gerstein, 185 McKibbin St., B'klyn. Sec'y, Mr. Pinslr, 29 Boerum St., B'klyn. Rabbi, Rev. Lieder, 81 Leonard St., B'klyn. **Gerstein, Meyer**, Pres. **Anshel Tov of B'klyn** (172 Boerum St.), since 1915. Term 6 months. Born 1875 in Russia. Came to U. S. 1903. Received general Jewish education. Mfg r. Cloaks and Suits: 128 W. 26th St. Res.: 185 McKibbin St., B'klyn.

Anshel Turov, 403 Sutter Ave. Orthodox. Org. 1916. Membership: 25. Seating capacity: 40. Pres., Louis Gittleman, 415 Watkins St., B'klyn. Sec'y, Sam Bachkman, 398 Chester St., Bk'lyn. **Gittleman, Louis**, Pres. **Anshel Turov**, (403 Sutter Ave., since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1906. Received general Jewish education. Contractor of clothing, 47 Watkins St., B'klyn. Res.: 415 Watkins St., B'klyn.

Chevrah Anshel Zedek, 1087 Sutter Ave. Orthodox. Org. 1909. Membership: 50. Seating capacity: 125. Free Loan. Pres., Louis Krojon-

sky, 308 Berriman St., B'klyn. Sec'y, Ab. Rosenblum, 1033 Sutter Ave., B'klyn.

Krojonsky, Louis, Pres. Chevrah Anshel Zedek (1087 Sutter Ave.), since 1913. Term 6 months. Born 1866 in Russia. Came to U. S. 1888. Received general Jewish education. Res.: 308 Berriman St., B'klyn.

Cong. Asefath Israel, 420 Wallabout St. Orthodox. Org. 1885. Membership: 52. Seating capacity: 235. Cemetery, Study. Pres., Samuel Kovitz, 55 Bartlett St., B'klyn. Sec'y, Isaac S. Jaffe, 48 Walton St., B'klyn.

Kovitz, Samuel, Pres. Asefath Israel (420 Wallabout St.), since 1914. Term 1 year. Born 1879 in Russia. Came to U. S. 1904. Received general Jewish education. Woolens. Res.: 55 Bartlett St., B'klyn.

Cong. of Talmud Torah Atereth Israel, 115 Fountain Ave. Orthodox. Org. 1912. Membership: 80. Seating capacity: 200. Pres., Jacob Delman, 149 Milford St., B'klyn. Sec'y, Elias Solomon, 909 Glenmore Ave., B'klyn.

Delman, Jacob, Pres. Talmud Torah Atereth Israel (115 Fountain Ave.), since 1916. Term 1 year. Born 1869 in Austria. Came to U. S. 1899. Received general Jewish education. Mfr.

skirts: 47 E. 9th St. Res.: 149 Milford St., B'klyn.

Chevrah Atereth Z'vi of East N. Y., 482 Barbey St. Orthodox. Org. 1908. Membership: 35. Seating capacity: 50. Pres., Samuel Lesser, 582 Schenck Ave., B'klyn. Sec'y, Harris Weinstein, 596 Schenck Ave., B'klyn. Rabbi, Harris Semer, 504 Ashford St., B'klyn.

Lesser, Samuel, Pres. Chevrah Atereth Z'vi of E. N. Y. (482 Barbey St.), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1912. Received general Jewish education. Res.: 582 Schenck Ave., B'klyn.

Chevrah Berditchev Anshel S'phard, 104 Moore St. Orthodox. Org. 1909. Membership: 38. Seating capacity: 100. Pres., David Davidson, 38 Varet St., B'klyn. Sec'y, Meyer Turman, 128 Humboldt St., B'klyn.

Davidson, David, Pres. Chevrah Berditchev Anshel S'phard (104 Moore St.), since 1914. Term 1 year. Born 1871 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 38 Varet St., B'klyn.

Cong. Beth Aaron, 107 Ross St. Orthodox. Org. 1914. Membership: 30. Seating capacity: 200. Pres., Eliezer M. Blum, 110 Keap St., B'klyn. Sec'y, Leon Goldstein, 95 Division Ave., B'klyn.

Cong. Beth Aaron, 11 Beaver St. Orthodox. Org. 1893. Membership: 50. Seating capacity: 246. Cemetery, Study. Pres., Jacob Lefkowitz, 217 Stagg St., B'klyn. Sec'y, Isidor A. Krulowitz, 1067 E. Parkway, B'klyn. Rabbi, Jacob Gerstein, 79 Cook St., B'klyn.

Lefkowitz, Jacob, Pres. Cong. Beth Aaron (11 Beaver St.), since 1915. Term 1 year. Born 1855 in Hungary. Came to U. S. 1886. Received general Jewish and college education. Retired. Res.: 217 Stagg St., B'klyn.

Cong. Beth Aaron of B'klyn., 267 S. 1st St. Orthodox. Org. 1905. Membership: 12. Seating capacity: 900. Sick Benefit, Cemetery, Study. Pres., Louis Fox, 199 Keap St., B'klyn. Sec'y, Abraham Streltzin, 329 Grand St.

Fox, Louis, Pres. Cong. Beth Aaron (267 S. 1st St.), since 1909, also Pres. Chochmath Adam Mi'Chensk (55 E. 3rd St.), since 1915. Term 1 year. Born 1857 in Russia. Came to U. S. 1883. Received general Jewish and secular education. Mfr. clothing: 575 Metropolitan Ave., B'klyn. Res.: 199 Keap St., B'klyn.

Chevrah Beth Aaron Koydinow, 18 Cook St. Orthodox. Org. 1903. Membership: 46. Seating capacity: 185. Cemetery. Pres.,

Elias Marshak, 28 Cook St., B'klyn. Sec'y, Israel J. Shapiro, 77 Middleton St., B'klyn.

Marshak, Elias, Pres. Chevrah Beth Aaron Koydinow (18 Cook St.), since 1916. Term 1 year. Born 1872 in Russia. Came to U. S. 1899. Received general Jewish education. Grocer. Res.: 28 Cook St., B'klyn.

Cong. Beth Abraham, 113 Bristol St., Orthodox. Org. 1889. Membership: 100. Seating capacity: 400. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Barnet Weiner, 496 Hopkinson Ave., B'klyn. Sec'y, Isaac Hurwitz, 553 Saratoga Ave., B'klyn.

Weiner, Barnet, Pres. Cong. Beth Abraham (113 Bristol St.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general education. Notary Public. Res.: 496 Hopkinson Ave., B'klyn.

Cong. Beth Chasidim Anshel Poland, 1827 Pitkin Ave. Orthodox. Org. 1909. Membership: 24. Seating capacity: 150. Free Loan, Cemetery. Pres., Hyman N. Rosenzweig, 428 Blake Ave., B'klyn. Sec'y, Siskind Bergson, 386 Christopher Ave., B'klyn. Rabbi, Samuel J. Beckerman, 337 Hopkinson Ave., B'klyn.

Rosenzweig, Hyman, N., Pres. Cong. Beth Chasidim

Anshei Poland (1827 Pitkin Ave.), elected 1917. Term 6 months. Born 1878 in Russia. Came to U. S. 1912. Received general Jewish education. Jeweler. Res.: 428 Blake Ave., B'klyn.

Temple Beth-El, 110 Noble St., Conservative. English Sermon. Org. 1887. Membership: 45. Seating capacity: 300. Sunday School, Hebrew Ben. Ass'n, Ladies' Soc., Cemetery. Pres., R. Norek, 1102 Eastern Parkway, B'klyn. Sec'y, M. W. Tasch, 1009 Eastern Parkway, B'klyn. Rabbi, S. J. Rome, 1031 Lorimer St., B'klyn.

Norek, R., Pres. Temple Beth-El (110 Noble St.), since 1908. Term 1 year. Born 1877 in Russia. Came to U. S. 1877. Received Public School education. Real Estate: 253 Schenectady Ave., B'klyn. Res.: 1102 Eastern Pkway, B'klyn.

Cong. Beth-El of Borough P'k, 4050 12th Ave. Orthodox. Org. 1906. Membership: 108. Seating capacity: 350. Insurance, Sisterhood, Cemetery, Study. Pres., Jacob Leiberman, 1258 51st St., B'klyn. Sec'y, J. M. Mishkin, 1225 42nd St., B'klyn.

Cong. Beth Elohim, 8th Ave. and Garfield Pl. Reformed. English Sermon. Org. 1861. Membership: 133. Seating capacity: 1,500. Sunday School, Sisterhood, Ceme-

tery. Pres., Jacob Brenner, 252 Carroll St., B'klyn. Sec'y, Manasseh Miller, 827 Eastern Parkway, B'klyn. Rabbi, Alexander Lyons, 528 8th St., B'klyn.

Brenner, Jacob, Pres. Cong. Beth Elohim (8th Ave. and Garfield Pl.), since 1907. Term 1 year. Born 1857 in N. Y. Received Public School education. Graduated Law School. Lawyer: 26 Court St., B'klyn. Res.: 252 Carroll St., B'klyn.

Temple Beth Emeth of Flatbush, Church Ave. and Marlborough Rd. Reformed. English Sermon. Org. 1911. Membership: 125. Seating capacity: 530. Educational and Social, Sunday School, Sisterhood, Young Folks' League, Junior League, Cemetery. Pres., Wm. Goldschmidt, 809 E. 16th St., B'klyn. Sec'y, Meyer Yondorf, 522 E. 8th St., B'klyn. Rabbi, Samuel J. Levinson, 1084 E. 8th St., B'klyn.

Goldschmidt, William, Pres. Beth Emeth of Flatbush (Church Ave. and Marlborough Rd.), since 1911. Term 1 year. Born 1870 in N. Y. Graduated Law School. Lawyer: 49 Wall St. Res.: 809 E. 16th St., B'klyn.

Beth Hamidrash Hagodol, 339 Sackman St. Orthodox. Org. 1889. Membership: 130. Seating capacity: 1000. Free Loan, Cemetery. Study. Pres., Daniel Merowitz, 1737

President St., B'klyn. Sec'y, David Shur, 198 Watkins St., B'klyn. Rabbi, Benjamin Fleisher, 189 Powell St., B'klyn.

Merowitz, Daniel, Pres. Beth Hamidrash Hagodol (339 Sackman St.), since 1913. Term 1 year. Born 1859 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Real estate. Res.: 1737 President St., B'klyn.

Beth Hamidrash Hagodol, 46 Moore St. Orthodox. Org. 1882. Membership: 54. Seating capacity: 300. Insurance, Malbish Arumim Soc. Cemetery, Study. Pres., Joshua Reibin, 124 Sumner Ave., B'klyn. Sec'y, B. Aronson, 7 Willoughby Ave., B'klyn. Rabbi, Rev. Oll Inselbuch, 171 Vernon Ave., B'klyn.

Reiben, Joshua, Pres. Beth Hamidrash Hagodol (46 Moore St.), since 1911. Term 1 year. Born 1855 in Russia. Came to U. S. 1885. Received general Jewish education. Installment business. Res.: 124 Sumner Ave., B'klyn.

Cong. Beth Israel, 233 Ainslie St. Orthodox. Org. 1913. Membership: 75. Seating capacity: 1300. Cemetery, Study. Pres., Isidore Gerber, 336 Graham Ave., B'klyn. Sec'y, Robert Bler, 130 Meserole St., B'klyn.

Gerber, Isidore, Pres. Cong. Beth Israel (233 Ainslie St.):

elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1892. Received general Jewish education. Mfg. gloves. Res.: 336 Graham Ave., B'klyn.

Cong. Beth Israel Anshel Emeth, 236 Harrison St. Conservative. English Sermon. Org. 1856. Membership: 140. Seating capacity: 1100. Hebrew School, Sisterhood, Cemetery. Pres., Pincus Weinberg, 51 Strong Pl., B'klyn. Sec'y, Frank Morris, 443 49th St., B'klyn. Rabbi, Israel Goldfarb, 360 Clinton St., B'klyn.

Weinberg, Pincus, Pres. Cong. Beth Israel Anshel Emeth (236 Harrison St.), since 1916. Term 1 year. Born 1865 in Russia. Came to U. S. 1879. Received general Jewish education. Wines: 239 Columbia¹ St. Res.: 51 Strong Pl., B'klyn.

Beth Israel of Brownsville, 349 Christopher Ave. Orthodox. Org. 1912. Membership: 150. Seating capacity: 1300. Free Loan, Bikur Cholim, Cemetery, Study. Pres. Moses Malach, 577 Stone Ave., B'klyn. Sec'y, Jacob Spatt, 424 Sackman St., B'klyn.

Malach, Moses, Pres. Beth Israel of Brownsville (349 Christopher Ave.), since 1915. Term 6 months. Born 1855 in Russia. Came to U. S. 1885. Received general Jewish education. Retired. Res.: 577 Stone Ave., B'klyn.

Chevrah Beth Israel Chasidel Karlin, 36 Varet St. Orthodox. Org. 1913. Membership: 33. Seating capacity: 140. Cemetery. Pres., Nochim Sherman. Sec'y, Mendel Schwartz, 128 Cook St., B'klyn.

Sherman, Nochim, Pres. Chevrah Beth Israel Chasidel Karlin (36 Varet St.), elected 1917. Term 6 months. Born 1863 in Russia. Came to U. S. 1909. Received general Jewish education. Ladies' Garments.

Beth Jacob Anshei Sholom, 276 S. 3rd St. Orthodox. English Sermon. Org. 1887. Membership: 155. Seating capacity: 1300. Hebrew School, Cemetery, Study. Pres., Julius L. Horowitz, 221 Roebling St., B'klyn. Sec'y, I. Kushelewitz, 276 S. 3rd St. Rabbi, Wolf Gold, 166 S. 3rd St., B'klyn.

Horowitz, Julius L., Pres. Beth Jacob Anshei Sholom (276 S. 3rd St.), since 1916. Term 1 year. Born 1878 in Roumania. Came to U. S. 1898. Received a thorough Jewish education. Wines: 320 Grand St. Res.: 221 Roebling St., B'klyn.

Cong. Beth Jacob Joseph, 368 Atlantic Ave. Orthodox. Org. 1901. Membership: 77. Seating capacity: 200. Study, Cemetery. Pres., Philip Cohen, 1437 36th St., B'klyn. Sec'y, Mr. Mas, 379 Atlantic Ave., B'klyn.

Cohen, Philip, Pres. Cong. Beth Jacob Joseph (368 Atlantic Ave.), since 1915. Term 6 months. Born 1873 in Russia. Came to U. S. 1890. Received general Jewish education. Plumber: 316 Atlantic Ave., B'klyn. Res.: 1437 36th St., B'klyn.

Cong. Beth Judah, 904 Bedford Ave. Orthodox. English Sermon. Org. 1894. Membership: 85. Seating capacity: 850. Sunday School, Ladies' Auxillary, Young Folks' Auxillary, Cemetery. Pres., Thomas Mansevitiz, 224 Spencer St., B'klyn. Sec'y, Harry Cohen, 234 Green Ave., B'klyn. Rabbi: Samuel Buchler, 324 Bainbridge St., B'klyn.

Mansevitiz, Thomas, Pres. Cong. Beth Judah (904 Bedford Ave.), since 1916. Term 1 year. Born 1862 in Russia. Came to U. S. 1876. Received general Jewish and secular education. Real Estate and Insurance. Res.: 224 Spencer St., B'klyn.

Beth Sholom People's Temple, 20th Ave. and Benson Ave. Reformed. English Sermon. Org. 1907. Membership: 148. Seating capacity: 266. Hebrew School, Sisterhood, Cemetery. Pres., Jesse H. Wasserman, 100 Bay 29th St., B'klyn. Sec'y, Arthur J. Stern, 8709 23d Ave., B'klyn. **Wasserman, Jesse H.**, Pres. Beth Sholom People's Temple (20th and Benson

Aves.); elected 1917. Term 1 year. Born 1872 in N. Y. Received college education. Automobile supplies: 149 Church St. Res.: 100 Bay 29th St., B'klyn.

Cong. Beth Solomon, 1869 Sterling Pl. Orthodox. Org. 1909. Membership: 8. Seating capacity: 700. Pres. and Sec'y, Solomon W. Greenbaum, 1580 Eastern Parkway, B'klyn.

Greenbaum, Solomon W., Pres. Cong. Beth Solomon (1869 Sterling Pl.), since 1909. Born 1853 in Russia. Came to U. S. 1872. Attended a Yeshibah. Res.: 1580 Eastern Parkway, B'klyn.

Cong. Bikur Cholim Anshel Libishov of Brownsville, 182 Chester St. Orthodox. Org. 1916. Membership: 44. Seating capacity: 70. Bikur Cholim, Cemetery. Pres., Moses Gurstein, 161 Bristol St., B'klyn. Sec'y, Samuel B. Sukovce, 136 Livonia Ave., B'klyn.

Gurstein, Moses, Pres. Cong. Bikur Cholim Anshel Libishov of Brownsville (182 Chester St.); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general education. Seltzer dealer. Res.: 161 Bristol St., B'klyn.

Bikur Cholim Anshel S'phard, 154 Watkins St. Orthodox. Org. 1902. Membership: 42.

Seating capacity: 200. Free Loan, Cemetery, Study. Pres., Abraham Storch, 102 Bristol St., B'klyn. Sec'y, Nathan Finkelstein, 57 Bristol St., B'klyn.

Storch, Abraham, Pres. Bikur Sholom Anshel S'phard (154 Watkins St., since 1917. Term 6 months. Born 1856 in Austria. Came to U. S. 1890. Received general education. Res.: 102 Bristol St., B'klyn.

Chevrah Bikur Cholim B'nai Jacob, 2134 Dean St. Orthodox. Org. 1909. Membership: 50. Seating capacity: 700. Ladies' Auxiliary, Bikur Cholim, Cemetery. Pres., Harry Milbauer, 2172 Dean St., B'klyn. Sec'y, Harry Harnig, 1816 Prospect Pl., B'klyn. Rabbi, M. Lax, 1923 Bergen St., B'klyn.

Milbauer, Harry, Pres. Chevrah Bikur Cholim B'nai Jacob (2134 Dean St.), since 1916. Term 6 months. Born 1868 in Austria. Came to U. S. 1884. Received general Jewish education. Clothing: 149 W. 30th St. Res.: 2172 Dean St., B'klyn.

B'nai Abraham Anshel B'klyn. 99 Leonard St. Orthodox. Org. 1899. Membership: 50. Seating capacity: 300. Sick Benefit, Free Loan, Cemetery, Study. Pres., Louis Cohen, 98 Boerum St., B'klyn. Sec'y, Louis Goodman, 30 Humboldt St., B'klyn.

Cohen, Louis, Pres. B'nai Abraham Anshel B'klyn (99 Leonard St.), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1900. Studied in a Yeshibah. Selzer dealer, 85 Montrose Ave., B'klyn. Res.: 98 Boerum St., B'klyn.

Cong. B'nai Abraham Anshel Hungary, 100 Hopkins St. Orthodox. Org. 1906. Membership: 60. Seating capacity: 500. Cemetery, Study. Pres., Jacob L. Fell, 925 De Kalb Ave., B'klyn. Sec'y, Samuel W. Koenig, 476 Marcy Ave., B'klyn.

Fell, Jacob L., Pres. Cong. B'nai Abraham Anshel Hungary (100 Hopkins St.); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1895. Received general Jewish education. Salesman. Res.: 925 De Kalb Ave., B'klyn.

Chevrah B'nai Abraham Anshel Poland, 32 Humboldt St. Orthodox. Org. 1904. Membership: 40. Seating capacity: 320. Cemetery, Study. Pres., David Levine, 76 Hart St., B'klyn. Sec'y, Solomon Bachrich, 864 Myrtle Ave., B'klyn.

Levine, David, Pres. Chevrah B'nai Abraham Anshel Poland (32 Humboldt St.); elected 1917. Term 6 months. Born 1857 in Russia. Came to U. S. 1897. Received general Jewish education. Laundry. Res.: 76 Hart St., B'klyn.

Beth Ha-Knesseth D'Chevrah B'nai David, 124 Johnson Ave. Orthodox. Org. 1893. Membership: 55. Seating capacity: 250. Cemetery. Pres., Max Fried, 200 Montrose Ave., B'klyn. Sec'y, Abraham Bag, 100 Manhattan Ave., B'klyn.

Fried, Max, Pres. Beth Ha-Knesseth D'Chevrah B'nai David (124 Johnson Ave.), since 1910. Term 1 year. Born 1877 in Austria. Came to U. S. 1897. Received general Jewish education. Pants Mfr. Res.: 200 Montrose Ave., B'klyn.

Chevrah B'nai Isaac Nusach Hu-Ari, 445 Georgia Ave. Orthodox. Org. 1905. Membership: 50. Seating capacity: 1,000. Study. Pres., Jack Zimmerman, 415 Georgia Ave., B'klyn. Sec'y, J. Spreiregen, 459 Pennsylvania Ave., B'klyn. Rabbi, Rev. Narschafsky, 556 Vermont St., B'klyn.

Zimmerman, Jack, Pres. Chevrah B'nai Isaac Nusach Hu-Ari (445 Georgia Ave.), since 1909. Term 6 months. Born 1851 in Austria. Came to U. S. 1889. Received general Jewish education. Cloaks: 168½ Delancey St. Res.: 415 Georgia Ave., B'klyn.

Temple B'nai Israel, 4th Ave. and 54th St. Conservative. English Sermon. Org. 1907. Membership: 25. Hebrew School, Sisterhood, Brother-

hood, Study. Pres., Simbn Abels, 939 73d St., B'klyn. Sec'y, Adolph Shuman, 462 61st St., B'klyn. Rabbi, Solomon Goldman, 254 Herzl St., B'klyn.

Abels, Simon, Pres. Temple B'nai Israel (4th Ave. and 54th St.), since 1916. Term 1 year. Born 1866 in Russia. Came to U. S. 1887. Received thorough Jewish education. Real Estate: 44 Court St., B'klyn. Res.: 939 73rd St., B'klyn.

Cong. B'nai Israel, 620 Bedford Ave. Orthodox. Org. 1909. Membership: 120. Seating capacity: 1100. Sisterhood, Cemetery, Study. Pres., Jacob Lorence, 117 Clymer St., B'klyn. Sec'y, Aaron Rubinstein, 77 Lee Ave., B'klyn.

Lorence, Jacob, Pres. Cong. B'nai Israel (620 Bedford Ave.), since 1914. Term 1 year. Born 1858 in Hungary. Came to U. S. 1882. Received general education. Hats: 649 B'way. Res.: 117 Clymer St., B'klyn.

B'nai Israel Ossel Tovah, 27 Glenmore Ave. Orthodox. Org. 1914. Membership: 50. Seating capacity: 70. Cemetery. Pres., Morris Goldstein, 111 Amboy St., B'klyn. Sec'y, Harry Dadick, 38 Osborn St., B'klyn. Rabbi, L. Edelman, 176 Sutter Ave., B'klyn.

Goldstein, Morris, Pres. B'nai Israel Ossel Tovah (27

Glenmore Ave.); elected 1917. Term 6 months. Born 1870 in Turkey. Came to U. S. 1912. Received general Jewish education. Painter. Res.: 111 Amboy St., B'klyn.

B'nai Israel U. V. of Brownsville, 1861 Pitkin Ave. Orthodox. Org. 1911. Membership: 60. Seating capacity: 75. Cemetery. Pres., Hyman Millstein, 535 Saratoga Ave., B'klyn. Sec'y, Samuel Wigutow, 543 Ralph Ave., B'klyn.

Millstein, Hyman, Pres. B'nai Israel U. V. of Brownsville (1861 Pitkin Ave.), since 1915. Term 6 months. Born 1867 in Russia. Came to U. S. 1883. Received general Jewish education. Tailor. Res.: 535 Saratoga Ave., B'klyn.

Cong. B'nai Jacob, 42 Selgel St. Orthodox. Org. 1909. Membership: 35. Seating capacity: 180. Cemetery. Pres., Louis Feldman, 25 Bartlett St., B'klyn. Sec'y, Harry Sturman, 69 Johnson Ave., B'klyn.

Feldman, Louis, Pres. Cong. B'nai Jacob (42 Selgel St.), since 1916. Term 6 months. Born 1883 in Russia. Came to U. S. 1900. Received general Jewish education. Fixtures. Res.: 25 Bartlett St., B'klyn.

Cong. B'nai Jacob, 519 Marcy Ave. Orthodox. Org. 1916. Membership: 50. Seat-

ing capacity: 2,000. Study. Pres., Isaac Brownstein, 560 Greene Ave., B'klyn. Sec'y, Myer Brownstein, 560 Greene Ave., B'klyn. Rabbi, Leon Risikov.

Brownstein, Isaac, Pres. Cong. B'nai Jacob (519 Marcy Ave.), since 1916. Term 1 year. Born 1863 in Russia. Came to U. S. 1893. Received a general Jewish education. Res.: 560 Greene Ave., B'klyn.

Cong. B'nai Jacob, 136 Prospect Ave. Orthodox. Org. 1885. Membership: 95. Seating capacity: 350. Sisterhood, Hebrew School, Cemetery. Pres., Israel Taub, 566 Third Ave., B'klyn. Sec'y, Jacob Skler, 104 15th St., B'klyn. Rabbi, S. Goldman, 254 Herzl St., B'klyn.

Taub, Israel, Pres. Cong. B'nai Jacob (136 Prospect Ave.), since 1916. Term 1 year. Born 1877 in Russia. Came to U. S. 1889. Attended Public School. Real Estate. Res.: 566 Third Ave., B'klyn.

Chevrah B'nai Jacob Anshel S'phard, 276 Pennsylvania Ave. Orthodox. Org. 1906. Membership: 40. Seating capacity: 530. Sisterhood, Cemetery, Montefiore. Pres., Philip Katz, 357 Snediker Ave., B'klyn. Sec'y, David Ochshorn.

Katz, Philip, Pres. Chevrah B'nai Jacob Anshel S'phard (276 Pennsylvania Ave.), since 1911. Term 1 year.

Born 1862 in Russia. Came to U. S. 1890. Received general Jewish education. Furrier: 29 W. 38th St. Res.: 357 Snediker Ave., B'klyn.

Cong. B'nai Jacob Joseph D'Brooklyn, 928 De Kalb Ave. Orthodox. Org. 1910. Membership: 50. Seating capacity: 400. Cemetery. Pres., Lippman Morris, 179 Pulaski St., B'klyn. Sec'y, Maurice Newman, 1004 De Kalb Ave., B'klyn.

B'nai Jeshurun, Richmond Turnpike, Tompkinsville, S. I. Orthodox. Org. 1887. Membership: 50. Seating capacity: 200. Heb. Charitable Soc., Cemetery. Pres., Max Ginsburg, 333 Jersey St., New Brighton, S. I. Sec'y, L. Seyman, 300 Jersey St., New Brighton, S. I. Rabbi, H. Rabinowitz.

Ginsburg, Max, Pres. B'nai Jeshurun (Richmond Turnpike, S. I.), since 1916. Term 1 year. Born 1869 in Russia. Came to U. S. 1892. Dry Goods. Res.: 333 Jersey St., New Brighton, S. I.

Cong. B'nai Joseph, 77 Meeker Ave. Orthodox. Org. 1894. Membership: 80. Seating capacity: 120. Hebrew School, Sisterhood, Young Folks League, Cemetery. Pres., Samuel Jacobs, 116 Powers St., B'klyn. Sec'y, Harry Marcus, 529 Humboldt St., B'klyn.

Jacobs, Samuel, Pres. Cong. B'nai Joseph (77 Meeker

Ave.), since 1916. Term 6 months. Born 1868 in Hungary. Came to U. S. 1887. Received Public School education. Mfrgr. shirts. Res.: 116 Powers St., B'klyn.

Cong. B'nai Sholom, 403 9th St. Conservative. English Sermon. Org. 1884. Seating capacity: 800. Sunday School, Sisterhood, Young Judea, Cemetery. Pres., William Ginsberg, 538 5th Ave., B'klyn. Sec'y, H. Oshinsky, B'klyn. Rabbi, Marcus Friedlander, 10 Prospect Park, S. W.

Ginsberg, William, Pres. Cong. B'nai Sholom (409 9th St.), since 1915. Term 1 year. Born 1870 in Austria. Came to U. S. 1883. Received general education, Toya. Res.: 538 5th Ave., B'klyn.

Cong. Chessed Shel Emeth of So. Brooklyn, 157 17th St. Orthodox. Org. 1897. Membership: 18. Seating capacity: 75. Cemetery. Pres., Abraham Friedlansky, 709 3d Ave., B'klyn. Sec'y, J. S. Levy.

Friedlansky, Abraham, Pres. Cong. Chessed Shel Emeth of So. B'klyn (157 17th St.), since 1909. Term 1 year. Born 1861 in Russia. Came to U. S. 1889. Received general Jewish education. Shoes. Res.: 709 3d Ave., B'klyn.

Chevrah Kadisha, 93 Moore St. Orthodox. Org. 1889. Membership: 85. Seating capacity: 750. Insurance, Bikur

Cholim, Cemetery, Study. Pres., Zalkind Shapiro, 1159 St. Johns Pl., B'klyn. Sec'y, H. Taylor. Rabbi, Bernard Margolin, 35 Graham Ave., B'klyn.

Shapiro, Zalkind, Pres. Chevrah Kadisha (93 Moore St.), since 1915. Term 1 year. Born 1850 in Russia. Came to U. S. 1886. Attended Walkawer Yeshibah. Retired. Res.: 1159 St. Johns Pl., B'klyn.

Crowning Glory of Israel (Atereth Tiphereth Israel), 481 Ashford St. Orthodox. Org. 1909. Membership: 260. Seating capacity: 800. Hebrew School. Pres., Jules Levinsohn, 556 Ashford St., B'klyn. Sec'y, A. Karlin, 526 Cleveland St., B'klyn. Rabbi, Joseph Baltuck, 489 Jerome St., B'klyn.

Levinsohn, Jules, Pres. Crowning Glory of Israel (481 Ashford St.), since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1916. Received thorough Jewish education. Mfrgr. clothing: 7 Gt. Jones St. Res.: 556 Ashford St., B'klyn.

Derech Emunah, Larkin St. and Vernon Ave., Arverne, L. I. Orthodox. Org. 1905. Seating capacity: 600. Religious School, Study. Pres., Israel Unterberg, 11 W. 86th St.

Israel Unterberg, Pres. Derech Emunah, Arverne,

L. I. Mfg. Shirts: 90 Franklin St. Res.: 11 W. 86th St., N. Y.

Cong. Eln Jacob of Brownsville, 248 Watkins St. Orthodox. Org. 1900. Membership: 90. Seating capacity: 200. Sick Benefit, Free Loan, Cemetery, Study. Pres. Harry Brown, 115 Glenmore Ave., B'klyn. Sec'y, Solomon Levy, 435 Rockaway Ave., B'klyn.

Brown, Harry, Pres. Cong. Eln Jacob of Brownsville (248 Watkins St.), since 1916. Term 1 year. Born 1878 in Russia. Came to U. S. 1900. Received general Jewish education. Dealer in Lumber. Res.: 115 Glenmore Ave., B'klyn.

Temple Emanuel of Borough Park, 49th St. and 14th Ave., Conservative. English Sermon. Org. 1904. Membership: 175. Seating capacity: 1200. Hebrew School, Sisterhood. Young Folks' League, Cemetery. Pres., Simon Frank, 1434 57th St., B'klyn. Sec'y, Samuel Greenberg, 1413 52nd St., B'klyn. Rabbi, David Levine, 1450 50th St., B'klyn.

Frank, Simon, Pres. Temple Emanuel of Borough Park (49th St. and 14th Ave.), since 1906. Term 1 year. Born 1860 in Russia. Came to U. S. 1874. Studied in European Gymnasium. Threads: 3 E. 17th St. Res.: 1434 57th St., B'klyn.

Temple Emanuel of Staten Island, Haberton and Post Ave., S. I. Orthodox. Organized 1907. Membership: 50. Seating capacity: 450. Sick Benefit, Insurance, Cemetery. Pres., H. L. Bodine, Elm Park, Staten Island. Sec'y, Signand Weiss, Port Richmond, S. I.

Bodine, Herman L., Pres. Temple Emanuel (Haberton and Post Aves., S. I.), since 1915. Term 1 year. Born 1876 in U. S. Received public school education. Merchant: Elm Park, S. I. Res.: Morning Star Road, Elm Park, S. I.

Erste Stepiner Cong., 391 Watkins St. Orthodox. Org. 1897. Membership: 72. Seating capacity: 300. Sick benefit, Free Loan, Cemetery. Pres., Morris Engelman, 549 Powell St., B'klyn. Sec'y, David Cholodne, 376 Saratoga Ave., B'klyn.

Engelman, Morris, Pres. Erste Stepiner Cong. (391 Watkins St.); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1902. Received general education. Res.: 549 Powell St., B'klyn.

Esrath Israel, 582 Gates Ave., B'klyn. Orthodox. Org. 1912. Membership: 20. Seating capacity: 100. Pres., Myron S. Yochelson, 820 Lafayette Ave., B'klyn. Sec'y and Rabbi, Abraham Sherr, 589 Gates Ave., B'klyn.

Cong. Ez Chaim Anshei Lubin,
113 Moore St. Orthodox.
Org. 1895. Membership: 38.
Seating capacity: 225. Sick
Benefit, Free Loan, Ceme-
tery. Pres., Moses L.
Pretzles, 297 Bushwick Ave.,
B'klyn. Sec'y, Jacob Cohen,
297 Bushwick Ave., B'klyn.

**Cong. Ez Chaim Machzikel
Ho-Rav Anshei Brownsville.**
471 Stone Ave. Orthodox.
Org. 1893. Membership: 135.
Seating capacity: 1100. Sick
Benefit, Free Loan, Ladies'
Auxiliary, Cemetery, Study.
Pres., Morris Silverman,
2001 Bergen St., B'klyn.
Sec'y, Wolf Haberman, 485
Sutter Ave., B'klyn. Rabbi,
Moses Chaim Rabinowitz,
198 Thatford Ave., B'klyn.
Silverman, Morris, Pres. Ez
Chaim Machzikel Ho-rav
Anshei Brownsville (471
Stone Ave.), since 1915.
Term 1 year. Born 1868 in
Russia. Came to U. S. 1885.
Received general Jewish
education. Salesman. Res.:
2001 Bergen St., B'klyn.

**First Brooklyn Rumanian-
American Cong. Beth T'phill-
lah,** 228 Hopkins St., B'klyn.
Orthodox. Org. 1894. Mem-
bership: 300. Seating capac-
ity: 1,500. Free Loan, Sis-
terhood, Cemetery, Study.
Pres., Morris Diamond, 10
Manhattan St., B'klyn. Sec'y,
William Zimmerman, 347
Bainbridge St., B'klyn.

First Cong. Anshei S'phard.
4506, 14th Ave. Orthodox

Org. 1915. Membership: 105.
Seating capacity: 1000. Free
Loan, Cemetery, Study.
Pres., Wolf Nadler, 1369
56th St., B'klyn. Sec'y, K.
Hornig, 1479 44th St.,
B'klyn.

Nadler, Wolf, Pres. First
Cong. Anshei S'phard (4506
14th Ave.), since 1915. Term
1 year. Born 1868 in Rou-
mania. Came to U. S. 1882.
Received general Jewish
education. Real estate: 137
Bowery. Res.: 1369 56th St.,
B'klyn.

**First Cong. of Kensington
Temple Tiphereth Israel,**
West and 40th Sts. Con-
servative. English Sermon.
Org. 1907. Membership: 100.
Seating capacity: 320. He-
brew School, Ladies' Aux-
iliary. Pres., Sidney S.
Raymond, 440 Ocean
P'kway, B'klyn. Sec'y,
Robert B. Richmond, 1653
43d St., B'klyn. Rabbi,
Jacob Katz, 521 West St.,
B'klyn.

**Cong. Gemilath Chasodim An-
shei Austria of Brownsville,**
461 Osborn St. Orthodox.
Org. 1907. Membership: 140.
Seating capacity: 850. Free
Loan, Sick Benefit, Insur-
ance, Ladies' Auxiliary,
Cemetery. Pres., Samuel
Rosenzweig, 276 Watkins
St., B'klyn. Sec'y, Morris
Baron, 354 Stone Ave.,
B'klyn.

Rosenzweig, Samuel, Pres.
Cong. Gemilath Chasodim

Anshel Austria of Brownsville (461 Osborn St.), since 1915. Term 1 year. Born 1884 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Jeweler. Res.: 276 Watkins St., B'klyn.

Gemilath Chasodim Anshel Kobrin Horodetz and Antopole, 315 Osborn St. Orthodox. Org. 1908. Membership: 46. Seating capacity: 150. Free Loan. Pres., Samuel Sapper, 401 Chester St., B'klyn. Sec'y, Barnett Krakower, 396 Williams Ave., B'klyn.

Sapper, Samuel, Pres. Gemilath Chasodim Anshel Kobrin Horodetz and Antopole (315 Osborn St.); elected 1917. Born 1876 in Russia. Came to U. S. 1891. Received general Jewish education. Shirts: 1423 E. N. Y. Ave., B'klyn. Res.: 401 Chester St., B'klyn.

Cong. Gemilath Chesed, Sea Breeze Ave., Coney Island. Orthodox. Org. 1893. Membership: 60. Seating capacity: 500. Ladies' Soc., Cemetery. Pres., Harry Blatt, Surf Ave., Coney Island, B'klyn. Sec'y, William Friedfeld, 5 Roebery Pl., Coney Island, B'klyn.

Cong. Gemilath Chesed of Greater N. Y., 137 Glenmore Ave. Orthodox. Org. 1898. Membership: 65. Seating capacity: 300. Sick Benefit,

Insurance, Free Loan, Cemetery, Study. Pres., Charles Blumenfeld, 109 Bristol St., B'klyn. Sec'y, Samuel Dickler, 203 Bergen St., B'klyn. **Blumenfeld, Charles**, Pres. Cong. Gemilath Chesed of Greater N. Y. (137 Glenmore Ave.); elected 1917. Term 6 months. Born 1873 in Roumania. Came to U. S. 1892. Received general Jewish and secular education. Insurance. Res.: 109 Bristol St., B'klyn.

Cong. Hach'nosath Orchim Hagodol Tiphereth Zion V'Jerusalem and Yeshibath Torah Mi-Zion, 199 Christopher Ave. Orthodox. Org. 1916. Membership: 75. Seating capacity: 280. Hebrew School, Cemetery, Study. Pres., Samuel Levi, 199 Christopher Ave., B'klyn. Sec'y, Phineas Hyams, 161 Christopher Ave., B'klyn.

Levi, Samuel, Pres. Cong. Hach'nosath Orchim Hagodol Tiphereth Zion V'Jerusalem and Yeshibath Torah Mi-Zion (199 Christopher Ave.), since 1916. Born 1855 in Russia. Came to U. S. 1909. Attended a Yeshibah. Collector. Res.: 199 Christopher Ave., B'klyn.

Temple Israel, Bedford and Lafayette Aves., B'klyn. Reformed. Org. 1871. Membership: 175. Seating capacity: 700. Cemetery, School. Pres., A. L. Levi, 343 Stuyvesant St. Sec'y.

Aaron Marcus, 461 McDonough St., B'klyn. Rabbi, Nathan Krass, 1172 Union St., B'klyn.

Temple Israel, Roanoke Ave. and State St., Far Rockaway. Reformed, English Sermon. Org. 1911. Membership: 183. Seating capacity: 640. Religious School. Pres., Joseph Fried, Lawrence, L. I. Sec'y, E. L. Jacobs, Woodmere, L. I. Rabbi, I. Landman, 1380 Cedar Ave., Far Rockaway, L. I.

Jewish Communal Centre of Flatbush, 1343 Coney Island Ave. English Sermon. Org. 1917. Membership: 60. Seating capacity: 150. Hebrew School, Ladies' Auxillary. Pres., Max Wilhelm, 1125 E. 22nd St., B'klyn. Sec'y, N. Kolis, 1315 Ave. J., B'klyn. **Wilhelm, Max**, Pres. Jewish Communal Centre of Flatbush (1343 Coney Island Ave.), elected 1917. Term 1 year. Born 1877 in Germany. Came to U. S. 1902. Received general education. Collars and shirts: 80 B'way, B'klyn. Res.: 1125 E. 22nd St., B'klyn.

Kamin Kashersk U. V. Anshel S'phard, 33 Moore St. Orthodox. Org. 1914. Membership: 50. Seating capacity: 210. Study, Cemetery. Pres., Abraham Abel, 991 De Kalb Ave., B'klyn. Sec'y, Mr. Silverman, 279 Marcy Ave., B'klyn.

Abel, Abraham, Pres. Kamin Kashersk U. V. Anshel S'phard (33 Moore St.), since 1913. Term 6 months. Born 1873 in Russia. Came to U. S. 1891. Received general education. Contractor: 990 Myrtle Ave., B'klyn. Res.: 991 De Kalb Ave., B'klyn.

Cong. Kether Torah Chono David, 159 Throop Ave. Orthodox. Org. 1895. Membership: 130. Seating capacity: 600. Sick Benefit, Insurance, Free Loan, Cemetery, Study. Pres., Benjamin Frank, 198 Middleton St., B'klyn. Sec'y, Benjamin Kauderer, 112 Humboldt St., B'klyn.

Kiever and Homler Cong. Aid Soc., 361 Bristol St. Orthodox. Org. 1917. Membership: 75. Seating capacity: 200. Cemetery. Pres., William Banwer, 1696 Park Pl., B'klyn. Sec'y, Isidor Krasnow, 247 Watkins St., B'klyn.

Banwer, William, Pres. Kiever and Homler Cong. Aid Soc. (361 Bristol St.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1904. Received general Jewish education. Leather goods: 34 W. Houston St. Res.: 1696 Park Pl., B'klyn.

Chevrah Kishur Achim Anshel S'phard, 459 Hendrix St. Orthodox. Org. 1907. Mem-

bership: 73. Seating capacity: 320. Free Loan, Sisterhood, Cemetery, Study. Pres., Chas. Brand, 411 Jerome St., B'klyn. Sec'y, Leib Scharf, '492 Hendrix' St., B'klyn.

Brand, Charles, Pres. Chevrah Kishur Achim Anshel S'phard (459 Hendrix St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1896. Received general Jewish education. Dealer in underwear: 547 Broadway. Res.: 411 Jerome St., B'klyn.

Chevrah K'nesseth Israel, 1321 42nd St. Org. 1912. Orthodox. Membership: 75. Seating capacity: 140. Cemetery. Pres., Isaac Silverman, 4112 12th Ave., B'klyn. Sec'y, Israel Zuckerman, 1345 41st St., B'klyn.

Silverman, Isaac, Pres. Chevrah K'nesseth Israel (1321 42nd St.); elected 1917. Term 6 months. Born 1857 in Russia. Came to U. S. 1876. Received general Jewish education. Broker. Res.: 4112 12th Ave., B'klyn.

K'nesseth Israel B'nai Abraham, 315 Hooper St. Orthodox. Org. 1915. Membership: 120. Seating capacity: 400. Cemetery, Study. Sec'y, M. Mark, 252 Hewes St., B'klyn. Rabbi, Abraham Goodblatt, 182 Havemeyer St., B'klyn.

Chevrah K'nesseth Israel Beth Jacob, 543 Stone Ave.,

Orthodox. Org. 1910. Membership: 80. Seating capacity: 275. Cemetery. Pres., Arthur Jullen, 617 Warwick St., B'klyn. Sec'y, Abraham Zivotofsky, 459 Pennsylvania Ave., B'klyn.

Jullen, Arthur, Pres. Chevrah K'nesseth Israel Beth Jacob (543 Stone Ave.), since 1916. Term 6 months. Born 1871 in Roumania. Came to U. S. 1904. Attended a Yeshibah. Res.: 617 Warwick St., B'klyn.

Cong. K'nesseth Israel D'Bath Beach, Bay Parkway and 85th St., B'klyn. Orthodox. Org. 1917. Membership: 20. Seating capacity: 270. Hebrew School, Ladies' Soc., Study. Pres., Abraham Sacks, 2156 83rd St., B'klyn. Sec'y, Hillel E. Krichev, Bath Ave. and 28th St., B'klyn.

Sacks, Abraham, Pres. K'nesseth Israel D'Bath Beach (Bay Parkway and 85th St.); elected 1917. Term 6 months. Born in Russia 1834. Came to U. S. 1852. Received general Jewish education. Res.: 2156 83rd St.

Cong. Kol Israel of Brownsville, 176 Osborn St. Orthodox. Org. 1910. Membership: 180. Seating capacity: 200. Sick Benefit, Cemetery, Study. Pres., Samuel Loss, 168 Powell St., B'klyn. Sec'y, Joseph Gil-lule, 262 Dumont Ave., B'klyn.

Lona, Samuel, Pres. Cong. Kol Israel of Brownsville (176 Osborn St.); elected 1917. Term 6 months. Born 1863 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 168 Powell St., B'klyn.

Cong. Linath Ha-Cholim Anshei Poland, 373 Saratoga Ave. Orthodox. Org. 1908. Membership: 42. Seating capacity: 200. Free Loan. Bikur Cholim, Cemetery. Pres., Abraham Phillips, 266 Rochester Ave., B'klyn. Sec'y, Samuel Fine, 56 Grafton St., B'klyn.

Phillips, Abraham, Pres. Cong. Linath Ha-Cholim Anshei Poland (373 Saratoga Ave.); elected 1917. Term 6 months. Born 1876 in Russia. Came to U. S. 1890. Received general education. Res.: 266 Rochester Ave., B'klyn.

Linath Hazedek K. U. V., 98 Rockaway Rd. Orthodox. Org. 1910. Membership: 46. Seating capacity: 100. Sick Benefit, Insurance, Free Loan, Bikur Cholim Society, Cemetery, Study. Pres., Louis Silverstein. Sec'y, Sam Vinegar. Rabbi, Chaim Zetleman, 157 Rockaway Rd.

Cong. Machzikei Ha-dath, 175 Thatford Ave. Orthodox. Org. 1890. Membership: 45. Seating capacity: 150. Free Loan, Cemetery, Study. Pres., M. Wachtel. 1923 Pit-

kin Ave., B'klyn. Sec'y, Eliezer Merbaum, 56 Belmont Ave., B'klyn.

Machzikei Talmud Torah Anshei Emeth, 217 Corona Ave., L. I. Orthodox. Org. 1916. Membership: 60. Seating capacity: 200. Religious School, Sisterhood, Cemetery. Pres., B. Cannon, 9 Fairview Ave., L. I. Sec'y, Mr. Levinson. Rabbi, Rev. Kavetzky, 223 Corona Ave., L. I.

Mapleton Park Hebrew Institute, 2024 66th St. Orthodox. Org. 1914. Membership: 40. Seating capacity: 450. Hebrew School, Sisterhood. Study. Pres., Abraham M. Pariser, 6120 19th Ave., B'klyn. Sec'y, Edward Miller, 1953 65th St., B'klyn.

Pariser, Abraham M., Pres. Mapleton Park Hebrew Institute (2024 66th St.), since 1915. Term 1 year. Born 1882 in N. Y. Graduated C. C. N. Y. and Law School. Lawyer: 51 Chambers St. Res.: 6120 19th Ave., B'klyn.

Cong. Men of Justice, 1760 Park Pl. Orthodox. Org. 1909. Membership: 40. Seating capacity: 800. Hebrew School, Ladies' Auxillary, Cemetery, Study. Pres., Abraham Lestner, 522 Ralph Ave., B'klyn. Sec'y, Joseph J. Greenberg, 1561 Park Pl., B'klyn.

Lestner, Abraham, Pres. Cong. Men of Justice (1760

Park Pl.), since 1915. Term 6 months. Born 1857 in Russia. Came to U. S. 1889. Received general Jewish education. Dry goods. Res.: 522 Ralph Ave., B'klyn.

Cong. Meyer Z'vi, 287 Thatford Ave. Orthodox. Org. 1907. Membership: 55. Seating capacity: 170. Free Loan, Cemetery. Pres., Tovla Sternberg, 494 Hegeman Ave., B'klyn. Sec'y, Jacob Katz.

Sternberg, Tovla, Pres. Cong. Meyer Z'vi (287 Thatford Ave.), since 1907. Term 6 months. Born 1864 in Austria. Came to U. S. 1902. Received general Jewish education. Retired. Res.: 494 Hegeman Ave., B'klyn.

Cong. Mishkan Israel, 826 Crescent St., Astoria, L. I. Orthodox. English and Yiddish Sermon. Org. 1904. Membership: 60. Seating capacity: 200. Sisterhood, Cemetery. Pres., Gustave Steiner, 596 Jackson Ave., Astoria, L. I. Sec'y and Rabbi, Henry Wechsler, 826 Crescent St., Astoria, L. I. **Steiner, Gustave**, Pres. Cong. Mishkan Israel (826 Crescent St., Astoria, L. I.), since 1912. Term 1 year. Born 1857 in Austria. Came to U. S. 1867. Received general Jewish education. Liquors. Res.: 596 Jackson Ave., Astoria, L. I.

Chevrah Mishnaioth Anshel Wohlen, 148 Varet St. Orthodox. Org. 1913. Membership: 34. Seating capacity: 250. Cemetery. Study. Pres., Moses Zipper, 253 Wallabout St., B'klyn. Sec'y, Abraham Zellg Hecht, 171 Moore St., B'klyn.

Zipper, Moses, Pres. Chevrah Mishnaioth Anshel Wohlen (148 Varet St.), since 1914. Term 1 year. Born 1872 in Russia. Came to U. S. 1904. Received general Jewish education. Jobber in bottles. Res.: 253 Wallabout St., B'klyn.

Chevrah Mishnaioth of E. N. Y., 335 Sheffield Ave. Orthodox. Org. 1908. Membership: 60. Seating capacity: 120. Free Loan, Cemetery. Pres., Samuel Solomon, 335 Sheffield Ave., B'klyn.

Cong. Mogen Abraham of East N. Y., 437 Schenck Ave. Orthodox. Org. 1913. Membership: 50. Seating capacity: 275. Sunday School, Ladies' Auxiliary, Cemetery, Study. Pres., Isidore Zlotchower, 616 Schenck Ave., B'klyn. Sec'y, Oslas Glass, 437 Schenck Ave., B'klyn.

Zlotchower, Isidore, Pres. Cong. Mogen Abraham of E. N. Y. (437 Schenck Ave.), since 1914. Term 6 months. Born 1875 in Austria. Came to U. S. 1898. Received general Jewish education. Insurance. Res.: 616 Schenck Ave., B'klyn.

Cong. Nachlath Israel, 167 Chester St. Orthodox. Org. 1905. Membership: 70. Seating capacity: 345. Free Loan, Ladies' Auxiliary, Cemetery, Study. Pres., Moses Valerstein, 318 Williams Ave., B'klyn. Sec'y, Samuel Lakshin, 169 Chester St., B'klyn.

Valerstein, Moses, Pres. Nachlath Israel (169 Chester St.), since 1916. Term 6 months. Born 1852 in Russia. Came to U. S. 1891. Received general education. Contractor. Res.: 318 Williams Ave., B'klyn.

Nachlath Jacob Z'vi, 50 Moore St. Orthodox. Org. 1917. Membership: 150. Cemetery. Pres., Charles Webelowsky, Sec'y, Rev. Leon J. Riskoff, 50 Moore St., B'klyn. Rabbi, Rev., M. C. Riskoff, 48 Moore St., B'klyn.

North Side Heb. Cong., 45th St., near Jackson Ave., Corona, L. I. Conservative. English Sermon. Org. 1914. Membership: 40. Seating capacity: 175. School, Sisterhood. Pres., Samuel Perlo, East Elmhurst, L. I. Sec'y, Bernard Moss, 318 Stuyvesant Ave., Astoria, L. I. Rabbi, Rev. Dr. Feld, 1385 Madison Ave.

Perlo, Samuel, Pres. North Side Hebrew Cong. (45th St. near Jackson Ave., Corona, L. I.), since 1914. Term 1 year. Born 1882 in Russia. Came to U. S. 1888. At-

tended C. C. N. Y. and N. Y. U. Law School. Lawyer: 350 B'way, Manhattan. Res.: E. Elmhurst, L. I.

Oheb Sholom, 135 Thatford Ave. Orthodox. Org. 1890. Membership: 200. Seating capacity: 1544. Cemetery, Study. Pres., Abraham Voletzky, 80 Amboy St., B'klyn. Sec'y, Henry Seinfel, 954 Eastern P'kway, B'klyn. Rabbi, Simon Finkelstein, 341 Stone Ave., B'klyn.

Cong. Oheb Sholom of B'klyn, 19 Varet St. Orthodox. Org. 1894. Membership: 140. Seating capacity: 700. Cemetery. Pres., Wm. Bernstein, 23 Stuyvesant Ave., B'klyn. Sec'y, Louis Epstein, 134 Boerum St., B'klyn.

Bernstein, William, Pres. Cong. Oheb Sholom of B'klyn (19 Varet St.), since 1915. Term 1 year. Born 1863 in Russia. Came to U. S. 1885. Received general Jewish education. Junk dealer: 105 Throop Ave. B'klyn. Res.: 23 Stuyvesant Ave., B'klyn.

Oheb Sholom Anshei S'phard Galicia, 159 Leonard St. Orthodox. Org. 1892. Membership: 80. Seating capacity: 460. Insurance, Cemetery. Pres., Samuel Lamensdorf, 38 Johnson Ave., B'klyn. Sec'y, Mr. Klein, 64 Tompkins Ave., B'klyn.

Lamensdorf, Samuel, Pres. Oheb Sholom Anshei S'phard

Gallcia (159 Leonard St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1890. Received general Jewish education. Butcher. Res.: 38 Johnson Ave., B'klyn.

Cong. Ohel Zedek, 368 Berri-
man St. Orthodox. Org.
1909. Membership: 50. Seat-
ing capacity: 200. Cemetery.
Pres., G. Hochfeld, 312 Ber-
rman St., B'klyn. Sec'y, A.
Kipnis, 1100 Sutter Ave.,
B'klyn.

Hochfeld, G., Pres. Cong.
Ohel Zedek (368 Berriman
St.), since 1913. Term 6
months. Born 1867 in Rus-
sia. Came to U. S. 1892.
Received general Jewish
education. Hat frames. Res.:
312 Berriman St.

Cong. Ohel Zedek, 298 How-
ard Ave. Orthodox. Org.
1895. Membership: 100. Seat-
ing capacity: 600. Pres.,
Aaron Braverman, 1733
President St., B'klyn. Sec'y,
Chas. Smolen, 1515 St. Johns
Pl., B'klyn.

Braverman, Aaron, Pres.
Cong. Ohel Zedek (298
Howard Ave.); elected 1917.
Term 1 year. Born 1877 in
Russia. Came to U. S. 1897.
Received general Jewish
education. Salesman. Res.:
1733 President St., B'klyn.

Cong. Ohel Abraham, 315
Hinsdale St. Orthodox. Org.
1908. Membership: 37. Seat-

ing capacity: 500. Pres.,
David R. Miller, 523 Alaba-
ma Ave., B'klyn. Sec'y, Mr.
Shklor, 522 New Jersey Ave.,
B'klyn.

Miller, David Rubin, Pres.
Ohel Abraham (313 Hins-
dale St.), since 1914. Term 4
years. Born 1863 in Russia.
Came to U. S. 1890. Received
thorough Jewish education.
Cottons and Woolens: 117
Hester St. Res.: 523 Alaba-
ma Ave., B'klyn.

Cong. Ohel Isaac, 961 Bergen
St. Orthodox. English Ser-
mon. Org. 1905. Member-
ship: 65. Seating capacity:
65. Sunday School, Ladies'
Auxiliary, Cemetery. Pres.,
Marcus Levine, 840 Lincoln
Pl., B'klyn. Sec'y, Bernard
I. Finkelstein, 1453 Bedford
Ave., B'klyn. Rabbi, Abra-
ham Fisher, 961 Bergen St.,
B'klyn.

Pereyaslaver Cong., 247 Sned-
iker Ave. Orthodox. Org.
1912. Membership: 100.
Seating capacity: 340. Free
Loan, Study. Pres., Jacob
Warshavsky, 80 Osborn St.,
B'klyn. Sec'y, Charles Zoob,
296 Berriman St., B'klyn.

Warshavsky, Jacob, Pres.
Pereyaslaver Cong. (247
Snediker Ave.), since 1916.
Term 1 year. Born 1863 in
Russia. Came to U. S. 1906.
Received general Jewish
education. Bookbinder and
paper dealer. Res.: 80 Os-
born St., B'klyn.

Temple Petach Tikvah, Rochester Ave. and Lincoln Pl. Conservative, English sermon. Org. 1914. Membership: 275. Seating capacity: 1200. Hebrew School, Sisterhood, Junior Cong., Cemetery, Study. Pres., Wm. B. Roth, 1133 Eastern Parkway, B'klyn. Sec'y, Henry Seinfel, 954 Eastern Parkway, B'klyn. Rabbi, Israel Herbert Levinthal, 1233 Eastern Parkway, B'klyn.

Roth, William B. Pres. Temple Petach Tikvah (Rochester Ave. and Lincoln Pl.), since 1914. Term 1 year. Born 1864 in Hungary. Came to U. S. 1883. Received Jewish education in a Yeshibah. Banker: 361 Stone Ave., B'klyn. Res.: 1133 Eastern Parkway, B'klyn.

Chevrah Poalei Zedek Anshel Lomza, 256 Sutter Ave. Orthodox. Org. 1911. Membership: 60. Seating capacity: 100. Cemetery. Pres., Kiveh Moncheck, 99 Belmont Ave., B'klyn. Sec'y, Isaac Stein, 1498 Pitkin Ave., B'klyn.

Moncheck, Kiveh, Pres. Chevrah Poalei Zedek Anshel Lomza (256 Sutter Ave.), since 1914. Term 6 months. Born 1877 in Russia. Came to U. S. 1895. Received general Jewish education. Dry goods. Res.: 99 Belmont Ave., B'klyn.

Chevrah Rabenu Chaim Hager Anshel Gallcia Bukowina.

103 Cook St. Orthodox. Org. 1906. Membership: 40. Seating capacity: 160. Cemetery, Study. Pres., Baruch Hager, 320 Hartford St., B'klyn. Sec'y, Moses Zigelwax, 209 Siegel St., B'klyn.

Hager, Baruch, Pres. Chevrah Rabenu Chaim Hager Anshel Gallcia Bukowina, (103 Cook St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1897. Received general Jewish education. Shochet. Res.: 320 Hartford St., B'klyn.

Sha'arei Torah, 2252 Bedford Ave. Orthodox. Org. 1907. Membership: 50. Seating capacity: 190. Hebrew School, Study. Pres., Arthur Lewis, 277 Rugby Rd., B'klyn. Sec'y, Nathan B. Robbins, 293 Lenox Rd., B'klyn. Rabbi, Emanuel Hollander, 129 E. 32nd St., B'klyn.

Lewis, Arthur, Pres. Sha'arei Torah (2252 Bedford Ave.), since 1916. Term 1 year. Born 1882 in U. S. Received Public School education. Mfr. shirts: 43 Worth St. Res.: 277 Rugby Rd., B'klyn.

Cong. Sha'arei Torah of B'klyn, 90 Siegel St. Orthodox. Org. 1898. Membership: 25. Seating capacity: 100. Cemetery: Pres., Ezekiel J. Degitz, 44 Sumner Ave., B'klyn. Sec'y, Jacob Friedman, 144 McKibben St., B'klyn.

Sha'arei T'phillah, 51 Watkins St. Orthodox. Org. 1897. Membership: 132. Seating capacity: 1000. Cemetery, Study. Pres., Hyman H. Miller, 140 Powell St., B'klyn. Sec'y, Jacob Sherz, 41 Osborn St., B'klyn.

Cong. Sha'arei T'phillah, 8669 Bay 16th St. Orthodox. Org. 1910. Membership: 80. Seating capacity: 495. Hebrew School, Sisterhood, Cemetery, Study. Pres., Nathan Engelhardt, 8693 Bay 15th St., B'klyn. Sec'y and Rabbi, Joseph Jaffe, 24 Bay 23rd St., B'klyn.

Engelhardt, Nathan, Pres. Cong. Sha'arei T'phillah (8669 Bay 16th St.), since 1916. Term 1 year. Born 1867 in Austria. Came to U. S. 1882. Received general Jewish education. Mfrg. garters: 125 Canal St. Res.: 8693 Bay 15th St., B'klyn.

Cong. Sha'arei T'phillah, Central Ave., near Nellson Ave., Far Rockaway, L. I. Orthodox. Org. 1909. Membership: 40. Seating capacity: 450. Sisterhood, Hebrew School, Study. Pres., Israel Lidz, 133 W. 21st St., N. Y. Sec'y, Cecil B. Ruskay, Far Rockaway, L. I. Rabbi, B. A. Lichter, 1366 Dickens St., Far Rockaway, L. I.

Sha'arei T'phillah of Flushing, 53 Washington St. Orthodox. Org. 1903. Membership: 55. Seating capacity: 75. Sisterhood, Cemetery. Pres., Jos-

eph Meltner, 320 State St., B'klyn. Sec'y, Mr. Ellenson, 153 Main St., B'klyn.

Meltner, Joseph, Pres. Sha'arei T'phillah of Flushing (53 Washington St.), since 1912. Term 1 year. Born 1869 in Russia. Came to U. S. 1882. Received general Jewish education. Mfrg. clothing: 21 Waverly Pl. Res.: 320 State St., B'klyn.

Chevrah Sha'arei T'phillah S'phard Anshei Odessa, 153 McKibbin St. Orthodox. Org. 1893. Membership: 145. Seating capacity: 400. Sick Benefit, Free Loan, Cemetery, Study. Pres., Max Maisel, 249 Vernon Ave., B'klyn. Sec'y, Mendel Sharf, 77 Midelton St., B'klyn.

Maisel, Max, Pres. Chevrah Sha'arei T'phillah S'phard Anshei Odessa (153 McKibbin St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1889. Received general education. Mfrg. shirts: 47 Siegel St., B'klyn. Res.: 249 Vernon Ave., B'klyn.

Sheveth Achim Anshei Ratshos Poland, 12 Moore St., Orthodox. Org. 1892. Membership: 100. Seating capacity: 150. Sick Benefit, Insurance, Free Loan, Bikur Cholim, Cemetery. Pres., Jacob Barnet, 580 Marcy Ave., B'klyn. Sec'y, J. Devoro, 850 Flushing Ave., B'klyn.

Barnet, Jacob, Pres. Sheveth Achim Anshei Ratshos Poland (12 Moore St.), since 1916. Term 6 months. Born 1856 in Russia. Came to U. S. 1890. Received education at Yeshibahs in Poland. Children's jackets: 293 Wallabout St., B'klyn. Res.: 580 Marcy Ave., B'klyn.

Cong. Shom'rei Emunah, 52nd St. and 14th Ave. Orthodox. Org. 1909. Membership: 100. Seating capacity: 550. Young Folks' Auxillary, Cemetery, Study. Pres., Simon Klotz, 1266 50th St., B'klyn. Sec'y, Henry Nadelweiss, 5113 14th Ave., B'klyn.

Chevrah Shom'rei Ha-dath, 1327 41st St. Orthodox. Org. 1912. Membership: 22. Seating capacity: 140. Sisterhood, Cemetery, Study. Pres., Moses Bloom, 1216 42nd St., B'klyn. Sec'y, H. Shapiro, 4314 15th Ave.

Bloom, Moses, Pres. Chevrah Shom'rei Ha-dath (1327 41st St.), since 1913. Term 1 year. Born 1856 in Russia. Came to U. S. 1906. Received general Jewish education. Crockery: 4010 13th St. Res.: 1216 42nd St.

Cong. Sons of Abraham, 726 Gates Ave. Orthodox. Org. 1904. Membership: 60. Seating capacity: 600. Ladies' Auxillary, Bikur Cholim, Cemetery. Pres., Adolph Haber, 711 Lexington Ave., B'klyn. Sec'y, S. Boudner, 214 Bainbridge St., B'klyn.

Rabbi, Leo Joachim, 161 Tompkins Ave., B'klyn.

Haber, Adolph, Pres. Sons of Abraham (726 Gates Ave.), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1895. Received general Jewish and secular education. Butter and eggs: 197 8th Ave., B'klyn. Res.: 711 Lexington Ave., B'klyn.

Cong. Sons of Israel, 10 Hinman St., Middle Village, L. I. Orthodox. Org. 1908. Membership: 50. Seating capacity: 750. Hebrew School. Pres., Wm. Kreisberg, 14 Edison Pl., Glendale, L. I. Sec'y, Meyer Feldman, 2 Market St., Middle Village, L. I.

Kreisberg, William, Pres. Cong. Sons of Israel (Middle Village, L. I.), since 1915. Term 6 months. Born 1876 in Russia. Received general Jewish and secular education. Painting: 301 W. 57th St. Res.: 14 Edison Pl., Glendale, L. I.

Cong. Sons of Israel, 73 Bay 22nd St. Orthodox. English Sermon. Org. 1897. Membership: 170. Seating capacity: 450. Hebrew School, Sisterhood, Cemetery, Study. Pres., Henry J. Pasternak, 70 Bay 22nd St., B'klyn. Sec'y, Charles Paston, 168 State St., B'klyn. Rabbi, Samuel Sachs, 216 Bay 23rd St., B'klyn.

Pasternak, Henry J., Pres. Cong. Sons of Israel (73 Bay

22nd St.), since 1912. Term 1 year. Born 1876 in Hungary. Came to U. S. 1885. Received Public School education. Mfgr. waists: 56 W. 35th St., B'klyn. Res.: 70 Bay 22nd St., B'klyn.

Cong. Sons of Judah, 866 Sutter Ave. Orthodox. Org. 1908. Membership: 60. Seating capacity: 450. Malbish Arumim, Cemetery, Study. Pres., Max Kramer, 2348 Pitkin Ave., B'klyn. Sec'y, Moses Yancovitz, 498 Jerome St., B'klyn.

Kramer, Max, Pres. Cong. Sons of Judah (866 Sutter Ave.), since 1915. Term 6 months. Born 1878 in Austria. Came to U. S. 1895. Received general Jewish education. Clothing: 127 Bleecker St. Res.: 2348 Pitkin Ave., B'klyn.

South B'klyn B'nai Israel B. A. 153 17th St. Orthodox. Org. 1912. Membership: 60. Seating capacity: 80. Sisterhood, Cemetery. Pres., Samuel Singer, 627 7th St., B'klyn. Sec'y, M. Goldman, 475 7th Ave., B'klyn.

Singer, Samuel, Pres. South Brooklyn B'nai Israel B. A. (153 17th St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1902. Received general Jewish education. Tailor. Res.: 627 7th St., B'klyn.

Beth Ha-K'nesseth Chevrah S'phard Anshel Wohlin, 22

Sumner Pl. Orthodox. Org. 1907. Membership: 115. Seating capacity: 650. Sick Benefit, Cemetery, Study. Pres., Meyer Roistacher, 92 Cook St., B'klyn. Sec'y, Isaac Morman, 81 Gerry St., B'klyn.

Roistacher, Meyer, Pres. Beth Ha-K'nesseth Chevrah S'phard Anshel Wohlin (22 Sumner Pl.), since 1916. Term 6 months. Born 1869 in Russia. Came to U. S. 1903. Received general education. Res.: 92 Cook St., B'klyn.

Chevrah S'phard Anshel Krasilev, 31 Manhattan Ave. Orthodox. Org. 1901. Membership: 125. Seating capacity: 240. Sick Benefit, Cemetery. Pres., Charles Beresnick, 25 McKibben St., B'klyn. Sec'y, Solomon Weiss, 35 Graham Ave., B'klyn.

Beth Ha-Knesseth Chevrah Sphard Anshel Wohler, 22 Sumner Pl. Orthodox. Org. 1907. Membership: 115. Seating capacity: 650. Sick Benefit, Cemetery, Study. Pres., Myer Roistacher, 92 Cook St., B'klyn. Sec'y, Isaac Morman, 81 Gerry St., B'klyn.

T. T. Mishkan Israel of Jamaica, 27 Bendman Ave., Jamaica, L. I. Orthodox. Org. 1914. Membership: 45. Seating capacity: 150. Sisterhood, Bikur Cholim Soc.,

School, Cemetery, Study.
Pres., Henry Cohn, 107
Rockaway Road, Jamaica.
Sec'y, George Jachnowitz.

Cong. Talmud Torah North Side of B'klyn Anshei Emeth, 326 Keap St. Orthodox. Org. 1892. Membership: 80. Seating capacity: 400. Cemetery. Pres., Louis Grossberg, 136 North 6th St., B'klyn. Sec'y, Louis Goldberger, 234 Hewes St., B'klyn.

Grossberg, Louis, Pres. Talmud Torah North Side of B'klyn Anshei Emeth (326 Keap St.), since 1916. Term 6 months. Born 1877 in Hungary. Came to U. S. 1892. Received general Jewish education. Plumber. Res.: 136 N. 6th St., B'klyn.

Chevrah T'hilim Crown of Israel, 256 Thatford Ave., B'klyn. Orthodox. Org. 1891. Membership: 470. Seating capacity: 1,450. Free Loan, Sisterhood, Cemetery, Study. Pres., Harris Avidon, 2095 Bergen St., B'klyn. Sec'y, Abraham Winick, 449 Stone Ave., B'klyn.

Avidon, Harris, Pres. Chevrah T'hilim Crown of Israel (256 Thatford Ave.), since 1913. Term 1 year. Born 1870 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Milk Dealer. Res.: 2095 Bergen St., B'klyn.

Chevrah T'hilim and Mishnaioth of B'klyn, 165 Varet

St. Orthodox. Org. 1912. Membership: 55. Seating capacity: 100. Free Loan, Cemetery, Study. Pres., Alexander Tansky, 132 Cook St., B'klyn. Sec'y, Saul Shenbron, 128 Cook St., B'klyn.

Tansky, Alexander, Pres. Chevrah T'hilim and Mishnaioth of B'klyn (165 Varet St.), since 1915. Term one year. Born 1851 in Russia. Came to U. S. 1901. Received general Jewish education. Grocer. Res.: 132 Cook St., B'klyn.

Chevrah T'hilim Nusach Ashkenaz, 592 Linwood St. Orthodox. Org. 1908. Membership: 85. Seating capacity: 250. Free Loan, Cemetery, Study. Pres., Morris Binkowitz, 446 Linwood St., B'klyn. Sec'y, Mr. Mosesson. **Binkowitz, Morris**, Pres. Chevrah T'hilim Nusach Ashkenaz (592 Linwood St.), since 1915. Term 6 months. Born 1875 in Russia. Came to U. S. 1890. Received general Jewish education. Cottons: 54 Worth St. Res.: 446 Linwood St., B'klyn.

Cong. Tifereth B'nai Jacob **Rabbi Meyer Przemislauer**, 141 Christopher Ave. Orthodox. Org. 1913. Membership: 150. Seating capacity: 500. Free Loan, Cemetery. Pres., Jacob Tapper, 525 Stone Ave., B'klyn. Sec'y, Asher Franzblau, 132 Thatford Ave., B'klyn.

Tapper, Jacob, Pres. Cong. Tifereth B'nai Jacob Rabbi Przemislauer (141 Christopher Ave.), since 1916. Term 6 months. Born 1866 in Austria. Came to U. S. 1896. Received general education. Res.: 525 Stone Ave., B'klyn.

Cong. of Talmud Torah Tiphereth Israel, 371 Pennsylvania Ave. Orthodox. Org. 1906. Membership: 200. Seating capacity: 650. Free Loan, Religious School, Sisterhood, Boys' Cong., Cemetery, Study. Pres., Barnett Jaffe, 377 New Jersey Ave., B'klyn. Sec'y, Mr. Tafer-sky. Rabbi, Rabinowitz, 393 Pennsylvania Ave., B'klyn.

Tiphereth Israel Cong., 48 Cook St. Orthodox. Org. 1899. Membership: 12. Seating capacity: 220. Pres., Israel Bordowsky, 48 Cook St., B'klyn.

Cong. Tiphereth Israel, Willoughby and Throop Aves., B'klyn. Orthodox. Org. 1906. Membership: 175. Seating capacity: 1000. Charity, Hospitals, Hebrew Free School, Religious School, Cemetery, Study. Pres., Morris Rosenfeld, 309 Van Buren St., B'klyn. Sec'y, Nathan Rabinowitz, 810 Greene Ave., B'klyn.

Tiphereth Israel Anshei Brownsville, 93 Rockaway Ave. Orthodox. Org. 1916.

Membership: 40. Seating capacity: 200. Cemetery. Pres., Jacob Minerfeld, 210 Douglas St., B'klyn. Sec'y, Samuel Farber, 164 Thatford Ave., B'klyn.

Cong. Tiphereth Israel of Austria, 25 Siegel St. Orthodox. Org. 1900. Membership: 40. Seating capacity: 200. Cemetery, Study. Pres., Harry Balser, 186 McKibben St., B'klyn. Sec'y, Kisriel Lipshitz, 81 Bartlett St., B'klyn. **Balser, Harry**, Pres. Cong. Tiphereth Israel of Austria (25 Siegel St.), since 1915. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Insurance. Res.: 186 McKibben St., B'klyn.

Cong. Tiphereth Israel of So. B'klyn, 385 14th St. Orthodox. Org. 1899. Membership: 52. Seating capacity: 340. Cemetery. Pres., Samuel Schulman, 442 15th St., B'klyn. Sec'y, Ben Zion Dickerstein, 397 14th St., B'klyn. **Schulman, Samuel**, -Pres. Cong. Tiphereth Israel of So. Brooklyn (385 14th St.), elected 1917. Term 1 year. Born 1881 in Russia. Came to U. S. 1881. Received high school education. Merchant, 89 E. Broadway. Res.: 442 15th St., B'klyn.

Cong. of Tiphereth Zion Talmud Torah, 1887 Prospect

Pl. Orthodox. Org. 1907. Membership: 250. Seating capacity: 500. Hebrew School, Ladies' Auxilliary, Study. Pres., Joseph Koplovitz, 1873 Prospect Pl., B'klyn. Sec'y, Alexander Hoffman, 1827 Prospect Pl., B'klyn.

Chevrah Tomchei Zedakah, 503 Jerome St. Orthodox. Org. 1915. Membership: 70. Seating capacity: 200. Cemetery. Pres., A. Nathanson, 511 Jerome St., B'klyn. Sec'y, I. Schechter, 912 Blake Ave., B'klyn.

Nathanson, A., Pres. Chevrah Tomchei Zedakah (503 Jerome St.), since 1915. Term 6 months. Born 1864 in Russia. Came to U. S. 1892. Received general Jewish education. Clothing. Res.: 511 Jerome St., B'klyn.

Cong. of Yeshibath Beth Yabneh, 409 Blake Ave. Orthodox. Org. 1916. Membership: 30. Seating capacity: 100. Study. Pres., Louis Fiterstein, 482 Powell St., B'klyn. Sec'y, Philip Brody, 400 Christopher Ave., B'klyn.

Fiterstein, Louis, Pres. Yeshibath Beth Yabneh (409 Blake Ave.), elected 1917. Term 6 months. Born 1877. Received general Jewish education. Retired. Res.: 482 Powell St., B'klyn.

Cong. of Yeshibath Hagon
Rabbi Elijah, 297 Saratoga

Ave. Orthodox. Org. 1916. Membership: 40. Seating capacity: 100. Ladies' Auxiliary, Study. Pres., Isaac Rabhan, 1432 St. Marks Ave., B'klyn. Sec'y, Aaron Cantor, 297 Saratoga Ave., B'klyn.

Zemach Zedek, 125 Moore St. Orthodox. Org. 1887. Membership: 200. Seating capacity: 1500. Bikur Cholim, Cemetery, Study. Pres., Isidore Keepnees, 130 Moore St., B'klyn. Sec'y, E. Sheftal, 75 Morrell St., B'klyn. Rabbi, Moses Raphael Posen, 72 Graham Ave., B'klyn.

Keepnees, Isidore, Pres. Cong. Zemach Zedek (125 Moore St.), since 1916. Term 1 year. Born 1873 in Russia. Came to U. S. 1898. Received general Jewish education. Butcher. Res.: 130 Moore St., B'klyn.

Zembliner Cong., 392 Watkins St. Orthodox. Org. 1908. Membership: 20. Seating capacity: 200. Free Loan, Sick Benefit, Cemetery. Pres., Barnett Klonsky, 362 Watkins St., B'klyn. Sec'y, Samuel Kronick, 391 Powell St., B'klyn.

Klonsky, Barnett, Pres. Zembliner Cong. (392 Watkins St.), since 1916. Term 6 months. Born 1872 in Russia. Came to U. S. 1903. Received general Jewish education. Tailor. Res.: 362 Watkins St., B'klyn.

Zitomirer Chevrah, 522 Blake Ave. Orthodox. Org. 1914. Membership: 75. Seating capacity: 100. Ladies' Auxiliary, Bikur Cholim, Cemetery. Pres., Harry Sollner, 341 Bristol St., B'klyn. Sec'y, Menashe Karaan, 444 Rockaway Ave., B'klyn.

Sollner, Harry, Pres. Zitomirer Chevrah (522 Blake Ave.), since 1916. Term 6

months. Born 1888 in Russia. Came to U. S. 1905. Received general Jewish education. Seltzer Mfr. Res.: 341 Bristol St., B'klyn.

Ziphrah Zered Cong., 13 Cook St., B'klyn. Orthodox. Org. 1913. Seating capacity: 200. Pres., Charles Hirsch, 561 Bushwick Ave., B'klyn. Sec'y, Isaac Chaus, 126 Boerum St., B'klyn.

**COMPLETE INFORMATION IS LACKING ON THE
FOLLOWING SYNAGOGUES:**

Adath Israel of Brownsville, 1784 Pitkin Ave.

Cong. Eliezer of E. N. Y., 133 Hinsdale St.

Cong. Anshei Chesed of B'klyn, 63 Herzl St.

Temple Israel, 10 So. Fairview Ave., Rockaway Beach.

Cong. Beth Abraham, 776 Howard Ave.

Cong. Jamaica Synagogue, 30 North Washington St., Jamaica, L. I.

Beth Elohim Cong., 274 Keap St.

Mount Sinai Cong., 305 State St.

Beth Hachneseth Shel Noach Levy, 366 Hudson Ave.

Rockaway Beach Cong., Blvd. and Dodges St.

Cong. Beth Jacob, 276 Reid Ave.

Shaarei Zedek (Gate of Righteousness), 765 Putnam Ave.

Bikur Cholim, 91 Wyona St.

Cong. Sheveth Achim Anshei Retchones, 307 Wallabout St.

Cong. Bikur Cholim, 14 Graham Ave.

VAAD HORABBONIM OF NEW YORK

(Board of Authoritative Rabbis)

By RABBI J. ESKOLSKY, *Secretary*

The Vaad Horabbonim, or Board of Authoritative Rabbis, was organized under the auspices of the Kehillah of New York, in 1911. The intolerable conditions which prevailed in the religious life of New York Jewry made the organization of this Board imperative. The most vexing problem of all was that of the rabbinate. Who may perform the functions of rabbi and who may not? Is it sufficient for one to be engaged by a congregation and dubbed "Reverend"? Or is it necessary to receive the authorization (Hatorath Horoho) of some leading Jewish rabbi? There was no authoritative body to lay down the rule or to enforce it. The Vaad Horabbonim was organized to supply this communal deficiency.

The first ten members of the Board were chosen by the Kehillah from among the recognized and well-known rabbis in New York City. These were authorized to augment the membership of the Board and accordingly they invited the co-operation of twenty other rabbis, all of whom were attached to well known congregations and had rabbinical authorization from the recognized rabbis of the old world. The membership of the Board is now increased to forty-one; all of them admittedly competent to decide questions of ritual (Shaalos) and all other matters pertaining to religious conduct.

Since its organization, the Board carried on a many-sided activity. Primarily it attempted to regulate Kashruth, the Rabbinate, Marriage and Divoree, Jewish Education and all other matters which were within the traditional jurisdiction of the rabbi. At the same time, the Board did not neglect to make its voice heard concerning many of the social and philanthropic problems of New York Jewry. A cursory review of these activities will show to what extent the Jews of this city needed the services of this Board.

1. *Kashruth*. The Committee on Kashruth, appointed by the Board, divided the city into several districts. The rabbis of each district were urged to bring all matters of Kashruth under their control.

The chicken markets were put under special supervision, the supervisors taking care that every market shall have its full quota of properly authorized slaughterers. Care was also taken that slaughtering shall not begin before nightfall on Saturdays and on holidays, a pernicious practice that had prevailed for many years.

Supervisors (*Mashgichim*) were also detailed to watch the butcher shops, to make sure that the butcher was buying kosher meat, that he removed the parts of the animal forbidden to Jews (*Nikur*) and that the meat was properly rinsed (*Hadocho*). This phase of the work, essential as it was, was afterwards relinquished because of lack of funds to defray the cost of supervision.

The supervision of this committee also extended to the slaughter-houses where *Gasos* and *Dakos* (beef and veal) are slaughtered for the Jewish trade, and it took a de-

cided stand against a number of rabbis who were ready to countenance a certain amount of levity in Nikur.

The committee also watched that the unleavened bread, the wine and liquors, as well as all other food articles used for Passover shall be free from any suspicion of "Chometz" or leaven, requiring that every article marketed shall have the "Hechscher" of a recognized rabbi.

The committee discouraged the use of Esrogim grown in the south of the United States, contending that permission to use them must be preceded by the authorization of competent rabbis, after they will have visited the plantations and will have convinced themselves that these Esrogim are pure and not of a "mongrel breed".

The Vaad also took a decided stand against the sausage factories which pass themselves off as "kosher" without submitting to rabbinical supervision.

Lack of funds hindered the Board, considerably, from exercising its full authority in matters of Kashruth. But, in spite of this handicap, the Board succeeded in greatly ameliorating the Kashruth situation.

2. *Marriage and Divorce.* The Board insistently cautioned the Jews of New York City against the granting of divorce decrees by self-styled and incompetent rabbis. It was reiterated most emphatically that such decrees were invalid, and hence a menace to the Jewish marital relationship. The effect of this propaganda ultimately began to make itself felt, and today very few divorce decrees are issued by the unauthorized and uninitiated.

3. *Jewish Education.* Looking upon Jewish Education from its purely religious aspect, the Board deemed it its

duty to take an active interest in all matters pertaining to the religious training of our young. It encouraged the old Talmud Torahs and assisted in the organization of new ones. The assistance was rendered primarily through urgent appeals in the pulpit calling for the support of the Talmud Torahs, Yeshiboth and Jewish Kindergartens.

The attitude of the Board on educational matters led it to a disagreement with some of the methods of the Bureau of Education, which was then still under the auspices of the Kehillah. The Board contended that the session, or time allowed for daily instruction, by the Bureau, for the schools affiliated with it, was entirely insufficient for effective religious training. The controversy ultimately led to the separation of the Vaad Horabbonim from the Kehillah, and ever since, it has been working independently.

The Board opposed the Gary System for the Public Schools of New York and also registered its protest against the policy of the National Radical Schools for making Yiddish, instead of Hebrew, the main subject of instruction.

4. *War Relief for Rabbis.* The Board organized the "Ezrath Torah Fund" for alleviating the condition of Rabbis and all other religious functionaries of the old world who were affected by the ravages of the war. Fifty thousand dollars were raised for this fund and additional ninety-four thousand were secured for the same purpose from the War Relief Committees.

Aid and assistance is also extended to the noted charitable and educational institutions of Europe and Pales-

tine, and the Board is always ready to co-operate with the emissaries of these institutions who come to collect funds in this country.

From the above it will easily be seen that the main purpose of the Vaad Horabbonim is the perpetuation of traditional Judaism in this country. The Board is convinced that this can be achieved only when the various activities inaugurated by it will reach a higher degree of efficiency and thoroughness. Needless to say that the sympathies of the Board are wide enough to include in its programme not only the regulation of purely religious affairs, but all other matters which pertain to Judaism and to the welfare of the Jewish people. Thus, the Board is ready to assist with all its might in the restoration of the Jewish people to its historic home-land and to enlist the Orthodox congregations in behalf of this great ideal. The Board considers it also advisable that a committee of prominent Jews shall co-operate with the rabbis to bring about the necessary improvements in our religious affairs, and also to take care that the rabbis should be properly provided for and not be continually exposed to a hazardous and insufficient income.

Association of Orthodox Rabbis of N. Y. (Va'ad Ho Rabbonim)

256 East Broadway

OFFICERS: Pres., Rabbi Benjamin Baruch Guth, 103 Avenue A. Sec'y, Rabbi I. Eskolsky, 256 East Broadway. Established and incorporated 1901. Membership 40.

Guth, Benjamin Baruch, Pres. Ass'n of Orthodox Rabbis of N. Y. (256 E. B'way), since 1916. Term 6 months. Born 1856 in Hungary. Came to U. S. 1898. Received education at Yeshibah and Gymnasium. Rabbi. Res.: 103 Avenue A.

Members of Vaad Horabbonim

Aranowitz, Benjamin , 9 Montgomery St.	Galant, Abraham , 508 E. 140th St.
Chanowitz, Zalman , 81 E. 110th St.	Gerstenfeld, A. , 61 Columbia St.
Cohen, Baruch , 68 W. 116th St.	Glick, Samuel , 530 E. 125th St.
Cohen, B. , 124 Monroe St.	Goldberg, A. J. , 8978 21st Ave., B'klyn.
Dickstein, Reuben , 155 E. B'way.	Gordon, Aaron , 139 Henry St.
Eskolsky, Jacob , 256 E. B'way.	Guth, Benjamin B. , 103 Ave. A.
Frankel, David , 349 E. 4th St.	Guzig, Mendel , 251 E. B'way.
Finkelstein, I. , 36 Thatford Ave., B'klyn.	Hirshowitz, A. , 41st St. and 12th Ave., B'klyn.
Fried, Joseph , 17 W. 115th St.	Inselbruch, Elias , 171 Vernon St., B'klyn.
Friedman, Pinchus , 56 Lewis St.	Isaacson, I. , 582 Hinsdale St., B'klyn.

Jaffe, Solomon E., 207 East Broadway.

Kamareck, Salki, 118 Columbia St.

Klein, Baruch Meyer, 313 E. 71st St.

Klein, Phillip, 137 W. 119th St.

Latz, J., 90 Orchard St.

Lehrman, Abraham, 133 W. 140th St.

Margolis, M. S. 1225 Madison Ave.

Pfefer, Altar Shmul, 112 Avenue C.

Port, Moses J., 1 Windsor Pl., B'klyn.

Rabinowitz, Moses Chaim, 198 Thatford Ave.

Risikof, Mendel, 48 Moore St., B'klyn.

Sax, Jehuda, 160 E. B'way.

Schneir, A., 97 Attorney St.

Sherman, Moses, 26 W. 113th St.

Tamashof, Moses, 630 Stone Ave., B'klyn.

Weiner, Raphael, 1589 Washington Ave.

Weisblum, Lips, 342 E. 3d St.

Weiss, Isaac, 249 E. 2nd St.

Wendrawsky, Isaac, 312 Madison St.

THE NEW YORK BOARD OF JEWISH MINISTERS

- By REV. DR. D. DE SOLA POOL, *President*

In 1881, Gustav Gottheil (Emanu-El), Adolph Huebsch (Ahavath Chesed), Henry S. Jacobs (B'nai Jeshurun), Kaufmann Kohler (Beth El), F. de Sola Mendes (Shaaray Tefila) and H. Pereira Mendes (Shearith Israel) organized the New York Board of Jewish Ministers. Henry S. Jacobs was its President until his death in 1893. Subsequent Presidents have been Kaufmann Kohler, H. Pereira Mendes, 1904; Joseph Silverman, 1906; F. de Sola Mendes, 1908; Maurice H. Harris, 1910; Bernard Drachman, 1912; Rudolph Grossman, 1914, and D. de Sola Pool, 1916. Membership is open to qualified, recognized Rabbis of Greater New York and its vicinity.

The functions of the Board from the first have been three-fold:

1. *The Consideration of Communal Interests.* From the Board's deliberations and activities have sprung the Hebrew Institute, reorganized in 1893 under the name of the Educational Alliance; the People's Synagogue, of which the Emanuel Brotherhood is an offshoot; the Prisoners' Aid Society, now merged in the Jewish Protectory; the Hebrew Free School, etc. More than two years before the New York Kehillah was organized, the Board advocated the formation of an organized local Jewish Community. The first impetus towards real Jew-

ish care of the Jewish deaf-mutes came from the Board, and its records show that it is the intellectual father of a number of other communal movements and organizations of importance.

It has consistently called for observance of the dietary laws in residential institutions, and adequate religious instruction and religious services in child-caring institutions. Many communal institutions have become markedly more Jewish under the urgings of the Board. The Board has co-operated with communal movements and organizations, supplying them with preachers and lecturers and supporting their work in the pulpit and by other service.

The Board has stood like a watchman in the community. It has tried in various ways to offset Christian missionary activity. Again and again it has opposed Easter and Christmas celebrations and sectarian exercises in the Public Schools. It has taken action to eliminate the study of the Merchant of Venice from the public school curriculum. It has fought proposed blue laws and pleaded in Albany for more liberal Sabbath legislation. It has negotiated with Colleges and Universities to avoid having examinations set on Jewish holy-days. In the general community it has helped the fight to suppress horse racing, improper dance halls, intemperance, the social evil, tuberculosis, etc., and has supported the activities of liberal immigration societies, child-welfare boards, etc., etc.

2. *The Discussion of Practical, Theological and Ritual Questions.* In such problems as those of Get, Chalitza, Intermarriage, Conversion, Jewish Laws of Hygiene,

Religious School Methods, Funeral Customs, Cemetery Decorum, Jewish Criminality, Big Brother Work, Labor and the Synagogue, The Unsynagogued, etc., the Board has given guidance to the community. It has published *THE DOOR OF HOPE*, a manual of prayers and devotional readings upon visiting the cemetery, and from the papers read at its meeting, a volume was published in 1916 containing those on Jewish Eugenics by Max Reichler, The Defective in Jewish Literature, by Joel Blau, and Capital Punishment Among the Jews, by D. de Sola Pool. Many sessions have been addressed by distinguished visiting scholars.

3. *Social*. The spirit of fraternal co-operation among the Rabbis of the city has been actively promoted by the Board, both in the professional work and in the personal life of the members. It has made it possible for them to co-operate as an organized unit with other Rabbinical associations, both in the United States and abroad, and also with clergymen of other faiths. Within the limits of its resources, the Board gives unobtrusive help to superannuated colleagues, and ministers in temporary difficulties.

The Board is active today in all these directions, with the increased influence of weight of numbers and representative character, the original membership of six being increased ten-fold. At the beginning, the chief practical work done was the arranging of a quota of members of the Board to visit Mt. Sinai Hospital. This work has grown until today Jewish religious work is done in practically all the public hospitals and asylums of Greater New York and in many in New York State. At the Sea

View Tuberculosis Hospital the Board supports a Jewish Social Service nurse. Services are held wherever possible, prayer books are supplied and the Jewish festivals and holy-days are observed. In many cases, especially in the case of the institutions outside of New York City, the Chaplains act as the sole link between the patient in the institution and the family in the city, bringing messages of cheer from one to the other and bearing gifts of comfort to the patient, caring for the family that may be in want, or taking measures to prevent the spread of disease in the family. A large measure of social service supplements the visits to the institutions. In innumerable cases the Chaplain is specially called to the bedside of a sufferer or a dying patient, to give the consolation of religion, and numberless acts of true charity are done for the sick, the afflicted, the dying or the dead. Until recent years, the community as a whole has not been alive to the growing problem of this work, so that the Board has had to grapple with it with altogether inadequate resources. Increased support for which the Board appeals will enable the work to be so thoroughly organized, that the message of brotherhood, love and religion will be brought to every hospital and asylum in the city and state where there is a Jewish sufferer.

The Board holds the unique position of a non-partisan organization, comprising representatives of Reform, Conservatism and Orthodoxy, working in harmony and united in the higher synthesis of Judaism. For this reason the Board has become the representative Rabbinical organization of Greater New York, and to it both Jewish and non-Jewish organizations turn when they

desire co-operation of the Synagogues. Since the beginning of the war, patriotic, philanthropic and civic bodies, the Mayor's office and the Federal government have been steadily calling upon the Board for co-operation. It is today the authoritative representative of the synagogue, both within and without the Jewish community.

New York Board of Jewish Ministers

OFFICERS: Pres., Dr. D. de Sola Pool, 102 West 75th St. Sec'y, B. A. Tintner, 229 W. 97th St. Established and incorporated 1881. Membership 55.

"Meets monthly at Temple Emanuel for exchange of views. Takes up all matters of interest to Rabbis. Chief activity is organization and conduct of Jewish chaplain work in the hospitals and asylums of Greater New York. Sends religious visitors to the public hospitals and asylums, and supports a Jewish social service nurse in Seaview Hospital in conjunction with the Eastern Council of Reform Rabbis. Has issued a Mourner's book of comfort and a collection of essays. Membership open to orthodox and reform Rabbis alike.

Pool, D. de Sola, Pres. N. Y. Board of Ministers, since 1916, and of Young Judaea (44 E. 23rd St.), since 1915. Term 1 year. Born 1885 in England. Came to U. S. 1907. Studied at Universities of Berlin and Heidelberg (Ph.D.), at Jews College, London, and at Seminar and Lehranstalt, Berlin. Rabbi Cong. Shearith Israel (Central Park West and 70th St.). Res.: 102 W. 75th St.

Members of the N. Y. Board of Jewish Ministers

Anspacher, A. S., 561 W. 163d St.	Cohen, Simon R., 1491 President St., B'klyn
Blechman, Nathan, 4 E. 119th St.	Cronbach, A., 223 E. 12th St
Blum, Abraham, 596 Riverside Drive.	Davidson, David, 281 Edgecombs Ave

- Drachman, Bernard.** 128 W. 121st St.
- Eiseman, Aaron.** 175 E. 79th St.
- Elsas, Barnett A.,** 42 W. 72nd St.
- Enelow, H. G.,** 895 West End Ave.
- Friedlander, M.,** 10 Prospect Park, S. W., B'klyn.
- Frisch, Ephraim,** 43 W. 86th St.
- Goldstein, Herbert S.,** 9 E. 97th St.
- Goldstein, Jacob,** 175 Bay 29th St., Bensonhurst, L. I.
- Goldstein, Sidney E.,** 36 W. 68th St.
- Greenfield, Samuel,** 241 W. 113th St.
- Grossman, Rudolph,** 1347 Lexington Ave.
- Harris, Maurice H.,** 254 W. 103d St.
- Hyamson, M.,** 115 E. 95th St.
- Kopfstein, Meyer,** 1360 Boston Road.
- Kohn, Jacob,** 20 W. 107th St.
- Leventhal, Israel H.,** 1075 Eastern Parkway, B'klyn.
- Levy, Clifton Harby,** 2001 Morris Ave.
- Lewis, Harvy S.,** 616 W. 184th St.
- Levinson, S. J.,** 671 Westminister Rd., B'klyn.
- Lichter, Benjamin,** Far Rockaway, L. I.
- Lissman, Edward,** 1887 7th Ave.
- Lipkin, G.,** 318 W. 113th St.
- Lowenstein, G.,** 540 W. 165th St.
- Lyons, Alexander,** 540 W. 165th St.
- Magnes, J. L.,** 356 2nd Ave.
- Margolis, Elias,** 601 W. 162nd St.
- Mendes, H. Pereira,** 99 Central Park West.
- Mendes, F. de Sola,** 154 W. 82nd St.
- Moses, Isaac S.,** 219 W. 81st St.
- Pool, D. de Sola,** 102 W. 75th St.
- Reichert, Isidore,** 535 W. 148th St.
- Reichler, Max,** 860 E. 161st St.

Robison, Aaron G., Y.M.H.A.,
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Schreiber, E., 470 W. 166th St.

Schwartz, Jacob D., 18 E. 41st
St.

Silverman, Joseph, 45 E. 75th
St.

Solomon, Elias M., 631 W.
168th St.

Spear, Joseph D., 129 E. 105th
St.

Spiegel, Adolph, 47 W. 119th
St.

Stern, Nathan, 201 W. 79th St.

Tarlau, Jacob, 530 W. 153rd
St.

Tintner, B. A., 229 W. 97th St.

Wise, Stephen S., 23 W. 96th
St.

Zinsler, L., 77 W. 128th St.

THE CANTORS AND THEIR PROBLEM

By REV. N. ABRAMSON

President, Jewish Cantors' Association

The problem of the cantor or professional chazan may be summed up under three heads: the trial performance, the short-term contract and the congregational politician. These are the three evils which beset the path of the cantor and their baneful influence is not only the cause of his dejection and humiliation, but also very often the cause of his degradation. It must be borne in mind that the cantor combines both the artist and the religious functionary and that the ill-treatment to which he is often subjected not only debases his art, but also degrades his communal dignity.

The trial performance, in its last analysis, is nothing else but a kind of petty graft indulged in by many of the congregations at the expense of the cantor. A congregation has a vacancy to fill. Naturally, it will not engage a cantor without hearing him first. The cantor does not receive any remuneration for the trial service. The congregation has lost nothing and consequently is in no hurry to consummate the bargain. The following Saturday another cantor is heard, on trial, and the process is repeated for many weeks. This means virtually a saving in salary, which the congregation would have had to pay to an engaged cantor. Taken in its entirety, the profession is thus losing thousands of dollars annually.

The remedy is very simple, it is the duty of the cantor to insist on payment for the trial service. This would, in

the first place, accelerate engagements, and in the second place, do away with the other evil mentioned above, the short-term contract of which I shall speak presently.

Among the many time-honored traditions of the Jewry of the old world, the relationship of the Jewish community to its chazan was surely one most worthy of emulation. The chazan was almost always a highly respected member of the community and always took his seat among the learned and pious of the town. Once he was given his contract and his name was entered in the "Pinkus," he retained his position for life. Moreover, his widow received a pension after his death and if his son happened to be qualified for the sacred office, he had the "Chazakah" or first claim to his father's place.

To the great regret of those in the profession, this beautiful tradition was discontinued in the new world, and the dismissal of a cantor from his congregation is no more thought of than the discharging of an operative from a tailor shop. The short-term contract is now the custom in almost all of the orthodox congregations, and the cantor never knows when he will be compelled to fold his tent and start out once more on the vicious round of trial performances, endless negotiations, bickerings with congregational officials and the humiliating manoeuvres for procuring a new "job".

The most influential factor in maintaining the onerous custom of the short-term contract is the congregational politician, or as he is more popularly known, the "kohlsher macher". Generally he is the flunky of the all-powerful president and uses his influence for personal aggrandizement. He is not very discriminating. He prof-

its from all congregational transactions, whether it is the engagement of a rabbi or the renovating of the vestry rooms. This man is the deadly enemy of the cantor. He takes care that the cantor shall not gain too many admirers in the congregation, because this may lead to a renewal of the contract, without his benign intercession. His weapons are those of guarded slander and petty persecution. And he persists in them till he dislodges his man and then starts the game all over again with the new incumbent.

Sometimes the congregational politician is replaced by the congregation itself. In this case, the money is not exacted for personal use. As a rule it is asked for the purpose of defraying the costs of some particularly heavy expenditure of the synagogue; the paying off of part of the principal on the mortgage or the repairing of the edifice. In other words, the congregation makes the unfortunate candidate meet a liability which the members assume and are unwilling to face.

The Jewish Cantors' Association, which was organized about fifteen years ago, has been striving hard to do away with all these evils. It insists, in the first place, that its members demand payment for their services and fortunately it has found willing ears, at least, among the more prominent and self-respecting members of the profession. The Association is also ready to act as intermediary between the cantors and the congregations, to bring them together for their mutual benefit. The cantor would receive better treatment and more advantageous terms through the elimination of the congregational politician; the congregation would be guarded against a

host of interlopers, whose musical qualifications, knowledge of liturgy and religious conduct are below the accepted standard. There is no doubt that if the congregations of this country would avail themselves of the services of the Association whenever they have a vacancy to fill, that it would ultimately improve the condition of the cantor and, incidentally, that of the congregation.

The project of founding a seminary for the training of cantors was fostered for many years by the Association. The aim was to supply the needs of American Jews by training young men for the profession, instead of relying, exclusively, on the "finished product" coming hither from the old world. The project ultimately materialized, and a cantors' seminary was opened. But the curse that has blighted many a worthy undertaking in this community, soon overtook this one also. The seminary was closed for lack of funds.

Naturally this phase of the problem, as well as the general situation confronting the cantors of this city, must be dealt with from the community point of view. A strong cantors' association may accomplish much. The solution of the problem, though, rests mainly with the community as a whole. Fair treatment for the cantor cannot be secured without fair treatment for the rabbi or for any of the other religious functionaries. It will require a radical change in the mental attitude of the community to its public servants. A cantors' seminary is in reality the business of the community, surely much more so than the business of the cantors themselves. The elimination of the congregational politician is also a larger piece of work than any individual cantor or group

of cantors may hope to handle successfully. Only the enlightened, well organized community may cope with the entire situation successfully, and the coming of such a community is the hope and the salvation of the Jewish cantor in this city.

Cantors' Association of America 77 Delancey St.

OFFICERS: Pres., Nathan Abramson, 287 Henry St. Sec'y, Joseph Salzman, 312 E. 72nd St. Established 1897. Membership 125.

Abramson, Nathan, Pres. Cantors' Ass'n of America (77 Delancey St.); elected 1917. Term 1 year. Born 1870 in Russia. Came to U. S. 1903. Received thorough Jewish education. Cantor: People's Synagogue. Res.: 287 Henry St.

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- Weinman, J.**, 221 E. Broadway.
- Wierson, S.**, 62 Lovis Ave., B'klyn.

SHOCHETIM

The following is a list of Shochetim, who are members of the various Associations of Shochetim in New York City, and who responded to mail inquiries sent to verify their addresses:

Barruck, I. H., 122 Greenpoint Ave., B'klyn.

Bashesovitz, Israel, 142 Charlotte St.

Berkowitz, L., 134 Goerck St., c/o Markowitz.

Berman, Anshel, 108 McKibben St., B'klyn.

Blau, Jacob K., 456 E. 171st St.

Bloom, Herman D., 975 Flushing Ave., B'klyn.

Blum, Vigdor, 19 Cook St., B'klyn.

Blum, Samuel, 70 Johnson Ave., B'klyn.

Bauner, Harris, 404 E. 8th St.

Brook, Louis, 105 E. 113th St.

Chill, M. H., 79 McKibben St., B'klyn.

Chodos, Phillip, 22 E. 103d St.

Cohen, Abraham, 53 E. 112th St.

Cohen, Elias, 166 Pulaski St., B'klyn.

Cania, Mendel, 60 E. 97th St.

Czalskes, Berisch, 492 Grand St.

Elkins, Louis, 102 Liberty Ave., B'klyn.

Esthersohn, Isaac J., 80 Willett St.

Fabrikant, Samuel, 273 Christopher Ave., B'klyn.

Fulman, Abr. B., 288 Grand St., B'klyn.

Galonsky, Julius, 831 Park Ave., B'klyn.

Goldberg, Hyman N., 132 Eldridge St.

Goldberg, M. P., 8 E. 117th St.

Gellis, Fishel, 453 Powell St., B'klyn.

Goldsobel, Ephraim, 75 Bristol St., B'klyn.

Goldstein, Mayer, 179 Herzl St., B'klyn.

Gordon, Samuel, 17-19 Attorney St.

Gottschalk, Joseph, 82 Graham Ave., B'klyn.

Grosser, Max, 348 Ellery St., B'klyn.

- Halberstein, Jonas,** 216 - 218
Bristol St., B'klyn.
- Halkower, Wolf,** 96 Willett
St.
- Halperin, Dotzer,** 108 Hopkins
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- Hein, Hyman,** 373 Bristol St.,
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- Helfgott, J.,** 72 Sumner Ave.,
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- Henkin, Benj.,** 314 E 56th St.
- Herman, I. L.,** 1556 St. Marks
Ave., B'klyn.
- Hershman, Aaron L.,** 85 Sher-
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- Hirsch, Michael,** 59 E. 117th
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- Hoffman, E.,** 48 Christopher
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- Horowitz, Jos. M.,** 53 E. 117th
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- Horowitz, Morris,** 82 Varet St.,
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- Horowitz, Samuel,** 274 New
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- Itzkowitz, E.,** 347 Beekman St.
- Jacobs, J.,** 42 Amboy St.,
B'klyn.
- Kline, Hyman D.,** 364 E. 4th
St.
- Klinetski, A. L.,** 26 Attorney
St.
- Krugman, Aaron D.,** 935 Long-
wood Ave.
- Lauer, Louis,** 762 Hopkinson
Ave.
- Lebowitz, Jos.,** 331 Alabama
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- Lestch, Joseph D.,** 250 Division
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- Levine, Jacob,** 317 Livonia
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- Levine, Mandel,** 183 Varet St.,
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- Meltzer, Eli,** 14-16 W. 118th St.
- Mender, David,** 444 Grand St.
- Meyer, Isaac,** 347 E. 10th St.
- Meyerson, Samuel,** 226 East
B'way.
- Moskowitz, Hyman,** 52 Colum-
bia St.
- Myerson, Harris,** 54 E. 118th
St.
- Nathanson, Harry,** 1-3 Attor-
ney St.
- Morogrudsky, Simon,** 266
Henry St.
- Olshou, Sol.,** 250 Linden St.,
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- | | |
|--|---|
| Ostrowsky, Hayman , 2921 W. 3d St., Coney Island. | Schlefsstein, Jacob , 605 Snediker Ave., B'klyn. |
| Oxinsky, Morris , 433 Sackman St., B'klyn. | Schussheim, Samuel I. , 746 E. 6th St. |
| Passveg, Sam. , 244 E. 2nd St. | Sechtzer, Jos. , 216 E. Houston St. |
| Pearlman, H. P. , 121 W. 115th St. | Segal, Abraham , 10 E. 103d St. |
| Pincus, Samuel , 381 Sackman St., B'klyn. | Simonowitz, Ezekiel , 329 E. 16th St. |
| Rabinowitz, Benj. , 599 Watkins St., B'klyn. | Shapiro, Kalman , 524 Blake Ave., B'klyn. |
| Rabinowitz, Rev. Leib , 27 Slegel St., B'klyn. | Shapiro, M. M. , c/o Herling, 37 Orchard St. |
| Robinson, Louis Nathan , 166 Boerum St., B'klyn. | Sharpstein, Abraham W. , 45 Monroe St. |
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| Rosen, Pelts , 136 Graham Ave., B'klyn. | Silverstein, Samuel , 338 E. Houston St., c/o I. Goldfarb. |
| Rosenblatt, Kiva , 306 E. 5th St. | Slutsky, Moses A. , 26 Thatford Ave., B'klyn. |
| Rosenman, Shea , 36 Montgomery St. | Sofsol, Raphael , 84 Watkins St., B'klyn. |
| Sal't, Ben. Leib , 155 So. 4th St., B'klyn. | Sokoloff, Jacob , 225 E. 146th St. |
| Schechter, Rev. Meyer , 96 Avenue C. | Somber, Isidore , 142 21st St., B'klyn. |
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311

Strauss, David, 359 Madison St.

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Weiner, Rev. Israel, 338 Hart St., B'klyn.

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A FEW REMARKS OF KASHRUTH

The elements in the Kashruth situation are: Rabbonim, Shochetim, slaughter-houses, speculators, wholesalers, retailers, the purchasing public.

The problem can be treated under two general headings: (1) Gassos and Dakos; and (2) Aifes.

1. Gassos and Dakos

All of the meat slaughtered in New York City and vicinity, whether for Jewish consumption or not, is slaughtered by Shochetim under the supervision of authoritative Rabbonim. This is done because it pays the slaughter houses and packers. It pays them because, in the first place, the kosher parts of the animal are sold to the great Jewish consuming public at prices far in excess of those which the same parts of the meat bring in non-Jewish communities; and, second, because the parts of the animal which are not sold to the Jewish public are sold at correspondingly higher prices to the non-Jewish public, restaurants, hotels, etc. The parts of the meat eaten by Jews are not sought after by non-Jews, and vice versa. Animals slaughtered by Schochetim can therefore be sold to both Jews and non-Jews at prices higher than these parts bring in non-Jewish communities. The kosher aspect of the packing and slaughtering business is really its *nervus rerum*.

This ought to be, as a consequence, a source of large income to the Jewish community. It is, however, a source of a great economic and spiritual deficit for the

Jewish community, and at the same time a source of immense profits for packers and slaughter houses.

The slaughter houses and packing establishments in New York City and vicinity, are branches of the great packing and slaughter houses of the country. These slaughter houses employ Shochetim, and the Shochetim in turn usually choose the Rov who is to be the supervisor of the Shochetim. The Rov who is chosen is usually a figure-head visiting the slaughter house only upon occasion. He chooses another Rov, of minor importance, who acts in his place, and is the actual Mashgiach on the spot.

The consequences of this system are varied. In the first place, the slaughter houses are removed by several degrees from any direct responsibility to the Jewish community. In the second place, the Shochetim employed by the slaughter houses have entrenched themselves, and have formed what is in effect a Shochetim trust. It is impossible for any Shochet to be employed at a slaughter house except upon approval of the Shochetim themselves. A Shochet or a M'saya, (assistant) to be employed must have influence of one kind or another with the boss Shochet and the other Shochetim, and must pay a certain sum for admittance into the charmed circle. No new Shochetim or helpers are admitted except that it be absolutely impossible to avoid it. The circle is kept as small as possible. In fact, the Shochetim rule the situation in large measure. If the slaughter house does not comply with their demands, they can threaten a strike or retaliation in other ways. If the Rabbonim do not satisfy them, the Rabbonim can

be discharged. The packers and slaughterers seem to be satisfied with this arrangement. Indeed, the whole policy of the slaughterers and of the Shochetim would seem to be to keep the Rov in as weak a position as possible. The position of the Rov has become so much weakened that in some places the chief Shochet acts as the Rov-Mashgiach.

The percentage of the entire operating costs expended by the slaughter houses on Kashruth, which is the life blood of their industry in New York, is exceedingly small.

Before the slaughtered meat gets into the hands of the house-holder, it passes through several stages of a journey.

In the first place, there is the speculator. He is regarded by the slaughterer or the packer as the bane of existence. Yet the slaughter house does not seem to be able to do without him. The speculator acts as a kind of go-between between the slaughterer and the retail butcher. The slaughterer would like to deal with the retail butcher direct, but the retail butcher is usually a man without much capital, and it has been impossible thus far for the slaughter houses to work out a system of credit satisfactory to the hundreds, and perhaps thousands, of Jewish retail butchers who are in need of it in order to secure their daily supply of meat. The speculator furnishes this credit. He does this by purchasing large blocks of meat at wholesale prices on a given day, and keeping this meat for a day or two on the chance of the market price fluctuating. He then gives credit to a retail butcher, and he sees to it that the

retail butcher pays him the highest possible market price. He is also charged by the retail butcher and by the wholesaler with giving short measure. Yet he has established himself to such a degree that he has bought store-houses for the storing of his meat, and he can threaten the wholesaler with the establishment of competitive slaughter houses.

The one time the power of the speculator is threatened is when the retail butchers strike against the slaughter houses. They refuse at times to buy meat for a number of days, and the speculator is caught with a large amount of meat on his hands. It is at such times that an improvement in the general situation might be made, but thus far no advantage of such a situation has been taken.

Between the speculator and the retailer, there is very often a man who calls himself a wholesaler. He is usually a man who has a number of retail shops which he can supply at a rate somewhat more advantageous than the smaller retailer who has but one shop can get; and, after supplying his own retail shops, he supplies the retail shops of a number of others. He is not, however, an important factor in the situation.

An attempt was made under the auspices of the Vaad Harabbonim of the Kehillah to get a census of the retail butchers. This was done at considerable cost, but unfortunately the records are not in the possession of the Kehillah. It is estimated that there are over 3,000 retail butcher shops in this city calling themselves kosher. These butcher shops may be classified as follows:

- a) Those at which the wives of Rabbonim buy their meat. These are kosher beyond all question.
- b) Those in charge of a man—very often a Schochet, a Lamdan, or Baal-ha-Bos—who is known to everyone, as beyond suspicion in his observance of the Jewish law and tradition. These butcher shops also are beyond all question kosher. Such butcher shops regard it as a disgrace to have the word kosher on their windows; certainly to have upon their windows “Under the Hashgachah of the Rov d’ Po.”
- c) Then there are the shops which are regarded as kosher by everyone, but which for business or other reasons find it to their advantage to have a certificate signed by a well known Rov or a committee of Rabbonim. In connection with this practice, a long history of kosher signs might be written.
- d) There are other butcher shops of varying degrees of reliability as to Kashruth, determined very largely by the neighbors.
- e) There are finally the Chatesim, who pretend to be kosher butchers, but who demonstrably are not. In connection such butchers there is a large amount of espionage, intrigue, scandal, etc.

Many of the retail butchers are organized into associations corresponding to different parts of the city. They have a Yiddish weekly organ, the Jewish Butchers' Journal. The butchers themselves are of two minds as to the regulation of Kashruth. There are some who think that it might be to their advantage, and others who are sure that it would be to their disadvantage. The community point of view seldom prevails.

2. Ofes

The fowl and poultry situation is of the same general nature, but it moves along different lines. Here the Rabbonim play a very small part, the chief elements being the Schochetim, the producer of fowls (generally in the Middle West), the receiver in New York, the wholesaler, the marketman, the slaughterhouse, the retailer, the teamsters and drivers, and the consuming public.

About 50,000,000 pounds of poultry are consumed yearly by the Jewish public of New York City. The poultry, which is raised in the Middle West (Ohio, Illinois and Indiana) is shipped in vast quantities in charge of employees of the receivers in New York City. The price paid for the poultry in the West is fixed in New York City.

On its arrival in New York City the poultry is sold to the "wholesalers" or marketmen. In order to increase the weight of the poultry, many inhumane practices have been engaged upon, such as starving the chickens on the way from the West, and then stuffing their crops with a mixture of cement, sawdust and other ingredients. The chickens are also wet down with hose, so as to increase their weight. The "wholesaler" generally has a market of his own where he sells live and dressed poultry to retail butchers and individual customers. In his market he usually has facilities for slaughtering fowls. Permits for such slaughtering facilities within the limits of New York City must be secured from the Department of Health. These places are usually located

on the thinly populated fringes of densely crowded districts. The Jewish ritual requires that only freshly killed chickens be eaten. As a consequence, the Jewish housewife very often goes to the market herself, picks out a live chicken, and has it slaughtered. This sanitary practice has led to a great deal of misunderstanding between the market keepers and the retail butchers. The retail butchers claim that in this way they are deprived of the profit which they earn when selling to the households. The whole question of "Schechita Gelt" needs regulation.

The Schochetim are entirely at the mercy of the marketmen. The Schochet must, in the first place, pay the marketman or "wholesaler" for the privilege of slaughtering fowls on the given premises. In the second place, he must slaughter as much as the "wholesaler" or marketman bids him slaughter, with or without helpers. Before the Sabbath and the holidays, he sometimes works the whole night and day through without respite. Various attempts have been made to organize the Schochetim for their own protection and for the protection of the community. There is even a labor union of Schochetim. These efforts, however, have not led to much improvement in the situation from the communal point of view. The attempt has been made, also, to extend the authority of the rabbis over the ritual aspect of this industry. These attempts have also failed.

Due to the unregulated condition of the kosher killing of fowls, many abuses have arisen which have disturbed the peace and the orderly development of the commu-

nity. Strikes have taken place, murders and other crimes have been committed. A proper understanding of the needs of a large part of the Jewish population of the community would have led along since to the cleaning out of these abuses, and to constructive work which, if begun in this phase of the Kashruth situation, might lead to an improvement in other phases of the communal life.

It is not possible to get a fair statement in figures as to how much extra money is being spent by the Jews of this city on kosher meat. It is therefore only possible to make an approximate guess. The guess is arrived at in the following way:

Upon inquiry it was learned that it is fair to assume that the average Jewish family of five consumes at least fifteen pounds of meat a week: ten pounds of beef and five pounds of fowl. This would make three pounds per capita per week, or 156 pounds per year.

It is also fair to assume that of the one and a half million Jews of this city, one million buy meat from kosher butchers; particularly, in view of the fact that many people who do not keep the dietary laws in their homes, still buy meat from kosher butcher shops. Hence the total amount of meat used by the Jews in this city, may be conservatively estimated at 156,000,000 pounds per year.

It is further fair to assume that kosher meat costs two cents a pound more than the same kind of meat sold by non-Jewish butchers. Multiplying 156,000,000

pounds by two cents, would give us \$3,120,000 per annum. This is undoubtedly a conservative estimate of the amount of money spent by the Jews for the *extra* cost of kosher meat.

It is also fair to assume that since the average butcher sells some 50,000 to 60,000 pounds of meat per annum, the total number of Kosher butchers in this city is somewhere between 2,600 and 3,000.

Some of the efforts which the Kehillah has made for the regulation of Kashruth are recorded in the report of the Vaad Horabbonim, printed in this volume.

THE MILAH BOARD OF THE JEWISH COMMUNITY

By REV. DR. M. HYAMSON, *Chairman*

Need of Milah Board

The Milah Board was called into existence to supply a want that had been for a long time distinctly felt. The Jewish Community of New York, counting approximately a million and a half souls, is the largest centre of Jewry on the face of the globe. On account of its huge size and the heterogeneous character of its constituent elements, it stands in organization far behind most of its sister communities. And this lack of organization has, among other evil results, manifested itself in the absence of all supervision of the important rite of Circumcision, which is the oldest institution among the Jewish people, dating back, as it does, to the days of Abraham, the first of the three ancestors of our race. There has been no control of those who professed to be Mohelim. Anyone who chose to do so could perform this operation without let or hindrance, without being obliged to prove his qualification. As the rite is a minor surgical operation, there is a risk, if performed by an unskilled and inexperienced Mohel, not only of non-compliance with the ritual requirements, possibly necessitating a second operation, but—what is more serious—of actual danger to the health or even life of the infant subjected to the operation. In the enormous Jewish population, like that of New York, these risks are by no means imaginary or negligible. Medical men—Jewish and Gentile—have re-

ported cases that come under their notice, in their private practice and in the wards of the public hospitals and dispensaries, where male Jewish children have had to be treated for injuries, organic or constitutional, which were the direct result of circumcision incompetently performed by unskilled and inexperienced Mohelim. The parents are not to blame. They were absolutely helpless in the matter. They had no means of distinguishing between the competent and incompetent Mohelim. To remedy this unsatisfactory condition of affairs, the Milah Board of the Jewish Community of New York was projected. After many futile and abortive attempts the Board was finally established, and came into existence three years ago.

Constitution and Functions of the Board

The purpose of which the Milah Board was created is to train and examine Mohelim; and when found qualified, to certify them as competent, and advertise their names and addresses for the information of the Jewish public. The following are the methods employed to attain these objects. The Milah Board, under the rules of its Constitution, consists of three Orthodox Rabbis of recognized standing in the community, three qualified physicians resident in the City of New York, and three representatives of the *Agudath Hamohelim* (the Mohelim Society).

Examination and Certification of Mohelim

Any candidate desiring to be certified by the Board as a competent Mohel has to fill out an application form

stating his name, age, address, place of birth, place of education, profession (whether he is a rabbi), place of residence since arrival in the United States, whether he is a citizen of the United States, how long he has been a Mohel, where he studied Milah, who was his teacher, how many operations he has performed, and how many of them in the past twelve months. The applicant must also state whether he knows the dangers of Milah when improperly performed, and must promise to study the pamphlet on Milah, prepared by the physicians of the Board, and practise Milah in accordance with the surgical principles laid down in that pamphlet. After the form has been filled out and signed by the candidate, the application is referred to the representative of the *Agudath haMohelim* for enquiries as to the candidate's religious and moral character and good standing. If their report is favorable, the candidate is then examined by the Rabbis of the Milah Board in the laws of Milah from the religious point of view. When he has satisfied this test, he is recommended to study the pamphlet which sets forth the hygienic precautions that have to be taken by the Mohel, previous to, during, and after the operation. One or more operations have to be performed by him in the presence of a surgeon appointed by the physicians of the Board. He is also examined orally by the Board on the surgery and hygiene of the operation. When he has passed all these various tests and thus satisfied the Board as to his theoretical knowledge and practical skill, he is awarded a certificate of proficiency signed by the rabbis and physicians of the Board and the Chairman. This certificate recommends him as a

competent and qualified Mohel worthy of being employed by the Jewish public. The names and addresses of the certified Mohelim are regularly advertised in the English and Yiddish Press. Placards, giving these names and addresses, have also been posted in the Chevras of New York City. It is hoped that this publicity will lead to the increased employment of only those Mohelim whose competency is certified and thus help to eliminate, in a considerable measure, the risk of death or disease overtaking Jewish male babes because of uncleanly and unhygienic procedure on the part of some inexperienced and careless Mohelim.

Pamphlet on Milah

Reference has been made to a pamphlet on the hygiene of Milah. A pamphlet, containing the sanitary rules that should be observed in circumcision and also the principal Dinim, was drawn up by the Milah Board in English and in Yiddish. The Board of Health of the City of New York was deeply interested in this pamphlet and in the work of the Milah Board generally, as appears from the following communication:

DEPARTMENT OF HEALTH

CITY OF NEW YORK

OFFICE OF THE COMMISSIONER

HAVEN EMERSON, M.D., *Commissioner*

DR. J. L. MAGNES,

November 24, 1915.

Chairman of the Jewish Community,
356 Second Avenue.

My Dear Dr. Magnes:

The text of the circular of information for the Mohelim was found so accurate in its medical presentation of

the case, and so complete in its discussion, that it has been accepted for publication by the Department as an official circular, with practically no changes. The educational value of such work as the Milah Board has done in this matter is of the greatest help to the City, and particularly to our department.

I wish to express my appreciation of the co-operation of the Jewish Community with this department, and to indicate that support of such activities as we have found you prepared to undertake are direct contributions to the public welfare.

Very truly yours, H. EMERSON, *Commissioner.*

Work of Certified Mohelim at the Hospitals

As a large number of Jewish boys are born in Hospitals and Lying-in Homes, the Board has during the past two years made, and is still making, continued efforts to obtain for its certified Mohelim the right to practise at the public medical institutions in the city, both those under the jurisdiction of the Municipal Authorities and also those that are under communal control. Their efforts have thus far attained a certain measure of success.

An arrangement for a rota of certified Mohelim to attend the Lying-in Department of the Beth Israel Hospital was inaugurated in 1916, and the report of the Superintendent of that institution shows that it works well. The report reads as follows:

BETH ISRAEL HOSPITAL

REV. DR. M. HYAMSON,
Chairman of the Milah Board, Jewish Community,
356 Second Avenue.

DEAR DR. HYAMSON:

I have made a thorough investigation of the work of the Mohelim, and I am pleased to report to you that the

work has been done in an eminently successful manner. The rules are rigidly adhered to, and the work from a medical point of view has been conducted in a scientific manner—so the House Surgeon tells me. We have the House Surgeon or the Assistant House Surgeon attend every circumcision, and the work, since January 1st, has been free work and no fees collected.

With best wishes,

Sincerely, L. FRANK, *Superintendent*.

Other Hospitals

At the Gouverneur Hospital where a large number of Jewish male births take place, the privilege of entry for the Mohelim certified by the Board was obtained. This concession is due to the courtesy and good will of the lady superintendent of the institution, to the Jewish chaplain,—the Rev. Dr. Tinter,—and the Rev. Mr. Gordon, one of the certified Mohelim of the Board who had acted honorarily as the official Mohel at the Hospital. It was arranged that lists of the certified Mohelim should be hung up in the corridors and maternity wards, and that parents should have the right to select from the list any Mohel they please.

Other institutions that have expressed their willingness to give similar concessions, in whole or in part, are The Bellevue Hospital, The Society of the Lying-in Hospital, Second Avenue, 17th and 18th Streets; Misericordia Hospital, 531 East 86th Street, and the Department of Public Charities, Blackwell's Island, Metropolitan Hospital.

The Beth David Hospital has appointed four Mohelim, with a three months' Service each, two of whom are Mohelim certified by the Board.

The official Mohel at the Lebanon Hospital holds the Certificate of the Board, and other certified Mohelim have individually been accorded permission to circumcise children at that institution, where parents so desire.

It is hoped, that in course of time, all hospitals in the City—Jewish and general—will be opened to the Certified Mohelim of the Board, that all competent Mohelim practising in the City will see fit to obtain Certification, and that the Jewish public will only employ those enrolled on the Board's list.

The Chairman of the Milah Board is the Rev. Dr. M. Hyamson.

The Rabbis who form the Examining Board in Jewish Laws are Rabbis B. B. Guth, M. S. Margolies and Dr. Philip Klein.

The Medical Members of the Board are Dr. Abraham L. Wolbarst and Dr. I. C. Rubin. Dr. Roth and Dr. Schwartz rendered excellent service for three years, but, owing to pressure of other duties, recently withdrew. All these are honorary workers. A fee of five dollars is charged to each candidate to cover charges of the surgeons appointed by the Medical Members of the Board to inspect operations by Candidates and for other minor incidental expenses. The cost of advertising the lists of Mohelim and of printing the pamphlet has been met by funds given by public-spirited subscribers.

Twenty-two Mohelim were enrolled during the first year of the existence of the Board, twenty additional during the second year. The following is the list of all the Mohelim at present certified and their addresses:

Agudath Ha-Mohalim

216-18 East Houston St.

OFFICERS: Pres., Rabbi J. Sechtzer, 216 East Houston St. Sec'y, H. Plotkin, 126 N. 4th St., B'klyn. Established 1913. Membership 42.

PURPOSE: To foster hygienic method and compliance with the orthodox ritual in rite of circumcision.

Sechtzer, Joseph, Pres. Agudath Ha-Mohalim (216 E. Houston St.), since 1914. Term 6 months. Born 1869 in Russia. Came to U. S. 1906. Received Rabbinical education. Mohel. Res.: 216 E. Houston St.

Members of the Agudath Hamohalim

Bernstein, B., 77 Essex St.	Greenberg, Isaac, 727 Trinity Ave.
Binder, S., 145 Stanton St.	Groman, A. M., 522 W. 146th St.
Buchalter, P., 36 Pike St.	Hirsch, Michael, 59 E. 117th St.
Chernevitzki, J., 96 Cook St., B'klyn.	Jachs, Philip, 56 Lenox Ave.
Cohen, H. M., 18 Rutgers Pl.	Jacobson, M., 64 E. 90th St.
Cohen, Victor, 1991 Washington Ave.	Kaplan, S., 166 Henry St.
Friedland, Joseph, 6 Rutgers Pl.	Kaufman, H., 179 Lewis St.
Friedland, Julius, 279 Madison St.	Kessin, A. M., 106-8 Keap St., B'klyn.
Geffner, B., 237 Henry St.	Landau, S., 800 E. 160th St.
Gerber, L., 18 Norfolk St.	Levine, Barnet, 222 E. 102nd St.
Gerstenfeld, S., 61 Columbia St.	Levine, Hyman, 956 Legget Ave.
Gordon, Isaac, 314 Broome St.	Lewinter, Ch., 160 Slegel St., B'klyn.
Gottlieb, J., 111 E. 114th St.	

Minkov, Hyman, 613 E. 6th
St.

Minsky, Raphael, 18 E. 105th
St.

Newman, Alter, 163 Suffolk
St.

Passin, E. A., 139 Monroe St.

Platkin, H., 126 N. 4th St.,
B'klyn.

Podvitz, Kopel, 456 E. 171st
St.

Raphaelowitz, Simon, 257
Henry St.

Rolnik, Aaron, 1 W. 114th St.

Rosen, Perez, 136 Graham
Ave., B'klyn.

Rosen, Zalel, 128 Rivington
St.

Schechter, David, 100 Suffolk
St.

Schiller, I. M., 164 Suffolk St.

Schultz, I., 128 2nd St.

Sechtzer, Joseph, 216 E. Hous-
ton St.

Shapiro, Benj., 201 E. 103d St.

Tannenbaum, N., 306 E. 100th
St.

Wald, B., 8 Attorney St.

Wilhiner, Daniel, 1651 Wash-
ington Ave.

Woolff, Bernard, 774 Prospect
Ave.

THE JEWISH SABBATH ASSOCIATION

By REV. DR. BERNARD DRACHMAN, *President*

The Jewish Sabbath Association was organized, or rather incorporated, for it had existed for some time previous in an unincorporated condition, in the year 1905 (5665). Its organization was owing to a deep feeling on the part of many earnest Jews that a determined effort must be made to prevent the observance of the Sabbath, the most fundamental precept and distinguishing characteristic of Judaism, from falling into utter desuetude in America. The incorporators were Rev. Dr. Philip Klein, Rev. Dr. Bernard Drachman, Rev. Dr. H. Pereira Mendes, Jacob H. Luria, Hyman Eisenberg, Meyer Goldberg, Henry P. Goldstein, Gabriel Davidson and Vivian S. D. Aaronson. The Jewish Sabbath Association is not the first association with this object to exist in America. At least three Jewish Sabbath Observance societies had been previously organized in this country, one as far back as in the early sixties. But, for some reason—probably lack of energy on the part of the management—they all speedily ceased to exist. The Jewish Sabbath Association is the first and only one which, by dint of hard and unceasing labor and devotion, has managed to continue its work, so necessary to the spiritual well-being of the Jewish people, for upwards of twelve years. On February 1st of the present year the Jewish Sabbath Association became affiliated with the Federation for the Support of Jewish Philanthropic Societies of New York. The object of the Jewish Sabbath Association is stated in the sentence printed as a

headline on its official paper—"To promote the observance of the Holy Sabbath in every possible way." In these few words an enormous programme of work is suggested, for it means nothing less than the attempt to solve one of the—perhaps the—gravest religious and social problems of modern Jewry. It would be, of course, impossible, within the limits of this article, to treat with any degree of exhaustiveness the various kinds of activities which the Jewish Sabbath Association has hitherto taken up or hopes to take up in the future for the attainment of its object. Stated in the briefest possible compass they are the following:

(1) *Propaganda*. Every effort is made to preserve the sentiment of attachment to the Sabbath still existing among the Jewish people and to promote this sentiment. For this purpose meetings are held in synagogues and other places, co-operating societies of women, young people and workingmen have been organized, and circulars and pamphlets have been printed and distributed. For several years the Association maintained a monthly organ, *The Sabbath Journal*, in English, Yiddish and Hebrew. This propaganda work has had noteworthy results.

(2) *Intercession*. The Association intercedes with merchants and manufacturers who have kept their establishments closed on the Sabbath and who contemplate opening on that day and induces them to continue their practice of Sabbath observance. In this way upwards of fifty establishments have been prevented from Sabbath desecration and the privilege of Sabbath rest retained for several thousand employees.

(3) *Procuring of Employment.* The Association maintains an Employment Bureau, through which employment without Sabbath desecration is obtained for Sabbath observers, thereby assisting in the solution of one of the gravest difficulties of the whole Sabbath problem, the bringing together of the Sabbath-keeping employer and employee, who would otherwise not know of each other's existence. Since its inception, the Employment Bureau has placed upwards of 3,000 persons in Sabbath-keeping places. During the period covered by our last report, June 15th, 1916 to December 1st, 1917, it placed 775 persons.

(4) *Protection of the Rights of Sabbath Observers.* The Jewish Sabbath Association has several times appeared through representatives before the Legislatures of this and other states in behalf of the legal right of seventh-day observers to pursue their ordinary vocations on Sunday. It also appears before courts and judges and police officials in defence of the rights of Sabbath observers. For this purpose it maintains since the beginning of 1917 a regular Legal Counsel, whose efforts have been very successful. It has also appeared before Christian Sunday Associations pleading for consideration for the Jewish Sabbath observer. The most noteworthy effort in this direction was the trip of its President in 1915 to Oakland, California, where he spoke before the International Lord's Day Congress on "The Jewish Sabbath in its Relation to the General Question of Sabbath Observance." His address, which made a deep impression, is printed in the proceedings of the Congress, published by the New York Sabbath Commit-

tee. It is hardly necessary to point out that these efforts have contributed greatly to a better understanding of the Jewish position on the part of the Gentile world.

The above are the chief, though by no means all, the features of the activity of the Jewish Sabbath Association. In the future it purposes to continue along these lines, adding from time to time such other branches of work as its ability, financial and other, and the new conditions which arise, may render possible and necessary. It earnestly hopes for a measure of support from the Jewish community commensurate to the vastness of the problem which it has undertaken to solve and which will enable it to take up the broad and far-reaching activity which is required for the effective and permanent solution thereof.

Free Burial Societies

MANHATTAN

Agudath Achim Chesed Shel Emeth (Hebrew Free Burial Society), 215 Grand St. Org. 1888. Pres., Barnett Friedman; Sec'y, H. E. Adelman; Sup't, Samuel Aronson. Burial plots in Mt. Richmond Cemetery, S. I.; Silver Lake Cemetery, Stapleton, S. I.; Bay Side Cemetery, Woodhaven, L. I. Total area: 35 acres. Free burials last fiscal year: 1063.

Friedman, Barnett, Pres. Agudath Achim Chesed Shel Emeth (245 Grand St.), since 1888. Term 1 year. Born 1857 in Russia. Came to U. S. 1878. Received general Jewish education. Real estate. Res.: 11 Elizabeth St.

Austro-Hungarian Hebrew Free Burial Ass'n, 172 Norfolk St. Org. 1889. Pres., Moritz Kessler; Sec'y, Herman Kraus. Burial plots in Washington Cemetery, B'klyn; Riverside Cemetery, Hackensack, N. J. Total area: 2 acres. Free burials last fiscal year: 150.

Kessler, Moritz, Pres. Austro-Hungarian Hebrew Free Burial Ass'n (172 Norfolk St.), since 1902. Term 1 year. Born 1858 in Hungary. Came to U. S. 1878. Attended High School in Hungary. Tailor: 17 Clinton St. Res.: 470 E. 141st St.

Yorkville Branch: 1528 2nd Ave. (Branch Officers: Pres., Max Freet; Sec'y, I. J. Mandelbaum.)

Harlem Branch: 11 E. 106th St. (Branch Officers: Pres., Mrs. Fannie Krakower; Sec'y, George D. Sherman; Sup't, Moritz Kessler.)

Krakower, Fannie, Pres. Austro-Hungarian Free Burial Ass'n (11 E. 106th St.), since 1909. Term 1 year. Born 1871 in Russia. Came to U. S. 1890. Received general Jewish education. Res.: 11 E. 106th St.

Bronx Branch: 470 E. 141st St.

Hebrew Free Burial Ass'n (and Israel Orphan Asylum), 274-280 2nd St. Org. 1902. Pres., Gustave Hartman; Sec'y, Elias D. Saphirstein. Burial plots in Mt. Zion Cemetery, Maspeth, L. I.; Montefiore Cemetery, Springfield, L. I. Free burials last fiscal year: 436.

Hartman, Gustave, Pres. Israel Orphan Asylum and Hebrew Free Burial Ass'n (274 2nd Ave.), since 1913. Term 1 year. Born 1880 in Hungary. Came to U. S. 1882. Member of the Executive Committee of the Jewish Congress. Received the following degrees: B. S. (C. C. N. Y.); L. L. B.; L. L. M.; J. D. (N. Y. U.). Justice

of the Municipal Court of the City of N. Y.: 264 Madison St. Res.: 243 E. 7th St.

Hebrew Free Burial Society (see Agudath Achim Chesed Shel Emeth).

BROOKLYN

Chesed Shel Emeth of Brownsville (Free Burial Ass'n of Brownsville), 424 Sackman St. Org. 1887. Pres., Chas. Dunreiff. Sec'y, Jacob Spott. Burial plots in Montefiore Cemetery, Springfield, L. I. Total area: 60 lots.

Dunreiff, Charles, Pres. Free Burial Ass'n of Brownsville (424 Sackman St., B'klyn), since 1915. Term 1 year. Born 1865 in Russia. Came to U. S. 1884. Received general Jewish and secular education. Real estate. Res.: 1834 Pitkin Ave., B'klyn.

Free Burial Ass'n of Brownsville (see Chesed Shel Emeth of Brownsville).

Hebrew Free Burial Society, 101 Varet St. Org. 1898. Pres., Dr. Samuel Glick; Sec'y, Louis Meyer; Sup't, Simon Blecher. Burial plots in Washington Cemetery,

B'klyn; Mt. Judah Cemetery, B'klyn; Montefiore Cemetery, Springfield, L. I. Total area: 244 lots. Free burials last fiscal year: 369

Glick, Samuel A., Pres. Hebrew Free Burial Soc. (101 Varet St., B'klyn), since 1913. Term 1 year. Born 1877 in N. Y. Received college, medical and legal education. Doctor and Lawyer. Res.: 840 Eastern Parkway, B'klyn.

Ladies' Aid Society Chesed Shel Emeth, 386 Van Sicklen Ave. Pres., Mrs. Cella Cohen. (No information available.)

Cohen, Cella, Pres. Ladies' Aid Soc. Chesed Shel Emeth (386 Van Sicklen Ave., B'klyn), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1900. Received general Jewish education. Res.: 409 Georgia Ave., B'klyn.

Jewish Cemeteries

Acacia, Woodhaven, L. I.
Area: 11¼ acres. Office:
Grand near Allen St., Man-
hattan. Sup't, Moe Aronson.
Reached by Kings Co. "L,"
R. R. and trolley.

Ahavath Chesed, 1424 Metro-
politan Ave. Area: 13 acres.
Office: 652 Lexington Ave.,
Manhattan. Sup't, J. Grauer-
holz. Reached by Metropol-
itan Ave. cars.

Baron Hirsch, Old Stone Road,
Point Richmond. Area: 100
acres. Office: 131 Essex St.,
Manhattan. Sup't, I. W.
Wolf. Reached by Ferry to
St. George; then Bulls Head
trolley.

Bay Side, Woodhaven, L. I.
Area: 36 acres. Office: At
cemetery. Sup't, L. Borow-
sky. Reached by Fulton St.
"L" to City Line and trolley.

Beth El, Amboy Rd., Totten-
ville. Area: 7 acres. Office:
Tottenville, S. I. Sup't, Geo.
F. Reckhow. Reached by
Ferry to St. George; then
trolley.

Beth Olom, Kells Path Road.
Area: 7¼ acres. Office: At
cemetery. Sup't, Solomon
Strook. Reached by B'klyn
"L" or trolley from ferries
and via bridges.

B'nai Israel, Waverly, N. J.
Area: 1 acre. Office: 140 1st
St., Elizabeth, N. J. Sup't,

Morris Koestler. Reached by
Penn. R. R., Newark and
Elizabeth trolley.

Machpelah, Evergreen, L. I.
Area: 13 acres. Office: Fresh
Pond Rd. and Cypress. Sup't,
H. Koopman, Jr. Reached by
Cypress Hills car line from
Ridgewood.

Maimonides, Jamaica Avenue,
B'klyn. Area: 7 acres. Of-
fice: At cemetery. Sup't,
Albert Fredericks. Reached
by Lex. Ave. "L" and trolley
from bridge and ferries.

M'kom Sholom, Woodhaven, L.
I. Area: 6½ acres. Office:
At cemetery. Sup't, H. Ed-
wards. Reached by Fulton
"L" and Bergen trolley.

Montefiore, Springfield, L. I.
Area: 113 acres. Office: 14
Delancey St., Manhattan.
Sup't, M. Jaffe. Reached by
City Line "L" and Freeport
trolley.

Mount Carmel, Cypress Hills,
L. I. Area: 50 acres. Office:
At cemetery. Sup't, M. B.
Blumenthal. Reached by
B'klyn "L" or trolley from
ferries and via bridges.

Mount Hebron, Flushing, L. I.
Area: 150 acres. Office: 1
Madison Ave., Manhattan.
Sup't, C. R. Query. Reached
by Ridgewood "L" to Fresh
Pond, then Flushing Ave.
car.

Mount Hope, Jamaica Avenue, B'klyn. Area: 12 acres. Office: Jamaica and Nichols Aves. Sup't, H. N. Ottenberg. Reached by Lex. Ave. "L" and B'way surface lines.

Mount Judah, Evergreen, L. I. Office: 89 Delancey St. Sup't, S. Goldberg. Reached by Myrtle Ave. "L" and Cypress Hills trolley; also Bushwick Ave. trolley.

Mount Lebanon, Glendale, L. I. Area: 32 acres. Office: 8 Rutgers St., Manhattan. Sup't, F. L. Richmeyer. Reached by Myrtle Ave. car to Brush.

Mount Nebah, Fresh Pond Rd., L. I. Area: 14 acres. Office: 601 W. 162nd St., Manhattan. Sup't, Charles Rosenfeld. Reached by Myrtle Ave. "L" and Cypress Hills trolley.

Mount Richmond, Richmond, S. I. Area: 28 acres. Office: 245 Grand St., Manhattan. Sup't, H. E. Adelman. Reached by S. I. ferry and Richmond trolley.

Mount Zion, Maspeth, L. I. Area: 75 acres. Office: 41 Park Row, Manhattan. Sup't, Morris Jacoby. Reached by trolley from E. 34th St., Houston, 23d St. ferries.

New Mount Carmel, Cypress Hills, L. I. Area: 50 acres. Office: At cemetery. Sup't,

M. B. Blumenthal. Reached by B'klyn "L" or trolley from ferries and via bridges.

New Union Fields, Cypress Ave., B'klyn. Office: At cemetery. Sup't, S. Berliner. Reached via B'klyn Bridge; then Myrtle Ave. train, stop at Wycoff Ave., and then transfer to Mt. Cypress Hills.

Riverside, Rochelle Park, N. J. Area: 125 acres. Office: 1400 5th Ave., N. Y. C. Sup't, E. Winer. Reached by Hudson River trolley from Fort Lee Ferry.

Salem Field, B'klyn, N. Y. Area: 80 acres. Office: Jamaica and Euclid Aves. Sup't, L. Marshall. Reached by B'klyn "L" or trolleys.

Shearith Israel, Fresh Pond Rd., B'klyn. Area: 20¼ acres. Office: At cemetery. Sup't, A. D. Miner. Reached by B'klyn "L" and trolley from ferries and via bridges.

Silver Lake, Stapleton, S. I. Area: 4½ acres. Office: 245 Grand St., Manhattan. Sup't, H. E. Adelman. Reached by Manhattan Ferry and Silver Lake trolley.

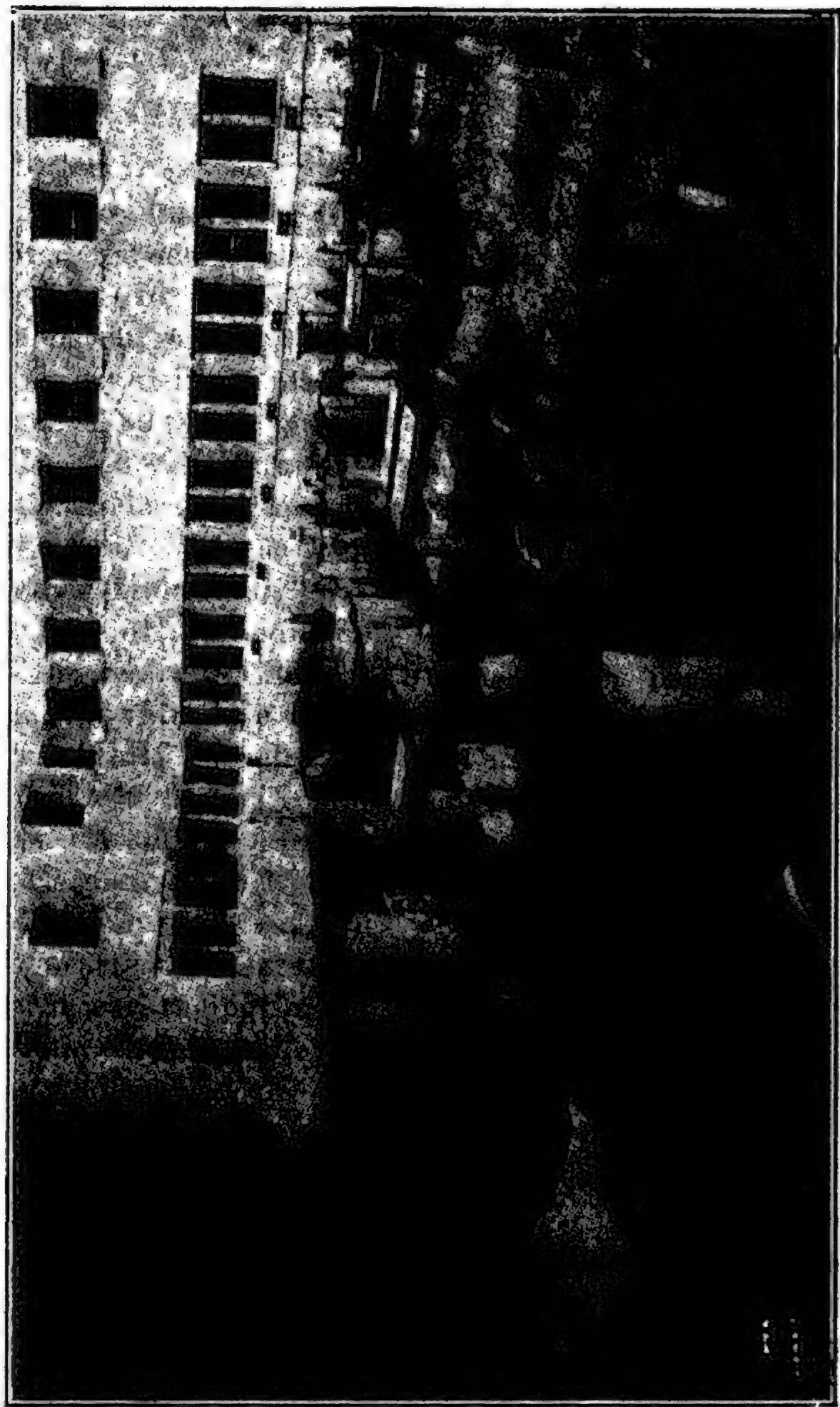
Union Fields, Cypress Ave., B'klyn. Area: 48 acres. Office: Lex. Ave. and 63d St., Manhattan. Sup't, George Bayha. Reached by Cypress Ave. trolley.

United Hebrew, Richmond, S.

Area: 100 acres. Office:
190 Bowery, Manhattan.
Sup't Simon Haskel. Reached
by S. I. Ferry and Richmond
trolley.

Washington, 22nd and Graves-

end, B'klyn. Area 100 acres.
Office: 723 Lenox Ave., Man-
hattan. Supt, A. E. Karel-
sen. Reached by Culver Line
"L" and trolley from Bridge
and Ferries.



JEWISH CEMETERY ON WEST 21st STREET

CHASSIDISM IN THE NEW WORLD

By ISAAC EVEN

To the student of Chassidism, who has carefully followed its development since it made its appearance in Jewish life, nearly two hundred years ago, one fact stands out most prominently: namely, that Chassidism is a very delicate plant, requiring a particularly favorable soil so that it may strike root and thrive.

In Podolia, Ukrainia, Poland, certain parts of Russia, Galicia and Hungary, the new cult soon found many followers. Western Europe, on the other hand, has remained immune to this very day. Take, for instance, the case of the Zadik Reb Schmelke, a favorite disciple of the renowned Reb Baer, who made a persistent attempt to introduce Chassidism in Nikolsburg (Moravia). For a while he really held sway as a "Guter Yid," but, ultimately, he was compelled to give it up as a hopeless task. A similar fate overtook the only Chassidic Rabbi in Germany, Reb Elie of Greidetz.

Even in those countries where Chassidism flourished for nearly two centuries, it is now on the decline. The world war, raging for the last three years in Galicia and Poland, the erstwhile strongholds of the Chassidic faith, has undermined the dynasties of the famous Zadikim and even there the new cult is gasping its last.

The relation of the war to the sudden decline of Chassidism is obvious.

All those who are initiated in the lore of Chassidism know that one of the great attributes of the Zadik is aloofness and seclusion. His person is the embodiment of the serenity and sacredness of the Sabbath. He shows

himself to his followers only on certain occasions and great care is taken that he shall appear at his very best. At all other times, he remains in absolute seclusion. Thus his daily life becomes a profound mystery and his followers keep on spinning all sorts of fantastic tales around his mysterious existence. I do not wish to convey the idea that this seclusion is merely a sham. Most of the Zadikim were really devoted to study and worship during these long, lonely hours. But a public performance of these functions would not have been quite as conducive to arouse admiration in the eyes of the Chassidim, and most of the Zadikim adhered, therefore, to the principle of absolute secrecy.

The war made a sudden end to this seclusion of the Zadik. Irrespective of his exalted position, he was rudely seized from his private study and thrown hither and thither. Many of the staunch believers were startled at the utter helplessness of their leader, to whom they had attributed supernatural powers. For the first time they saw him in his human weakness and their faith was rudely shaken. Whether with the cessation of the war the Zadik will be restored to his former position is a matter of grave doubt.

And how about America? Can the seed of Chassidism find fertile soil in the new world? Before judgment is pronounced, whether favorable or otherwise, let us first examine a few facts.

The first man who crossed the Atlantic with the intention of establishing himself as a "Guter Yid," in this country, was Reb Eliezer Chayim Rabinowitz, son of Reb Boruch'l Yompolier and a descendant of the Baal

Shem, the founder of Chassidism. He landed on these shores about twenty-five years ago.

The undertaking was successful in a way; that is, ere long the new Zadik's coffers were bulging with money, given him by sorrowing and heartbroken women who flocked to him, asking for his divine intercession in their behalf. He also found a number of followers among the rabble. However, he never succeeded in attracting the real Chassidim. It is possible that at that early period of Eastern European immigration there were too few real Chassidim in this country to form a permanent following. Again, an explanation may be found in the fact that he was not a Zadik in his own right, but merely a "grandson" of a Zadik. His ultimate abdication may also be ascribed to the hostile attitude of the Yiddish press, which persecuted him relentlessly.

Be this as it may, the seed surely fell on a barren soil. After sojourning a few years in this unfriendly environment, Reb Eliezer Chayim renounced his "holy post" and left America, to become merely a "grandson" once more.

During the last twenty years the adherents of the various Chassidic sects came to this country in ever increasing numbers. Most of them craved for the exaltation and joy of the Zadik's proximity. Many plans were hatched to induce one of the noted Zadikim of the old world to come to America. The followers of the Zadik of Dzikov (Galicia) promised an annual income of about ten thousand dollars to Reb Ushe'l Horvitz, one of the old Zadik's sons, if he would consent to come to America. He refused. As a matter of fact, not one of

the famous Zadikim would entertain the notion of leaving his followers at home to try his luck in the new world.

About two years prior to the outbreak of the war, a sudden change took place. Several Zadikim made their appearance in America almost simultaneously. First among them was Reb Schmul Abraham Rabinowitz, son of the unsuccessful pioneer mentioned above. He was soon followed by his intrepid father who, in spite of his advanced age, undertook the voyage once more. (He died here about a year ago.) Next came a grandson of the famous "Tolner Rebbe," Reb Mordecai David Twersky, who had been compelled to leave Russia because of military persecution. Here he is known simply as the "Tolner Rebbe." These Zadikim were followed by two others: Reb Yisroel Hagar of Radantz, a grandson of Reb Chayim'l Kossover and known here as the "Rodo-witzer Rebbe"; and the most recent arrival, Reb Boruch Sack, son-in-law to Reb David'l Kobriner, who passes here simply as the "Kobriner Rebbe." As you see, there are now not less than four "Gute Yidden" in New York. In passing, it may be said that all are prosperous.

One must be careful, though, not to jump to conclusions concerning the existence of Chassidism in America because there are four Zadikim living in New York. The question is really this: are these Zadikim surrounded by a genuine Chassidic environment, similar to the one which surrounded their prototypes in the old world? And again, is true Chassidism, retaining its traditional aspects, at all possible in this country? It may be highly regrettable, but it is nevertheless true, that all our

Zadikim have barely a score of followers of the genuine Chassidic type. The "Tolner Rebbe" (with all due apologies to the other three Zadikim) is considered the most prominent amongst them, owing to his personality and to his famous ancestry. And even he was compelled to abandon one of the most important traditions in Chassidic conduct, the "Tish"; that is, the taking of the Sabbath meals surrounded by the Chassidim, which is generally a scene of great enthusiasm and one of the few occasions when the Zadik reveals himself in all his glory. The reason for this was simply lack of genuine Chassidic environment. There is deep significance in the Chassidic adage which declares that the "Chassidim make the Rebbe". The greatest of them would soon lose his power and influence if he were to sit down to table with a host of indifferent men given more to the contemplation of the dishes set before them than of their leader's greatness and sanctity.

And how about the Chassidim? Are there none, here who really want a Rebbe?

The question is debatable. Some maintain that true Chassidim never existed here. Coming to America means essentially some sort of compromise with the new surroundings. True Chassidism, on the other hand, knows no compromise. The real Chassid, therefore, never risks his soul, and stays at home. Those who do not are not true Chassidim.

The "Tolner Rebbe" views the situation from a different angle. He maintains that there are here not less than thirty thousand Chassidim and as many as one hundred and thirty-three "Klausen". They all have a

great hankering for the "Tish" of the Zadik. The crux of the situation, though, is this: The Russian Chassidim, the followers of the Tschernobler and Sadagorer Zadikim, have shown a great tendency to modern dress and modern manners, even in the old country. Coming to this country they became quickly Americanized, and although their hearts still throb with the old faith, they are not strong enough to live outwardly as Chassidim. It is true they are ready to support the Zadik, they are still his friends, but they cannot conform any longer to purely Chassidic conduct, and their influence on the Zadik is insignificant.

The Chassidim hailing from Galicia and Poland, on the other hand, have really retained their old Chassidic life and habits. They maintain all the "Chassidische Klausen" and are still imbued with the real spirit of the faith. But these Chassidim will not shift their allegiance from one Zadik to another. Every one of these groups remains faithful to its Zadik at home and refuses to sit at the feet of any "Rebbi" who is not a descendant of the original stock.

The "Tolner Rebbi" is of the opinion that if one of the Galician or Polish Zadikim would venture to come to this country, he would find a host of followers and would even become a dominant factor in Jewish life in America.

But this is mere speculation. Judging from present conditions, one must come to the conclusion that American soil is rather unfavorable for the seed of the Chassidic cult. So far Chassidism is placed in the very queer position of having four Zadikim without Chassidim, and thirty thousand Chassidim without a single Zadik.

Jewish Educational Agencies

THE PRESENT STATUS OF JEWISH RELIGIOUS EDUCATION IN NEW YORK CITY

By S. BENDERLY

Director, Bureau of Jewish Education

Provision for Jewish Education Insufficient

The list of schools, the statistical tables and the graphs in this department of the Register, tell a simple and serious tale. There are in New York City approximately 275,000 Jewish children attending the eight grades of the public school system. Of this large number of children, only 65,000 receive some form of religious and moral instruction during any one time; that is to say, provision is made for only 23.5% of the total, or approximately one child out of four.¹

What does this fact signify? It means that an enormous number of Jewish boys and girls in this city grow up without any Jewish education. Some of them because of native endowment, *זכות אבות* grow up as fine American citizens in spite of the fact that they receive no Jewish training. But just because of their innate abilities, might not these Jews and Jewesses have made American citizens of a still finer quality, had they come under the influence of Jewish education and of Jewish ideals? From the Jewish community many of them are

¹ See Table I and Graph I.

certainly estranged. They are lost to the cause of Judaism in this city.

On the other hand, there is a large number of Jewish boys and girls who, as adolescents and as adults, show the effects of this lack of religious and moral training. They are the boys and girls whose characters are not so strong, and who because of the community's neglect, or the parents' indifference with regard to their religious and moral training, grow up into mean, selfish men and women, interested only in material things, and imitating the worst features of American life. Many of these constitute a disintegrating force both in the Jewish and in the general community.

School Accommodation Inadequate

But what about the 65,000 children who do come under the influence of religious and moral instruction? Are they properly accommodated? Is the instruction offered to them well organized and systematic? Table 2 and Graph 2 tell a tale of wretched accommodation for the bulk of these 65,000 children. Only about 8,000 children receive their religious instruction in modern sanitary buildings; 9,000 children receive their instruction in remodeled dwellings; 15,000 children receive their instruction in dark underground vestry rooms of synagogues; 5,000 children are found in the various Jewish recreational centres and in orphan asylums of this city. Some 17,000 children are taught in miserable holes, known as Chedarim. These are located in cellars, in vacant stores, in meeting rooms, in the rear

of saloons, and in garrets. About 10,000 children are taught in their homes, the place of instruction being the kitchen, the dining-room, the parlor or one of the bedrooms.

It is hardly necessary to add anything to complete the sordid picture of accommodation for religious instruction in this great city of New York. The conditions are in themselves sufficient to arouse the indignation of any self-respecting Jew. But we must remember that our children also attend the public schools of the city. What can our children think of Judaism, if after their stay in the modern public school buildings, we offer them Jewish classrooms which are badly ventilated and poorly lighted, and which are very often not kept clean. They are bound to interpret the entire heritage of our people in the terms of the physical side of the classroom; for not only young children, but also adult children do that. We must realize also that in view of the fact that many of these children are taught after public school hours, when they are already fatigued, there is the risk of infection amidst the unsanitary surroundings of many Jewish schools. Many of these children come from homes that are well furnished and properly taken care of. If the parents would take the trouble to visit these classrooms, they might be shocked to find their children taught in such schools and under such conditions. These parents might discover that large spacious synagogues which are used only once a week, are a luxury, when the same synagogues offer their children dark unsanitary classrooms for study.

Large Schools Indispensable in New York City

A glance at Table 3 and Graph 3 suffices to show with what efficiency the actual work of Jewish schools can be done. It has been said that the entire population of New York City moves once in three years. As regards many sections of the Jewish population of the city, it would be nearer the truth to say that they move three times in one year. How does this affect the organization of the religious school? The classes in a school form a pyramid; the lower classes constituting the base, and the graduating classes, the apex. The narrower the initial base, the smaller must be the final apex. Unless a school in New York City has a large number of children in the lower grades, very few survive for the upper grades. Many of the children leave school for one reason or another; some move away from the district, while others, finding school irksome, offer a variety of excuses for discontinuing their studies. It may shock the reader to know that in most of the Jewish schools of this city, more than half of the children leave every year. That means, that if a school has a register of, let us say, 400 children, that school is bound to lose somewhere between 200 and 300 of these 400 children in the course of one year. A transfer system would of course minimize to a considerable extent this serious wasteful loss. But a transfer system is only possible when there are enough schools giving the same form of instruction and conveniently located. In New York City we do not have enough schools, nor is there any uniformity in cur-

riculum or methods among those that we do have. Furthermore, regular school buildings are very expensive. The modern classroom costs between \$8,000 and \$10,000, and it does not pay to erect a school building with less than ten or fifteen classrooms. The small school which needs only two or three classrooms, cannot avail itself of modern facilities.

Under these conditions of constant shifting of the population, of lack of a uniform curriculum, and of the costliness of modern school buildings, what chance does a small school have to do good work? Indeed, it has no chance! Only large schools that can have modern accommodation, that can have large numbers of children in their lower grades, and that can afford to have a well paid principal to supervise the instruction, can do effective work.

From Table 3 and Graph 3, the reader can see how large the Jewish schools of this city are. Of the 181 schools in which 41,000 Jewish children are taught, 40 schools have less than 100 children on their register; 97 schools, from 100 to 300; 24 schools, from 300 to 500; 13 schools, from 500 to 700, and 7 schools have 700 pupils and over. In other words, of the 181 schools, only 44 schools, those that have more than 300 children, have a chance to do fairly good work with a reasonable expenditure of money, energy, enthusiasm and love. In the smaller schools, the cost of energy and money far exceeds the results. Then, too, let us not forget that the large number of children who are taught in the holes called Chedarim, do not even have the opportunity which a Jewish child has in the smallest of the

schools. As to private instruction in the homes—there, chaos reigns supreme!

The Jewish Schools an Uncoordinated System

Table 4 and Graph 4 attempt to depict the auspices under which Jewish religious instruction is imparted. This table and graph show that the 181 schools, (let alone the 500 Chedarim), constitute a totally uncoordinated system. Of the 181 schools, 67 are *Community Weekday Schools*, which are distinct institutions, not dependent upon any congregation or any other institution. Fifty of the schools are *Congregational Weekday Schools* constituting, in most cases, the tail-end of their respective congregations, whereas thirty-seven are *Congregational Sunday Schools*, receiving a little more attention on the part of the rabbis and the congregation than some of the weekday classes, but suffering greatly from inanition. Ten of the schools are *Institutional Weekday Schools*, which form a department of some larger institution, and there are *Institutional Sunday Schools*, conducted along the same lines, but giving less time to instruction. There are also four *Parochial Schools*, entirely out of joint with all the other schools. Then comes the great host of Chedarim, more than 500 of them, as well as the 10,000 children taught in their own homes, where the grandmother often decides what should constitute the content of Jewish instruction. A veritable Babel! And yet, hard though it may be to believe it, the Jews of this city actually spend, and are

willing to spend, more than a million and a quarter dollars a year for this hodge-podge of education.

The Outlook Hopeful

It may be that some of the readers will object to the picture of Jewish education in New York which I have drawn. They will say, as usual, that in the first place, it is not as black and dismal as that; and, secondly, that even if it were so, *אל תגידו בנות*, that we must keep it quiet, so as not to discourage the work which is being done now. It is not my purpose to discourage. It is merely a question of method. As long as the Jews of this community do not understand the actual status of Jewish religious education in the city, they cannot make any further progress. Understanding the problem is one-half of its solution; and it is here that I wish to sound a note of optimism.

I believe that the Jews of this city are beginning to understand the problem of Jewish education. It is true that the great majority is still indifferent; that many so-called leaders are still busy with petty things. But there are some Jews in this city who do appreciate the gravity of the situation, and are lending their support to the awakening of this great Jewish community. While it will be impossible, and to my mind undesirable, to create in this city a completely centralized system of Jewish religious education, a number of coordinating influences, tending towards greater efficiency in Jewish instruction, are beginning to appear. The principals of the larger Jewish schools of this city, organized into the *Hebrew Principals' Association*, have for the past seven

years been coming together regularly for the purpose of consultation and coöperation. A new generation of Jewish teachers has sprung up, and they as well as the older Hebrew teachers, have organized the *Jewish Teachers' Association* and the *Hebrew Teachers' Association*, the primary aim of which is to improve the status of the Jewish teachers and to raise the standard of Jewish teaching. The Sunday school teachers also, through the *Religious School Union*, are struggling forward. The Teachers' Institute of this city has been progressing from year to year, and if properly supported, will without doubt give us in the course of time many competent American Jewish teachers, of whom we are now in the greatest need. The Jewish parents of this city are awakening. They have banded themselves in the various schools into parents' associations, which form parts of one large *Jewish Parents' Association* for the entire city. The younger rabbis are beginning to realize that the school work in their congregations is more important and may ultimately prove to be more effective than the pulpit.

On the pedagogic side, intensive work is being done to solve the whole problem of method and text books, so as to establish a uniform standard curriculum, or curricula, for the Jewish schools. The question is also being considered of what can be done for that large number of Jewish children of this city who do not receive any Jewish religious education, the three out of four for whom no educational provision is made. Comprehensive experiments are being conducted on their behalf in *Extensive Jewish Education*. Then too, the Jewish

youth, the 200,000 Jewish boys and girls between the ages of 14 and 21, the citizens of tomorrow—their problem is also receiving attention, and signs of awakening among them are already apparent. But what is still more encouraging, is the fact that in the community, a number of laymen have banded themselves together, calling themselves the *Board of Jewish School Aid*. These public-spirited men have pledged themselves to become the champions of Jewish education in this city. They have already made one great step forward in this direction. If the functions of this Board increase and widen, and if the same spirit animates it in the future as it does now, we will, through its aid, redeem the Jewish boys and girls of New York for the Jewish people.

TABLE I

NUMBER OF JEWISH CHILDREN RECEIVING JEWISH INSTRUCTION

Borough	Number of Schools	Number of Pupils	Proportion of Total Number of Jewish Children in the Borough attending Public Schools
Manhattan	89	22,413	17.5%
Bronx	30	5,360	13.4
Brooklyn	55	13,002	12.6
Queens	6	578	11.3
Richmond	1	50	6.4
TOTAL	181	41,403	14.9%

NOTE:—To these should be added 14,000 children taught in the Chedarim, and about 10,000 who are given private instruction at home; making a total of 65,000 children who are given any form of Jewish instruction, or 23.5% of the total number of Jewish children attending the public schools.

PROPORTION OF CHILDREN RECEIVING JEWISH
INSTRUCTION



TABLE II

TYPES OF JEWISH SCHOOL ACCOMMODATION IN NEW YORK CITY

	A. Special School Buildings		B. Remodelled Buildings (Dwellings, etc.)		C. Vestries or Other Parts of Synagogue Buildings		D. Institutional Buildings		E. Rented Rooms		TOTAL	
	Schools	Pupils	Schools	Pupils	Schools	Pupils	Schools	Pupils	Schools	Pupils	Schools	Pupils
Manhattan	7	5,127	15	4,684	35	6,189	13	4,395	14	1,590	84	21,985
Bronx	0	0	5	1,198	19	3,457	0	0	5	645	29	5,300
Brooklyn	3	3,138	12	3,085	28	5,193	3	616	7	995	53	13,027
Queens	0	0	0	0	3	408	0	0	3	180	6	588
Richmond	0	0	0	0	0	0	0	0	1	50	1	50
TOTAL	10	8,265 3.0%	32	8,967 3.3%	85	15,247 5.6%	16	5,011 1.8%	30	3,460 1.3%	173*	40,950 14.9%

NOTES:—* To this number of schools should be added the schools of the Bureau of Jewish Education, which have no buildings of their own, and are here included with the schools or institutions in which they are situated. Concerning five other schools, information was lacking.

Cheder accommodation, consisting of unsanitary rented quarters, or the private homes of teachers, houses 5% of the children. The remaining 3.6% are taught in their own homes.

KINDS OF SCHOOL ACCOMMODATION PROVIDED FOR
JEWISH CHILDREN

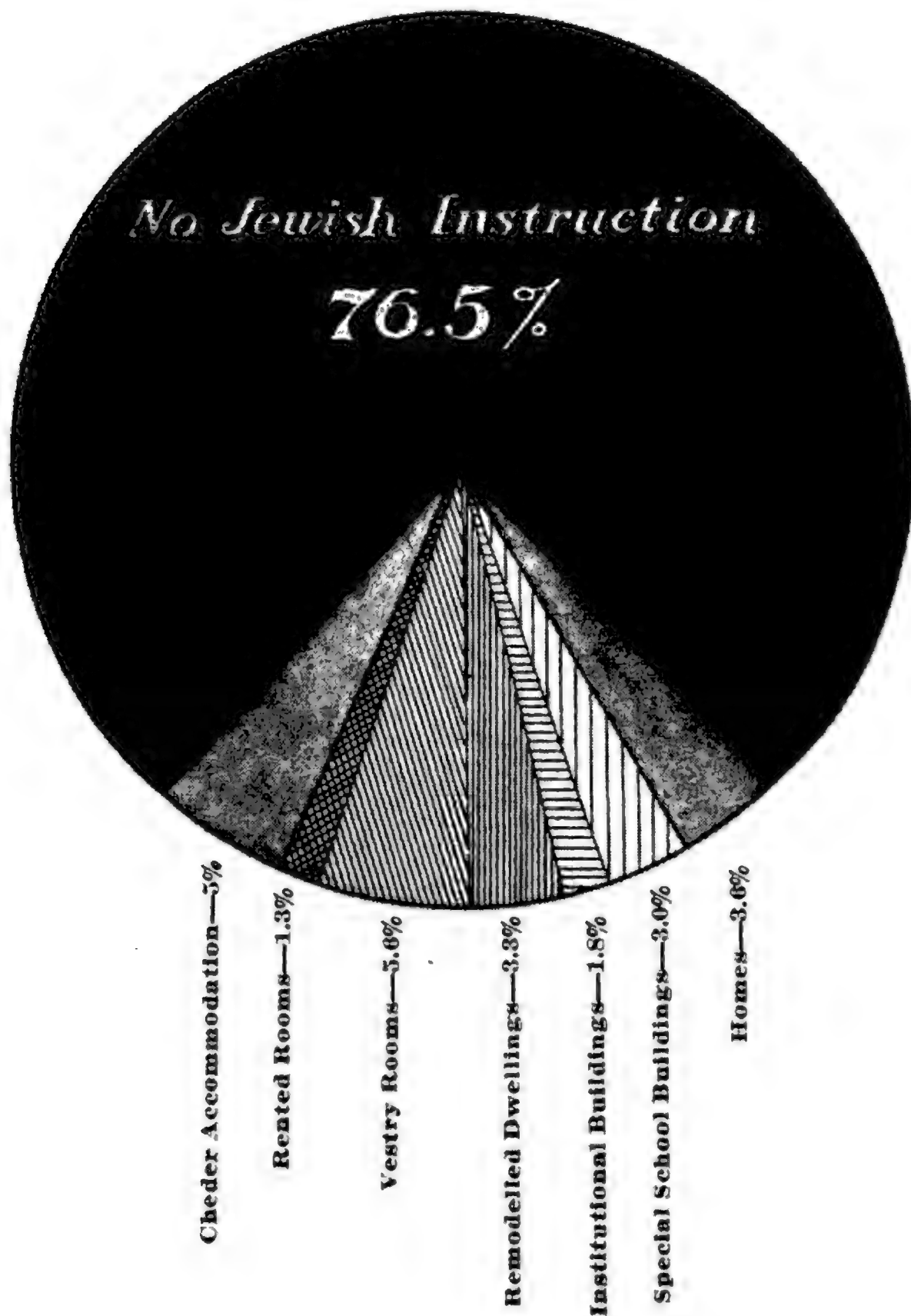


TABLE III

SIZE OF JEWISH SCHOOLS

No. of Schools	Pupils Enrolled	Total Pupils Enrolled	Proportion of Total Number of Jewish Children attending the public schools
40	Les than 100	2,592	1.0%
97	100-300	16,225	5.8
24	300-500	9,249	3.2
13	500-700	6,741	2.5
7	700 and over	6,596	2.4
Total 181		41,403	14.9%

NOTE:—Average Cheder has 28 pupils.

SIZE OF THE JEWISH SCHOOLS OF NEW YORK
(Showing Proportion of Children in Schools of Various Size)

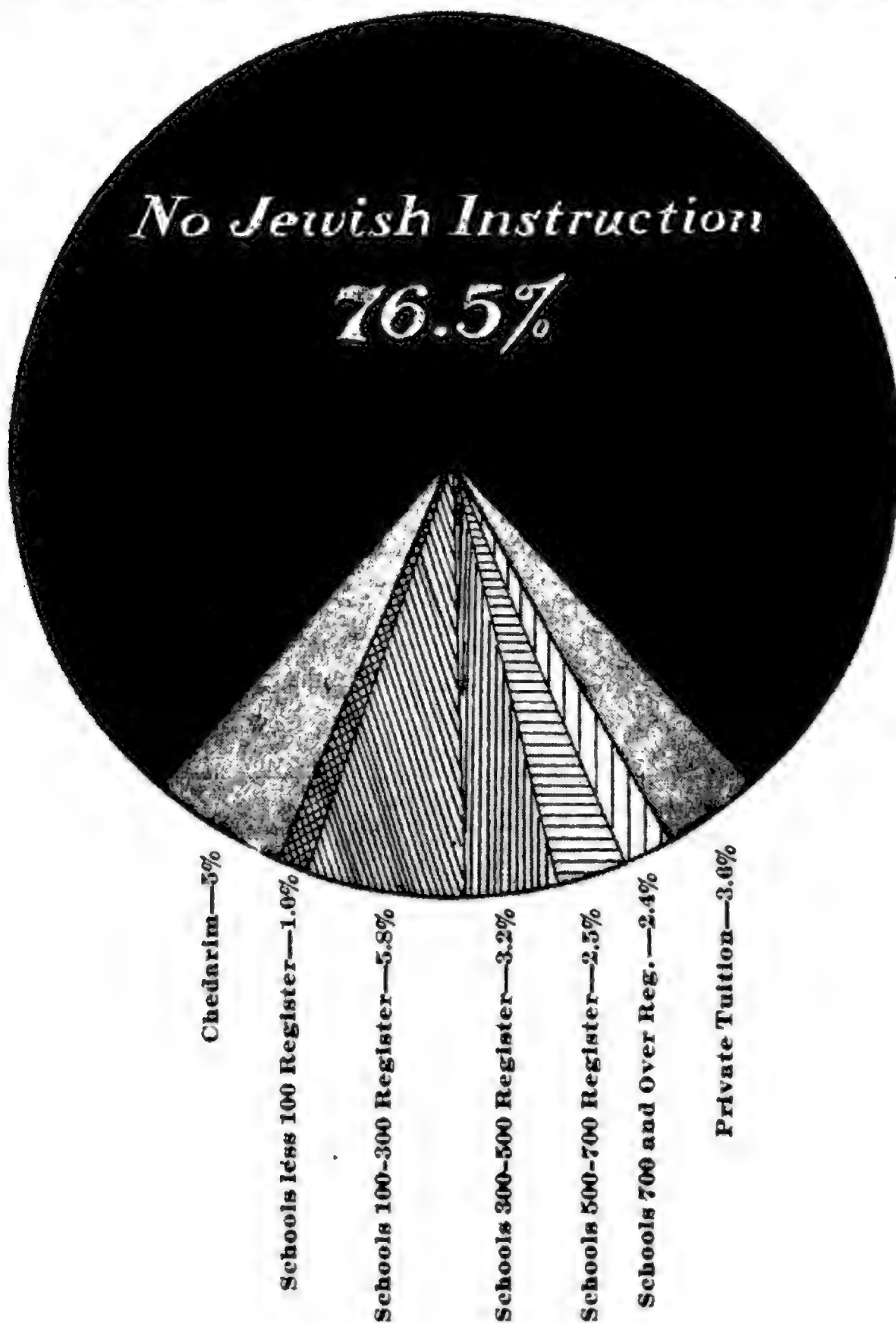


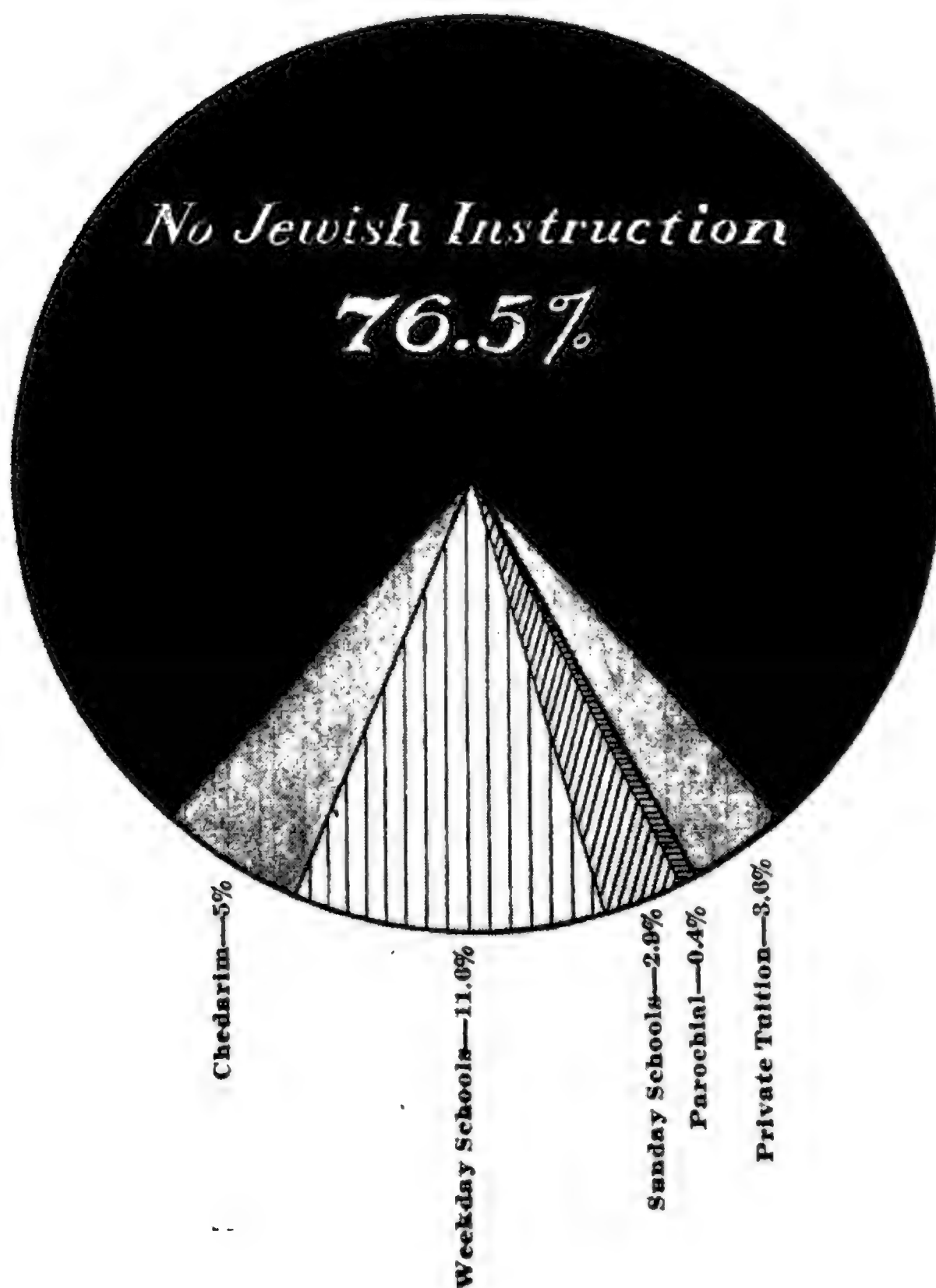
TABLE IV

AUSPICES UNDER WHICH JEWISH INSTRUCTION IS GIVEN

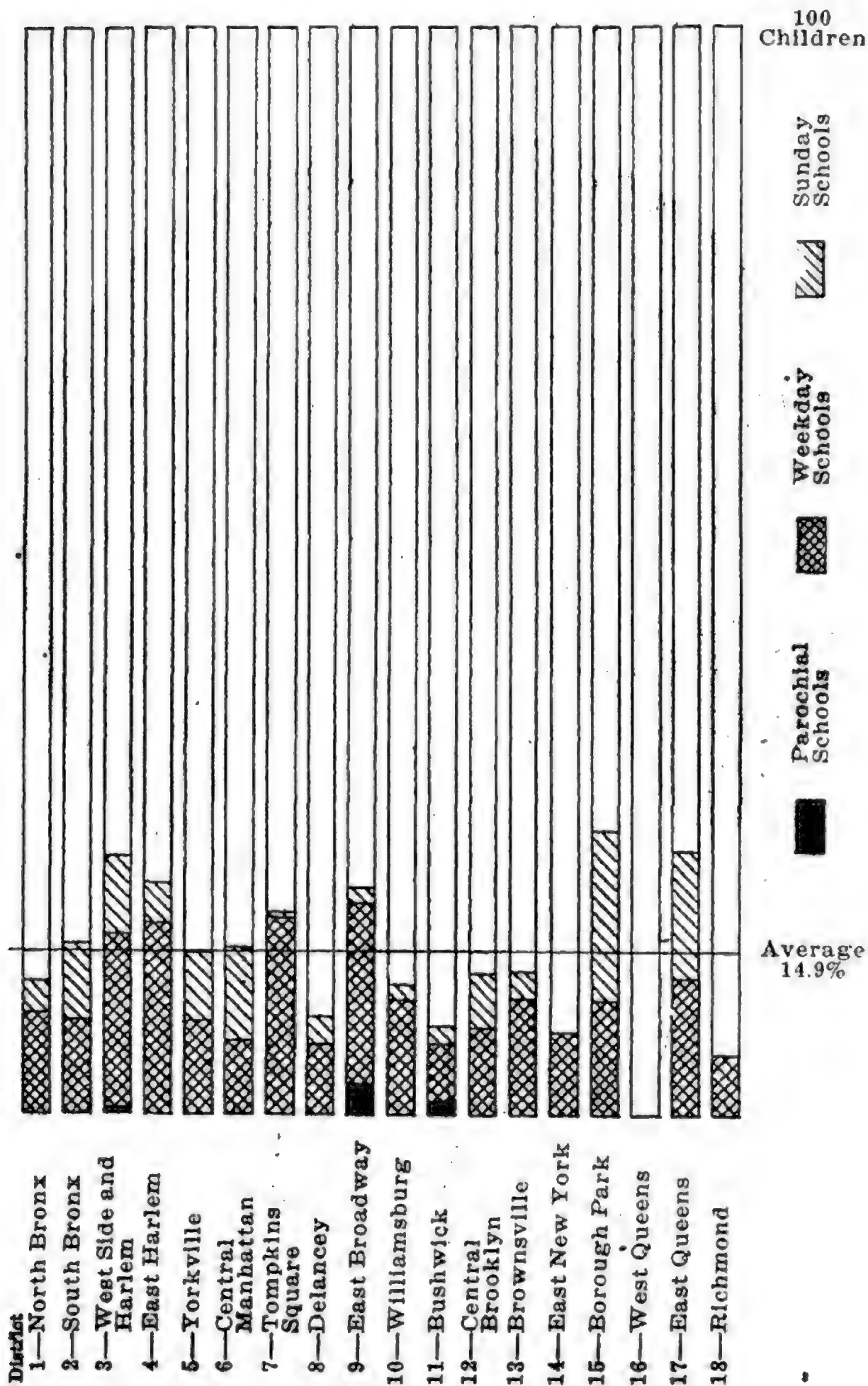
Types	Schools	Pupils	Proportion of All Jewish Children Attending Public Schools of New York	Teachers	Cost of Instruction and Accommodation
Communal Weekday Schools.....	67	20,124	7.2%	343	\$530,728
Congregational Weekday Schools..	50	8,123	2.9	181	121,845
Institutional Weekday Schools....	10	2,990	1.0	61	44,850
Congregational Sunday Schools....	37	7,231	2.6	322	43,386
Institutional Sunday Schools.....	4	720	.3	24	4,320
Parochial Schools	4	985	.4	54	68,950
Private, Schools (more than one teacher)	9	1,230	.5	29	44,280
Chedarim	500	14,000 ¹	5.0	500	252,000
Private Tuition.....		10,000 ¹	3.6	750 ²	250,000
TOTAL.....	681	65,403	23.5%		\$1,360,359

¹ Estimates.² Some of these teachers also hold positions in Jewish schools.

**TYPES OF RELIGIOUS INSTRUCTION PROVIDED FOR
JEWISH CHILDREN OF NEW YORK**



PROPORTION OF JEWISH CHILDREN RECEIVING INSTRUCTION IN JEWISH SCHOOLS IN THE VARIOUS DISTRICTS OF THE KEHILLAH (JEWISH COMMUNITY) OF NEW YORK



PREFATORY NOTES TO JEWISH EDUCATIONAL AGENCIES OF NEW YORK¹

By ALEXANDER M. DUSHKIN

Head of Department of Study and Appraisal, Bureau of Jewish Education

There are over 275,000 Jewish children in the eight grades of the public schools of New York City. Of these, only 65,000, or about 23.5%, are given Jewish religious instruction at any one time. Of the 65,000 children, 16,000 are girls. (See Table I).

The instruction is provided in various forms. To over 41,000 children religious education is offered in 181 schools. To some 14,000 children, Jewish instruction is given in Chedarim, of which there are over 500 in the city. To 10,000 children Jewish instruction is offered in their own homes by private teachers.

Most of the 181 schools are distinct institutions, not affiliated with any other school. Many of them are small schools having less than one hundred pupils, whereas there are seven schools whose register consists of more than 700 pupils. (See Table III). The average Jewish school in New York has an enrollment of 160 pupils, and employs two or three teachers.

The organization and management of the schools vary in effectiveness. Some are unorganized and poorly administered, while others are well equipped, care-

¹ Ed. Note: The figures quoted in these notes are based upon: "A Survey of Jewish Religious Education in New York City," by Alexander M. Dushkin, a dissertation submitted for the Ph.D. degree at Teachers' College, Columbia University, 1917. The classification of schools used in this study differs slightly from that employed in the Communal Register.

fully graded, educational institutions whose pupils are taught by professional teachers under supervision of competent principals. The better type of Jewish school is not inferior in equipment or standard of work to any of the public schools of the city. Among the 181 schools are weekday schools (Talmud Torahs and Hebrew Schools), Sunday schools, and Parochial schools.

Weekday Supplementary Instruction

Of the 181 schools there are 136 in which instruction is given *supplementary* to that given in the public schools, on weekday afternoons, on Sundays, and, in some cases, also on Saturdays. Of these schools, 50 are *congregational* schools, organized and managed by a congregation, as an adjunct of the synagogue; 67 are *communal* schools, organized and managed by special educational societies, whose chief function is the education of Jewish children; 10 are *institutional* schools, conducted as part of some Jewish welfare institution, (orphanage, settlement, etc.); and the remaining 9 consist of larger Jewish *private* schools, (not chedarim). These 136 schools give instruction to 32,467 children, of whom 20,124 are in the communal schools, 8,123 in congregational schools, 2,990 in institutional schools, and 1,230 in the larger private schools. (See Table IV). More than three-fourths of the 65,000 Jewish children, therefore, receive their religious education outside of the synagogue.

As regards the place of instruction, 8 of the schools are conducted in special school buildings; 32 in remodeled buildings; 14 in institutional buildings; and

the rest in vestries of synagogues and in rented rooms. (See Table II). The average weekday school holds sessions during 48 weeks of the year, from as few as 3 to 4 hours per week in some of the congregational weekday schools, to as many as 30 hours per week in some of the older Talmud Torahs. The children are usually taught in shifts, the average being from 2 to 3 shifts per day. The average Jewish teacher, therefore, instructs from two to three classes every day, with a total of about 70 pupils. In the typical weekday school, the number of hours of instruction given to each child varies from $6\frac{1}{2}$ hours in the lowest grade to $9\frac{1}{2}$ hours in the seventh or highest grade.

The annual cost of instruction ranges from \$7.85 per child to over \$43.00 per child, with an average per capita cost of approximately \$22.00 annually. The income of the schools is derived from three sources: 30% comes from tuition fees of the pupils; 20% from property owned by the school, (such as synagogue, room rents, etc.); and 50% is derived from the community, chiefly in the form of membership dues and donations. The task of collecting the income from the last source embarrasses considerably the management of the schools. The total sum spent by the Jews of New York upon the weekday school is approximately \$740,000.

The total teaching staff consists of 615 teachers, of whom about 23% are women. The salary of teachers ranges from \$300 to \$1,200 per year. The average salary is \$780 annually for 22 hours' work during the week. Per teaching hour this compensation is practically as low as the lowest salary paid to public school teachers.

The course of study places the main emphasis upon the study of the Hebrew language and literature. It extends over five to seven years, giving a total of 2,600 hours of instruction. In the typical school of this class, 35% of the time is allotted to the study of Hebrew: (reading, conversation, grammar, composition and writing); 40% of the time is devoted to biblical and post-biblical literature, of which 31% goes to the study of the Bible; 10% of the time is given to the teaching of history; 12% to the study of prayers, customs and laws; and about 3% is given to music and other subjects. The curricula vary, however, both in amount of time, and in the subjects taught. In a few of the older Talmud Torahs, the center of attention is upon the Talmud; whereas in the national-radical schools, the instruction is "non-religious," and the curriculum consists chiefly of the study of the Yiddish language and literature.

Weekday Communal Schools

MANHATTAN AND BRONX

Anshei Polen Talmud Torah, 169 Suffolk St. Communal weekday school. Organized 1911. Pres., H. M. Greenberg. Principal and sec'y, Mendel Holtz. No. pupils: 100 boys. Staff: 3 teachers. Sessions: Sunday, 10 a. m. to 1:30 p. m.; weekdays, 4 to 7:30 p. m.

Greenberg, Henry Micheal, Pres. Anshei Polen Talmud Torah (169 Suffolk St.), since 1914. Term 1 year. Born 1852 in Russia. Came

to U. S. 1872. Studied in European Yeshibahs. Real estate: 127 Delancey St. Res.: 34 W. 119th St.

Anshei Zitomir Talmud Torah, 337 E. 4th St. Communal weekday school. Organized 1912. Pres., Max Meyerson. Sec'y, S. Scheiner. Principal: Rabbi E. Horowitz. No. pupils: 482 boys, 103 girls. Staff. 7 teachers; 5 year course. Sessions: weekdays, 4 to 8 p. m.;

Saturday, 9 to 11 a. m.;
 Sunday, 10 a. m. to 2 p. m.
 Affiliated: Ladies' Malbish
 Arumim, Ladies' Refresh-
 ment Committee for poor
 children, Children's Clubs.

Meyerson, Max, Pres. Anshei
 Zitomir Talmud Torah, 337
 E. 4th St., since 1913. Term
 1 year. Born 1870 in Russia.
 Came to U. S. 1895. Received
 general Jewish and secular
 education. Paper and twine:
 86 Hudson St. Res.: 230 W.
 Kinney St., Newark N. J.

Augustower Talmud Torah,
 122 W. 129th St. Principal:
 M. Rabinowitz. No. of pu-
 pils: 75 boys.

Bureau of Jewish Education,
 356 Second Ave. A commu-
 nal educational agency, or-
 ganized in 1910 for the pur-
 pose of coordinating the
 work of the Jewish schools,
 of rendering them advice
 and aid, and conducting
 studies and experiments,
 looking toward the solution
 of the various problems of
 Jewish education in Amer-
 ica. (For complete account
 see **Bureau of Jewish Edu-
 cation**, among the research
 and coördinating agencies.)
 Among its activities the
 Bureau also conducts a
 system of experimental
 Jewish schools: Element-
 ary, Intermediate and High
 School for girls, and sec-
 ondary classes for high
 school boys. Its Girls'
 Schools are situated in the

following school buildings:
 School No. 1—In the build-
 ing of the Uptown Talmud
 Torah, 132 E. 111th St.
 Principal: Albert Schoolman.
 School No. 2—In the build-
 ing of the Downtown Tal-
 mud Torah, 394 E. Houston
 St. Principal: Leah Klep-
 per.

School No. 3—In the build-
 ing of the Hebrew Free
 School, 414 Stone Ave.,
 B'klyn. Principal: Benja-
 min Rosen.

School No. 4—In the build-
 ing of the Young Women's
 Hebrew Association, 31 W.
 110th St. Principal: Albert
 Schoolman.

School No. 5—In the build-
 ing of the Hebrew Techni-
 cal School for Boys, 34
 Stuyvesant St. Principal:
 Sarah Solomon.

In these schools 2458 girls
 are taught by 21 teachers.
 The secondary classes for
 boys (supervisor: Joseph
 Bragin) are situated in the
 buildings of the Salanter
 Talmud Torah, the Uptown
 Talmud Torah, the Down-
 town Talmud Torah, the
 Hebrew Free School, and
 the Glory of Israel Talmud
 Torah, B'klyn. The classes
 for high school boys and
 high school girls, as well as
 the special preparatory
 classes of the intermediate
 girls' schools, are conducted
 for the purpose of training
 a selected group of pupils
 to enter the Teachers' In-
 stitute; and to undertake

Jewish teaching as a profession. There are 650 pupils in these classes.

Besides these schools the Bureau is also attempting to reach the great numbers of Jewish children who receive no formal Jewish education. This is done through its extension department by means of two organizations. The Circle of Jewish Children of America, for children of school age, and the League of Jewish Youth, for adolescents between the ages of 14 and 21. These organizations are self-governing. By means of districting the entire city the members reach all the boys and girls in their locality. The Circle numbers 10,000 children and the League over 9,000 adolescents.

The Central Jewish Institute, 125 E. 85th St. A Jewish community centre organized in 1916. Modern school building, (10 class rooms, 2 kindergarten rooms, 2 social rooms, library, auditorium, Gymnasium). Budget \$30,000. Pres., Jacob H. Rubin. Hon. Sec'y, Victor Friedman. Executive Director, Isaac B. Berkson. Designed as a neighborhood centre with an emphasis on Jewish educational work. Building excellently equipped for educational, social and recreational activities. Its Hebrew School gives instruction to

500 boys and girls. Organized children's club work under Circle of Jewish Children; work with adolescents, through League of Jewish Youth. In addition to 8 teachers and vice-principal of the Talmud Torah, the Institute staff includes 10 paid workers and 10 trained workers who give part time service free or at nominal rates.

Darchei Noam Talmud Torah, 78 Second St. Organized 1913. Communal weekday school. Pres., B. Ferzdik. Sec'y, D. Weinstein. No. pupils: 200 boys, 28 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1:30 p. m.; weekdays, 3 to 7:30 p. m.

Downtown Talmud Torah, 394 E. Houston St. A communal weekday school, organized in 1890. School Building. Budget \$18,000. Pres., Wm. Fischman. Sec'y, I. Ewen. Principal, I. Konowitz. A 7 years' course of study is offered to 638 boys of elementary and higher grades under a staff of 9 teachers. Sessions are held on Sunday from 9 a. m. to 1 p. m., and on weekdays from 4 to 8 p. m. On Friday evenings and Saturday mornings, as well as on the holidays, the pupils conduct their own services.

The school houses one of the experimental Girls' Schools of the Bureau of Education.

and is one of the centers of the League of the Jewish Youth of America, and of the Circle of Jewish Children of America.

Festivals, Clubs, Glee and Dramatic Clubs, as well as "Parents" Associations, are part of the school organization.

Fischman, William, Pres. Down Town Talmud Torah (394 E. Houston St.), since 1902. Term 1 year. Born in Austria. Received general education. Merchant: 13-15 E. 26th St. Res.: 315 Central Park West.

Hunts Point T. T., 1019 Garrison Ave. Communal weekday school. Organized June, 1916. Pres.: S. Saffer. Sec'y: M. Siegler. Principal: Akiba Fleishman. No. pupils: 80 boys, 30 girls. Staff: 3 teachers. Sessions: Sunday, 9 to 1 p. m.; weekdays, 4 to 8 p. m.

Saffer, Samuel, Pres. Hunt's Point T. T. (1019 Garrison Ave.), since 1916. Term 1 year. Born 1868 in Russia. Came to U. S. 1882. Received general Jewish education. Mfr. clothing: 1 Bond St. Res.: 820 Manida St.

Jewish National Radical School, 188 Ludlow St. Communal weekday school. Organized in 1911. It was the first of the National Radical Schools, whose curriculum centers about the teaching of the Yiddish language

and literature. Principal and President: Joel Entin. Sec'y: J. Goldman. No. pupils: 50 boys, 100 girls. Staff: 3 teachers. Sessions: Sunday, 10 a. m. to 2 p. m.; weekdays, 4 to 8 p. m.

Jewish National Radical School, 46 E. 104th St. Org. 1912. Communal Weekday School. Sec'y, S. Lipschitz. Principal: J. Entin. No. pupils: 70 boys, 130 girls. Staff: 8 teachers. Sessions: Weekdays, 4 to 7 p. m.; Saturday and Sunday, 10 a. m. to 6 p. m.

Machzikei Talmud Torah, Main School, 225 E. B'way; Branch, 68 E. 7th St. Communal Weekday School, organized in 1883. It was the first Talmud Torah organized by Russian Jews, in New York. School Building. Budget \$18,000. Pres.: Moses Phillips. Sec'y: M. Cohen. Principal: Solomon Uselaner. Principal of Branch: J. Leiserowitz. The two schools offer a six years course of study to 821 boys and 476 girls. Staff: 20 teachers. Sessions: Sundays, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

National Hebrew School, 183 Madison St. Communal Weekday School for girls, organized 1910. Pres.: S. Naitove. Sec'y: Ben. Barondess. Principal: A. H. Friedland. This school offers

a 10 years' course of instruction (4 years elementary, 3 years intermediate and 3 years advanced), with particular emphasis upon the study of the Hebrew Language and Literature. The school teaches 430 girls and 70 boys, on Sunday from 9 a. m. to 1:30 p. m., and on weekdays from 4 to 8 p. m. A Hebrew circulating library for children and a children's Hebrew theatre are part of the school equipment.

National Hebrew School, 1695 Washington Ave. Org. 1913. Communal Weekday School. Pres.: Harry J. Kahn. Principal: Menachem Schlossberg. No. pupils: 125 boys, 125 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Montefiore Hebrew Free School, 40 Gouverneur St. Communal Weekday School. Org. 1889. Pres.: B. Meltsner, 1133 B'way. Sec'y: K. N. Shaffer. Principal: J. Buchalter. No. pupils: 157 boys, 190 girls. Staff: 6 teachers. Sessions: Sunday, 10 a. m. to 1 p. m.; weekdays, 4 to 7 p. m.

Society Ohel Torah, 802 E. 6th St. Communal Weekday School. Org. 1901. School Building Budget, \$11,000. Pres.: Jacob Weiss. Sec'y: Miss M. Klein. No. pupils: 250 boys, 100 girls. Staff: 6

teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Weiss, Jacob, Pres. Ohel Torah (802 E. 6th St.), since 1914. Term 1 year. Born 1861 in Hungary. Came to U. S. 1898. Received general Jewish education. Res.: 73 Ave. D.

Rabbi Israel Salanter Talmud Torah, 74 E. 118th St. Communal Weekday School, organized in 1907. School Building Budget, \$13,000. Pres.: J. Smolensky. Principal: Rabbi S. L. Hurwitz. Sec'y: Barnett Simon. A 6 years' course of instruction is offered to 460 boys and 80 girls. The school conducts evening classes 3 evenings a week, for 80 pupils. Jewish high school classes for boys are also conducted under the auspices of the Bureau of Education. Sessions are held on Sunday, 9 a. m. to 1 p. m. and on weekdays, from 4 to 8 p. m. The institution serves as a center for the Circle of Jewish Children of America. Affiliated: Parents' Ass'n, Children's Clubs, Synagogue, Cemetery.

Smolensky, Joseph, Pres. Talmud Torah Israel Salanter (74 E. 118th St.), since 1907. Term 1 year. Born 1869 in Russia. Came to U. S. 1884. Received general Jewish education. Jeweler: 18 E. B'way. Res.: 2041 5th Ave.

Rabbi Jacob David Slutzk T., 85 Henry St. Communal Weekday School. Org. 1913. Pres.: Morris Assolsky. Sec'y: M. Mazenowitch. Principal: Rabbi Jacob E. Eskolsky. No. pupils: 160 boys. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3 to 7 p. m.; Saturday, 2 to 3 p. m.

Assolsky, Morris, Pres. Rabbi Jacob David Slutzk T. T. (85 Henry St.), since 1913. Term 1 year. Born 1881 in Russia. Came to U. S. 1897. Received general education. Broker: 204 E. B'way. Res.: 326 Roebling St., B'klyn.

Rabbi Joseph Moses Schapiro Yeshibah, 108 Attorney St. Communal Weekday School. Org. 1915. Pres.: F. Las-sower. Principal: Joseph Tonenblatt. No. pupils: 200 boys, 50 girls. Staff: 6 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3 to 7 p. m.

Rabbi Solomon Klinger School, 319 Rivington St. Communal Weekday School. Org. 1906. Pres.: H. M. Greenberg. Principal and Sec'y: Leib Rokeach. No. pupils: 378 boys. Staff: 7 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 7 p. m.

Sholom Aleichem Folks Schule, 1387 Washington Ave. Org. 1914. Communal Weekday School. Branches

at 173 E. 180th St. and 500 E. 150th St. Pres.: Dr. J. Klug. Sec'y, R. Weinman. Principal: Fabius Hollnstock. No. pupils: 105 boys, 70 girls. Staff: 6 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 7:30 p. m.; Saturday, 9 a. m. to 1 p. m. Affiliated: Yiddish Folks Universitet and Biblotek.

Tiphereth Jerusalem Talmud Torah, 147 E. B'way. Communal Weekday School. Pres.: Aaron Jacobs. Sec'y: J. Levine. Principal: I. Melnster. No. pupils: 600 boys. Staff: 10 teachers. Sessions: Sunday, 9 a. m. to 3 p. m.; Wednesday, 3:30 to 9:30 p. m.; Saturday, 1:30 to 4:30 p. m.

Jacobs, Aaron, Pres. Talmud Torah Tiphereth Jerusalem (147 E. B'way), since 1916. Term 1 year. Born 1862 in Russia. Came to U. S. 1887. Received general Jewish education. Cotton goods: 251 Church St. Res.: 780 E. 169th St.

Talmud Torah Tomchei Torah, 790 E. 156th St. Org. 1910. Communal Weekday School. President: Joseph Hyman. Sec'y: B. Schoenfeld. Principal: L. Baine. No. pupils: 150 boys, 30 girls. Staff: 3 teachers. Sessions: Sunday, 9 to 11 a. m.; weekdays, 4 to 8 p. m.

Hyman, Joseph, Pres. T. T. Tomchei Torah (790 E. 156th St.), since 1912. Term

1 year. Came to U. S. 1881. Received general education. Real Estat. Res.: 699 Eagle Ave.

Tomchei Talmud Torah of Jeshibath Waloxin, 9 Rutgers St. Principal: Jacob Meyer Edelman. No. of pupils: 60 boys.

Yeshibath Torath Chaim of (Founded by Radawitzer Rebby), 293 East Third St. Rabbi: Israel Hager. Pres.: Ch. Klein. Sec'y: H. Koenigsberg. Staff: Principal, J. Fuerst, 3 teachers. Sessions: Sunday 9 a. m. to 1 p. m.; Weekdays, 4 p. m. to 8 p. m.

Yeshibath Torath Chaim of Harlem, 105 E. 103d St. Communal Weekday School. Org. 1902. Membership: 500. Pres.: H. Goldstein. Sec'y: N. Green. Principal: A. Shmulevich. No. pupils: 300 boys, 60 girls. Staff: 7 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Goldstein, Harris, Pres. Yeshibath Torath Chaim (105 E. 103d St.), since 1915. Term 1 year. Born 1867 in Russia. Came to U. S. 1883. Received general Jewish education. Clothing: 809 B'way. Res.: 76 E. 106th St.

Talmud Torah Torath Moses, 667 Dawson St. Communal Weekday School. Pres.: Charles Baitler. No pupils:

180 boys, 15 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Baitler, Charles, Pres. Talmud Torah Torath Moses (667 Dawson St.), since 1913. Term 1 year. Born 1862 in Russia. Came to U. S. 1885. Received general Jewish education. Mfr. of sweaters: 395 B'way. Res.: 830 E. 163d St.

Tremont Hebrew Free School, 484 E. 173d St. Communal Weekday School. Pres.: Isaac Anselowitz. Sec'y: L. Bromberger. No. pupils: 350 boys. Staff: 5 teachers. Sessions: Saturday, 2 to 3 p. m.; Sunday, 9 a. m. to 1:30 p. m.; weekdays, 4 to 8:30 p. m.

Anselowitz, Isaac, Pres. Tremont Heb. Free School (484 E. 173d St.); elected 1917. Term 1 year. Born 1871 in Russia. Came to U. S. 1904. Received general Jewish education. Mfr. Clothing: 733 B'way. Res.: 1494 Crotona Parkway East.

Uptown Talmud Torah, (Harlem Hebrew Institute), 132 E. 111th St. Communal Weekday School, organized in 1890. It is the largest Jewish school in America, offering instruction to 1,475 boys. It also houses one of the experimental Girls' Schools of the Bureau of Education. Sessions: Sunday, 9 a. m. to 2 p. m., and weekdays, 4 to 8:30 p. m.

School Building. Budget, \$50,000. Pres., Samuel Bayer. Honorary Sec'y. Louis Mannheim. Sup't and Principal: E. Ish-Kishor. Besides the 7 years' elementary course, the school also conducts higher classes for Jewish high school boys. On Saturdays and holidays, the pupils, who are organized into two congregations, conduct their own synagogue services. The building serves as a neighborhood center, and offers facilities for meetings to clubs and social organizations. Affiliated with the in-

stitutions are the League of the Jewish Youth of America, the Circle of Jewish Children of America, a Ladies' Malbish Arumim Society and a Parents' Ass'n. The building contains a gymnasium and a children's library.

Zion Hebrew Institute of Bronx, 1342 Stebbins Ave. Communal Weekday School. Principal: S. Widuchinsky. No. pupils: 220 boys, 20 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; Monday, 4 to 8 p. m.

BROOKLYN, QUEENS AND RICHMOND

Austrian Talmudical School, 42 Morrel St. Communal weekday school. Principal: S. Fisher. No. pupils: 150 boys, 25 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 3 p. m.; weekdays, 3 to 8 p. m.

Coney Island T. T., Sea Breeze Ave., Coney Island. No. of pupils: 30 boys, 10 girls.

East New York Talmud Torah, 872 Dumont Ave. Organized 1913. Communal weekday school. Pres., A. Silberman. Sec'y, M. Abramowitz. Principal: Moses Abelowitz. No. pupils: 90 boys, 25 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3:30 to 7:30 p. m.

Ha'gaon Rabbi Elijah Yeshibah, 297 Saratoga Ave.

Communal weekday school. Pres., M. Feldhuhn. Sec'y, A. Cantor. No pupils: 150 boys. Staff: 4 teachers. Sessions: Sunday, 9 to 12 m.; weekdays, 3:30 to 7:30 p. m.

Feldhuhn, Herman, Pres. Ha'gaon Rabbi Elijah Yeshibah (297 Saratoga Ave.); elected 1917. Term 1 year. Born 1868 in Russia. Came to U. S. 1891. Received Public School education. Mfr.: 258 Canal St. Res.: 1596 St. Marks Ave., B'klyn.

Hebrew Free School of Brownsville, 400 Stone Ave. A communal weekday school, organized in 1901. School building budget, \$23,000. Pres., A. Kaplan. Sec'y, Joseph Holtzberg. Principal: Harry Handler.

The school offers a six year course of instruction to 875 boys and 75 girls, under a staff of 11 teachers. It also conducts classes in higher Jewish studies for high school boys, under the auspices of the Bureau of Jewish Education. Sessions are held on Sunday from 9 A. M. to 4 p. m., and weekdays 4 to 8 p. m. On Saturdays and holidays the pupils conduct their own services.

The school houses one of the experimental girls' schools of the Bureau of Jewish Education. It also serves as a center of the League of the Jewish Youth, and of the Circle of Jewish Children. A number of Young Judea clubs meet in its rooms. Festival clubs and parents' meetings are part of the school activities.

Hebrew Free School of Staten Island, 386 Jersey St., S. I. No. of pupils: 27 boys, 22 girls.

Hebrew National Schools of B'klyn. Organized 1905. Present officers: Pres., Jacob Fink; Sec'y, A. Oshinsky; Principal, Abram Perlberg. Three communal weekday schools, main school, 63 Tompkins Ave.; branches, 181 McKibben St., 844 DeKalb Ave. Total enrollment: 125 boys, 570 girls. Total staff: 6 teachers.

Sessions: Sunday 9 a. m. to 2 p. m.; weekdays, 4 to 8 p. m.

Fink, Jacob, Pres. Hebrew National Schools of B'klyn. (63 Tompkins Ave.), since 1915. Term 6 months. Born 1868 in Russia. Came to U. S. 1887. Received general and Talmudical education. Merchant: 813-17 Broadway, B'klyn. Res.: 20 Belvidere St., B'klyn.

Hebrew National School, 1554 St. Marks Ave., B'klyn. Principal: Benjamin J. Solomon. No. of pupils: 35 boys.

Machzikel Talmud Torah, 1319 43d St., B'klyn. Communal Weekday School. School building. Org. 1908. Pres., Jacob Neinken. Sec'y, H. I. Barnett. Principal: Hyman E. Goldin. No. pupils: 415 boys, 230 girls. Staff: 10 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m. 7 year course. Affiliated: Children's clubs, Boys' and Girls, Congregation.

Neinken, Jacob, Pres. Machzikel Talmud Torah of Borough Park (1319 43d St.), since 1916. Term 1 year. Born 1873 in Russia. Came to U. S. 1893. Received general Hebrew education. Mfr.: 127 Bleecker St. Res.: 1472 56th St., B'klyn.

Middle Village T. T., 10 Hynman St., Middle Village, L. I. Principal: J. Borsky.

No. of pupils: 50 boys, 10 girls.

Mishkan Israel T. T., 27 Bendaman Ave., Jamaica, L. I. Principal: L. Jachnovitz. No. of pupils: 42 boys, 8 girls.

New Lots Talmud Torah, 644 Georgia Avenue. Communal Weekday School. Pres., A. Gersick. Sec'y, L. Goldstein. Principal: Nathan Helfman. No. pupils: 120 boys, 40 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

School of Biblical Instruction, 61 Meserole St. Communal weekday school. Organized 1900. School building. Pres., S. H. Whiteman. Sec'y, S. Efran. Principal: N. Kulish. No. of pupils, 400 boys; 50 girls. Staff: 7 teachers. Sessions: weekdays, 4 to 8 p. m.; Sundays, 9 a. m. to 1 p. m.

Stapelton Hebrew School, 645 Bay St., Stapelton, S. I. Principal: Maxwell Ehrlich. No. of pupils: 30 boys, 30 girls.

Talmudical School of Brooklyn, 57 Graham Avenue. Organized 1909. Communal weekday school. Pres., Charles Verbelofsky. Sec'y, M. Goldstein. No. pupils: 150 boys. Staff: 5 teachers. Sessions: Sunday, 9 a. m. to 7 p. m.; weekdays, 4 to 7 p. m.

Talmud Torah Hechodosh, 146 Stockton St. Org. 1909. Communal weekday school. Pres. Simon Goldman. Sec'y, B. Maggin. Principal, Hyman Kamonoff. No. pupils: 400 boys. Staff: 5 teachers. Sessions: weekdays, 4 to 8 p. m.; Sundays, 9 a. m. to 1 p. m.

Goldman, Simon, Pres. Talmud Torah Hechodosh (146 Stockton St.), since 1912. Term 1 year. Born 1880 in Russia. Came to U. S. 1895. Received general education. Manufacturer, 25 E. 4th St. Res.: 709 Lafayette Ave.

Tiphereth Israel Talmud Torah, 363 Pennsylvania Avenue. Communal weekday school, reorganized in 1913. School building. Annual budget, \$16,000. Pres., Jacob Dunn. Sec'y, S. Tversky. Principal: Nathan Aaronson. No. pupils: 680 boys; 225 girls. Staff: 12 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4:30 to 8:30 p. m. Besides the elementary Hebrew School, instruction in secondary Jewish subjects is given to High School boys under the auspices of the Bureau of Jewish Education. Affiliated with the school is also a branch of the Circle of Jewish Children of America and League of the Jewish Youth of America.

Dunn, Jacob, Pres. Tiphereth Israel T. T. (363 Pennsyl-

vania Ave.), since 1916. Term 1 year. Born 1882 in Russia. Came to U. S. 1902. Received general education. Mfr.: 127 W. 25th St. Res.: 747 Blake Ave., B'klyn.

Tiphereth Zion Talmud Torah, 1887 Prospect Place. Communal weekday school. Pres., Jacob Kapelowitz. No. pupils: 200 boys; 75 girls. Staff: 4 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3:30 to 8 p. m.

Hebrew School of Williamsburg, 310 South 1st Street. Communal weekday school. Pres., Leo Gross. No. pupils: 360 boys, 140 girls. Staff: 6 teachers. Sessions: Sunday, 9 a. m. to 1 p. m. Weekdays, 4 to 8 p. m. Affiliated: Young Judea Clubs, Embroidery Circle, Ladies, Auxilliary and Parents' Association.

Yeshibath Beth Yavneh, 409 Blake Ave., B'klyn. No. of pupils: 85 boys.

Congregational Weekday Schools

MANHATTAN AND BRONX

Adath Israel, 551 E. 169th St. Congregational Sunday and weekday school. Rabbi: Mayer Kopfstein. No. pupils: 70 boys, 115 girls. Staff: 7 teachers. Sessions: Sunday, 10 a. m. to 12 m.; Monday, 4 to 6 p. m.; Thursday, 4 to 6 p. m.

Chevrah Agudath Achim Anshei Presh, 105 Hester St. Teacher: Jacob Katz. No. of pupils: 27.

Agudath Jeshorim Cong., 113 E. 86th St. Rabbi and Principal: G. Lipkind. No. pupils: 40 boys, 45 girls.

Temple Anshei Chesed, 1881 Seventh Ave. Congregational weekday school. Rabbi: Jacob Kohn. Principal: M. Katz. No. pupils: 160 boys, 140 girls. Staff:

5 teachers. Sessions: weekdays, 4 to 6 p. m.; Saturday, 2:30 to 5 p. m.

Anshei Emeth Mt. Sinai, St. Nicholas Ave. and 181st St. Rabbi and Principal: L. Zinsler. No. of pupils: 30 boys, 25 girls.

Adereth El, 135 E. 29th St. Congregational weekday school. Rabbi: Ch. J. Klein. Principal: Meyer Moskowitz. No. pupils: 100 boys, 10 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Atereth Israel Cong., 323 E. 82nd St. No. pupils: 40 boys, 35 girls.

Beth Abraham, 535 E. 146th St. Congregational Sunday

and weekday school. Rabbi: A. Gallant. No. pupils: 250 boys, 150 girls. Staff: 12 teachers. Sessions: Saturday, 3 to 5 p. m.; Sunday, 9:30 a. m. to 12:30 p. m.; weekdays, 4 to 7 p. m.

Temple Beth Elohim, 961 Southern Boulevard. Congregational Sunday and Weekday School. Principal: I. J. Alderman. No. pupils: 75 boys, 75 girls. Staff: 9 teachers. Sessions: Sunday, 10 a. m. to 12 m. Monday and Thursday, 4 to 6 p. m.

Talmud Torah Shel Beth Hamidrash, 911½ E. 169th St. Teacher: S. Landes. No. of pupils: 20.

Beth Hamidrash Hagodol, 829 Forest Ave., Bronx. Congregational Weekday School. Principal: Benjamin Rabinowitz. No. pupils: 120 boys, 10 girls. Staff, 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Chevrah Beth Hamidrash Sheerith T. T., 120 Columbia St. Rabbi, Berel Gottlieb. No. of pupils: 25 girls.

T. T. of Beth Israel Anshel Gallia Cong., 3884 Park Ave. Congregational Weekday School. Sec'y, A. Goldsmith. No. pupils: 100 boys, 50 girls. Staff: 3 teachers. Sessions: Sunday, 9 to 1

p. m.; Weekdays, 3:30 to 8 p. m.

Beth Israel Bikur Cholim, 72nd St. and Lexington Ave. Congregational Sunday and Weekday School. Principal: Samuel Benjamin. No. pupils: 130 boys, 150 girls. Staff: 7 teachers. Sessions: Sunday, 9:30 to 12 m.; Tuesday and Thursday, 4 to 6 p. m.

Bialistoker, 7-11 Willett St. Congregational Weekday School. Principal: S. Perlstein. No. pupils: 100 boys. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

B'nai Israel Cong., 535 W. 148th St. Rabbi: Ialdor Reichert. No. pupils: 25 boys, 35 girls.

B'nai Israel Anshel Fordham, 2294 Arthur Ave., Bronx. Principal: S. Rocklin. No. pupils: 55 boys, 15 girls.

Bohemian American Israelite Cong., 310 E. 72nd St. Rabbi: J. Salzman. No. pupils: 15 boys, 36 girls.

First Roumanian Sphardisher Schul Hebrew School, 1379 Washington Ave. No. of pupils: 27.

First Van Nest Hebrew Cong., 1712 Garfield St. Principal: J. Berger. No pupils: 50 boys, 30 girls.

Judah Halevi, 166th St. and Morris Ave. Congregational weekday school. Rabbi: Jesse Bienenfeld. No. pupils: 70 boys, 45 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 12 m. Weekdays, 4 to 7 p. m.

Kehilath Israel, 1162 Jackson Ave. Congregational Week-day School. Rabbi: Elias L. Solomon. No. pupils: 120 boys, 30 girls. Staff: 3 teachers. Sessions: Sunday, 10 to 12 m.; weekdays, 4 to 6 p. m.

Khal Adath Jeshurun, 1275 Hoe Ave. Congregational Weekday School. Principal: Max Kedushin. No. pupils: 100 boys, 15 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 12 m.; weekdays, 4 to 7 p. m.

Knesseth Israel, 205 W. 139th St. Congregational Week-day School. Pres.: H. Schneiderman. Sec'y: D. Schechter. No. pupils: 120 boys, 30 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 12:30 p. m.; weekdays, 3:30 to 7 p. m.

Schneiderman, Hyman, Pres. Talmud Torah Knesseth Israel (205 W. 139th St.): elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1895. Mfr.: 97 Wooster St. Res.: 209 W. 148th St.

Talmud Torah Machzikel Ha-dath D'tabarath Hakod-

esh, 307 E. 102nd St. Principal: S. Zazlovsky. No. pupils: 60 boys.

Misbeach Chadosh Congregation Cheder, 71 E. 104th St. Principal and Teacher: Meyer Friedberg. No. of pupils: 20 boys.

Montefiore Congregation, Hewitt and Macy Pl. Congregational weekdays. Rabbi: Alex Basel. No. pupils: 215 boys, 85 girls. Staff: 5 teachers. Sessions: Sunday, 10 to 12 m.; weekdays, 4:30 to 7:30 p. m.

Ohab Zedek, 18 West 116th St. Congregational Week-day School. Rabbi: B. Drachman. Principal: M. Wald. No. pupils: 125 boys, 50 girls. Sessions: Sundays, 9:30 to 11:30 a. m.; weekdays, 4 to 6 p. m.

Ohab Zedek Hebrew School, 630 E. 5th St. Principal: J. Weinstock. No. pupils: 80 boys.

Congregation Orach Chaim, 92nd St. and Lexington Ave. (in the building of the Y. M. H. A.). Congregational Weekday School. No. pupils: 225 boys, 175 girls. Sessions: Sunday, 9 a. m. to 12 m.; weekdays, 4 to 7 p. m.

Pent El, 525 W. 147th St. Congregational Weekday School. Rabbi: Aaron Elserman. No. pupils: 75 boys, 90

girls. Staff: 2 teachers. Sessions: Sunday, 9.30 a. m. to 12 m.; Tuesday and Thursday, 4 to 6 p. m.

T. T. of Pincus Elijah, 118 W. 95th St. Rabbi: Jacob S. Minkin. No. pupils: 93 boys, 55 girls.

Rabbi Samuel Mohliver, 295 Henry St. Congregational Weekday School. Principal: L. Edelman. No. pupils: 100 boys. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 7 p. m.

Chevrah Rodphei Sholom Dobsevetz School, 26 Orchard St. No. pupils: 40 boys.

Sha'arei Shomaim, 91 Rivington St. Congregational Weekday School. Principal: A. Margolis. No. pupils: 300 boys. Staff: 4 teachers. Sessions: Sunday, 9 a. m. to 12 m.; weekdays, 4 to 7 p. m.

Sha'arei Zedek Aram Zovah, 52 Orchard St. Congregational Weekday School. Rabbi: Mayer Waknin. No. pupils: 120 boys. Staff: 3 teachers. Sessions: Sunday, 9 to 12 m.; weekdays, 3 to 7 p. m.; Saturday, 12 to 5 p. m.

Sha'arei Zedek, 23 W. 118th St. Congregational Weekday School. Rabbi: P. Chertoff. No. pupils: 75 boys, 50 girls. Staff: 2 teachers. Sessions: Sunday, 10 a. m. to

12:30 p. m.; weekdays, 4 to 6:30 p. m.

Sha'arei Zion, 811 E. 179th St. Principal: Rabbi Siskind Evenson. No. pupils: 75 boys, 5 girls.

Cong. Shearith B'nai Israel, 22 E. 113th St. Rabbi: Jacob A. Dolgenas. No. pupils: 25 boys, 50 girls.

Shearith Israel (Polonies Talmud Torah), 99 Central Park West. The Polonies Talmud Torah is the oldest Jewish school in America. It was organized earlier than 1731, and reorganized in 1801 under its present name. Together with the Sunday School affiliated with it, the school teaches 61 boys and 86 girls, under a staff of 9 teachers. Sup't, D. de Sola Pool. Sessions: Sunday, 9:30 to 12:30 p. m.; Tuesday, Wednesday, Thursday, 3:45 to 5 p. m.

Sheerith Israel Bohusker Stefaneshter Kruz Chevrah School, 81 Rivington St. Teacher: M. Reich. No. of pupils: 20.

Chevrah Shomrim Laboker, 511 E. 136th St. Rabbi: Moses Pfeffer. No. pupils: 55 boys.

Sinai Congregation, 951 Stebbins Ave., Bronx. Congregational Sunday and Weekday School. Rabbi: Max Reich-

ler. Principal: M. Kleinman. No. pupils: 170 boys, 250 girls. Staff: 11 teachers. Sessions: Sunday, 10 to 12 m.; Monday and Thursday, 4:30 to 5:45 p. m.

Sons of Abraham Alter Cong.
Talmud Torah, 266 E. 78th St. Teacher: Morris Atlas. No. pupils: 25 boys.

Torah Me-Zion, 199 Christopher St., B'klyn. Principal: Harris L. Levi. No. pupils: 181 boys.

Washington Heights Congregation, 510 W. 161st St. Congregational Weekday School. Rabbi: Moses Rosenthal. No. pupils: 200 boys, 50 girls. Staff: 5 teachers. Sessions: Sunday, 10 a. m. to 1 p. m.; weekdays, 4 to 6 p. m.; Saturday, 3:30 to 4:30 p. m.

Zichron Ephraim, 163 E. 67th St. Congregational weekday and Sunday School. Rabbi: B. Drachman. No. pupils: 125 boys, 75 girls. Staff: 4 teachers. Sessions: Sunday, 10 to 12 m.; weekdays, 4 to 6 p. m.

BROOKLYN, QUEENS AND RICHMOND

Agudath Achim T. T. of Bay Ridge, 320 47th St., B'klyn. Principal: Joseph Lubin. No. of pupils: 35 boys, 10 girls.

Ahavath Achim Hebrew School, 674 Metropolitan Ave. Principal: Moses Shmargosky. No. of pupils: 40 boys, 20 girls.

Ahavath Achim Congregation School, 710 Quincy St., Congregational Weekday School. Rabbi: Joseph Harry Paymer. Principal: T. H. Well. No. pupils: 40 boys, 61 girls. Staff: 7 teachers. Sessions: Sunday, 10 to 12 m.; weekdays, 4 to 6 p. m.

Anshei Zedek Cong. T. T., 1760 Park Place. Congregational Weekday School. Principal: Jacob Rosenblum. No. pupils: 200 boys, 40 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Atereth Israel Talmud Torah, 115 Fountain Ave., B'klyn. Principal: Louis Markoff. No. of pupils: 80 boys, 10 girls.

Atereth Tiphereth Israel Talmud Torah, 479 Ashford St., Congregational Weekday School. Principal: Joseph Baltuch. No. pupils: 135 boys, 15 girls. Staff: 2

teachers. Sessions: Sunday, 9 a. m. to 1:30 p. m.; weekdays, 4 to 8:30 p. m.

Temple Beth-el Religious School, 110 Noble Street. Congregational Sunday and Weekday School. Principal: Sigmund J. Rome. No. pupils: 60 boys, 90 girls. Staff: 5 teachers. Sessions: Sunday, 10 to 12 m.; Monday and Wednesday, 4 to 6 p. m.

Beth Emeth of Flatbush Religious School, Church Ave. cor. Marlborough Rd. Congregational Sunday and Weekday School. Rabbi: Samuel J. Levinson. Principal: I. V. Burger. No. pupils: 217 boys. Staff: 8 teachers. Sessions: Sunday, 9:45 to 12 m.; weekdays, 3 to 5 p. m.

Beth Israel Anshei Emeth Talmud Torah, 236 Harrison St. Congregational Sunday and Weekday School. Rabbi: Israel Goldfarb. No. pupils: 160 boys, 240 girls. Staff: 20 teachers. Sessions: Weekdays, 4 to 7 p. m.; Sunday, 9:30 to 12 m.

B'nai Israel Religious School 4th Ave. cor. 54th St. Congregational Weekday and Sunday School. Rabbi: Solomon Goldman. No. pupils: 150 boys, 150 girls. Staff: 10 teachers. Sessions: Sunday, 10 to 12 m.; weekdays, 4 to 7 p. m.

Temple Emanu-el Religious School, 14th Ave. and 49th

St. Congregational Sunday and Weekday School. Rabbi: David Levine. Principal: Isidor Konowitz. No. pupils: 250 boys, 350 girls. Staff: 34 teachers. Sessions: Sunday, 10 to 12 m.

Knesseth Israel Talmud Torah. Bay Parkway and 85th St., B'klyn. Rabbi, Jacob Saklod. No. pupils: 25 boys, 10 girls.

Machzikei Talmud Torah, 217 Corona Ave., L. I. Principal: R. Kavetzky. No. pupils: 30 boys, 30 girls.

Temple Petach Tikvai Religious School, Rochester Ave. and Lincoln Pl. Congregational Sunday and weekday school. Rabbi: I. H. Levinthal. No. pupils: 230 boys, 240 girls. Staff: 18 teachers. Sessions: Sunday, 9:45 to 12 m.; weekdays, 4 to 7 p. m. Children's services on Saturday mornings.

Shaarei Tephilah Talmud Torah, 8669 Bay 16th St., Congregational weekday and Sunday school. Rabbi: Joseph Jaffe. No. pupils: 110 boys, 35 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3:30 to 7:30 p. m.

Shaarei Torah Hebrew School, 812 De Kalb Ave., B'klyn. Principal: Ph. Feder. No. of pupils: 55 boys.

Sons of Israel Hebrew School, 73 Bay 22nd St. Congregational weekday school. Principal: Samuel Sacks. No. pupils: 140 boys, 20 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3:30 to 6:30 p. m.

Tiphereth Israel Talmud Torah of Brooklyn, 37-39 Throop Ave. Organized 1910. Congregational weekday school. Pres.: A. Brafman. Sec'y: J. Lapidés. Principal: Saul Backstein. No. pupils: 225 boys. Staff: 3 teachers. Sessions: Sunday, 10 a. m. to 2 p. m.; weekdays, 4 to 8 p. m.

Tiphereth Israel Congregation Talmud Torah, Willoughby and Throop Ave. Congregational weekday school. Rabbi: Morris Feinthal. No. pupils: 90 boys, 30 girls.

Sessions: Sunday, 9 to 12 m.; weekdays, 4 to 7:30 p. m.

Cong. B'nai Jacob, 136 Prospect Ave. Rabbi: S. Goldman. No. pupils: 20 boys, 30 girls.

Derech Emunah, Larkin St. and Vernon Ave., Arverne, L. I. Principal: Simon Blumenthal. No. pupils: 20 boys, 30 girls.

Ahavath Israel Cong. of Ridgewood, 1372 Gates Ave., Principal: Morris Schulman. No. pupils: 50 boys, 10 girls.

Shaarei Torah, 2252 Bedford Ave. Rabbi and Principal: Emanuel Hollander. No. pupils: 58 boys, 2 girls.

Cong. Shaarei Tephillah, Central Ave., Far Rockaway, L. I. Rabbi and Principal: B. T. Lichter. No. pupils: 30 boys, 43 girls.

Institutional Weekday Schools

MANHATTAN AND BRONX

Council of Jewish Women New York Section Religious School, 71 St. Marks Place. Chairman: Mrs. Julius Levy. No. pupils: 85 girls.

Educational Alliance Religious School, 197 E. B'way. Institutional Weekday School. Executive Director: A. Peyser. Principal: Rabbi Jacob B. Grossman. No. pupils: 320 boys and 920 girls. Staff: 15 teachers. Sessions: Sat-

urdays and Sundays, 9 a. m. to 4 p. m.; weekdays, 4:15 to 6:15 p. m. On Friday evenings services are conducted for young people, and on Saturday mornings and afternoons special children's services are held.

Exra Hebrew School, 1745 Washington Ave., Bronx. Org. 1912. Weekday school, under the auspices of the New York Committee for

School Extension of the Union of American Hebrew Congregations. Principal: Louis E. Goldstein. No. pupils: 300 boys, 208 girls. Staff: 5 teachers. Sessions: Sunday, 9 a. m. to 2 p. m.; weekdays, 3:10 to 7:10 p. m. Affiliated: Parents' Ass'n, Children's clubs.

Hebrew Day Nursery and Kindergarten, 35 Montgomery St. Institution founded in 1905. Sup't: J. H. Luria. No. pupils: 150 in kindergarten and nursery: 100 in Hebrew School.

Hebrew National Orphan House, 52 St. Marks Place. Institutional Weekday School. Principal: M. Epstein. No. pupils: 110 boys. Staff: 3 teachers. Sessions:

Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Hebrew Orphan Asylum Hebrew School, 1560 Amsterdam Ave. Institutional Weekday School. Superintendent: Solomon Lowenstein. Principal: Prof. Israel Davidson. No. pupils: 476 boys, 232 girls. Staff: 7 teachers. Sessions: Saturday, 8 a. m. to 2 p. m.; Sunday, 8 to 11 a. m.; weekdays, 3:30 to 5:30 p. m.

School of Spanish and Portuguese Sisterhood, 73 Allen St. and 86 Orchard St. Institutional Weekday School. Principal: A. Ben-Ezra. No. pupils: 85 boys, 85 girls. Staff: 3 teachers. This school is conducted for children of Oriental Jews.

BROOKLYN, QUEENS AND RICHMOND

Hebrew Educational Alliance of Greenpoint, 961 Manhattan Ave. Institutional Weekday School. Principal: B. Bickel. No. pupils: 140 boys, 60 girls. Staff: 2 teachers. Sessions: Weekdays, 4 to 8 p. m.; Sunday, 9 a. m. to 1 p. m.

Hebrew Educational Institute of South Brooklyn, 374 7th St., B'klyn. Institutional Weekday School. Principal:

Herman L. Martin. No. pupils: 75 boys, 50 girls. Staff: 3 teachers. Sessions: Weekdays, 3:15 to 7 p. m.; Friday, 4 to 6 p. m.

Hebrew Educational Society, 564 Hopkinson Ave., B'klyn. Institutional Sunday and Weekday School. Sup't: Charles S. Bernheimer. No. pupils: 448 boys and girls. Staff: 4 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Private Weekday Schools

MANHATTAN AND BRONX

Kramer, Fein and Fuchs Private School, 67 Lewis St. Private Weekday School. Principal: Philip Kramer. No. pupils: 100 boys, 25 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 3 p. m.; weekdays, 3 to 9 p. m.

Modern Hebrew School, 34 W. 115th St. Private Weekday School. Principal: S. Kasdan. No. pupils: 140 boys, 30 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 4:30 p. m.; weekdays, 4 to 8 p. m.

Tachkemoni Hebrew School, 1378 Prospect Ave. Private Weekday School. Principal: Sol. Adler. No. pupils: 90 boys, 20 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 3 to 7:30 p. m.

West Side Hebrew School, 347 West 35th St. Private Weekday School. No. pupils: 130 boys, 50 girls. Staff: 3 teachers. Sessions: Sunday, 10 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

West Side Hebrew School, 230 Seventh Ave. Private Weekday School. Principal: H. B. Walder. No. pupils: 80 boys, 40 girls. Staff: 2 teachers. Sessions: Sunday, 9 a. m. to 1 p. m.; weekdays, 4 to 8 p. m.

Zerubabel Hebrew School, 22 West 114th St. Private Weekday School. Principal: William Frishberg. No. pupils: 95 boys, 25 girls. Staff: 3 teachers. Sessions: Sunday, 9:30 a. m. to 1:30 p. m.; weekdays, 4 to 8 p. m.

BROOKLYN

Beth Sefer Ivri, 91 Selgel St., B'klyn. Private Weekday School. Principal: Abraham Spitzer. No. pupils: 185 boys, 5 girls. Staff: 4 teachers. Sessions: Sunday, 9 a. m. to 3 p. m.; weekdays, 3 to 7 p. m.

Beth Sefer Ivri, 216 Sumner Ave., B'klyn. Private Weekday School. Principal: Kalman Whiteman. No. pupils: 80 boys, 20 girls.

Beth Sefer Ivri Hatechiah, 417 New Jersey Ave., B'klyn.

Private Weekday School. Principal: Zarach Rudavsky. No. pupils: 110 boys, 15 girls. Staff: 3 teachers. Sessions: Sunday, 9 a. m. to 2 p. m.; weekdays, 4 to 8:30 p. m.

Beth Sholom Hebrew School, 157 Marcy Ave., B'klyn. Private Weekday School. Principal: Max I. Cohen. No. pupils: 120 boys, 18 girls. Staff: 2 teachers. Sessions: Saturday, 3 to 6 p. m.; weekdays, 3:30 to 8 p. m.

Sunday School Instruction

There are in New York City 41 schools in which instruction is given on Saturdays or Sundays. As distinguished from the supplementary weekday schools, the Sunday schools are *unrelated* to the public schools, in as much as their programs and time of instruction have no relation to the public school system. Of these 41 schools, the great majority, or 37 schools, are conducted by congregations;¹ and the remaining 4 are conducted in conjunction with Jewish welfare institutions, or are managed by special educational societies. The 41 schools give instruction to 7,951 pupils, of whom 55% are girls.

These schools being adjuncts of regular congregations, are supervised by the rabbis. The entire teaching staff consists of 346 teachers, more than half of whom (55%) are women. In some of these schools the teachers are paid, whereas in others they render their services gratis. The cost of instruction is about \$2.00 per child annually in those Sunday schools whose teachers are mainly volunteers; and from \$7.50 to \$10.00 per child annually in schools with paid teaching staffs. The aggregate sums expended upon the Sunday schools annually is approximately \$50,000.

The typical Sunday school holds sessions during 34 weeks of the year, two and a half hours each week on Sunday mornings. The central subject of the curriculum, instead of being language and literature, is history, to which 48% of the time is devoted. The Hebrew language receives 30% of the total time of instruction; and religion and ethics about 20%.

¹ Some of these schools also conduct weekday classes in Hebrew. These are listed in the Register among the weekday schools.

Communal Sunday School

Jewish National Radical School, 1701 Pitkin Avenue, Brooklyn. Communal Sunday School. Principal: My-

er Brown. No. pupils: 25 boys, 75 girls. Staff: 3 teachers. Sessions: Saturday and Sunday, 3 to 6 p. m.

Congregational Sunday Schools

MANHATTAN AND BRONX

Ahavath Chesed Sha'ar Hashomaim, 55th St. and Lexington Ave. Congregational Sunday School. Rabbi: Isaac S. Moses. Principal: Max L. Schalleck. No. pupils: 90 boys, 70 girls. Staff: 5 teachers. Sessions: Sunday, 9:30 to 12 m.

Temple Beth-el, 5th Ave. and 76th St. Congregational Sunday School. Rabbi: Samuel Schulman. Principal: Max Radin. No. pupils: 81 boys, 74 girls. Staff: 10 teachers. Sessions: Sunday, 9:15 a. m. to 12 m.

Temple Emanuel, 5th Ave. and 43d St. Congregational Sunday School. Org. 1845, first Jewish Sunday School in New York City. Sup't: H. G. Enelow. No. pupils: 92 boys, 135 girls. Staff: 12 teachers. Affiliated: Brightside organization, Junior Society, Emanuel Association.

Free Synagogue Religious Schools: Rabbi, Stephen S. Wise. The Free Synagogue conducts five Sunday schools in the following places:

Synagogue House: 36 W. 68th St. Principal: Louis I. Newman. No. pupils: 81 boys, 89 girls. Sessions: Sunday, 9:45 to 11:30 a. m.

Downtown Branch: 155 Clinton St. Principal: Rabbi Bernard Kantor. No. pupils: 107 boys, 175 girls. Sessions: Sunday, 10:30 to 12 m.; Saturday, 10:30 a. m. to 5 p. m.

South Bronx: 142nd St. and 3d Ave. Principal: Ira Hershfield. No. pupils: 150 boys and girls. Sessions: 10 a. m. to 12 m.

McKinley Square: 169th St. and Boston Rd. Principal: Louis I. Newman. No. pupils: 125 boys and girls. Sessions: Sunday, from 10 a. m. to 12 m.

Hunt's Point: 161st St. and Southern Blvd. Principal: Louis I. Newman. No. pupils: 250 boys and girls. Sessions: 10 a. m. to 12 m.

Total Enrollment: 977 boys and girls. Total staff: 46 teachers.

Ets Chaim of Yorkville, 107 E. 92nd St. Congregational Sunday School. Rabbi: D.

Davidson. No. pupils: 60 boys, 60 girls. Staff: 5 teachers. Sessions: Sunday, 9:30 to 12 m.

Hebrew Tabernacle, 218 West 120th St. Congregational Sunday School. Rabbi: Edward Lissman. Principal: Adolf Schwarzbaum. No. pupils: 200 boys, 150 girls. Staff: 9 teachers. Sessions: Sunday, 9 to 12 m.

Temple Israel, 120th St. and Lenox Ave. Congregational Sunday School. Rabbi: M. H. Harris. Principal: Lenore M. Haas. No. pupils: 220 boys and girls. Staff: 10 teachers. Sessions: Sunday and Saturday, 9 to 12 m.

Mission Sabbath School: 330 pupils, 13 teachers. Sessions: Saturday 9 to 12.

Mt. Nebo Cong., 562 W. 150th St. Congregational Sunday School. Rabbi: A. S. Ans-pacher. Principal: Mrs. D. E. Goldfarb. No. pupils: 375 boys and girls. Staff: 20 teachers. Sessions: Sunday, 10 to 12 m.

Mt. Zion Congregation, 37 W. 119th St. Congregational Sunday School. Rabbi: B. Tintner. Principal: Miss G. Cohen. No. pupils: 125 boys, 175 girls. Staff: 7 teachers.

Sessions: Sunday, 9:30 to 12 m.; Wednesday, 4 to 6 p. m.

The New Synagogue, 76th St. and B'way. Rabbi and Principal: Ephraim Frisch. No. pupils: 26 boys, 29 girls.

Temple Rodeph Sholom, Lexington Ave. and 63d St. Congregational Sunday School. Rabbi: Rudolph Grossman. Principal: Louis Marks. No. pupils: 80 boys, 120 girls. Staff: 7 teachers. Sessions: Sunday, 9:30 to 12 m.

Sha'aray Tefila, 160 W. 82nd St. Congregational Sunday School. Rabbi: Nathan Stern. No. pupils: 150 boys, 150 girls. Staff: 16 teachers. Sessions: Sunday, 9:30 to 12 m.

Sons of Israel Congregation, 15 Pike St. Rabbi: Moses L. Skinder. Principal: Albert Lucas. Congregational Sunday School. No. pupils: 50 boys, 300 girls. Staff: 8 teachers.

Temple of Peace, 542 W. 162nd St. Rabbi: Wm. Lowenberg. No. pupils: 26 boys, 26 girls.

Tremont Temple, 2064 Con-course St., Bronx. Congregational Sunday School. Principal: Alex H. Holman. No. pupils: 120 boys, 130 girls. Sessions: Sunday, 10 to 12 m.

BROOKLYN

Adath Israel, West 5th St., Coney Island. Rabbi: Wm.

Schwartz. No. pupils: 20 boys.

Ahavath Sholom, Ave. R. and E. 16th St. Congregational Sunday School. Rabbi: Samuel Pelpër. No. pupils: 60 boys, 40 girls. Staff: 7 teachers. Sessions: Sunday, 10 to 12 m.

Temple Beth Elohim, 274 Keap St., B'klyn. Congregational Sunday School. Rabbi: S. R. Cohen. Principal: Mrs. D. Van Raalt. No pupils: 82 boys, 90 girls. Staff: 7 teachers. Sessions: Sunday, 9:30 to 12 m.

Beth Elohim, 8th Ave. and Garfield Pl., B'klyn. Congregational Sunday School. Rabbi: Alex. Lyons. No pupils: 145 boys, 160 girls. Staff: 16 teachers. Sessions: Sunday, 10 to 12 m.

Cong. Beth Jehuda, 904 Bedford Ave., B'klyn. Congregational Sunday School. Rabbi: Samuel Buchler. No pupils: 50 boys, 50 girls. Staff: 4 teachers. Sessions: Sunday, 10 to 12 m.

Beth Sholom Peoples' Temple, Bay 24th St. and Benson Ave., B'klyn. Congregational Sunday School. Rabbi: Jacob Goldstein. No pupils: 100 boys, 100 girls. Staff: 9 teachers. Sessions: Sunday, 10 to 11:30 a. m.

B'nai Sholom, 403 9th St., B'klyn. Congregational Sunday School. Rabbi: Marcus

Friedlander. No. pupils: 75 boys, 125 girls. Staff: 8 teachers. Sessions: Sunday, 10 to 12 m.

Temple Israel, Lafayette and Bedford Aves., B'klyn. Congregational Sunday School. Rabbi: Nathan Krass. Principal: Ben. G. Greenberg. No pupils: 100 boys, 70 girls. Staff: 7 teachers. Sessions: Sunday, 10 to 12 m.

Temple Israel, Roanoke Ave. and State St., Far Rockaway, L. I. Congregational Sunday School. Rabbi: S. Landman. Principal: Benj. Veit. No pupils: 170 boys, 110 girls. Staff: 10 teachers. Sessions: Sunday, 10 to 12 m.

Mt. Sinai Temple, 305 State St., B'klyn. Congregational Sunday School. Minister: Morris Silverman. No pupils: 72 boys, 78 girls. Staff: 7 teachers. Sessions: Sunday, 9:45 to 12 m.

Cong. Ohel Isaac, 591 Bergen St., B'klyn. Principal: Abraham Fisher. No pupils: 20 boys, 10 girls.

Temple Sha'arei Zedek, Putnam and Reid Aves., B'klyn. Congregational Sunday and Sabbath School. Rabbi: Max Raisin. No pupils: 80 boys, 120 girls. Staff: 14 teachers. Sessions: Sunday, 9 to 12 m.; Saturday, 10 to 12 m.

Tiphereth Israel of Kensington, West St. and Ditmas Ave., B'klyn. Congregational Sunday School. Rabbi and

Principal: Jacob Katz, No. pupils: 60 boys, 60 girls. Staff: 8 teachers. Sessions: Sunday, 10 a. m. to 12 m.

Institutional Sunday School

Federation Settlement of Harlem, 240 E. 105th St. Institutional Sunday School. Sup't: Mrs. R. Markowitz. Principal: Samuel Sussman.

No. pupils: 32 boys, 108 girls. Staff: 7 teachers. Sessions: Sunday, 10 a. m. to 12 m.

Parochial Education

There are four Jewish parochial schools in America, all of which are situated in New York City. Whereas the weekday school supplements the public school, the Jewish parochial school *substitutes* it, teaching both Jewish and secular subjects. The Jewish studies are taught from 9 A.M. to 3 P.M., and the secular subjects are taught from 3 to 7 P.M. All of the 985 pupils of these schools are boys.

The secular curriculum in these schools, consisting of 4,800 hours of instruction, provides for less hours than does the minimum public school curriculum of New York, which calls for 7,190 hours for the seven-year course. But this difference is chiefly due to the fact that the parochial schools do not teach certain of the subjects, such as elementary science, manual training, music, etc. In the fundamentals (English, mathematics, geography, penmanship, etc.), the parochial school provides for practically as many hours as does the minimum public school curriculum.

The Jewish curriculum, giving over 10,000 hours of instruction during the seven years of the course, is much more intensive than the curriculum of the weekday schools, in which about 2,600 hours of instruction are given. The central subject of the curriculum, especially beyond the fourth year of study, is the Talmud, to which 20% of the total time is devoted. The Jewish teaching staff consists of 54 teachers, whose language of instruction is Yiddish. The annual cost of instruction is \$70 per child, so that Jewish parochial education costs approximately \$70,000 annually.

Parochial Schools

Rabbi Jacob Joseph School, 165-7 Henry St. Talmudical School organized in 1901, giving instruction both in Jewish and in Secular subjects. School building. Budget, \$40,000. Pres.: Julius J. Dukas. Sec'y: A. S. Bloch. Principal of Hebrew School: A. Simon. Principal of Secular Department: Joseph Phillips. The school teaches 548 boys. The Jewish Curriculum, which emphasizes particularly the study of Talmud, is taught every morning (except Saturday), from 9 a. m. to 3 p. m. Public school studies are taught afternoons from 4 to 7 p. m. (except Friday and Saturday). The teaching staff consists of 14 Hebrew teachers and 18 teachers of secular subjects.

Talmudical Institute of Harlem, 56 W. 114th St. Parochial School, teaching Jew-

ish and public school subjects. Pres.: Jacob Lunitz. Principal: Rev. M. Sterman. No. pupils: 100 boys. Staff: 5 teachers. Sessions: Sunday, 9 a. m. to 7 p. m.; weekdays, 9 a. m. to 7 p. m. **Lunitz, Jacob,** Pres. Talmudical Institute of 'Harlem (56 W. 114th St.), since 1915. Term 1 year. Born 1869 in Russia. Received general Jewish education. Cotton goods: 162 Greene St. Res.: 117 E. 95th St.

Yeshivath Rabbi Chaim Berlin, 1899 Prospect Pl., B'klyn. Parochial school, teaching Jewish and public school subjects, organized in 1912. Pres., B. A. Lesser. Principal, Rabbi Chaim I. Moseson. No. of pupils: 200 boys. Staff: 8 teachers. Sessions: Sundays, 9 A. M. to 7 P. M. Weekdays, 9 A. M. to 7 P. M.

Yeshibath Etz Chaim (See Rabbinical College).

Cheder Instruction

Over 14,000 children (5%), or one-fifth of the children for whom Jewish instruction is provided in New York, are taught in the Chedarim (rooms) or one-teacher schools. There are more than 500 of these Chedarim situated in various parts of the city. In the countries of Europe, the Cheder or private school was the normal educational institution for the instruction of Jewish children. The Talmud Torah or the communal school, existed only to educate the children of the poor. In America, these conditions have been completely reversed. Because of the fundamental need of organized, systematic work in this country, the Talmud Torah has developed into the most hopeful institution for the primary education of Jewish children. The Cheder, on the contrary, has degenerated.

Several causes contributed to the degeneration of the Cheder. In the small communities of Eastern Europe, where every individual and his activities were known, there was a general unofficial control and supervision of the Cheder, exerted by public opinion. Everyone knew the qualifications and abilities of each teacher. The teachers were therefore men of knowledge and good character, especially in the higher Pentateuch and Talmud schools. After several years of experience, either as an apprentice to some other teacher, or in his own school, the teacher usually acquired the most essential requisites in the teaching process: patience, devotion, and a pragmatic understanding of the child mind.

But in a large community like New York, it is not possible for public opinion to exert an influence over

particular efforts of individual teachers. Every person, qualified or unqualified, who wishes to supplement his weekly earnings by keeping school, can do so without hindrance. Today, many of the New York Chedarim are taught by men who had been teachers in Eastern Europe. These men came to this country too late in life to make new adjustments, and they therefore continue in the only occupation which they knew in the land of their birth. The lot of these earnest, mediaeval men, zealously trying to impart unwished-for knowledge to the unwilling youngsters of the New World, is a sad one indeed. But there are many other Chedarim kept by those who are less worthy. These are usually ignorant men who spend their mornings in peddling wares or in plying some trade, and utilize their afternoons and evenings for selling the little Jewish knowledge which they have, to American children, at so much per session (10c—25c per week, for 10 or 15 minutes instruction daily). The usual procedure is for a group of boys to gather in the home of the self-appointed "Rebbi," and to wait their turn or "next." While one pupil drawls meaninglessly the Hebrew words of the prayer book, the rest play or fight, with the full vivacity of youth.

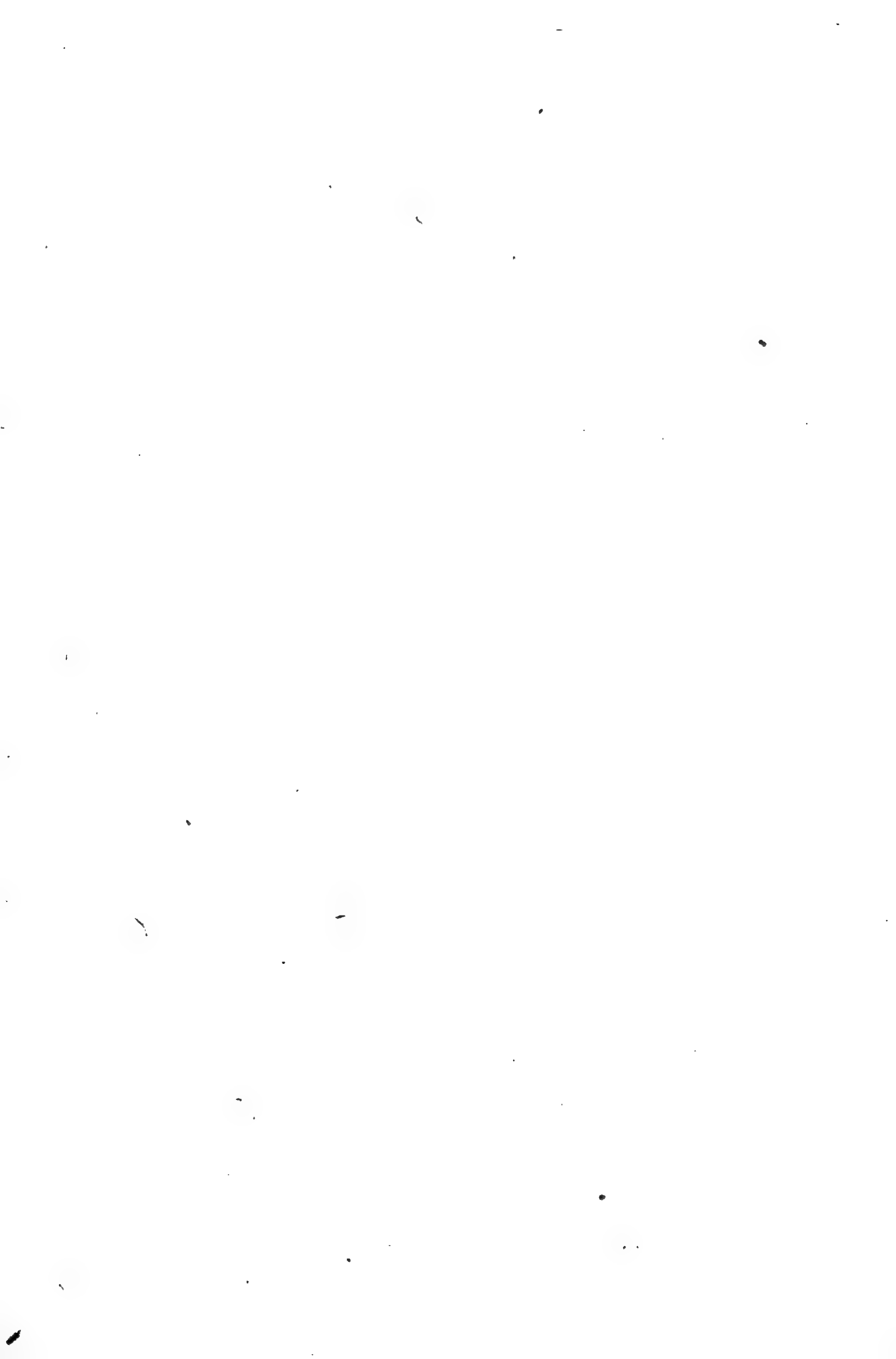
Another cause for the degeneration of the Cheder lay in the economic condition of the parents. In Eastern Europe their educational standard had been high. But in this country the new immigrants were too much occupied with their daily struggle for existence to be able to devote much of their time to the question of the religious education of their children. Their educational standards consequently decreased, so that an elementary

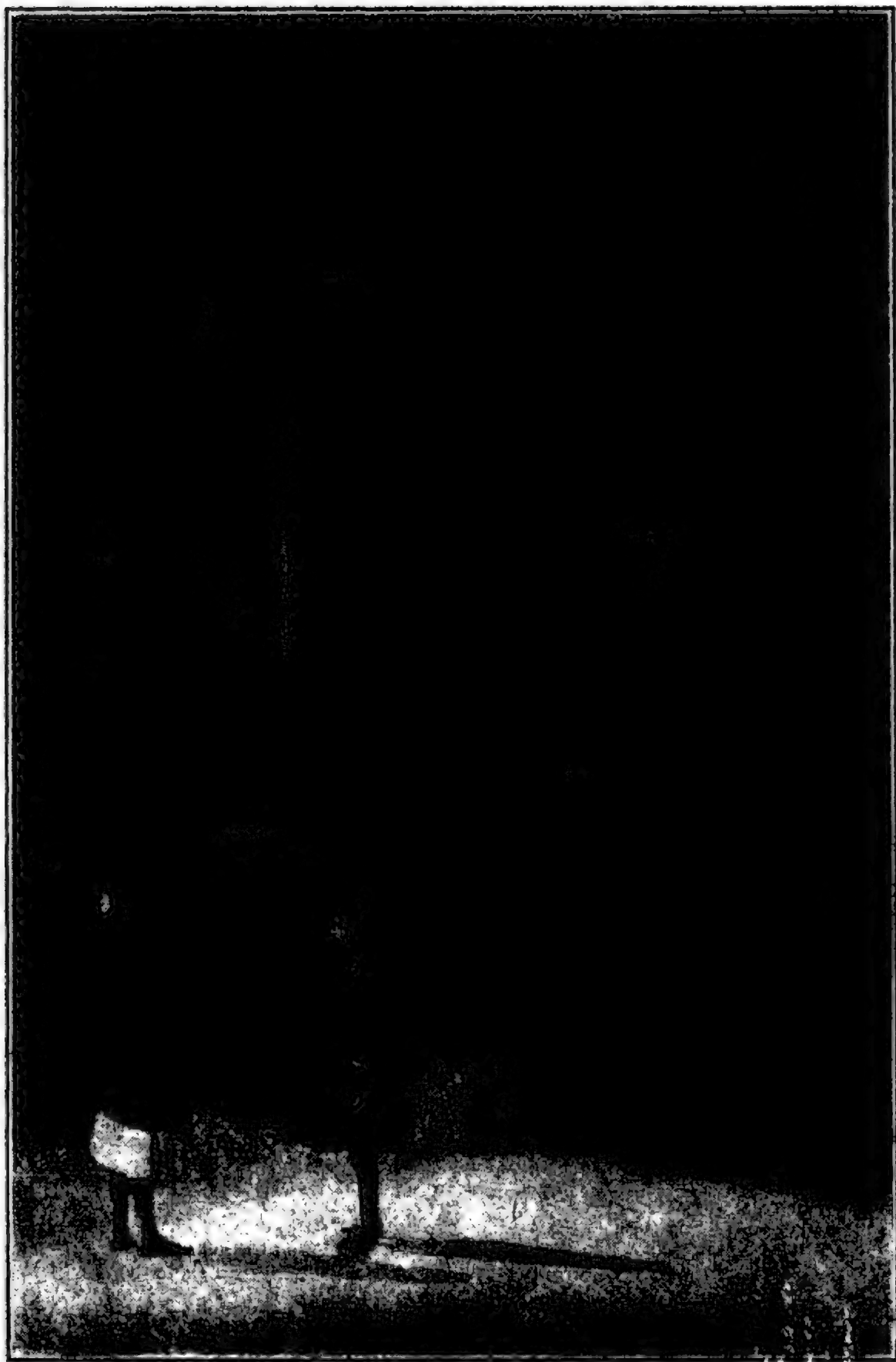
Jewish education, on the plane of the Dardekei Cheder, began to suffice. The ideal of many parents came to contain but three elements: (1) fluency in the mechanical reading of Hebrew prayers ("Ivri"); (2) knowledge of the Kiddush or Sabbath Eve benediction, and the Kaddish, or prayer for the dead; and (3) ability to read the portion of the Torah assigned at the Bar Mitzvah (initiation) ceremony, together with a "confirmation speech."

In the towns of Eastern Europe, the Cheder was the only educational model before the child, and therefore its equipment, management and teacher lost nothing by comparison. In New York, the congested life of the tenement make the sanitary conditions of the Cheder much worse than it was in the communities of Europe. The equipment continues to be as primeval. Many of the Chedarim are situated in unbelievable places: above stables, in the back of stores, in cellars, in garrets, and in similar well-nigh impossible locations. These places are, naturally, badly ventilated and poorly lighted. The equipment is unsanitary and dilapidated, consisting usually of a rickety table and backless benches, upon which the pupils spend their brief but uneasy period of learning. When the Jewish child compares this school with the highly developed public school, Jewish education suffers greatly by the comparison. It is not possible to survey or to supervise the 500 Chedarim of New York. They arise without notice, and usually disappear after a brief existence. Their only announcement is the sign on the front of the house, and in many cases even that is lacking to tell of their whereabouts.

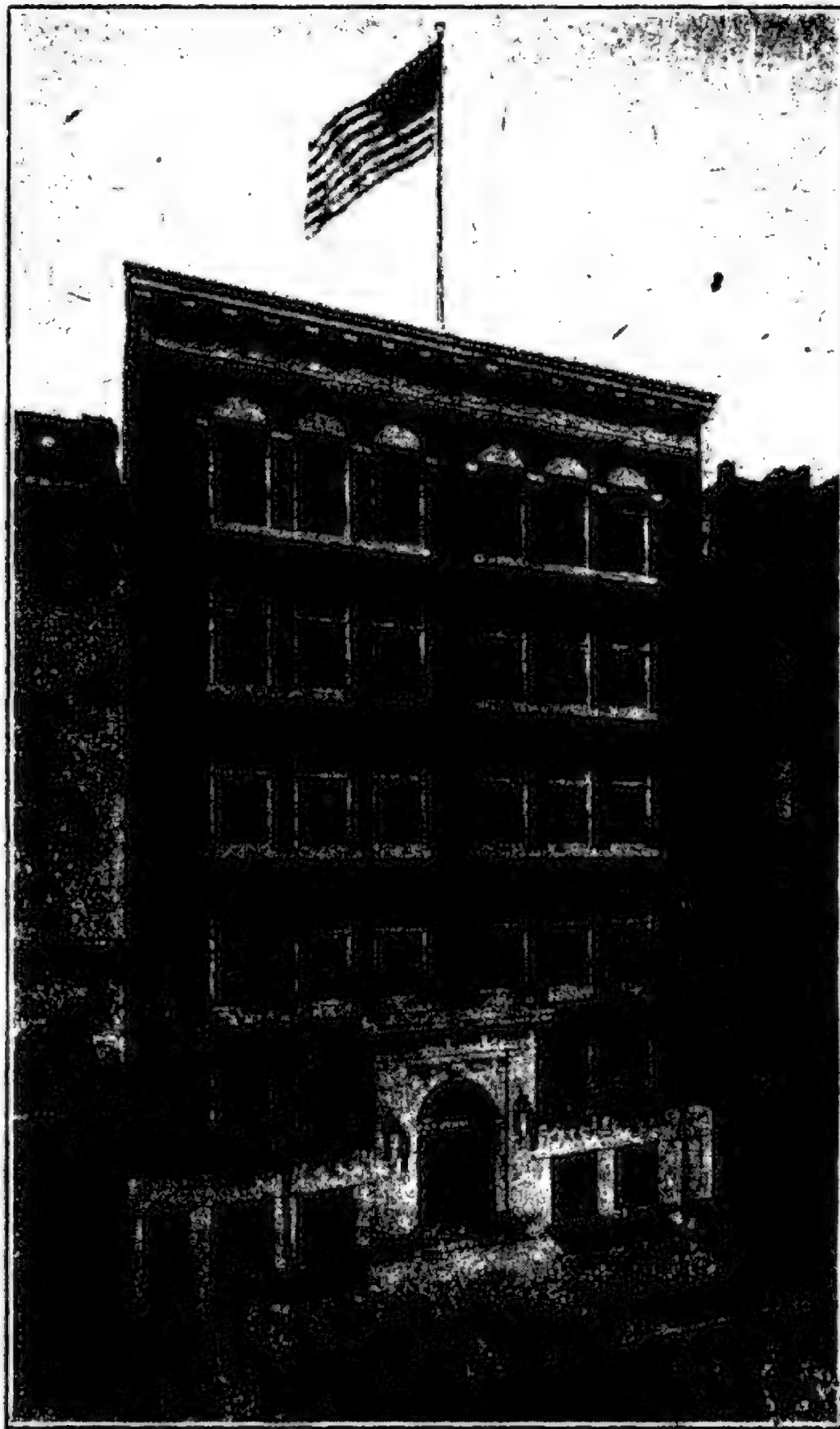
Private Instruction in the Home

About 10,000 children receive their Jewish instruction in their own homes. While it is true that a minority of these children are taught by modern, well-equipped teachers, this minority is very small. The typical Jewish private teacher is of the same class as are those who teach in the Chedarim. The causes which brought about the degeneration of the Cheder in America, have brought with them the great number of traveling Melamedim. The entire school equipment of the traveling teacher consists of a worn-out prayer book placed under his arm. He goes from house to house bringing the Cheder to the children, instead of requiring the children to go to the Cheder; for in aim, content and method, the home instruction thus given, differs in no way from that of the Chedarim. There are some 750 of these traveling teachers in New York City. They are either maladjusted individuals, whose earnestness must not be underrated, or else mercenary disbursers of "Ivri," who are an obstacle to the progress of Jewish education in America.

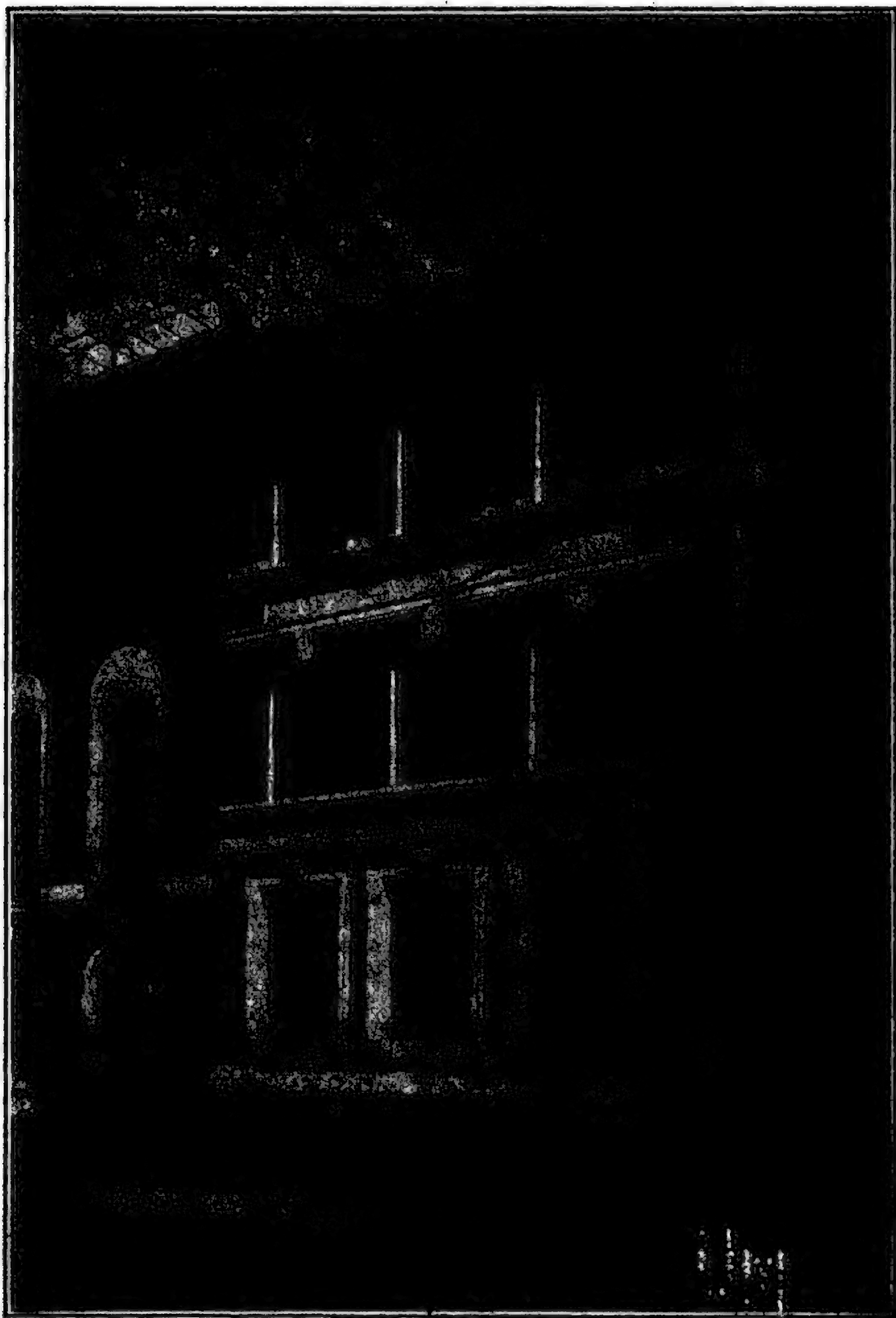




ENTRANCE TO UPTOWN TALMUD TORAH
132 East 111th Street

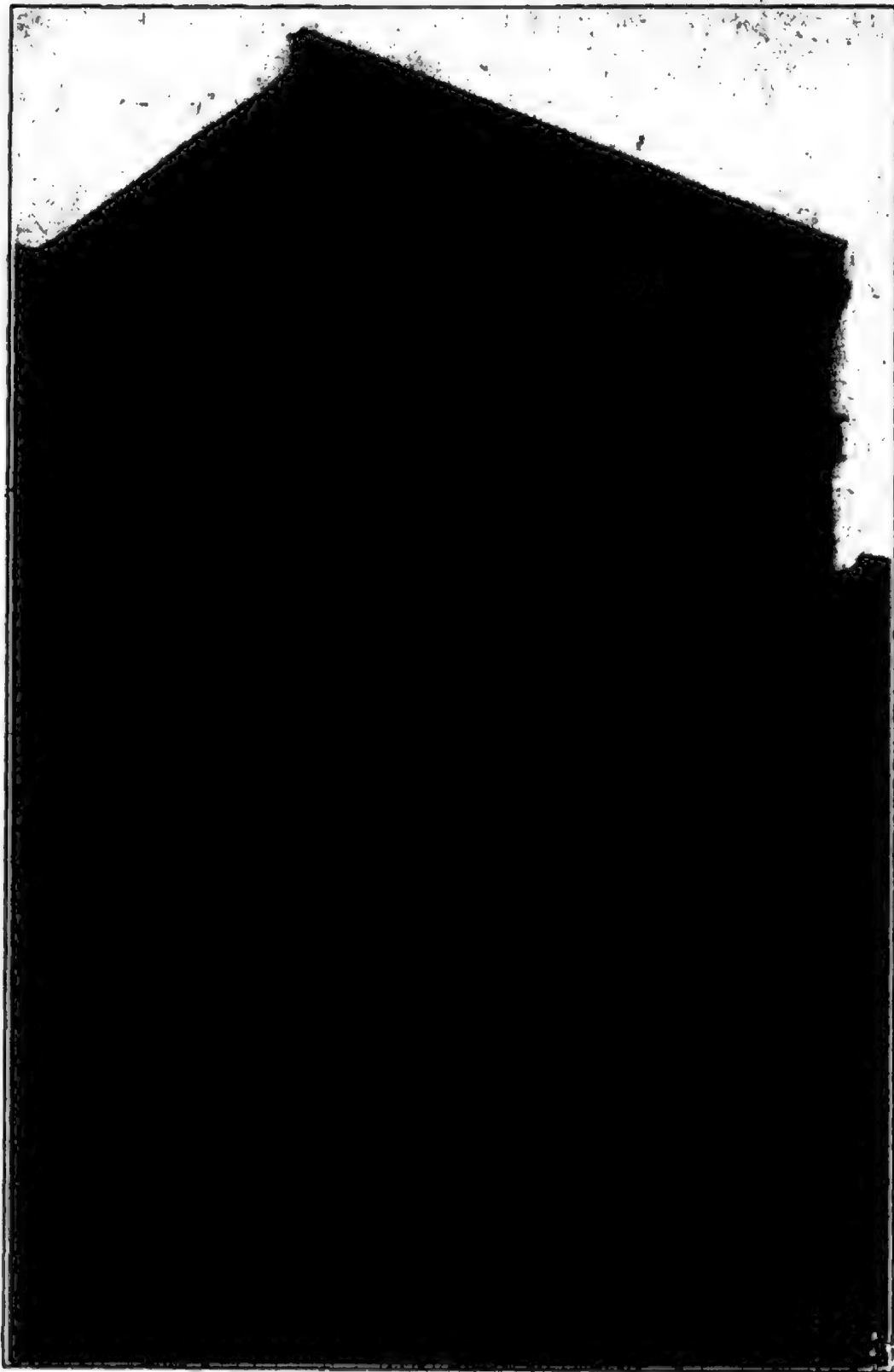


CENTRAL JEWISH INSTITUTE
125 East 85th Street

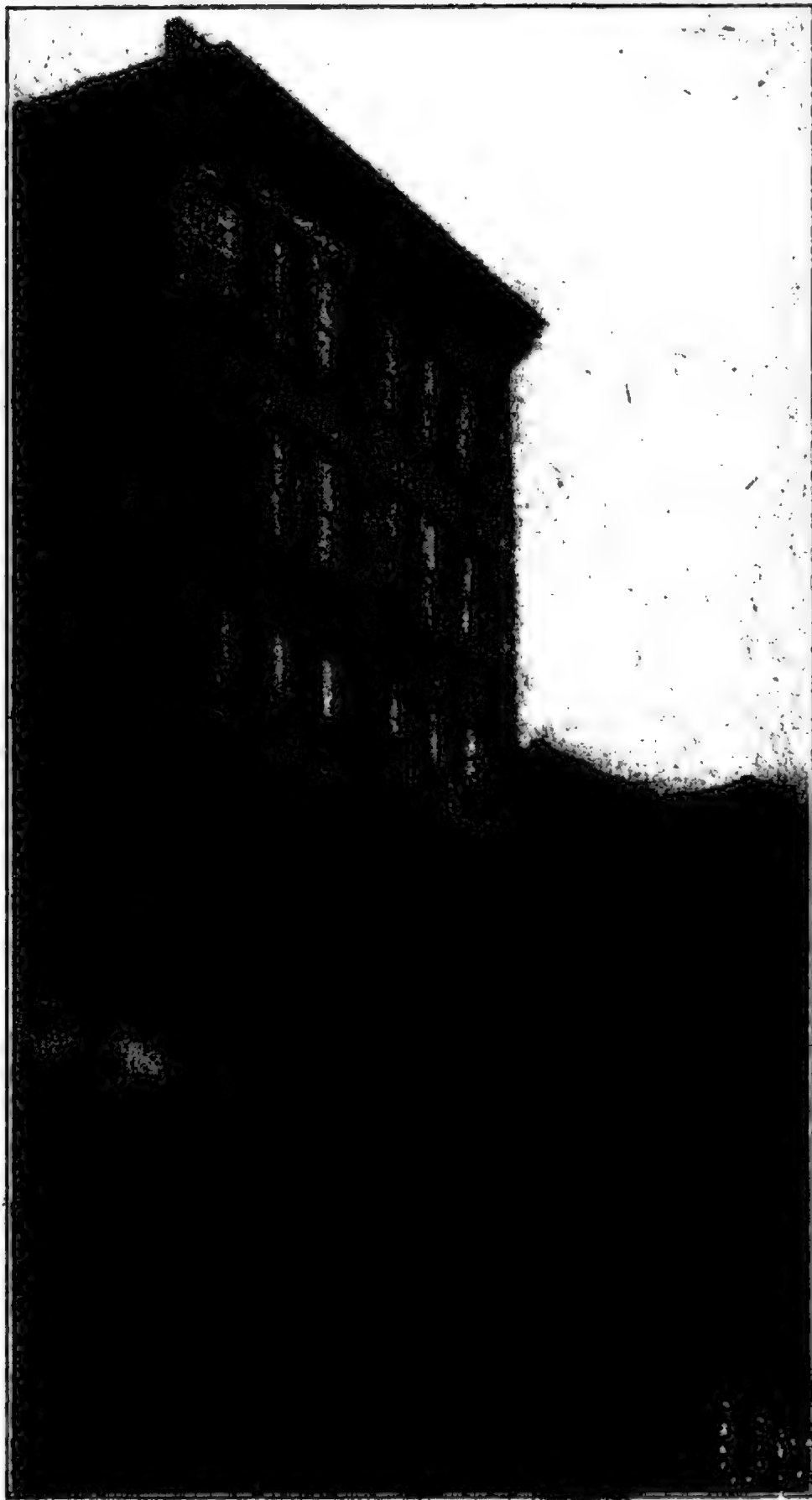


DOWNTOWN TALMUD TORAH
394 East Houston Street





JESHIBATH RABBI JACOB JOSEPH
165 Henry Street

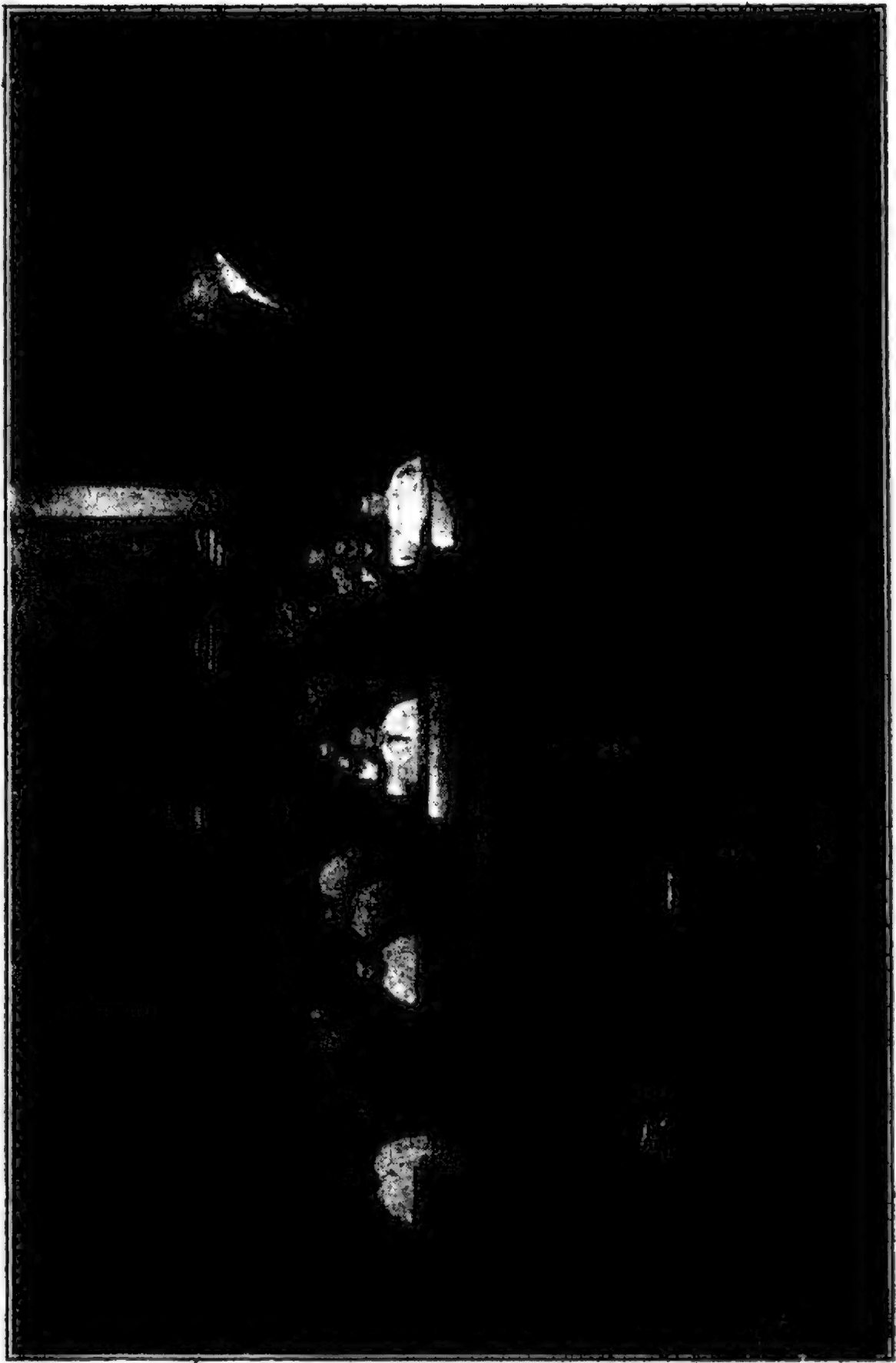


MACHZIKEI TALMUD TORAH
225 East Broadway -

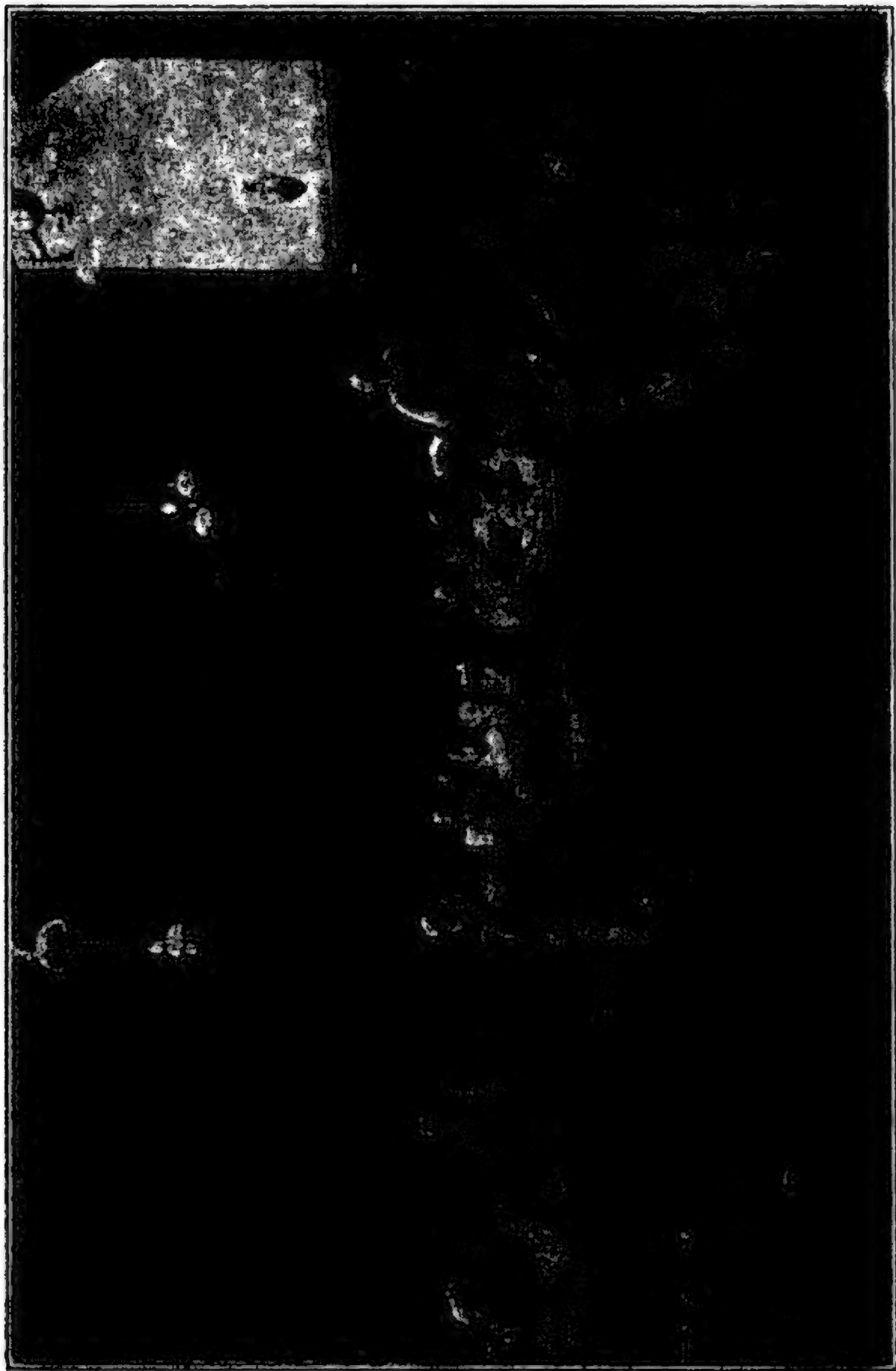


HEBREW FREE SCHOOL OF BROWNSVILLE
414 Stone Avenue





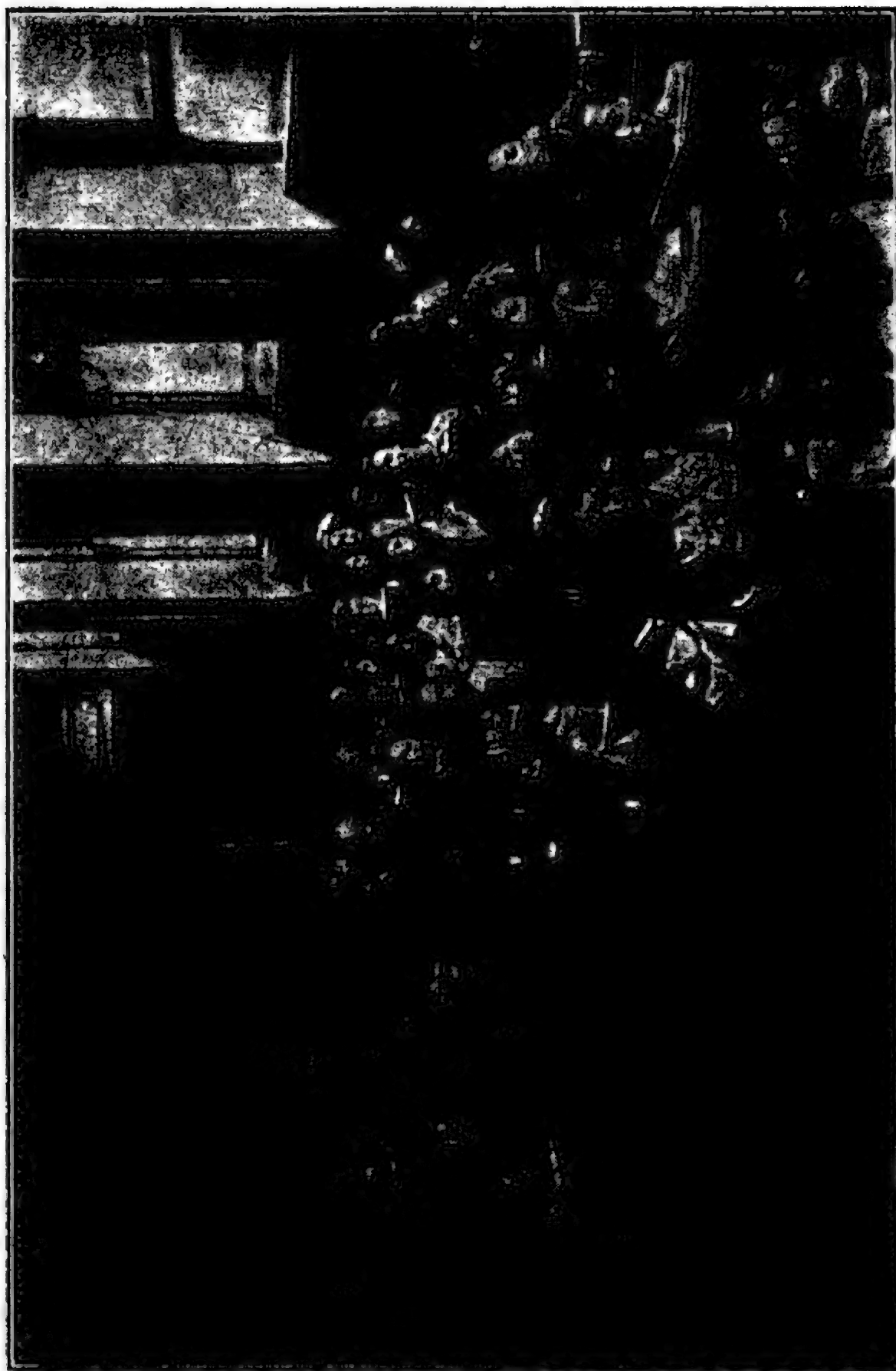
PLASTIC MINDS—BEGINNERS' CLASS AT THE DOWNTOWN TALMUD TORAH



GIRLS RECEIVING THEIR SHARE OF JEWISH EDUCATION AT THE INTERMEDIATE
SCHOOL No. 1 OF THE BUREAU OF JEWISH EDUCATION

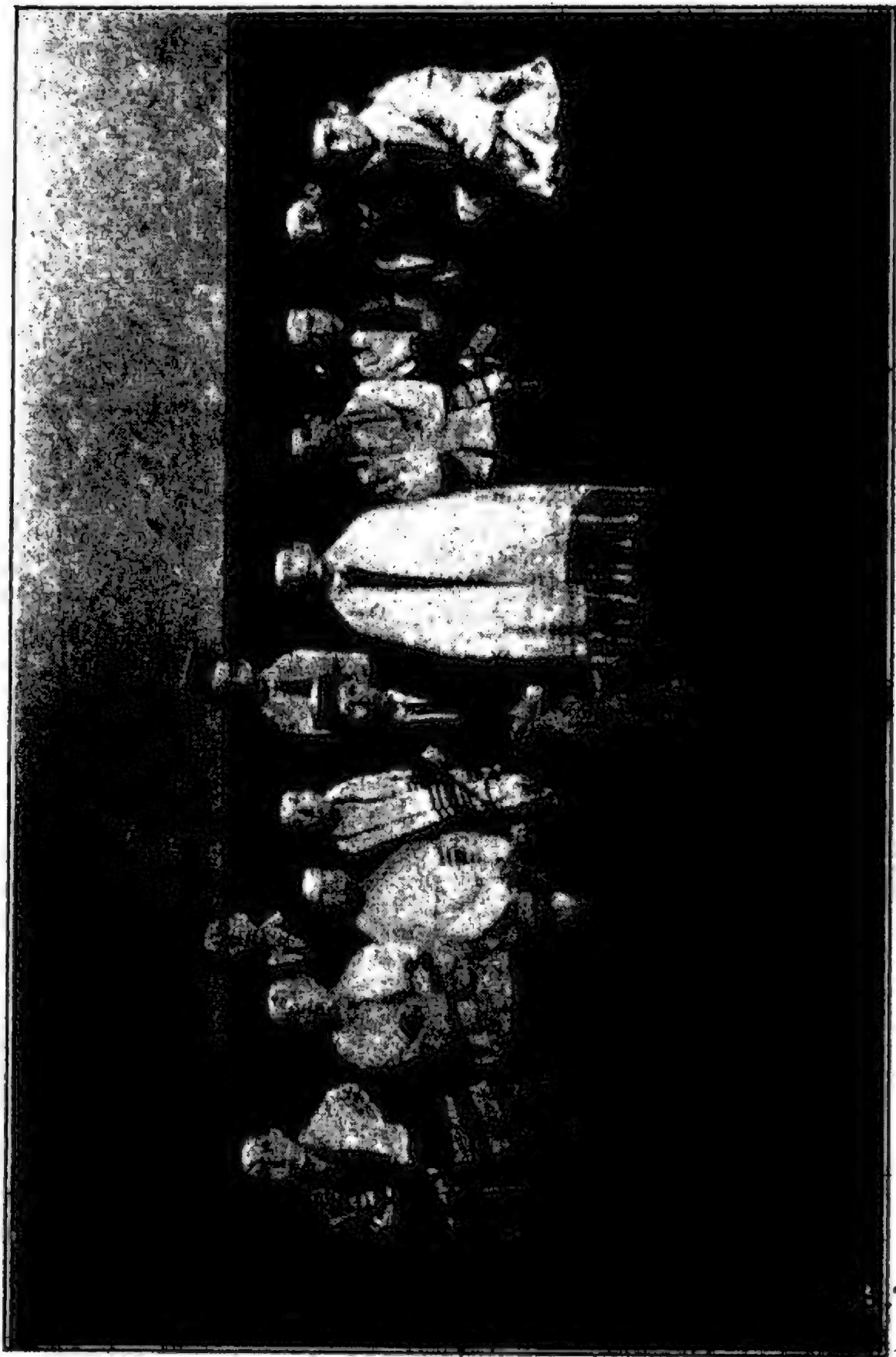


A CLASS IN JEWISH HISTORY — IN GIRLS' SCHOOL No. 2 OF THE
BUREAU OF JEWISH EDUCATION



PREPARING FOR CHILDREN'S SABBATH SERVICE — BOYS AND GIRLS PRACTICING
SYNAGOGUE MELODIES AT THE UPTOWN TALMUD TORAH





THE BOY CANTOR AND HIS CHOIR — UPTOWN TALMUD TORAH

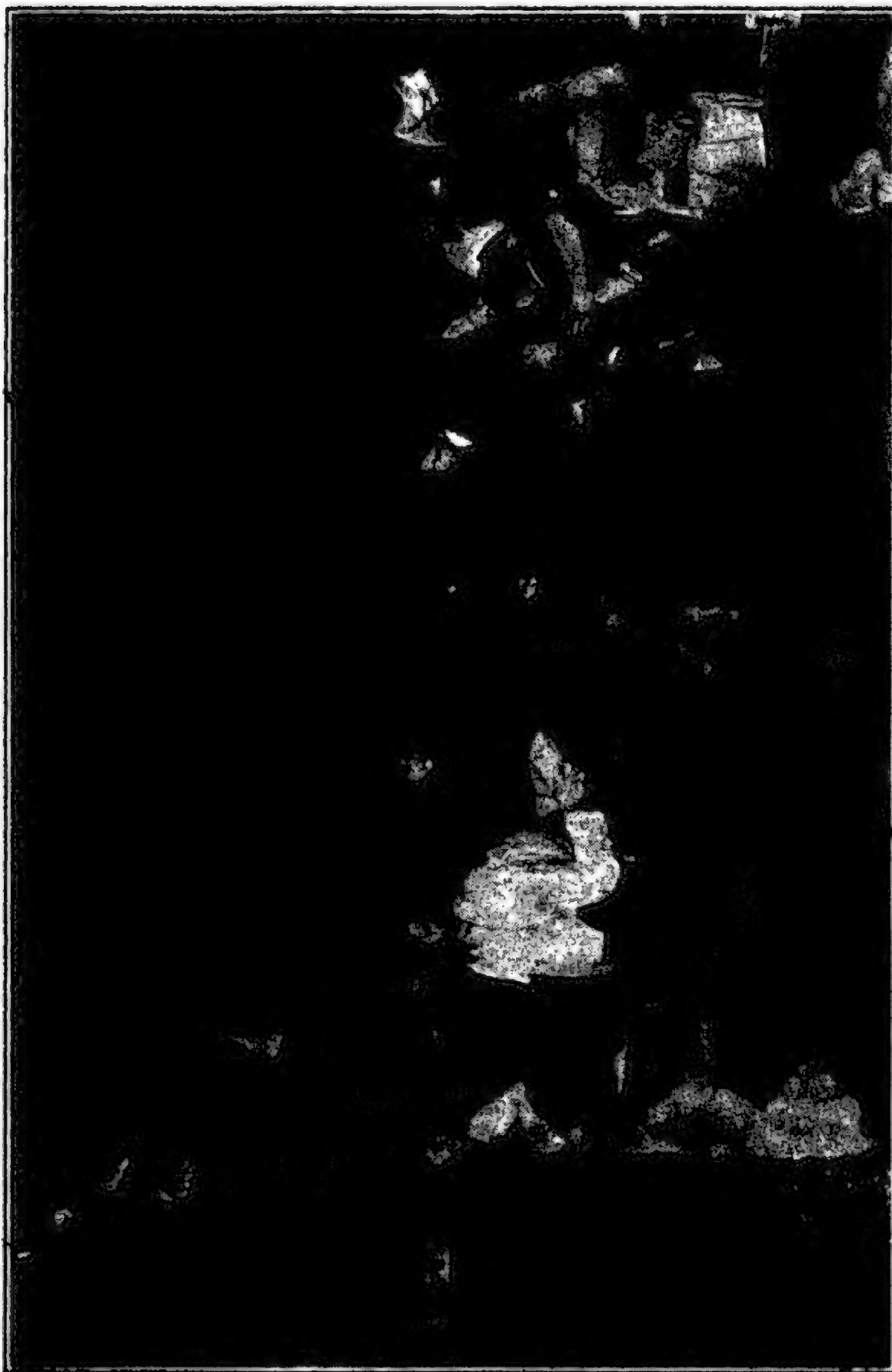


IN THEIR OWN SYNAGOGUE — LITTLE JEWS AND JEWESSES AT THE
DOWNTOWN TALMUD TORAH





**FORGOT THE STITCH! — TEACHING FUTURE JEWISH MOTHERS TO DECORATE
THEIR HOMES WITH JEWISH ART — GIRLS' SCHOOLS OF THE
BUREAU OF JEWISH EDUCATION**



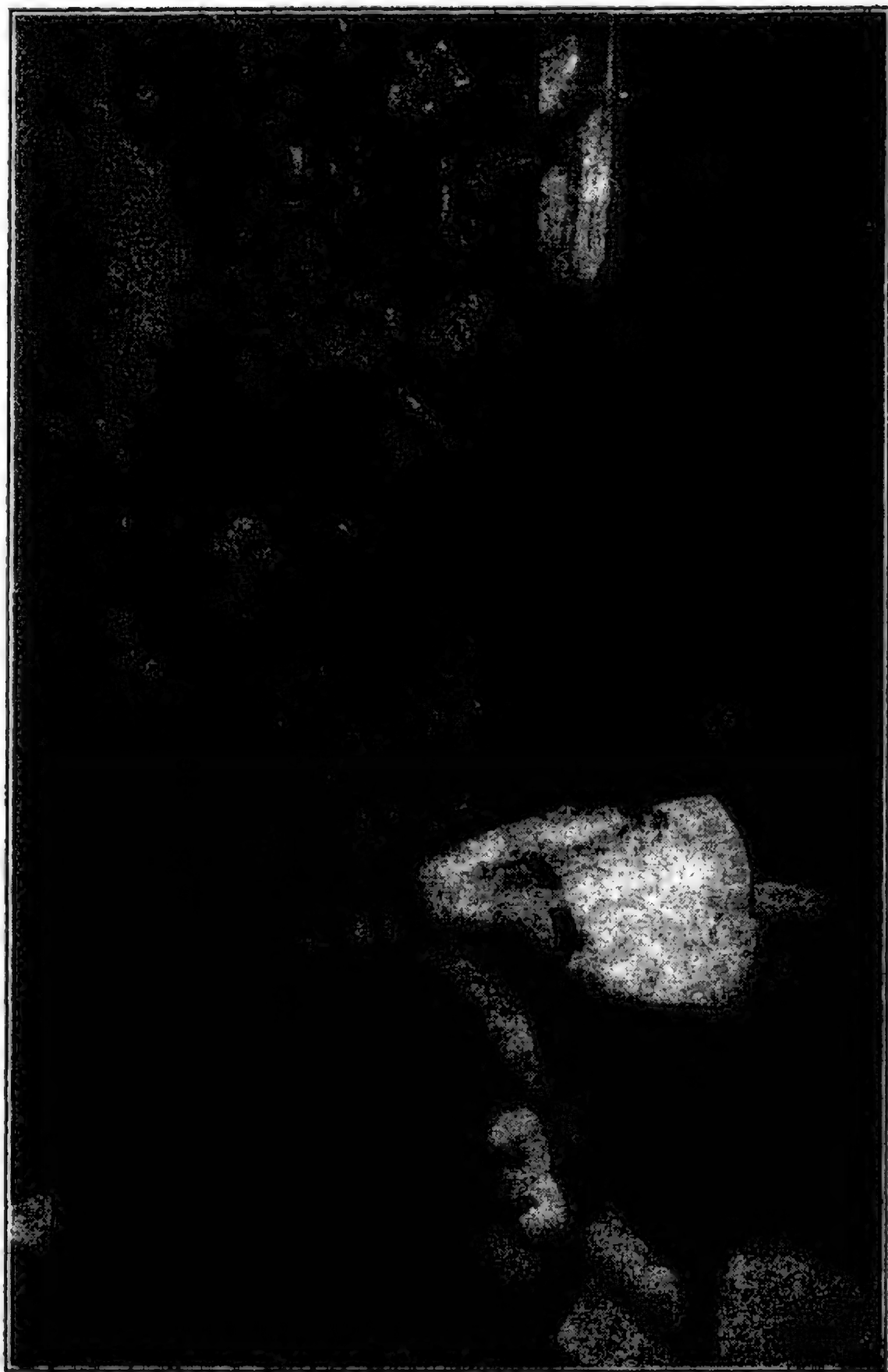
DRAMATIC CLUB — REHEARSING FESTIVAL PLAY



LIVING THE JEWISH PAST — OUTDOOR PAGEANT, "JOSEPH AND HIS BRETHREN."
BY THE PUPILS OF THE GIRLS' SCHOOLS OF THE BUREAU OF JEWISH EDUCATION



AFTER THE PLAY — CAST OF THE UPTOWN TALMUD TORAH



IN THE SCHOOL LIBRARY — UPTOWN TALMUD TORAH

1111



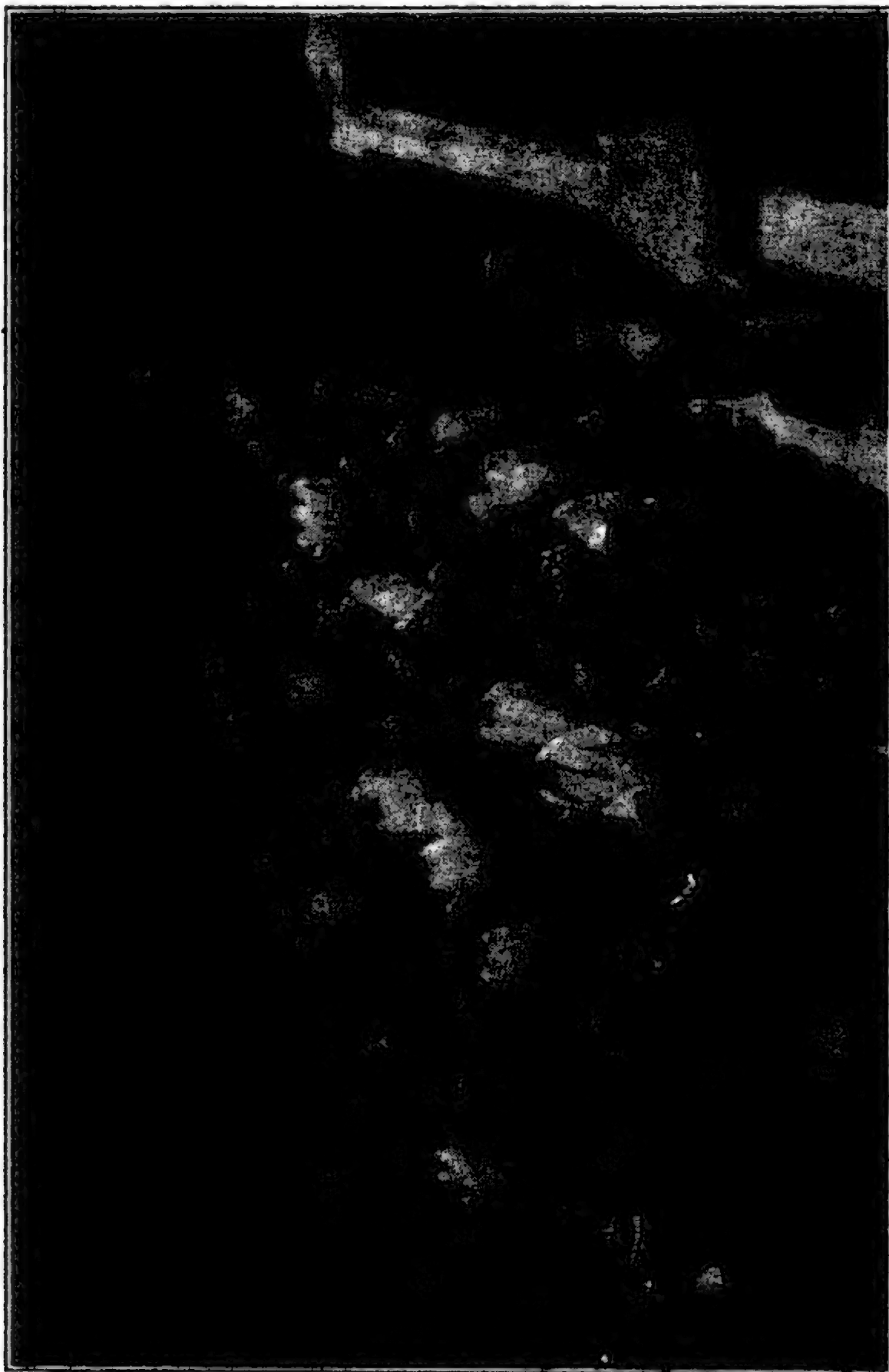


SCHOOL COUNCIL MEETING — GIRLS' SCHOOL No. 4, IN THE BUILDING
OF THE YOUNG WOMEN'S HEBREW ASSOCIATION



STRIKE ONE! -- A GAME OF BALL WHILE WAITING FOR CLASS
TO START -- UPTOWN TALMUD TORAH

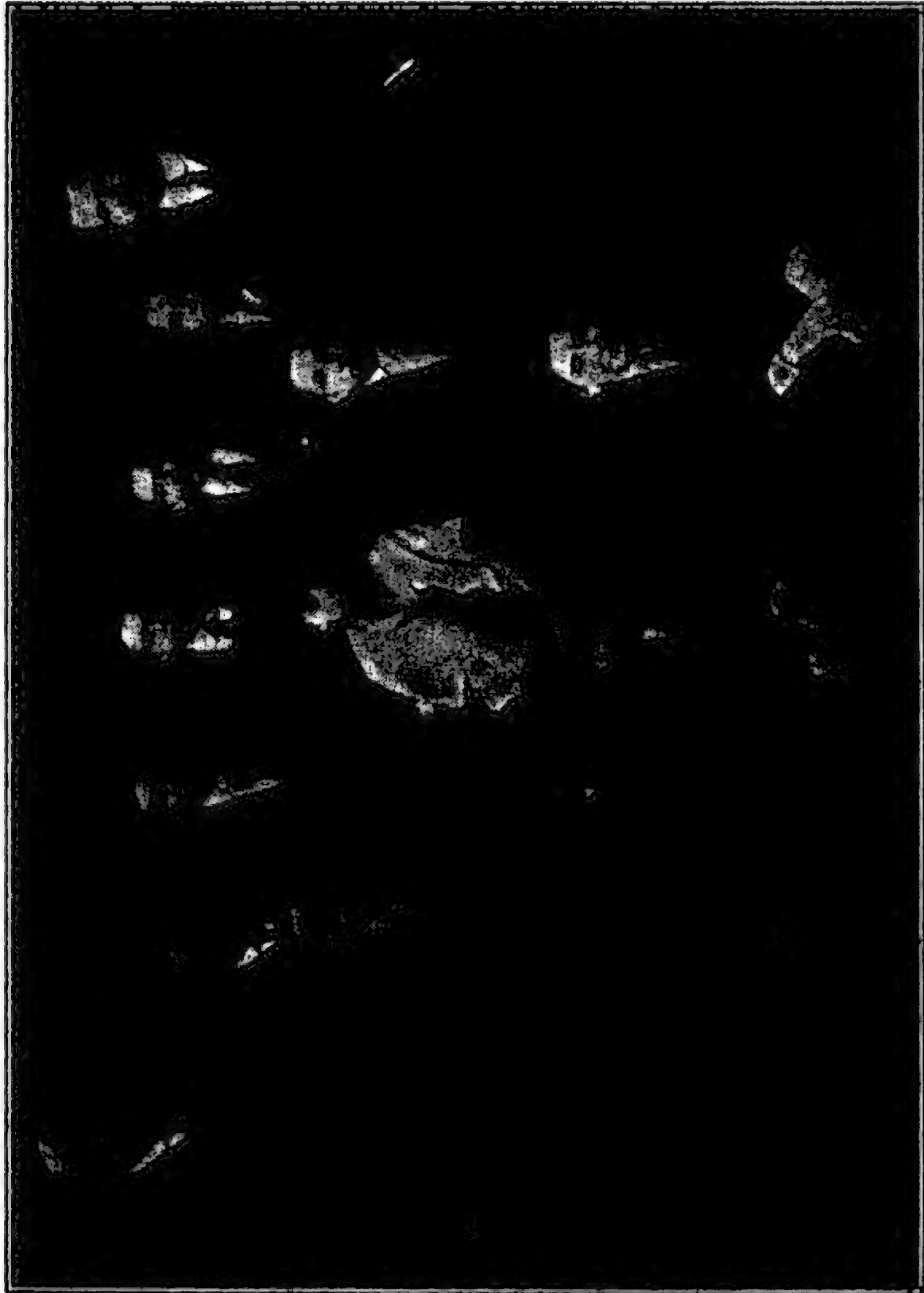
100



THREE BELLS — READY FOR WORK! — LINES IN THE COURTYARD
OF THE UPTOWN TALMUD TORAH



AT WORK — GIRLS' SCHOOL No. 4 IN THE BUILDING OF THE
YOUNG WOMEN'S HEBREW ASSOCIATION



THE CHOSEN FEW — GRADUATING CLASS OF THE
SALANTER TALMUD TORAH



THEIR FIRST CERTIFICATE OF JEWISH KNOWLEDGE — GRADUATES
OF THE HEBREW FREE SCHOOL OF BROWNSVILLE

ml



BEYOND ELEMENTARY SCHOOL—HIGH SCHOOL GIRLS RECEIVING JEWISH
INSTRUCTION IN THE HIGH SCHOOL CLASSES OF THE
BUREAU OF JEWISH EDUCATION



FUTURE TEACHERS IN ISRAEL — GRADUATES OF THE HIGH SCHOOL
CLASSES OF THE BUREAU OF JEWISH EDUCATION, ABOUT
TO ENTER THE JEWISH TEACHERS' INSTITUTE

TEACHERS' TRAINING SCHOOLS

As far back as the middle of the last century, efforts were made by the Jews of New York to provide professional training for their Jewish teachers. In a sense, the future development of Judaism depends upon the calibre and equipment of the men and women who are engaged in Jewish religious instruction. The Jews of this city are aware of the immediate need of adequately training their young men and women for this profession.

In 1903, special classes were opened by the Jewish Theological Seminary for the purpose of training teachers for Jewish schools. But these classes were inadequate to meet the growing demand, and six years later, in 1909, the Teachers' Institute of the Jewish Theological Seminary was organized. The principal of this Institute is Prof. M. M. Kaplan. The faculty is composed as follows:

Prof. Israel Friedlaender—Jewish History.

Dr. Elias Solomon—Bible and Customs.

Rabbi M. Levine—Hebrew and Talmud.

Mr. Joseph Braggin—Hebrew.

Mr. Zevi Scharfstein—Hebrew Literature and
Methods of Teaching Hebrew.

Mr. Leo L. Honor—Jewish History and
Methods of Teaching History.

Mr. Joshua Neumann—Bible.

The Institute offers a three years' training course to 51 young men and 73 young women. Since 1912 it has graduated six classes, granting a total of 114 teachers'

diplomas. The requirements for admission are: (1) a high school diploma or equivalent and (2) a knowledge of Jewish subject matter, equivalent to that obtained in a two years' course, supplementary to the regular training given in the Talmud Torah schools of this city. The standard of studies in the Institute has been recently raised to a considerable extent by the regular entrance as applicants of young men and young women who were graduated from the special high school classes of the Bureau of Jewish Education.

The present quarters of the Institute are in the building of the Hebrew Technical Institute for Boys, 34 Stuyvesant Street. Classes are conducted evenings and Sundays, from eight to ten hours during the week. Instruction in the first year is given in Hebrew, grammar, reading; Bible; and history. During the second year, the work in these subjects is continued and Hebrew Literature and pedagogy are added. The work in pedagogy consists in methods of teaching Bible, Aggadah, Literature and Grammar. Observation classes are also provided for the students, as well as practice teaching. In the last year, an additional course in Jewish Ethics and Ceremonies is offered.

Besides the regular course, instruction is provided for a small group of men and women who are engaged in supervisory or administrative work in Jewish education. These more advanced students pursue special studies selected by themselves under the guidance of the principal and the faculty of the Institute.

A similar Training School for Jewish Teachers was opened in 1917 by the Mizrachi Association. It is

situated at 86 Orchard Street, and has an enrollment of thirty pupils. The students are all young boys, ranging in age from thirteen to sixteen years. A four years' course of intensive training in Hebrew language and literature is to be provided for them. The principal in charge is Rabbi Meyer Waxman.

TEACHERS' ASSOCIATIONS

With the development of Jewish education, and the consequent increase in the number of Jewish teachers, the need for professional organizations among them became evident. The purpose of such organization is to improve the economic status of Jewish teachers, to study the professional implications of Jewish education, and to better the quality of the daily work of the Jewish schools. But it was not until after 1910 that the professional consciousness among Jewish teachers became sufficiently strong to crystallize into organization. Since then three associations of teachers were organized in rapid succession.

In 1912 the first convention of the *Agudath Hamorim* (*Hebrew Teachers' Union*) took place. This organization is composed of 160 teachers, chiefly of the immigrant "Maskil" type. Its most notable achievements have been the publication of a Hebrew educational journal, "Hed Hamoreh," for a period of about one year, 1915; and the publication of a Hebrew journal for children, "He-aviv," which was discontinued after a brief existence. The Union also conducted a teachers' strike for higher wages in 1916. This strike resulted in the raising of teachers' salaries in several of the larger Jewish schools. The officers of the organization are: K. Whiteman, Chairman of the Executive Committee; Z. Heller, Secretary, 307 Throop Avenue, Brooklyn.

New York City Members of the Agudath Hamorim

Aaronson, N. , 440 Miller Ave., B'klyn.	Bolber, N. , 907 Lafayette Ave.
Adler, S. , 1378 Prospect Ave.	Bosner, K. , 932 Myrtle Ave., B'klyn.
Allentuch, I. , 565 E. 178th St.	Bradbert, 230 Madison St.
Alperewich, L. , 637 Hendricks St., B'klyn.	Braverman, H. , 1521 Eastern Parkway, B'klyn.
Applebum, L. , 631 Sutter Ave., B'klyn.	Brin, Mrs. K. , 85 Monroe St.
Auerbach, S. , c/o Hatoren, 89 Delancey St.	Brislowe, M. , 261 E. 4th St.
Baletofsky, Z. , 610 Bristol St., B'klyn.	Cantor, H. , 163 Henry St.
Barkan, A. , 740 Rockaway Ave., B'klyn.	Casson, 1511 Charlotte St.
Baron, E. H. , 180 Claremont Ave.	Sazer, J. , 368 Houston St.
Barsky, Y. , 31 Fulton St., Mid- dle Village, L. I.	Chohin, B. Z. , 232 Cherry St.
Bashook, Ph. , 307 Throop Ave., B'klyn.	Davidowitz, 827 Union Avenue, B'klyn.
Berger, Mrs. A. , 462 Williams Ave., B'klyn.	Dinerstein, J. , 97½ E. 7th St.
Boruchove, M. , 1537 Fulton Ave.	Ducoff, R. , 1350 43d St., B'klyn.
Boródkin, S. , 1820 Madison Ave.	Edelhite, Sh. , 93 Division Ave., B'klyn.
Bolber, Rachel, 907a Lafayette Ave.	Eiseman, D. , 197 Clinton St.
	Elliovson, M. , 181 Stockton St., B'klyn.
	Epstein, M. , 86 Orchard St.
	Epstein, Sh. , 106 E. 4th St.
	Epstein, Sh. , 1029 Kelly St.

- Erdberg, Sh.**, 159 Delancey St.
- Fleishman, A.**, 917 Longwood Ave.
- Forstlaser, B.**, 175 Essex St.
- Frankel, A.**, 22 Rutgers St.
- Friedland, A.**, 183 Madison St.
- Fried, 1207** Washington Ave.
- Friedman, S.**, 495 Hudson St.
- Frishberg, N.**, 22 W. 114th St.
- Furman, B.**, 74 Leonard St., B'klyn.
- Gertzoff, N.**, 925 Sackman St., B'klyn.
- Goldthole, I.**, 293 E. 3d St.
- Gonner, L.**, 1463 Webster Ave.
- Goldfarb, M.**, 4311 14th Ave., B'klyn.
- Greenberg, L.**, 601 Marcy Ave., B'klyn.
- Greenfield, 25** W. 42nd St.
- Grosberg, M.**, 542 E. 178th St.
- Grossman, A. L.**, 201 E. B'way.
- Halevy, M.**, 516 E. 181st St.
- Halperen, M.**, 251 E. 4th St.
- Halperin, H.**, 110 Keap St., B'klyn.
- Ho-ivry, c/o** Hatoren, 89 Delancey St.
- Helfman, M.**, 789 E. 9th St.
- Heller, Z.**, 307 Throop Ave., B'klyn.
- Hershcowitz, J.**, 149 Avenue C.
- Hirshfield, A.**, 438 Vermont Ave., B'klyn.
- Hofer, I.**, 27 Suffolk St.
- Horbatkin, S.**, 14 Meserole St., B'klyn.
- Itzcowitz, H.**, 122 W. 129th St.
- Jacobson, A.**, 201 Graham Ave., B'klyn.
- Jaffe, J.**, 57 E. 102nd St.
- Jaffe, B.**, 183 Henry St.
- Jerushalmy, N.**, 57 Suffolk St.
- Kammenoff, H.**, 745 Lafayette St., B'klyn.
- Kassove, M.**, 1511 Charlotte St.
- Katz, J.**, 456 E. 171st St.
- Kaufman, J.**, 29 Ludlow St.
- Kelman, S.**, 215 E. 10th St.
- Korne, M.**, 58 Willett St.
- Kotz, L.**, 154 Madison St.
- Kulish, N.**, 99 Johnson Ave., B'klyn.

- Landesberg, W.**, 1494 Brook Ave.
- Leiscrowitz, N.**, 219 Henry St.
- Lescor, Mrs. L.**, 456 E. 171st St.
- Leve, 209 Clinton St.**
- Lichterman, I.**, 649 E. 9th St.
- Liana, 630 Howard Av., B'klyn.**
- Lipman, I.**, 499 Vermont St., B'klyn.
- Marcote, L.**, 200 Ross St.
- Margolis, A.**, 930 De Kalb Ave., B'klyn.
- Maslin, M.**, 417 E. 65th St.
- Mattesson, H.**, 961 E. 173rd St.
- Moscowitz, J.**, 35 W. 118th St.
- Moshevitsky, 285 Bristol St., B'klyn.**
- Nankin, B.**, 84 Penn St.
- Natkin, D.**, 287 Division Ave., B'klyn.
- Orthur, 312 Henry St.**
- Oshinsky, A.**, 72 McKibbin St., B'klyn.
- Ostrunsky, A.**, 387 So. 4th St., B'klyn.
- Ovey, Y.**, 198 Thatford Ave., B'klyn.
- Panitz, I.**, 22 W. 114th St., c/o Zerubabel Heb. Sch.
- Papish, A.**, 346 Hinsdale St., B'klyn.
- Papush, O.**, 620 Riverdale Ave., B'klyn.
- Perelberg, N.**, 300 Henry St.
- Phirst, J. M.**, 293 E. 3rd St.
- Posner, I.**, 265 Floyd St., B'klyn.
- Pressman, Sh.**, 1705 Bathgate Ave.
- Rabinowitz, A.**, 17 W. 115th St.
- Rabinowitz, P.**, 2886 W. 31st St., Coney Island.
- Rachovsky, Ch.**, 119 E. 114th St.
- Richman, 647 Hinsdale St., B'klyn.**
- Rivlin, M.**, 3 W. 119th St.
- Roch, Sh.**, 134 Cannon St.
- Rosen, I.**, 3813 15th Ave., B'klyn.
- Rosenfeld, 210 Ross St., B'klyn.**
- Rubin, Ch.**, 61 E. 117th St.
- Sapire, Sh.**, 176 Smith St., B'klyn.
- Samuelson, 921 E. 169th St.**

Saslovsky, D., 324 E. 15th St.

Schechter, 12 Montgomery St.

Sefrin, 340 Madison St.

Seldin, M. A., 284 Christopher Ave., B'klyn.

Shapiro, S., 46 Bartlett St., B'klyn.

Shapiro, Sh., 255 Meserole St., B'klyn.

Shenmark, D., 19 Henry St.

Shlesberg, Mrs. R., 1592 Washington Ave.

Shlesberg, M., 1592 Washington Ave.

Shochet, I., 601 Marcy Ave., B'klyn.

Shola, I., 4401 15th Ave., B'klyn.

Shorn, H., 1356 Clinton Ave.

Shure, D., 198 Watkins St., B'klyn.

Shwartsberg, A., 232 Delancey St.

Shvartzberg, L., 430 Saratoga Ave., B'klyn.

Silwich, W., 9 W. 112th St.

Skokolsky, H., 109 E. 3rd St.

Slarkin, 48 Varot St., B'klyn.

Slonimsky, 3819 15th Ave., B'klyn.

Sloterman, S., 88 Clinton St.

Sochowits, Mrs., 586 Prospect Pl., B'klyn.

Srednik, I., 52 Bartlett St., B'klyn.

Steinberg, A., 4056 3rd Ave.

Steinberg, M. E., 340 Houston St.

Stern, I., 115 Monroe St.

Stor, I. L., 437 Hopkinson Ave., B'klyn.

Subrovsky, S., 1495 St. Marks Ave., B'klyn.

Susewitz, N., 181 E. B'way.

Tabak, B. Z., 209 Hopkins St., B'klyn.

Tageman, H., 122 Attorney St.

Tanis, A., 748 Trinity Ave.

Tebak, A., 124 Blake Ave., B'klyn.

Todis, D., 630 Howard Ave., B'klyn.

Ticolsky, I., 226 E. 102nd St.

Tranekman, M., 116 Suffolk St.

Weisblatt, 134 Clinton St.

Whitman, H., 216 Sumner Ave.,
B'klyn.

Wohrman, J., 122 E. 2nd St.

Winocure, H., 1834 Park Pl.,
B'klyn.

Wolfson, A., 1469 Webster
Ave.

Winshtein, J., 60 E. 4th St.

Yokel, B., 1216 Flatbush Ave.,
B'klyn.

The Jewish Teachers' Association, composed of 70 young men and young women, who are trained in American colleges and universities, was organized in 1914. The purposes of this Association are chiefly professional study of the problems of Jewish education and of the technique of Jewish teaching. Its aim is to raise the work of the Jewish teacher to the level of a recognized profession. The monthly meetings of the Association are devoted to lectures and discussions concerning Jewish educational problems. It coöperates in its work with the Jewish Teachers' Institute and with the Bureau of Jewish Education.

Besides professional study, the Association has been issuing since 1916, an educational magazine in English, "The Jewish Teacher." This magazine has until now, appeared semi-annually, but will in the future be issued as a quarterly. The officers of the Association are: Leo L. Honor, President; Albert P. Schoolman, Secretary, 356 Second Avenue.

Members of the Jewish Teachers' Ass'n

Aaronsen, R., 520 W. 123rd St.

Blum, M., 31 W. 110th St.

Baron, E., 180 Claremont Ave.

Bragin, Joseph, 135 Vernon
Ave., B'klyn.

Benderly, S., 356 2nd Ave.

Chapkin, I. S., 126 W. 115th
St.

Berkson, I. B., 145 W. 111th
St.

Cohen, Fannie, 17 E. 115th St.

Deitchman, E., 400 Stone Ave.
B'klyn.

Dushkin, A. M., 201 W. 118th
St.

Epstein, Rose, 267 Stanton St.

Fish, A., 1135 43rd St., B'klyn.

Friedlander, S., 201 W. 118th
St.

Gamoran, E., 219 W. 120th St.

Gittelsohn, M., 159 E. 95th St.

Goldfarb, S. E., 360 Clinton St.,
B'klyn.

Grossman, Annie, 39 W. 112th
St.

Grossman, S., 123 W. 10th St.

Hammer, L., 534 Powell St.,
B'klyn.

Honor, L. L., 54 E. 122nd St.

Hurwitz, Louis, 538 W. 124th
St.

Isaacs, Meir, 210 Mt. Hope Pl.

Kalb, A., 400 E. Houston St.

Kaplan, M. M., 120 E. 93rd St.

Kempner, Lottie, 921 Trinity
Ave.

Klepper, L., 394 E. Houston
St.

Konovitz, Leah, 749 Jennings
St.

Langer, H., 16 E. 120th St.

Levine, Morris D., 1915 Daly
Ave.

Machlowitz, A., 624 E. 9th St.

Margoshes, Sam'l, 356 2d Ave.

Meltzer, S., 161 Henry St.

Pitkowsky, S., 6 E. 108th St.

Prager, Dora, 1545 Minford Pl.

Preizer, Edith, 169 Broome St.

Reder, F., 564 Fox St.

Rosen, B., 400 Stone Ave.,
B'klyn.

Schoolman, A. P., 952 Kelly
St.

Sharfstein, Zevi, 194 Rodney
St., B'klyn.

Silberman, E., 208 Penn St.,
B'klyn.

Slavin, M., 26 W. 115th St.

Solomon, S., 208 Madison St.

Soltes, M., 609 Willoughby
Ave., B'klyn.

Steigman, Minna, 8 E. 107th
St.

Suchoff, L., 140 W. 112th St.

Trachman, H., 863 Beck St.

Weiss, Minnie, 158 E. 108th
St.

Zaretski, S., 464 Saratoga Ave.,
B'klyn.

In 1913 the *Jewish Religious School Union* was organized for Sunday school teachers. Its members gathered at regular intervals to listen to lectures on Jewish history and the Bible. Nineteen of the Sunday schools of the city are affiliated with it. Its president is Rabbi Clifton Harby Levy.

HEBREW PRINCIPALS' ASSOCIATION

Upon the principals of the Hebrew schools is laid directly the responsibility for the quality of the education which is given to Jewish children. In an educational system which has not behind it the compelling power of the government, the principals themselves must realize the necessity for coöperation. To this end the Hebrew Principals' Association of New York was organized in 1910 by the Bureau of Jewish Education.

Its purposes are three-fold: (1) to raise the educational standard of the Talmud Torahs; (2) to bring about a uniform curriculum, or curricula, among the Talmud Torahs of the city; and (3) to increase the efficiency of Jewish school administration. The principals meet twice every month. At these meetings both the practical and the theoretic aspects of their work are discussed, and plans are laid for the improvement of school management and for the broadening of school policy.

The Association issues a monthly bulletin in Hebrew, "Kuntros Hamodiyin," which it sends to the principals of various schools throughout the United States. Its officers are: President, Ephraim Ish-Kishor; Secretary, Israel Konowitz, 356 Second Avenue. Its membership consists of 20 principals of Hebrew schools.

Members of the Hebrew Principals' Ass'n

Aaronson, N., 363 Pennsylv-
ania Ave., B'klyn.

Benderly, S., 356 2nd Ave.

Berkson, I. B., 145 W. 111th

Bragia, Joseph, 135 Vernon
Ave., B'klyn.

- | | |
|---|---|
| Goldin, H., 1319 43d St., B'klyn. | Lehrman, A., 133 W. 140th St. |
| Grossman, J. B., 160 Marlborough Road, B'klyn. | Ozer, G., 17 Bay 32nd St., B'klyn. |
| Handler, H., 414 Stone Ave., B'klyn. | Perlberg, N., 63 Tompkins Ave., B'klyn. |
| Hurwitz, S. L., 66 W. 118th St. | Rosen, B., 1156 Eastern Parkway, B'klyn. |
| Ish-Kishor, E., 90 Lenox Ave. | Scharfstein, Z., 194 Rodney St., B'klyn. |
| Komonoff, A. M., 146 Stockton St., B'klyn. | Schoolman, A. P., 952 Kelly St. |
| Konovitz, I., 749 Jennings St. | |

Recreational and Cultural Agencies

RECREATION IN THE JEWISH COMMUNITY OF NEW YORK CITY

By JULIUS DRACHSLER

Secretary of the Faculty, The School for Jewish Communal Work.

"Tell me how a man spends his leisure time, and I shall tell you what manner of man he is." The truth of this quaint proverb would perhaps be even more telling, were we to substitute the word "community," for the word "man"; for in nothing does a group show its inherent traits more clearly than in the spontaneous expressions of play.

Pessimistic critics of our modern city life have drawn gloomy pictures of the gradual loss of naturalness in the recreations of men and women of today. Even children, they cry, play according to rules and regulations; and, if the city dweller does attempt to be spontaneous in his amusements, he either loses himself in a riotous indulgence of superficial pleasures, or, what is worse, plunges into excesses which ultimately rob him of his vitality. In his effort to re-create his body, he loses his soul. For this sad state of affairs these preachers of gloom blame our modern industrial life with its intense struggle for bread, and its nerve-wrecking pace. To their minds, the mad seeking after pleasure in our large cities is an unconscious revolt against the tyranny of the Machine, whether this be a real machine in a factory, or the relentless, ever present, though invisible pressure

of the mechanism of the counting house or of the stock market.

That many of these depressing truths should be applicable to the Jew in modern city life, and particularly in a city like New York, is simply proof of the fact that the Jew, too, is in the grip of an industrial life, which, on the one hand, offers comparatively little leisure time, and on the other, gives little encouragement for a moderate and balanced enjoyment of it. Add to this his nervous temperament, born of centuries of struggle against fearful odds, and we have a fairly complete explanation of the lack of many of the finer cultural and spiritual elements in the leisure-time activities of a large part of the Jewish population, such as is found in New York City.

What are some of these forms of recreation? What are the prevailing standards? How may these standards be raised? How would community action help to improve the quality of the leisure-time activities of Jewish men, women and children? These are questions well worth studying and answering carefully. Using the term "leisure-time activities" in the broadest sense, we may mention three large groups of recreational activities in the Jewish community of New York City: commercial recreation, institutional recreation, and those more intimate, more informal kinds of recreation which are carried on in the home itself and in private social clubs and societies.

It has always been true, and will no doubt always remain true, that the family is the real unit of communal life. The warmth of personal relations, the devotion to

unselfish purposes—most of what is generous and kind in human nature—are fostered in the privacy of home life. It is true with even greater force that home influences form taste in amusements of all kinds. Sham refinement, vulgarity, boorishness and sensuousness in private entertainments cannot fail to be reflected in public amusements. If festival celebrations in the home, weddings, birthday parties, and other family gatherings, lack in a genuine spiritual tone and atmosphere (and surely no one will hold that, in order to be such, they must have an elaborate setting), then it ought not be a matter of great surprise if the press is not so refined in its appeal as it might be, that the theatre shows clear signs of decadence, that the cheap dance hall, and the sensuous moving picture show, have little difficulty in attracting their hundreds of thousands of devotees, and that the communal institutions which attempt to offset these demoralizing influences upon the youth by offering wholesome recreation under proper auspices, find it practically impossible to compete with the irresistible lure of the commercialized pleasure-places. A Jewish home that has no Jewish music, no Jewish pictures, no Jewish interests, no Jewish aspirations, no Jewish enthusiasms, is not infrequently a home the emptiness of which is filled with little more than the hollow pleasures of pinochle.

The view that prevailing standards of recreation in the Jewish community are none too lofty, may easily be verified by a careful study of the press, the theatre, and the purely commercial recreational facilities at the command of the masses of Jewish population in New

York City. While the press, as such, would hardly be considered a means of recreation, the Jewish, and particularly the Yiddish press of this city, does perform this function for the great masses of its readers. For them the Yiddish daily is a veritable store-house of intellectual food. For most of them, it is the only source of information to which they have access. Not having been readers of newspapers in the lands from which they came, and having had practically no secular education, the information contained in most of these dailies must be pre-digested for them, and, if the food is ill-digested first by the editor, then it will certainly be ill-digested by the reader. In spite of its faults, the Yiddish press, with the vast range of topics discussed in its sheets, and with its half million daily readers in this city, is not only a great source of intellectual enjoyment to the Jewish masses, but is an invaluable guide to them in the first stages of their adjustment to a strange and complex environment.

If now we turn to the theatre as the next great form of recreation among the Jews of this city, we are likely to be further discouraged about the prospects of raising the standards of amusements in Jewish communal life. Careful students of the Yiddish theatre point out that, while in the earliest days of the Yiddish stage in this city the quality of performances was merely simple and naïve, no sooner had the theatre expanded with the large influx of immigration during the 80's and 90's, than the type of amusement became of a distinctly lower calibre; actor, playwright and manager were demoralized, and stagnation was staring the Yiddish theatre in the face;

that the brief period of renaissance in the opening years of this century was unfortunately too brief to make a lasting impression on either the producers or the public, and that today the Yiddish theatre is in a spiritually decrepit condition, much as its financial basis may have been improved. We are then confronted with this dilemma: on the one hand, the producers do not scruple much about the art and morals of their productions, and the masses take what is offered them; on the other hand, the masses do not cry out for better art, and therefore the producers do not feel constrained to improve their wares.

That even less can be expected in the direction of raising standards of recreation from the ordinary dance-hall and the cheap moving picture place, is obvious. Inartistic, crude, sensuous in their appeal, to the youth particularly, as these commercial pleasure-haunts are, many of them merit nothing but the deepest condemnation of the community.

But mere dissatisfaction with, and even open and severe criticism of, existing conditions in the field of recreation in the Jewish community of New York City, can hardly be the way of permanent improvement. Who is to blame? The just way, one might suppose, to apportion the blame, would be to say, quite paradoxically: everybody is to blame, and nobody is to blame. The individual Jew is at fault, because he does not join forces with those in the community who see the danger ahead, and are sincerely working according to their best lights to prevent a catastrophe. The community as a whole is at fault because it goes on its heedless way,

unorganized, chaotic, quibbling about non-essentials which should sink into insignificance when compared with the great and serious tasks ahead of the Jews of this city.

That there have been public-spirited Jewish men and women who have thought seriously of the problem of recreational facilities, particularly for the youth, is shown by existence of the various Y. M. H. A.'s, Y. W. H. A.'s, settlements and social centers in this city. For a long time the main motive in organizing these associations was the desire to offset the bad effects upon young people of the forms of recreation described above. These organizations provide entertainment of all types, from the little "affair" held by small clubs for the benefit of the members and their friends, to mass entertainments, musicals, dramatic recitals, and pageants for the people of the neighborhood in which the institution happens to be located. But in such a vast community as New York City, these semi-philanthropic organizations can hardly hope to compete with the immensely greater facilities of the commercial recreational agencies, even if there were sufficient centers to accommodate the hundreds of thousands of young people. How much smaller, then, is the total impression made by these institutions, if we keep in mind that there are hardly a dozen of them of any considerable size in the Jewish community of New York City.

What then is the solution of this difficult situation? Build more Y. M. H. A.'s, Y. W. H. A.'s, Alliances, settlements and social centers? Decidedly yes! Improve the work in these organizations, so that the tastes

of the young people frequenting them will gradually improve? Decidedly yes! Make the recreational work in these organizations more Jewish in content and meaning? Decidedly yes! But doing all these necessary things, while going very far towards a solution, will not have touched the vital issue in the matter. That issue is this: Recreation is fundamentally a communal problem. It is a communal problem not in the sense that the community prescribes the particular forms of amusement for each person, or groups of persons (such an attitude is so undemocratic and un-American as to be condemned as soon as it finds expression), but rather in the sense that the community as a whole, must on the one hand, safeguard the leisure time of its members, and on the other hand, see to it that the forms of recreation, whatever they may be, shall be such that they truly re-create in the finest spiritual sense of the term. If the Jewish community is to raise the standards of its leisure-time activities, whether they be carried on in the home, in the private club, in the theatre, in the dance hall or in the social center, each and every member of the community must coöperate with the general community in its efforts to improve living and working conditions, so that the masses of the people may have more leisure; and, furthermore, the Jewish community must marshal all its educational forces, the religious school, the synagogue, the social center, to develop a desire for the finest cultural and spiritual values on the part of its youth. Parallel with this, the community must be prepared to provide facilities just as soon as the demand finds expression. Above all, there must be de-

veloped a powerful public opinion, which will frown upon all vulgarity and sham, wherever it may be found in the communal life.

It has been the distinctive feature of the genius of the Jew that he encompassed everything in the life of the individual and of the community within the bounds of the moral law. Not even play, the most spontaneous of human expressions, was excluded. It was the Greek who pleaded: "Art for Art's sake." It was the Hebrew who insisted: "Art for Life's sake." As "Art for Art's sake" is a less inclusive, and therefore less spiritual aim, than "Art for Life's sake," so must we make the aim of each and every member of the Jewish community in his pursuit of pleasures, recreation not so much for its own sake, but rather recreation for life's sake; for the sake of his own richer life, as well as for the sake of the larger and ever-expanding spiritual life of the community.

THE WORK OF YOUNG MEN'S HEBREW AND KINDRED ASSOCIATIONS IN NEW YORK CITY

By I. E. GOLDWASSER, Chairman,

*Advisory Committee, National Council of Young Men's
Hebrew and Kindred Associations*

The Young Men's Hebrew Association of today differs so completely from what was known as the Association thirty years ago, that it is almost impossible to consider the problems of the two types of institutions in connection with each other. At the time of the inception of the Young Men's Hebrew Association, forty years ago, the idea in the minds of the founders was to establish a club which was to include young men and young women whose interests lay in fields other than those of mere recreation. The first Association was a social club for young men and women. The participating group was also the gathering body. The activities were those of a rather high grade literary society. The subjects discussed in essays or debates were to some extent Jewish, but dealt also with topics of general interest, not necessarily with religious topics. The membership was limited. The meetings were held regularly, but no attempt was made to exert either a neighborhood or community influence. The object was to promote sociability among the members, and in brief, the club was merely an expression of the general tendency of young people to organize themselves for their general improvement.

Naturally an Association organized along such lines,

was bound to meet certain difficulties. As the members grew older, their interests became scattered and the attraction of their Association club was no longer so potent as it had been. The defection of the members caused a reduction in the membership. It was difficult to secure additions. Those who remained faithful, were unwilling to admit into the group new members considerably younger than they were. To secure additional members from among those of their age, was almost impossible. Therefore the Association passed through successive periods of deterioration and rejuvenation. At times the affairs of the Association were in such a precarious condition, that the entire organization was disbanded for a more or less extended period. It was only about twenty years ago that it was felt that a Young Men's Hebrew Association might have as its function something other than merely to gather a small group of young people together for the ordinary purposes of a literary, dramatic or social club. Following the lead of the Young Men's Christian Association, some leaders of the Jewish community felt that the Association idea might be developed to such an extent as to make an appeal to the young men and young women who were not reached by the synagogues and temples, and who might be led, through the influence of the Association, to a fuller realization of their responsibilities as Jews, and their obligations to the Jewish community. Accordingly, Mr. Jacob H. Schiff placed at the disposal of the Young Men's Hebrew Association in Manhattan, a building at 92nd Street and Lexington Avenue. The status of the Association at that time may be measured by the

fact that, when Mr. Schiff made his gift, he set as one of the conditions that the annual expenditure of the Association, must be no less than five thousand dollars, and that at the present time, the budget of the 92nd Street Young Men's Hebrew Association is almost sixty thousand dollars. The small figure set twenty years ago was an indication, not of the needs of the institution, but rather of the belief, on the part of those most interested, in the extent of support that could be expected from the general public.

The Association of today is quite different from the social club of forty years ago. Today there is a competent Board of Directors interested in this particular phase of Jewish work and planning the activities of their society, so as best to meet the needs as they see them. There is a large body of members of the Association whose interest is manifested only by their annual subscriptions for the support of the work. Finally, there is the participating membership itself, which consists of three groups: the seniors, the associates and the juniors. The grades are based upon the differences in age.

Today an Association cannot carry on its activities on the basis of the payments made by the members for the benefits which they enjoy. For example, in the 92nd Street Young Men's Hebrew Association, only ten thousand dollars are contributed by the members toward the gross budget of the Association, although there are 2,300 members.

In the last five years there has been a growth in the number of Associations established in Greater New

York. This has been due to two causes. In the first place, there has been an ever stronger desire on the part of young men and young women to organize themselves into associations, and in the second place, the Council of Young Men's Hebrew and Kindred Associations, through its metropolitan league, has furthered the formation of these institutions.

* The first great difficulty that lies in the way of an extension of this kind of work, is the apathy on the part of the general public towards preventive institutions. The most popular forms of philanthropic work are traditionally the hospital, the relief society and the orphan home. It is only within comparatively recent years that in the field of communal work it has come to be felt that preventive work is more effective, more economical and more valuable than is remedial work. The general public must be educated to the value of the preventive institutions, and in the course of such education, the public must come to feel the things which the preventive institution seeks either to remove or improve.

It is a matter of common experience to know that the synagogue and the temple do not hold the Jewish young men and young women. To a very great extent this is due to the fact that economic conditions prevent attendance at religious services. The traditional synagogue or temple building does not readily lend itself to extension activities. The governing Boards of such institutions have only begun to realize that the synagogue must exert an influence upon every phase of the life of its members.

The spirit of service is spreading. Our young people

are becoming very anxious to ally themselves with types of communal work, which will enable them to render service to the community. The weakening of the religious spirit of our young people, is due not so much to our American environment, or the desire to become separated from the Jewish faith, as it is to the fact that the community does not offer avenues of expression for young people, through which they may give more or less adequate utterance to the desire to serve, and the desire to become, through action, more closely affiliated with the vital aspects of their religion. If such avenues of expression are not provided, there must come an inevitable falling away from Judaism. The Jewish consciousness will be deprived of its proper mode of expression and must necessarily become weakened.

The function of the Association as a preventive institution is not restricted solely to the affording of an opportunity of expression of the spirit of service, and of the Jewish consciousness; the Association has shown itself to be of great value in meeting the problem of delinquency. Those who have been interested in the direction of our Associations, have voiced with pride, the fact that few, if any, of the members of the Associations have ever found their way into courts under charges. This, of course, may be due to the fact that the Association does not attract the wayward boy or girl, and therefore the percentage of delinquency in this case is not indicative of the real situation. On the other hand, it must be remembered that the Association does not limit its membership on the basis of character recommendations, and that therefore, it is impossible to esti-

mate how many of those who become members of the Associations, might have lapsed, had the influence of the institution not been exerted upon them.

The community must be educated to the point, therefore, of realizing how important preventive work is, and how necessary it is for an institution to have such varied activities as will permit fullest expression on the part of its members. An Association which is enabled to do this type of work, must be properly housed. It is a mistake to build a large Association building. Great numbers cannot be treated in the intimate way, that the need of the problem demands. The Young Women's Hebrew Association and the Young Men's Hebrew Association of Manhattan, represent probably the maximum size of institution that should be directed by one group. The Association must exert an influence, not only upon its members, but must also exercise an influence upon the neighborhood in which it is located. In other words, the Association must become, not only a gathering place for its young people, but also a community centre into which will pour all the Jewish activities of the neighborhood, and from which will radiate all influence for good upon the Jewish community. The buildings must provide facilities for recreation, for education and for communal gatherings of various kinds. The surroundings must be pleasant but not ornate; the tone must be refined, but not overwhelming, and above all, the Association spirit must be emphasized. The young men and young women must be given plenty of opportunity to express themselves in their work and in the management of the institution.

In order that in a large city there shall not be duplication of effort or the creation of useless institutions, a central governing body must be created with authority to enforce its requests. This body should be charged with the duty of viewing the entire community as a unit, and of determining where the greatest needs lie. For instance, at the present time, there are four sections of the city that are urgently in need of the Association work. They are the Bronx, Harlem, the West Side and Williamsburg. The order in which these communities should be served, must be determined, not by the importunities of any one group, but rather by the deliberation of a central body which will evaluate all needs and arrive at a fair and impartial decision.

In the immediate future it is difficult to note any full realization on the part of the community of the importance of the Association. As a war measure the creation of a Young Men's Hebrew Association might be received as an emergency which the times have created. Several war nations have found themselves confronted with the problem of increased delinquency. If this country is to be spared a similar problem, the Association must be developed.

To outline a detailed program as to what should be the lines along which the development should take place, would be to set at naught the fundamental principle of an Association. It is important that the Association shall be expressive, not of the theories of those who are interested in it, but rather of the community in which it is located. The proper Association can be organized only when a community survey has been made, and the

needs of the community have been charted. In all sections, it will be found that the Association must contain ample facilities for recreation, a gymnasium, swimming pool, etc. It will be found that if the Association is to win the confidence of the neighborhood, provision must be made for religious services. The Friday night service or forum has become increasingly popular in all Associations. In a number of our buildings, groups of young men and young women flock to the buildings on Friday evening, and after participating in a brief service and listening to a short sermon, discuss with the speaker, the subject matter of the address. The Association, wherever it is located, will moreover, in all probability, require facilities for educational work and several clubs. It will be found that the organization must include some type of afternoon work for school boys. Religious schools might be organized in certain localities. In short, a maximum use must be made of the plant, but the uses must be determined by the needs of the community.

With such a program of standardized Association facilities, and of particular facilities suited to particular needs, there is no limit to the value of the Association as a communal agency for the solution of Jewish communal problems.

YOUNG MEN'S HEBREW ASSOCIATIONS

Young Men's Hebrew Ass'n of the Bronx. 1261-1263 Franklin Ave., established and incorporated 1909. Budget for 1917: \$6,000. Membership: 1,000. Pres., M. Maldwin Fertig, 1389 Stebbins Ave. Sec'y, Louis Weinstein, 1916 Daly Ave. Sup't, Wallace A. Mannheimer. **PURPOSE:** "The moral, educational, religious and physical development of the boys and girls, young men and women of the Borough of the Bronx. **ACTIVITIES:** Literary, athletic and social clubs for boys and girls, from the ages of 9 to 25. Jewish cultural and literary work for the younger groups. General social activities; "house" welfare work for older boys. Classes in gymnasium work. Commercial course. Religious services on Friday evenings and holidays. League of the Jewish Youth of America. Big Brother activities. Center for philanthropic, civic and social work in the Bronx. Naturalization Bureau and an English class for foreigners. Separate quarters for young ladies and girls who constitute a Y. W. H. A.

Fertig, M. Maldwin, Pres. Y. M. H. A. of the Bronx (1261 Franklin Ave.), since 1914. Term 1 year. Born 1887 in N. Y. Received the following degrees: B. S. (C. C. N. Y.); L. L. B. (N. Y. Law School).

Lawyer: 120 B'way. Res.: 1389 Stebbins Ave.

Young Men's Hebrew Ass'n of Brooklyn, 345 Ninth St., B'klyn. Incorporated 1907. Supported by Brooklyn Federation of Jewish Charities. Pres., Grover M. Moscovitz, 862 Kenmore Place, B'klyn. Sec'y, Bernard J. Becker, 375 Fulton St. Sup't., Adolph Noshkes. **PURPOSE:** "Intellectual and spiritual advancement and increased efficiency and physical growth of the young man offered in congenial surroundings, inducing companionship and healthy recreation." **ACTIVITIES:** Gymnasium training given under competent instructors. Educational classes, orchestra, mandolin club, chess and checker club. Dramatic Society. Literary Societies. Bible and Jewish History Classes. Employment Bureau. General Entertainments. Holiday service, Boy Scouts, Young Men's Congress.

Young Men's Hebrew Ass'n of Brownsville, 461 Rockaway Ave., B'klyn. Pres., Frank Wasserman, 563 Howard Ave., B'klyn. Sec'y, William Cantor, 362 Sackman St., B'klyn. Established 1911. Incorporated 1912. Membership 200. **PURPOSE:** "To develop Jewish young men

morally, physically and religiously." **ACTIVITIES:** 1, Studies in Jewish History; 2, Social and Literary Work; 3, Services on Jewish Holy days; 4, Provision for needy Jewish families during Passover.

Wasserman, Frank, Pres. Y. M. H. A. of Brownsville (461 Rockaway Ave., B'klyn); elected 1917. Term 1 year. Born 1877 in Russia. Came to U. S. 1887. Received High School and College education. Lawyer: 37 Liberty St. Res.: 563 Howard Ave., B'klyn.

Jamaica Young Folks' Hebrew Association, 96 Union Ave. Pres., Benjamin Marvin.

Rockaway Beach Y. M. H. A., care of Temple Israel: Pres., Louis Lewy.

The Young Men's Hebrew Ass'n of Harlem, 12 E. 119th St. Established 1915. Budget for 1917 \$2,000. Membership 200. Pres., Isaac Robinson, 850 E. 163d St. Sec'y, Ralph Levy, 6 W. 116th St. **PURPOSE:** "To provide the Jewish youth with a Jewish center of activities of such a nature that he shall find it unnecessary to go beyond the doors of this building for amusement, education or religion." **ACTIVITIES:** Religious — Clubs, classes, Services. Educational—Forums, classes in Business and College entrance subjects and lectures on civic and

commercial subjects. Athletics—Athletic games and events under the direction of athletic trainer, J. Greengeld. Social—Communal welfare work. Social entertainment for the youth. Lectures in connection with the work at specified times.

Robinson, Isaac, Pres. Y. M. H. A. of Harlem (12 E. 119th St.), since 1915. Term 3 years. Born in England. Came to U. S. 1913. Attended High School in England. Salesman. Res.: 850 E. 163d St.

Young Men's Hebrew Ass'n of Washington Heights, 2005 Amsterdam Avenue. Established 1916. Incorporated 1917. Budget \$15,000. Membership 800. Pres., Dr. S. R. Schultz, 620 W. 150th St. Sec'y, Ely Rosenberg, 346 B'way. Sup't, Harry Warsaw. **PURPOSE:** "To act as a neighborhood center for social, cultural and civic betterment; to conduct classes and clubs in any subject (within this scope) that are not adequately provided by other social agencies; to organize community effort and to act as a center for community organization in recreation, in neighborhood improvement in social, charitable and religious work, to build up and conserve character in Jewish men, women and children." **ACTIVITIES:** Cultural — Library, literary and debating

societies; educational and vocational classes, orchestra, musical training in classes and with individuals. Social—A social room for men and one for women. Games, entertainments, clubs, dances and outings. Civic—A center for war service, civic club, rally meetings, suffrage club, Junior Police, co-operation with health and police departments. Athletic — Athletic teams, billiards and pool rooms, baths.

Schultz, S. Robert, Pres. Y. M. H. A. of Washington Heights (2005 Amsterdam Ave.), since 1916. Term 1 year. Born 1876 in Russia. Came to U. S. 1892. Received academic and medical education. Physician. Res.: 620 W. 150th St.

Young Men's Hebrew Ass'n of Williamsburg, 164 Clymer St., B'klyn. Established 1909. Incorporated 1910. Budget for 1917 \$2,000. Membership: 500. Pres., Hon. Jacob S. Strahl, 74 Chauncey Street, B'klyn. Sec'y, David Schaefer, 498 Bedford Ave., B'klyn. PURPOSE: "To develop a Jewish American consciousness, to elevate the moral standard of Jewish young men." ACTIVITIES: Its religious activities include the Spinoza Literary Society which is devoted to the study and discussion of Jewish Philosophy Culture, and Ideals, and the Senior Society which devotes one

evening a month to religious discussions. Among the literary activities the organization conducts classes in English and Public Speaking, Press Clubs and a magazine published by younger members called "Sholem Aleichem," issued bi-monthly. There are regular gymnasium classes under competent instructors in athletics. Personal touch with the members is secured through the Personal Help and Advice Bureau, which gives confidential advice and vocational guidance.

West Side Young Men's Hebrew Ass'n, 462 8th Ave. Established 1913. Budget for 1917, \$2,000. Pres., Charles P. Kramer, 44 Pine St. Sec'y, Jesse Libien, 352 W. 56th St. PURPOSE: "The mental, moral and physical improvement of Jewish Young Men." ACTIVITIES: 1, Philosophy club, arranges and conducts public forums. 2, Business men's club-talks and discussions on business topics. 3, Current Topic Club-talks and discussions on general topics. 4, Junior Clubs, work along religious lines. 5, Friday Evening Services. 6, Literary and dramatic clubs. 7, Athletics.

Kramer, Charles P., Pres. West Side Y. M. H. A. (462 8th Ave.), since 1914. Term 1 year. Born 1890 in U. S. Graduated Law School. Lawyer: 44 Pine St. Res.: 551 W. 157th St.

YOUNG WOMEN'S HEBREW ASSOCIATIONS

Young Women's Hebrew Ass'n of Brooklyn, 374 7th St., B'klyn. Pres., Mrs. Anna R. Jacobs, 429 16th St., B'klyn. Sec'y, Dr. Anna M. Hochfelder, 277 17th St., B'klyn. Estab. and incorpor. 1916. Budget \$500. Membership 350. PURPOSE: "To promote the social, moral and religious welfare of the Jewish young women of the Borough of Brooklyn, to provide and maintain a home for our homeless Jewish young girls, to aid them to obtain positions, to form social and educational classes for their recreation and mental development; to protect Jewish young girls from vice and immorality; to instill in them the principles and idealism of the Jewish religion." ACTIVITIES: Classes in, 1, Hebrew, 2, Millinery and crocheting. 3, Advanced sewing and dressmaking. 4, Elocution. 5, First Aid to the injured. 6, Swimming. 7, Embroidering. 8, Piano instruction. 9, Parliamentary law. 10, Civil Service. 11, Gymnastics and athletic dances. **Jacobs, Anna R.**, Pres. Y. W. H. A. of B'klyn (374 7th St., B'klyn.), since 1916. Term 1 year. Born 1891 in N. Y. Received an academic and secretarial education. Social worker. Res.: 429 16th St., B'klyn.

Young Women's Hebrew Ass'n of Brownsville, 63 Liberty Ave., B'klyn. Pres., Frieda Goldenberg, 774 Sackman St., B'klyn. Sec'y, Anna Gellman, 534 Thatford Ave., B'klyn. Established 1914. Membership 100. PURPOSE: "To develop the younger element of Brownsville mentally, physically and spiritually." ACTIVITIES: Meetings, Sewing Circle, Dramatic Circles, Athletics.

Greenpoint Y. W. H. A., 1000 Lorimer St., B'klyn. Pres., Mrs. W. V. Zipser.

Y. W. H. A. of Washington Heights, 2005 Amsterdam Ave. Sup't., Miss J. Fisher.

West Side Young Women's Hebrew Ass'n, 462 8th Ave. Pres., Lillian Wolf, 462 8th Ave. Sec'y, Dorothy Shendler, 462 8th Ave. Established 1914. Membership 40. PURPOSE: "To promote the moral, mental and physical development of the Jewish young women of this city." ACTIVITIES: Speakers address meetings weekly on topics pertaining to religious and social life. One evening a week is devoted to sewing. Literary and dramatic work forms an important part of the activities.

SETTLEMENTS

Federation Settlement, 236-40 E. 105th St. Pres., Dr. Maurice H. Harris, 254 W. 103d St. Sec'y, Edward S. Greenbaum, 2 E. 94th St. Sup't, Pauline Moskowitz, 236 E. 105th St. Incorporated 1907. Membership 1,400. PURPOSE: "A community center for social, cultural, religious and moral benefit." ACTIVITIES: 1, Parents Clubs, literary, social, civic and athletic. 2, Sewing Circles. 3, Music Classes in Piano, Violin, Orchestra and Chorus. 4, Physical culture and workshop. 5, Dancing, aesthetic and interpretive. 6, Art classes, cooking, embroidery, pine-needle work and basketry. 7, Game rooms. 8, Kindergarten. 9, Clubs, debating, dramatic. Young Judea, boys and girls Scouts. 10, Religious: (a) Sunday School, (b) Friday Evening and Saturday morning services for adults. (c) Saturday afternoon services for juniors. 11, Neighborhood visiting. 12, Dental and Medical Clinic.

Harris, Maurice H., Pres. Federation Settlement (240 E. 105th St.), since 1908. Term 1 year. Born 1859 in England. Came to U. S. 1878. Received B. A. and Ph. D. at Columbia University. Rabbi: Temple Israel of Harlem, (Lenox Ave. and 120th St.) Res.: 254 W. 103d St.

Fellowship House. (See under Hebrew Sheltering Guardian Society.)

Henry Meinhard Memorial Neighborhood House, 100 E. 101st St. Est. 1914. Pres., Morton H. Meinhard, 215 4th Ave. Sec'y, George L. Cohen, 100 East 101st St. Sup't, George L. Cohen. PURPOSE: To take care of the social needs of the neighborhood. ACTIVITIES: 1, Clubs. 2, Lectures. 3, Kindergarten. 4, Employment Bureau. 5, Open Forum. 6, Classes. 7, Athletics. 8, Shower Baths. 9, Legal Aid.

Meinhard, Morton Henry, Pres. Henry Meinhard Mem. Neighborhood House (100 E. 101st St.), since 1914. Born 1872 in U. S. Received a liberal education. Woolens: 215 4th Ave. Res.: 524 5th Ave.

New Era Club, 274 E. B'way. Pres., Louis S. Posner, 15 Broad St. Sec'y, Joseph Gluck, 56 Ave. C. Incorporated 1901. Membership 200. Budget for 1917, \$3,000. Sup't, M. Kopp. ACTIVITIES: 1, Hebrew Classes. 2, Literary Classes and Lectures. 3, Library and Reading Room. 4, Game Room. 5, Vacation Camp.

Posner, Louis S., Pres. New Era Club (274 E. B'way), since 1906. Term 1 year.

Born 1879 in England. Received college education. Nasl of Zeta Beta Tau Graduate Club. Lawyer: 15 Broad St. Res.: 152 Livingston St., Forest Hills, L. I.

Recreation Rooms and Settlements, 186-188 Chrystie St. Established 1898. Pres.. Mrs. Cyrus L. Sulzberger. 516 West End Ave. Sec'y. Mrs. Harry Guinzberg, 115 W. 86th St. Budget, 1917. \$18,000. Sup't Miss Rae Perlman. **PURPOSE:** To provide healthful and proper recreation for the young people of the neighborhood. **ACTIVITIES:** 1, Gymnasium classes. 2, Clubs of Instructive and Recreational Character for afternoons and evenings. 3, Open air playground. 4, Trained nurse service. 5, Visiting of homes and relief for poor. 6, Supervised dances and entertainments. 7, Maintains for working girls, mothers and children during the vacation "The Ida R. Strauss Vacation Home." 8, Scholarship awarded to deserving pupils at various technical and High Schools. 9, Cooperates with Surprise Lake Camp in giving outings for boys, day excursions, etc.

Wage Earners' Institute (formerly **Thomas Davidson School**), 307 Henry St. Pres., Simon Hirsdansky. Sec'y, Yetta Dubrin. Principal, Alexander L. Shluger. Es-

tablished 1899. Incorporated 1907. Supported by voluntary contributions and membership dues. **PURPOSE:** "To impart to the worker a knowledge of his relation to the outside world, physical, cultural, and industrial, to arouse an interest in the higher things of life. To cultivate a taste for good literature, an appreciation of art and music, and to stimulate a desire for association with the best and noblest." **ACTIVITIES:** 1, Academic, cultural courses in the evening in advanced English, history, mathematics, physics, chemistry, social and political science, art and philosophy. 2, Special courses are offered in naturalization. 3, A series of public lectures given on Friday evenings on current, social, political and literary topics. 4, Conducts a department of clubs. 5, Conducts outings and excursions. 6, Publishes the "Wage Earners Quarterly."

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING SOCIETIES:

Albert Lucas Ass'n. Pres., Albert Lucas, 56 W. 105th St. Sec'y, Martha Wolf, 164 St. Nicholas Ave.

East Side Neighborhood Ass'n. 184 Eldridge St. Pres., Dr. H. Moskowitz. Sec'y, J. J. Goldstein.

YOUNG MEN'S HEBREW ASSOCIATION, 148 E. 92nd St. (Established 1874.)

The pioneer organization of its kind, the Y. M. H. A. of Manhattan has been from the time of its organization, an experiment station, so to speak, for Y. M. H. A. work in this country. In size of its membership and in equipment, the institution is still the leading organization of its type. While in the earlier stages of its history the purely recreational and cultural phases of Y. M. H. A. work were emphasized, later years have seen a gradual shifting of interest, both on the part of the administrators, and on the part of the membership, towards social activities in a more specifically Jewish setting, and of more definite Jewish application. The aim of the organization is "to develop among young Jewish men, the Jewish consciousness as a means to the highest type of spiritual life." To this end, every side of the character of the Jewish boy and young man is appealed to. The natural interest in physical exercise is fostered by offering opportunities for wholesome athletics in a completely equipped gymnasium and swimming pool, and by conducting during the summer "Surprise Camp Lake," at Cold Spring, New York, one of the largest and most favorably situated vacation camps in this country. The social activities conducted in the building include: boys' and young men's clubs, emphasizing Jewish literary work; entertainments and holiday celebrations; lectures and forums on Jewish, civic, and vocational topics; group work in music, a choral society, an orchestra, an opera company, concerts, recitals. During the summer months games and entertainments are conducted on the roof garden.

To foster an intelligent knowledge of Jewish life of the past, and of the present, classes in Jewish history, the study of the Bible and Hebrew are organized; holiday and Sabbath services, particularly for the younger people, are also a feature of the religious work of the Institution.

Among the numerous other activities may be mentioned an employment and vocational bureau, a carefully selected reference library of almost 14,000 volumes, evening educational classes in which academic and commercial subjects are taught to students preparing for the state regents' examinations.

The organization is a member of the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for 1917 was \$60,696.12, of which the Federation provided \$32,300.03. The budget for 1917 of the

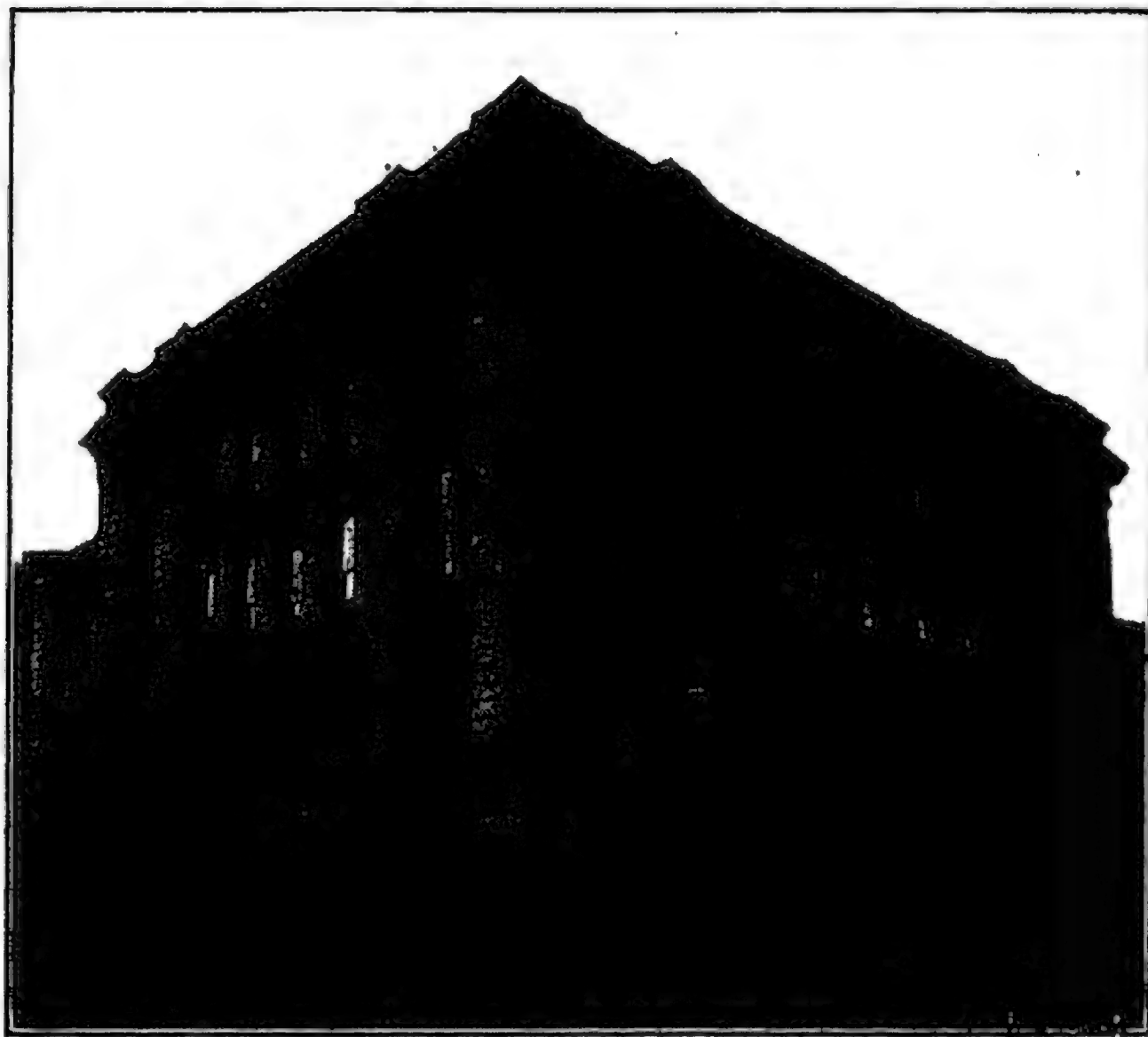
Surprise Lake Camp, a summer camp conducted jointly with the Educational Alliance, was \$14,560.28.

The membership of the organization is approximately 5,000.

The officers are:—President, Hon. Irving Lehman, 51 William St.; Honorary President, Felix M. Warburg; First Vice-President, Louis I. Haber, 508 West Broadway; Second Vice-President, William Prager; Treasurer, Henry M. Toch, 19 W. 94th St.; Secretary, Eugene H. Paul, 52 William St.; Executive Director, Rabbi Aaron G. Robison.

Irving Lehman was born in New York in 1876. He attended Columbia University and took his degree of Bachelor of Arts in 1896; Master of Arts in 1897, and Bachelor of Laws in 1898. From 1898 to 1908 he practiced law. He is now serving as Justice of the Supreme Court of the City of New York, his term ending in 1922.

Judge Lehman takes an active interest in Jewish communal life. He is a member of the American Jewish Committee. His main interest, however, is in education. He is a trustee of the Jewish Theological Seminary of America; he is the Chairman of the Board of Trustees of the School for Jewish Communal Work; he is President of the Young Men's Hebrew Association of 92nd Street and Lexington Avenue, and is a trustee of the Hebrew Technical Institute.

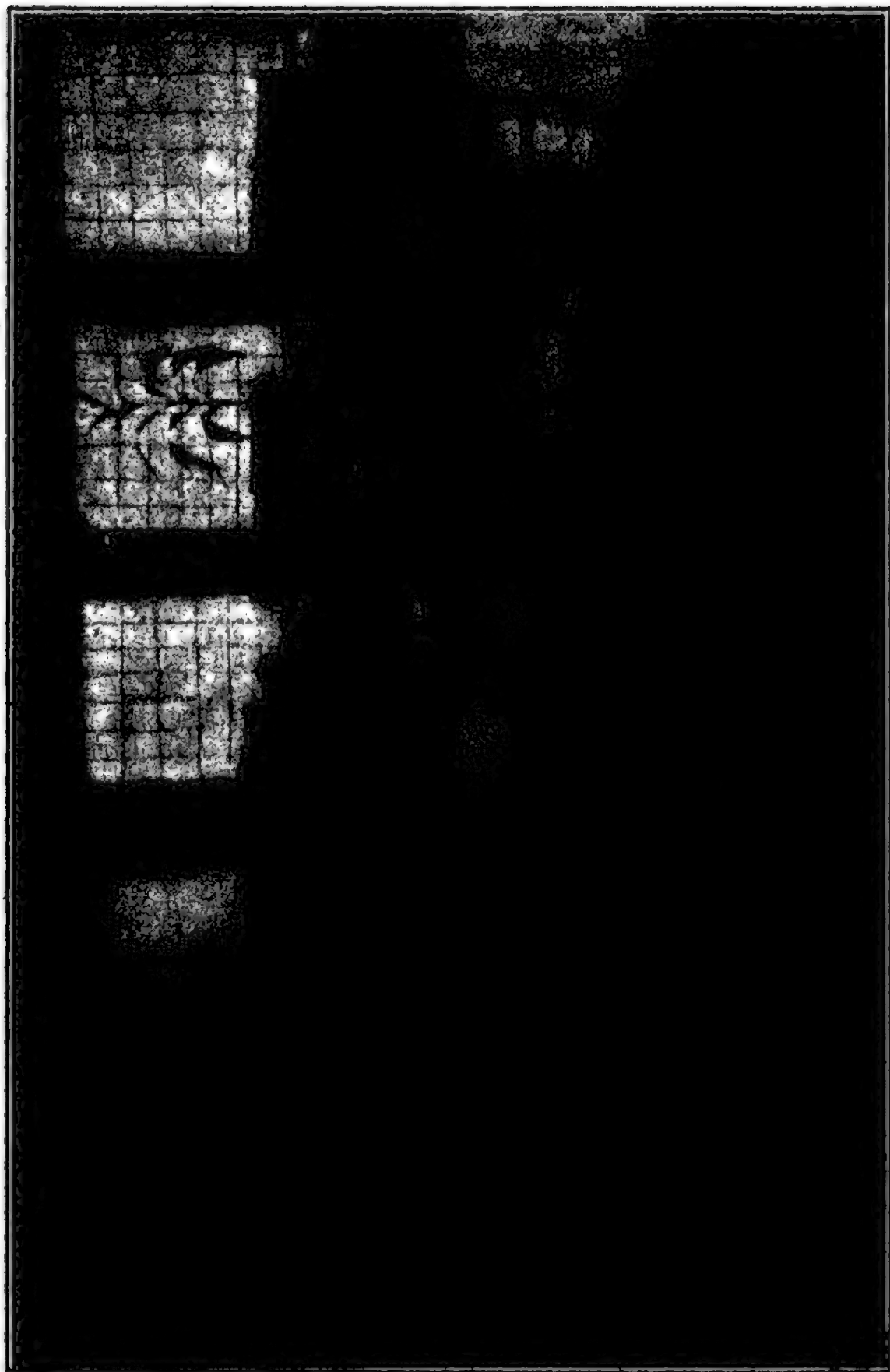


BUILDING OF Y. M. H. A.
92nd Street and Lexington Avenue

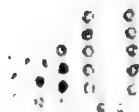
GYMNASIUM OF Y. M. H. A.



SWIMMING POOL OF Y. M. H. A.



SITTING ROOM OF Y. M. H. A.

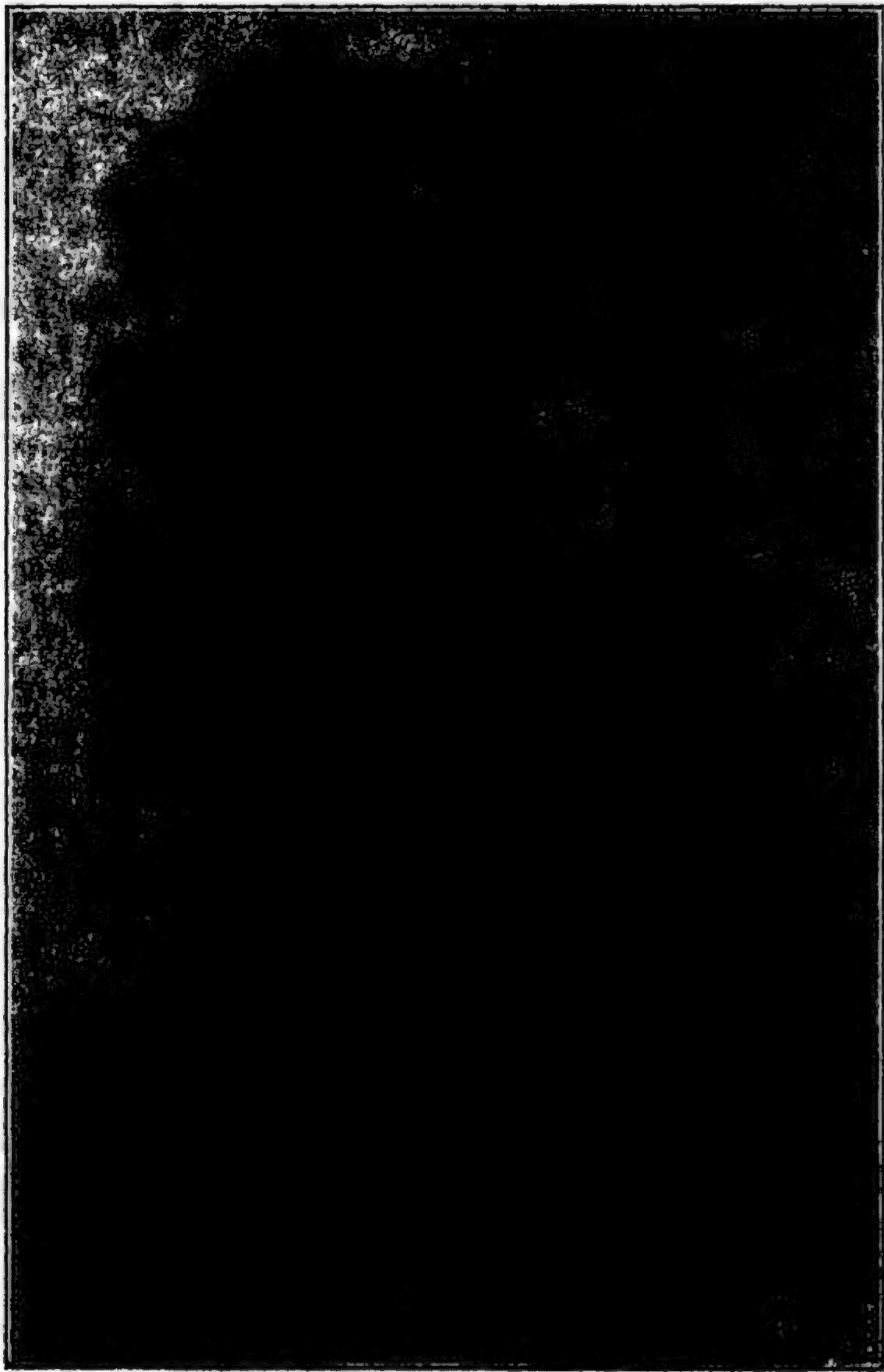




A CLUB IN SESSION IN Y. M. H. A.



BOY SCOUTS OF Y. M. H. A.





**YOUNG WOMEN'S HEBREW ASSOCIATION, 31 W.
110th St. (Established 1902, Incorporated 1903.)**

The Y. W. H. A. of New York City, established in 1902, is perhaps the only large institution of its kind in America. From a comparatively small, inadequate building, to a completely equipped eight-story modern social center, the Young Women's Hebrew Association has grown in its activities, until today it offers not only recreational and educational opportunities to those Jewish girls and young women who live with their parents or relatives, but it also houses Jewish girls who are orphans or strangers in New York City, and other young women dependent upon their own exertions for their living.

The building is located on an attractive thoroughfare, and faces Central Park. Besides being a most comfortable home for one hundred and seventy girls, the building is also a true center for the communal interests of the neighborhood; it houses a Commercial School, a Hebrew School, (an Experimental Girls' School of the Bureau of Jewish Education), Trade Classes in Dressmaking, Millinery, Domestic Science, classes in Hebrew, Bible Study, Jewish History, Art, English to Foreigners, Advanced English, French, Spanish, and Nursing. There is a completely equipped modern gymnasium and swimming pool. The Employment Bureau for the use of the members of the building, not only directs girls in suitable vocations but helps toward their advancement by providing extension work.

Religious services are held in the Synagogue on Friday evenings, Saturday mornings, and holidays for the girls living in the building, and for the people of the neighborhood. Sunday evening concerts by talented artists have helped to form the nucleus of a "musical salon" for the neighborhood. Weekly dances for the young people are very much appreciated, especially those during the Summer, on the beautiful Roof Garden.

No energy is spared in coöperating with the various agencies for war activities and war relief; the institution is an auxiliary of the American Red Cross, and hundreds of its members are constantly giving personal service in the work rooms. Soldiers and sailors are welcomed to all social and educational functions, and special arrangements are made during holidays for entertaining those who are away from their homes.

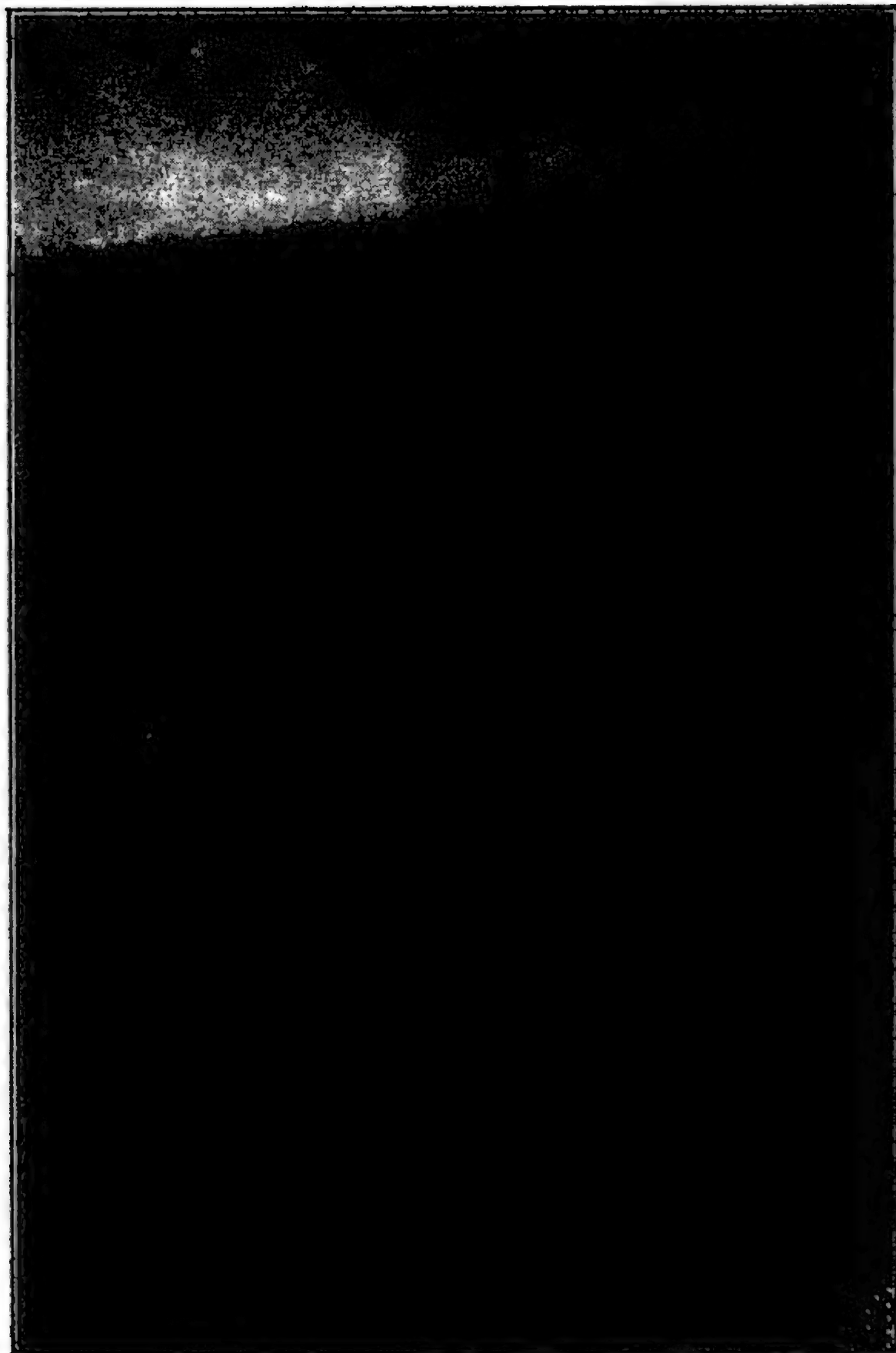
One of the activities recently added, is the all day care of anaemic and cardiac children, and the children of poor families, on the Roof Garden during the Summer, and numerous excursions into the country for poor children and mothers.

An important work to which a great deal of attention has been paid is the formation of Americanization Classes for Aliens, to help lessen the tragedy in the social evolution of the immigrants.

The Institution is a member of the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for 1917 was \$69,754.08, of which \$17,650.55 was provided by the Federation.

The officers are:—President, Mrs. Israel Unterberg, 11 W. 86th St.; Secretary, Mrs. Samuel I. Hyman, 981 Park Ave.; Superintendent, Mrs. Ray F. Schwartz.

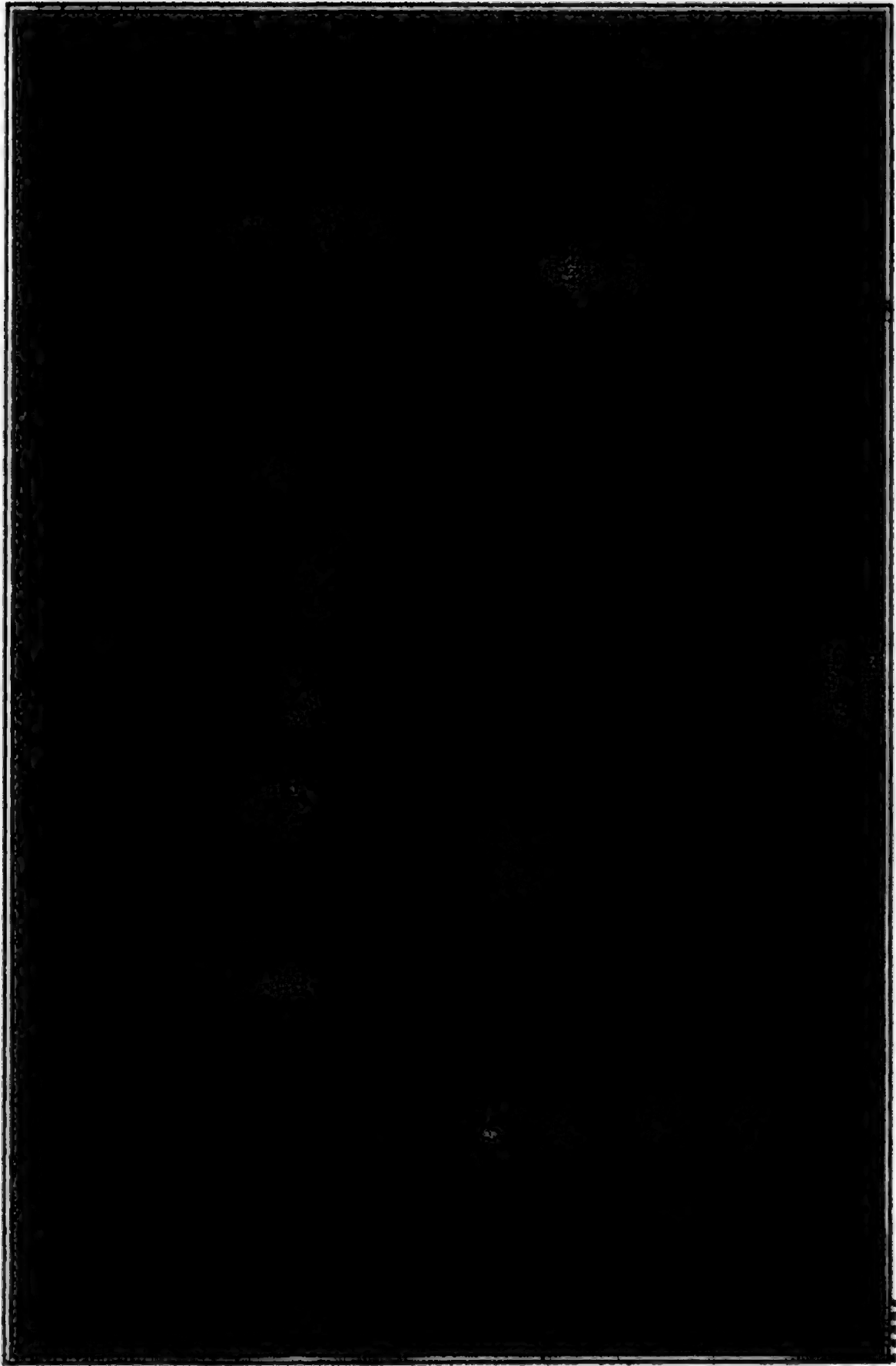
Mrs. Israel Unterberg was born in New York City in 1868, and received her education in the public schools of New York City. Mrs. Unterberg is very active in Jewish work. She is the founder and president of the Young Women's Hebrew Association, chairman of The Women's Work of the National Council of the Y. M. H. and Kindred Organizations, member of the Board of Directors of the Federation for the Support of Jewish Philanthropic Societies, President of the Metropolitan League of Young Women's Hebrew Associations, Treasurer of the Ladies' Fuel and Aid Society, and a member of the Women's Committee of the Council for National Defense.



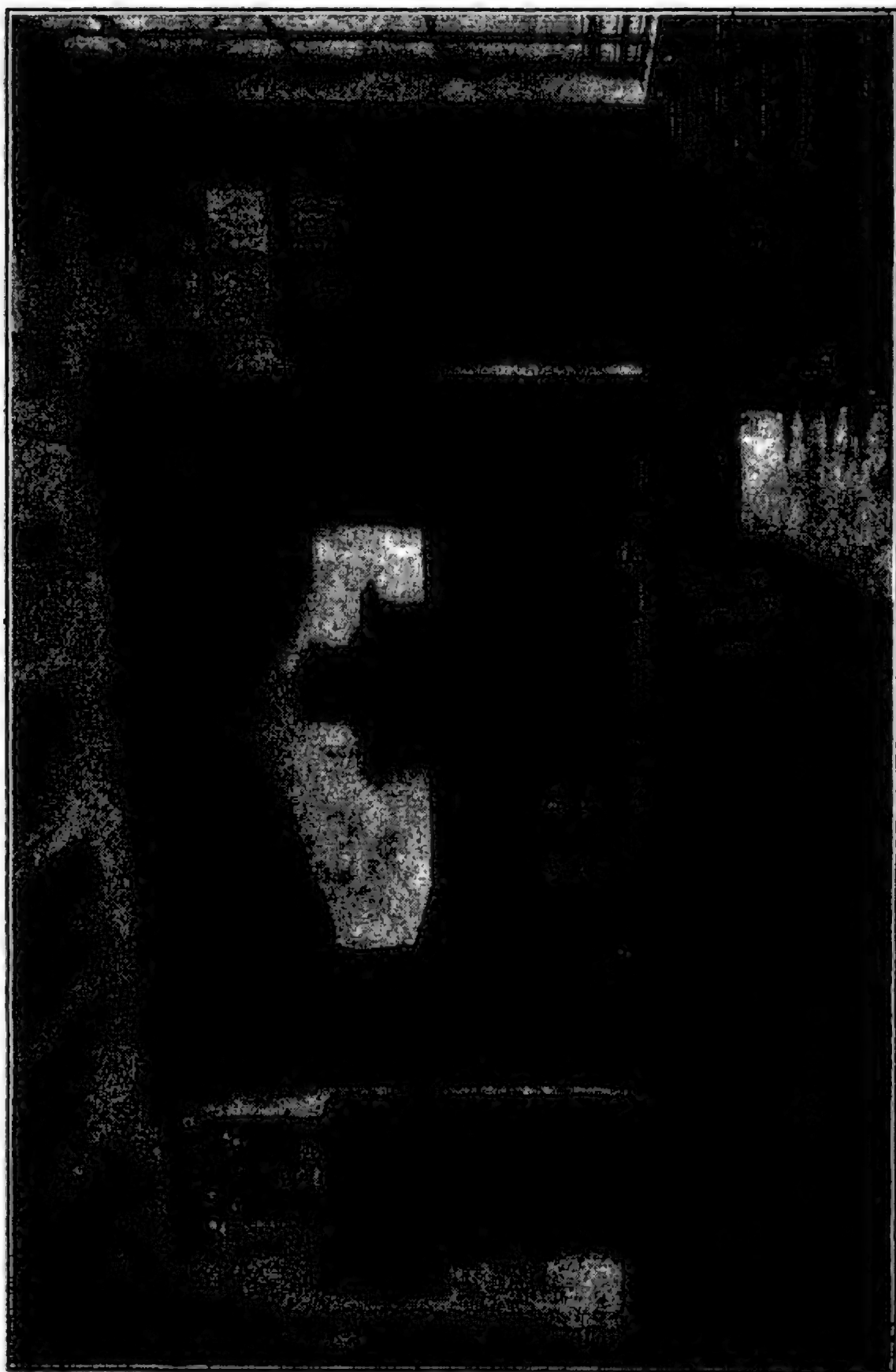
BUILDING OF Y. W. H. A.
31 West 110th Street



LOBBY OF Y. W. H. A.

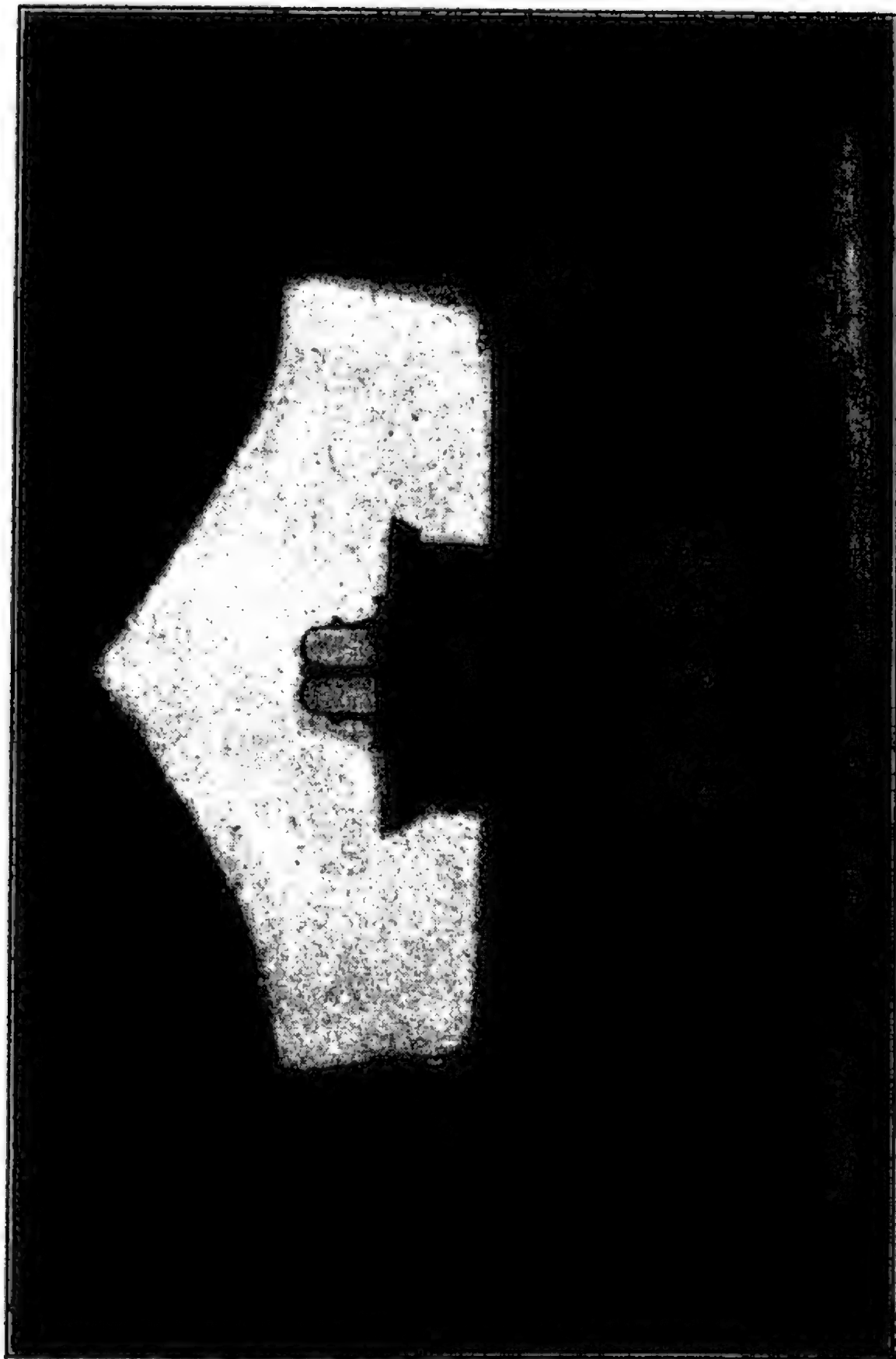


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AUDITORIUM OF Y. W. H. A.

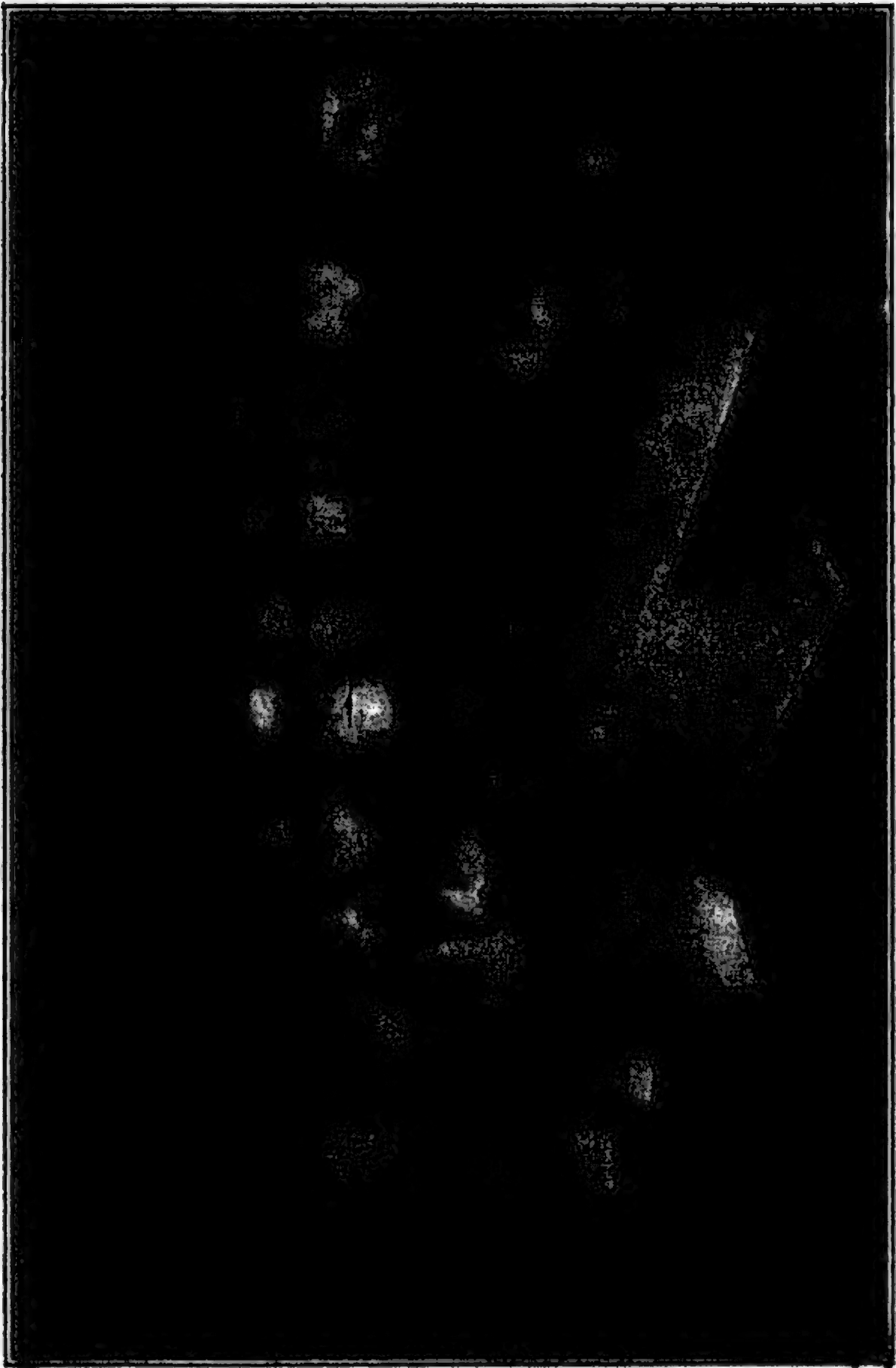




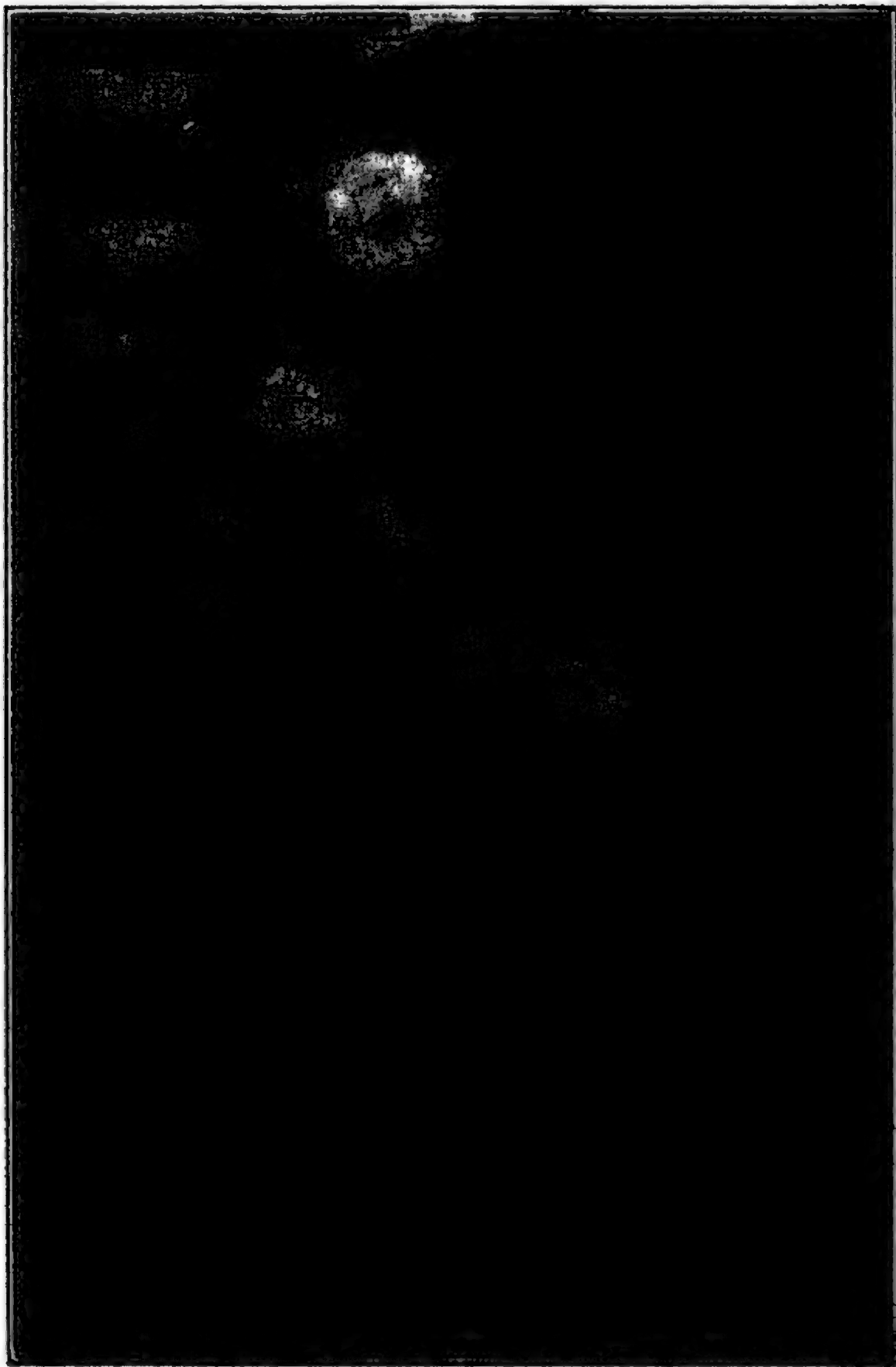
AUDITORIUM OF Y. W. H. A. AS A SYNAGOGUE

LIBRARY OF Y. W. H. A.

COOKING CLASS OF Y. W. H. A.



01



DINING ROOM OF Y. W. H. A





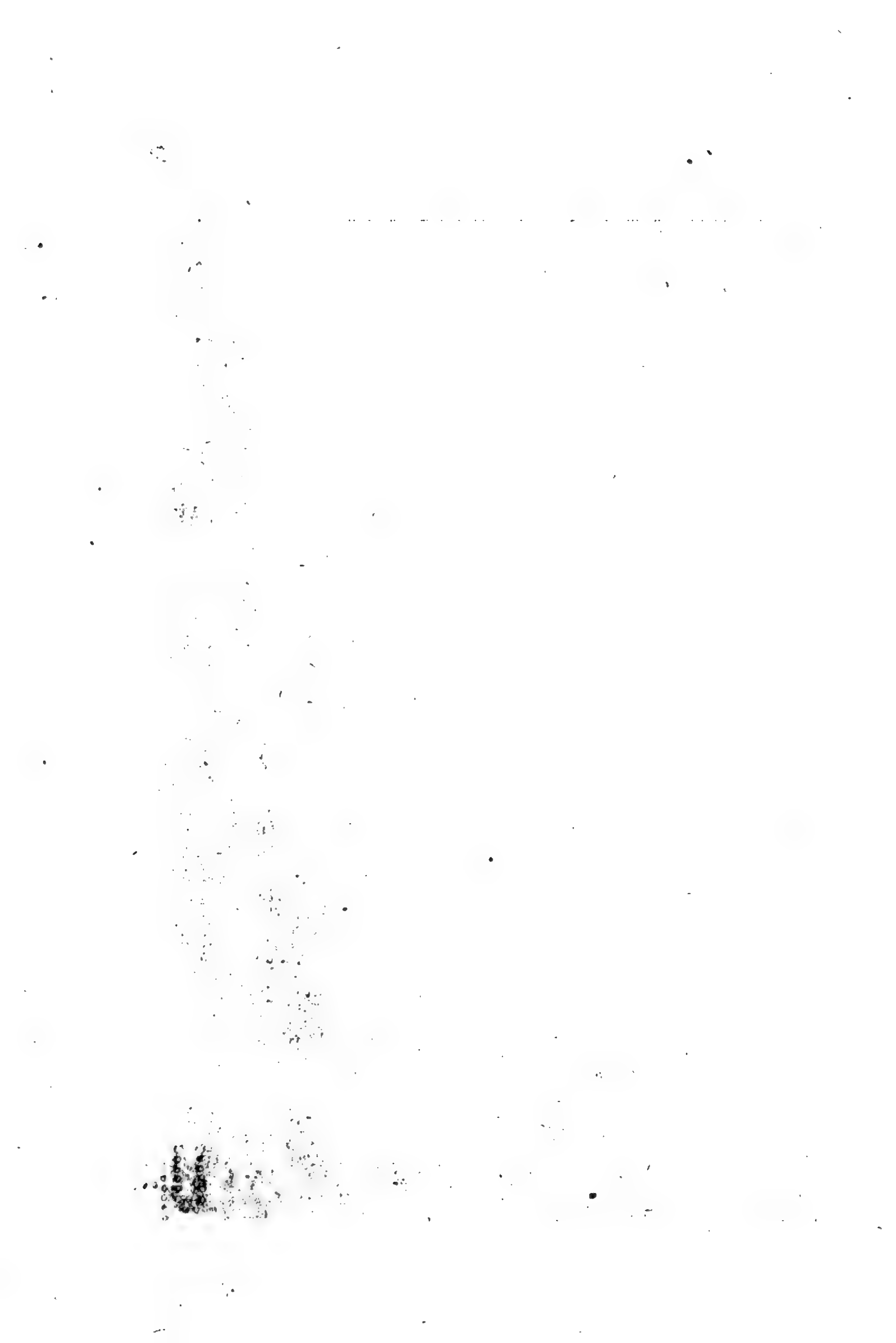
MODEL APARTMENT OF Y. W. H. A.



GYMNASIUM OF Y. W. H. A.

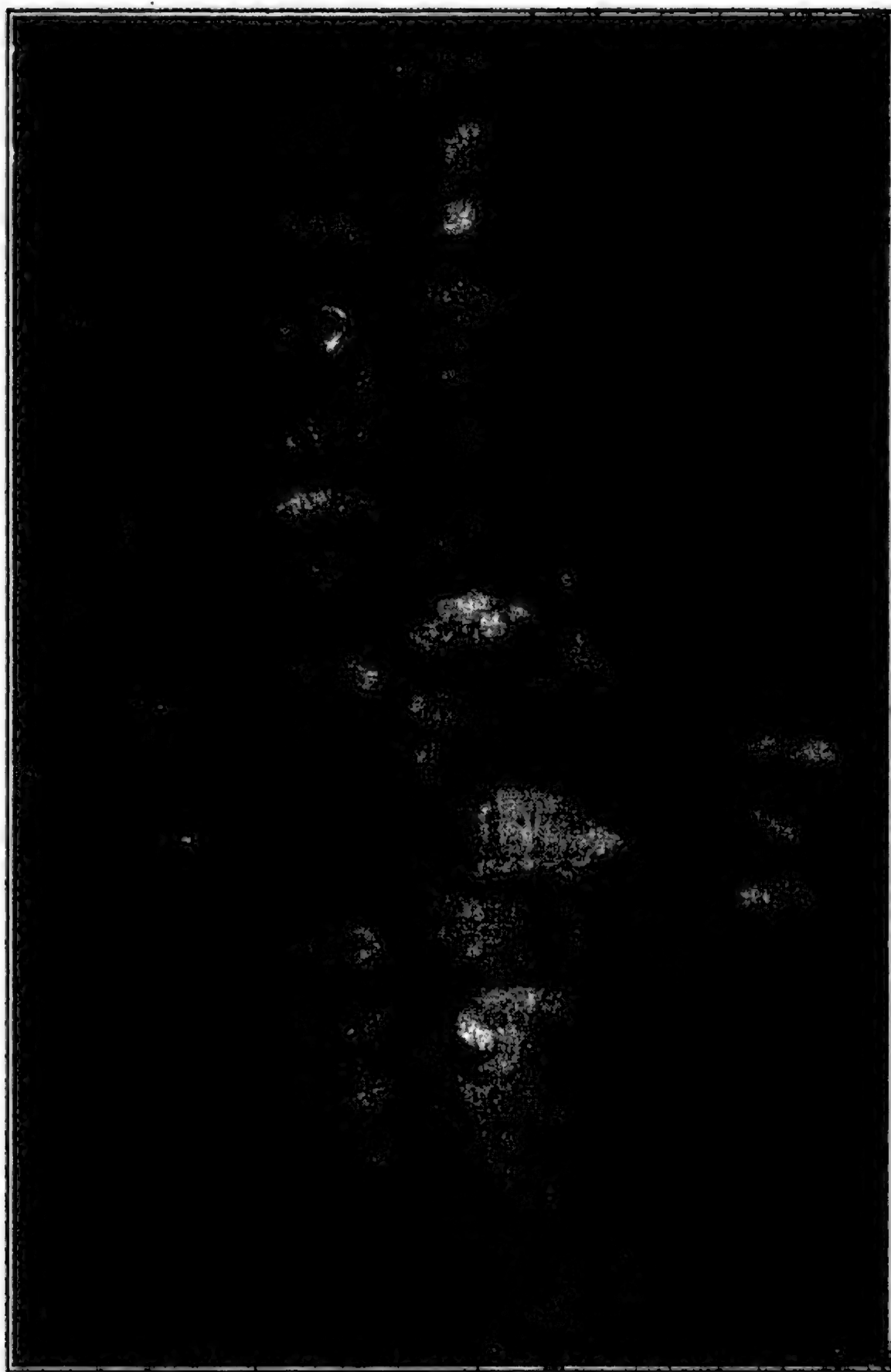
SWIMMING POOL OF Y. W. H. A.







NEIGHBORHOOD DANCE ON THE ROOF OF THE Y. W. H. A.



SUCCAH ON THE ROOF OF THE Y. W. H. A.

EDUCATIONAL ALLIANCE, East Broadway and Jefferson St. (Incorporated 1869, reorganized 1893.) Young People's Branch, 36 Stuyvesant St.

With the great influx of Jewish immigration to America after the enactment of the May Laws in Russia, 1882, the problem of adapting the immigrant population to American habits of thought and action, became one of the most urgent problems confronting the Jewish community in New York City. Institutions were needed, which, on the one hand, would conserve the best values in the traditional culture of the immigrant, and on the other, would interpret for him the ideals of America. Among the first and largest of such institutions to be organized was the Educational Alliance. Since its establishment the institution has grown in its activities, until today there is hardly any phase of the life of the Jewish immigrant in the neighborhood of the institution which the Alliance does not attempt to influence. The following list indicates the wide range of the activities carried on by the institution:

EDUCATIONAL: Lectures in English and Yiddish on American history and civics; naturalization classes; Civil Service classes; reading-room; domestic art school; domestic science school; manual training; day classes for adult immigrants; physical culture school; telegraphy class; Bread Winners' College (307 Henry St.).

SOCIAL: Auditorium entertainments (concerts, lectures, dramatic performances, moving pictures, etc.); boys and girls clubs; social rooms for boys, girls, men and women; roof-garden; boys' summer camp; girls' summer home; parents' meetings; summer outings; inter-settlement activities; indoor play-ground; free baths, etc.

RELIGIOUS: People's Synagogue; Special Services on Holy Days; School of Religious Work; Sabbath morning and afternoon services; lectures on moral topics; Young People's Synagogue; classes in ethics, etc.

SOCIAL SERVICE: Desertion Bureau; Legal Aid Bureau; Information Bureau; Penny Provident Fund.

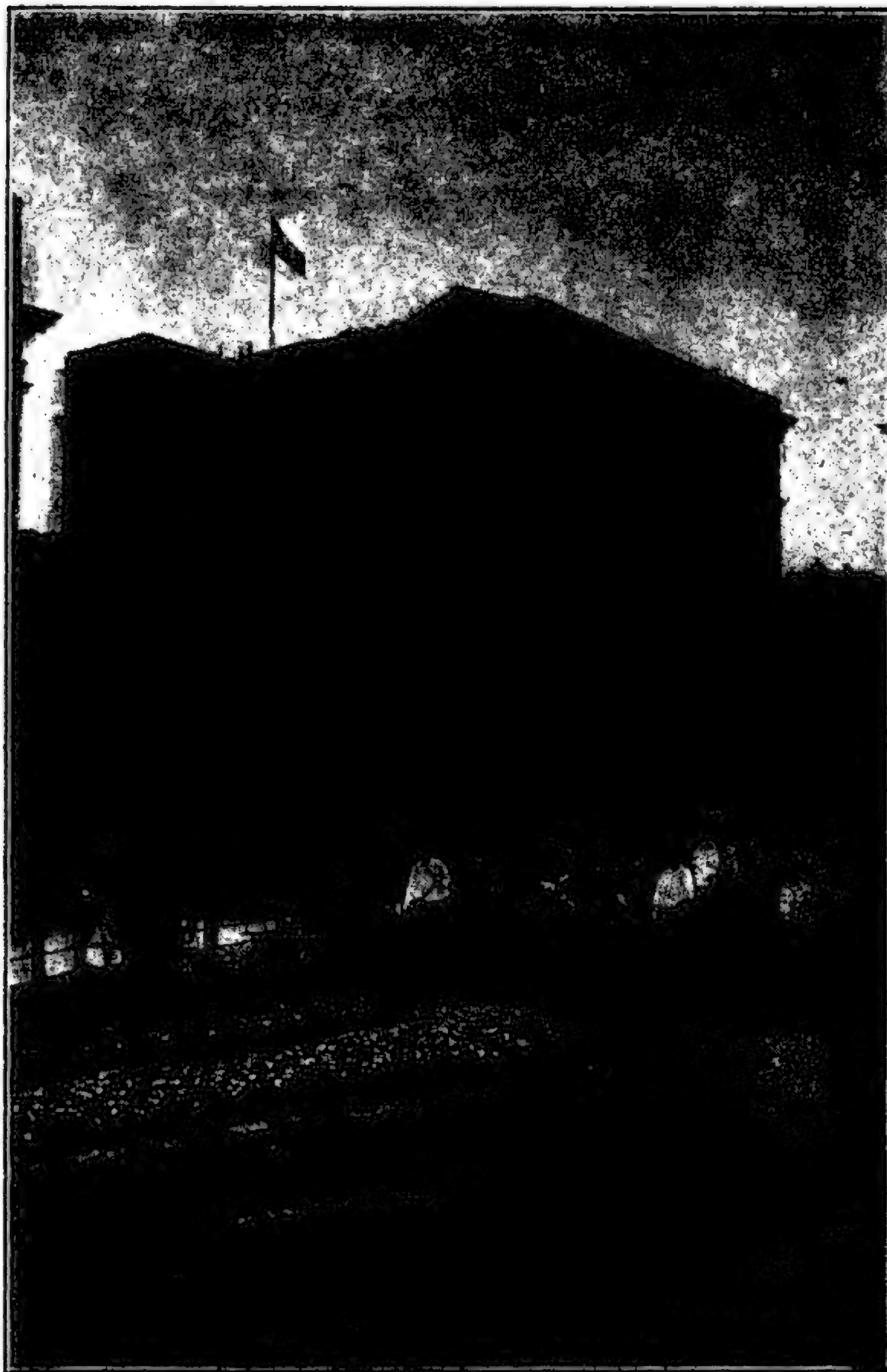
The Educational Alliance is a member of the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for 1917 was \$106,299.78, of which the Federation provided \$65,236.78. The budget for 1917 of the Surprise Lake Camp, a summer camp conducted jointly with the Young Men's Hebrew Association, was \$14,560.28.

The officers are:—President, Samuel Greenbaum, 2 E. 94th St.; First Vice-President, Lee Kohns, 42 Warren St.; Second Vice-President, Benjamin Tuska, 20 Nassau St.; Treasurer, William Salomon, 25 Broad St.; Secretary, Bernard M. L. Ernst, 31 Liberty St.; Executive Director, Dr. Nathan Peyser; Administrator, Dr. Henry Fleischman.

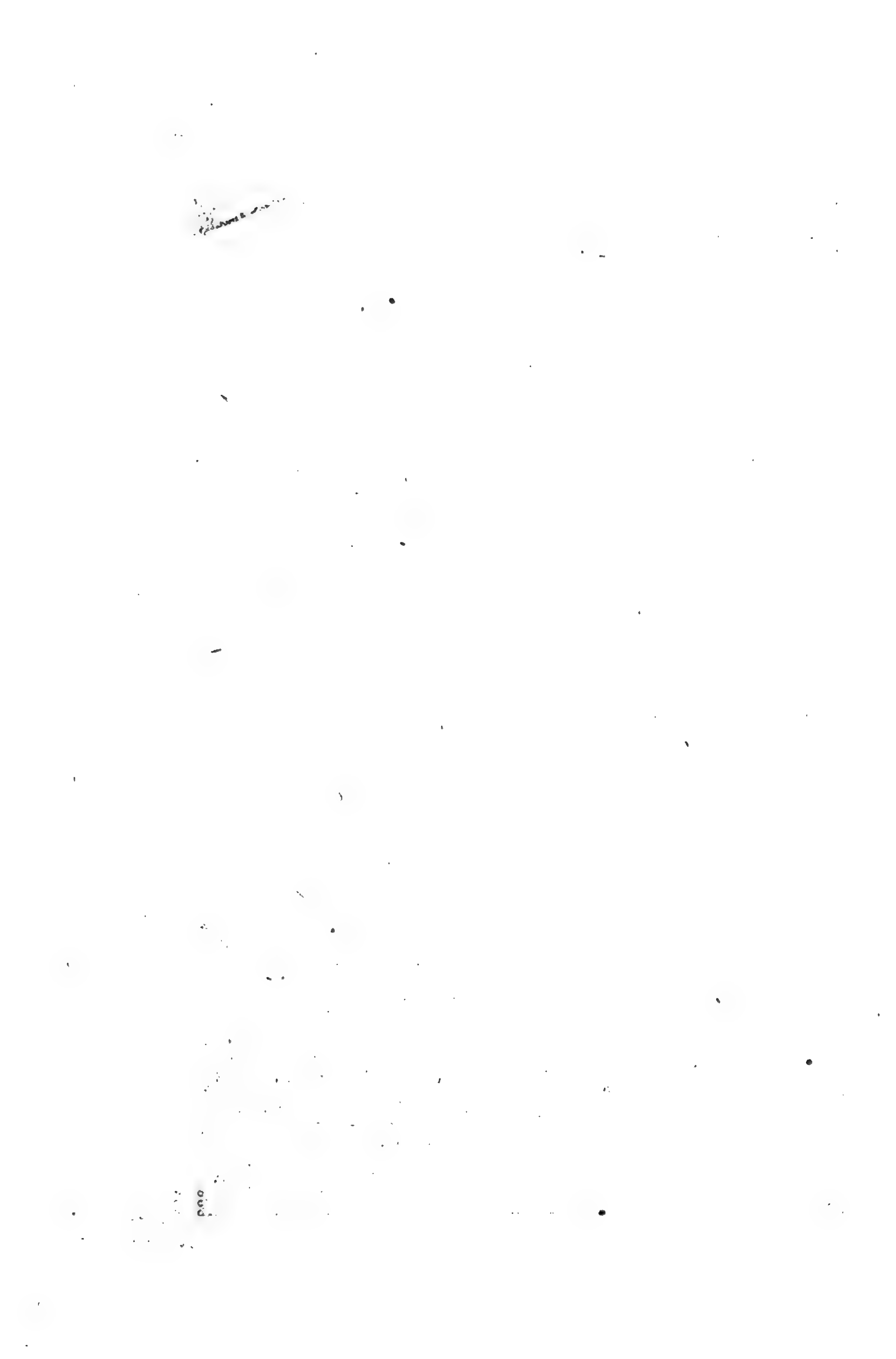
Samuel Greenbaum was born in London in 1854. He was brought to America as a child of three, and received his education in the public schools of New York City and College of the City of New York from which he graduated in 1872, with the degree of Bachelor of Arts. He studied law at the Columbia Law School from which he graduated in 1875 with the degree of Bachelor of Law. He served as a teacher in the New York Public Schools until 1877, whereupon he took to the practice of law, which he continued until 1902. He was elected in 1901 Justice of the Supreme Court of the State of New York for a term that expired in 1915, and was re-elected upon the nomination of the leading political parties for a term of fourteen years. Judge Greenbaum is known for his legal erudition. He is a member of the Bar Association of America, of the State of New York and of the City of New York. He is also a member of the Society of Medical Jurisprudence, of the Civil Service Reform Association, of the Free Trade League, and of the Manhattan and City Clubs.

Judge Greenbaum takes a very great interest in Jewish educational institutions. He is a trustee of the Jewish Theological Seminary of America and of the New York Public Library. He was one of the organizers of the Educational Alliance and its first vice-president from its organization to 1912, when he became its president. He was president of the Young Men's Hebrew Association; was one of the founders of the Aguilar Public Library and was its president from its organization until its merger with the New York Public Library. He is also a trustee of the Jewish Teachers' Fund and chairman of the Jewish Teachers' Institute conducted under the auspices of the Theological Seminary.

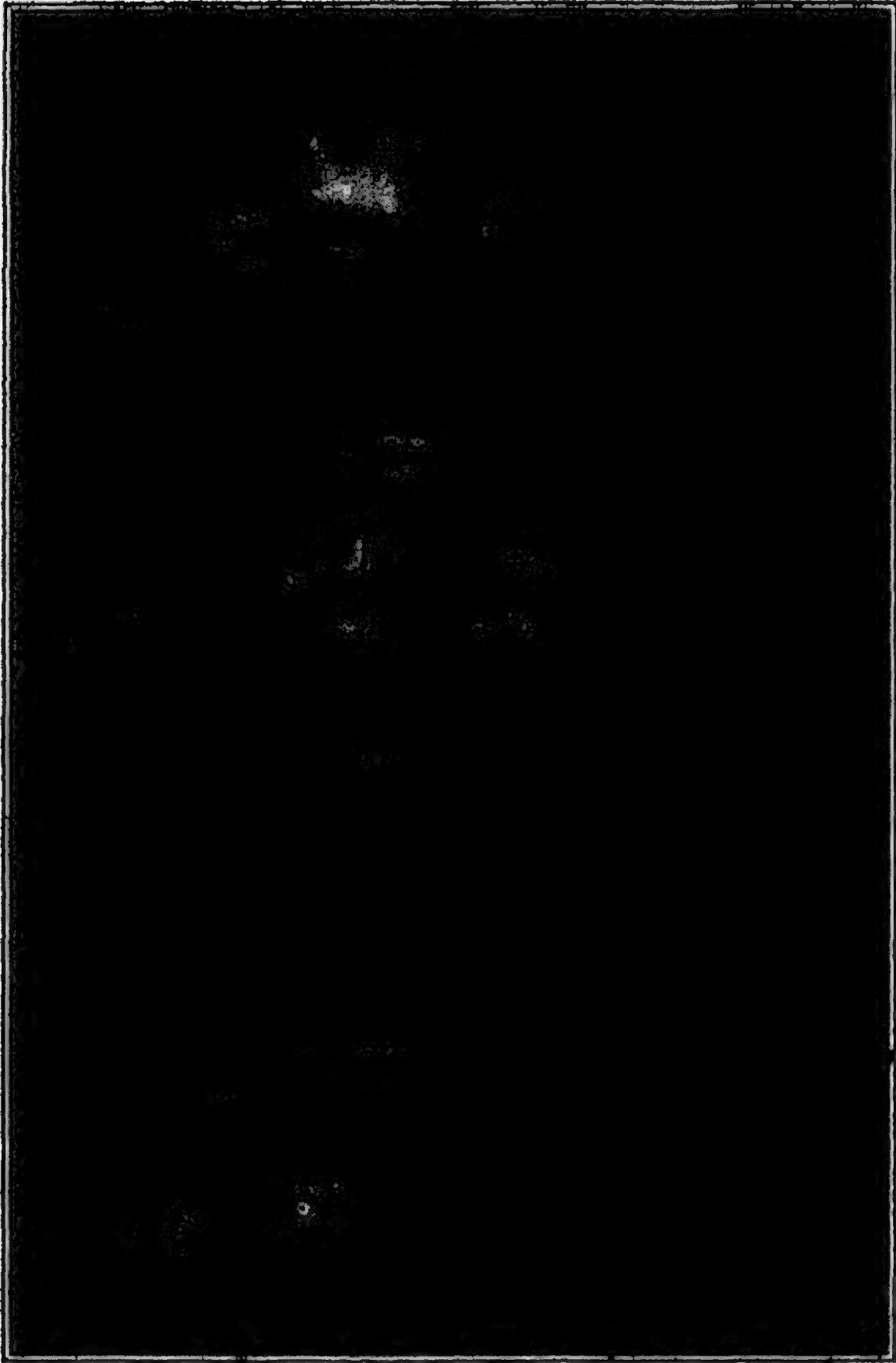
BUILDING OF THE EDUCATIONAL ALLIANCE
East Broadway and Jefferson Street

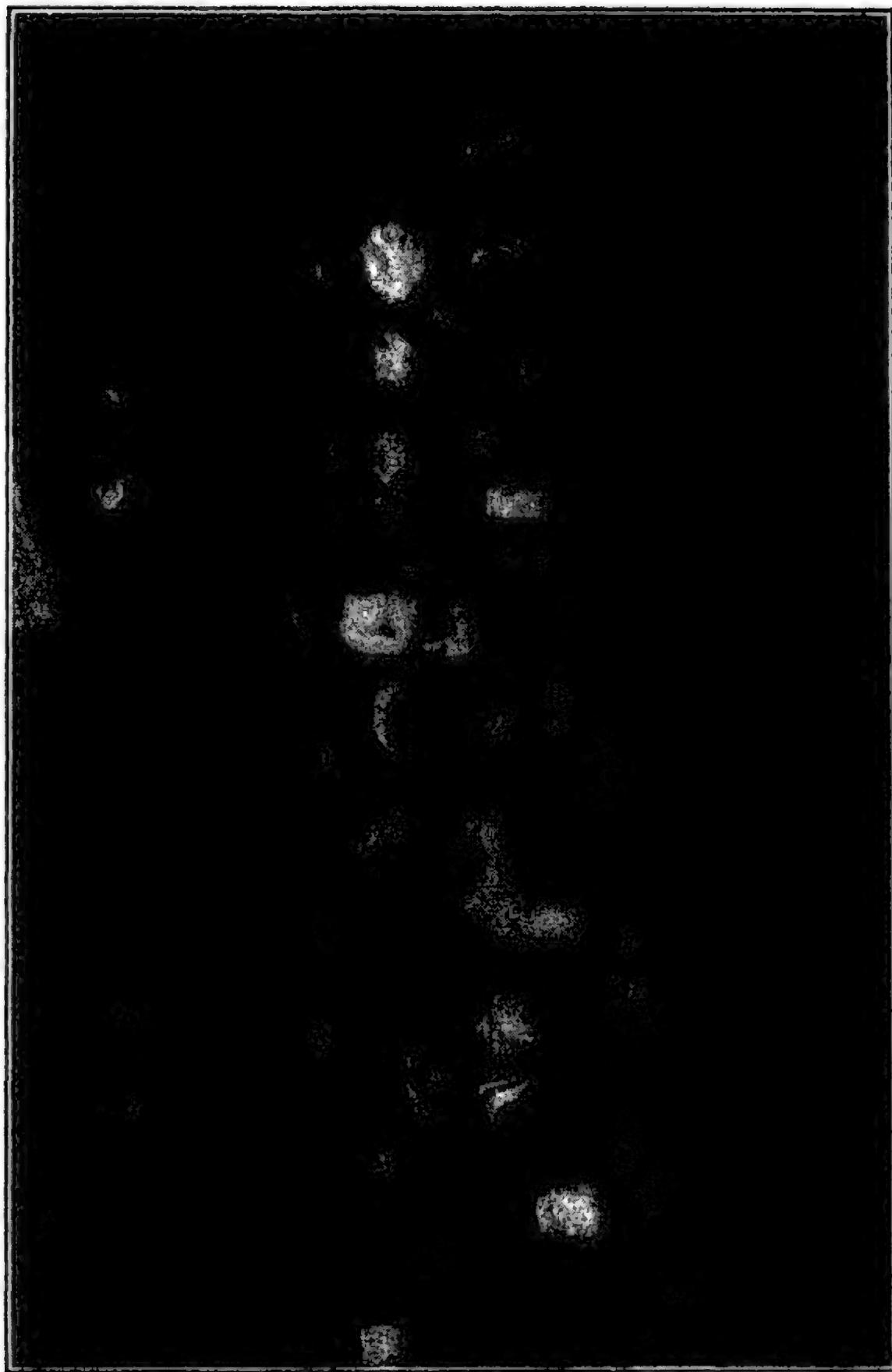


EDUCATIONAL ALLIANCE FARMERS IN SEWARD PARK



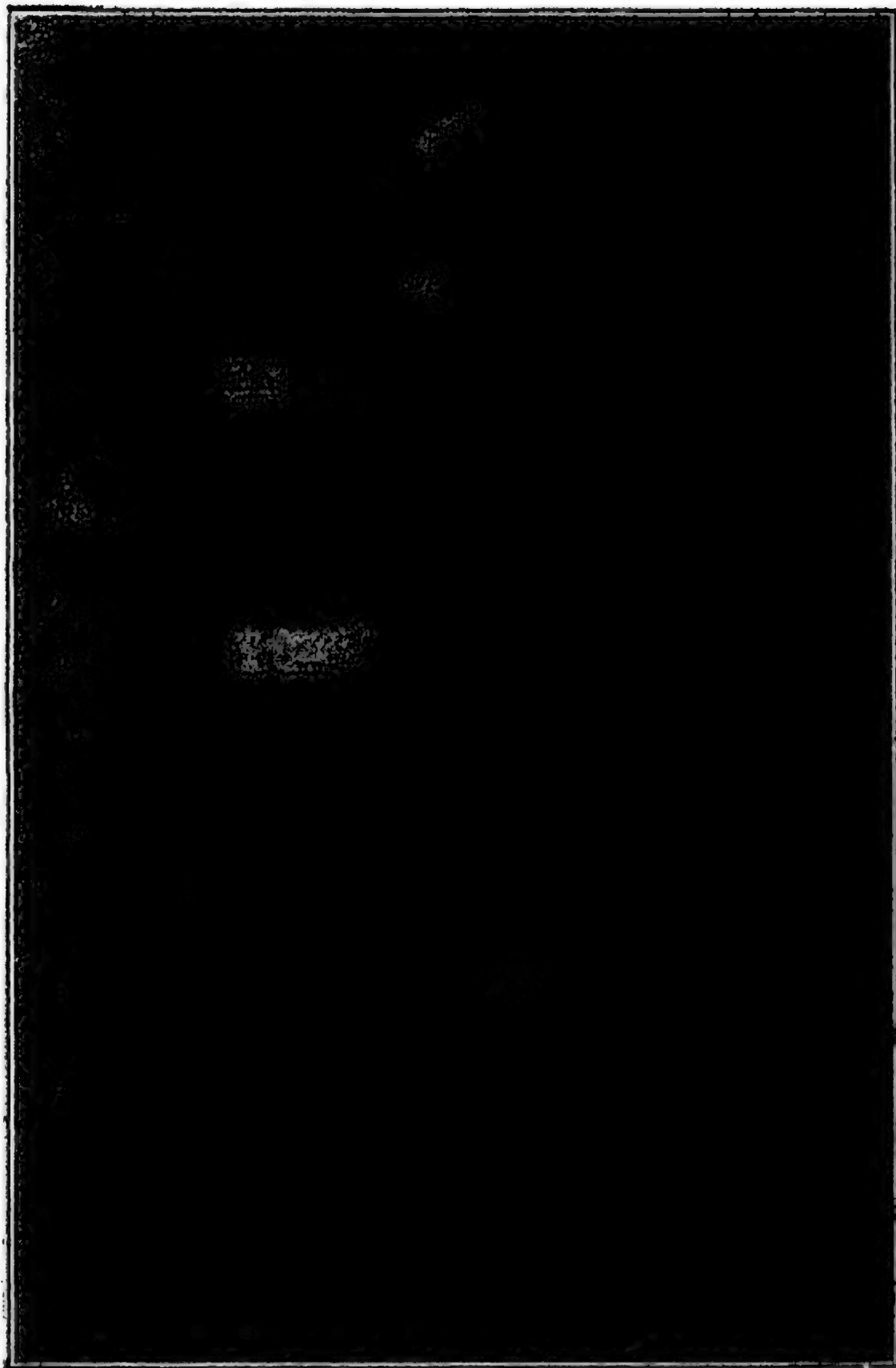
ATHLETIC CLASS OF EDUCATIONAL ALLIANCE





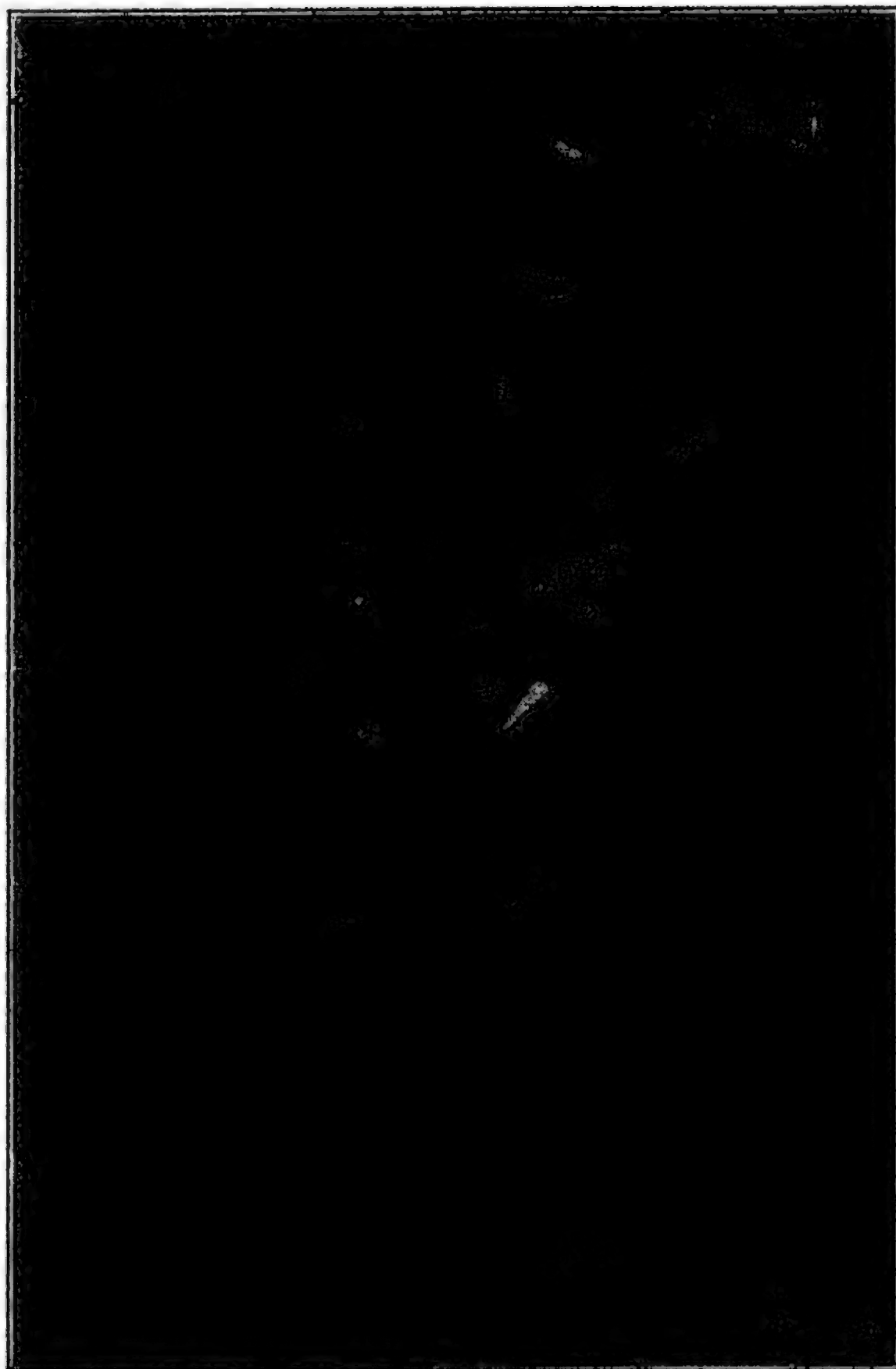
AFTERNOON COOKING CLASS OF THE EDUCATIONAL ALLIANCE

GAME ROOM FOR BOYS OF EDUCATIONAL ALLIANCE



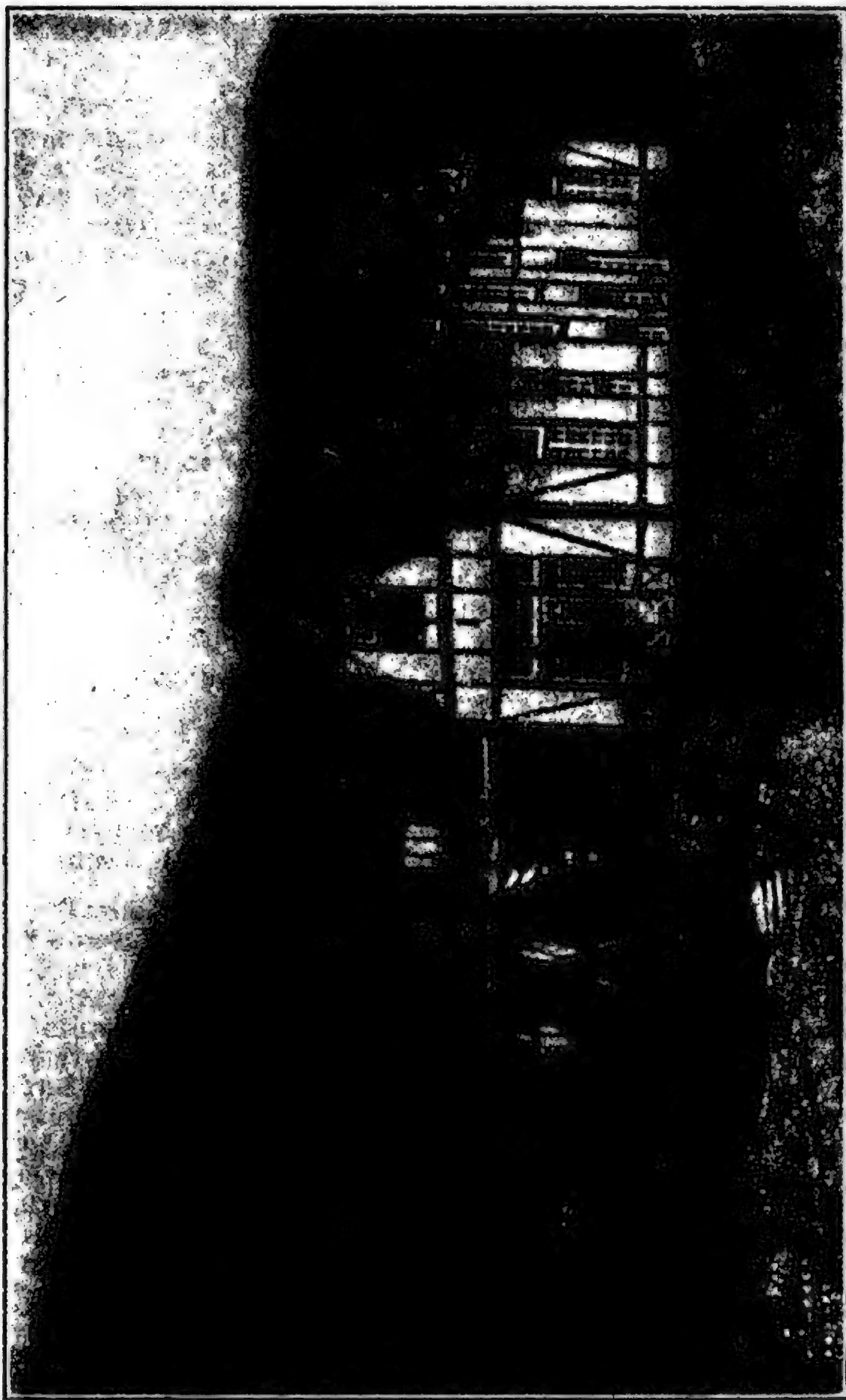


GAME ROOM FOR ADULTS OF EDUCATIONAL ALLIANCE



SOCIAL ROOM FOR ADULTS OF EDUCATIONAL ALLIANCE

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SURPRISE LAKE CAMP AT COLD SPRING, N. Y.

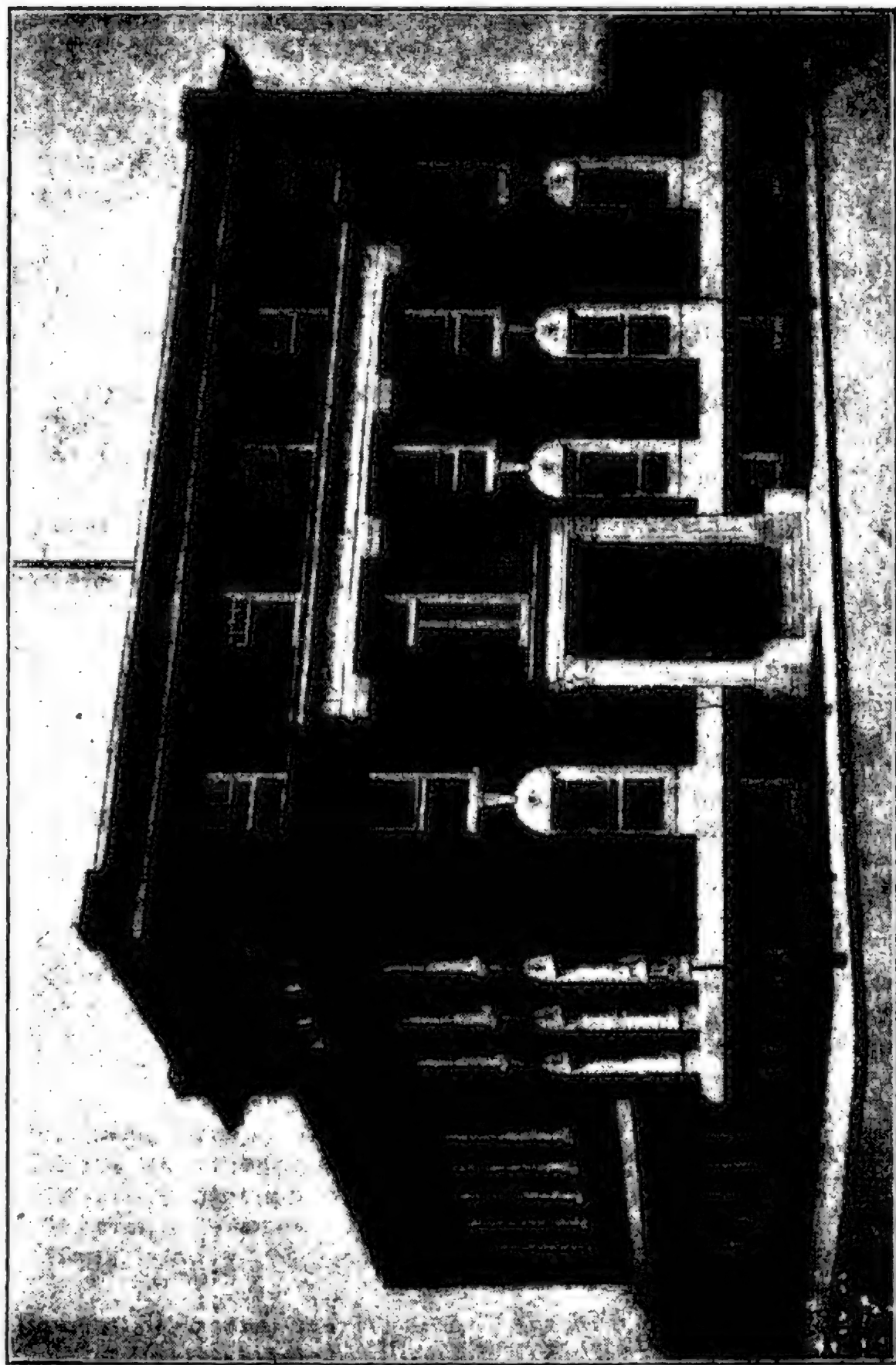
HEBREW EDUCATIONAL SOCIETY, Hopkinson and Sutter Aves., Brooklyn.

The Hebrew Educational Society is the only distinctively Jewish social centre in the district of Brownsville. The district contains a Jewish population estimated at over 100,000. The Society entered its new building at Hopkinson and Sutter Avenues in June, 1914. The building is equipped with an auditorium having a capacity of five hundred persons, and is used for lectures, concerts, entertainments, dances and meetings; a large social room used in the afternoons as a study and game room for boys and girls and in the evening for games, entertainments, dances and meetings for adults; a gymnasium with shower and locker accommodations, that is used for classes composed of young men, young women, boys and girls; a roof garden that largely takes the place of the social room in the summer time, and is used for entertainments and dances in the evenings and for recreation for boys and girls in the day time. There are a large number of rooms used for classes, club and society meetings, and for instruction in Jewish history, Hebrew, music and domestic art; also a farm garden.

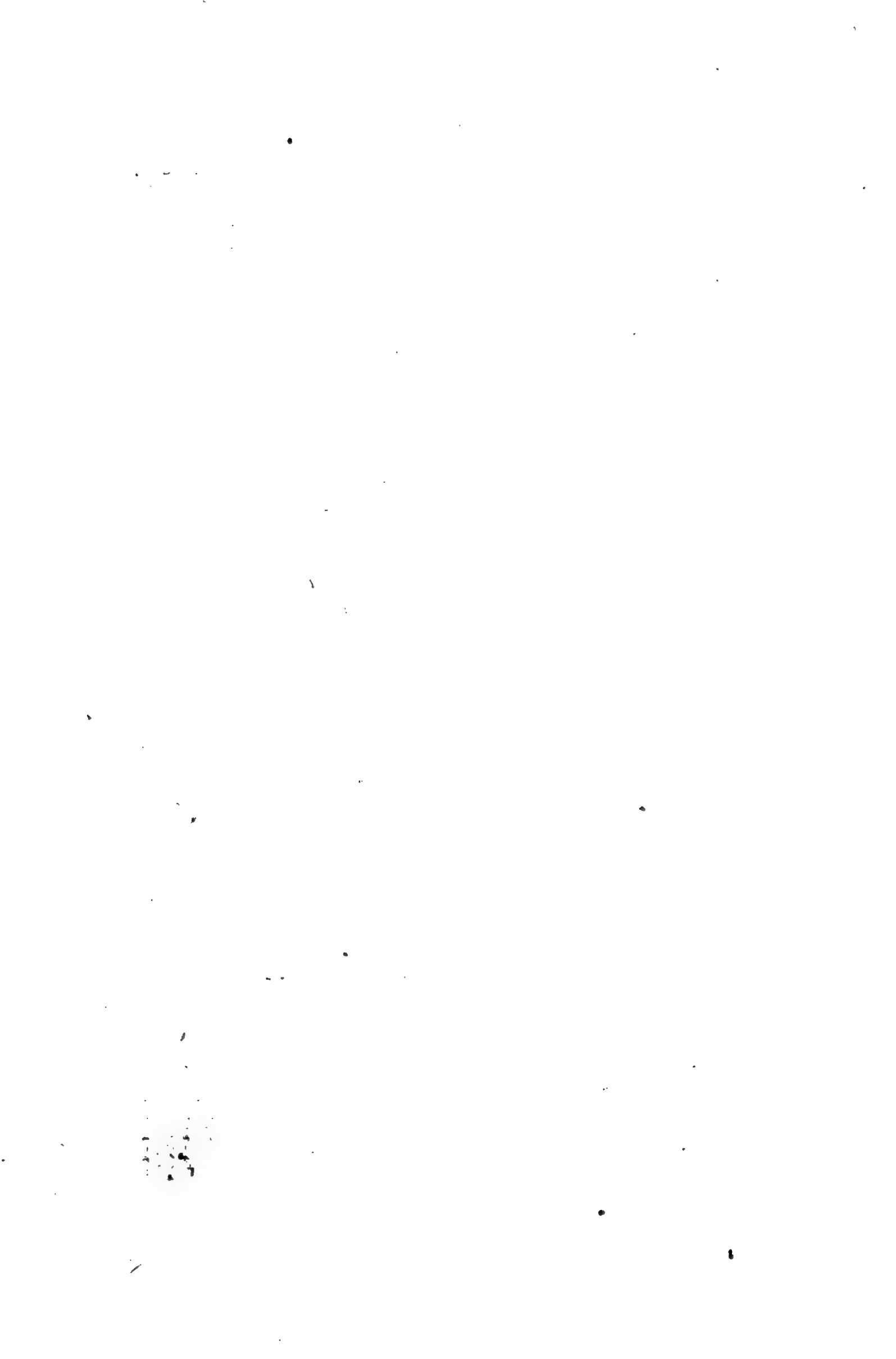
The organization has a membership of 800. Its budget for 1917 was \$12,611.98. The attendance during the year 1916 was 205,297; during 1917, 232,092.

The officers are:—President, Aaron William Levy, 60 Wall St.; Secretary, Bernhard Bloch, 50 Court St., B'klyn.; Treasurer, Jacob Michael, 500 13th Ave., B'klyn.; Superintendent, Dr. Charles S. Bernheimer.

Aaron William Levy was born in England in 1878. When a boy of 8 he came to New York City, where he received his education in the Public and High Schools of New York City. He attended the College of the City of New York and the Columbia Law School from which he graduated with the degree of Bachelor of Laws. He was admitted to the Bar and is at present a practicing attorney. Mr. Levy is very much interested in Jewish social work. He was for many years connected with the Hebrew Educational Society of Brooklyn of which he was at various times director, treasurer and vice-president. He is at present the president of the Hebrew Educational Society of Brooklyn, also of the men's club of Temple Israel of Brooklyn.



BUILDING OF THE HEBREW EDUCATIONAL SOCIETY
Hopkinson and Sutter Avenues



**PROFESSIONAL WORKERS IN Y. M. H. AND
KINDRED ASSOCIATIONS**

Alexander, Mrs. Rose, 197 East B'way. Home and School Visitor, Educational Alliance.

Aronson, B., 622 W. 141st St. Piano Class. Federation Settlement.

Axel, Tamah, 250 W. 129th St. Club Administrator, Young Women's Hebrew Ass'n.

Badesch, Lillian, 32 W. 116th St. Leader Girls' Clubs, Educational Alliance.

Berkowitz, Mary, 650 E. 6th St. Sewing and Dressmaking Teacher, Educational Alliance.

Berkson, I. B., 145 W. 111th St. Executive Director, Central Jewish Institute.

Bernheimer, Charles S., 1475 President St., B'klyn. Superintendent, Hebrew Educational Society, Hopkinson and Sutter Aves., B'klyn.

Borchard, Alice C., 137 W. 110th St. Stenography and typewriting teacher, Young Women's Hebrew Association.

Boswell, Leonora, 344 W. 85th St. Music teacher, Bronx House, 1637 Washington Ave.

Brenner, Bertha, 1146 Eastern Parkway. Director social work, Hebrew Educational Society.

Brody, Robert B., 197 E B'way. Director Boys' Club, Educational Alliance.

Buchanan, Julia, 610 W. 152nd St. Music teacher, Bronx House, 1637 Washington Ave.

Buchwald, Rose, 1513 St. Marks Ave., B'klyn. Assistant, Federation Settlement.

Bunker, Elsie, 1056 Lexington Ave. Music Teacher, Bronx House, 1637 Washington Ave.

Burstein, A., 531 W. 123d St. Club Leader, Young Men's Hebrew Association.

Campbell, Elsa, 303 W. 74th St. Music Teacher. Bronx House, 1637 Washington Ave.

Chapman, Claude, Ridgely Park, N. J. Music Teacher. Bronx House, 1637 Washington Ave.

Cogin, Myer, 500 Eastern Parkway, B'klyn. Director Department of Entertainment, Educational Alliance.

- Cohen, Dora**, 229 W. 111th St.
Sec'y to Executive Director,
Educational Alliance.
- Cohen, Julia**, 224 W. 122nd St.
Sewing and Dressmaking
Teacher, Educational All-
iance.
- Cohen, Irving L.**, 1848 Anthony
Ave. Teacher Educational
Classes, Young Men's He-
brew Association.
- Cohen, Mortimer**, 531 W. 123d
St. Religious Director, Y.
W. H. A.
- Cohn, M.**, 1312 Franklin Ave.
Cooking Class. Federation
Settlement.
- Coritz, Philip**, Boys' Physical
Training Director, Recrea-
tion Rooms and Settlement.
- Cottin, Jack**, 125 E. 83d St.
Assistant, Central Jewish
Institute.
- Danish, David**, 240 W. 15th St.
Teacher Educational Classes,
Young Men's Hebrew Asso-
ciation.
- Davis, Ruth**, 152 W. 118th St.
Accompanist, Young Wom-
en's Hebrew Association.
- Deutsch, Estelle**, 1637 Wash-
ington Ave. Headworker,
Bronx House, 1637 Washing-
ton Ave.
- Delgenas, Samuel**, 50 E. 108th
St. Central Jewish Institute.
- Drescher, Charles**, 27 Orchard
St. Director of Clubs, Edu-
cational Alliance.
- Fein, Lena**, 197 E. B'way. Sew-
ing and Dressmaking
Teacher, Educational All-
iance.
- Feingold, Samuel**, 47 E. 88th
St. Central Jewish Institute.
- Fleischman, Beatrice**, 240 E.
105th St. Kindergarten
Teacher, Federation Settle-
ment.
- Fleischman, Henry**, 197 East
B'way. Administrator, Edu-
cational Alliance.
- Freed, Miriam**, 969 Trinity
Ave. Sewing and Dressmak-
ing Teacher, Educational
Alliance.
- Friedel, Ruth**, 252 Willis Ave.
Social Club Work, Beth-El
Sisterhood.
- Friedman, Saul**, 945 Hoe Ave.,
Bronx. Gymnasium Teacher,
Hebrew Educational Society.
- Fruitstone, Mitchell**, 439 Hen-
drix St., B'klyn. Attorney,
Legal Aid Bureau of the
Educational Alliance.
- Glaser, J.**, 341 E. 94th St.
Workshop, Federation Set-
tlement.
- Gleich, Morris**, 197 E. B'way.
Physical Training Instruc-
tor, Educational Alliance.

Goldberg, M., 318 E. 82nd St.
Director of Boys' Work,
Emanuel Sisterhood.

Goldsmid, Deborah, 465 East
140th St. Sewing Teacher,
Young Women's Hebrew As-
sociation.

Goldstein, Israel, 261 W. 112th
St. Club Leader, Young
Men's Hebrew Association.

Goldin, H., 18 E. 120th St.
Central Jewish Institution.

Greenberg, Herman M., 23 E.
111th St. Director of Club
Athletics, Educational Alli-
ance.

Greene, Ada J., 58 W. 90th St.
Millinery Teacher, Young
Women's Hebrew Ass'n.

Greenwald, Rose R., 197 E.
B'way. Leader Girls' Clubs.
Educational Alliance.

Goldfarb, Samuel, 197 E.
B'way. Music Instructor,
Educational Alliance.

Gollubler, Emil, 197 E. B'way.
Leader Outdoor Athletics,
Educational Alliance.

Hagey, Mary, 197 E. B'way.
Embroidery Teacher, Edu-
cational Alliance.

Held, Nathaniel, 137 W. 117th
St. Director Boys' Work.

Young Men's Hebrew Asso-
ciation.

Hene, Mrs. Regina, 31 W.
110th St. Dormitory Secre-
tary, Young Women's He-
brew Association.

Henry, Maxwell, 240 E. 105th
St. Federation Settlement.

Herling, David, 521 E. 146th
St. Assistant Mgr. Employ-
ment Bureau, Young Men's
Hebrew Association.

Hess, Leonard L., 197 East
Broadway. Custodian Adult
Society Room, Educational
Alliance.

Hirschman, Edna, 566 W.
159th St. Teacher, Emanuel
Brotherhood.

Horwitt, Pauline, 658 Dawson
St. French Teacher. Young
Women's Hebrew Associa-
tion.

Katzenstein, Leon E., 148 E.
92nd St. Supt., Young Men's
Hebrew Assn.

Kurz, Michael, 857 Beck St.
Teacher Educational Classes,
Young Men's Hebrew Ass'n.

Kurz, Phillip, 857 Beck St.
Teacher Educational Classes,
Young Men's Hebrew Ass'n.

Lazarowitz, Eva, 729 E. 168th
St. Music Teacher, Bronx
House.

- Lazinsky, Samuel**, 53 E. 99th St. Club Leader, Young Men's Hebrew Ass'n.
- Lerner, J.**, 1501 Bryant Ave. Club Director, Research Rooms and Settlement.
- Lerner, Katherine**, 31 W. 110th St. Household Manager, Young Women's Hebrew Association.
- Levy, Fanny**, 100 W. 121st St. Music Teacher, Bronx House.
- Levy, Henry**, 409 W. 129th St. Teacher Educational Classes, Young Men's Hebrew Association.
- Lewis, Mrs. Eugenie**, 520 W. 184th St. Visiting Nurse, Henry St. Settlement.
- Loewy, Ada**, 79 W. 110th St. Supervisor of Clubs, Hannah Lavanburg Home.
- Mendel, Benjamin**, 197 East Broadway. Leader Boys' Clubs, Educ. Alliance.
- Mann, George**, 197 E. B'way. Leader Boys' Clubs, Educ. Alliance.
- Markowitz, Pauline**, 240 E. 105th St. Head Worker, Federation Settlement.
- Marks, Ira**, 197 E. Broadway. Leader Boys' Club, Educ. Alliance.
- Maruchess, Mrs. Alex Young**, 453 W. 21st St. Music Teacher, Bronx House.
- May, Gertrude**, 197 E. Broadway. Leader Girls' Clubs, Educ. Alliance.
- Meltzer, Albert**, 197 East B'way. Leader Boys' Clubs, Educational Alliance.
- Merson, Simon A.**, 197 East B'way. Leader Boys' Clubs, Educational Alliance.
- Metz, Irving**, 40 Ave. B. Jr. Boys' Physical Director, Recreation Rooms and Settlement.
- Meyer, Ida**, 197 E. Broadway. Leader Girls' Clubs, Educ. Alliance.
- Moses, Mrs. Rachel**, 343 E. 10th St. Teacher. Emanuel Brotherhood.
- Moskowits, David**, 197 East Broadway. Leader Technical Clubs, Educ. Alliance.
- Nadel, Jack**, 1440 Lexington Ave. Employment Secretary, Young Men's Hebrew Association.
- Nahemow, Louis**, 197 E. B'way. Attorney, Educ. Alliance.
- Noschkes, Adolph**, 155 Ross St. Head Worker, Educ. Alliance.
- Noschkes, Mrs. Carol Kollender**, 155 Ross St. Director Girls' Clubs, Educ. Alliance.
- Notkin, Louis M.**, 287 Division Ave., B'klyn. Club Leader, Young Men's Hebrew Ass'n.
- Perlman, Ray**, 186 Chrystie St. Head Worker, Recreation Rooms and Settlement.
- Peyser, Nathan**, 1025 Prospect Pl., B'klyn. Executive Director, Educ. Alliance.

- Robison, A. G.**, 137 W. 110th St. Executive Director, Young Men's Hebrew Ass'n.
- Rose, Jennie**, 319 E. 17th St. Assistant Superintendent, Hannah Lavanburg Home.
- Rosen, Alexander**, 197 E. B'way. Director, Department of Adult Immigrants, Educational Alliance.
- Rosenberg, Julia**, 319 E. 17th St. Superintendent, Hannah Lavanburg Home.
- Rosenberg, Ruth**, 186 Chrystie St. Assistant Worker, Recreation Rooms and Settlement.
- Rosenthal, Morton I.**, 287 Edgecomb Ave. Teacher, Young Men's Hebrew Association.
- Rosenthal, Mrs. M.**, 197 E. B'way. Leader Girls' Clubs, Educational Alliance.
- Rosensweig, Yetta**, 309 E. 5th St. Assistant Sewing Teacher, Recreation Rooms and Settlement.
- Roth Tobias**, 50 St. Marks Pl. Superintendent, Emanuel Brotherhood.
- Sabel, Sigmund**, 197 E. Broadway. Choir Master, Educational Alliance.
- Salom, Mrs. Josephine**, 220 Wadsworth Ave. Sewing Instructor, Recreational Rooms and Settlement.
- Schoening, George W.**, 159 E. 89th St. Physical Director, Young Men's Hebrew Ass'n.
- Schapiro, Barnet**, 197 E. Broadway. Physical Training Instructor, Men, Educational Alliance.
- Schuster, Matilda**, 197 E. Broadway. Teacher, Educational Alliance.
- Schuster, Martin M.**, 197 E. Broadway. Director of Entertainment Department, Educational Alliance.
- Schwartz, Max**, 591 E. 141st St. Scout Master, Educational Alliance.
- Schwartz, Mrs. Ray F.**, 31 W. 110th St. Superintendent, Young Women's Hebrew Association.
- Silbert, Celia**, 120 W. 114th St. Custodian, Educational Alliance.
- Strellitz, Anna**, 216 E. 87th St. Supervisor Children's Services, Educational Alliance.
- Streusand, Ira**, Director of Physical Training, 619 E. 5th St. Central Jewish Institute.
- Stowell, Edgar, Briarcliff Manor, N. Y.** Music Teacher, Bronx House.

- Sultan, Joseph**, 197 E. Broadway. Assistant Director Entertainment Department, Educational Alliance.
- Swick, Frances S.**, 131 Edgecomb Ave. Bookkeeping Teacher, Young Women's Hebrew Association.
- Segerman, Rebecca**, 197 E. Broadway, Assistant Sewing Teacher, Educational Alliance.
- Shack, Edna S.**, 197 E. Broadway. Director Women's Work, Educational Alliance.
- Shapiro, William**, 174 Essex St. Teacher, Young Men's Hebrew Association.
- Sheerer, Rebecca**, 197 E. Broadway. Cooking Teacher, Educational Alliance.
- Shepard, O. Carlton**, 303 W. 102d St. Teacher, Young Men's Hebrew Association.
- Simon, Lillie**, 404 E. 85th St. Sewing Class, Federation Settlement.
- Smerling, Frank**, 599 W. 190th St. Teacher, Young Men's Hebrew Association.
- Smolen, Rose B.**, 74 W. 118th St. Stenography Teacher, Young Women's Hebrew Association.
- Sobel, Samuel**, 197 E. Broadway. Attorney. Educational Alliance.
- Tolchinsky, Abraham**, 1278 Third St., Brooklyn. Music Teacher, Bronx House, 1637 Washington Ave.
- Tomberg, Aaron**, 197 E. Broadway. Teacher, Educational Alliance.
- Underhill, Margaret**, 307 W. 93d St. Music Teacher, Bronx House, 1637 Washington Ave.
- Warshaw, Harry**. Superintendent, Washington Heights Y. M. H. A.
- Weinstein, May**, 186 Chrystie St. Assistant Worker, Recreation Rooms and Settlement.
- Wolowitz, Abraham**, 197 E. Broadway. Teacher, Educational Alliance.
- Wortman, Caroline**, 197 E. Broadway. Cooking Teacher, Educational Alliance.
- Zucker, S.**, 1637 Washington Ave. Director of Boys' Work, Bronx House.
- Zuckerman, Emma**, 108 W. 113th St. Office Secretary, Council Young Men's Hebrew Association.
- Zuckerman, Rose**, 359 Bristol St., Brooklyn. Instructor, Educational Alliance.
- Zacharias, Tillie**, 1278 DeKalb Ave. Dressmaking, Young Women's Hebrew Association.

LIST OF SOCIAL AND LITERARY SOCIETIES

American Literary Social Club, 108 E. 112th St. Org. 1914. Membership 50. Pres., William Debin, 60 E. 106th St. Sec'y, Isidore Zweroff, 83 E. 110th St.

Debin, William, Pres. Am. Literary Social Club (108 E. 112th St.); elected 1917. Term 3 months. Born 1822 in Russia. Came to U. S. 1912. Received general Jewish education. Sign painter. Res.: 60 E. 106th St.

Archer Club, 41 West 124th St. Org. 1912. Membership 26. Pres., Charles Brodie, 75 W. 94th St. Sec'y, Henry Schenk, 228 W. 141st St.

Brodie, Charles, Pres. Archer Club (41 W. 124th St.); elected 1917. Term 1 year. Born 1898 in U. S. Received College Education. Advertising: 6 E. 39th St. Res.: 75 W. 94th St.

Auburn Social Club, Inc., 357 So. 2nd St., B'klyn. Org. 1910. Membership 50. Pres., Samuel Leibowitz, 127 2nd Ave. Sec'y, Murray Schwartz, 31 Tompkins Ave., B'klyn.

Leibowitz, Samuel, Pres. Auburn Social Club (357 So. 2nd St., B'klyn), since 1915. Term 6 months. Born 1894 in Austria. Came to U. S. 1895. Received High School education. Salesman Res.: 127 2nd Ave.

Beaver Club, Inc., 81 W. 118th St. Org. 1912. Membership 50. Pres., Irving T. Feinstein, 237 E. 112th St. Sec'y, Jacob Kulakowsky, 59 E. 100th St.

Feinstein, Irving T., Pres. Beaver Club Inc. (81 W. 118th St.); elected 1917. Term 6 months. Born 1896 in U. S. Received High School education Bank Clerk. Res.: 237 E 112th St.

Coney Island Hebrew Ass'n, Sea Side Walk, Coney Island. Org. 1909. Membership 135. Pres., A. Sidney Gabitzka, 44th St., Sea Gate, C. I. Sec'y, Henry Marks.

East Side Neighborhood Club, 137 Henry St. Org. 1915. Membership 125. Pres., Dr. Max Baegel, 24 Montgomery St. Sec'y, Herman Janowitz, 129 E. B'way, N. Y. C.

Baegel, Dr. Max, Pres. East Side Neighborhood Club (137 Henry St.); elected 1917. Term 1 year. Born 1886 in Russia. Received College education. Physician. Res.: 24 Montgomery St.

Edward Clark Club, 73 Cannon St. Org. 1909. Membership 100. Pres., Chas. H. Warner, 283 Rivington St. Sec'y, A. Gershoff, 97 Avenue B.

Warner, Charles Henry, Pres. Edward Clark Club (73 Cannon St.), since 1909.

Term 1 year. Born 1872 in U. S. Received College education. Lawyer: 283 Livingston St. Res.: Yonkers, N. Y.

Iona Social Club Inc., 135 Henry St. Org. 1915. Membership 57. Pres., Abraham Goldstein, 663 Howard Ave. B'klyn. Sec'y, Louis Bernstein, 50 Pike St.

Ivory Social Club, 96 Clinton St. Org. 1914. Membership 30. Pres., Hyman Stern, 60 E. 102nd St. Sec'y, Abe Newmark, 32 Lewis St. **Stern, Hyman,** Pres. Ivory Social Club (96 Clinton St.); elected 1917. Term 3 months. Born 1898 in Russia. Came to U. S. 1905. Received Public School education. Res.: 60 E. 102nd St.

Karl Marx Publishing Society. 175 E. B'way. Pres., L. B. Boudin; Sec'y, Sol. Goodman. Purpose: To acquaint Jewish readers with writings, philosophy and activities of the founder of scientific Socialism.

Keystone Club, 41 W. 124th St. Org. 1908. Membership 25. Pres., Mr. Joseph M. Mero, 48 E. 104th St. Sec'y, Abe M. Sussman, 231 E. 24th St.

Klimbers Klub, Inc., 20 W. 115th St. Org. 1912. Membership 45. Pres., Alexander Rabinowitz, 216 E. 118th

St. Sec'y, Albert Sigman, 1117 Fuller Ave., Bronx.

Rabinowitz, Alexander, Pres. Klimbers Klub Inc. (20 W. 115th St.), since 1916. Term 1 year. Born 1894 in U. S. Received Public School education. Clerk: 2084 3rd Ave. Res.: 216 E. 118th St.

Kropotkin Literary Society. Pres., Dr. J. A. Maryson, 250 E. B'way. Purpose: To acquaint Jewish readers with writings of radical philosophers, sociologists and economists, in Yiddish translations. Published "Capital," by Karl Marx; "Fields, Workshops and Factories," by Peter Kropotkin, and others.

Literary Dramatic Club, 9 Thatford Ave., B'klyn. Org. 1915. Membership 50. Pres., Harry Silver, 315 Hopkinson Ave., B'klyn. Sec'y, Leon Buchikoff, 76 Hertzl St., B'klyn.

Silver, Harry, Pres. Literary Dramatic Club (9 Thatford Ave., B'klyn), since 1916. Term 3 months. Born 1892 in Russia. Came to U. S. 1912. Received general Jewish and secular education. Clothier: 1512 Pitkin Ave., B'klyn. Res.: 315 Hopkinson Ave., B'klyn.

Royal A. C. of Harlem Inc., 58 W. 113th St. Org. 1911. Membership: 56. Pres., Joseph Bloomfield, 413 E. 100th St. Sec'y, George J. Cohen, 58 W. 113th St.

Bloomfield, Joseph, Pres. Royal A. C. of Harlem Inc. (58 W. 113th St.), since 1915. Term 6 months. Born in Austria. Came to U. S. 1902. Received Public School education. Printer. Res.: 413 E. 100th St.

Smargoner Self Culture Club, 135 Henry St. Org. 1915. Membership 45. Sec'y, Dave Simon, 19 Henry St.

Solax Club Inc., 232 E. B'way. Org. 1912. Membership 85. Pres., Jacob Kreindel, 5 Willett St. Sec'y, Theodore Kantor.

Kreindel, Jacob, Pres. Solax Club (232 E. B'way); elected 1917. Term 6 months. Born 1893 in U. S. Received general Jewish education. Clerk Dept. of Water Supply. Res.: 5 Willett St.

Sephardim Social Club, 64 Rivington St. Org. 1916. Membership 80. Pres., Aaron Perahia. Sec'y, Hyman Pesserillo, 127 Eldridge St.

Perahia, Aaron, Pres. Sephardim Soc. Club (64 Rivington St.); elected 1917. Term 1 year. Born 1892 in Greece. Received general Jewish education. Designer.

Star Kulibllater Young Friends Social Club. Org. 1916. Membership 60. Pres., Sam Shapiro, 1382 Boston Rd. Sec'y, Louis Spector. 892 Flushing Ave.

Tyron Club, Inc., 7 W. 120th St. Org. 1916. Membership 30. Pres., Jack Babits, 61 E. 101st St. Sec'y, Sam Solon, 234 E. 119th St.

United Dramatic and Musical Club, 138 2nd Ave. Org. 1914. Meets Friday evenings. Membership: 112. Pres., Samuel Shapiro, 110 St. Marks Pl. Sec'y, Seymour Knopfler, 110 St. Marks Pl.

Yorkville Brotherhood Aid Society, 103 W. 116th St. Org. 1905. Membership 130. Pres., Geo. R. Rubin, 5 W. 111th St. Sec'y, Chas. Fisher, 567 W. 191st St.

Rubin, George R., Pres. Yorkville Brotherhood A. S. (103 W. 116th St.), since 1916. Term 1 year. Born 1889 in Russia. Came to U. S. 1896. Received College education. Lawyer: 261 B'way. Res.: 5 W. 111th St.

Young Friends Political League, 21 Montgomery St. Org. 1916. Membership 35. Pres., Philip Fishgold, 242 South 9th St. Sec'y, Mr. Alex Fruchthandler, c/o I. Tager, 54 Canal St.

Fishgold, Philip, Pres. Young Friends Political League (21 Montgomery St.), since 1916. Term 6 months. Born 1896 in Russia. Came to U. S. 1910. Received High School education. Waist Cutter. Res.: 242 So. 9th St., B'klyn.

ADEQUATE INFORMATION IS LACKING ON FOLLOWING SOCIETIES

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| Alexandradowker, 173 E. B'way. | Garnet Club, 209 E. B'way. |
| Adath B'nai Israel, 56 W. 114th St. | Honest Bros., Forward Bldg., 173-5 E. B'way. |
| A. Feldman Society, 206 E. B'way. | Herder Society, Lexington Hall, E. 116th St. |
| Broker, Y. M., 206 E. B'way. | Harlem Hebrew League, 34 W. 115th St. |
| Bnoth Jerusalem, 86 Orchard St. | Junior League, Ave. R. and E. 16th St. |
| B'nai Judah, 85 E. 4th St. | Julia Brown Circle, 100 W. 116th St. |
| Blaker Verein, 206 E. B'way. | Jewish League of American Patriots, 206 E. B'way. |
| Benserimer Social Club, 63 Ludlow St. | Kenova Social Club, 331 Sheffield Ave. |
| Comrade Social Club, 41 W. 124th St. | Kademah Circle for Men and Ladies, 125 Bay 22nd St. |
| Ciechanovser Prog. Soc., 206 E. B'way. | Lubliner Y. M. and Y. L. Lit. League, 151 Clinton St. |
| Daniel Dellon, 206 E. B'way. | Mutual Welfare Club, 71 St. Marks Pl. |
| Equal American Social Club, Laurel Garden, 95 E. 116th St. | Mount Morris Society, 100 W. 116th St. |
| Ehren Progressive L., 100 W. 116th St. | Molly Schwartz Society, 107 W. 116th St. |
| Eather J. Ruskay Religious Circle, 119 W. 114th St. | Modern Young Friends' Club, 542 E. 145th St. |
| Friedens Verein, 1943 Madison Ave. | Mandolin Club, 138 2nd Ave. |
| Friendship Society, 100 W. 116th St. | Manhattan Club, 83-85 Forsyth St. |

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| Manhattan Y. F. S., 209 E. 2nd St. | Progressive Social Club, 80-2 Clinton St. |
| Madison Council Society of Native Born, 162 Madison St. | Pinn Club, 113-115 E. 101st St. |
| Margarita Circle, 100 W. 116th St. | Pinsker Volunteer, 206 E. B'way. |
| Niagra Circle, 107 W. 116th St. | Peace and Justice, 80-2 Clinton St. |
| Neustater Y. M., 8-10 Ave. D. | Soroka Y. F. and Ed. League, 80-2 Clinton St. |
| Progressive Washington Young Men, 73 Ludlow St. | Sons of Joseph Society, 100 W. 116th St. |
| Prog. Soc. Ed. Club, 151 Clinton St. | Social Guild, 143 McKibben. |
| Paradise Club, 41 Debevoise. | Wishnitzer Y. Friends, 214 E. 2nd St. |
| | Young Folks' League of Harlem, 41 W. 124th St. |

JEWISH CLUBS

The Century Club, Landers Rd., Westchester. Tel. No. Elmsford 1830. Pres., George M. Sidenberg, 30 Broad St. Sec'y, Walter E. Beer, 52 B'way. Treas., E. I. Stralem, 5 Nassau St.

City Athletic Club, 48 W. 54th St. Tel. No. Circle 600. Pres., F. R. Guggenheim, 120 B'way. Sec'y, Edwin D. Hays, 115 B'way.

Columbia Club, 2306 B'way. Tel. No. Schuyler 4445. Pres., Alexander Lyons, 68 Williams St. Sec'y, Harry Wallenstein, 24 University Pl. Treas., Marcus Helm, 36 Beaver St.

Criterion Club, 683 Fifth Ave. Tel. No. Plaza 1950. Pres., Fred H. Greenebaum, 19 Nassau St. Sec'y, William J. Wittenberg, 11 Broadway. Treas., Albert Goodman, Plaza Hotel.

Fairview Country Club, Saw Mill River Rd. Tel. No. Elmsford 1781. Pres., Edw. P. Heymann, 35 Nassau St. Sec'y, Alfons Wile, 62 Ninth Ave. Treas., Joseph H. Strasser, 29 Ninth Ave.

Far Rockaway Club, Far Rockaway, L. I. (Information not available.)

Freundschaft Society, 105 W. 57th St. Tel. No. Circle 3393.

Pres., Max D. Brill, 44 East 14th St. Sec'y, E. W. Kahn, 95 Madison Ave. Treas., S. D. Leidesdorf, 417 Fifth Ave.

Harmonie Club, 10 East 60th St. Tel. No. Plaza 2690. Pres., Phineas Sondheim (Ladenburg, Thalmann & Co.), 25 Broad St. Sec'y, Norman Goldberger, 501 First Ave. Treas., Walter Naumburg, 14 Wall Street. Sup't, Mr. Rott.

Heights Social Club, 740 Riverside Drive. Tel. No. Audubon 1242.

Inwood Country Club, Inwood, L. I. Tel. No. Far Rockaway 2800. Pres., Samuel Elseman, 114 E. 23d St. Sec'y, L. I. Lewine, 135 B'way. Treas., A. P. Steiner, 200 5th Ave.

North Shore Country Club (Country Club of the Harmonie Club), Glen Head, L. I. Pres., Julian S. Hess, 43 W. 36th St. Sec'y, Oscar E. Rosenheim (Paragon Silk Co.), 19 E. 24th St. Treas., Max S. Kallman, 16 E. 60th St.

Ocean Country Club, Far Rockaway, L. I. Tel. No. Far Rock. 156. Pres., William Goldman, 58 East 83d St. Sec'y, John Marcus, Oak St., Far Rockaway. Treas., Julius C. Morgenthau, 87 Nassau St.

Progress Club, 88th St. and Central Park W. Tel. No. Riverside 773. Pres., Nathan D. Stern, 111 B'way. Sec'y, M. Hochster, 220 B'way. Treas., Sellig Goldstein, 95 William St.

Vigilant Club, 1 W. 121st St. Tel. No. Harlem 1892. Pres., Louis C. Cohen, 440 W. End

Ave. Sec'y, Henry Peyser, 66 Vermilla Ave. Treas., Leo Steiner, 95 Fifth Ave.

Woodmere Club, Meadow Drive, Woodmere, L. I. Tel. No. Woodmere 3670. Pres., L. J. Robertson, 41 Spruce St. Sec'y, I. H. Lehman, 111 B'way. Treas., David A. Ansbacher, 527 5th Ave.

HEBREW SPEAKING CLUBS IN AMERICA

By Z'VI SCHARFSTEIN

1. Revival of Hebrew as a Spoken Tongue

With the rise of the "Chibath Zion" movement, the forerunner of political Zionism in Russia, a profound change took place in the Jewish attitude towards the old historic tongue. This was the time when the craving of the Jewish people for its historic homeland emerged from the purely religio-mystical phase and began to take shape in the concrete form of colonization in Palestine. This desire for galvanizing old national values into new, live forces also led to the attempt of converting the "holy tongue" into a living tongue.

It is true that the "Haskalah" movement, which preceded the rise of "Chibath Zion," had had its share in stripping Hebrew of its purely religious garb. But then this was not done as an end, but as a means. The Maskilim, the pioneers of secular enlightenment, simply used the Hebrew language as a wedge for Western culture. Hebrew literature was intended as a pontoon leading to the sunny shores of the great European treasures of thought. This was the reason why the "Haskalah" never encouraged the revival of Hebrew as a spoken tongue. The task was left to the pioneers of the earlier Zionist movement and it was only in the eighties of the last century that Hebrew-speaking groups began to spring up. These clubs, generally called "Sofu Berurah" (the pure tongue) were numerous in Russia. All of their members were obligated to speak Hebrew.

2. In Palestine

While many of these clubs did not generally enjoy a very long life, the movement itself made rapid strides. The development of the new settlement in Palestine and the profound influence of Eliezer Ben Jehudah in Jerusalem, ultimately removed the speaking of Hebrew from the domain of individual accomplishment, as a curious feat, and made of it a great popular movement. It became an important factor in education and in daily life. This wonderful achievement encouraged the Hebraists in the lands of the Dispersion. Though a large number of Hebrew-speaking clubs came to an untimely end, new ones were continually taking their place; and the movement has now become more prominent and more stabilized.

3. Progress of the Movement

It would be unjust to measure the progress of the movement by the number of clubs which are devoted solely to the speaking of Hebrew. While these clubs may be looked upon as its visible symbols, they are, by far, not the sum total of the Hebraic sentiment which has permeated the more dynamic elements of Jewry. Forty years ago, a man capable of expressing himself in fluent Hebrew was looked upon as a marvel. Today there are hundreds of Jews in all lands who speak Hebrew exclusively in their own circles; others, although fewer in number, make Hebrew the daily language in their homes. Verily, there are babes today whose first prattle consists of Hebrew monosyllables. Forty years

ago Hebrew was used solely to express abstract ideas. It was a bookish language and as such it was rather redundant. Today, Hebrew has acquired the precision and fullness of expression which are the requisites of daily use. Its terminology for scientific expression is growing continually.

4. In America

The first Jewish immigrants from Eastern Europe came from the lower strata of the Jewish people. Erudition, which to the Jews always meant a knowledge of Hebrew to begin with, was not rampant among these early settlers. Now and then, a learned young Jew would also drift to these shores. But to him adjustment to the new environment meant a much harder struggle than to the simple working-man or artisan. His higher, more spiritual needs were, therefore, sorely neglected in the bitter fight to gain a foothold in the new land.

During the last twenty years, though, a gradual change has been taking place. Jewish life became more stabilized. The younger, more intelligent element began coming to America and with it, the Hebraic movement made its entrance into the new world.

5. Mefize S'fath Eber

The first Hebrew-speaking club* was organized in 1902 by a group of young Hebraists. Its name "Mefize

* A society for the diffusion of Hebrew literature had existed in New York as early as 1880. It bore the name of "Shocharei S'fath Eber." Among its members we find the names of such prominent men as Jacob H. Schiff, Dr. de Sola Mendes, Dr. A. S. Isaacs and Judge Lachman. The Society maintained a library and published a Hebrew magazine. It existed only one year.

S'fas Eber u' Sifroso," indicates its aim, which was the diffusion of the knowledge of the Hebrew language and literature. The program included the speaking of Hebrew, the maintenance of reading rooms, evening courses for adults, and the publication of a journal. The first meetings at which various discourses in Hebrew were given created a veritable sensation. These meetings became very popular and the visitors were often as many as three hundred strong. Noted writers and prominent leaders would, from time to time, be invited to address these gatherings.

The society also gave subsidies to several Hebrew publications and, from time to time, made an attempt to publish pamphlets and journals in Hebrew. The beginnings of an extensive library were made. Lack of funds, however, made all these projects short-lived. Recently, the organization disbanded.

6. Achieber

In 1909 a group of young Hebraists who were striving for more aggressive methods than their predecessors, organized the "Achieber." The aims of the new organization were nearly identical with those of the older one. If a departure was made, it consisted mainly in the policy of subsidizing Hebrew literature the world over, and particularly in Palestine. Two thousand francs were given to the Palestinian organization "Kohelath," in order to make possible the publication of scientific text-books for Palestinian schools. The "Achieber" became a volunteer subscription agent for all the

Jewish periodicals of the old world and in the course of three years, more than four thousand dollars were collected for these purposes through the organization. In 1913, the organization took upon itself the publication of a monthly journal, the "Hatoren." A year and a half later, this publication was converted into a weekly. Its management was then turned over to an independent corporation. Its last enterprise is the publication of a voluminous year-book.

The society is also the publicity agent of the Hebrew writers who come to this country. During the eight years of its existence it has taken the initiative in all celebrations and public gatherings of a Hebraic character. It also arranges weekly lectures in Hebrew. Among its members are all the noted Hebrew writers in America.

7. Other Organizations

In Greater New York there are now ten Hebrew-speaking organizations with a total membership of five hundred. Two of them consist of working-men, "B'nai Am Chai" and Branch No. 3 of the Poale Zion; one of students (Agudah Ivrit of the College of the City of New York) and one whose special purpose is the creation of a Hebrew stage. These ten clubs do not include the numerous Hebrew-speaking clubs of juveniles in Hebrew schools and Talmud Torahs. Outside of New York there are twenty Hebrew-speaking clubs in the United States and two in Canada. These organizations generally maintain evening courses in Hebrew for adults, and the number of students taking these courses increases from year to year.

8. Summing Up

Looking back at the Hebraic movement for the last twenty years, one must come to the conclusion that its achievements were rather intensive than extensive. Twenty years ago, hardly anyone on this side of the Atlantic thought of using Hebrew as a spoken tongue. The few meagre publications that appeared here had hardly any literary value. The number of their readers never exceeded several hundred. There were hardly any subscribers to the Hebrew publications of the old world. The most prominent monthly, the "Hashiloach," had about twenty subscribers in New York City. As to the demand for modern Hebrew books, there was virtually none.

Today, New York has several thousand people whose language of conversation is Hebrew, either steadily or intermittently. Two weeklies, the "Hatoren" and the "Haibri," as well as a juvenile monthly, the "Shach-ruth," are being published. Collectively they have almost eight thousand subscribers. Societies for the publication of Hebrew books are springing up. Moreover, the inauguration of the natural method, that is, the using of Hebrew as the language of instruction in many Hebrew schools and Talmud Torahs, is essentially a great asset for the revivifying of the "holy tongue." About ten lectures in Hebrew are given in New York City every week. The creation of a Hebrew school of secondary instruction for boys and girls and the Jewish Teachers' Institute may also be looked upon as a great

stimulus to a strong and lasting Hebraic movement in this country and particularly in New York City.

In spite of the many difficulties that beset the development of Hebrew-speaking clubs in an environment where Hebrew is not the daily language of conversation, it is to be hoped that the renewal of Jewish life in Palestine will strengthen the hands of the Hebraists in this land, and make their influence greater and more lasting in the Jewish life of America.

HEBREW-SPEAKING SOCIETIES IN GREATER NEW YORK

Name	Address	No. of Members	Alms and Activities
Achleber	299 E. B'way	110	To publish the Hebrew weekly, "Hatoreh", and a yearly Almanac, "Luach Achleber".
B'nai Am Chai .	217 Henry St.	80	Zionism and Hebrew Culture Hebrew Courses for Adults
Ivriah	1781 Park Place, B'klyn.	20	Zionism and Hebrew Culture Hebrew Courses for Adults
Poalei Zion, Branch 3	188 Ludlow St.	35	Fostering Culture Among Working People Hebrew Courses for Adults
Masadah	22 W. 114th St.	55	Diffusion of Hebrew Language and Culture Hebrew Courses for Adults Systematic Lectures on Literature
Dr. Herzl Zion Club	173 Henry St.	30	Diffusion of Hebrew Language and Culture
Geulah A	Heb. Nat'l Soc. 2624 Wash. Ave., Bronx	15	Diffusion of Hebrew; and to take Census of Hebrew-speaking People in America
Geulah B	1663 56th St., Borough Park	25	Diffusion of Hebrew Language
Agudah Ivri'ith .	College of the City of New York	14	Diffusion of Hebrew Among College Students
Hachizalon Halvri	Heb. Nat'l School 183 Madison St.	20	Establishing of a Hebrew Stage
Dovrei Ivri'ith Mizrachi	Sec'y Address 450 Grand St.	13	Diffusion of Hebrew and Zionism Hebrew Courses for Adults

THE YIDDISH THEATRE

By DAVID PINSKI

Three kinds of entertainers were known to the old Ghetto of Russia, Poland and Galicia; The Hazan, the Magid and the Poyatz, (Cantor, Preacher and Clown). The Hazan supplied the music, so much craved by the Ghetto; the Magid—the more serious entertainment, garnished with pious thought; the Poyatz—the jollity of queer antics and pleasant raillery. These three kinds of entertainment were at a later day united in the person of the Badchen (Minstrel). He became the provider of song, serious thought and jollity.

When, during the Turco-Russian war in the seventies of the last century, Abraham Goldfaden organized the first Yiddish troupe and wrote his first Yiddish play, he bore in mind these Jewish entertainers and entertainments. He fashioned his plays along the lines of the Badchen entertainment; singing, “serious” thoughts and buffoonery. Remarkable, childish plays,—as childish as the Jewish theater-goer of those days, who for the first time in his life, was treated to such a thing as theater, and fairly suitable to the untrained actors, who simply pretended that they were acting.

Abraham Goldfaden soon found imitators. In a very short time Russia was swamped with traveling troupes, who produced mainly the Goldfaden plays, but also plays by other authors, written generally according to the Goldfaden formula. The most important of his imitators was the creator of the sensational novel in

Yiddish, N. M. Schaikewitch, who is better known under his pen-name, Schomer.

In Russia, however, the Yiddish theater was short-lived. The government of Alexander III prohibited in the eighties the production of Yiddish plays, and together with the large emigration to America, following the pogroms of 1882, the Yiddish theater also emigrated to the new world: Goldfaden, Shomer, and a motley host of Yiddish troupes.

In the beginning, the old repertoire remained in vogue; audience, actors and plays remained the same. But the new environment soon began to make inroads upon the old life and the old habits, and this period of transition wrought havoc in the morale of the Yiddish theatre. Both outlook and content became demoralized. The new plays concocted by Horowitz and Lateiner were no more childish; they were simply abominable. The formula was still Goldfaden's, but more frivolous and debased. The plays were not only more sensational; they were no more Jewish. The plays depicting modern Jewish life were barren of all serious Jewish problems and Jewish thought. Their "historical" operas did not contain a vestige of historical episode. All in all, pot-boiling of dull brains, bad taste and indecency. Moreover, neither the actors nor the public longed for anything better. The actors were very comfortable in their repertoire. There was no need for rehearsals, and they were privileged to give a touch of impromptu to their parts. They could indulge in acrobatic stunts to their hearts' content, become famous without much trouble, pile up little fortunes, and pass themselves off as great.

actors. The public, on the other hand, knew of naught better and no one ever thought of teaching it to demand something higher. The pious souls who took it upon themselves to enlighten the newly immigrated Jewish masses, hoped for the early Americanization of the new immigrants, and cared little for the temporary harm done by the Yiddish stage, which was lowering the æsthetic level of the Jewish masses. The Yiddish theater in their opinion was doomed to disappear soon. Why then worry?

In the nineties, a redeemer of the Yiddish stage appears. He is an immigrant himself. His name is Jacob Gordin. He breaks into the stronghold of Horowitz and Lateiner, demolishes it and liberates both the public and the actors.

His first steps are somewhat erratic. He also writes plays after the Goldfaden model; songs, serious thought, and buffoonery. But the content is more Jewish, even if the play is adapted from a foreign literature, and his ideas have a more or less serious texture. His prime merit consists in delineation of character; his personages are not mere caricatures of the hitherto prevailing repertoire. One can identify them as real humans. Little by little he shakes off the influence of his predecessors. He finds himself and finds the way. He produces "Mirele Efros," "Gott, Mensch und Teifel," "Kreutzer Sonata," "Der Unbekanter." They are not faultless plays; at best quasi-art. But compared to the plays of the preceding repertoire, there is a vast difference.

Jacob Gordin becomes the caliph of the Jewish stage. He wins over the actors, whose true powers suddenly

reveal themselves. He wins over the public, upon whom began to dawn the puerility and senselessness of the Horowitz repertoire.

He did not banish "schund" altogether. The old repertoire did not disappear. But he did weaken its grip on the public and relegated it to a less domineering place.

Unfortunately, Gordin died young. The last eight years, since Gordin's death, have been lean years for the Jewish stage. Externally, materially, its progress is more than satisfactory. New spacious theatre buildings sprang up. The actors are handsomely paid. The relationship between manager and hired actor is less patriarchal; that is, the manager no longer takes the liberty of manhandling his employee. Also, the authors get larger royalties. But internally, spiritually, the old conditions prevail. The art of acting has made no progress simply because the actors are afraid to venture a step farther. They are afraid to move forward, and do not realize that they are really moving backward. They were reared on the simple principle of indolence, never studying the part, and never living the character they were depicting on the stage. Even Gordin made it rather easy for them. He used to fashion parts to their measure. There was no need to study, to create, to live one's part. This they still demand of every new playwright, and the author who wishes to retain his independence, or who dares to introduce new artistic forms, or who has a new message to offer and does not speculate beforehand about the actor who may perchance play the part,—in short, the author who has the least

advanced conception of playwriting has no access to the theater. To him, the doors are closed.

At the beginning of this season, the "Yiddisher Kaempfer," organ of the Poale Zion, had this opinion to offer about the conditions prevailing in the Yiddish theater:

"The Yiddish theater ought to be a name calling forth joy, spiritual gratification and even national pride. But the name has come to denote tomfoolery, clownishness and degeneracy. Mention the "Yiddish Theater" and every man more or less intellectually developed will shrug his shoulders contemptuously.

"The Yiddish theater has become the caricature of Jewish life. It is not only inartistic; it is not even catering to the demands of the times. Its existence is beyond its time and place. It follows the same path as when it first came into being. Plays which called forth disgust when they were first produced decades ago, still dominate its repertoire. Our actors were reared on these very plays and stick to them to this very day. They find in them the acme of their histrionic possibilities, and won't let them go. Naïve pleasure-seekers who enjoy this abomination never become scarce, and the writers of "new" plays have no other alternative than to imitate this buffoonery. And in this wise, the Yiddish theater remains submerged in the eternal magic circle of sham and shame."

Is there not one among the wealthy Jews, who would take it upon himself to liberate the Yiddish theater from the yoke of its satraps? One, whose heart throbs warmly for the Jewish masses and would wish to afford them

a better education, to improve their inner life, their cultural development? He has no right to balk on the score of language, that is, because he has an antipathy to Yiddish. The education of the masses is the prime object. Relinquishing the Yiddish theater as an educational means for the development of the artistic and the beautiful, will not annihilate Yiddish. As it is now, the Jewish masses are the only sufferers. Is there one who would make this cause his?

The harm is great and help is urgently needed.

LIST OF JEWISH THEATRES

Adler's Grand Theatre, Grand and Chrystie Sts. Organized May 1, 1917. Pres. and Manager: Louis Goldstein, Grand and Chrystie Sts. Plays produced in 1917: Jewish Pride. Stars: Mr. and Mrs. Jacob P. Adler.

David Kessler Theatre, 53 2nd Ave. Manager, R. Willner. Cast, David Kessler, Bernard Bernstein, Morris Schwartz, Cella Adler, Louis Birnbaum, Mrs. Schneir, Bessie Weissman. Among the plays produced in 1917 are: The Power of Passion, Solomon the Charlatan, God, Man and Devil, The Value of a Mother.

Bessie Thomashefsky's People's Theatre, 201 Bowery. Thomashefsky, 156 2nd Ave.

Manager, Joseph Edelstein, 45 W. 110th St. Plays produced in 1916: Two Mothers, Winsome Susie. Star: Bessie Thomashefsky.

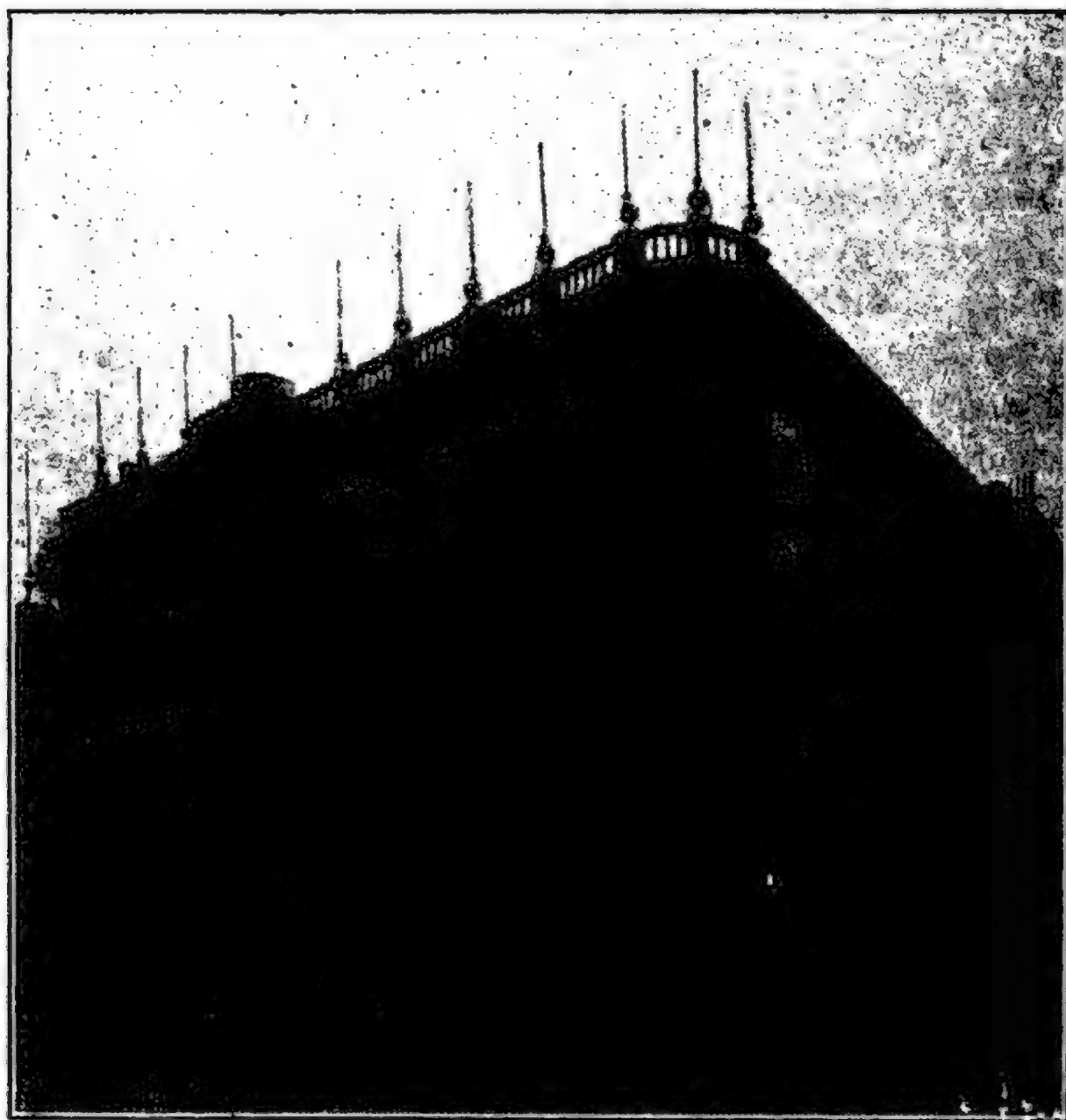
Gabel's Theatre, 235-37 Bowery. Pres., Max Gabel, 235-37 Bowery. Manager, Harry Gotti, 332 E. 18th St. Organized 1916. Main plays produced in 1916: Clear Conscience, Max Gabel; Baby Wife, Max Gabel. Stars: Max Gabel, Jennie Goldstein, Elias Rothstein and Goldie Shapiro.

Goldberg & Jacobs Lenox Theatre, 10 Lenox Avenue. Manager, Philip Schneider, 384 Grand St. Ass't Mgr., Samuel Rosenheim. Org.: 1915. Main plays produced in 1916: The Moral Preach-

ers, Max Gabel; Capital Punishment, Morris Schor; Yishiva Bucher, Isidore Solotorefsky; Price of Love, Isidore Solotorefsky; Innocent Victim, Joseph Lateiner; A Mother's Awakening, Nahum Rockov; Apartment No. 3, Leon Kobrin. Stars: Mr. and Mrs. Nathan Goldberg, Mr. and Mrs. Jacob Jacobs.

Liberty Theatre, 63 Liberty Ave., B'klyn. Manager, Chas. W. Groll, 200 W. 113th St. Organized Sept., 1915. Main plays produced in 1916: The repertoire of Jacob Gordin, Z. Libin, L. Kobrin, J. Lateiner, M. Richter, I. Solotorefsky. Stars: Jacob P. Adler, Boris Thomashefsky, David Kessler, Jacob Cone, S. Weintraub, Rose Karp, Kenny Lipzin, Bessie Thomashefsky, Sarah Adler.

Thomashefsky Theatre, Inc., 111-117 E. Houston St. Pres., Boris Thomashefsky, 549 Bedford Ave., B'klyn. Manager, Louis Goldberg, 236 E. 5th St. Organized Dec. 14, 1914. Plays produced in 1916: Devil's Power, I. Solotorefsky; Broken Violin, Boris Thomashefsky; Love and Interest, S. Goldenburg; Spirit of the City, Osyp Dymon; War Brides, N. Rockov; Uptown and Downtown, S. Kornbluth; For Her Children, Dr. Solotoroff. Cast: Boris Thomashefsky, Samuel Kasten, Mme. R. Zuckerberg, Mr. S. Goldenburg, Leon Blank, Samuel Rosenstein, Miss Dora Weissman, G. Rubin, Mme. Gurewitch, Miss B. Gersten, Miss R. Greenfield.



GRAND STREET THEATRE

YIDDISH LITERATURE

(In the Old World and the New)

By JOEL ENTEEN

Yiddish and Yiddish literature—they are like a miracle of Jewish history, like a stroke of our destiny. They were born in exile, like the grass that sprouts among the cobble-stones of the million-footed city pavement. They blossomed and flourished in the farthest corners of the globe, wherever the Diaspora has scattered us, thus presenting the most indelible sign of our tenacity. They are our shield and bulwark in days of sequestration and fading traditions. Scattered all over the face of the earth, would we survive without a distinct living tongue? In an age when religion crumbles and social strife is disrupting, what could hold us together? But the genius of Jewish history, or you may call it, the instinct of our national self-preservation, provided a timely remedy. Out of the essence of the withering Hebrew it wove the Yiddish. Out of the embers of the dying religion it caught the flame of Jewish tradition and rekindled it and transfused it through the pages of Yiddish poetry.

And thus it came to pass, that ages away from our ancient glory and oceans apart from one another, we still retain our national physiognomy. And thus it happened, that out of the depths of our estrangement and in the midst of our endless divisions and schisms we are still one people.

L

If Yiddish cannot claim anything like the antiquity of Hebrew, it is nevertheless, a pretty old language, being perhaps coeval with modern English, i. e. the English that was formed after the Norman Conquest. Yiddish had been created by the German Jews shortly after they settled in Teutonic regions, and they had been there early in the second half of the Christian era. And it has ever since been the living language of all the Jews that trace their origin from those regions: Of the Jews of Russia, Russian-Poland, Galicia and Roumania and of the emigrants from the latter territories to England, the United States, Canada, the Argentina Republic, South Africa, Australia, Turkey, the Holy Land, etc. True, for about a century the bulk of the wealthy and more denationalized Jews of Germany and Germanic Austria, as well as their derivative emigrations to England and America, have deliberately and disdainfully drifted away from the "gibberish of the Ghetto." Yet this is not without parallel in history. Did not the Frenchified British courtiers and other gentry in the days of William the Conqueror and his immediate posterity look down with a like disdain on their native Anglo-Saxon?

Although the living tongue of the bulk of the Jewish nation, yet, because of its profane origin in comparison with the sacred language (Yiddish being a composite of Middle High German and Hebrew with, centuries later, an additional super-stratum of Slavic origin), it was at first relegated to the common folk and the women as their literary patois. This, however, only enriched and

enhanced the tongue. It grew up as the language of the most hardy and most loyal children of Israel. It grew up as the most fertile bed of Jewish tradition, of historical allusions and suggestions. Yiddish is the language of Jewish folk-lore: of the riddles, the endless proverbs, the popular anecdotes and witticisms, of the simple and heartfelt tales of the lowly: of the numerous, highly emotional and, at times, charmingly pretty folk-songs.

As early as the fourteenth century we find Yiddish translations of the Hebrew prayer-books and hymn books. Then there appeared translations and paraphrases of the Old Testament, collections of Talmudical legends, parables and maxims, which were subsequently supplemented by a number of ethical and homiletic books, mostly translated from the Hebrew, yet, not too rarely originally composed in the language of the people. In the course of time there also appeared the popular tale, mostly to impart some moral or religious lesson, and not infrequently written in the same spirit, and partly with the same effectiveness, with which Protestant De Foe wrote his Robinson Crusoe.

The last mentioned tales were more or less original productions independent of Hebrew, yet these were not, even in far bygone days, the only original creations in Yiddish. Hundreds of years before our age, Yiddish gave rise to two distinct species of literature, of which one has no counterpart either in Hebrew or in any other literature, and the other has some parallel in the early beginnings of the European drama. The first are the *Techinot*, fervent and ebullient prayers of an extem-

poraneous nature, composed for all sorts of synagogical and family occasions, and exclusively meant to suit the needs and the sad lot of the Jewish wife and mother. The second species are the Purim and mystery plays, the former composed in a rather burlesque vein and somewhat loose style and betraying a slight influence of similar German farces, the latter being dramatic recitals of the deeds and legends of patriarchs and heroes of old. Unlike most old Hebrew dramas many of these were actually played on the Feast of Purim and on other occasions, thus creating a distant background to the quite imposing Yiddish drama of today.

It should likewise be mentioned, that as a profane language, Yiddish was also tolerated to be used as a vehicle for the myths and stories of contemporary Europe. Thus, we find in it, centuries ago, renderings of the Niebelungen myths and of the tales of adventure then current in the Teutonic and Slavonic world.

Nor must it be assumed that because most of the learned Jews disdained to dip their pen in the language, they utterly neglected it. Quite the contrary. Yiddish was the language in which the rabbis and scholars delivered their Talmudic lectures and carried on their casuistic and subtle discussions. It was the language in which the schoolmaster translated the psalms and prophecies.

It was last but not least, the language in which all the preachers itinerant and communal held forth their most fervent and most picturesque sermons, teeming with rabbinical learning and legendary lore, studded with fables, parables, personal experiences and observa-

tions, travelers' tales, witticisms and deep Jewish yearnings for Palestine and glowing patriotic effusions.

In the course of centuries, then, by these multifarious ways, the new tongue was welded, enriched, and refined, until it became the most intimate and thorough language of the Jewish people, its ideal means of expression. Yiddish most truly reflects the Jewish mind and soul; the originality of the Jewish brain, the pathos, the thoughtfulness, the sadness, the other-worldliness of the Jewish character, the keenness, the penetrating sagacity, the humor, the irony of the Jewish intellect, the lustre of Jewish imagination, the delicacy and depth of Jewish feeling, the varied richness and worldly wisdom of Jewish observation.

When, therefore, in the nineteenth century Jewish writers began to employ Yiddish for secular and modern literary purposes, they found it a most apt, most facile and rich, fresh and succulent, and above all, a most intimate means of Jewish expression. It was then that Yiddish literature in the more restricted sense of the word began to flourish. Thus, early in the nineteenth century we already meet with Yiddish didactic bards and popular singers, dramatists, story-tellers, essayists, and the like. Somewhat later talented novelists and poets appear, and as early as the sixties Yiddish literature assumed quite a magnificent appearance. It is, then, that Abramowitz, the but now deceased Mendele Mocher Sefhorim, a truly Jewish genius of the highest magnitude, writes his plays, his novels and most pathetic and poignant satires. About a decade later Spector begins to write his graceful and most sympathetic stories and

novels. Then, also came the poet Froog, with his sweetly pensive, graceful, yet highly emotional lyrics, finely romantic epics and sadly bitter satires. Then appeared the great and most ingenious humorist Rabinowitz, the late Sholem Aleichem, who at various times has been compared to the Russian Gogol, the English Dickens, and the American Mark Twain, but who, most correctly and most definitely, is the great humorous explorer and portrayer of Jewish life, of Jewish men, women and children of all classes, ages and regions, and who draws his inexhaustible fountains of Jewish pathos and humor from the very depths of Jewish thought and feeling, from his intimate acquaintance with the multifarious ramifications and vagaries of the Jewish mind and soul and with the rich stores and finest shades and tints and quaintest turns of the Yiddish language. Lastly, at the end of the eighties, there came I. L. Peretz (who died in the Spring of 1915) the greatest and most versatile Yiddish man-of-letters, some of whose lyrics, dramatic lyrics and ballads are among the choicest specimens of the Jewish muse and should be considered among the most powerful of modern social poetry; a genius whose faithful, at times naturalistic, sketches from the life of the Polish Jews reveal a new and rich world, not only to the uninitiated, but also to the Jews themselves; whose mystic stories and folk-tales are the very flower of Jewish romanticism, and whose symbolic prose poems and dramas are so fascinating in their external beauty and so pregnant with world irony and the sad contemplation of the tragedy of man that he yields to none of the grim and brooding philosopher-poets of our day.

As in the case of Hebrew literature, the great Jewish national revival of the last three decades gave Yiddish literature an unprecedented impetus. Here, however, the rejuvenation was much enhanced by the great democratic and revolutionary awakening in Russia and by the mighty tide of emigration to England, to the United States, South Africa, etc. The wonderfully gifted poets, Rosenfeld and Bloomgarden (Yehoash), the powerful dramatists Gordin and Kobrin, the vivid and most translucent sketch-writer and poet Raisin, the idyllic story-teller and thoughtful playwright Pinski, the magnificently elemental and exuberantly sensuous novelist and dramatist Asch, the sadly humorous delineator of American Jewish sweatshop life Libin, the pensive singer of modern Jewish fears and cravings Einhorn, the finely psychological portrayer of intellectual modern types Nomberg, and a very large host of other poets, novelists, essayists, critics and historians in Russia, America, Galicia and elsewhere, have incessantly enriched the ever-flowing stream of Yiddish literature, so that it has now assumed the most astonishing proportions and has become one of the most original and most deeply interesting of modern literatures. It is the truest mirror of the joys and sorrows, the schisms and alliances, the transformations and metamorphoses, the yearnings and cravings, the love and hatred, the piety and disbelief, the high abandon and deep seathing irony, the hope and despair, the pathos, the tragedy of the Jewish people of today.

II.

If now we cast a swift glance at Yiddish literature, as from a railroad window at the passing landscape, we are struck by the following points:

It is one of the most wonderful literatures in the world and it is wonderful in many respects. First, because of the rapidity of its growth. Secular Yiddish literature has hardly reached beyond the span of a single life. We are not yet through with the obsequies of the grandfather of Yiddish literature, Mendele, who stood at her cradle, and yet, what fertility! Of poets alone we have about three hundred, and over two hundred came after the advent of Peretz.

Secondly, Yiddish literature is wonderful because of its numerous giants. No other literature has produced so many geniuses, true creators, in so brief a period. Among other nations, albeit circumstances are more favorable, there is no such prosperity. In England, for instance, there was no such phenomenon ever since the latter years of Queen Victoria. In Russia there live now, after the death of Tolstoi and Chekhov, but two great writers, Gorki and Andreieff. Yet how many masters of Yiddish literature ever since the sixties. When Reb Mendele first waved his magic wand there emerged, besides the wizard himself, Sholem Aleichem, Froog, Peretz, Rosenfeld, Gordin, Raisin, Yehoash, Asch.

Then again Yiddish literature is wonderful because of its remarkable vitality, and because of its great endurance. Has any literature ever blossomed forth and thrived in spite of the intellectuals, the writers, the productive forces of its people? Yet Yiddish literature has

flourished in the midst of the persecution of those who ought to be its godfathers, its protectors. For a long time Yiddish literature was treated like an ungracious brat, found by the wayside. They wrote ditties, dashed off farces, yet they did not dare father their compositions. Such was the relation of the Maskilim. Later on in the early days of the Lovers of Zion when Sholem Aleichem made his bow with his Volks Bibliotek, war was declared against Yiddish literature and its reader "Yochanon the Cobbler," and long did the battle rage in the columns of the *Hamelitz*. And nowadays when Yiddish literature has reached such heights, they excommunicate it. At the Ussischkin circle in Odessa, as well as at the American Talmud Torah, at the gymnasium of Tel Aviv, as well as the People's House at Jerusalem, everywhere the Shofar is blown and the black candles flicker. Such is the attitude of official Zionism and of Hebraism.

Add to it all the poverty of its environment, the utter absence of any patronage of wealth and you will have some idea of the tenacity of Yiddish literature.

Yiddish literature is also blessed with originality. This comes, naturally enough, from the originality of Jewish life, the Jewish way of thinking, Jewish humor and the Yiddish tongue. Be this as it may, Yiddish literature is the better for it all. Take Ibsen, for instance. His ideas are new, original, daring, but not the characters. You come across a Mrs. Alving, a Dr. Stockman and even a Rosmer in other literatures; similarly with Hauptmann and Chekhov. You could transpose Johanness of the Lonely People, bale and bag-

gage, to Uncle Vania, and again Dr. Astrov to the Lonely People and no one would be the wiser. Yet it is impossible to transplant the types of Mendele, Sholem Aleichem or Raisin.

Yiddish literature is constantly expanding, i. e., getting filled. Formerly certain species were absent; here and there was a blank. In poetry, it was claimed, there lacked the narrative; in prose, the novel, in the modern sense, was absent. But after the achievements of Yehoash, Mani Leib and M. L. Halpern there is no room for the first claim, and after Bergelson's "All Over" Asch's "Mary" and the novels of Opatosho there is no foundation for the latter.

Yiddish literature is continually approaching the goal of self-realization. It means that it is getting all the more Jewish. This is its best symptom of growth and longevity. A literature which is not rooted in the life and history of its people, cannot subsist. Such a literature has no message of its own and has no right to exist. In the days of the Internationalists Edelstat and Bovshever or in the early cosmopolitan years of a Kobrin or Gordin, there would have been a shadow of truth in the reproach that Yiddish literature chews the cud of other literatures. Such criticism, however, would sound astoundingly unfounded after Sholem Aleichem's Tales from Casrilevsky, etc.; after Peretz's Chassidic stories and folk tales, after the sketches by Raisin and Asch's "Townlet" and "Youth," after the poetry of Yehoash and Einhorn or the plays of Hirshbein.

III.

If Yiddish literature is a miracle, then its American share is a miracle within a miracle. It is still within the remembrance of readers of some twenty-eight years ago how the Hebrew press of those days bewailed the Jewish emigration from Russia to this country. For was it not certain that we were doomed here to extinction, or at least to Jewish degeneracy?

Saddest of all were the prophecies about the future of Yiddish and Yiddish literature in this country. Take, for instance, Dr. Leo Wiener of Harvard University who, in his preface to his History of Yiddish Literature, apologizes somewhat to this effect: Yiddish and its literature will soon be effaced in America. The Ghetto itself will be engulfed. Even now you may hear the seething and the brawling of the fatal whirlpool and it is for fear lest the world remain ignorant of the awful human ferment and palpitation, that the doctor writes his book.

The assimilation prophecy, however, was dispersed like chaff before the wind. About twenty years have passed since and we have in New York alone five Yiddish dailies, six weeklies and two monthlies, which are estimated to be read by over a million people.

Only about thirty years had passed since they began writing Yiddish in America, and yet what an upbuilding and fructifying force the printed American Yiddish word has proved for Yiddish literature. If it were not for America, perhaps some branches of Yiddish literature would still be missing. More than that, if it were

not for America, Yiddish literature as a whole would perhaps not have risen to such lofty heights.

First of all it was America, i. e., the American Yiddish press that led some of the greatest Yiddish writers forth into the world. Some twenty-five years ago, there being no Yiddish press in Russia and hardly any publishers of sterling Yiddish literature, Peretz was still brooding in obscurity. But then he began to write for the *Arbeiter Zeitung* and the *Zukunft*, published by the New York Socialists. It was here that many of his best sketches and symbolistic tales first saw the light. We may say, without vanity, that we Americans discovered Peretz for Russia. This is equally the case with David Pinski and to some extent also with Asch, Raisin and Hirshbein.

Of much greater importance in this connection, however, is our own very numerous family of poets, novelists, dramatists and publicists. Suffice it merely to say that in the course of these thirty years there loomed up here not less than a couple of hundred Yiddish men of letters.

Yet the *what* is of much more importance than the *how many*. And it is here that America's share is greatest.

Until America came with its poetic message Yiddish poetry, in the modern sense of the term, was comparatively humble, with the exception of the poetry of the old school. There was the poetry of Froog, there was Peretz's famous ballad "Monish" and a few of his minor poems; also a few poems by David Frishman, with a few more poems scattered here and there in obso-

lete magazines or almanacs. But it was the literary soil of America that produced, besides ~~Sharkansky~~ and Bovshever of the old poets and quite a number of the younger ones, such singers as Morris Rosenfeld, Liesin, Yehoash, Mani Leib, Rolnick, Raisenblatt, J. J. Schwartz, M. L. Halpern, Leivick Halper and Fradel Stock.

Upon America's contribution to the Yiddish drama, it is not necessary to dilate. The drama of Russia and Roumania in the seventies and early eighties was but a humble beginning. Gordin, Kobrin, Libin, Kornbluth and A. Shomer are all American dramatists. The plays of Asch and Ornstein were for the most part performed here. Dimov's plays were never, to my knowledge, produced in Russia in Yiddish. The Yiddish literary drama is an exclusively American product.

America has sounded many new notes in Yiddish literature, has given it many new motives. For instance, Yiddish prose and poetry is either naturalistic or impressionistic. Both these schools were largely introduced by American writers, the first by the older generation of Ab. Cahan, J. Gordin, B. Gorin, Leon Kobrin, etc.; the second by the young generation of Mani Leib, David Ignatov and A. Raboi. Again, Yiddish literature is chiefly democratic and revolutionary in its tendency. This should be attributed to the American Socialist press, which was the nursery of nearly all of the American Yiddish writers.

Yiddish *belles-lettres* largely cling to the great city. This of course is mostly due to New York, where most of the American Yiddish writers have found a home. On the other hand, the fact that Yiddish literature is not de-

void of descriptive scenes of nature, that Yiddish poetry is resonant with the song of the mountain and of the woodland, and emblazoned with the sheen of the lake and the golden haze of the landscape, and you hear in it the primeval tale of the sea, is mostly due to American Yiddish poets and the grandeur of American scenery. I must also mention that now and then you may trace in Yiddish verse a slight influence of English-American poetry. It is clear that it has come in via America.

True, American-Yiddish literature has some serious faults. For instance, its prose for the most part (not to speak of the trashy romance that is concocted in the newspapers for daily consumption by the reader) consists of short stories. The style may now and then lack polish. The technique may now and then be somewhat imperfect. All such faults, however, are derived from the same sources from which the highest good flows. It should always be borne in mind that Yiddish literature in America is purely proletarian. It was never stimulated by wealthy patronage: it never had an academy to guide it, and never had a literary salon to advise it. Moreover, it was born and bred in the daily and weekly press, with the cheap dime-novel for its crib-fellow and the loudly palpitating daily article for its godfather.

It is true that while rocking in its leaden cradle, it often also had Tourgeneff, Tolstoi, Zola, Dostoyevski, Chekhov and Andreieff for its fellows. Yet, while it cannot be denied that American-Yiddish literature was visibly influenced by contemporary European literature, it is also true that it was Yiddish literature that paved the

way for the best in the world's literature to the receptive mind of the Yiddish reader. The Jewish sweatshop worker would have no appreciation of Maupassant or Gorki if he had not previously been trained by Libin, Kobrin, Gordin, Gorin, Pinski or Raisin.

* * *

Yiddish and Yiddish literature have been the great boon of Jewish history to the scattered tribes of Israel. To the Jews of America they have been like the rainbow in the sky, a covenant against the deluge of assimilation. One is almost tempted to see in them the finger of Jewish destiny. For have not the Yiddish press and literature been, inadvertently, planted in this new land of our Goluth by our very Socialists and Anarchists of thirty years ago, who then disclaimed anything Jewish and who made use of our vernacular for the very end of denationalizing the Jewish immigrant, of preaching to him the gospel of internationalism and cosmopolitanism?

But then the tool proved more potent than the wielder. It was Yiddish that kept the Jew alive in the hearts of our workers and the innermost Jew craved for Yiddish literature and he got it, perhaps in spite of the giver. And it was Yiddish literature that kept the sap of Jewish tradition flowing in the veins of the souls of the Jewish masses in the New World. And thus it came to pass that Yiddish and Yiddish literature were our shield and our bulwark.

THE JEWISH PRESS IN NEW YORK CITY

By S. MARGOSHES

Bureau of Jewish Education

I. Rise and Development

In a polyglot society, such as the Jewish community of New York City, the periodical literature is naturally polyglot. The accessibility of the modern printing press makes it possible for every group in the Jewish community, no matter how small, to maintain an organ of its own. Virtually, there are today as many divisions of the Jewish Press as there are language groups in the Jewish community. The main line of division, however, is to be found between the English, or native press, and the foreign language or immigrant periodical literature corresponding to the basic distinction prevailing between "uptown" and "downtown."

1. ENGLISH

The readers of the Jewish publications in English, with the entire English Press open to them, and offering them all general information, had no need for a Jewish daily paper in English to minister to their daily needs. These readers contented themselves with weekly and monthly publications, devoted exclusively to Jewish affairs. As long as the Jewish community was numerically small, such weeklies or even monthlies could not be self-supporting, and until 1823, there was not a single English periodical in New York City that represented Jewish interests. In 1823, the first Jewish periodi-

cal in English made its appearance. It was named "The Jew." Journalistically it was a sorry affair, its chief concern being to fight the missionaries who were at that time very active in the Jewish districts. It dragged along a poor existence for two years when it suddenly stopped. So discouraging was the first effort at Jewish journalism in English, that for the next twenty-four years New York Jewry remained without a publication of its own. In 1894, Mr. Robert Lyon organized a weekly "The Asmonean," and that lasted ten years. "The Asmonean" was devoted to the literary, religious and political interests of the Jews in America, and so strong was the interest it aroused, that when "The Asmonean" itself began to sink, "The Jewish Messenger" appeared. "The Jewish Messenger" enjoyed a long life, appearing from 1857 to 1903, when it was merged into "The American Hebrew." It represented the interests of the orthodox Jews of the city, and set up new and improved standards in Jewish publications. Not long after the first publication of the "Jewish Messenger," "The Jewish Record," another orthodox paper appeared, in 1862; but though the learned Jonas Bondy was one of its editors, this weekly had but a short life, ceasing to appear in the very year in which it was started.

In 1871, the first Jewish juvenile paper in English made its appearance. It was called "Young Israel" and was published for thirty years, creating a considerable if not highly valuable, Jewish juvenile literature in English. In the seventies, the field of Jewish journalism began to fill out. In 1871, Raphael de C. Levine published two monthly journals, "The New

Era" which ran to 1877, and the "Jewish Advocate," which ran from 1879 to 1882. In 1879 "The American Hebrew," the most important of American Jewish weeklies, made its appearance. It was started as the mouthpiece of the German Jews in America, and continued to be such for many years. Four years later, "The Hebrew Standard" was first published. It always regarded itself as the spokesman of the orthodox Jewish interests in New York City. In 1895 a very interesting periodical, "The American Jewess," a Jewish woman's paper, made its appearance, and ran till 1899. It had a literary quality, and added considerably to the literary output of American Israel. Another woman's paper was the monthly, called "Helpful Thoughts," which was published for six years. If we add to the periodicals mentioned, "The Maccabæan," the Zionist monthly, which began to appear in 1901, and "The American Jewish Chronicle," the Jewish nationalist journal, which began in 1916, we have a list of the most important Jewish periodicals which have appeared in English in New York City from the earliest period to this day.

2. FOREIGN LANGUAGES

(a.) *German*

From the very small number of Jewish periodicals in German which were printed in New York City, five in all, the conclusion is obvious that the German Jews who migrated to America, speedily acquired the language of the country and had no need for German publications.

Isadore Busch, a Bohemian Jew, who when in Austria

was active as a publisher of Judeo-German and Hebrew annuals, came to New York City in 1849 as a political immigrant. In New York, he resumed his profession and established a German weekly, entitled "Israel's Herald," which he published for the Order B'nai Brith. The new weekly, however, did not last very long, hardly three months, and Busch, out of sheer revenge, left New York, and went to St. Louis, where he became a multi-millionaire. The other Jewish publications in German were even less important. None of them lived more than a few months. From the point of view of influence and quality, they could not compare with either the Jewish press published in English, or with that in any other foreign language. The use of German, however, in the Jewish Press persisted for some time, and even a few journals in English carried German supplements.

(b.) *Hebrew*

If the Jewish immigrants, coming from the Slavic countries did not absorb American culture, and did not acquire the English language as quickly as their German brethren, they did not support their Hebrew Press very much better than the German Jews supported the Jewish Press in German. Twenty or more Hebrew journals, monthly and weekly, were started in New York, but none with the exception of the first Hebrew weekly in America, "Ha Zophe b'Eretz ha Hadosho" (1870-1876) and the "Haibri" (1892-1902) had the privilege of a long life. Indeed very few Hebrew periodicals managed to survive a whole year. Either because the readers of the Hebrew Press in America were

not sufficiently interested, or because the editors of the Hebrew journals were, for the most part, doctrinaires and impractical people who, in addition, did not even have sufficient capital for their enterprise, the Hebrew Press in America dragged out a precarious existence. An attempt to run a daily in Hebrew in New York City, failed,—the “Ha Yom,” published in 1909, surviving only for a few months with great difficulty. The effort of Mr. Reuben Brainin in 1912 to establish the “Hadrar,” a literary weekly journal of good quality, failed disastrously. At present there are two Hebrew weeklies in New York, “The Hatoren” and the “Haibri.” Though their circulation is very limited, it would seem as if they are destined to escape the doom that has overtaken all their Hebrew predecessors in America.

(c.) *Yiddish*

We now come to the most important part of the Jewish Press—that published in Yiddish; the most important, because during the short period of its existence, it has been productive of more journals than all other divisions of the Jewish Press combined, but chiefly because in point of radius of influence, it far exceeds all other language groups of the Jewish Press. From 1872 to 1917, there appeared in New York City about one hundred and fifty publications. These publications appealed to a multitude of readers, running into the hundreds of thousands, and holding the widest views on all subjects under the sun. For unlike the Jewish Press in English, the one printed in Yiddish is the only source of information for its readers and consequently deals with an enormously wide and current range of topics.

We find in Yiddish all sorts of journals, trade and professional journals, humorous and serious newspapers, business journals, while every party in New York Jewry, beginning with the most orthodox and ending with the anarchist, has an organ of its own. We have lived to see even the publication of a newspaper in Yiddish dealing with matrimony.

The first Yiddish paper in New York and in America was "Die Jüdische Post," published and edited in 1872 by Henry Gershuni. The enterprise was not a success, and the editor, who was a typesetter and newspaper vender, had to give it up very quickly. The immigration from Russia, which later was responsible for the phenomenal growth of the Yiddish Press in America, had not as yet assumed the tremendous proportions which it attained in the early eighties, but even the thin trail of Yiddish-speaking immigrants in America had created the need for printing information of what was going on in the Jewish world. Benefiting from this need, Kasriel Zwi Sarasohn, who was a good business man, began publishing the Yiddish weekly, "Die New Yorker Jüdische Zeitung" in 1872. This first venture of Sarasohn's was not very successful, chiefly because of the language used in the paper, a mixture of German and Yiddish, which could not possibly appeal to the Russian Jew. But Sarasohn was too far-sighted to abandon the idea of publishing a Yiddish newspaper because this first attempt of his was a failure. Two years after he had ceased publishing the "New Yorker Jüdische Zeitung," he started the "Jüdische Gazetten," a weekly which still exists today. Sarasohn's enterprise soon at-

tracted wide attention, the attention of competitors included, and in 1875 Mordecai Yahalimstein, who from 1870 to 1876 had published the Hebrew weekly, "Ha Zophe b'Eretz ha Hadosho," began publishing the Yiddish weekly, "Der New York Israelite" in competition with Sarasohn's "Jüdische Gazetten." This competition, however, had very little success, and very shortly, in the same year, Yahalimstein's newspaper collapsed, while Sarasohn's weekly became a success.

The intellectual complexion of the Jewish immigrants from Russia who found their way to America before the mass-migration of 1881, is very interesting. This immigration consisted mostly of adventurous individuals who had the courage to leave Russia for an unknown country, for such was America to all Jews at that time. A good many of these immigrants were Socialists who came here in search of a new order of things. Here in America they organized the first Socialist and atheist newspaper, "Die Volkszeitung" which began to appear in 1878. With editors who were better idealists than business men, this paper could not last very long. Meanwhile, Sarasohn's weekly was growing. His previous competitors became his co-workers, and in 1885, he organized the "Yiddishes Tageblatt," which exists today, and is considered the oldest Jewish daily in the world. The "Tageblatt" was started as a strictly orthodox paper, and as such was widely read. With the rise of other papers, but chiefly because of the change in the calibre of Jewish immigration in the United States, the "Tageblatt" lost much of its influence, even among the conservative class. The first editor of the

"Tageblatt" was Yahalimstein, and he was succeeded by Johan Paley, who edited the "Tageblatt" for many years. Subsequent editors were J. J. Zevin, Leon Zolotkoff and Gedalia Bublick, who is the present editor.

Following the eighties that witnessed the first tidal wave of Jewish immigration into the United States, there was a great rise and fall in the Yiddish publications in New York City. Jaffa, Shustrin, Mintz, Selikowitch and Sharkansky tried their hands at publishing Yiddish newspapers, with varying success. It was Shaikevitch, known to the Yiddish-reading public by his nom de plume as "Shomer," who was particularly active. When he failed with his three or four humorous papers, he organized a business paper, named "Der Wegweiser in der Amerikaner Business-welt," which showed the way so successfully, that it had to succumb to financial difficulties itself. On the whole, this is the period of short-lived Yiddish weeklies.

The immigration in the eighties greatly added to the numerical strength of the Jewish Socialists in America, with the result that in the nineties, Jewish radicals on the East Side felt themselves sufficiently strong to issue their own daily in Yiddish. In 1894, the first Socialist daily in Yiddish in America and in the world, was published. It was named "Das Abendblatt," and was the organ of the Socialist Labor Party. It continued till 1902, but long before its end, it had outlived its usefulness as a radical paper. Dissensions, based on theoretical as well as on personal differences, led to a split in the editorial staff of the "Abendblatt" and in 1897 a new Socialist daily, "The Forward," under the editorship of

Abraham Cahan was started. The new publication, though financially hard pressed from the very beginning, soon became very much in vogue among the radical masses of New York City, achieving the place of the most widely read foreign publication in New York City.

Meanwhile, the orthodox class in New York gained in influence and in social position. "The Tageblatt," leaning slightly towards liberalism, no more fully satisfied its needs. Besides, a Jewish morning paper that would tell the immigrant Jew early in the morning where he could look for a job, in addition to what had happened in the world over night, was a long-felt want. When, therefore, in 1902, Jacob Saphirstein, after successfully experimenting for some time with catering to the Jewish reader by supplying him with sensational novels based on the Dreyfus Case, organized the "Jewish Morning Journal," it was a great success from the very beginning. From its very inception, the "Morning Journal" regarded itself as the spokesman of the orthodox masses in New York City. In 1904, the same Jacob Saphirstein began publishing "The Amerikaner," a weekly journal, with popular literary material for the family.

The tide of Jewish immigration that swept over America in 1905, as a result of the pogroms that took place in the same year in Russia, brought to this country an element altogether different from the one brought in the first wave. The growth of both the socialistic and the nationalist tendencies in Russia, had changed the outlook of the Jewish masses now flocking to the United States. This nationalist radical tendency among the

Jews of New York City was reflected not only through the existing publications, but also through the addition of new ones. In 1905, Louis E. Miller, formerly associated with the "Forward," organized the "Daily Warheit," the first national radical newspaper, of which newspaper he continued as editor until 1914. This daily was in constant combat with the "Forward" with which it competed for the Socialist circulation.

Three noteworthy attempts to establish new Yiddish dailies in New York City, failed. The first attempt was that of the "Yiddische Welt," organized in 1902 by a group of German Jews for the purpose of Americanizing the Jewish masses. The newspaper lasted two years and was edited by Joseph Jacobs, and then by Jacob de Haas, with the assistance of the Rev. Z. Masliansky. The "Yiddische Welt" managed to attract a considerable amount of Jewish talent, and was on the way to becoming very popular when dissensions broke out among the members of the managing board, and the newspaper had to be discontinued. The second attempt was made by the Jewish anarchists of New York City in 1906 when they started their daily "The Abend Zeitung." The newspaper, however, did not live longer than three months. The last effort at Yiddish daily journalism was made in 1914 by Louis E. Miller, who published "Der Führer." The paper was strongly pro-Russian, and so strong was the opposition to it on the part of the Jewish masses, that it had to be discontinued before the end of three months. The last Yiddish daily to be established was the "Day." It was organized in November, 1914, under the editorship of Herman Bernstein. The

newspaper was organized on a non-partisan basis, with the aim of raising the standard of Jewish journalism. It maintained a very high standard from its very inception, and in a short time became very popular.

For financial reasons, the Yiddish weekly was never a success in America. The only Yiddish weeklies existing are party organs, subsidized by their respective party organizations. Of these weeklies, the "Freie Arbeiter Stimme," an anarchist publication, organized in 1900 and edited by S. Yanofsky, maintained for a very long time a high literary standard. "Das Yiddisher Volk," the organ of the Federation of American Zionists, started in 1909, while "The Yiddische Kämpfer," the organ of the Poale Zion, was organized in 1907, discontinued and then re-established in 1916. The Yiddish-speaking Socialists of the Bund category have as their organ "Die Neie Welt," organized in 1913.

Worthy of mention are the few humorous weeklies which appeared in New York, such as "Der Land Chacham," edited by Shaikevitch, from 1893 to 1894, "Der Yiddisher Puck," also edited by Shaikevitch, from 1894-1896, "Der Ashmedai," which was published and edited by Morris Rosenfeld and Sharkansky in 1894, "Der Kibitzer," published in 1908-1912, "Der Yiddische Gazlen," edited by J. Adler and Isaac Reis, which appeared in 1910, and "Der Kundes," which, organized in 1908, still exists today.

Comparatively few Yiddish monthlies have appeared in New York City. In 1892, "Die Zukunft," a Socialist monthly, devoted to the discussion of social and philosophic problems, was published. Next comes "Die

Freie Gesellschaft," an anarchist monthly, which was published from 1895-1902; "Die Freie Stimme," a literary monthly which appeared in 1904, and the "Yiddische Zukunft," a literary Zionist journal which appeared in New York under the editorship of Dr. Charles Wortsman; the "Familien Journal," a literary monthly which appeared from 1911 to 1914, and "Das Neue Leben," a radical nationalist publication, edited by Dr. Chaim Zhitlowsky, which appeared from 1908-1912.

Published irregularly are Ch. Minikes' "Yomtov Bletter," which has appeared with interruptions since 1897 and the "Yiddischer Amerikaner Volks-Kalender," which was edited by Alexander Harkavy, and appeared from 1894-1897.

Looking back on the history of the Yiddish as well as of the other divisions of the Jewish press in New York City, one cannot help being struck by the closeness with which it runs parallel to the entire course of Jewish development in New York City. It would seem as if every change in the complexion of New York Jewry would register itself in the Jewish press almost automatically. For decades the Jewish press carried on a precarious existence. So did American Judaism. Then with the rising tide of immigration, first from Germany, then from Russia, there is a corresponding rise in the number of Jewish periodicals. But simultaneously with this rise there is an increase in the discordant voices in the Jewish press. The Jewish publications instead of reflecting the entire Jewish life in New York City, reflect only that particular corner of Jewish life nearest

to them—a course of action resulting in the sheerest communal myopia where there should have been broad communal vision. But here again the Jewish press only registers what happens in Jewish life—the separatistic tendencies of New York Jewry in the nineties, before the various elements composing the Jewish Community had time to fuse in the Melting Pot of the Jewish Community of New York City. Since 1905 a new tendency becomes manifest in the Jewish press of New York City—it is a centripetal instead of a centrifugal tendency. There is a foreshadowing of the communal point of view and a groping after a communal policy. Again it is nothing other than the fluctuations of Jewish life registering themselves in the Yiddish press. The sledgehammer blows of the Russian pogroms from without and the constant rapidly increasing process of fusion from within had set in motion new constructive forces making for a strengthened communal consciousness and an organized Jewish Community in New York City. The Jewish Press, true to its established traditions, has reflected the working of these new forces, without, however, either anticipating what was about to happen or retarding the work set in motion by leaders with community vision.

II. Present Status

1. THE JEWISH PRESS IN ENGLISH

The Anglo-Jewish press reflects to an astonishing degree the character of the native American Jew to whom it caters. In the first place, it is numerically weak. There are only five important Jewish periodicals appear-

ing in English in New York City, of which three are weeklies and two monthlies. The rest, appearing from time to time, are of little more than of recording importance. The English-Jewish press is, in the second place, unlike the Yiddish press, more temperate in character and, with the exception of the American Jewish Chronicle, which in more ways than one closely resembles the Yiddish publications, is not given over to propaganda. Third, in its reactions to Jewish life, the English-Jewish press manifests a dispassionate and ratiocinative interest, that compares interestingly with the emotional attitude of the Yiddish press. Fourth, though its influence extends only to the fringes of the Jewish population, yet limited as its reading circle is, it does happen to reach those who are most influential in Jewish affairs, so that the actual influence of the English-Jewish press is entirely out of proportion to its circulation, which does not exceed 15,000 in New York City. Fifth, the English-Jewish press, chiefly because it is issued for the benefit of a reading public which economically and socially presents very little variation, lacks that variety which is the spice of the Yiddish press. Finally, it lacks originality and Jewish creative ability and has to rely intellectually to a very large extent on the Yiddish press. All this makes the English-Jewish press far less fascinating than perhaps it should be. The future may belong to the Jewish press in English, but its present is certainly far from glorious.

2. FOREIGN LANGUAGE PRESS

(a.) *Hebrew*

The Hebrew press in New York shares these two features with the English press:—First, it does not minister solely to the intellectual needs of its readers, who get most of their information from other sources; and, second, it reaches only a small fringe of the Jewish population. But its close resemblance to the English press does the Hebrew press little good, for on the one hand it is regarded by its readers as a sort of luxury, some of them looking upon the purchase of a Hebrew periodical chiefly as a manner of paying tribute to their nascent Jewish sentiments, and on the other hand the fringe of the Jewish population to which the Hebrew press caters, happens to be the least influential—some 8,000 readers of the most recent immigration. Reflecting the point of view of its readers, who are for the most part foreigners, the Hebrew press has no light to shed on communal problems and is most at home in discussions of literary and metaphysical topics. Obviously, its value as a communal influence is negligible. The Hebrew press having only one tradition to draw upon, the Jewish cultural renaissance, is also in its limited way, a one-sided influence. The entire Hebrew press is nationalistic. The two existing weeklies vie with each other in their strong nationalistic leanings, but the difference between the orthodoxy of the *Haibri* and the secular nationalism of the “*Hatoren*” is by no means comparable to the difference which separates one Yiddish periodical from other.

(b.) *Judeo-Spanish*

The 20,000 Oriental Jews in New York City maintain two weekly papers: "La America" and "La Bos del Pueblo" (The Voice of the People), both written in Judeo-Spanish with Hebrew characters. But the Jewish press in Judeo-Spanish or Ladino is even more badly situated than the Hebrew press. From the editorials of "La America" it is rather difficult to decide what policy it pursues, but "La Bos del Pueblo" is pronouncedly socialistic. Two other periodicals in Judeo-Spanish, "La Renasansia," a Zionist sheet, and "El Kierbatch Amerikano," a humorous paper, appear very irregularly. For one reason or another, the Judeo-Spanish press has failed to get a grip on the Oriental community. All the four papers combined have a circulation not exceeding 1,500, which is pretty low considering the size of the Oriental community in New York City. The limited circulation of the Ladino press may perhaps be explained by the fact that the Oriental community does not form a unit even linguistically, some Oriental Jews speaking Arabic, some Greek, and the rest other languages, while not all of them understand Ladino.

(c.) *German*

The Jewish press in German was never strong in New York City, but until America's declaration of war with Germany, the "Orden's Echo," the monthly organ of the Independent Order of True Sisters, still continued to appear. The war between the United States and Germany, however, induced the Independent-Order of True Sisters to change the language of its organ from German to English, thus wiping out at one stroke the entire German-Jewish press in New York.

(d.) Yiddish

The Yiddish press in New York City differs in many essentials from the other divisions of the Jewish press. First, it has the peculiar distinction of having practically created its own reading public. Very few of the people who are now readers of the Yiddish papers in New York City, had ever read any journals while on the other side of the Atlantic. As Shomer, the noted Yiddish novelist, created a Yiddish-reading public by the publication of his novels, so the Yiddish papers taught the East European Jew in America to read newspapers by coming out every day for his special benefit. Then, too, the readers of the Yiddish papers being newly made readers, have read very little outside, perhaps, of the Chumosh. The Yiddish newspaper, therefore, is their only education and their chief educative influence. Here may be found the origin of the make-up of the Yiddish paper, which is radically different from that of the English newspaper. While the English newspaper is primarily organized for the conveying of news, the Yiddish paper must also be a literary journal, printing short stories, novels, articles on popular science, theology and politics. It explains also the marvelous influence of the Yiddish press. No other press in the world exercises such a monopoly on the mental content of its readers. While, for instance, it is possible for a political candidate in New York City to get elected in the face of the strong opposition of almost the entire English press, the election of any candidate on the East Side is impossible unless the Yiddish press favors him. As to the power of reach of the Yiddish press, the Circulation Statistics tell a very interesting story. These

figures were given to the Post Office on October 1st, 1917, by all the Yiddish dailies:

The Day	65,369
The Forward	148,560
The Jewish Daily News.....	55,000
The Jewish Morning Journal....	87,322
The Jewish Daily Wahrheit.....	50,241

This gives us 411,492 as the total number of copies of the Yiddish papers actually sold every day in the United States. Since three-quarters of the total number of copies is sold in New York City we find that 308,619 copies are sold in New York City daily. On the assumption that a person buys two papers a day, divide this number by 2 and we get 154,309 people who buy Yiddish papers in New York City every day. Knowing as we do that every paper bought is read by at least three people including the buyer, multiply 154,309 by three and we get a total of 462,937 as the number of Jews of New York City who come within the radius of influence of Yiddish papers day in and day out. Great as these figures are for 1917, they were even greater in 1916, when Yiddish papers sold for a penny a copy instead of two cents as is the case now. In 1916, the total circulation of all Yiddish dailies was 532,697, that is, 121,205 more than in 1917. Subjecting the figure of 532,697 to the same calculations, as we have subjected the figure of 411,492, that is, the circulation for the year 1917, we get a total of 599,283 readers of Jewish dailies in New York City in 1916, a net surplus over 1917 of 136,356. This means that the change of the Yiddish

dailies from the one cent basis to that of two cents caused a shrinkage in the Yiddish-reading public of 136,356. Many people who before bought two or more papers during the day now buy less, while a few who bought one paper, buy none at all.

The huge sum spent by New York Jewry on the Yiddish dailies, should give us an additional index of the radius of influence of the Yiddish press. Multiply 308,619, that is, the daily circulation in New York City for 1917 by the 365 days in the year, and we get 112,645,935. From this total deduct three-quarters of sixty times the added circulation of the "Jewish Morning Journal" and the "Jewish Daily News," which do not appear on Saturdays and holidays, that is, 6,404,490, we will get a circulation in New York City amounting to 106,241,445 per annum. Then, by multiplying the annual circulation in New York City, that is, 106,241,445 by \$.02, we obtain the amount spent per annum by the Jewry of New York City for daily publications in Yiddish, which is \$2,124,828.90. (See Table I).

But the Yiddish dailies, though an exceedingly important part, are by no means the entire Yiddish press. Besides the five dailies, there are twenty-four other publications in New York appearing in Yiddish—weeklies and monthlies, covering a wide range of topics and appealing to a multitude of readers. The Yiddish press practically runs the entire gamut of Jewish life in New York City. (See Table II).

All this goes to show how great and important are the powers wielded by the Yiddish press. But it is only fair to say that the influence exerted by it for the good of

the community has been proportionate to the power it wields. As an instrument for the Americanization of the masses of Jewish immigrants settled on the East Side, the Yiddish press has been invaluable. Assuming at the very beginning an American character, the Yiddish newspapers have instilled in their multitude of readers the spirit of American life, making possible the intelligent citizenship and loyal American sentiment found on the East Side. The great usefulness of the Yiddish press is demonstrated also in the conscientious vigilance over the welfare of the community and in its fostering and encouraging of Jewish institutions which carry on the charitable and educational work of the Jewish community. In addition, the Yiddish press, by serving for so many years as a common channel for information and education of the large and heterogeneous Jewish masses of New York City, created that indispensable modicum of communal apperception without which no communal activity would be possible. If we add to this the fact that the Jewish newspapers have guided the Jewish masses to an understanding and appreciation of modern literary forms, we have the outstanding features of the character of the Yiddish press.

It should be remarked, however, that this exercise of power is not unattended by certain abuses. But the latter are almost unavoidable when power is wielded as omnipotently as it is in the Yiddish press. The Yiddish press has not always been able to resist successfully the temptation to allure its readers with cheap stories of "sex" interest, and its attitude towards Jewish institutions and movements as well as prominent personalities

has not always been noble and righteous. Very often the editorial staffs of the Yiddish papers have not been animated by that spirit of responsibility which should be theirs. But there has come to pass in the Yiddish press an unmistakable gaining of vision both in its conception of the community as a unit and in the understanding of the character of its great responsibilities; the Yiddish press is beginning to catch the spirit by which the Jewish Community of New York is organizing itself into a firmer and more Jewish life. This spirit, it may now be hoped, the Yiddish press will eventually fully embody.

TABLE I
SHOWING RADIUS OF INFLUENCE OF NEW YORK
YIDDISH DAILIES

NAME OF DAILY	DAILY CIRCULATION	
	1916	1917
Day	81,029	65,369
Forward	198,892	148,560
Jewish Daily News.....	55,140	55,000
Jewish Morning Journal.....	108,502	87,322
Jewish Daily Warheit.....	89,134	55,241
Total number of copies sold in United States daily.....	532,697	411,492
Total number of copies sold in United States daily.....	532,697	411,492
Total number of copies sold in New York City daily.....	399,523	308,619
Total number of buyers of Yid- dish dailies in New York City	199,761	154,309
Total number of readers in New York City	599,283	462,927
Amount spent in New York City per annum	\$1,384,620.05	\$2,124,828.90

TABLE II

SHOWING THE COMPLEXION OF THE JEWISH PRESS IN NEW YORK CITY

TYPE OF PUBLICATION	LANGUAGE					General Tendency					Jewish Tendency					
	Number Published in English	Number Published in Hebrew	Number Published in Judeo-Spanish	Number Published in Yiddish	Number Published in all Languages	Republican	Democratic	Socialist	Anarchist	Non-Partisan	Orthodox	Conservative	Reform	Zionist	National Radical	Cultural
Dailies				5	5	2	1	1		1	2			1	2	
Wk'y Family Journals	3			3	7						3	1		1	1	
Weekly Party Organs		2	1	4	6			2	1		1			3	1	
Monthly Party Organs	2			1	3			1						1		1
Professional and Trade Journals . .	2			3	5											
Trade Union Papers .	1			6	7											
General Bus. Papers .				1	1											
Organizat'n Bulletins	1			2	3											
Neighborhood Journ's				2	2											
Juvenile Periodicals .	2	1		1	4											
Humorous Papers . .			1	1	2											
Annuals	1				1											
TOTAL	12	3	2	29	46	2	1	4	1	1	6	1		6	4	1

A LIST OF JEWISH PERIODICALS PUBLISHED IN NEW YORK CITY PREVIOUS TO 1917*

ENGLISH

- | | |
|---|--|
| <p>The Jew. Monthly. 1823-1824. Editor: Solomon H. Jackson. Anti-Missionary.</p> <p>The Asmonean. Weekly. 1849-1858. Editor: Robert Lyon. Political, Religious, Literary.</p> <p>The Jewish Messenger. Weekly. 1857 - 1903. Orthodox. Merged with "The American Hebrew."</p> <p>The Jewish Record. Weekly. 1862. Editors: Abr. S. Cohen, Jonas Bondy. Orthodox.</p> <p>Young Israel. Monthly. 1871-? Editors: Louis Schnabel and others. Juvenile. Illustrated. Title changed to "Israel's Home Journal" (in 1901).</p> <p>The New Era. Monthly. 1871-1875. Editor: Raphael D'C. Lewin. Literary.</p> <p>The Independent Hebrew. Weekly. 1876 (3 months). Editors: S. N. Leo.</p> <p>The Jewish Advocate. Monthly. 1879 - 1886. Editor: Raphael D'C. Lewin. Literary.</p> | <p>Hebraica. Monthly. 1879. Supplement to "The Jewish Messenger." Literary.</p> <p>The American Hebrew. Weekly. 1879. Informational and Literary. Since 1904, The American Hebrew and Jewish Messenger.</p> <p>The Hebrew Standard. Weekly. 1883. Editor: J. P. Salomon. Orthodox. Successor to "The Hebrew Leader."</p> <p>The Hebrew Journal. Weekly. 1885-? Editor: Joseph Davis. Conservative.</p> <p>The Menorah. Monthly. 1886-? Editors: B. F. Peixotto — then Moritz Ettinger. Literary, Scientific. Organ of the B'nai B'rith.</p> <p>The American Jewess. Quarterly. 1895-1899. Editor: Rosa Sonneschein. Religious, Social, Literary.</p> <p>The Montefiore. Monthly. 1896-? Bulletin of Young Ladies and Gentlemen's League of the Montefiore Home.</p> |
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* This list does not claim to be exhaustive. Many Jewish periodicals have been so short-lived that even the public libraries have no trace of them. All that could be done was to catalogue the Jewish periodicals to be found in the New York Public Library and the Library of the Jewish Theological Seminary of America, and this the present list does. It was compiled by Joseph Margoshes of the staff of the "Day."

Helpful Thoughts. Monthly. 1897-1903. Editors: Julia Richman, Rebecca Kohut, later with Richard Gotthell, M. Harris and G. Kohut, successively. Juvenile.

Alliance Review. Monthly 1899-? Organ of clubs of Educational Alliance. Reports, Literary. Founded as "Alliance Club News."

Pamphlet Library. Monthly. 1900. Editor: Michael Singer. Historical, Literary, Zionist.

The Maccabean. Monthly. 1901. Literary, Zionist.

Israel Home Journal. Monthly. 1901-? Editor: M. C. Gunsberg. Literary, Illustrated. Successor to Young Israel.

Charity Work. New York Fortnightly. 1902-? Editor: Max Cohen—for the United Hebrew Charities.

Jewish Charity. Monthly. 1902. Editor: Joseph Jacobs, Lee K. Frankel. For the United Hebrew Charities (Formerly "Charity Work").

The New Era Illustrated Magazine. Monthly. 1903. Editor: Isidore Lewi. Continuing the New Era Jewish Magazine, of Boston, Mass. Literary.

The Jewish Home. Monthly. 1903-? Editor: George A. Kohut. For Family and Religious Schools.

East Side Life. Weekly. 1903-? Literary, News.

The New Era Comment. Monthly. 1904. Organ of the New Era Club.

Young Judean. Monthly. 1910. Organ of "Young Judea." Juvenile.

Jewish Immigration Bulletin. Monthly. 1912. Organ of the Hebrew Sheltering and Immigrant Aid Society. Professional.

The Jewish Child. Weekly. 1912. Published under the auspices of the "Bureau of Education." Children's paper.

Hadassah. Monthly. 1914. Bulletin, published by the Hadassah.

Seminary Students' Annual. English and Hebrew. 1914. Organ of the Students of the Jewish Theological Seminary. Scholarly.

The Jewish Deaf. Monthly. 1915. Philanthropic.

The Menorah Journal. Monthly. 1915. Organ of the "Intercollegiate Menorah Association." Devoted to Jewish Culture and Ideals.

East and West. Monthly. 1915-16. Literary.

American Jewish Chronicle. Weekly. 1916. Editor: Dr. S. M. Melamed. Nationalistic.

The Jewish Teacher. Semi-annual, then quarterly. 1916. Editor: Alexander M. Dushkin. Organ of the Jewish Teachers' Association. Professional.

GERMAN

Israel's Herald. Weekly. 1849 (3 months). Editor: Isidor Busch. Organ of the B'nai Brith.

Orden's Echo. Monthly. 1884. Official organ of the "Independent Order of True Sisters."

Der Jude. Weekly. 1887. Editor: S. Wiener. News, Literary.

Echo des Judenthums. Weekly. 1892. Editor: Emil Herzfeld. Fraternity News.

Der Jude. Weekly. 1895. Editor: M. Singer. Title changed to Juedischer Anzeiger, with No. 11. News, Literary.

Juedische Monatsblaetter. Monthly. 1899. Editor: William Broch. Zionist.

ENGLISH JOURNALS WITH

GERMAN SUPPLEMENTS

The Jewish Times, New York. Weekly (English - German). Established 1869-1879. Editors: Moritz Ettinger, Harvey M. Marks (1878-79). Scientific, rabbinic, literary. Reform: Title, "The Reformer and Jewish Times."

The Jewish News, New York. Weekly. Established 1871.

Editor: Jacob Cohen. English, German, Hebrew, Yiddish.

Jewish Reformer, New York. Weekly. Established 1886. Editors: K. Kohler, E. G. Hirsch and Adolph Moses. Reform: English and German.

HEBREW

הצופה בארץ החדשה
Weekly. 1870-1876. Editor: Mordecai ben David Yehalimstein. News, Literary.

המאסף
Quarterly. 1881. Literary. (Only one number.)

הלאומי
Weekly. 1888-1889. Editor: Ephraim Deinard. 23 numbers, last 3 numbers in Newark, N. J. News, Literary.

קול העיר
Weekly. 1889. Editor: Michael S. Rodkinsohn. News, Literary. Only few numbers.

קול העם
Weekly. 1889-1890. Editor: Michael S. Rodkinsohn. Literary, News. One number appeared at Chicago, Sept. 24, 1893.

המניגון
Fortnightly. 1890. Editor: M. L. Rodkinson. Literary, Theological, Political.

העברי

Weekly. 1892-1902. Editor: Gerson Rosenzweig. Literary, News.

המורה

Monthly. 1894. Editor: Moses Goldman. Only one number. Literary and bellettristic.

האמה

Monthly. 1894-1895. Editor: Hayim Enowitz. Literary.

נר המערבי

Monthly. 1895-1897. Editors: Abr. Rosenberg, then Samuel B. Schwartzberg. For the Society Mefize Sifrut Israel. Literary. Bellettristic. Historical.

חומן

Weekly. 1895-1896. Editors: Hayim Enowitz and Joseph Gabreelow. (Only 6 months.) Literary, News.

עץ חרעה

Monthly. 1896. Editor: Ch. Enowitz. Literary.

קדימה

Monthly. 1899. Editor: Gerson Rosenzweig. (Only 6 months.)

חמודיע לחודשים

Monthly. 1900-? Historical, Bellettristic, Zionist.

מעט לעת

1901. Editors: Solomon Judison and Pinchas Turberg. Literary.

חתקוה

Weekly. 1901. Editor: H. L. Selikowitz. H. J. Luria. Literary.

בית ועד לחכמים

Monthly. 1903. Editor: Dov Bar Abramovitz. Rabbinical.

הלאום

Monthly. 1902. (Weekly since 1904-?) Editor: M. Goldman. News, Literary.

ילקוט מערבי

Annually. 1904. Editors: Ohole Shem Ass'n. Literary, Historical.

העברי

Weekly. 1910. Re-established 1916. Editor: Rabbi M. Berlin. Mizrachi.

הדרור

Weekly. 1912. (5 months.) Editor: Reuben Brainin. Literary.

העם

Weekly. 1915. Editor: Aaron Frankel. For Shemveebar Publ. Ass'n. (Only few months.)

חד המורה

Monthly. 1915. Editor: A. Fleischman, for the Hebrew Teachers' Organization. Pedagogic (only few numbers.)

שחרות

Monthly. 1915. Editor: Z. Scharfstein. Juvenile. Published under the auspices of the Bureau of Education.

חתורן

Weekly. 1916. Editor: J. D. Berkowitz, then Dr. Shmar-yahu Lewin and J. D. Berkowitz. Zionist.

JUDEO — SPANISH

La America. Weekly. 1910.
Editor: M. S. Gadol.

Las Bos del Pueblo. Weekly.
1915. Socialist.

JUDEO — SPANISH

די אידישע פאסט
Weekly. 1872. Editor:
Henry Gershoni. News, Lit-
erary.

ניו יארקער אידישע פאסט
Weekly. 1886-1887. Editors:
Moses Mintz, Dr. Braslav-
sky. Socialist.

ניו יארקער אידישע צייטונג
Weekly. 1872. Editor: K.
H. Sarasohn. German in He-
brew characters.

ניו יארקער אילוסטרירטע צייטונג
Fortnightly. 1887-1888. Edi-
tor: Abr. Goldfaden. Illus-
trated, Literary (only 17
numbers).

אידישע גאזעטען
Weekly. 1874. Weekly edi-
tion of Juedisches Tageblatt.
Editor: K. H. Sarasohn.

דער פאלקס טרוועקאט
Weekly. 1887. Editor:
G. Sellkowich. Then weekly
edition of "Der Taeglicher
Herald" and now of "The
Warheit." News, Literary.

ניו יארקער אינזאעליזם
Weekly. 1875. Editor:
Mordechai Yohalimstein.

די וועלט
Weekly. 1887. Editor: Dr.
Rayevsky. Literary, Social-
istic.

אידישע פאלקס צייטונג
Weekly. 1878. Editors: M.
Taplowsky, G. Landau. So-
cialistic, Atheistic.

פרייטאג צו נאכט
Weekly. 1888. Editor:
Louis Schnabel. Comic.

אידישע טאגעבליט
Daily. 1885. News. Ortho-
dox.

די ניוועסטע פאסט
Weekly. 1888. Editors: Da-
vid Apotheker and Morris
Wechsler. News, General.

אידישע וואכענבלאט
Weekly. 1885. News, Lit-
erary.

די ווארטהייט
Weekly. 1889. Anarchist.
(Only 20 numbers.)

ניו יארקער אידישע צייטונג
Weekly. 1885-1889. Editor:
Morris Wechsler. Literary,
Orthodox.

דער חיווטריונד
Weekly. 1889-1890. Editors:
J. Jaffa (Nos. 1-8). Then
Joseph Petrikovsky (20
numbers). Literary.

די ניווע צייט
Weekly. 1886. Editors: N.
Rayevsky, Abr. Cahan. So-
cialist (only few numbers).

דאס פאלקסבלאט

Weekly. 1889. Editor: David Apotheker. Literary, News.

דער מענשענפריינד

Weekly. 1889-1891. Editor: Nahum M. Shaikewitz. News, Literary, Bellettristic.

דער ליטוואקעל

Weekly. 1889. Editor: J. Jaffe. Comic.

דער אידישער העראלד

Daily. 1890. Editor: G. Selikowich. (Only 26 numbers).

דער ניוער טעלעפאן

Weekly. 1890. Editor: Nahum M. Shaikewitz. Literary, News, Comic.

די ארבייטער צייטונג

Weekly. 1890-1902. Sunday edition of the Abend Blatt.

שולמות

Weekly. 1890. Editor: Joseph A. Bluestone. Zionist.

דער טעלעגראף

Weekly. 1890-1899. Editor: Oslas Wagman. News.

דער טעגליכער העראלד

Daily. 1891-1904. Editor: Michael Mintz.

די וון

Weekly. 1892. Editors: Morris Rosenfeld, Joel Aronson, Jacob Terr. News, Literary. (Only 3 numbers).

דער וועגווייזער אין דער אמעריקא

קאנער ביזנעס וועלט

Weekly. 1892. Editor: Nahum Meir Shaikowitz. Commercial.

דער קעג-מייקערס וואונגל

Monthly. 1903-1905. Editor: William Edlin.

דער אידישער פארמער

Monthly. 1892-1893. Editor: Herman Rosenthal.

צוקונפט

Monthly. 1892. Scientific, Socialistic. Old Series 1892-97. New Series 1902.

דער אידישער רעקארדער

Weekly. 1893. Editor: Gustav Mintz. News, Literary.

דער קריטיקער

Weekly. 1893. Editor: J. Jaffe. Literary. (Only 5 numbers).

דער לאנד-האם

Monthly. 1893-1894. Editor: Nahum Meir Shaikowitz. Comic.

דער שטאט אפצייגער

Monthly. 1893. Editors: Philip Krantz, Abraham Sharkansky. Literary, Commercial. (Only 3 numbers.)

תקות ישראל

Monthly. 1893-? Editor: A. C. Gaebeln. For the Tikwat Yisrael Movement. Missionary.

דער וועכטער

Weekly. 1893. Editor: J. Jaffe. Literary, News. (Only 8 numbers).

דער אידישער פאק

Weekly. 1894-1896. Editors: Nahum Shaikewich and M. Seifert. Comic.

אידוֹש-אַמעריק. פֿאַלקס קאלענדאַר
Annual. 1894-1897. Editor:
Alexander Harkavy (First
two volumes, called "Der
Amerikanischer Volks-Kal-
ender".) Informative. Lit-
erary.

אַבענדבלאַט
Daily. 1894-1902. Organ of
the Socialist Labor Party.

דער אשמודאי
Weekly: 1894. Editors:
Morris Rosenfeld, Ab. Shar-
kansky. Comic.

די נייע וועלט
Weekly. 1894. Editor: Sol-
omon J. Silberstein. (Only
three weeks.)

די פֿרײַע געזעלשאַפֿט
Monthly. 1895-1902. Editors:
M. Leontiev, M. Katz. An-
archistic.

ניו יארקער אבענד פֿאַסט
Daily. 1899-1905. Editors:
Saphirstein, Rosenbaum.
News.

זונטאג אבענד בלאַט
Weekly. 1896-? Socialistic.

דער אַנצײַגער
Brooklyn Yearly. 1897-1899.
Editor: V. E. Pomeranz.

נאָטור און לעבן
Monthly. Jacob Terr. 1897-
1898. (Only 8 months.) Lit-
erary.

די נייע וועלט
Monthly. 1897. Editor: Abr.
S. Sharkanaky. Literary,
Belletristic.

דער נייער גױס
Monthly. 1897-1898. Editor:
Alexander Harkavy. Liter-
ary, Artistic. (10 numbers.)

פֿאַרווערטס
Daily. 1897. Socialist.

יום טוב בלעטער
Jewish and American Holi-
days. 1897-1899. Editor: Ch.
Minikes. Literary, Bellet-
ristic.

די צײַט
Monthly. 1897-1898. Editor
Menachem Dolitzky. Liter-
ary, Zionist.

דער צײַונײַט
Monthly. 1898. Editor: Isaac
Meirky. For the Ohale Zion.
Zionistic (only 4 months).

צײַון
Weekly. 1898. Organ of
the Zionist Societies of U. S.

דער אידישער וועכנטער
Weekly. 1898. Organ of the
Kolel American Tiferet
Yerushalayim.

מבשרת צײַון
Weekly. 1898. Bulletin of
the Federation of Zionists.

דער מאָרגענשטערן
Weekly. 1898. Editors: N.
Braslavsky, J. Jaffe, Abner
Tannenbaum. Radical.

די נייע צײַט
Monthly. 1898-1899. Socialist.

די טעגליכע פרעסע
Daily. 1898. Editor: G.
Selikowich. News (Only few
months).

די מעגליכע פאלקס-צייטונג

Daily. 1899. Organ of the United Hebrew Trades.

דער אידישער וואך

Weekly. 1899-?. Weekly edition of New Yorker Abend Post. News, Literary.

די אידישע אבענר פאסט

Daily. 1899-?.

ציון'ס מאנאט-בלאט

Monthly. 1899. Editor: William Broch. Formerly Jüdische Monats - Blaetter. (German).

דער שדכן

Weekly. 1900-?. Matrimonial.

דער פנקס

Quarterly. 1900. Editors: Morris Rosenfeld, M. Sherkansky. Literary, Historical. Discussions of timely topics.

דאס צוואנציגסטע יארהונדערט

Year Book. 1900. Editor: (year only). Informative, Literary.

די פרייע ארבייטער שטימע

Weekly. 1900. Editor: S. Yanowsky. Anarchistic, News.

דער קול פון דער גחלמאס

Daily. 1901. Political.

די אידישע וועלט

Daily. 1902-1904. For Americanization of Russian Immigrants. Yiddish with one English page. Edited by Joseph Jacobs, then Jacob de Haas.

דער מארגען וואך

Daily. 1902. Editor: Jacob Saphirstein. News, Orthodox.

די ארבייטער וועלט

Weekly. 1904-?. Organ of the United Hebrew Trades of the State of New York.

דער אפעריקאנער

Weekly. 1904. Informative, Literary.

דער ארבייטער

Weekly. 1904-1911. Socialist, Literary.

די פרייע שמונדע

Monthly. 1904-?. Literary.

די נייע שמונדע

Quarterly. 1904-?. Radical, Zionist.

די ווארטהייט

Daily. 1905. Editor: L. E. Miller, till 1914, then Isaac Gonickman. Liberal, Nationalistic.

דער אפעריקאנער

Weekly. Established 1905. Conservative Family Journal.

מארגען-בלאט

Daily. 1905. Editor: Morris Rosenfeld. (Only few months.)

דאס אידישע וואכענבלאט

1905. 31 issues, then 1908-1910. Organ of the Federation of Galician and Bucovinean Jews of America. Editor: J. Pfeffer.

דער צייטונגס

Weekly. 1905. Weekly Publication of the Daily Forward. Literary, Political, Bellettristic.

די אבענד צייטונג

Daily. 1906. Editor: S. Yanovsky. (Only three months.) Anarchistic.

די פראלעמארישע וועלט

Monthly. 1906. Editor: Philip Kranz. Political, Literary. (Only few numbers.)

דער קיבעצער

Weekly. 1908-1912. Humorous.

דער גרויסער קונדס

(The Big Stick.) Weekly. Appears since 1908. Humorous.

דער אידישער קעמפער

Weekly. Organ of the Socialist organization "Poale Zion of America." 1907-8. Re-established 1916.

דער גראסער-מאן

Weekly. Established 1908. Trade Paper.

דער אידישער פארמער

Established 1908. Organ of the Jewish Agricultural and Industrial Aid Society. Trade Paper.

די אידישע צוקונסט

Monthly. 1908. Editor: Dr. Charles Wortsman. (Only 3 numbers in N. Y.) Literary, Zionist.

דאס נייע לעבען

Monthly. 1908-1912. Editor: Dr. Ch. Zhitlovsky. Literary, Timely Topics, Critic.

דאס אידישע פאלק

Weekly. 1909. Organ of the Federation of Am. Zionists.

די בראנאוויילער פאסט

Weekly. 1910. Neighborhood Paper.

דער אידישער בעקער

Weekly. 1910-? Organ of the Bakers' Union.

דער אידישער גאלד

Weekly. 1910. Editor: Jacob Adler and Isaac Reiss. Comic (only 4 numbers).

דאס נייע לאנד

Weekly. 1911-1912. Editor: Abraham Reissen. Literary, Illustrated (only 8 months). (only 8 months.)

פאמיליען ווארטער

Monthly. 1911-1914. Literary.

די ליטערארישע וועלט

Weekly. 1912-1913. Editor: Abraham Reissen. Literary, Bellettristic (only 4 months.)

די אידישע וואכענשריפט

Weekly. 1912. Editors: David Pinski, Joseph Schlossberg. Literary (only 14 numbers).

די נייע וועלט

Weekly. 1913. Organ of "Federation of Yiddish-speaking Socialists of America." Socialist-Bundist

די אידישע אַרבייטער שטימע
Monthly. 1914. Organ of
"Jewish National Workers'
Alliance." National, Radi-
cal.

דער טאג
Daily. 1914. Editor: Her-
man Bernstein (till 1916),
then William Edlin. Liberal,
Nationalistic.

דער בומשער-זשורנאַל
Weekly. 1915. Trade Paper.

דער פיהרער

Daily. 1915. Editor: L. E.
Miller. (Only few months.)
Radical, Nationalistic.

פאַרשפּרייט

Weekly. 1915. Organ of
"Amalgamated Clothing
Workers of America." Trade
Union Organ.

דער אידישער וועגווייזער

Monthly. 1916-1917. Editor:
Rabbi S. L. Hurwitz. Ortho-
dox. (Only 11 numbers.)

A LIST OF JEWISH PERIODICALS APPEARING IN NEW YORK CITY DURING 1917

DAILIES

יידישעס טאגזשעט

The Jewish Daily News, 185-
187 E. B'way. Daily (Eng-
lish Section). Established
1885. Editor: G. Bublick.
Republican in politics. Or-
thodox, Zionist. Critical to-
wards efforts at Jewish
Communal organization.
Circulation Oct. 1, 1917,
55,000.

דער אידישער מאָרגען זשורנאַל

The Jewish Morning Journal,
77-79 Bowery. Daily. Estab-
lished 1902. Only morning
newspaper in Yiddish. Edi-
tor: Peter Wiernik. Repub-
lican in politics. Orthodox.
Devotes much space to com-
munal activities. Circula-
tion, Oct. 1, 1917, 87,322.

די וואַרשע

Jewish Daily Warheit, 153 E.
B'way. Established 1905.
Editor: J. Gonickman. Dem-
ocratic in politics. National-

radical. Circulation, Oct. 1,
1917: 55,241.

דער טאג

The Day, 183 East Broadway.
Daily. Established 1914, by
Herman Bernstein. Editor:
William Edlin. Non-
partisan in politics. Nation-
al-radical. Maintains sym-
pathetic attitude toward
Jewish communal problems
and institutions. Maintains
high literary standards. Cir-
culation, Oct. 1, 1917: 65,369.

פאַרוואָרט

Forward, 173-175 E. B'way.
Daily. Established 1897.
Editor: Abraham Cahan.
Socialist organ. Maintains
negative attitude toward
Jewish communal problems.
Circulation, Oct. 1, 1917:
148,560.

WEEKLY FAMILY JOURNALS

American Jewish Chronicle, 33 W. 42nd St. Weekly. Established 1916. Editor: Dr. S. M. Melamed. Zionist and cultural. Maintains critical attitude toward attempts at Jewish communal organization.

The American Hebrew, 44 E. 23rd St. Weekly. Established 1879. Editor: Herman Bernstein. Informative with nationalist leanings. Very often reflects the views of influential New York Jews. Maintains sympathetic attitude toward Jewish communal problems and institutions.

The Hebrew Standard, 87 Nassau St. Weekly. Established 1883. Orthodox. Maintains critical attitude toward attempts at Jewish communal organization.

דער אמעריקאנער

Der Americaner, 77 Bowery. Weekly. Established 1906. Published by Jewish Morning Journal. Family journal. Literary and informative.

די אידישע גאזעטען

Jüdische Gazetten, 185-187 E. R'way. Weekly. Established 1874. Weekly edition of the Jewish Daily News. Orthodox.

מיללער'ס וואכענשריפט

Miller's Weekly, 151 Canal St. Weekly. Established 1917. Editor: Louis E. Miller. National-radical.

לה אמעריקה

La America, 197 Eldridge St. Judeo-Spanish Weekly. Established 1910. Editor: M. S. Gadol. Informative.

WEEKLY PARTY ORGANS

דאס אידישע פאלק

Das Yiddische Folk, 44 E. 23d St. Weekly. Editor: Dr. S. M. Melamed. Established 1909. Yiddish organ of the "Federation of American Zionists."

דער אידישער קאמפער

Der Yiddisher Kampfer, 266 Grand St. Weekly. Editor: D. Pinski. Organ of Socialist Organization "Poale Zion of America."

העבר

Haibri, 86 Orchard St. Hebrew Weekly. Established 1910. Editor: Rabbi M. Berlin. Mizrahi.

החורן

Hatorah, 88-91 Deland St. Hebrew Weekly. Established in 1913 as monthly, and in 1916 as weekly. Editors: Dr. Schmaryahu Levin and I. D. Berkowitz. Zionist and cultural.

די נייע וועלט

Die Nele Welt, 175 E. B'way.
Yiddish Weekly. Established
1913. Managing Editor: Dr.
B. Hoffman. Organ of Jew-
ish Socialist Federation of
America.

די פרייע ארבעטער שטימע

Freie Arbeiter Stimme, 157 E.

B'way. Editor: S. Yanovsky.
Yiddish Weekly. Established
1899. Anarchist.

לה בון דיל פואבלו

La Bos del Pueblo, 235 El-
dridge Street. Judeo-Spanish
Weekly. Established 1915.
Editor: Maurice Nessid. So-
cialistic.

MONTHLY ORGANS

The Maccabaean, 44 E. 23d St.
Monthly. Established 1901.
Published under supervision
of Federation of American
Zionists.

Menorah Journal, 600 Madison
Ave. Bi-Monthly (except in
July.) Established 1915.
Published by the Intercol-

legiate Menorah Ass'n. De-
voted to the furtherance of
Hebraic ideals and culture.

די צוקונפט

Die Zukunft, 175 E. B'way.
Monthly. Established 1892.
Published by "Forward As-
sociation." Socialist. Editor:
A. Walt Liesin.

PROFESSIONAL AND TRADE JOURNALS

דער אידישער פארמער

The Jewish Farmer, 172 2nd
Ave. Monthly. Established
1908. Organ of the "Jewish
Agricultural and Industrial
Aid Society."

דער בומשערס' ווארעלט

**Butchers' Journal & Poultry
Magazine**, 140 Rivington St.
Weekly. Established 1915.

דער וועקווינקער

The Grocers' Guide and Mod-

ern Businessman, 89 Delan-
cey St. Weekly. Established
1908.

The Jewish Teacher, 356 2nd
Ave. Quarterly. Estab-
lished 1916. Editor: A. M.
Dushkin. Organ of "Jewish
Teachers' Association."

The Mediator, 253 Broadway.
Weekly. (Yiddish Section.)
Bakers' Trade Journal.

TRADE UNION PAPERS

דער העדגאר ווארקער

The Headgear Worker, 62 E.
4th St. Monthly English

section. Organ of "United
Cloth, Hat and Cap Makers
of North America."

פארשטריט

Fortschritt, 32 Union Square. Yiddish Weekly. Established 1915. Organ of "Amalgamated Clothing Workers of America."

Advance, 31 Union Square. Weekly organ of "Amalgamated Workers of America."

דער פארוער

The Fur Worker, 9 Jackson Ave., Long Island City. Yiddish Weekly (English Section.) Organ of the International Fur Workers' Union of the United States and Canada.

דער קלאָקמאַכער

The Ladies' Garment Worker, 32 Union Square. Yiddish and English Monthly. Organ of "International Ladies' Garment Workers' Union."

די גלייכהייט

Die Gleichheit, 18 W. 21st St. Weekly. Organ of the Ladies' Waist & Dressmakers' Union, Local No. 25, International Ladies' Garment Workers' Union.

די נייץ פאסט

The Naye Post, 38-40 E. 2nd St. Yiddish Weekly. Organ of the Joint Board of the Cloak & Skirt Makers' Union.

GENERAL BUSINESS PAPERS

ביזנעס רעקארד

Business Record, 149 Canal St.

Weekly. Devoted to business methods. Editor: S. Mason.

ORGANIZATION BULLETINS

Jewish Immigration Bulletin, 229 E. B'way. Monthly. Established 1912. Organ of the "Hebrew Sheltering and Immigrant Aid Society."

ly. Established 1914. Organ of "Jewish National Workers' Alliance."

די אידישע אַרבייטער-שטימע
Jewish Workers' Voice, 89 Delancey St. Yiddish Month-

דער פריינד

The Friend, 175 E. B'way. Monthly. Organ of the "Arbeiter Ring." Organized 1910.

NEIGHBORHOOD JOURNALS

די בראַנזווילער פאסט

Brooklyn - Brownsville Post, 1778 Pitkin Ave., B'klyn. Yiddish Weekly. Established 1910.

דער פראַגראַס

Progress, 1748 Pitkin Ave., B'klyn. Yiddish Weekly.

JUVENILE PERIODICALS

The Jewish Child, 356 2nd Ave.
Weekly. Established 1912.
Published under the aus-
pices of the "Bureau of
Education."

ד'אידישע קינדער וועלט
Yiddishe Kinder Welt, 89 De-
lancey St. Yiddish Monthly.
Published by "National Rad-
icale Schulen Verband."

Young Judaea, 44 E. 23d St.
Monthly. Established 1910.
Organ of "Young Judaea."

שחרות

The Youth, 356 Second Ave.
Hebrew Monthly. Published
under the auspices of the
"Bureau of Education."

HUMOROUS PAPERS

דער גרויסער קונדס
Grosser Kunden (The Big
Stick), 200 E. B'way. Hu-
morous Weekly. Editor:
Jacob Marinoff. Established
1908.

El Kirbatach Americano (The
Whip), 235 Eldridge Street.
Humorous Judeo-Spanish
Weekly. Established 1917.

ANNUALS

Seminary Students' Annual,
531 W. 123d St. English and
Hebrew. Established 1914.

Organ of the Students of the
**Jewish Theological Semi-
nary**. Scholarly.



COMPOSITE PICTURE OF THE PRINCIPAL JEWISH
NEWSPAPERS AND PERIODICALS PUBLISHED IN
NEW YORK CITY

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Economic Agencies

Abstract

INDUSTRIAL PROBLEM OF THE JEW IN NEW YORK CITY

By PAUL ABELSON

Director, Bureau of Industry

The Jew in industrial life in this city presents a distinct and separate problem. The problem is due largely if not exclusively to the fact that the overwhelming majority of the Jewish employers and workers in this city belong to the first generation of immigrants, and these Jewish employers and Jewish workers find themselves confronted with a number of new and difficult situations.

The scope of occupational endeavor in small communities in Eastern Europe was necessarily limited, and partook more of the nature of the economic life of the mediaeval town. Here in the metropolis, trades and occupations are national in scope, and the field of competition and the strain of changing conditions is a thousand fold greater. Industries in which Jews predominate in New York City are of but recent development. Many such trades employing tens of thousands of workers, with hundreds of establishments, were actually not in existence ten or fifteen years ago. There are no definitely established standards of methods or of technique. These standards are gradually being evolved and developed. Jewish occupations are inter-related and form one group of the needle industry.

Jewish trades are, moreover, highly seasonal in their character. The workers in these trades, many of them

newly developing, are adults, and except in a few negligible cases, have not undergone a period of apprenticeship or training. Again, these trades can in no sense of the term be classed as unskilled. We have, then, constantly developing skilled occupations which have to be managed and organized with an adult labor force, which has to acquire the required skill in a haphazard manner, without planned and organized trade education. A resultant over-supply of labor in certain trades and a lack of supply of labor in others is a characteristic phenomenon of this complex situation. The size of the city, the extent of the industries, the large number of workers and employers affected, make it all but impossible to organize and coördinate the employment market with adequate employment bureaus commanding the confidence of employers.

The chaotic condition of the needle trades causes and is accompanied by very unsatisfactory relations between employers and employees. The appalling waste incident to strikes and lockouts is a great social loss,—one that carries with it untold distress and misery, and engenders hatred, hostility and class-warfare, which more than anything else tends to destroy the feeling of unity and harmony among the Jews of the city as a whole.

Of necessity, individual trades in this group are not able to cope with the economic maladjustments and difficult problems which this situation creates. Only social engineering of a higher order can cope with them. The solution of all these problems must call for a comprehensive plan and scheme of coördination. There are in existence at the present time many agencies which en-

deavor to deal with one or the other of the difficulties that confront the Jews of New York, whose root-causes can be traced to the industrial problems of the Jew. But only by interrelated study and effort can anything constructive be developed and carried out.

These efforts must be directed along four distinct lines:

1. Jewish communal effort must devote itself to the task of securing all the salient facts bearing on the subject, and of interpreting their vital significance.
2. The employment problem must be faced through the creation of employment bureaus.
3. Attention must be given to the problem of vocational guidance and training of the Jewish boys and girls, as well as of adult immigrants. The industries in which Jews are engaged will be dried up at their source with the cessation of immigration from Russia, which is inevitable in the changed world conditions at the end of the war.
4. The continual strife between employer and employee must be reduced to a minimum. Sane and rational methods must be evolved, and industrial peace fostered and supported by the combined intelligence, moral force and influence of the Jewish community as a whole.

What is the promise of the future? Those who are in daily contact with the difficulties and perplexities of the situation are often discouraged by the outlook. There is, however, no reason for despondency. If one

studies objectively the course of Jewish industrial life during the past two decades, he must inevitably be impressed with the sure signs of improvement and of the development of a sense of communal responsibility. The collective conscience of groups, whether of employers or of workers or of tradesmen, is slowly asserting itself. The work that is being done by communal agencies in the field of non-commercial employment work, in trade education, in the organization of the workers, in the organization of employers, and in "financing" the small artisan or trader through the Free Loan Association and Credit Unions, as described in special articles in this Register, is an earnest of the isolated and separate endeavors that are being made to meet the group needs in the economic life of the Jew.

Out of it all is sure to come a realization of the need of organized communal effort to deal with the normal aspects of Jewish life in the city, with the same sense of devotion and intelligence that obtains in the field of Jewish philanthropy at the present time. It will not be long before the leaders of the Jewish community will rally to the aid of the few pioneers who have been urging that broad statesmanship must be applied to the solution of the industrial problem of the Jews of New York.

NON - COMMERCIAL EMPLOYMENT BUREAUS IN THE JEWISH COM- MUNITY OF NEW YORK CITY

By JOSEPH GEDALECIA

The Jewish unemployment problem is specific and unique not because we artificially isolate the question, but because our people present definite and unique characteristics, rooted in inherited historical and economic factors. Moreover, the labor situation in the metropolis is not regulated; with the result that the competition for jobs reaches abnormal proportions.

If the above considerations apply correctly to the efficient Jewish worker, with how much greater force do they apply to the semi-efficient laborer, whose handicap is serious enough to bar him from the best jobs, but not serious enough to render him economically useless. To make use of whatever ability the sub-efficient worker may have, by finding the right kind of jobs for him, and to educate employers to a more social concept of the handicapped types (the *schlemiel*, the neurotic, the helpless idealist, the mechanic whose efficiency is lower than the standard of his trade), the miscellaneous group of men whose view of life has been warped by unfavorable circumstances, is one of the most pressing problems confronting the Jewish Community.

The bulk of the Jewish workers are immigrants. A skilled mechanic on his arrival here finds that he has to learn the language, join the union where there is one in his trade, and take his chance of procuring employ-

ment along with many others who are without work, because of a congested labor market. If he is an unskilled laborer, he finds that such work has been preempted by his fellow-immigrant from other sections of Europe. Even if a capable and efficient workingman, he finds the opportunities for employment far short of the number of available men. In many industries he meets with a strong prejudice against Jewish labor. If a Sabbath observer, he will find that most industries are closed to him.

To meet this situation, the result of unavoidable economic conditions, there exist in the city of New York employment agencies which may be designated as non-commercial Employment Bureaus. An appended table at the end of this article, giving a list of such agencies with a description of their activities and other data, will show at a glance the kind of work they are performing.

Do these employment agencies contribute to the relief of the unemployment situation in New York City? Have they realized the maximum efficiency, and if not what are the reasons? Have they surveyed the labor market and acquainted themselves with the conditions prevailing in various lines of industry? Significant as the work of the aforementioned agencies has been, they have not fully realized their possibilities. The fundamental limitations under which they operate are traceable to unavoidable economic conditions or to the nature of certain types of applicants. Within these limitations there is constructive work to perform, offering a wide field for genuine service, if these opportunities had been taken

advantage of to their fullest extent. Lack of co-ordination between these employment agencies necessitates the solicitation for vacancies of the same employers by several of them at the same time. Such duplication of work and harassing of the employers do not tend to convert them, but rather engender antagonism to the employment bureaus. The employment agencies in their treatment of the problem of employment are guided by individual prejudice and by their misinformation. If they would pool their knowledge, resources and machinery and approach the problem from a communal viewpoint, better results could be attained. Therefore, the most elementary need in order to improve their services to the community is to divide the territories so as to locate properly agencies and eliminate confusion, in order that a certain type of applicant for employment residing in one Borough may not have to apply for a job in a different Borough. This would also result in the elimination of agencies not located in convenient districts.

The lack of trained workers understanding the unemployment situation and the characteristics of Jewish workers, is a serious handicap, as the efficient handling of the problem requires sympathetic treatment of the applicants and business knowledge in dealing with the employers. A clearing house for employment agencies to act as a central bureau for information for applicants and for separate agencies is necessary. The Employment Bureau of the Jewish Community was the pioneer in suggesting such a clearing house. This suggestion was adopted recently by the Mayor's Committee of Na-

tional Defense; but the idea is capable of extension. Such a clearing house should have two objects. First, a scientific survey of the industries in New York City and the collecting of such data as will show their needs and opportunities as well as the peculiar conditions prevailing in each industry in which Jews mostly engage. This is to be accompanied by propaganda and publicity to create openings for applicants, which could be classified on simple and accurate records, and transmitted daily by bulletins to the various agencies handling the class of help indicated. Secondly, an efficient method of dealing with applicants so that they will be referred to the proper agencies and the proper jobs. Duplication by agencies either amongst employers or employees could in that way be eliminated, and at the same time prove to the employer that agencies are conducted on practical business lines. "Knowledge is to displace guess work; centralized efforts to displace duplication and trained workers to displace job holders."

Business depression resulting from the present war accentuated the unemployment problem among Jewish workers. Many groups of public-spirited men and women have endeavored to deal with this problem. Aside from sweeping generalizations on the one side and radical suggestions on the other side, nothing concrete has been suggested to ease the unemployment situation. The prime need is for practical and intelligent effort to the end that existing opportunities would be made available, so that the unfilled jobs and the available worker might be brought together. In spite of our limitations there still is room for ameliorative and practical endeavor.

Along these lines we must work and concentrate all possible efforts. Rational handling of the problem of unemployment by the agencies will specifically decrease the number of unemployed Jews in our community.

NON-COMMERCIAL EMPLOYMENT BUREAUS IN THE JEWISH COMMUNITY OF NEW YORK CITY

Name of Agency	Date of Organization	No. of Applicants	No. of Placements	Date	Kinds of Positions Filled
Community Employ. Bureau	May, 1910	2,816	1,164	1916-17	Suited to the conditions of the handicapped applicants
Fed. Employ. Bur. for Jewish Girls	Jan. 1915	2,000	2,000	1915-16	Stenographers and office help, Clerical—Light factory work
Sabbath Observers Employ. Agency		2,500	836	1915-16	Miscellaneous—Mostly clerical and other office help
Employ. Dept. Y. W. H. A.		2,354	1,333	1916-17	Dressmakers—Milliners
Employ. Bureau Y. M. H. A.		2,352	1,857	1916-17	Clerks—Office help—Errand Boys and Miscellaneous
Eman. Sisterhood Employ. Agency			300		Day Workers (Women)
Employ. Bur. Heb. Shelt. and Immig. Aid Soc.		5,624	3,660	1916-17	Unskilled Trades, mostly Needle Trades and allied industries
Industrial Removal Office	1902		1,334 (distributed)	1916-17	Secures employ. in the interior of U. S. in various industries, arranges for transportation of applicants and their families, etc.
The Farm Labor Bureau		12,000	1,659	1916-17	Farm labor
Soc. for Welfare of the Jew. Deaf		64	64	1915-16	Apprentices { Draftsmen Carpenters Engravers Machinists Plumbers

List of Jewish Non-Commercial Employment Bureaus in New York City

COMMUNITY EMPLOYMENT BUREAU FOR THE HANDICAPPED

(Formerly Affiliated with the Kehillah)

356 Second Avenue

Manager, Joseph Gedalecia. Caters to all trades. Makes specialty of finding employment for handicapped. Number of placements in 1917: 1,164.

FEDERATED EMPLOYMENT BUREAU FOR JEWISH GIRLS, 60 West 39th Street

Pres., Mrs. Alexander Kohut, 302 W. 87th St. Sec'y, Mrs. Francis D. Pollak, 55 W. 77th St. Director, Mrs. Edgar H. Strakosch, 208 W. 108th St. Established: January, 1915, at the Emergency Relief Committee. Reorganized October, 1915, as the Federated Employment Bureau for Jewish Girls. 2,000 placements were made in 1916. PURPOSE: "To conduct a free employment office for Jewish girls and women and to act as a clearing house for all cooperating Jewish organizations." ACTIVITIES: "Makes an intensive study of industrial problems affecting Jewish girls and women, and is attempting, through a constructive program, to give better service to the employer and to create a better future for the employee."

For other Employment Bureaus, in the Table, see under:

Young Women's Hebrew Ass'n. (p. 503.)	Industrial Removal Office. (p. 1233.)
Young Men's Hebrew Ass'n. (p. 489.)	Farm Labor Bureau.
Emanuel Sisterhood. (p. 990.)	Society for the Welfare of
Hebrew Shakering and Immigrant Aid Society. (p. 1230.)	Jewish Deaf. (p. 1087.)

VOCATIONAL SCHOOLS ESTABLISHED AND MAINTAINED BY THE JEWISH COMMUNITY IN NEW YORK

By J. ERNEST G. YALDEN

Supt. Baron de Hirsch Trade School

The Jewish community has established and is maintaining four schools which may be generically called vocational schools, and in attempting to describe briefly these schools and to show how they have met what are the recognized educational needs of today, it is advisable to point out just what is meant by vocational education.

Until recent times it was considered sufficient to give our youth an opportunity to secure an elementary general education; the necessary training for a vocation—agricultural, commercial or industrial—was obtained by some form of apprenticeship or by employment in that vocation.

In the development of educational policy to meet the requirements of modern conditions, it was recognized that some kind of training for vocation was advisable, and so our educational system has broadened its scope to include what is now called vocational education.

Vocational education may be defined as that period of training which aims to fit our youth for some particular trade or occupation.

Hebrew Technical Institute

This school was established to enable Jewish boys of limited means to secure the best training to fit them for successful employment in mechanical trades.

By reason of its long career and the very excellent record of its graduates, it may be said to have eminently attained that object.

The course is three years in length, and the pupils are selected with care. They must be about 13 years of age, and possess a general education equivalent to that given in the 6th year of the elementary public schools. Tuition is free.

Our Jewish youth are not by hereditary experience apt to choose a trade as a vocation, so the first two years of the course are devoted to instruction in those subjects best fitted to develop a taste for a trade, and the last year to intensive instruction to fit the pupil directly for that trade.

The work of this school is therefore both prevocational and vocational in character, and, as such, a model of what a school should be for the purpose intended.

Hebrew Technical Institute for Girls

The purpose of this school is primarily to equip Jewish girls to become a better factor in the home, and with that in view the pupils are given suitable mental, ethical and physical instruction in connection with the special training for a vocation.

The course is eighteen months in length, and in admitting pupils the aim is to select those who are in greatest financial need, and best fitted to derive benefit from the work they are to undertake at the school.

They must be 14½ years of age, and graduates of the public schools. Tuition is free, and in some cases additional support is provided.

The vocational training is of two kinds: commercial and industrial. The first prepares girls to follow business pursuits, the last for efficient wage-earning in trade.

The work of this school is similar in character to that done in the public high schools; but with this difference—that by means of intensive work, and short unit vocational courses, a girl can accomplish the same amount of work in about one-half the time. This is an important feature, as for economic reasons practically none of these girls could attend the city high schools.

Clara de Hirsch Home for Working Girls

✓ The primary object of this institution is to provide a home for needy working girls, and by bringing them into a better environment, improve their mental, moral and physical condition.

The great majority of the girls are backward and uncared for, and much emphasis is placed upon teaching them the fundamental principles of proper living.

The aim of the trade instruction given is to prepare the pupils in as short a time as possible for work in the skilled needle trades, as otherwise they could only learn these trades in the usual unsatisfactory manner. In connection with that training they receive instruction in the elementary subjects of a general education.

The courses vary in length from 6 months to 1½ years; but the school's program is flexible, and is adapted to the needs of the individual pupil.

In selecting the pupils, who are between 14 and 17 years of age, preference is given to those girls who are dependent, and most in need of the school's instruction.

Baron de Hirsch Trade School

The purpose of this school is, by a short course of vocational training, to fit a certain class of our Jewish young men to obtain employment in one of the mechanical trades.

These young men, many of them recent immigrants deficient in education, have left school at an early age and found employment in unskilled occupations, at low wages and with little chance for advancement. They are from necessity wage-earners, and cannot afford to enter schools having long courses of instruction, but can sacrifice a short wage-earning period if by so doing they can secure the necessary preparation to give them a better start in life.

To meet the needs of this class the school offers 5½-month courses of instruction in trades, any of which if completed will give the pupil a sufficient practical knowledge readily to secure employment as a helper, and a foundation to assure his advancement to the grade of a mechanic.

The pupils must be at least 16 years of age, and satisfy the Superintendent as to their general fitness to learn a trade. Tuition is free.

If it were not for this school many of our Jewish youth would have had little opportunity to better their condition in life, and the successful record of its several thousand graduates only confirms this fact.

In view of the establishment by the Board of Education of several vocational schools as part of the city's school system, one may question whether the Jewish community is justified in maintaining schools of that character.

The private schools have been the pioneers in developing this kind of work; but in spite of all that has so far been accomplished, educators have not yet arrived at any unanimity on the subject of vocational education.

The diversity of educational needs, owing to the varying social, industrial and educational conditions of different communities makes it difficult, if not impossible, to decide upon any one type of school as best fitted to meet those needs. Indeed, educational experts have only recently discovered the very grave difficulties underlying the whole problem, and are less able than they were a few years ago to offer a solution.

Vocational education is still in the experimental stage, and educational progress in a country of such varied conditions as ours can only be advanced by experimental solutions demanded by those conditions, and diversity rather than uniformity will yield the best results.

Our private vocational schools, owing to their diversity of type, and to their being independent foundations able to develop their own policy, are better fitted than the public schools to perform this experimental work, and the results attained will supply the basic facts by means of which our educational experts may ultimately develop a general policy of vocational education.

The public vocational schools as now organized do not directly meet the needs of the different classes of Jewish youth now attending our schools, and it is to be questioned if they ever can do so, for it is believed that private schools of various types will always be needed to supplement the work of the public schools.

List and Description of Vocational Schools Maintained by the Jewish Community of New York

HEBREW TECHNICAL INSTITUTE (FOR BOYS)

36 Stuyvesant Street

As a training school in the mechanical trades for boys from 14 to 17 years of age, the Hebrew Technical Institute combines the features of a trade school, a manual training school, and a polytechnic institute, without belonging distinctly to any one of these types of educational institutions. In order to insure for its students a general academic and manual training, indispensable for progress in mechanical pursuits, applicants for admission are expected to be public school graduates, or to have obtained an equivalent education. The course of study in the Institute covers a period of three years. During the first two years, instruction is given in fundamental subjects, such as English Language and Literature, History, Industrial Geography, Map Drawing, Mathematics, Applied Science and Mechanical and Free Hand Drawing. In the third year, the student specializes in one of the following subjects: Machine Working, Instrument Making, Pattern Making, Wood Carving, Electrical Construction Work, Mechanical, Architectural or Free Hand Drawing.

To give the students the opportunity to observe actual working conditions in the various mechanical trades, inspection trips are organized once a month, under the guidance of a competent instructor, to factories, foundries, machine shops, electrical works, engineering works, and drafting rooms. For the purpose of studying industrial establishments outside of New York City, summer walking trips are made by small groups of students, with an instructor and special guide, to factories, steel works and mines. The whole curriculum is designed to train students to become ultimately foremen, superintendents, engineers and proprietors.

There are several features of the work that render the Institute unique in the educational field. A hot luncheon is served to the boys at a nominal cost of twenty cents a week. As this constitutes the principal meal for many of the boys, its value can hardly be overstated. Then, too, as the majority of the pupils come from the crowded tenement districts,

bathing facilities are provided, and each pupil is required to take a bath at the school, once a week.

To meet the vocational needs of older mechanics who did not have the opportunity in their earlier years to obtain a systematic trade education, the Institute conducts an evening school, where instruction is offered in tool making, instrument making, pattern making, mechanical drawing and mathematics.

The student enrollment is 375. Tuition, textbooks and supplies are free. The per capita annual cost is \$138.

Sixteen hundred students have been graduated since the establishment of the Institute in 1883. 76% of these are following the occupations for which they were directly prepared.

The school, occupying three six-story buildings, between Stuyvesant and Ninth Streets, East of Third Avenue, is supported by a society of 2,000 members, private contributions, and income on endowment funds. The capital invested in grounds, buildings and equipment, is approximately \$450,000. The school is a constituent member of the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for 1917 was \$76,707.50, of which the Federation provided \$54,858.40.

The officers are: President, Eugene E. Spiegelberg, 160 Broadway; Secretary, Arthur L. Goodhart, 21 W. 81st St.; Treasurer, Mortimer L. Schiff, 2 E. 80th St.; Principal, Dr. Edgar S. Barney, 36 Stuyvesant St.

Spiegelberg, Eugene E., Pres. Hebrew Technical Institute (36 Stuyvesant St.); elected 1917. Term 1 year. Born 1876 in New York. Received the following degrees at Columbia University: A.B.; A.M.; L.L.B. Lawyer, 160 Broadway.

HEBREW TECHNICAL SCHOOL FOR GIRLS

(Established 1880, Inc. 1884 and 1886)

Second Avenue and 15th Street

Is a non-sectarian educational institution, whose aim is to provide free instruction to girls in commercial and industrial pursuits. The course of study covers a period of eighteen months. Those admitted are selected after examination on the basis of the best comparative mental equipment and greatest financial need. The school has two departments: the Commercial and the Manual. In the Commercial department, stenography, typewriting, bookkeeping.

English, penmanship, commercial arithmetic and geography are taught. The students in the Manual department, who are to become assistants in dressmaking or millinery establishments, are given instruction in sewing, millinery, embroidery, drawing and costume designing. In order, however, to provide a broad cultural background, in addition to a specific training, all students are taught history, literature, physiology, choral music, social ethics, swimming, gymnastics, cooking and laundering.

A number of special features characteristic of a well-equipped social center, distinguish the institution from an ordinary trade or technical school. The school maintains an employment bureau. In January, 1916, 2,175 graduates of the school were earning an aggregate of \$1,374,036 per annum, an average of \$50 to \$52 per month each. The school also has an auditorium seating over 400 persons, a library, a gymnasium, a swimming pool and a well-equipped roof garden. The pupils are given milk and cake at 10.15 in the forenoon, and again at noon to supplement the lunch they bring with them. A Sabbath school having about 200 pupils meets every Saturday afternoon.

There are over 600 pupils in the school. The institution is affiliated with the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for 1917 was \$64,136.16, of which the Federation provided \$58,836.16.

The officers are: Honorary President, Adolph Lewisohn; President, Mrs. Alfred S. Rossin; Vice-President, Abram I. Elkus; Treasurer, Julius Kayser; Corresponding Secretary, Mrs. J. N. Bloom; Advisory Committee on Education; Chairman, Dr. Nicholas Murray Butler; Dr. Henry S. Pritchett, Dr. James Earl Russell; Principal, M. E. Dolphin; Medical Director, Emily Dunning Barringer, M.D.

BARON de HIRSCH TRADE SCHOOL

222 East 64th Street

The Baron de Hirsch Trade School was organized to meet a specific need in trade education, namely, to provide a thorough course of training in the rudiments of the skilled of trades, within a comparatively brief period of time, to those young men who, because of financial disability or lack of broad educational equipment, cannot undergo an elaborate technical course of training.

The course of study in the school covers a period of five

and one-half months. Two classes a year are admitted: one in February, and the other about the middle of August. The first fourteen working days of the term are considered a probationary period. During this time the applicant must show that he is able to learn a trade, and that he is willing to follow the regulations of the school. At the end of this period, those who are found eligible, are enrolled as students. Each pupil is given a careful training in the mathematics of the trade for which he is being prepared, and all except those in the printing and painting departments, are taught mechanical drawing and plan reading. At the satisfactory completion of his course, each pupil receives a certificate of graduation, and a kit of tools. These tools are given by the Baron de Hirsch Fund, and it is expected that they will be paid for as soon as the graduate is able to do so.

The essentials of the following trades are taught in the School: printing, sheet metal work, carpentry, machine work, house painting, sign painting, plumbing, electrical work, operating engineer.

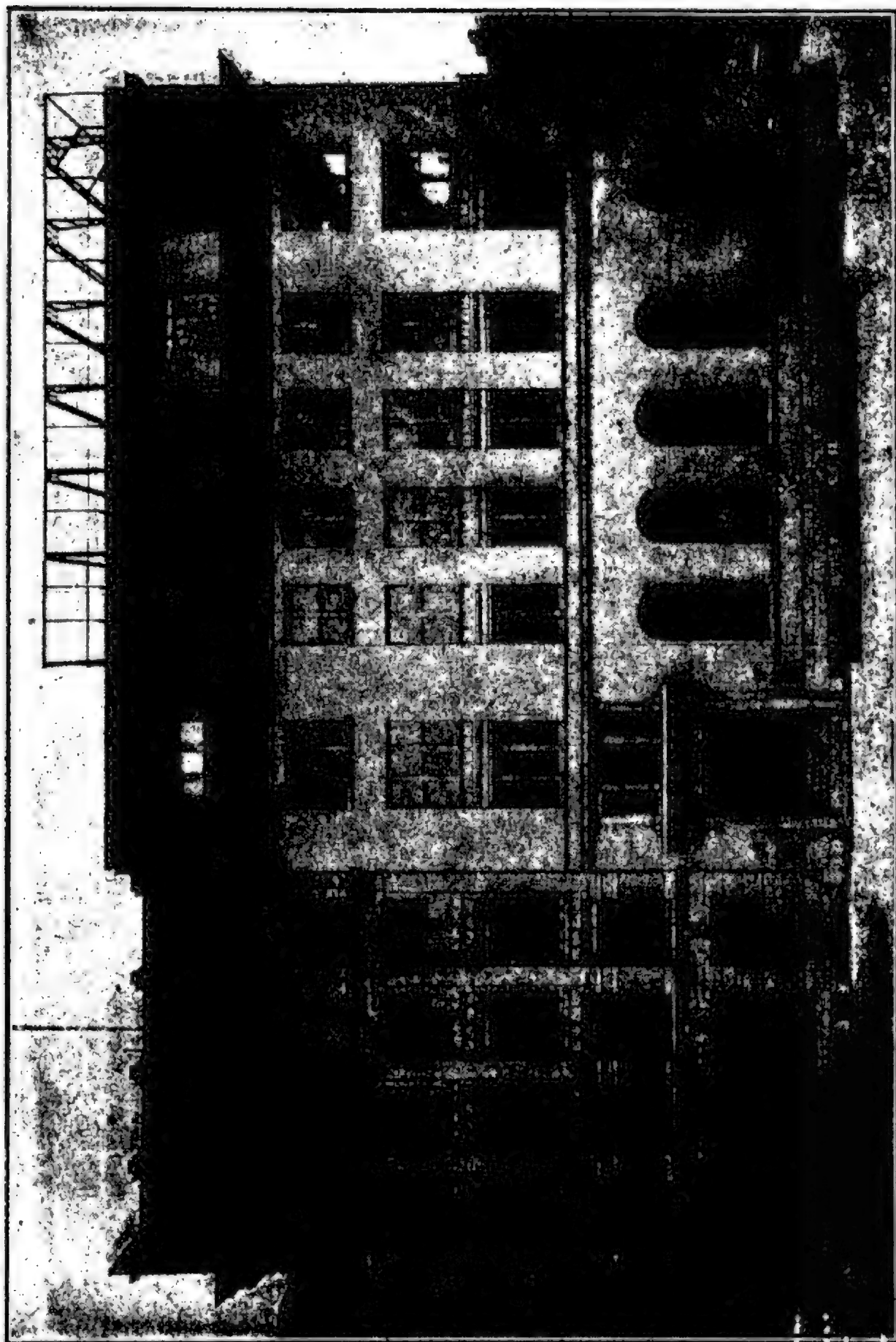
The Trade School Committee are: Chairman, Abram I. Elkus, 111 Broadway; Charles L. Bernheimer, 120 Franklin St.; S. G. Rosenbaum, 483 West End Ave.; Herbert H. Lehman, 16 William St.; S. F. Rothschild; Superintendent, J. E. G. Yalden, 222 E. 64th St.

CLARA de HIRSCH HOME FOR WORKING GIRLS

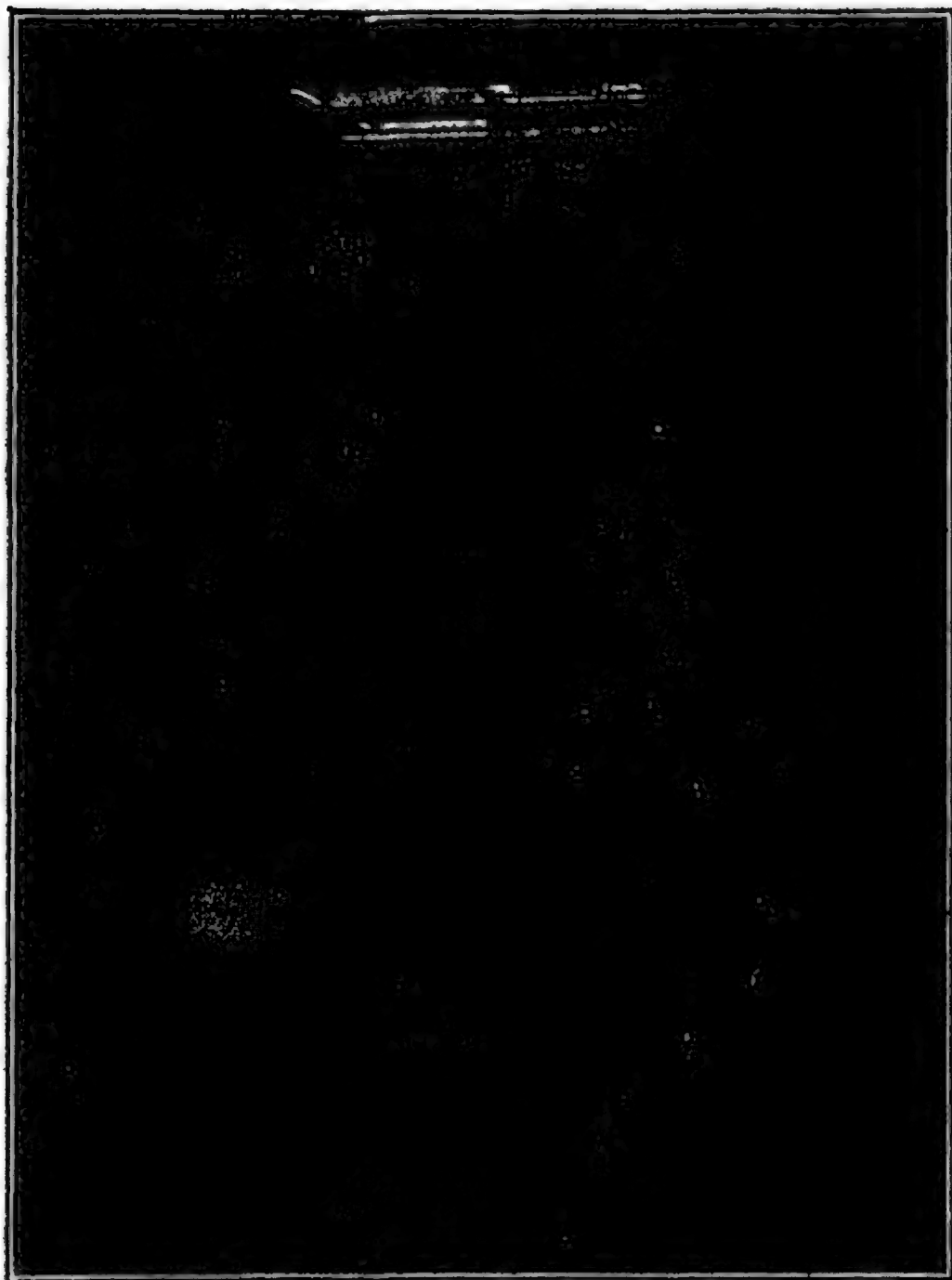
225 East 63d Street

Pres., Mrs. Oscar S. Straus, 5 W. 76th St. Sec'y, Mrs. Walter Leibman, 55 E. 82nd St. Directress, Miss Rose Sommerfeld, 225 E. 63d St. Incorporated: 1897. Supported by endowments. **PURPOSE:** "To maintain a non-sectarian home for girls between 14 and 20 years of age, to improve their mental, moral and physical conditions and to train them for self-support." **ACTIVITIES:** Maintains trade classes in hand-sewing, machine operating, dressmaking and millinery for its inmates.

Straus, Sarah L., Pres. Clara de Hirsch Home (225 E. 63d St.), since 1897. Term 1 year. Born 1862 in U. S. Received a thorough general education. Res.: 5 W. 76th St.

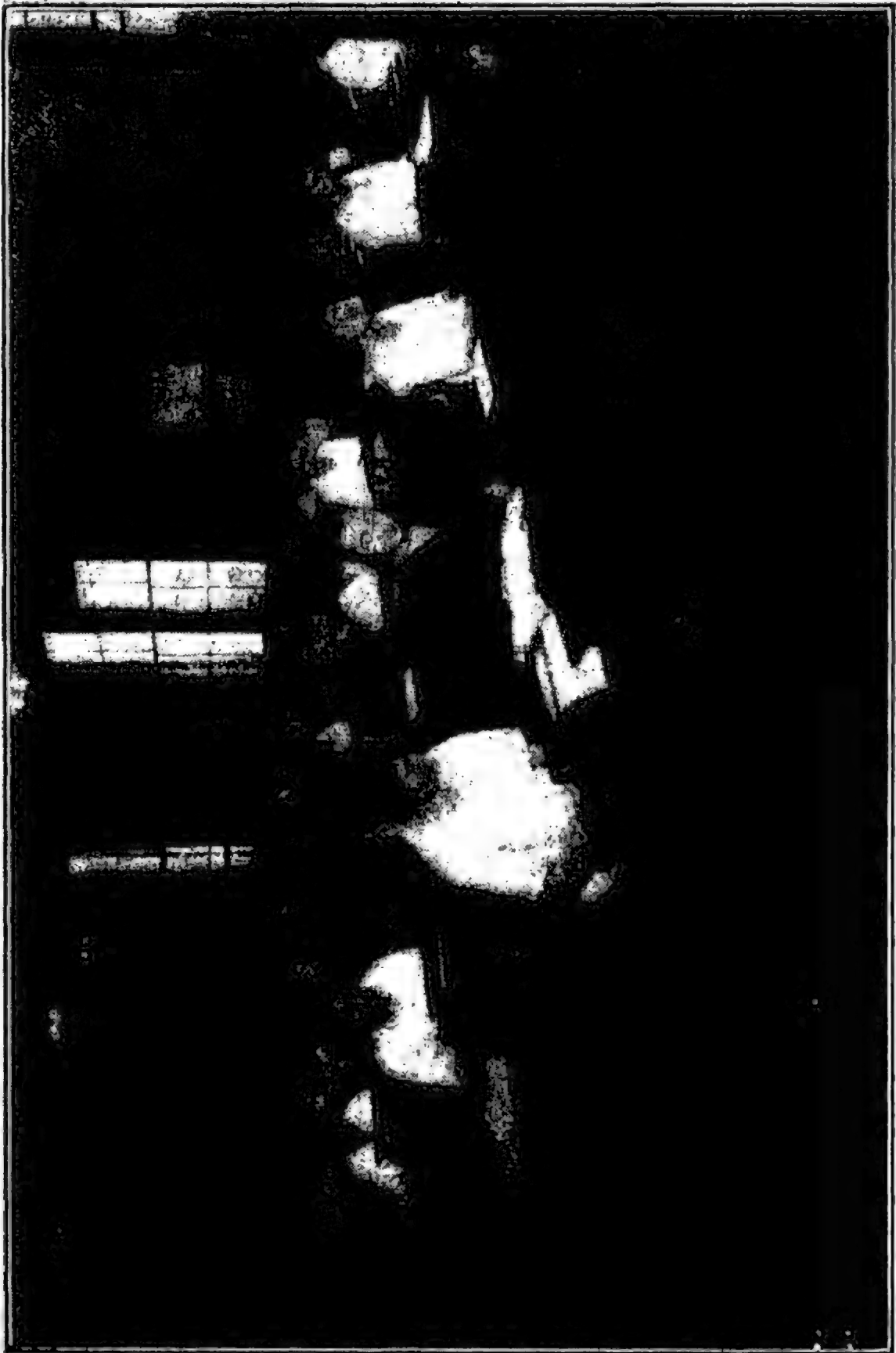


HEBREW TECHNICAL INSTITUTE FOR BOYS
36 Stuyvesant Street

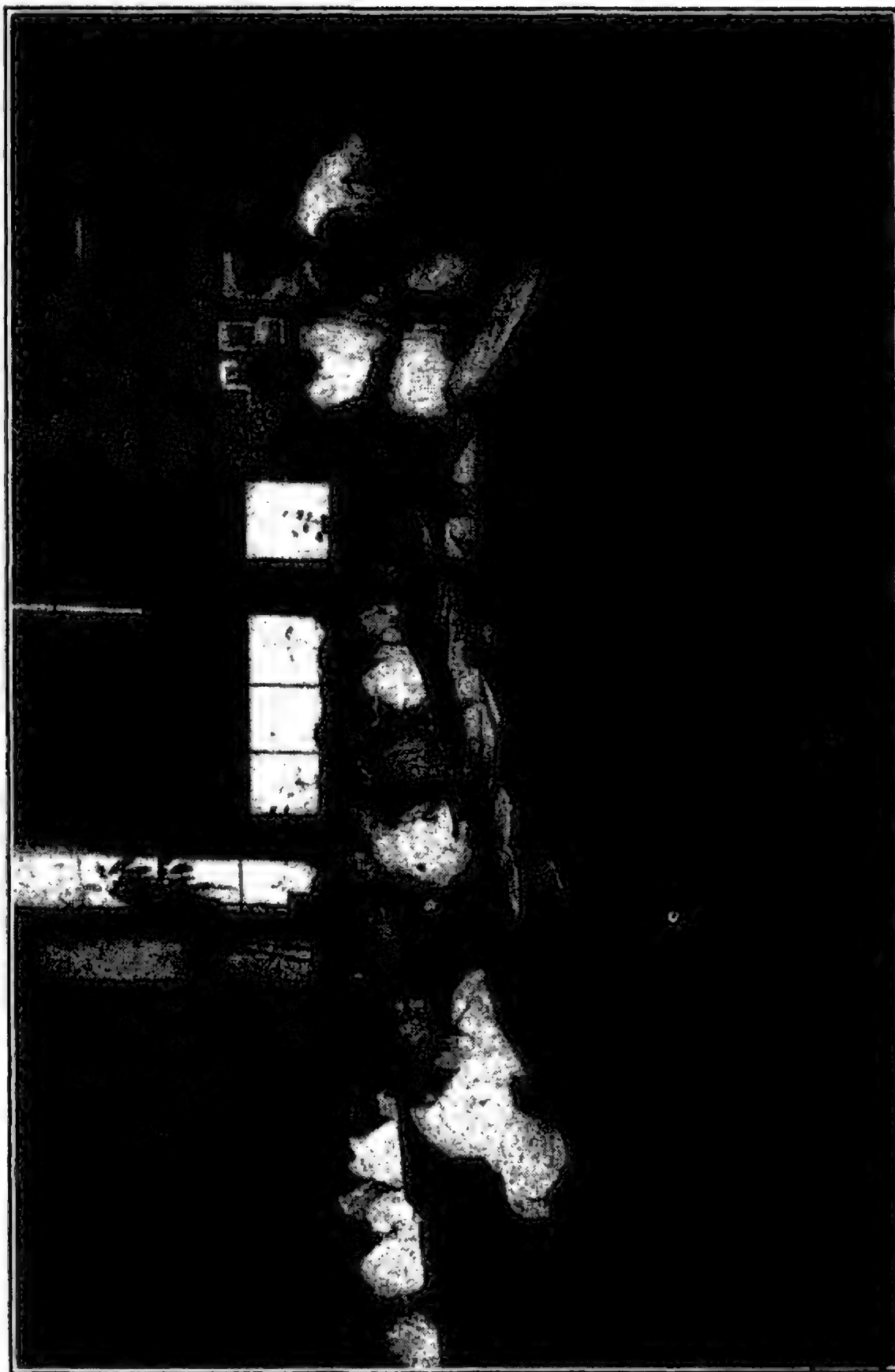


ELECTRICITY DEPARTMENT, HEBREW TECHNICAL
SCHOOL FOR BOYS

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TYPEWRITING CLASS, HEBREW TECHNICAL SCHOOL FOR GIRLS



SKETCHING CLASS, HEBREW TECHNICAL SCHOOL FOR GIRLS

COOL



SEWING CLASS, HEBREW TECHNICAL SCHOOL FOR GIRLS

1911

1912

1913

1914



COOKING CLASS, HEBREW TECHNICAL SCHOOL FOR GIRLS

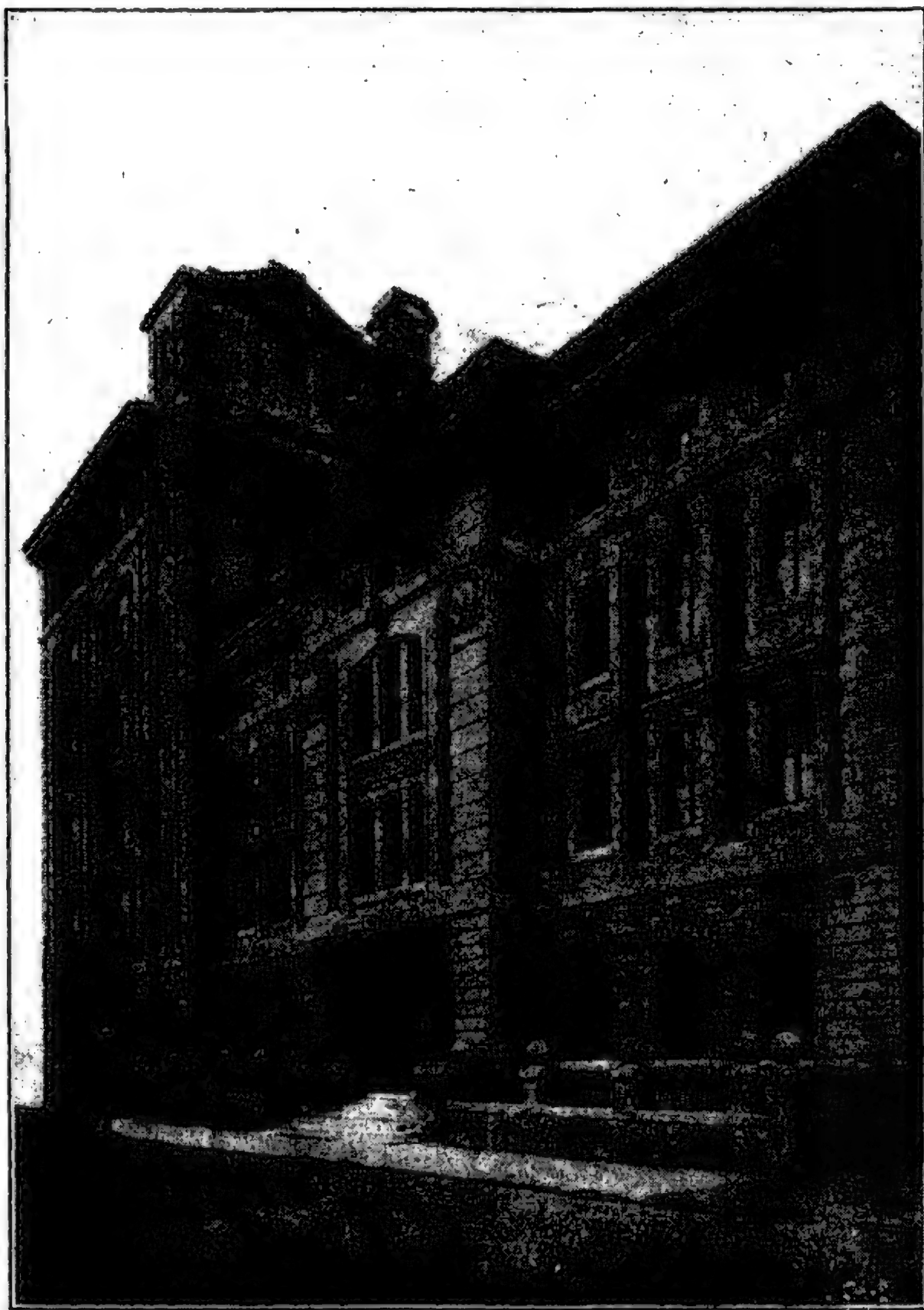
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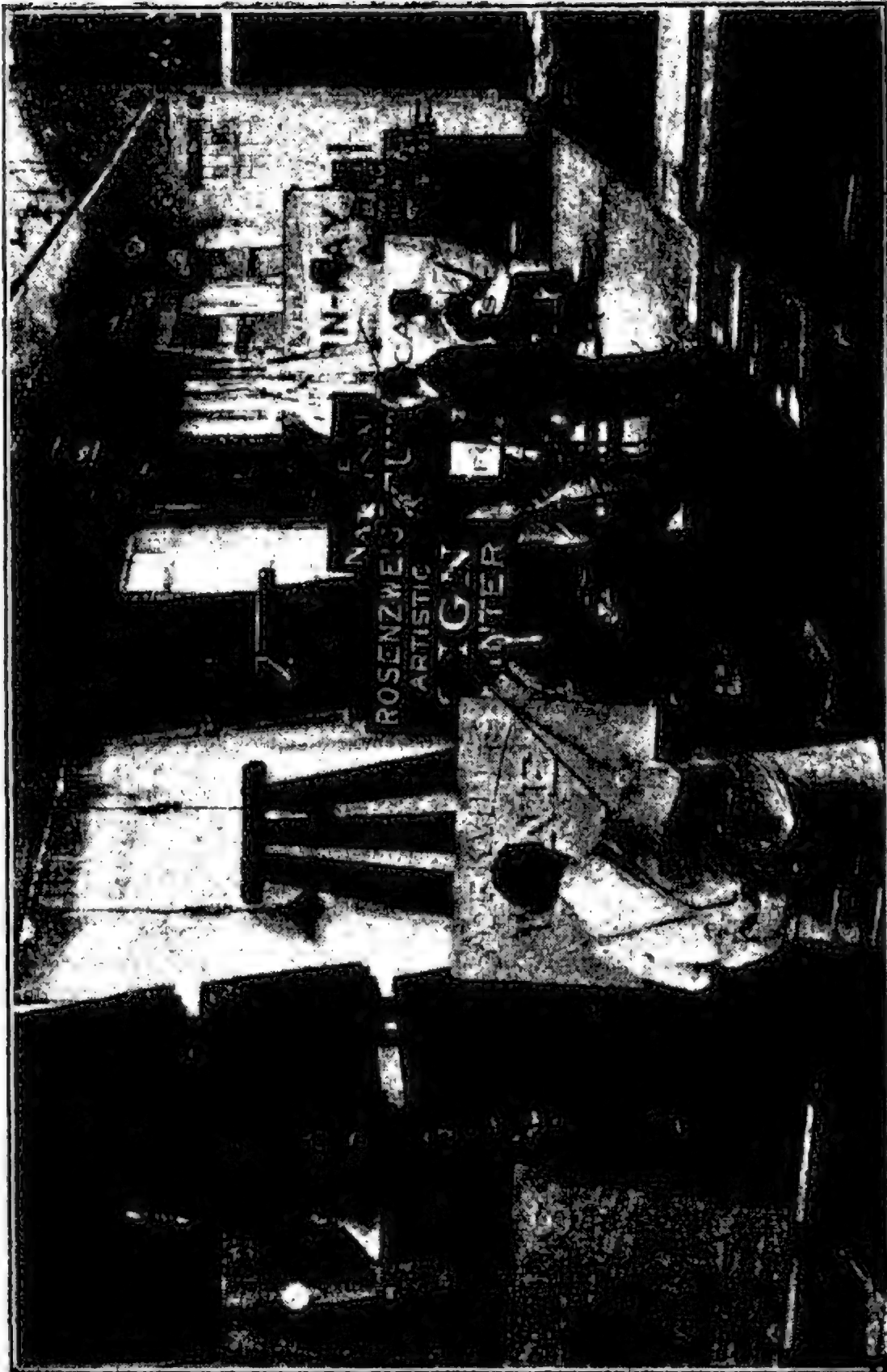
RHYTHMIC CLASS, HEBREW TECHNICAL SCHOOL FOR GIRLS

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BARON de HIRSCH TRADE SCHOOL
222 East 64th Street



SIGN PAINTING DEPARTMENT, BARON de HIRSCH TRADE SCHOOL

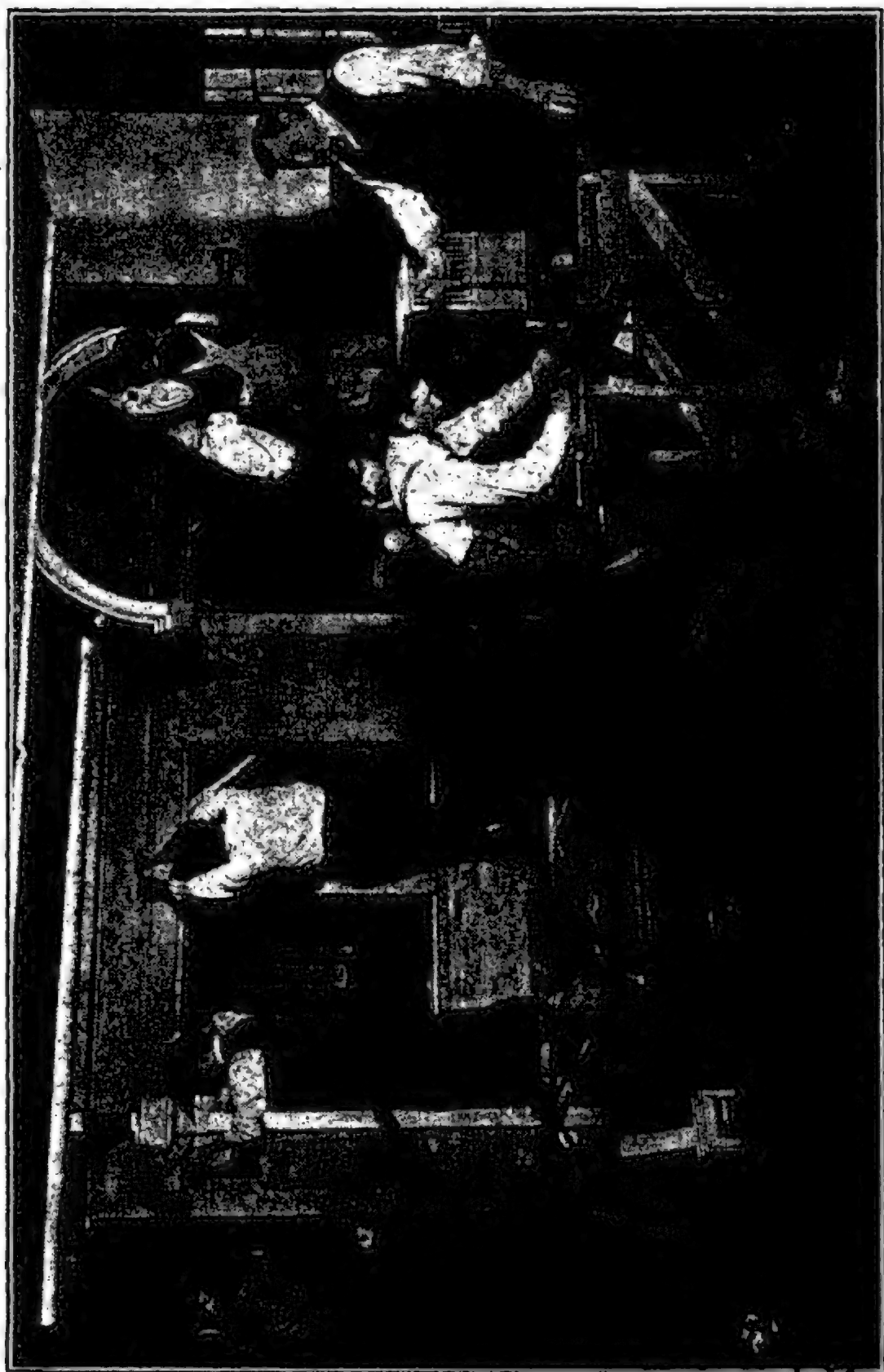


PRINTING DEPARTMENT, BARON de HIRSCH TRADE SCHOOL

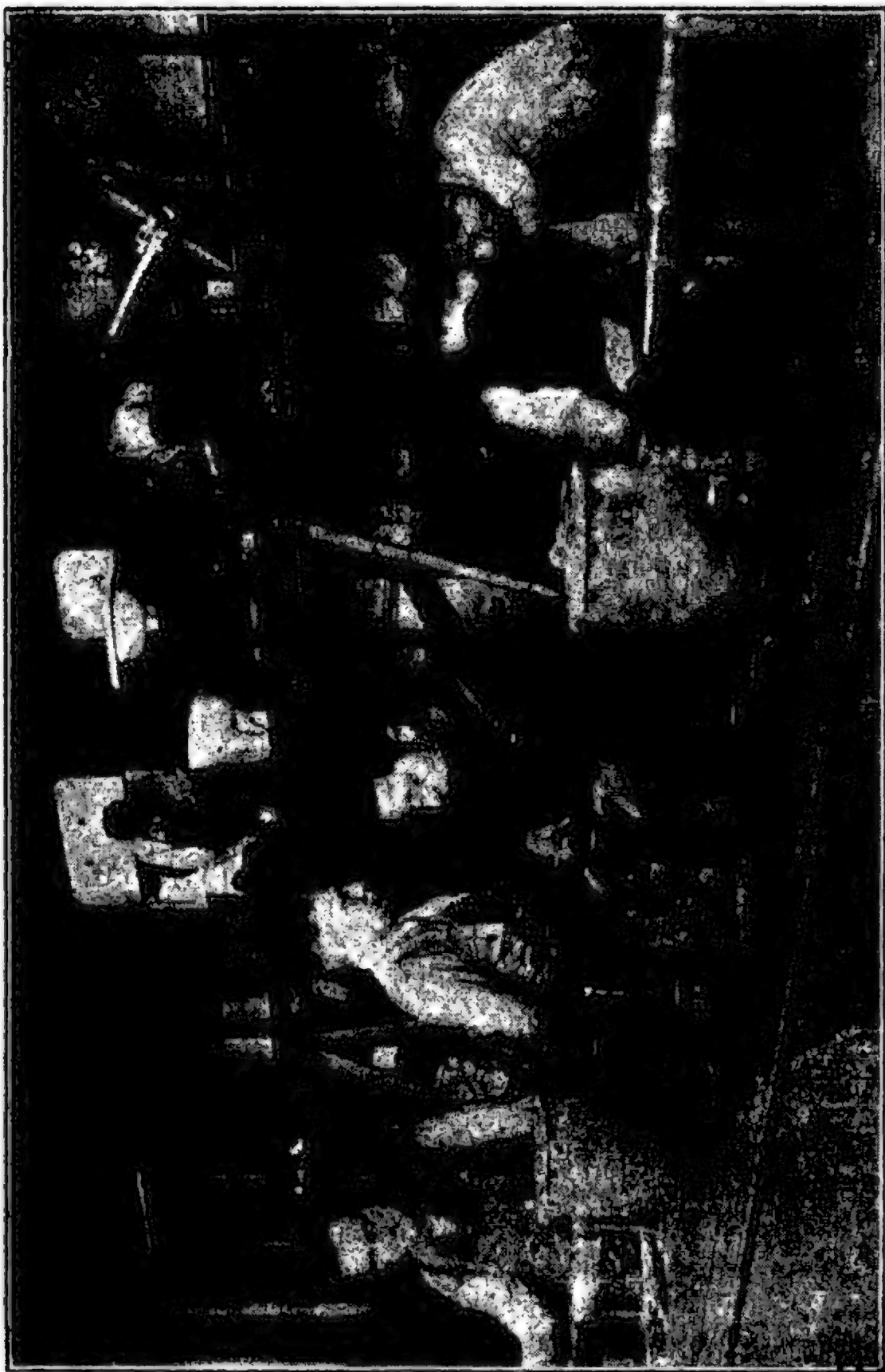


SHEET METAL DEPARTMENT, BARON de HIRSCH TRADE SCHOOL

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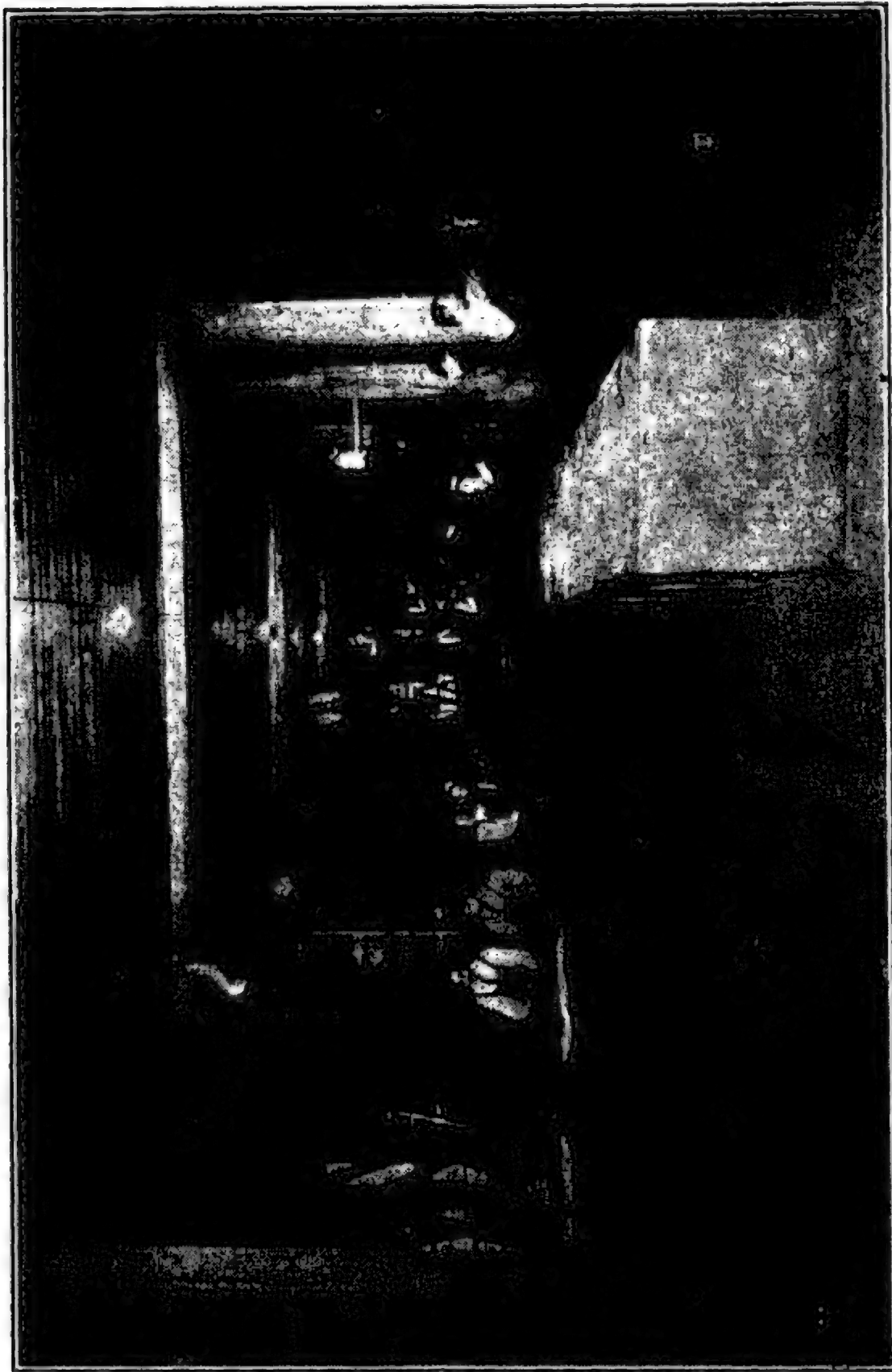


WOOD WORK DEPARTMENT, BARON de HIRSCH TRADE SCHOOL

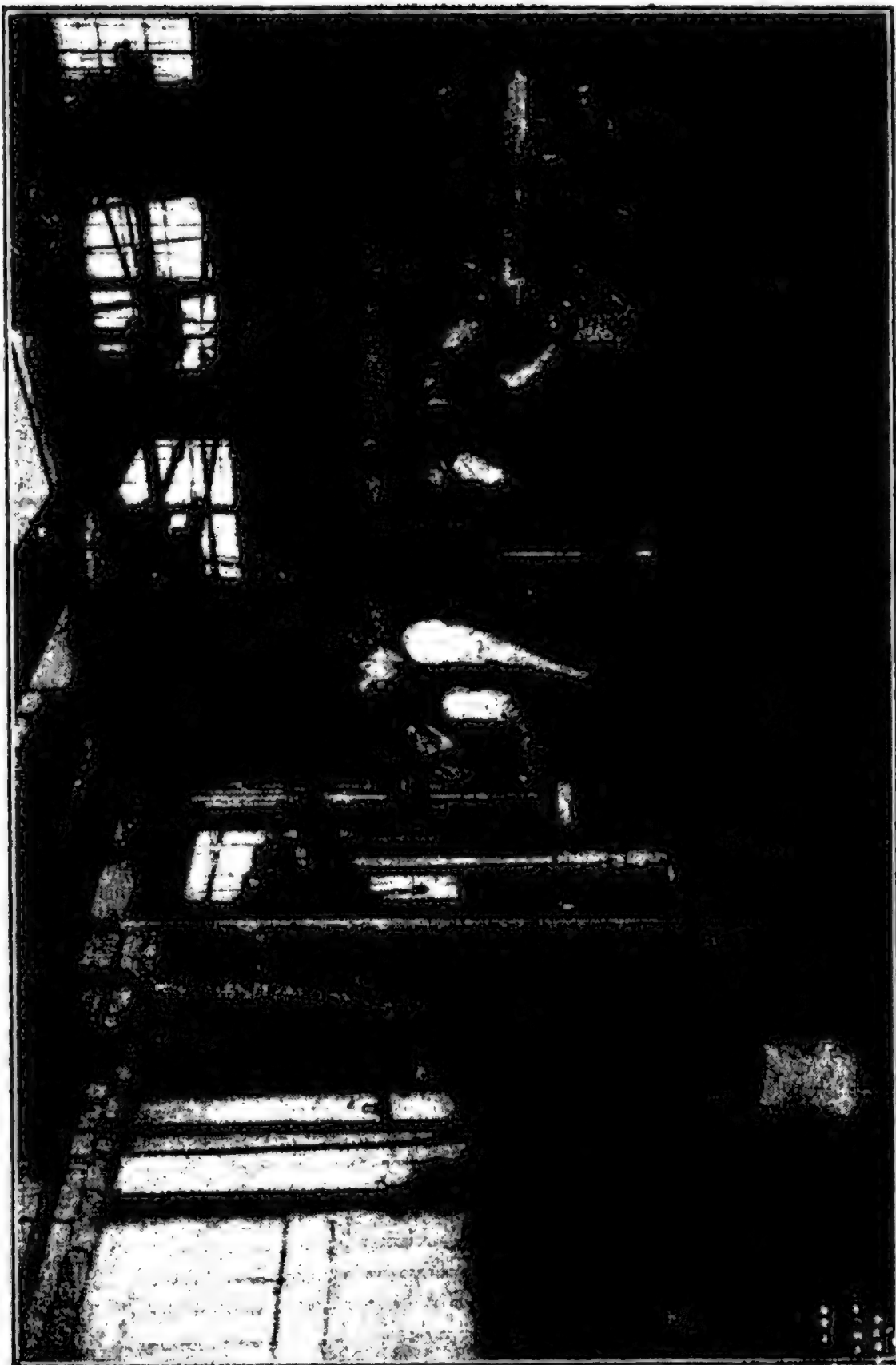


PLUMBING DEPARTMENT, BARON de HIRSCH TRADE SCHOOL

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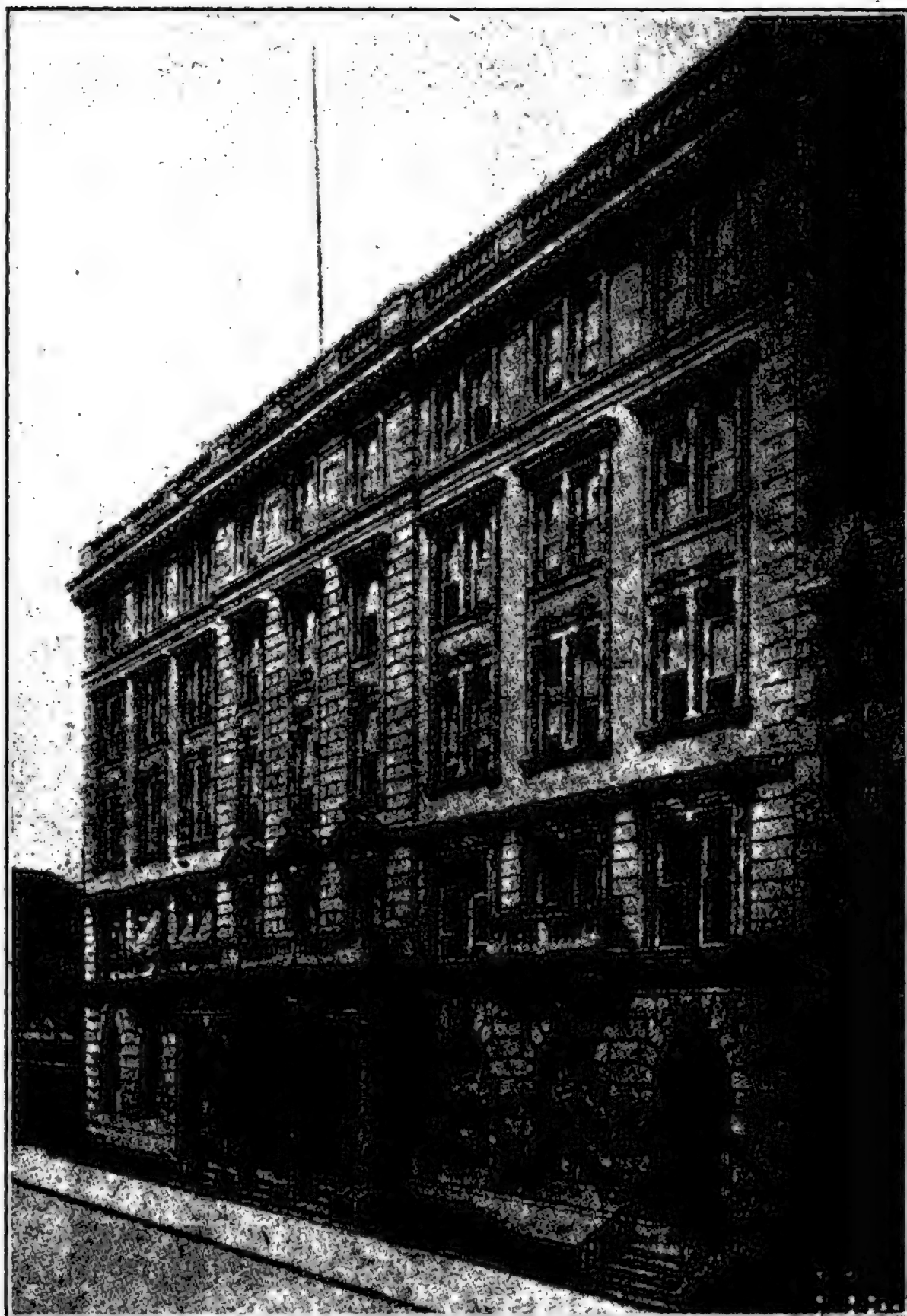


ELECTRICAL DEPARTMENT, BARON de HIRSCH TRADE SCHOOL



MACHINE WORK, BARON de HIRSCH TRADE SCHOOL

41



CLARA de HIRSCH HOME
225 East 63rd Street

FREE LOAN SOCIETIES

By SAMUEL SEINFEL, *Manager*
Hebrew Free Loan Society

It is generally conceded that poverty and its attending miseries, while not entirely curable, are to a large extent preventible. The really deserving poor, if rendered prompt and judicious relief without the stigma of charity, are eventually restored to the ranks of self-supporting, self-respecting members of the community. To effect this result is the purpose of the Free Loan Societies. It is justly claimed that the work of these Societies has been of great value and far reaching importance in the cause of preventive and constructive relief rendered to the deserving poor.

Loans do not rob the poor man of his self-respect; he does not feel degraded in receiving this form of help. What the banks do for the rich and middle classes, a Free Loan Society does for the small tradesman and mechanic. It relieves borrowers of great inconvenience and privation, prevents their falling victims to ravaging loan-sharks, and this is done without elaborate formalities or unnecessary delays and with a courtesy that is reciprocated in prompt and scrupulous repayment.

The oldest existing Free Loan Society in New York City, and, as far as is known in the United States of America, was organized in 1892 and is only twenty-five years in existence. But there were from time immemorial Gemilath Chasodim societies in every Jewish community in Europe. Though similar in purpose, loaning

money without interest, these Gemilath Chasodim societies were in method and extent as unlike the Free Loan Societies in this country as the "Heckdesh" of a small Jewish European town is unlike the modern, well equipped hospital.

In the year 1917, the several Free Loan Societies of Greater New York made about thirty thousand loans amounting to approximately one million dollars. About 77% of the amount and number of loans was made by the largest Society with its three branches, located in Harlem, Bronx and Brownsville. This Society loans in denominations of from \$5.00 to \$300.00. Most of the others loan in amounts up to \$50, a few up to \$100, and only one up to \$200. All loans are made on notes endorsed by responsible people, without charge of interest or expense of any kind, the borrowers repaying the loan in weekly instalments.

The borrower of \$10, \$15, or \$25 invariably wants his loan to pay over-due rent, doctors', grocers' or butchers' bills. In these cases, the loans are least effective; the borrower remains just as poor after the loan as before. The loans of \$100 and over, however, are usually applied for by small tradesmen, students and young professional men. The small business man through such a loan is enabled to retain his credit in the commercial world, and continue his struggle for independence. The same is true of the student and professional man.

Loans of larger denominations, therefore, accomplish the most constructive and durable good, and it is in this direction that the smaller Societies should aim to im-

prove and extend their work. A still greater and further reaching achievement would be the merger of all the Free Loan Societies of New York into one great Society with branches in every Jewish section of the city. This would not only reduce the losses, small as they are, and the average cost per loan, but would eliminate the great and only evil now existing among them—duplication.

The achievements of the Free Loan Societies cannot fail to fill one with enthusiasm for the cause. From the immigrant who needs a footing in this new world to the troubled merchant who has to be tided over some difficulty in meeting obligations, all are relieved from embarrassment and humiliation, not in a spirit of pauperism, nor as objects of charity, but with courteous treatment and genuine desire to keep alive self-reliance, self-respect and independence. No better method has yet been evolved to solve so practically the great problem of pauperism.

LIST OF FREE LOAN SOCIETIES

HEBREW FREE LOAN SOCIETY, Inc. (Established 1892)

Central Office, 108 Second Ave., Tel. 8516 Orchard

**Branches: 69 East 116th St., 1321 Boston
Road, Bronx; 1878 Pitkin Ave., B'klyn.**

Established more than twenty-five years ago, this society has been the practical embodiment of the idea of self-help in charitable relief work. Instead of giving alms to persons who have found the struggle for a means of livelihood too severe, the Society loans money in sums ranging from \$5 to \$300, to applicants, without distinction of nationality, religion or race, on notes endorsed by reputable business men, without charge of interest or expense of any kind, the borrower repaying the loan in weekly installments. Over 80% of the loans have been made without requiring that

the endorsers have a commercial rating. The expenses of the office, and losses, are covered by members' dues and donations. The records of the Society show that almost 97% of the loans are repaid by the borrower, and less than 2% by the endorsers. Of these 2%, over one-half is ultimately returned to the endorsers through the society, or through the borrowers themselves.

During the fiscal year January 1st to December 31st, 1916, the Society made 24,330 loans, aggregating \$711,940. The returns in weekly instalments amounted to \$704,087.07. Receipts for 1916 from members' dues, donations and bequests, totaled \$45,009.92; expenses including all branches, \$24,500.49. During the fiscal year, January 1st to December 31st, 1917, this Society made 23,403 loans aggregating \$765,400. The returns in weekly installments amounted to \$745,105.50. Receipts from Federation of Jewish Philanthropic Societies, \$36,904.20. Expenses including all branches \$23,615.52. Losses on loans, \$2,910.50. Total capital of the Society amounts to \$241,637.69. To meet the increased demands for free loans, two new branches have been opened during the last year, one in the Borough of the Bronx, at 1321 Boston Road, and one in the Borough of Brooklyn, at 1878 Pitkin Avenue.

The officers of the Society are: Pres., Julius J. Dukas, 335 Broadway; Treasurer, Hirsh Rabinowich, 108 Second Ave.; Secretary, Abraham Bakst, 101 Bowery; Manager, Samuel Seinfel, 108 Second Ave.

Julius J. Dukas was born in Sulzburg, Germany, in 1860. He received his education in the schools of Wiesbaden and in 1878, at the age of eighteen, he came to America. Here he embarked upon a business career and has become one of the successful Jewish merchants of this city.

As a communal worker, Mr. Dukas displays a versatility that makes him one of the most important men in the Jewish community. His sphere of activity is not limited to any particular phase of Jewish work, but embraces almost everything of communal importance. Philanthropy, religious affairs and Jewish education have been promoted through the devoted work of Mr. Dukas. His influence is felt particularly in Orthodox and Conservative Jewish circles, because his sympathies and mode of life have gained for him their respect and admiration.

Mr. Dukas is connected in various capacities with many important institutions of this city. He has been president of the Hebrew Free Loan Society (108 Second Avenue) since 1904; and is president of the Rabbi Jacob Joseph

School (163 Henry Street), the largest Jewish parochial school of this city, and president of the Orach Chaim Congregation (1463 Lexington Avenue).

He is also a member of the Executive Committee of the Jewish Community, a trustee of the Federation for the Support of Jewish Philanthropic Societies and Chairman of the Federation Committee on Religious Education. He is very active in the relief work for war sufferers and is the vice-president of the Central Relief Committee. He takes an important part in the management of the Boys' Department of the Talmud Torah of the Orach Chaim Congregation, and is a member of the Board of Directors of the Lebanon Hospital and of the Jewish Maternity Hospital.

Bath Beach Free Loan Ass'n.
Cropsey and 20th Aves.,
B'klyn. Pres., Louis Sturz,
8120 19th Ave., B'klyn. Sec'y,
Wm. Rosin, 1819 82nd St.,
B'klyn.

Brooklyn Hebrew Free Loan Ass'n, 31 McKibben St., B'klyn. Pres., Nathan Prenskey, 809 Willoughby Ave., B'klyn. Sec'y, Isaac Kalina, 3224 Surf Ave., Coney Island. Incorporated, 1900.

Prenskey, Nathan, Pres. B'klyn Hebrew Free Loan Ass'n (31 McKibben St., B'klyn), since 1899. Term 1 year. Born 1852 in Russia. Came to U. S. 1886. Received general Jewish education. Retired merchant. Res.: 809 Willoughby Ave., B'klyn.

Hebrew Aid Society of East New York, 371 Pennsylvania Ave., B'klyn. Pres., Raphael Seril. Secretary, Benjamin Newman, 2127 Pitkin Ave., B'klyn. Established, 1908

Budget about \$1,200. Membership about 300.

Seril, Raphael, Pres. Hebrew Aid Society of E. N. Y. (371 Pennsylvania Ave., B'klyn), since 1910. Term 1 year. Born in Russia. Came to U. S. 1893. Received general Jewish and secular education. Res.: 98 Miller Ave., B'klyn.

Hebrew Free Lending Ass'n of the United Hebrew Community of New York, (Adath Israel), 203 E. B'way. Pres., A. Kruger, 301 E. B'way. Sec'y, Dr. S. Mossesson, 1744 Anthony Ave., Bronx. Incorporated, 1910.

Kruger, A., Pres. Hebrew Free Lending Ass'n of the United Hebrew Community of N. Y. (203 E. B'way), since 1911. Term 1 year. Born 1866 in Russia. Came to U. S. 1900. Attended a Russian High School and Yeshibah. Superintendent, Home of Daughters of Jacob. Res.: 301 E. B'way.

Hebrew League Aid (Harlem Branch), 56 W. 114th St. Pres., H. Levine, 56 W. 114th St. Sec'y, A. Rabinowitz, 50 W. 114th St. Incorporated, 1915.
Levine, Harris, Pres. Hebrew

League Aid Ass'n (56 W. 114th St.), since 1914. Term 1 year. Born 1846 in Russia. Came to U. S. 1887. Received general Jewish education. Cashier. Res.: 56 W. 114th St.

**ADEQUATE INFORMATION IS LACKING ON THE
 FOLLOWING SOCIETIES:**

Broder Loan Fund, 276 East Houston St.

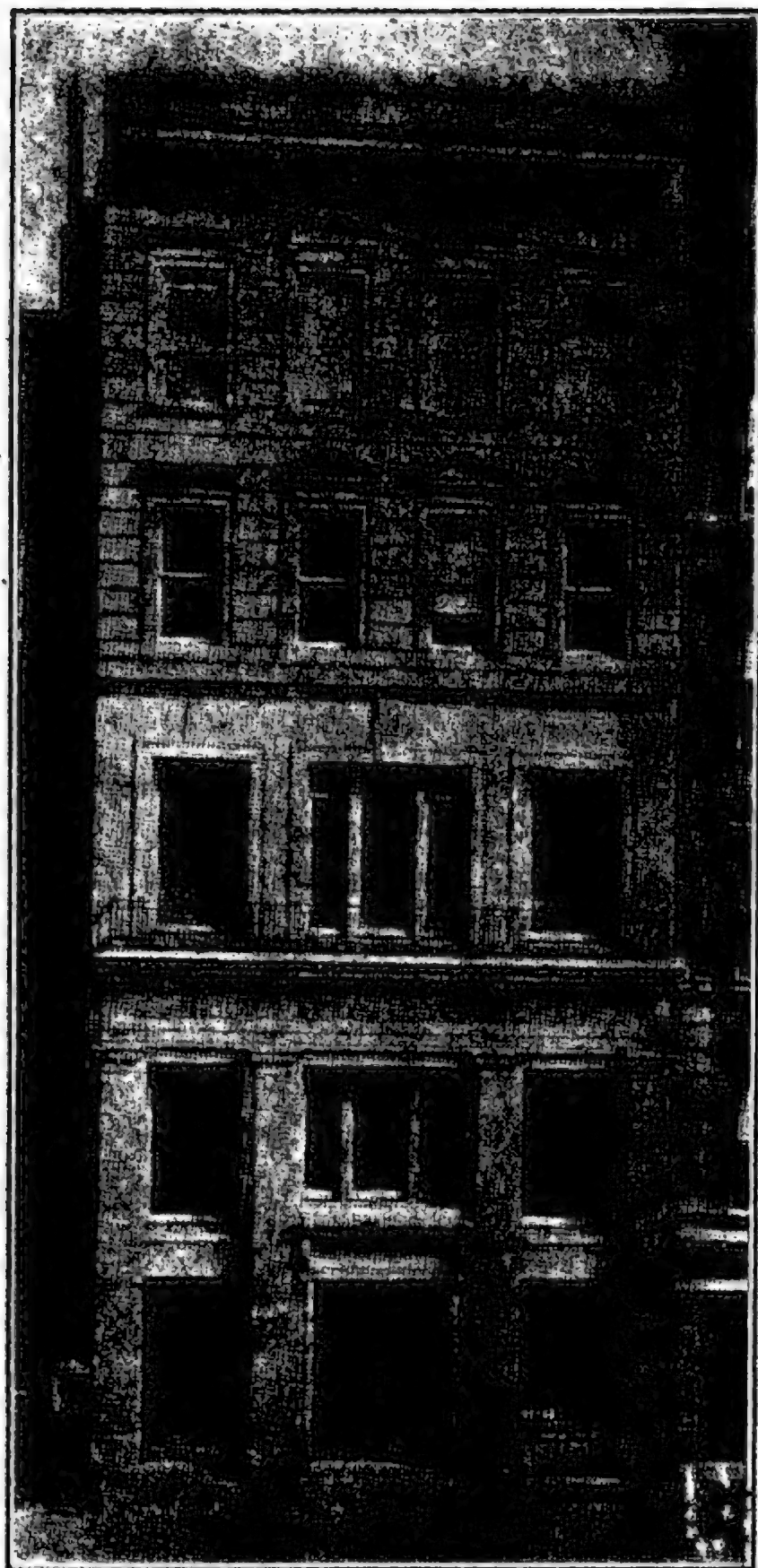
Eastern District Loan and Relief, 115-117 Manhattan Ave., B'klyn.

Constantine Free Loan, 257 East Houston St.

Hebrew Free Loan Ass'n, Neptune Ave., B'klyn.

Daughters of Rebecca, 1301 Boston Road.

Sterling Commercial Ass'n. Loan and Relief. 115-117 Manhattan Ave., B'klyn.



HEBREW FREE LOAN SOCIETY
108 Second Avenue

LABOR ORGANIZATIONS

By FRANK F. ROSENBLATT

Chief of Staff, Bureau of Philanthropic Research

Up to about a decade ago trade unionism among the Jewish workers was in its incipient stage. The United Hebrew Trades, which is now preparing to celebrate its thirtieth anniversary with an imposing membership of 250,000, was for a number of years suffering from the same lack of stability which was characteristic of its constituent organizations.

Prior to 1910, the Jew as a striker, the Jew as a martyr on the picket line had become famous in labor circles as well as in special treatises of trained investigators. The Jew as a trade unionist, as one of a well disciplined bona-fide organization, as a mere dues-paying member, was considered almost an impossibility, because of the strong individualistic peculiarities which were attributed to him. This distinction of the Jewish worker has now completely faded away. The International Ladies' Garment Workers' Union, an organization consisting of 140,000 members of whom fully 80% are Jews, is now in the foremost ranks of American trade unionism, being the third largest International of the American Federation of Labor. The Amalgamated Clothing Workers of America, which came into existence only about three years ago, enjoys the admiration and loyalty of tens of thousands of Jewish working men and women in the men's clothing industry. The older organizations, like those of the United Cloth Hat and

Cap Makers of America and the International Fur Workers' Union of U. S. A. and Canada, and others, have likewise assured their permanent stronghold among the Jewish laborers.

The so-called individualism of the Jewish immigrant, particularly of Russian nativity, was the natural result of the conditions in which he had been brought up. It had been forced upon him by the barbarity of the old Russian regime, by the exclusive legal code which robbed him of the most essential and most sacred human rights of choosing abode and occupation, as well as by the inexorable determination on the part of the old government to crush every attempt at organization and combination. While the Jew never adopted the morbid philosophy of *homo hominis lupus*, he was, nevertheless, driven to look upon competition as the strongest, if not the only effective, weapon in his struggle for existence, in his fight for self-preservation.

The new environment in this country has greatly changed the peculiar "psychology" of the Jew. The Jewish worker is now recognized not only as an excellent striker, but also as a first-class union man, loyal to his organization and devoted to its interests.

The basic principles of trade unionism, viz., collective bargaining and concerted action, have been improved by the so-called "protocol," or agreement between the employees and employers. After the general strike of garment workers in 1910, the International Ladies' Garment Workers' Union was the first to initiate such a protocol, providing the machinery for the adjustment of labor disputes and regulating conditions of labor. This

method of mutual agreement between manufacturers and employees, which tends to do away with sporadic strikes and lockouts subsequently found wide application in a number of smaller trade unions.

The Jewish labor organizations have become great factors not only in the economic and industrial fields, but also in the cultural and spiritual life of their members. The betterment of economic conditions, the prime purpose of every trade union, has of late been coupled with the motto of general betterment. The activities of the unions are not confined to the protection of the interests of their members as wage-earners only. Great importance is attached to educational work, and series of lectures on economic, political and sociological questions, as well as popular courses in history and science, constitute necessary items in the budgets of most of the organizations. The magazines published by every important union contain articles not only on trade topics, but also general essays on various social and political questions, as well as literary masterpieces in prose and poetry.

Besides their general cultural and educational activities, the Jewish organizations are also devoting special attention to specific Jewish problems. Most of them have distinguished themselves in the work of the National Workmen's Committee on Jewish Rights and in the relief work for the Jewish war sufferers.

LOCAL LABOR ORGANIZATIONS

FUR INDUSTRY

General Organization: **International Fur Workers' Union of United States and Canada.** (See also under Economic Central Organizations.)

Feather Boa Makers' Union Local No. 74 (I. F. W. U. U. S. & C.) Pres., Charles Velzer, 163 Stanton Street, c/o Renest. Sec'y, Charles Stetsky, 81 Fourth Ave. Meets 2nd and 4th Thursday at 81 Fourth Ave.

Fur Cap Makers' Union Local No. 20 (I. F. W. U. U. S. & C.) Pres., Harry Relff, 630 E. 9th St., N. Y. C. Sec'y, Charles Stetsky, 81 Fourth Ave. Meets every 1st and 3rd Wednesday at 81 Fourth Ave., N. Y. C.

Fur Cutters' Union Local No. 1 (I. F. W. U. U. S. & C.) Pres., Harris J. Albus, 1405 Fifth Ave. Sec'y, Frank Frimmerman, 334 E. 100th St. Meets every 2nd and 4th Saturday at 210 E. 5th St.

Fur Dressers' Union Local No. 2 (I. F. W. U. U. S. & C.) Pres., Ike Hertzberg, 949 Willoughby Ave., B'klyn. Sec., Gustav Schubert, 949 Willoughby Ave., B'klyn. Meets every 1st and 3rd Monday at Brooklyn Labor Lyceum, 949 Willoughby Ave., B'klyn.

Fur Dyers' Union Local No. 59 (I. F. W. U. U. S. & C.)

Pres., M. Parent, 949 Willoughby Ave., B'klyn. Sec'y, Charles DeStefano, 9 Jackson Ave., Long Island City. Meets 2nd and 4th Thursday at B'klyn Labor Lyceum, 949 Willoughby Ave., B'klyn.

Fur Finishers' Union Local No. 15 (I. F. W. U. U. S. & C.) Pres., Max Suroff, 276 Ave. A c/o Udewitz. Sec'y, M. Haimowitz, 659 Alabama Ave., B'klyn, N. Y. Meets 2nd and 4th Monday, 12 St. Marks Pl.

Fur Floor Workers' Union Local No. 3 (I. F. W. U. U. S. & C.) Pres., P. Lucchi, 71 Beadel St., B'klyn. Sec'y, Philip Silberstein, 494 Willoughby Ave., B'klyn. Meets 1st and 3rd Sunday, B'klyn Labor Lyceum, 949 Willoughby Ave., B'klyn.

Fur Hatters' Union Local No. 61 (I. F. W. U. U. S. & C.) Pres., Chas. Basco, 415 Willoughby Ave., B'klyn. Sec'y, Martin Murphy, 115 NostRAND Ave., B'klyn. Meets 1st and 3rd Monday, B'klyn Labor Lyceum, 949 Willoughby Ave., B'klyn.

Fur Head & Tail Makers' Union Local No. 60 (I. F. W. U. U. S. & C.) Pres., Harry

F. Somins, 1761 Bathgate Ave. Sec'y, Charles Stetsky, 81 Fourth Ave. Meets 1st and 3rd Tuesday at 81 Fourth Ave.

Pres., Wolf Weiner, 299 E. 8th St. Sec'y, M. Katzman, 56 E. 7th St. Meets 1st and 3rd Thursday, 12 St. Marks Pl.

Fur Lined Coat Finishers' Union Local No. 63 (I. F. W. U. U. S. & C.) Pres., Joe Stein, 76 Clinton St. Sec'y, Samuel Leibowitz, 81 Fourth Ave. Meets 2nd and 4th Wednesday, 81 Fourth Ave.

Fur Pluckers' Union Local No. 4 (I. F. W. U. U. S. & C.) Pres., John Gorsky, 192 Nassau St., B'klyn. Sec'y, Joseph J. Savage, 193 Sumpter St., B'klyn. Meets 1st Monday of month at B'klyn Labor Lyceum, 949 Willoughby Ave., B'klyn.

Fur Nailers' Union Local No. 10 (I. F. W. U. U. S. & C.) Pres., Morris Kliger, 812 E. 6th St. Sec'y, Adolph Lewitz, 4010 Third Ave. Meets 1st and 3rd Wednesday. Casino Hall, 85 E. 4th St.

Muff Bed Workers' Union Local No. 51 (I. F. W. U. U. S. & C.) Pres., Harry Farber, 340 Watkins St., B'klyn. Sec'y, Samuel Leibowitz, 81 Fourth Ave. Meets 2nd and 4th Thursday at 81 Fourth Ave.

Fur Operators' Union Local No. 5 (I. F. W. U. U. S. & C.)

GARMENT INDUSTRY

Men's Clothing

General Organization: **Amalgamated Clothing Workers' of America.** (See also under Economic Central Organizations.)

Brooklyn & Brownsville Buttonhole Makers' Local No. 245 (A. C. W. A.) Sec'y, I. Rabinowitch, 9 Siegel St., B'klyn. Meets every Wednesday at 9 Siegel St., B'klyn. Membership: 250.

at 83 Bartlett St., B'klyn. Membership: 1250.

Brooklyn Vestmakers' Local No. 262 (A. C. W. A.) Sec'y, S. Reich, 29 Graham Ave., B'klyn. Meets every Wednesday at 76 Throop Ave., B'klyn. Membership: 1400.

Brooklyn Pants Makers' Local No. 43 (A. C. W. A.) Sec., A. Yelowitz, 143 McKibben St., B'klyn. Meets Wednesday

Buttonhole Makers of New York Local No. 244 (A. C. W. A.) Sec'y, J. Miller, 237 Div-

ision St. Meets Monday night at 237 Division St.

Tuesday at 54 Morrell St., B'klyn. Membership: 350.

Children's Jacket Makers of Brooklyn Local No. 7 (A. C. W. A.) Sec'y, Harry Robert, 76 Throop Ave., B'klyn. Meets every Thursday at 76 Throop Ave., B'klyn. Membership: 700.

Children's Sailor Jacket Makers' Union Local No. 175 (A. C. W. A.) Sec'y, S. Berman, 219 Sackman St., B'klyn. Meets every Wednesday at 219 Sackman St., B'klyn. Membership: 1000.

Children's Jacket Makers' (Baisted) Local No. 10 (A. C. W. A.) Sec'y, Mr. Tanzer, 155 Clinton St. Meets every Wednesday at 77 Delancey St. Membership: 900.

Clothing Cutters of New York Local No. 4 (A. C. W. A.) Sec'y, Moses Hart, 44 E. 12th St. Meets every Friday at 30 E. 1st St. Membership: 3000.

Children's Jacket Makers' (Non-baisted) Local No. 12 (A. C. W. A.) Sec'y, M. Goldmacher, 35 E. 2nd St. Meets every Wednesday at 151 Clinton St. Membership: 1800.

Clothing Cutters of New York (Bronx) Local No. 9 (A. C. W. A.) Sec'y, J. H. Freireich, 44 E. 12th St. Meets every Thursday at 953 So. Boulevard. Membership: 800.

Children's Jacket Pressers' Local No. 11 (A. C. W. A.) Sec'y, J. Horn, 436 Grand St. Meets every Wednesday at 82 Clinton St. Membership: 350.

Coat Operators' and Tailors' Local No. 213 (A. C. W. A.) Sec'y, Sam Levy, 159 Belmont Ave., B'klyn. Meets every Wednesday, 229 Sackman St., B'klyn. Membership: 900.

Children's Jacket Pressers' Local No. 30 (A. C. W. A.) Sec'y, J. Powers, 1813 Pitkin Ave., B'klyn. Meets Wednesday at 747 Blake Ave., B'klyn. Membership: 400.

Coat Operators' Brooklyn Local No. 259 (A. C. W. A.) Sec'y, Salon Mesh, 235 Hart St., B'klyn. Meets every Wednesday at 9 Siegel St., B'klyn. Membership: 400.

Children's Jacket Pressers' Local No. 165 (A. C. W. A.) Sec., S. Hassner, 54 Morrell St., B'klyn. Meets every

Coat Pressers' Local No. 3 (A. C. W. A.) Sec'y, M. Silverstein, 370 S. 2nd St., B'klyn. Meets every Wednesday, 175 E. B'way. Membership: 3000.

Coat Pressers' Local No. 72 (A. C. W. A.) Sec'y, S. Siegel, 30 Humboldt St., B'klyn. Meets every Tuesday at 9 Siegel St., B'klyn. Membership: 400.

Coat Pressers' Local No. 214 (A. C. W. A.) Sec'y, J. Engelman, 151 Amboy St., B'klyn. Meets every Tuesday at 229 Sackman St., B'klyn. Membership: 500.

Coat Tailors' Local No. 215 (A. C. W. A.) Sec'y, B. Wartelsky, 200 Floyd St., B'klyn. Meets every Tuesday at 9 Siegel St., B'klyn. Membership: 650.

Coat Tailors' and Baisters' Local No. 2 (A. C. W. A.) Sec'y, H. Scheps, c/o Dinner, 208 Madison St. Meets every Wednesday at 175 E. B'way. Membership: 5000.

Custom Tailors' Local No. 162 (A. C. W. A.) Sec'y, Jos. Margone, 79 E. 4th St. Meets every Monday at 85 E. 4th St. Membership: 350.

Kneepants Makers' Local No. 19 (A. C. W. A.) Sec'y, B. Zuckerberg, 151 Clinton St. Meets every Friday at 151 Clinton St. Membership: 2000.

Lapel Makers' Local No. 161 (A. C. W. A.) Sec'y, Louis Lablento, 201 Broome St. Meets 1st and 3rd Friday 201 Broome St. Membership: 300.

New York Clothing Turners' Local No. 55 (A. C. W. A.) Sec'y, Barney Gross, 190 Bowery, Room 409. Meets Thursday at Kass' Bldg. Membership: 250.

Operators' (Coat) Local No. 156 (A. C. W. A.) Sec'y, S. Baral, 372 Howard Ave., B'klyn. Meets every Wednesday at 175 E. B'way. Membership: 3500.

Overall Workers' Local No. 178 (A. C. W. A.) Sec'y, Jacob Newman, 348 Ellery St., B'klyn. Meets every Tuesday at 133 Eldridge St. Membership: 300.

Palm Beach Workers' Local No. 157 (A. C. W. A.) Sec'y, Morris Pearl, 9 Siegel St., B'klyn. Meets every Thursday at 9 Siegel St., B'klyn. Membership: 700.

Pants Makers' Local No. 85 (A. C. W. A.) Sec'y, A. Yelowitz, 143 McKibben St., B'klyn. Meets every Wednesday at 83 Bartlett St., B'klyn. Membership: 600.

Pants Makers' Local No. 159 (A. C. W. A.) Sec'y, I. Siegelhelm, 132 Thatford Ave., B'klyn. Meets every Wednesday at 229 Sackman St., B'klyn. Membership: 750.

Pants Operators' Local No. 8 (A. C. W. A.) Sec'y, H. Novodvor, 63 Ludlow St. Meets every Wednesday at 145

- Suffolk St. Membership:**
2500.
- Pants Pressers' Local No. 40**
(A. C. W. A.) Sec'y, H. Novodvor, 63 Ludlow St. Meets every Wednesday at 66 Essex St. Membership: 1100.
- Shirt Makers' Local No. 248**
(A. C. W. A.) Sec'y, D. Monas, 175 E. B'way. Meets every Friday at 73 Ludlow St. Membership: 300.
- Vest Balsters' and Operators' Local No. 16** (A. C. W. A.) Sec'y, P. Monat, 175 E. B'way. Meets every Friday at 175 E. B'way. Membership: 1600.
- Vest Pressers' Local No. 186**
(A. C. W. A.) Sec'y, H. Weinstein, 175 E. B'way. Meets every Monday at 175 E. B'way. Membership: 400.
- Washable Sailor Suit Union Local No. 169** (A. C. W. A.) Sec'y A. Finkelstein, 175 E. B'way. Meets every Thursday at 56 Orchard St. Membership: 750.
- Wholesale Clothing Clerks' Local No. 158** (A. C. W. A.) Sec'y, H. N. Greenberg, 44 E. 12th St. Meets every Friday at 44 E. 12th St. Membership: 100.

WOMEN'S CLOTHING

General Organization: International Ladies' Garment Workers' Union. (See also under Economic Central Organizations.)

- Amalgamated Ladies' Garment Cutters Union No. 10** (I. L. G. W. U.), 7 W. 21st St. Org. 1901. Membership 7,000. Pres., John C. Ryan, 7 W. 21st St. Sec'y, Sam B. Shenker, 7 W. 21st St.
Ryan, John C., Pres. Amal. Ladies Garments Cutters Union Local No. 10 (7 W. 21st St.); elected 1917. Term 6 months. Born 1861 in N. Y. Received general education. Res.: 303 E. 23rd St.
- Bonnaz, Singer, Hand Emb. Union Local No. 66** (I. L. G. W. U.), 103 E. 11th St. Org. 1913. Pres., Zachary Leo Friedman, 661 E. 158th St. Sec'y, S. Lang, 544½ E. 12th St. (Also affiliated with U. H. T.)
Friedman, Zachary Leo, Pres. Bonnaz, Singer, Hand Embroidery Union Local No. 66 (103 E. 11th St.), since 1909. Term 6 months Born 1883 in Russia. Came to U. S. 1904. Received general education. Embroiderer. Res.: 661 E. 158th St.
- Buttonhole Makers and Button Sewers Union Local No. 58** (I. L. G. W. U.), 80 E. 10th St. Org. 1913. Membership 1,000. Manager: Jacob Uran,

50 Pike St. Sec'y, Solomon Klein, 537 E. 5th St.

Ave. (Affiliated also with U. H. T.)

Children's Cloak and Reefer Worker Union Local No. 17 (I. L. G. W. U.), 117 2nd Ave. Org. 1905. Membership 3,200. Pres., Louis Mann, 117 2nd Ave. Sec'y, Jacob J. Heller, 117 2nd Ave.

Cloak Examiners', Squarers' and Bushelers' Union (I. L. G. W. U.), 228 2nd Ave. Membership: 1000. Pres., L. Sheinberg. Sec'y, Mr. Graff. (Affiliated also with U. H. T.)

Children's Dress M. U. Local No. 50 (U. H. T. and I. L. G. W. U.), 22 W. 17th St. Org. 1910. Membership 3,500. Pres., Carl Zaluck, 354 Newport Ave., B'klyn. Sec'y, Esther Lauber, 26 E. 104th St., c/o Rand.

Cloak Makers' Union Local No. 11 (I. L. G. W. U.), 229 Sackman St., B'klyn. Org. 1908. Membership: 2500. Pres., J. Rosenzweig, 229 Sackman St., B'klyn. Sec'y, H. Batsky, 229 Sackman St., B'klyn.

Cloak & Suit Piece Tailors' & Sample Makers' Union Local No. 3 (I. L. G. W. U.), 9 W. 21st St. Org. 1914. Membership, 2,100. Pres., Max Kurtz, 605 E. 11th St. Sec'y, Barnet Fenster, 15 Livingston Pl. (Affiliated also with U. H. T.)

Cloak Operators' Union of Brownsville Local No. 11 (I. L. G. W. U.), 219 Sackman St., B'klyn. Membership: 3000. Sec'y-treas., Harry Brodsky.

Kurtz, Max, Pres. Piece Tailors & Sample Makers Union Local No. 3 (9 W. 21st St.), since 1916. Term 1 year. Born 1872 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Tailor. Res.: 605 E. 11th St.

Cloak, Skirt and Dress Pressers' Union Local No. 35 (I. L. G. W. U.), 228 2nd Ave. Membership: 9000. Sec'y-treas., A. E. Kagan. Mgr., M. Breslower.

Cloak & Suit Tailors Union Local No. 9 (I. L. G. W. U.), 228 2nd Ave. Org. 1908. Membership 10,000. Pres., H. Goldberg, 228 2nd Ave. Sec'y, N. M. Minkow, 228 2nd

Embroidery Workers' Union Local No. 6 (I. L. G. W. U.), 133 2nd Ave. Org. 1907. Membership: 1,600. Sec'y, Isidor Saremsky, 1070 Washington Ave.

Ladies' and Misses' Cloak Operators' Union Local No. 1 (I. L. G. W. U.), 238 4th Ave. Membership: 11,000. Pres., M. Wolberg. Sec'y-treas.,

Wm. Bloom. (Also affiliated with U. H. T.)

Ladies' Tailors Alteration and Special Order Union Local No. 80 (I. L. G. W.), 725 Lexington Ave. Org. 1916. Membership: 800. Pres., Wm. Schmetterer, 529 E. 135th St. Sec'y, Harry Hilfman, 725 Lexington Ave.

Schmetterer, William, Pres. Ladies' Tailors Alt. and Special Order Union No. 80 (725 Lexington Ave.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1901. Received Public School education. Res.: 529 E. 135th St.

Ladies' Waist and Dressmakers' Union, Local No. 25 (I. L. G. W. U.), 16 W. 21st St. Org. 1900. Membership: 20,000. Pres., Max Essensfeld, 221 Broome St. Sec'y, Isidore Schoenholtz, 16 W. 21st St. (Affiliated also with U. H. T.)

Essensfeld, Max, Pres. Ladies' Waist and Dress Makers' Union No. 21 (16 W. 21st St.), elected 1917. Term 6 months. Born 1888 in Austria. Came to U. S. 1907. Received high school education. Res.: 221 Broome St.

Skirt and Cloth Dressmakers' Union Local No. 23 (U. H. T. and I. L. G. W. U.), 231 E. 14th St. Org. 1903. Membership: 7000. Chairman, M. Josephson, 501 Ver-

mont St., B'klyn. Sec'y, Harry Wander, 1516 Charlotte St.

Josephson, M., Pres. Skirt Cloth Dressmakers' Union (231 E. 14th St.), since 1917. Term 1 year. Born 1884 in Russia. Received general Jewish education. Skirt operator. Res.: 501 Vermont St., B'klyn.

Waterproof Garment Workers Union Local No. 20, (I. L. G. W. U.), 20 E. 13th St. Org. 1910. Membership: 2000. Pres., Simon Robinson, 1390 Boston Rd. Sec'y, Ida N. Mayerson, 510 E. 77th St. (Affiliated also with U. H. T.)

White Goods Workers' Union Local No. 62 (I. L. G. W. U.), 35 E. 2nd St. Membership: 4000. Mgr., Samuel Shore. Sec'y-treas., Mollie Lifshitz. (Affiliated also with U. H. T.)

Wrapper, Kimono, House Dress and Bath Robe Makers Union Local No. 41 (I. L. G. W. U.), 22 W. 17th St. Org. 1901. Membership: 1200. Pres., Miss Sarah Spanier, 474 Saratoga Ave., B'klyn. Sec'y, Israel M. Chatcuff, 22 W. 17th St. **Spanier, Sarah,** Pres. Wrapper, Kimono and House Dress Makers' Local No. 41, I.L.G.W.U. (22 W. 17th St.), since 1916. Term 1 year. Born 1890 in Austria. Came to U. S. 1894. Received general education. House dress maker. Res.: 474 Saratoga Ave., B'klyn.

HEADGEAR INDUSTRY

General Organization: United Cloth Hat and Cap Makers of North America. (See also under Economic Central Organizations.)

Local No. 1 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1901. Membership: 2700. Sec'y, Joe Posener, 62 E. 4th St. (Affiliated also with U. H. T.)

Local No. 2 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1880. Membership: 600. Pres., Louls Margolin, 350 Bradford St., B'klyn. Sec'y, Leopold Baher, 62 E. 4th St.

Local No. 3 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1901. Membership: 400. Sec'y, S. Zaradkin, 62 E. 4th St. (Affiliated also with U. H. T.)

Local No. 17 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1902. Membership: 110. Sec'y, Isidore Zimerman, 62 E. 4th St.

Local No. 23, (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1903. Membership: 250. Sec'y, S. Handman, 62 E. 4th St.

Local No. 30 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1908. Membership: 300. Sec'y, M. Wartenberg, 62 E. 4th St.

Local No. 32 (U. C. H. & C. M. of N. A.), 160 Pulaski St., B'klyn. Org. 1907. Membership: 18. Sec'y, Charles Kirschner, 160 Pulaski St., B'klyn.

Local No. 39 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1904. Membership: 20. Sec'y, H. Goldberg, 62 E. 4th St.

Local No. 43 (U. C. H. & C. M. of N. A.), 62 E. 4th St. Org. 1916. Membership: 350. Sec'y, S. C. Axelrod, 64 E. 4th St.

Millinery and Ladies' Straw Hat Workers' Union Local No. 24 (U. C. H. & C. M. of N. A.), 64 E. 4th St., N. Y. City. Org. 1910. Membership: 4000. Sec'y, Isidore Weinberg, 64 E. 4th St. (Affiliated also with U. H. T.)

Millinery and Ladies' Straw Hat Blocking Union Local No. 42 (U. C. H. and C. M. of N. A.), 64 E. 4th St. Organizer, Max Golden, 2130 Belmont Ave. Sec'y, A. J. Sternboch, 64 E. 4th St. (Affiliated also with U. H. T.)

Golden, Max, Org. Millinery Ladies' Straw Hat Blockers Union Local No. 42 (64 E.

4th St.), since 1915. Term 6 months. Born 1888 in Roumania. Came to U. S. 1909. Received college education. Hatter. Res.: 2130 Belmont Ave.

Straw Hatters' Union Local No. 45 (U. C. H. & C. M. of N. A.), 64 E. 4th St. Membership: 400 Pres., John

MacDonald, 64 E. 4th St. Sec'y, Charles Baer, 64 E. 4th St.

MacDonald, John, Pres. Hatters' Union Local No. 45 64 E. 4th St.), since 1915. Term 1 year. Born 1889 in Ireland. Came to U. S. 1892. Received general education Hatter.

MISCELLANEOUS

General Organization: United Hebrew Trades. (See also under Economic Central Organizations.)

Bakers' Union Local No. 87 (U. H. T.), Org. 1896. Membership: 306. Pres. and Sec'y, Adolph Kornblatt, 397 Wyona St., B'klyn.

Bakers' Union Local No. 100 (U. H. T.), 155 Rivington St. Org. 1908. Membership 900. Sec'y, L. Ralmist, 155 Rivington St.

Bakers' Union Local No. 104 (U. H. T.), 66 Clinton St. Org. 1903. Membership 100. Sec'y, Abraham Adler, 1361 Brook Ave.

Bakers' Union Local No. 163 (U. H. T.), 36 Morell St., B'klyn. Org. 1893. Membership 280. Sec'y, Jacob Rosinsky, 25 Whipple St., B'klyn.

Bakers' Union Local No. 169 (U. H. T.), 1330 Wilkins Ave. Org. 1907. Membership 450. Sec'y, M. Rubinstein, 1330 Wilkins Ave.

Bakers' Union Local No. 305 (U. H. T.), 80 E. 110th St. Org. 1903. Membership 426. Sec'y, Abraham Goldblum, 80 E. 110th St.

Bakery Drivers' and Salesmen's No. 289 (U. H. T.), Meets at 321 E. 73d St. Sec'y, W. Eichenbaum, 83 Irving Ave.

Bed Spring Makers' Union (U. H. T.), 62 Pitt St. Org. 1914. Membership :150. Pres., A. Abzug. Sec'y, D. Cooperman, 180 E. Houston St.

Bonnaz Embroiderers' Union Local No. 66 (U. H. T.), 103 E. 11th St. Org. 1913. Membership: 760. Pres., L. Z. Freedman, 661 E. 158th St. Sec'y, Sophie Lang, 544½ E. 12th St. (See also p. 704.)

Brotherhood of Painters' Local No. 442 (U. H. T.), 175 E.

B'way. Org. 1903. Membership: 1400. Pres., Isidore Cohen, 178 Brook Ave. Sec'y, Solomon Jonoth, 494 E. 141st St.

Brotherhood of Painters' Union Local No. 261 (U. H. T.) 143 E. 103rd St. Meets at 210 E. 104th St., Fridays.

Brotherhood of Painters, Decorators and Paper Hangers of America Local No. 1011 (U. H. T.), 175 E. B'way. Org. 1903. Membership 1,400. Pres., Isidore Cohn, 178 Brook Ave. Sec'y, Solomon Jonath, 175 E. B'way.

Cohn, Isidore, Pres. Local No. 1011 Brotherhood of Painters, Decorators and Paper Hangers (175 E. B'way); elected 1917. Term 1 year. Born 1880 in Russia. Came to U. S. 1904. Received general Jewish education. Painter. Res.: 178 Brook Ave.

Brotherhood of Paper Hangers Local No. 490 (U. H. T.), 7 W. 110th St. Org. 1864. Membership 1,000. Pres., Morris Wollhelm, 1350 Wilkins Ave. Sec'y, Frank Dullinger, 521 6th Ave.

Wollhelm, Morris, Pres. Paper Hangers Local No. 490, Brotherhood of Painters and Paper Hangers of America (7 W. 110th St.), since 1917. Term 1 year. Born 1881 in Russia. Came to U. S. 1886. Received public school edu-

cation. Paperhanger. Res.: 1350 Wilkins Ave.

Brush Makers' Union Local No. 22 (U. H. T.). Meets at 175 E. B'way, 1st and 3rd Tuesday.

Butcher Workers' Union Local No. 174 (U. H. T.). Meets at 243 E. 84th St., 1st Sunday.

Buttonhole Carriers' Union (U. H. T.), 73 Ridge St. Org. 1913. Membership: 70. Pres., Sam Bergman, 25 Pitt St. Sec'y, Louis Grossman, 73 Ridge St.

Chandeller and Brass Workers Union (U. H. T.), 175 E. B'way. Org. 1913. Membership 275. Pres., Meyer Abramson, 631 Linden Ave., B'klyn. Sec'y, M. Browd, 175 E. B'way.

Abramson, Meyer, Pres. Chandeller & Brass Workers' Union (175 E. B'way), since 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1881. Received public school education. Res.: 631 Linden Ave., B'klyn.

Children's Cloak and Reefer Makers' Union (U. H. T.), 117 2nd Ave. (See page 704)

Children's Shoe Workers Union (U. H. T.), 175 E. B'way. Org. 1914. Membership 655. Pres., S. Seidel, 175 E. B'way. Sec'y, S. Margolis, 250 E. B'way.

Seidel, S., Pres. Children's Shoe Workers' Union (175 E. B'way), since 1915. Term 6 months. Born 1875 in Russia. Came to U. S. 1909. Received general education.

Children Dress Makers' Union Local No. 50 (U. H. T.), 22 W. 17th St. (For information see page 705).

Clip Sorters' Union (U. H. T.) Meets 175 E. B'way.

Cloak Button Workers' Union (U. H. T.), 126 W. 29th St. Org. 1914. Membership: 400. Pres., M. Greenglass, 126 W. 29th St. Sec'y, Jacob Nelderbach, 126 W. 29th St.

Cloak, Suit and Sample Makers' Union No. 3 (U. H. T.), 9 W. 21st St. Meets at 210 E. 5th St., Tuesday. (For information see page 705).

Cloak and Suit Tailors' Union Local No. 9 (U. H. T.), 228 2nd Ave. Meets at 228 2nd Ave., Tuesday. (For information see page 705).

Cloth Examiners' and Spongers' Union (U. H. T.) Meets at 19 St. Marks Pl. on 2nd and 4th Fridays.

Consumers' League of Bronx Branch Local No. 1 (U. H. T.), 500 E. 172nd St. Org. 1912. Membership 450. Sec'y, Fannie Jacobs, 3746 3rd Ave.

Cleaners' and Dyers' Union (U. H. T.), 151 Clinton St. Org.

1914. Membership 500. Pres., Frank Weiss, 149 S. 4th St., B'klyn. Sec'y, I. Nelson, 108 Keap St., B'klyn.

Cloak Buttonhole Makers' Union Local No. 64 (U. H. T.), 40 E. 23rd St. Org. 1909. Membership 450. Pres., Max Tuvin, 1652 Washington Ave. Sec'y, J. Huebschman, 228 E. Tremont Ave.

Tuvin, Max, Pres. Cloak Buttonhole Makers' Union (40 E. 23d St.), since 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1907. Received general Jewish education. Buttonhole maker. Res.: 1652 Washington Ave.

Cloak Presser's Union Local No. 3 (U. H. T.), 228 2nd Ave. Org. 1904. Membership 7,000. Pres., Jacob Kimbaransky, 379 Cypress Ave. Sec'y, A. E. Kazan, 228 2nd Ave.

Kimbaransky, Jacob, Pres. Cloak Pressers Union Local No. 3 (228 2nd Ave.), since 1916. Term 1 year. Born 1882 in Russia. Came to U. S. 1904. Received general education. Presser. Res.: 379 Cypress Ave.

Cloth Hat and Cap Makers' Union Local No. 1 (U. H. T.), 62 E. 4th St. Meets at 62 E. 4th St. on Saturday. (For information see page 707).

Cloth Hat and Cap Blockers' Union Local No. 3 (U. H. T.) meets at 62 E. 4th St. on

Saturday, 3 p. m. (See page 707).

Combers' and Bristle Dressers' Union (U. H. T.) Meets at 175 E. B'way 2nd and 4th Friday.

Cotton and Woolen Goods Clerks' Union (U. H. T.). Meets at 175 E. B'way. Sec'y, Scheffkowitz.

Crockery Enamelled Ware Workers' (U. H. T.). Meets at 85 E. 4th St. Sec'y, I. Pilner.

Delicatessen Clerks' Union. Meets at 195 Lenox Ave.

East Side Newspaper Deliverers' Union (U. H. T.). Meets at 175 E. B'way. Sec'y, I. Greenberg, 288 E. Houston St.

Examiners', Beggars', Markers' and Bushelers' Union Local No. 82 (U. H. T.), 228 2nd Ave. Meets at Stuyvesant Casino on 1st and 3rd Thursday. (See page 705.)

Furniture and Flour Drivers' Union Local No. 285 (U. H. T.) Meets at 207 E. 2nd St. on Sunday.

Furriers' Union, 4 Locals, 109 E. 29th St. (See Joint Board Furriers' Union, under Economic Central Organizations).

Hebrew Actors Protective Union Local No. 1 (U. H. T.), 108 2nd Ave. Org. 1899. Membership: 125. Pres.,

Louis Herman, 239 E. 5th St. Sec'y, David Groll, 118 W. 112th St.

Herman, Louis, Pres. Hebrew Actors Union (108 2nd Ave.), since 1915. Term 1 year. Born 1878 in Austria. Came to U. S. 1890. Received public school education. Actor. Res.: 239 E. 5th St.

Hebrew Actors' Union Local 5 (U. H. T.), 66 2nd Ave. Org. 1902. Membership: 105. Business Mgr., Joseph Leon Weiss, 141 Penn St., B'klyn, N. Y. Sec'y, Frederick Filipesco, 11a West 118th St.

Hebrew Bill Posters and Ushers' Union (U. H. T.), 35 E. 2nd St. Org. 1887. Membership: 40. Sec'y, Isidore Zolataroff, 1440 Crotona Park East.

Hebrew Butcher Workers' Union Local No. 509 (U. H. T.), 175 E. B'way. Org. 1904. Pres., Morris Kraut, 52 Columbia St. Sec'y, S. Jacobi, 175 E. B'way.

Kraut, Morris, Pres. Hebrew Butcher Workers' Union (175 E. B'way), since 1912. Term 6 months. Born 1880 in Austria. Came to U. S. 1899. Received Jewish education. Butcher: 168 Orchard St. Res.: 52 Columbia St.

Hebrew Chorus Union Local No. 9 (U. H. T.), 98 Forsyth St. Org. 1886. Membership: 46. Pres., Reuben Kazmirsky, 2914 W. 22nd St., Coney Island. Sec'y, L. Schlegman, 668 Tinton Ave.

Inside Iron and Bronze Workers' Union Local No. 164 (U. H. T.), 175 E. B'way. Org. 1913. Membership: 2000. Pres., Louis Platt, 576 E. 137th St. Sec'y, Solomon Broad, 176 E. B'way.

Inside Ice Cream Workers' and Salesmen's (U. H. T.) Meets at 209 E. B'way 1st and 3rd Wednesday.

Jewelry Workers' Union Local No. 1 (U. H. T.) World Building.

Journeyman Barbers' International Union Local No. 657 (U. H. T.), 219 Sackman St., B'klyn. Org. 1911. Membership: 155. Pres., Louis Lubinsky, 351 Hinsdale St., B'klyn. Sec'y, Barnett Jacobs, 299 Georgia Ave., B'klyn.

Journeyman Barbers' Union Local No. 752 (U. H. T.), 175 E. B'way. Org. 1906. Membership: 500. Pres., Mike Goldberg, 175 E. B'way. Sec'y, Max Brill, 160 E. B'way.

Ladies' and Misses' Cloak Operators (U. H. T.), 238 4th Ave. See page 705;

Ladies' Waist and Dressmakers' Union Local No. 25 (U. H. T.), 16 W. 21st St. (See page 705).

Laundry Workers' Union, Local No. 97 (U. H. T.) Meets at 7 W. 110th St.

Laundry Workers' Union Local No. 34 (U. H. T.), 151 Clin-

ton St. Org. 1907. Membership: 70. Sec'y, Louis Yanowitch, 328 Henry St.

Leather Suspender Trimming Makers' Union (U. H. T.), 113 Eldridge St. Org. 1916. Membership: 300. Pres., Joseph Robinson, 130 E. 113th St. Sec'y, I. Rosenberg, 412 Schenck Ave., B'klyn.

Robinson, Joseph, Pres. Leather Suspender Trimming Makers' Union (133 Eldridge St.), since 1909. Term 6 months. Born 1881 in Russia. Came to U. S. 1892. Received high school education. Res.: 130 E. 113th St.

Live Poultry Workers' Union (U. H. T.), 170 Norfolk St. Meets at 100 Essex St. on 1st and 3rd Sunday.

Local No. 366 (U. H. T.), 701 7th Ave. Org. 1914. Membership: 680. Pres., Samuel Kaplan, 57 Vermont St., B'klyn. Sec'y, H. I. Sherman, 2015 Monterey Ave., Bronx.

Mattress Makers' Union (U. H. T.) Meets at 58 Orchard St., on Thursday.

Mechanical Spring Works Union (U. H. T.) Meets at 85 E. 4th St., on Thursday.

Millinery and Ladies' Straw Hat Blocking Union Local No. 42 (U. H. T.), 64 E. 4th St. (See page 707.)

Millinery and Ladies' Straw Hat Workers' Union Local No. 24 (U. H. T.) Meets at 64 E. 4th St., on Tuesday. (See page 707.)

Mineral Water Workers' Union (U. H. T.) Meets at 151 Clinton St. Sec'y, S. Leibowitz.

Moving Picture Machine Operators' Local No. 308 (U. H. T.), 701-709 7th Ave.

Paper Cigarette Makers' Union No. 98 (U. H. T.) Meets at 175 E. B'way on 2nd and 4th Friday.

Quilt Makers' Union (U. H. T.) Meets at 175 E. B'way on Wednesday.

Retail Clothing Salesmen's Union (U. H. T.) Meets at 79 Forsyth St. on Tuesday.

Retail Dress Goods Clerks' Union (U. H. T.) Meets at 257 E. Houston St. on 1st and 3rd Tuesday.

Retail Grocery Clerks' Union (U. H. T.) Meets at 143 E. 163rd St. Sec'y, Feinblatt, 355 Crimmons Ave., Bronx.

Sheet Metal Workers' Union No. 137 (U. H. T.) Meets at 85 E. 4th St. Sec'y, A. Cohen, 655 Stone Ave., B'klyn.

Shoe Fitters' Union Local No. 485 (U. H. T.), 590 De-

Kalb Ave., B'klyn. Org. 1909. Membership: 250. Pres., Sam Lipschitz, 590 De Kalb Ave., B'klyn. Sec'y, Meyer Robinson, 590 De Kalb Ave., B'klyn.

Shoe Repairers' and Second Hand Shoe Makers' Union (U. H. T.), 62 Pitt St. Org. 1916. Membership: 300. Pres., A. Cooperman, 132 Eldridge St. Sec'y, Louie Weltzner, 238 E. 7th St. Cooperman, A., Pres. Shoe Repairers' and Second Hand Shoe Workers' Union (62 Pitt St.), elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1898. Received public school education. Shoe repairer. Res.: 132 Eldridge St.

Skirt and Cloth Dress Makers' Union Local No. 23 (U. H. T.), 231 E. 14th St. (See page 706).

Suit Case and Bag Makers' Union (U. H. T.), 151 Clinton St. Org. 1911. Membership: 750. Sec'y, A. Kassoff, 151 Clinton St.

Suspender Trimming Workers' Union (U. H. T.) Meets at 133 Eldridge St., on Thursday.

Theatrical Door Men's Union U. H. T.), 126 Clinton St. Membership: 22. Pres.: Harry Cooper, 15 Bristol St., B'klyn. Sec'y, Leopold Markowitz, 620 E. 6th St.

Cooper, Harry, Pres. Theatrical Door Men's Union (126 Clinton St.), since 1915. Term 6 months. Born 1892 in Russia. Came to U. S. 1907. Door man at theatre: People's Theatre. Res.: 15 Bristol St., B'klyn.

Theatrical Musical Club (U. H. T.) Sec'y, A. Simonowitz, 4613 15th Ave., B'klyn.

Theatrical Stage Employees' Local No. 4 (U. H. T.), 379 Bridge St., B'klyn. Org. 1886. Membership: 251. Sec'y, Chas. Weldemeyer, 379 Bridge St., B'klyn.

Theatrical Tailors' and Dressers' Union, Local 12719 A. F. of L. (U. H. T.), 68 E. 4th St. Org. 1891. Membership: 26. Pres., Benjamin Shpitzer, 35 2nd Ave. Sec'y, Samuel S. Patashinsky, 31 2nd Ave.

Trunk Makers' Union of Greater New York (U. H. T.). Org. 1902. Membership: 220. Pres.: M. Frenkel, 527 DeKalb Ave., B'klyn. Sec'y, J. Pulln, 510 E. 136th St.

Typographical Union Local No. 83 (U. H. T.) Meets at 211 E. B'way, on Friday.

United Neckwear Makers' Union (U. H. T.), 43 E. 22nd St. Org. 1903. Membership: 1400. Pres., Sol. Wider, 2014 Bryant Ave. Sec'y, May Oberst, 43 E. 22nd St.

Wider, Sol., Pres. United Neckwear Makers' Union (43 E. 22nd St.), elected 1917. Term 6 months. Born 1884 in Hungary. Came to U. S. 1903. Received general Jewish and secular education. Res.: 2014 Bryant Ave.

United Purse and Leather Goods Workers' Union (U. H. T.) Meets at 133 Eldridge St., on Thursday. Sec'y, J. Gaber, 396 Hinsdale St., B'klyn.

United Umbrella Handle and Stick Makers' Union (U. H. T.), 175 E. B'way. Org. 1913. Membership: 225. Pres., Charles Selgerman, 124 Forsyth St. Sec'y, Saul Berman, 553 Kosciusko St., B'klyn.

Walters' Union Local No. 1 (U. H. T.), 12 St. Marks Pl. Org. 1885. Membership: 2000. Pres., William Beck, 134 Goerck St. Sec'y, Harry Kleinman, 12 St. Marks Pl. Beck, William, Pres. Walters' Union Local No. 1, U. H. T. (12 St. Marks Pl.), elected 1917. Term 6 months. Born 1887 in Austria. Came to U. S. 1908. Received general Jewish and secular education. Walter: 343 6th Ave. Res.: 134 Goerck St.

Waterproof Garment Workers' Union Local No. 20 (U. H. T.), 20 E. 13th St. (For information see page 706).

White Goods Workers Union
Local No. 62 (U. H. T.), 35
E. Second St. Org. 1907.
Membership: 5000. Sec'y,
Molly Lifshitz, 35 E. 2nd St.
Mgr., S. Shore, 35 E. 2nd St.
(See page 706.)

Wholesale Cotton Goods
Clerks' Union (U. H. T.).
Meets at 175 E. B'way. Secy,
D. Shefkowitz, 75 Eldridge
St.

Wholesale Dry Goods Clerks'
Union (U. H. T.). Org. 1916.
Membership: 500. Sec'y, Max
M. Weiner, 906 Myrtle Ave.,
B'klyn.

Women's Trade Union League
(U. H. T.), 7 East 15th St.
Org. 1903. Membership: 600.
Pres., Hilda Svenson, 7 E.
15th St. Sec'y, Maud
Swartz, 7 E. 15th St.

EMPLOYERS' ORGANIZATIONS IN JEWISH TRADES

By PAUL ABELSON,
Director, Bureau of Industry

Organized effort on the part of employers in trades in which Jews predominate, namely, the needle trades, is of very recent development. Employers' organizations in these trades exhibit special characteristics. Their growth and development has been conditioned by the peculiar problems that confront them. They did not arise from a pressing need for coöperation in matters of credit information, or to meet trade abuses. If that were the case, employers' organizations in the needle trades would be as weak as other employers' associations.

Trade organizations in the needle trades have grown and developed and acquired influence through the necessity of employers to meet collectively the labor problem. It is a paradoxical truth that the Jewish labor unions have been the potent cause in the organization of the Jewish employers' associations. Like the Jewish labor unions, which are created as a result of strikes, Jewish employers' organizations have been organized either on the eve, or actually during the period of strikes. This situation has naturally led to the development of collective agreements between the organized manufacturers and organized workers.

Trade agreements between employers' organizations and organized workers have been very common in the

needle trades since the adoption of the first collective agreement, the now famous Protocol of Sept. 2, 1910, between the Cloak, Suit and Skirt Manufacturers' Protective Association and the Cloak Makers' Unions of the International Ladies' Garment Workers' Union. There are in existence at the present time, in some form or other, collective agreements or collective understandings in almost every one of the trades in the needle industries. Some of them have continued along the lines originally adopted in the particular trade. Others have gone through many changes. The net result, however, has been to bring about certain standards of hours, rates of pay, conditions of work, which directly or indirectly are being maintained and improved.

With the organization of employers, there naturally followed the collective consideration and solution of many trade problems which could never have been solved, but for the existence of thriving employers' associations. The results in these directions have been of great value to the employers. The creation of standards, the elimination of harmful business practices and the development of a wholesome tone of business morality have been the unfailing results.

The next step in the development of employers' associations will be coöperation between different associations. As the associations represent allied trades, and as they all deal with the same jobbers and retailers throughout the country, a uniformity of terms, conditions, methods and standards is sure to be brought about. There is also a possibility of collective inter-association effort to deal with the labor problem. In

the near future there is sure to arrive a type of association executive or manager, who will be a man highly trained in the larger aspects of economic and business problems, and will combine an organizing skill and ability to deal with and harmonize apparently conflicting and competing groups. It is as yet uncertain whether this peculiar type of industrial expert, as distinguished from the charlatan type of the pseudo-scientific manager, will be developed through the efforts of the associations themselves, or through the coöperation and assistance of public agencies. That it is to come there is no doubt.

The initiative, energy, industry and the idealism of the Jew make it all but certain that the Jewish trades will be among the first to lead the way in the creation of the industrial statesman who will approach the problems of business in the spirit of social service and community responsibility—the spirit of the great professions.

LIST OF EMPLOYERS' ASSOCIATIONS

American Clothing Manufacturers' Ass'n. Pres. Herbert C. Ansorge, 657 B'way. Sec'y, Leon Mann, 752 B'way.

Associated Boys' Clothing Manufacturers of Greater New York, Hotel Albert, 42 E. 11th St. Pres., Charles W. Endel, 100 Fifth Ave. Sec'y, Sidney Cohen, 28 W. 4th St. Established, 1915. Incorporated, 1916. Membership, 69. PURPOSE: "To mend grievances between manufacturers and unions."

Endel, Charles W., Pres. Associated Boys' Clothing Mfgs. of Greater N. Y. (42 E. 11th St.), since 1913. Term 1 year. Also Pres. of Clothiers' Ass'n of New York (13 Astor Pl.) Born 1867 in U. S. Received Public School education. Mfgr. Clothing: 100 5th Ave. Res.: 251 W. 98th St.

Associated Fur Manufacturers, Inc., 303 Fifth Ave. Pres., Adolph Engel, 20 W. 33d St. Sec'y, Benj. Berlinger, 303

5th Ave. Gen. Mgr., David C. Mills, 303 5th Ave. Assistant Mgr., A. School. Incorporated, 1911. Membership, 196, producing about 75% of the product of the industry. **PURPOSE:** "To do for the manufacturer collectively whatever cannot be done individually or efficiently by individual effort"; to remedy trade abuses by establishing fixed customs and supporting them by mutual effort; to exchange credit information; to adjust trade disputes by mediation or arbitration; to represent the industry in public affairs, and to regulate the relations between employers and workers."

Engel, Adolph, Pres. Ass'n Fur Mfrs., Inc. (303 Fifth Ave.), since 1914. Term 1 year. Born 1870 in Hungary. Came to U. S. 1889. Received general education. Furs: 28 W. 33d St. Res.: 180 E. 64th St.

Associated Shirt Manufacturers, 350 B'way. Pres., Abraham Tauber, 78 Leonard St. Sec'y, Morris Lustberg, 80 Leonard St. Org. 1915.

Association of Embroidery and Lace Manufacturers of N. Y., Inc. Pres., Louis Dreifuss, 31 Union Square. Sec'y, P. Haas, 50 E. 42nd St.

Children's Dress Manufacturers' Ass'n, 200 Fifth Ave. Pres., Leo J. Goldberger, 395

Fourth Ave. Sec'y, Charles Rosenbaum, 24 W. 37th St. The Association has entered into collective agreement with unions in matters concerning the trade.

Goldberger, Leo J., Pres. Children's Dress Manufacturers' Ass'n (200 5th Ave.), since 1916. Term 1 year. Born 1886 in Austria. Came to U. S. 1889. Attended public school. Mfr. children's dresses: 395 4th Ave. Res.: Far Rockaway, N. Y.

Cloak, Suit and Skirt Manufacturers' Protective Association, 220 Fifth Ave. Pres., Harry Cohn, 15 W. 27th St. Sec'y, Saul Singer, 11 E. 26th St. Established 1910. Membership 350 firms. **PURPOSE:** "To care for the general welfare of the industry." **ACTIVITIES:** Credit Dep't, Collection Dep't, Merchandise Dep't, Labor Dep't, Cloth Clearing House.

Cohn, Harry, Pres. Cloak, Suit and Skirt Mfrs. Ass'n (220 5th Ave.); elected 1917. Term 1 year. Born 1878 in Germany. Came to U. S. 1881. Received general Jewish education. Mfr. Cloaks, Suits and Dresses: 15 W. 27th St. Res.: 236 W. 70th St.

Cotton Garment Manufacturers of New York, 1 Madison Ave. Pres., Sam Goldstein, 114 5th Ave. Sec'y, Sydney Harris, 151 W. 30th St. Gen. Mgr., Herman Mason, 1 Madison Ave. Incorporated 1913. Membership 86. **PURPOSE:**

"To promote and broaden friendly intercourse and relations between firms and labor and all those interested in the trade."

Goldstein, Samuel D., Pres. Cotton Garment Manufacturers of N. Y. (1 Madison Ave.); elected 1917. Term 1 year. Born 1876 in U. S. Received public school education. Mfgr. Underwear: 114 5th Ave. Res.: 602 W. 157th St.

Dress and Waist Manufacturers' Ass'n, 200 5th Ave. Pres., Morris Stern, 135 W. 29th St. Gen. Mgr., George S. Lewy, 200 Fifth Ave., Organized 1913. Membership 220. PURPOSE: "To effectively deal with the problems of labor and promote better feeling among the members of the association."

Stern, Morris, Pres. Dress & Waist Mfg. Ass'n (200 5th Ave.), since 1916. Term 1 year. Born in Russia. Came to U. S. 1890. Received general Jewish education. Mfgr. Waists: 135 W. 29th St. Res.: 730 Riverside Drive.

East Side Retail Clothing Manufacturers' Association, 121 Canal St. Pres., Nathan Marcus, 121 Canal St. Sec'y, David Greenthal, 102 Canal St. Membership 25. Established 1912. Incorporated 1914. PURPOSE: "To perpetuate better feeling among employers and to present a

united front in disputes that may arise between the employees and the employer."

Marcus, Nathan, Pres. East Side Retail Clothing Mfgs. Ass'n (121 Canal St.), since 1912. Term 1 year. Born 1863 in Russia. Came to U. S. 1880. Received a high school education. Clothing, 123 Canal St. Res.: 817 West End Ave.

Ladies' Hat Manufacturers' Protective Ass'n, 621 B'way. Pres., Samuel Kanrich, 599-601 B'way. Sec'y, Henry Meyer, 636 B'way. Chief Clerk, S. D. Seidman. Established 1915. Membership 55. PURPOSE: "To protect the interests of the industry and to deal with laborers of same."

Kanrich, Samuel, Pres. Ladies' Hat Mfg. Prot. Ass'n (621 B'way), since 1915. Term 1 year. Born 1866 in Russia. Came to U. S. 1888. Received general education. Hat Mfgr.: 599-601 B'way. Res.: 200 W. 111th St.

Manhattan Merchant Tailors' Ass'n, 57 St. Marks Place. (No information available.)

Mineral Water Dealers' Protective Ass'n, 185 Henry St. Pres., J. Hartman, 118 Lewis St. Sec'y, Morris Weinstein, 185 Henry St. Established 1900. Incorporated 1909. PURPOSE: To care for the property rights of the individual members.

Hartman, Joseph, Pres. Mineral Water Dealers' Prot. Ass'n (185 Henry St.); elected 1917. Term 6 months. Born 1885 in Austria. Came to U. S. 1903. Received general Jewish education. Dealer: 110 Columbia St. Res.: 118 Lewis St.

National Ass'n of Separate Skirt Manufacturers. Pres. Maxwell Copales, 1182 B'way. Sec'y, Abraham Shapiro, 134 W. 37th St.

National Society of Men's Neckwear Manufacturers, 61 B'way. Pres., George L. Close, 1 W. 33rd St. Sec'y, William K. Meyer, 17 E. 22nd St. Incorporated 1914. Membership 30. PURPOSE: "To promote, advance and harmonize the general welfare of manufacturers of neckwear, and to act in concert, and in respect to matters that affect all members, in common and to treat alike with all employees who are members of unions."

New York Ass'n of House Dress and Kimono Manufacturers, 200 5th Ave. Pres., I. Ginsberg, 102 Madison Ave. Sec'y, Leo Cooper, 130 W. 26th St. Established 1913. PURPOSE: "Collective agreement with unions. Collective activities in matters concerning the trade."
Ginsburg, Isaac, Pres. N. Y. Ass'n of House Dress and

Kimono Mfgs. (200 Fifth Ave.), since 1913. Term 1 year. Born 1875 in Russia. Came to U. S. 1892. Received Public School education. House Dresses: 102 Madison Ave. Res.: 1467 51st St., B'klyn.

N. Y. Restaurant Keepers' Ass'n, 51 Avenue A. Pres., Samuel Berman, 374 Grand St. Sec'y, Morris Levine, 51 Avenue A. Membership 200. Established 1915. Incorporated 1916. PURPOSE: "To settle disputes that may arise in the organization and to perpetuate good will among the members."

Berman, Samuel, Pres. New York Restaurant Keepers' Ass'n, since 1916. Term 6 months. Born 1876 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Caterer: 374 Grand St. Res.: 536 E. 149th St.

N. Y. Tailors' Verein, 106 Forsyth St. (No information available.)

Retail Jewelry Dealers' Ass'n, 80-8 Clinton St. Pres., M. Ginsburg, 388 Grand St. Sec'y, E. Kreisler, 139 Avenue A. Established 1916. Membership 125. Budget for 1917, \$1,500. PURPOSE: "To further the welfare of the members."
Ginsburg, M., Pres. Retail Jewelry Dealers' Ass'n (82 Clinton St.); elected 1917.

Term months. Born 1882 in Russia. Received general Jewish education. Jeweler: 388 Grand St.

Shirt Manufacturers' Protective Ass'n, 350 B'way. Pres.,

Sidney Rosenstein, 599 B'way. Sec'y, Mark E. Goldberg, 350 B'way. **PURPOSE:** "Coöperation in all matters tending to the improvement of conditions in the industry."

LIST OF TRADE ASSOCIATIONS

American Cigar and Soda Workers Syndicate, 139 Delancey St. Pres., Herman Leibowitz. Sec'y, Louis Rodner. Membership 600. Established 1916. Incorporated 1916. **PURPOSE:** "To work for mutual coöperation in order to economize in purchasing material."

Business and Professional Men's Ass'n of Lower N. Y., 57 St. Marks Pl. Pres., Dr. J. Broder, 2131 B'way. Sec'y, Jos. Hamerman, 200 B'way. Established 1914. **PURPOSE:** "Better laws affecting business, and professional men; better civic conditions; promotion of intercourse among its members and advancement of their interests."

Grocers' Protective Ass'n of Harlem, 62 E. 106th St. Pres., B. Kresch, 170 E. 107th St. Sec'y, Elias Cohen, 63 E. 104th St. Membership 125. Budget, \$1,500. Established 1905. Incorporated 1914. **PURPOSE:** "To protect the interest of the members by combining to control prices." Formed a cooperative buying organization

with a capitalization of \$25,000.

Kresch, Benj., Pres. **Grocers' Prot. Ass'n of Harlem** (60 E. 104th St.), since 1915. Term 6 months. Born 1871 in Hungary. Came to U. S. 1888. Received general Jewish and secular education. Grocer. Res.: 170 E. 107th St.

Installment Protective Ass'n, 206 E. B'way. Pres., J. Silverstein, 3393 3d Ave. Sec'y, A. Zirman, 1143 Longfellow Ave. Established and Incorporated 1915. Membership 103. **PURPOSE:** "To protect the installment collections, by giving legal aid in case payment is refused by a customer."

Silverstein, J. L., Pres. **Installment Prot. Ass'n** (206 E. B'way); elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1885. Received Public School education. Installment Dealer: 3393 3d Ave. Res.: 568 E. 166th St.

Jewish Butchers of Brownsville, 432 Blake Ave., B'klyn. Pres., M. Feller, 69 Belmont Ave., B'klyn. Sec'y, M. Light, 142 Blake Ave.,

B'klyn. Established 1906.
ACTIVITIES: Regulates prices for its members.

League of Citizen Peddlers of Greater N. Y., 169 E. Houston St. Pres., Sam Dictor, 178 Essex St. Sec'y, Philip Kriftchel, 154 E. Houston St. Established 1888. Incorporated 1912. Membership 300. **PURPOSE:** "To work for mutual aid in social as well as business matters."

Dictor, Sam, Pres. League of Citizen Peddlers of Greater N. Y. (169 E. Houston St.), since 1913. Term 1 year. Born 1885 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Dealer in Pickles: 217 E. Houston St. Res.: 178 Essex St.

Williamsburg Hebrew Retail Grocery Ass'n. 143 McKibben St., B'klyn. Pres., A. Albert 92 S. 8th St., B'klyn. Secretary, J. Rothenberg 214 Graham Ave., B'klyn, N. Y. Organized 1908. Membership 300. Budget for 1917: \$1,500. **PURPOSE:** "Mutual protection and the promotion of common business interests; also financial help given to members in time of need."

Albert, Arnold, A, President Williamsburg Hebrew Retail Grocery Ass'n., (143 McKibben Street, Brooklyn), since 1916. Term 6 months. Born 1875 in Austria. Came to U. S. 1897. Received general Jewish education. Retail Grocer. Res.: 92 S. 8th St., B'klyn.

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING SOCIETIES:

Cracker Dealers' Ass'n, 151 Clinton St.

East Side Ind. Retail Grocers' Ass'n, 96 Clinton St.

Federation of Hebrew Retail Kosher Butchers, 140 Livingston St.

Ind. Window Cleaners Ben. Ass'n, 145 Suffolk St.

Jewish Butchers' Ass'n of Yorkville, 304 E. 78th St.

Shoe Renovators' Ass'n, 151 Clinton St.

PROFESSIONAL WORKERS IN ECONOMIC AGENCIES

Abelson, Paul, Director, Bureau of Industry, 356 2nd Ave.

Cohen, Miss Esther, Director Employment Bureau, Y. W. H. A., 31 W. 110th St.

Davidson, G., 174 2nd Ave. Manager, Jewish Agricultural and Industrial Aid Society.

Frank, Isidore, 560 W. 144th St. Acting Manager, Industrial Removal Office.

Gedalecia, Joseph, 320 2nd Ave. Manager, Community Employment Bureau for the Handicapped.

Gottlieb, George, 205 So. 2nd St., B'klyn. Investigator, Employment Bureau of Jewish Community.

Gribbins, Angel, 229 E. B'way. Employment Agent, Hebrew Sheltering and Immigrant Aid Society.

Kotcher, Simon, 635 E. 5th St. Assistant Manager, Hebrew Free Loan Society.

Krinsky, Henrietta P., 76 W. 105th St. Assistant Director, Federated Employment Bureau.

Luria, Ida, Employment Secretary, Sabbath Ass'n, 246 E. B'way.

Mannheimer, Leo, 500 W. 140th St. Sec'y, Committee on Industrial Relations, Bureau of Industry.

Pincus, Joseph W. Secretary, Federation of Jewish Farmers of America, 174 2nd Ave.

Rothberg, Anna, 967 Fox St. Placement Secretary, Federated Employment Bureau.

Seinfeld, Samuel, 108 Second Ave. Manager, Hebrew Free Loan Society.

Steuer, Mrs. B., 556 W. 188th St. Bronx Branch Manager, Federated Employment Bureau for Jewish Girls.

Strakosch, Mrs. Edgar, 428 Central Park West. Director. Federated Employment Bureau for Jewish Girls.

Mutual Aid Agencies

THE CREDIT UNION MOVEMENT AMONG THE JEWS OF NEW YORK CITY

By HYMAN KAPLAN

*Formerly of the Jewish Bureau of Philanthropic
Research*

The "Credit Union" or "People's Bank" found its origin in the hardships resulting to the lower economic classes from the absence of adequate credit facilities. In the middle of the nineteenth century two Germans, Schultze-Delitzsch and Raiffeisen by name, working independently, perfected this type of organization as a solution of the problem. The efforts of these pioneers, begun on a very modest scale, have met with phenomenal success, for today these "banks" are to be counted in the tens of thousands—and in adapted forms they have spread to all corners of the globe. It has been estimated that the total annual turnover of these associations is above \$7,000,000,000 per year.

The Credit Union is based upon the principle that men, individually of small means may, by pooling their resources and offering their combined pledge as guarantee to the lender, secure the command of money which may then be disposed of among themselves in accordance with individual needs. Working capital is obtained through the sale of shares to members, through the acceptance of deposits, and if necessary by borrowing in the open market.

The business of these organizations is almost ideally safe because of the fact that losses incurred through de-

fault, fall upon the group as a whole. Because of this feature, members are carefully selected, and loans are made only after inquiry has shown the request to be justified. The societies are democratically administered, one man, one vote; and ultimate authority rests with the membership at large. Three governing bodies are elected: A Board of Directors for management of general affairs, a Credit Committee which specializes upon applications for loans, and a Supervisory Committee, to supervise the work of the Board of Directors and Credit Committee.

The advantages of the Credit Union are manifold. This type of organization makes credit available to the man of small means, at moderate terms, and on the same business basis as characterizes the relations between the commercial bank and its clients. Moreover, by virtue of the democratic character of administration, the organization serves as an effective educative force, and the personal nature of the business and the smallness of the transactions are direct stimulants to thrift. The Credit Union too, provides a powerful instrument for exterminating the usurer through the medium of competition as against the ineffectual repressive method of legislation.

The Jews have been most active participants in the development of the credit union movement in this country. The first Credit Union in New York State was founded in 1911, by the Jewish Agricultural and Industrial Aid Society, which organization has since been responsible for the creation of many others among Jewish farmers. Of the twenty-three Credit Unions now operat-

TABLE SHOWING THE MAIN POINTS IN THE TRANSACTIONS OF JEWISH CREDIT UNIONS IN NEW YORK CITY

NAME	Date of Organization	Number of Members	Par Value of Shares	Shares in Force, January 1, 1917	Total Assets	Amount Paid in on Shares	Rate of Interest Charged on Loans	Loans to Members in 1916	Loans Repaid in 1916	Largest Outstanding Loan, January 1, 1917	Total Outstanding Loans, January 1, 1917	Cash on Hand, January 1, 1917	Expenses	Charity Fund
Borough of Brooklyn Credit Union	1915	191	\$10 00	638	\$7,219 64	\$6,659 44	12%	\$16,119 00	\$14,756 69	\$420 00	\$4,327 36	\$277 23	\$80 36	\$181 83
Citizen's Credit Union	1916	21	10 00	15	569 69	525 00	12%	625 00	167 00	100 00	618 00	51 59	11 69	81 73
Commercial Credit Union of Brooklyn	1915	619	25 00	1,683	17,306 23	16,400 11	12%	26,843 00	15,600 62	200 00	18,468 66	637 23	651 43	307 96
Co-operative Credit Union	1915	229	5 00	217	1,547 14	2,093 77	12%	3,330 90	3,448 33	210 00	1,253 63	241 29	123 44	
Empire State Credit Union	1916	71	25 00	143	3,733 28	2,442 00	2%	4,250 00	1,187 00	300 00	3,063 00	431 56	278 53	28 87
Fraternal Credit Union	1915	23	5 00	243	3,299 70	3,069 75	8%	7,162 50	5,778 50	392 00	3,989 00	320 00	75 26	21 64
Grocers' Credit Union	1916	563	25 00	995	12,355 16	11,456 00	6%	23,306 09	17,861 00	200 00	11,083 50	1,501 68	611 25	134 90
Kings County Credit Union	1915	117	5 00	1,150	6,353 65	8,373 00	12%	16,018 55	10,093 00	450 00	6,134 05	104 23	252 01	49 96
Metropolitan Credit Union		200	10 00	1,211	14,034 29	12,734 63	1%	21,514 00	23,140 50	500 00	25,140 50	323 27	281 03	678 61
Romanian-Polish Progressive Credit Union	1916	91	5 00	945	3,757 47	3,607 00	1%	5,979 00	2,991 00	126 00	2,988 00	790 47	107 03	
United Credit Union	1915	94	5 00	214	2,094 63	2,299 23	6%	5,210 00	4,076 00	250 00	2,569 25	103 40	137 23	65 13
West Side Credit Union	1916	104	5 00	1,232	7,325 28	7,458 33	10%	7,973 00	1,186 00	1,000 00	6,790 00	1,047 38	51 64	344 33
TOTAL		2,241		8,763	\$30,699 08	\$24,778 33		\$150,604 23	\$101,128 96		\$35,366 49	\$4,011 33	\$2,638 54	\$1,980 39
AVERAGE		195	\$10 63	723	\$6,734 94	\$6,321 63	7.75%	\$12,533 35	\$8,427 41	\$370 07	\$7,113 93	\$300 96	\$240 71	\$198 04

ing in New York City, ten are composed almost entirely of Jewish membership. These ten societies represent a total of 1766 members, and have assets amounting to \$65,018.45. During the year 1916 they have made loans aggregating \$138,149.25.

The possibilities of the development of the movement among the Jews of this city are particularly promising. Jewry here is already well organized into hundreds of lodges, vereins, unions, etc.; all of which are excellent media for credit union organization, possessing as they do the requisite elements of intimacy among members, active public opinion, and general coöperative spirit.

The great need of the movement in New York City at present, is an independent agency under Jewish auspices to undertake an extensive publicity campaign and personal propaganda among the organizations favorable for the spread of credit unionism, to serve as a continuous guide and mentor in problems of administration, and to indicate and advance the adoption of standard methods. Such an agency should also concern itself with all external events which bear upon the Credit Union movement, representing and protecting the interests of the group.

LIST OF JEWISH CREDIT UNIONS IN NEW YORK CITY

Borough of Brooklyn Credit Union, 115 Manhattan Ave., B'klyn. Organized 1915. Pres., Israel Rothstein, 120 Hopkins St., B'klyn. Vice-Pres., Abraham Halpern, 115 Essex St., B'klyn. Sec'y, Henry Gold, 2851 W. 24th St., C. I. Treas., Max Isicowitch, 35 Manhattan Ave., B'klyn.

Citizens' Credit Union, 115 Manhattan Ave., B'klyn. Organized 1916. Pres., Louis Cohn, 680 Flushing Ave., B'klyn. Vice-Pres., Harry Lapatkin, 36 Johnson Ave., B'klyn. Sec'y, Max Liebross, 14 Lewis Ave., B'klyn. Treas., Charles Forstadt, 680 Flushing Ave., B'klyn.

Commercial Credit Union of Brooklyn, 325 Ninth Street, B'klyn. Organized 1915. Pres., Benjamin Arrerman, B'klyn. Vice-Pres., Dr. Joseph Slavin, B'klyn. Sec'y, Meyer Tarshis, B'klyn. Treas., Max Peck, B'klyn.

Coöperative Credit Union, 124 Delancey St. Organized 1915. Pres., Joseph Gedalecia, 356 2nd Ave. Vice-Pres., Hyman I. Cohn, 2311 Croton Ave. Sec'y, Sol Goodman, 124 Delancey St. Treas., Hirsh Bloch, 1216 Boston Rd.

Empire State Credit Union, 132 Norfolk St. Organized 1916. Pres., Jonas Skinner, 119 Pitt St. Vice-Pres., Marcas Penersteln, 7 West

111th St. Sec'y, Isadore Kronstein, 132 Norfolk St. Treas., Isak Schitzberger, 132 Norfolk St.

Fraternal Credit Union, 84 Gerry St., B'klyn. Organized 1915. Pres., Israel Drexler, 49 Lorimer St. Vice-Pres., Sig. Horowitz, 95 Graham Ave. Sec'y, Edward Groff, 55 Lorimer St. Treas., N. Chalsen, 376 Wallabout St.

Grocers' Credit Union, 64 E. 106th St. Organized 1916. Pres., J. Brill. Vice-Pres., L. Burnstein, 904 Jennings St. Sec'y, S. B. Flashnich, 2157 Mapes Ave. Treas., S. Friedman, 304 E. 100th St.

Kings County Credit Union, 60 Graham Ave., B'klyn. Organized 1915. Pres., Jacob Panamona, 204 Floyd St. Vice-Pres., Moses S. Levy, 19 Harriman Ave., Jamaica, L. I. Sec'y, Samuel Geller, 276 Throop Ave. Treas., Jacob Chalsen, 142 Teneyck St., B'klyn.

Metropolitan Credit Union, 52 Tompkins Ave., B'klyn. Pres., Max Kallchstein, 221 Pulaski St. Vice-Pres., Nathan Gluskin, 263 Lynch St. Sec'y, Henry Gold, 2851 W. 24th St., C. I. Treas., Abraham Halpern, 117 Essex St., B'klyn.

Russian - Polish Progressive Credit Union, 52 Tompkins Ave., B'klyn. Pres., Jacob

Barnett, 580 Marcy Ave.
Vice - Pres., Isidore Roth-
stein, 808 Myrtle Ave. Sec'y,
Solomon Jacobs, 159 Lorimer
St. Treas., Isaac Cohen,
272½ Stockton St., B'klyn.

The United Credit Union, 250
E. 67th St. Organized 1915.
Pres., Leo Traurig, 341 E.
120th St. Vice-Pres., Hyman
Rovensky, 2295 2nd Ave.
Sec'y, Elias W. Klar, 250 E.
67th St. Treas., Julius Stein,

15 E. 107th St. Director,
Max Zilán, 129 E. 104th St.

West Side Credit Union, 347
W. 35th St., New York City.
Organized 1916. Pres.,
Barnet Cohen, 331 W. 38th
St. Vice-Pres., Samuel
Barnet Cohn, 331 W. 38th
St. Sec'y, Philip Karmel, 303 W.
38th St. Treas., Adolph
Shindler, 441 W. 35th St.
Attorney, Herman Chaityn,
27 Cedar St.

MUTUAL AID ORGANIZATIONS

By FRANK F. ROSENBLATT

Chief of Staff, Bureau of Philanthropic Research

As the name implies, mutual aid organizations were formed for the purpose of rendering aid to members, not as gratuitous charity, but as obligatory settlement of claims based on a mutual agreement as formulated in the constitution of the respective organizations or in the membership certificate. The functions of these societies include spiritual and social activities as well as the provision of material aid in emergencies arising from death, sickness and other causes of distress.

The burial clubs and the visitors of the sick, known in Hebrew as "Chevra Kadishah," and "Bikkur Cholim" Societies, represent the most common types of mutual aid. Notwithstanding their ancient origin, they have undergone little change both in the form of organization and in the practical application of their utilitarian objects. While not strictly exclusive, they are, nevertheless, somewhat clannish, owing to the fact that their membership is generally confined to Landsleute.

Quite a considerable number of such societies, however, have developed into Vereinen very much along the lines of the English Friendly Societies. Besides the duties of burying the dead and visiting the bereaved families of their members, besides the customary acquisition of a common cemetery and in some case of a house of worship, besides the payment of "death bene-

fit" insurance, they have adopted the modern features of "sick benefit" and of free loans. This form of mutual aid received *in this world* by the members themselves has become extremely popular among the immigrant Jews, many of them belonging to two and more societies.

The rapid growth of these societies presents a problem the gravity of which has not yet received due consideration from Jewish communal leaders. Like most of the fraternal organizations, commonly known as Orders, these mutual aid societies issuing sick and death benefit certificates pursue the unscientific and vicious policy of equal monthly or quarterly assessments without distinction as to age or occupation. The idea of seeking expert actuarial advice is entirely foreign to them, and no regard is paid to authoritative tables of mortality based on experiences of similarly circumstanced groups. The assessments or rates are fixed at meetings either arbitrarily or on the basis of death cases during the current year. While the society is young, the assessments corresponding with the low rate of mortality are easily borne by the member. The danger arrives with the older age of the society and the inevitable increase of mortality among its members. The assessments grow ever higher. The young members drop out, and the burden of paying death benefit falls on the old members who, as a rule, have been longest in the organization and are least able to stand the high cost of insurance.

This warning is particularly timely because of the fact that legislative regulations have been enacted in a

number of states tending to safeguard the interests of the members of Fraternal Orders.

The beneficent effects of the mutual aid societies are manifold. They find particular expression:

- a. in the economic life;
- b. in the social life; and
- c. as a moral force.

Members of a mutual aid association need not have recourse to charity. The aid they get is considered by them as a refunded debt. The sense of humiliation, which must be experienced by everyone who extends a hand for charity, is substituted by a potent consciousness of fraternity and justice. This consciousness gives rise to the understanding of a higher social life and social responsibilities. The members of such an organization, aware of their economic interdependence, learn to appreciate the value of interchange of ideas.

The contact of men and women for mutual interests of an economic nature, teaches them to respond alike to like *stimuli* in social matters. Thus, we have, as a further sequence, the effect of mutual aid as a moral force. Few members would act in a way that would meet with resentment on the part of the bulk of their organization.

No attempt has ever been made to study the effect of mutual aid on charity, the effect as expressed in dollars and cents. Such statistics could be gathered, analyzed and important conclusions derived. It is a difficult task, but, if successfully carried out, it would greatly help in the proper solution of many a community problem.

TABLE OF MUTUAL AID SOCIETIES.

Total Number of Societies Located and Investigated: 1016.
Data Available, to Date, on 632 Societies, 63% of the Total.

		Number	Percent of Societies Reporting Data
Date Organized	Before 1881	9	1.5
	Between 1881 and 1901	205	33.6
	" 1902 " 1906	144	23.6
	" 1907 " 1911	97	15.9
	" 1912 " 1914	79	12.9
	" 1915 " 1917	75	12.3
Elections Per Year	One	63	10.3
	Two	551	89.7
Number of Members	Below 50	91	14.7
	From 50 to 99	231	37.5
	" 100 " 199	194	31.4
	" 200 " 299	56	9.1
	" 300 " 399	21	3.4
	" 400 " 499	10	1.6
	" 500 and over	15	2.4
	Total	88,187	
	Average	143	
Annual Dues	Below \$3.00	15	2.5
	3.00	47	7.9
	4.00	40	6.7
	5.00	71	11.9
	6.00	133	22.3
	7.00	70	11.7
	8.00	93	15.6
	9.00	39	6.5
	10.00 and over	90	15.0
	Average Dues: \$6.00		
Benefits	Sick Benefit	594	93.8
	Insurance	257	40.6
	Cemetery	517	81.8
	Synagogue	109	16.6
	Free Loan	217	34.3

BUDGET	Income	Expenditure
Number of Societies Reporting	528	476
Number of Members in those Societies	69,555	63,710
Total Income and Expenditure	\$634,714	\$454,494
Income and Expenditure per Society	\$1,202	\$955
Income and Expenditure per Member	\$9.12	\$7.13

On the basis of the societies reporting, it is fair to assume, that when full information is available on all societies there will be found to exist over 1,000 bona fide Mutual Aid Societies, having an aggregate membership of over 100,000 and an aggregate income of over \$1,000,000, or \$1,000 per society and \$10 per member.

LIST OF MUTUAL AID SOCIETIES

KEY TO ABBREVIATIONS

B. A.=Benevolent Association. **B. S.**=Benevolent Society.
F. B. O.=Federation of Bessarabian Organizations. **F. G. B. J. A.**
 =Federation of Galician and Bucovinean Jews of America.
F. O. J. A.=Federation of Oriental Jews of America. **F. R. J. A.**
 =Federation of Roumanian Jews of America. **F. R. P. H. A.**=
 Federation of Russian-Polish Hebrews of America. **K. U. V.**=
 Kranken Unterstützungs Verein. **S. B. A.**=Sick Benefit Associ-
 ation. **S. and B. S.**=Sick and Benevolent Society. **Y. M.**=
 Young Men's.

Letters enclosed in paranthesis indicate the Verband with which the society is affiliated.

MANHATTAN AND BRONX

Ab. Steiner K. U. V. (F.R.J.A.).
 Sick benefit; cemetery; place
 of worship. Org. 1903.
 Membership: 75. Meetings:
 1st and 3rd Sundays at 57
 Stanton St. Pres., Zedi
 Stainer, 247 Eldridge St.
 Sec'y, Marcus Stainer, 247
 Eldridge St.

Stainer, Zedi, Pres. Ab.
 Steiner K. U. V. (57 Stanton
 St.), since 1915. Term 6
 months. Born 1861 in Rou-
 mania. Came to U. S. 1890.
 Received general Jewish
 education. Tailor: 234 El-
 dridge St. Res.: 247 Eldridge
 St.

Achuzath Olam. Cemetery;
 free loan. Org. 1895. Mem-
 bership: 100. Meetings:
 Every 4th Wednesday, at
 206 E. B'way. Pres., Lazarus

Lipshitz, 54 Henry St. Sec'y,
 E. Ushkopf, 256 Henry St.

Lipshitz, Lazarus, Pres.
 Achuzath Olam (206 E.
 B'way); elected 1917. Term
 1 year. Born 1852 in Russia.
 Came to U. S. 1888. Received
 general Jewish education.
 Res.: 54 Henry St.

Ackerman B. A. (F. B. O.).
 Sick benefit; insurance;
 cemetery; free loan. Org.
 1905. Membership: 107.
 Meetings: 2nd and 4th
 Thursdays, at 100 Essex St.
 Pres. Akiba Margolin, 2168
 Dean St., B'klyn. Sec'y,
 Alexander Streicher, 2184
 Dean St., B'klyn.

Margolin, Akiba, Pres. Ack-
 erman B. A. (100 Essex St.),
 since 1916. Term 6 months.
 Born 1881 in Russia. Came

to U. S. 1914. Received education in private school in Russia and U. S. Building Contractor. Res.: 2168 Dean St., B'klyn.

Adler's Young Men Ind. Ass'n.

No. 1. Sick benefit; insurance; cemetery; free loan; relief. Org. 1884. Membership: 769. Meetings: 2nd and 4th Mondays at 147 E. 125th St. Pres., Max Piermont, 935 E. 163rd St. Sec'y, M. Sissenarn, 976 Leggett Ave. **Piermont, Max,** Pres. Adler's Y. M. Ind. Ass'n. No. 1. (147 E. 125th Street), elected 1917. Term 1 year. Born 1864 in Russia. Came to U. S. 1882. Received general Jewish education. Res.: 935 E. 163rd St.

Adolph Ullman Aid Soc. Sick benefit; insurance; cemetery. Org. 1898. Membership: 1,066. Meetings: 2nd and 4th Sundays, at 257 E. Houston St. Pres., Jacob Kafka, 114 Bay 11th St., B'klyn. Sec'y, A. Lowy, 135 Ave. D. **Kafka, Jacob,** Pres. Adolph Ullman Aid Society (257 E. Houston St.), since 1916. Term 1 year. Born 1859 in Hungary. Came to U. S. 1887. Received general Jewish education. Printer: 7•E. 14th St. Res.: 114 Bay 11th St., B'klyn.

Agudath Shom'rei Sabbath. Org. 1916. An organization of 300 delegates representing over 100 organizations of Sabbath observers. Meet-

ings: Every 2nd Monday, at 122 Ridge St. Pres., Seinvil Feigenbaum, 81 Lewis St. Sec'y, M. Blasband, 25 Pitt St.

Feigenbaum, Seinvil, Pres. Agudath Shom'rei Sabbath (122 Ridge St.), since 1916. Term 1 year. Born 1861 in Austria. Came to U. S. 1887. Received general Jewish education. Ladies' waists: 149 Spring St. Res.: 81 Lewis St.

Alogonquin Ben. Society. Sick benefit. Org. 1912. Membership: 50. Meets: 1st and 3d Tuesdays, at 10 W. 114th St. Pres., Joseph Pineles. Sec'y, Joseph Binder, 106 E. 111th St.

American Benevolent Minsker Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1899. Membership: 500. Meetings: 2nd and 4th Wednesdays, at 98 Forsyth St. Sec'y, Harris Scheiner, 28 Orchard St.

American Brothers' Aid Ass'n. Sick benefit; insurance; cemetery. Org. 1890. Membership: 120. Meetings: 2nd and 4th Saturdays, at 81 Forsyth St. Pres., L. Karash, 179 W. 89th St. Sec'y, M. Plaine, 906 Union Ave.

American Ugoscia Y. M. A. S. Sick benefit. Org. 1914. Membership: 130. Meetings: 2nd and 4th Sundays, at 10 Ave. D. Pres., Benjamin Jacobo-

witz, 426 E. 79th St. Sec'y, Jacob Brown, 287 E. 7th St. **Jacobowitz, Benjamin**, Pres. American Ugoscia Y. M. Aid Soc. (10 Avenue D.); elected 1917. Term 6 months. Born 1882 in Hungary. Came to U. S. 1909. Received general Jewish education. Res.: 426 E. 79th St.

Amshinaver Ind. B. S. Sick benefit; insurance; cemetery. Org. 1916. Membership: 40. Meetings: 2nd and 4th Sundays, at 96 Clinton St. Pres., K. Yoslinowitz, 1323 Foster Ave., B'klyn. Sec'y, A. Jacobs, 204 S. 1st St., B'klyn.

Anikster U. V. Sick benefit; insurance; cemetery. Org. 1898. Membership: 200. Meetings: 1st and 3rd Sundays, at 175 E. B'way. Pres., Sam Hechter, 842 Myrtle Ave., B'klyn. Sec'y, David Meltz, 1274 Stebbins Ave. **Hechter, Morris**, Pres. Anikster U. V. (175 E. B'way); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Real estate. Res.: 842 Myrtle Ave., B'klyn.

Chevrah Anshel Sadolovon. Sick benefit; insurance; cemetery; free loan. Org. 1887. Membership: 45. Meetings: 1st and 3rd Sundays, at 209 E. B'way. Pres., Jacob L. Samchick, 1947 7th Ave.,

Sec'y, Joseph Sandler, 545 Atlantic Ave., B'klyn.

Arion K. U. V. Sick benefit; cemetery; charity. Org. 1884. Membership: 180. Meetings: 1st and 3rd Tuesdays, at 326 E. Houston St. Pres., Isaac Ungar, 725 E. 9th St. Sec'y, Adolph Moskowitz, 2306 7th Ave.

Ungar, Isaac, Pres. Arion K. U. V. (326 E. Houston St.), since 1916. Term 1 year. Born 1865 in Hungary. Came to U. S. 1882. Received general Jewish education. Painter. Res.: 725 E. 9th St.

Atavler Y. M. and Y. L. B. A. Cemetery. Org. 1916. Membership: 70. Meetings: 2nd and 4th Tuesdays, at 214 E. 2nd St. Pres., Morris Klette, 703 E. 5th St. Sec'y, Arthur Sokol, 739 E. 5th St. **Klette, Morris**, Pres. Atavler Y. M. and Y. L. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1894 in Austria. Came to U. S. 1914. Received general Jewish education. Res.: 703 E. 5th St.

Austrian Y. M. Ass'n No. 1. Sick benefit, insurance, cemetery. Org. 1891. Membership 90. Meets 1st and 3rd Saturdays at 218 E. 2nd St. Pres., Louis Mandel, 101 Cannon St. Sec'y, Nathan Cohen, 645-7 E. 5th St. **Mandel, Louis**, Pres. Austrian Y. M. Ass'n No. 1 (218 E. 2nd St.), since 1916. Term

6 months. Born 1875 in Austria. Came to U. S. 1889. Received Hebrew education. Tailor. Res.: 101 Cannon St.

Axis B. S. Sick benefit; insurance; cemetery. Org. 1910. Membership: 200. Meetings: 2nd Thursday at 27 W. 115th St. Pres., Gustave Levine, 2268 Washington Ave. Sec'y, Hyman Swaap, 498 Claremont Parkway.

Levine, Gustave, Pres. Axis B. S. (27 W. 115th St.), since 1913. Term 1 year. Born 1870 in Germany. Came to U. S. 1871. Received general education. Res.: 2268 Washington Ave.

Babroisher. Sick benefit, insurance, cemetery. Org. 1908. Membership 298. Meets 1st and 3d Fridays at 175 E. B'way. Pres., R. Suskin, 174 Broome St. Sec'y, F. Seldin, 1 E. 106th St.

Batker U. V. Sick benefit; insurance; cemetery; free loan. Org. 1890. Membership: 120. Meetings: 2nd and 4th Thursdays, at 206 E. Broadway. Pres., Samuel Byallstoker, 268 Broome St. Sec'y, M. Weinberg, 690 Gates Ave., B'klyn.

Byallstoker, Samuel, Pres. Batker U. V. (206 E. B'way), since 1914. Term 6 months. Born 1869 in Russia. Came to U. S. 1889. Received general Jewish education. Mfr.

wax figures. Res.: 268 Broome St.

Beer Shewa Ben. and Burial Ground Soc. Sick benefit, cemetery. Org. 1865. Membership: 47. Meetings: 4th Wednesdays, at 27 W. 115th St. Pres., I. Vogel, 37 South Bond St., Mt. Vernon. Sec'y, Max Taterka, 473 E. 139th St.

Belgoraer Young Men's Soc. Sick benefit. Org. 1915. Membership: 50. Meetings: 1st and 3rd Tuesdays at 82 Clinton St. Pres., Max Undanck, 94 Goerck St. Sec'y, Hyman Salzman, 83 Pitt St. **Undanck, Max**, Pres. Belgoraer Young Men's Society (82 Clinton St.); elected 1917. Terms 6 months. Born 1895 in Poland. Came to U. S. 1912. Received general Jewish education. Res.: 94 Goerck St.

Ben. Ladies' Soc. of Harlem. Sick benefit; insurance. Org. 1903. Membership: 80. Meetings: 2nd and 4th Wednesdays, at 10 W. 114th St. Pres., Morris Bardach, 1171 Bryant Ave. Sec'y, Mrs. Irma Winick, 25 E. 112th St.

Bardach, Morris, Pres. Ben. Ladies' Soc. of Harlem (12 W. 114th St.), since 1915. Term 6 months. Born 1855 in Austria. Came to U. S. 1896. Received general Jewish and secular education. Painter. Res.: 1171 Bryant Ave.

Ben. Geller Ass'n. Free loan. Org. 1912. Membership: 80. Meetings: Every Sunday, at 186 E. Houston St. Pres., Israel Shubert, 56 E. 104th St. Sec'y, J. Kaplan, 307 E. 21st St.

Shubert, Israel, Pres. Benj. Geller Ass'n (186 E. Houston St.); elected 1917. Term 6 months. Born 1879 in Austria. Came to U. S. 1902. Received general Jewish education. Fruit dealer. Res.: 56 E. 104th St.

Bereziner K. U. V. Sick benefit; cemetery; free loan. Org. 1902. Membership: 225. Meetings: 2nd and 4th Saturdays, at 209 E. B'way. Pres., Rubin Horowitz, 524 Blake Ave., B'klyn. Sec'y, Sol Zimkind, 295 So. 2nd St., B'klyn.

Horowitz, Rubin, Pres. Bereziner K. U. V. (209 E. B'way), since 1916. Term 6 months. Born 1889 in Russia. Came to U. S. 1905. Received general education. Insurance: 151 Montague St., B'klyn. Res.: 524 Blake Ave., B'klyn.

Berliner and Lonker Y. M. Ass'n. Sick benefit; cemetery. Org. 1914. Membership: 50. Meetings: 2nd and 4th Mondays, at 223 E. 2nd St. Pres., Max Stern, 374 E. 10th St. Sec'y, Benjamin Brier, 96 Lewis St.

Stern, Max, Pres. Berliner and Lonker Y. M. Ass'n (223 E. 2nd St.); elected 1917.

Term 6 months. Born 1891 in Russia. Came to U. S. 1910. Received general Jewish education. Res.: 374 E. 10th St.

Bessarabian Ladies' U. V. Sick benefit; cemetery. Org. 1897. Membership: 25. Meetings: 2nd and 4th Tuesdays, at 56 Orchard St. Pres., Philip Reines, 282 S. 2nd St., B'klyn. Sec'y, S. Carduner, 72 W. 118th St.

Reines, Philip, Pres. Bessarabian Ladies' U. V. (56 Orchard St.), since 1916. Term 6 months. Born 1862 in Russia. Came to U. S. 1888. Received general Jewish and secular education. Commission Merchant: 78 Orchard St. Res.: 282 S. 2nd St., B'klyn.

Bessarabian Y. M. Ben. and Educational Club. Sick benefit; insurance; cemetery; free loan. Org. 1903. Membership: 250. Meetings: 1st and 3rd Mondays, at 210 E. 5th St. Pres., Simon Saffer, 46 Union Ave., B'klyn. Sec'y, Samuel Friedman, 1734 Park Place, B'klyn.

Saffer, Simon, Pres. Bessarabian Y. M. B. and Educational Club (210 E. 5th St.). Term 6 months. Born 1880 in Russia. Came to U. S. 1901. Received College education. Pharmacist. Res.: 46 Union Ave., B'klyn.

Betty Weiss S. and B. A. Sick benefit, cemetery. Org.

1904. Membership 50. Meets 2nd and 4th Tuesdays at 106 Forsyth St. Pres., Betty Weiss, 22 Eldridge St. Sec'y, Isaac Posner, 182 Allen St.

Weiss, Betty, Pres. Betty Weiss S. and B. A. (106 Forsyth St.), since 1913. Term 6 months. Born 1885 in Roumania. Came to U. S. 1889. Received general education. Mfrgr. Neckwear: 17 Allen St. Res.: 22 Eldridge St.

Bezaner Soc. Sick benefit. Org. 1903. Membership 35. Meets 4th Sunday at 100 W. 116th St. Pres., Isaac Wasserzug, 12 W. 113th St. Sec'y, Jacob Hymes, 20 W. 115th St.

Bialystoker Ladies' Aid Soc. Org. 1904. Membership: 100. Meets: 2nd and 4th Wednesdays, at 83 Forsyth St. Pres., Louis Cohen, 360 Grand St. Sec'y, A. Yanowsky, 23 Willett St.

Bialstoker Young Men's. Sick benefit; insurance; cemetery; free loan. Org. 1906. Membership: 300. Meetings: 2nd and 4th Tuesdays, at 175 E. B'way. Pres., Ralph Wein, 1464 Seabury Pl. Sec'y, A. S. Pins, 173 Eldridge St.

Wein, Ralph, Pres. Bialstoker Young Men's (175 E. B'way), since 1916. Term 6 months. Born 1887 in Russia. Came to U. S. 1903. Attended High School. Printer: 152 E. 23rd St. Res.: 1464 Seabury Pl.

Bielsker Brüderlicher U. V. Sick benefit; insurance; cemetery; free loan. Org. 1888. Membership: 285. Meetings: 2nd and 4th Saturdays, at 206 E. B'way. Pres., Nathan Berger, 67 Meserole St., B'klyn. Sec'y, Julius Sokol, 2065 Bergen St., B'klyn.

Berger, Nathan, Pres. Bielsker Brüderlicher U. V. (206 E. B'way); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1887. Received general Jewish education. Mfrgr. Cigars. Res.: 67 Meserole St., B'klyn.

Bikur Cholim Anshel Bialostok. Relief. Meetings: Every Thursday, at 246 E. B'way. Pres., Joseph Lipnick, 64 E. 94th St. Sec'y, D. L. Rubinstein, 40 W. 117th St.

Lipnick, Joseph, Pres. Bikur Cholim Anshel Bialostok (246 E. B'way), since 1902. Term 1 year. Born 1864 in Russia. Came to U. S. 1886. Received general Jewish education. Drygoods: 22 E. B'way. Res.: 64 E. 94th St.

B'nai David Society. Social and benevolent; cemetery. Inc., 1858. Membership, 100. Meetings at 107 W. 116th St. Pres., Ely Rosenberg, 346 B'way. Sec'y, Samuel R. Morris, 151 W. 117th St.

Chevrah B'nai Joseph Aryel Anshel Ratno Wohliln. Insurance; cemetery. Org. 1906. Membership: 90. Meet-

ings: 1st and 3rd Saturdays, at 98 Forsyth St. Pres., Solomon Friedman, 141 Lafayette St., Jersey City, N. J. Sec'y, Isidor Rosen, 334 E. 8th St.

Friedman, Solomon, Chevrah B'nai Joseph Aryei Anshel Ratno Wohlin (98 Forsyth St.), since 1916. Term 6 months. Born 1889 in Russia. Came to U. S. 1910. Received general Jewish education. Watchmaker. Res.: 141 Lafayette St., Jersey City, N. J.

Bobriker Ladies' Aid Society.

Cemetery. Org. 1901. Membership: 90. Meetings: 2nd and 4th Saturdays, at 67 Clinton St. Pres., J. Essner, 372 Hooper St., B'klyn. Sec'y, K. Harris, 130 Allen St.

Essner, J., Pres. Bobriker Ladies' Aid Soc. (67 Clinton St.), since 1901. Term 6 months. Born 1859 in Austria. Came to U. S. 1889. Received general Jewish education. Designer. Res.: 372 Hooper St., B'klyn.

Bobrusker Ladies' U. V. Free loan. Org. 1912. Membership: 40. Meets at 203 Henry St. Pres., Barnett Epstein, 511 W. 177th St. Sec'y, W. Lipshitz, 84 Monroe St.

Epstein, Barnett, Pres. Bobrusker Ladies' U. V. (203 Henry St.), since 1914. Term 6 months. Born 1863 in Russia. Came to U. S. 1890. Received general Jewish

education. Tailor. Res.: 511 W. 177th St.

Bodker Y. M. A. A. Sick benefit; cemetery; free loan. Org. 1905. Membership: 40. Meetings: 1st and 3rd Sundays, at 96 Clinton St. Pres., Morris Rosen, 313 E. 3rd St. Sec'y, Morris Blum, 5 Willett St.

Rosen, Morris, Pres. Bodker Y. M. A. A. (96 Clinton St.); elected 1917. Terms 6 months. Born 1882 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 313 E. 3d St.

Bogopoler U. V. Sick benefit; insurance; cemetery; free loan. Org. 1893. Membership: 300. Meets: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Frank Krevoruck, 240 Tesla Pl., Glendale, L. I. Sec'y, Mayer Feldman, 2 Market St.

Krevoruck, Frank, Pres. Bogopoler U. V. (151 Clinton St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1887. Received college education. Lawyer: 220 B'way. Res.: 240 Tesla Pl., Glendale, L. I.

Bohorodczaner K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; place of worship; free loan. Org. 1898. Membership: 123. Meetings: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., Abraham Rosenblum, 221 E. 66th St. Sec'y, Hyman Schultz, 328 E. 15th St.

Rosenblum, Abraham, Pres. Bohorodczaner K. U. V. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1882 in U. S. Received general Jewish education. Res.: 221 E. 66th St.

Bolchover Ladies' K. U. V. Sick benefit; cemetery; charity. Org. 1903. Membership: 52. Meetings: 1st and 3rd Wednesdays, at 276 E. Houston St. Pres., Matilda Messner, 4 W. 32nd St. Sec'y, Isaac Gross, 376 E. 4th St.

Messner, Matilda, Pres. Bolchover Ladies' K. U. V. (276 E. Houston St.), since 1908. Term 1 year. Born 1877 in Austria. Came to U. S. 1903. Received general Jewish education. Restaurant. Res.: 4 W. 32nd St.

Borlsover Young Friends' B. A. Sick benefit; insurance; cemetery. Org. 1914. Membership: 115. Meetings: 1st and 3rd Saturdays, at 173 E. B'way. Pres., Aaron Horowitz, 112 Sutter Ave., B'klyn. Sec'y, Max Yarose, 50 E. 98th St.

Horowitz, Aaron, Pres. Borlsover Young Friends' Ben. Ass'n (173 E. B'way); elected 1917. Term 6 months. Born 1884 in Russia. Came to U. S. 1904. Received general Jewish education. Carpenter. Res.: 112 Sutter Ave., B'klyn.

Borochavner Chevrah. Sick benefit; cemetery; place of

worship; Orphan Asylum; Jewish School. Org. 1909. Membership: 75. Meetings: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., A. Rosenblum, 278 E. 3rd St. Sec'y, Hyman Schulz, 315 E. 15th St.

Botashaner Y. M. B. A. (F. R. J. A.). Sick benefit; cemetery. Org. 1909. Membership: 73. Meetings: 2nd and 4th Thursdays at 98 Forsyth St. Pres., Adolph Siegel, 68 Forsyth St. Sec'y, H. Berkowitz, 123 Chrystie St.

Siegel, Adolph, Pres. Botashaner Y. M. B. A. (98 Forsyth St.); elected 1917. Term 6 months. Born 1886 in Roumania. Came to U. S. 1902. Received general Jewish education. Res.: 68 Forsyth St.

Brainsker Brothers Aid Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1895. Membership: 162. Meetings: 1st and 3rd Saturdays, at 173 E. B'way. Pres., Aaron Sandler, 5 Lewis St. Sec'y, Julius Cohen, 523 Saratoga Ave., B'klyn.

Sandler, Aaron, Pres. Brainsker Brothers' Aid Ass'n (173 E. B'way); elected 1917. Term 6 months. Born 1866 in Russia. Came to U. S. 1898. Received general Jewish and secular education. Res.: 5 Lewis St.

Brainsker Y. M. B. A. Sick benefit; insurance; ceme-

tery; free loan. Org. 1892. Membership: 100. Meetings: 2nd and 4th Saturdays, at 173 E. B'way. Pres., Harris Greenberg, 405 Hinsdale St., B'klyn. Sec'y, J. Magid, 455 Grand St.

Greenberg, Harris, Pres. Brainsker Y. M. B. A. (173 E. B'way), since 1916. Terms 6 months. Born 1870 in Russia. Came to U. S. 1890. Received general Jewish education. Tailor. Res.: 405 Hinsdale St., B'klyn.

Bramowitz Ladies. Sick benefit. Org. 1915. Membership 90. Meets 2nd and 4th Wednesdays at 79 Forsyth St. Pres., Lena Olkin, 496 Van Buren St., B'klyn. Sec'y, Mrs. Cooper, 650 E. 182nd St.

Breslauer Kachowka Ind. Soc. Cemetery. Org. 1915. Membership: 40. Meetings: 1st and 3rd Tuesdays, at 82 Clinton St. Pres. and Sec'y, Joseph Olitzky, 235 E. 5th St.

Olitzky, Joseph, Pres. Breslauer Kachowka Ind. Soc., since 1915. Term 6 months. Born 1876 in Russia. Came to U. S. 1912. Received general Jewish education. Woolens: 96 Stanton St. Res.: 235 E. 5th St.

Brestowitz Ind. Soc. Sick benefit, cemetery. Org. 1907. Membership 50. Meets 1st and 3rd Sundays at 109 E. 116th St. Pres. Morris Bres-

low, 9 W. 118th St. Sec'y, Namen Namerson, 304 E. 102nd St.

Brisker Ladies' B. A. Sick benefit; cemetery. Org. 1903. Membership: 100. Meetings: 2nd and 4th Tuesdays, at 106 Forsyth St. Pres., Abraham Fielman, 21 Montgomery St. Sec'y, M. Dreyfus, 513 E. 139th St.

Fielman, Abraham, Pres. Brisker Ladies' B. A. (106 Forsyth St.). Term 6 months. Born 1853 in Russia. Came to U. S. 1886. Received general Jewish and secular education. Bookkeeper. Res.: 21 Montgomery St.

Brith Achim Anshel Semlaticher. Sick benefit; cemetery; place of worship. Org. 1904. Membership: 170. Meetings: 1st and 3rd Saturdays, at 83 Forsyth St. Pres., Louis Glickes, 105 Norfolk St. Sec'y, H. Abramson, 15 Attorney St.

Glickes, Louis, Pres. Brith Achim Anshel Semlaticher (83 Forsyth St.); elected 1917. Term 6 months. Born 1873 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 105 Norfolk St.

Brizdowizer B. A. Sick benefit; cemetery. Org. 1910. Membership: 100. Meetings: Every Thursday at 209 E. 2nd St. Pres., Max Lieberman, 131 Barrett St., B'klyn.

Sec'y, Max Fox, 390 E. 8th St.

Lieberman, Max, Pres. Brizdowizer B. A. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1888 in Austria. Came to U. S. 1907. Received general Jewish education. Res.: 131 Barrett St., B'klyn.

Bronx Warshawer Y. M. S. Sick benefit. Org. 1916. Membership: 40. Meetings: 2nd and 4th Thursdays, at 151 Clinton St. Pres., Hyman Edelman, 2120 Belmont Ave. Sec'y, Isaac Flax, 3746 Third Ave.

Edelman, Hyman, Pres. Bronx Warshawer Y. M. Soc. (151 Clinton St.); elected 1917. Term 6 months. Born 1884 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 2120 Belmont Ave.

Brosllover Verein. Sick benefit; cemetery. Org. 1912. Membership: 50. Meetings: 1st and 3rd Saturdays, at 328 E. Houston St. Pres., Jacob Wolfson, 54 E. 3rd St. Sec'y, Wm. Segalow, 265 Ave. A.

Wolfson, Jacob, Pres. Brosllover Verein (328 E. Houston St.), since 1915. Term 6 months. Born 1872 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 54 E. 3d St.

Brotherhood of Adrianople (F. O. J. A.). Sick benefit.

insurance, cemetery. Org. 1915. Membership 53. Meets once every 3 months at 36 Rivington St. Pres., Eliezer Behmoarav, 155 Forsyth St. Sec'y, Solomon B. Jacob, 59 E. 115th St.

Brüder Verein No. 1. Sick benefit; cemetery; insurance. Org. 1858. Membership: 215. Meetings: 2nd Sunday, at 155 E. 58th St. Pres., Max Welsburger, 228 Bainbridge St., B'klyn. Sec'y Harry Bendit, 251 Lenox Ave.

Welsburger, Max, Pres. Brüder Verein No. 1 (155 E. 58th St.); elected 1917. Term 1 year. Born 1871 in Germany. Came to U. S. 1888. Received general Jewish and secular education. Salesman. Res.: 228 Bainbridge St., B'klyn.

Buchowiner Bessarabier Sick and B. A. Sick benefit; insurance; cemetery. Org. 1913. Membership: 70. Meetings: 1st and 3rd Saturdays, at 17 Ave. A. Pres., Morris Bernstein, 87 E. 2nd St. Sec'y, Elias Rothman, 58 St. Marks Pl.

Bernstein, Morris, Pres. Buchowiner Bessarabier Sick and B. A. (17 Ave. A.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 87 E. 2nd St.

Budzanower K. U. V. Sick benefit, cemetery, free loan.

Org. 1905. Membership 100. Meets 1st and 3rd Saturdays at 145 Suffolk St. Pres., Samuel Holtz, 824 Dawson St. Sec'y, L. Rauch, 226 W. 111th St.

Holtz, Samuel, Pres. Budzanower K. U. V. (145 Suffolk St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1912. Received general education. Res.: 824 Dawson St.

Bukarester First Aid Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 150. Meetings: 1st and 3rd Thursdays, at 98 Forsyth St. Pres. Rubin Sperling, 739 Saratoga Ave., B'klyn. Sec'y, Louis Brown, 501 Sutter Ave., B'klyn.

Sperling, Rubin, Pres. Bukarester First Aid Ass'n (98 Forsyth St.); elected 1917. Term 6 months. Born 1876 in Roumania. Came to U. S. 1899. Received general Jewish education. Cloaks and suits: 25 W. 15th St. Res.: 739 Saratoga Ave., B'klyn.

Chai Gertner Chesed Shel Emeth Verein. Sick benefit; cemetery. Org. 1892. Membership: 84. Meetings: 1st and 3rd Sundays, at 326 E. Houston St. Pres., Solomon Goodman, 101 Hopkins St., B'klyn. Sec'y, I. Lerfeld, 540 W. 163rd St.

Goodman, Solomon, Pres. Chai Gertner Chesed Shel Emeth Verein (326 E. Hous-

ton St.), since 1897. Term 1 year. Born 1879 in Hungary. Received general Jewish and secular education. Undertaker. Res.: 101 Hopkins St., B'klyn.

Charles Fisher Ass'n. Sick benefit; cemetery. Org. 1916. Membership: 70. Meetings: 1st and 3rd Tuesdays, at 210 E. 104th St. Pres., Sam Friedlander, 368 Columbus Ave. Sec'y, Jacob Kirsch, 303 E. 95th St.

Friedlander, Sam, Pres. Charles Fisher Ass'n (212 E. 104th St.), since 1916. Term 6 months. Born 1882 in Russia. Received general Jewish and secular education. Plumber, 368 Columbus Ave.

Chastrik Bushenkovicher. Sick benefit; insurance; cemetery; free loan. Membership: 275. Meetings: 2nd and 4th Saturdays, at 206 E. B'way. Pres., Meyer Shenkin, 843 Shepherd Ave., B'klyn. Sec'y, William Cohen, 453 Chester St., B'klyn. **Shenkin, Meyer**, Pres. Chastrik Bushenkovicher (206 E. B'way), since 1917. Term 6 months. Born 1876 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 843 Shepherd Ave., B'klyn.

Chechanoffzer U. V. Sick benefit; cemetery; free loan; relief fund. Org. 1885. Membership: 350. Meetings: 2nd

and 4th Saturday, at 81 Forsyth St. Pres., Sam Golomb, 72 E. 121st St. Sec'y, I. Kresckes, 218 Rodney St., B'klyn.

Golomb, Sam, Pres. Chechanoffzer Unterstutzungs Verein (79 Forsyth St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1887. Received Hebrew education. Mfr.: 72 E. 121st St.

Chechenover Y. M. B. A. Sick benefit; cemetery. Org. 1905. Membership: 80. Meetings: 2nd and 4th Tuesdays, at 151 Clinton St. Pres., H. D. Klein, 840 Broadway. Sec'y, L. Slegel, 186 Penn St., B'klyn.

Chegriner Prog. B. A. Org. 1915. Membership: 45. Meetings: 1st and 3rd Sundays, at 151 Clinton St. Pres., M. Shadchon, 1122 Kings Highway, B'klyn. Sec'y, A. Odin, 1326 Brook Ave.

Chernobiller Aid Society. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 80. Meetings: 2nd and 4th Mondays, at 328 E. Houston St. Pres., Louis Dickov, 1534 Webster Ave. Sec'y, Baruch Menn, 36 Canal St.

Dickov, Louis, Pres. Chernobiller Aid Society (328 E. Houston St.); elected 1917. Term 1 year. Born 1881 in Russia. Came to U. S. 1912. Received general Jewish

education. Res.: 1534 Webster Ave.

Chesed Ve'emeth of Astoria (F. O. J. A.) Sick benefit, cemetery; place of worship. Org. 1911. Membership 214. Meets 1st Thursday at 81 Forsyth St. Pres., Albert Hazan, 36½ Stanton St. Sec'y, Mateo Russo, 54 Allen St.

Chomsker Y. M. B. A. Sick benefit; cemetery; free loan; relief; charity. Org. 1902. Membership: 270. Meetings: 2nd and 4th Saturdays, at 30 E. 1st St. Pres., Abraham Koch, 61 E. 1st St. Sec'y, S. J. Slegel, 840 E. 156th St.

Koch, Abraham, Pres. Chomsker Y. M. B. A. (30 E. 1st St.), since 1916. Term 6 months. Born 1870 in Russia. Came to U. S. 1889. Received general Jewish education. Res.: 61 E. 1st St.

Chorostkower K. U. V. Sick benefit; cemetery; place of worship. Org. 1907. Membership: 90. Meetings: 1st and 3rd Saturdays, at 257 E. Houston St. Pres., Isaac Grossberg, 326 Monroe St. Sec'y, Simon Chasid, 356 E. 4th St.

Grossberg, Isaac, Pres. Chorostkower K. U. V. (257 E. Houston St.); elected 1917. Term 6 months. Born 1863 in Austria. Came to U. S. 1898. Received general Jewish education. Blacksmith:

332 Monroe St. Res.: 326 Monroe St.

Chrzanower Y. M. A. Org. 1901. Meetings: Every Monday, at 326 E. Houston St. Pres., Sam Wishnetzer, 327 Corona Ave., Corona, L. I. Sec'y, Leopold Bochner, 103 Ditmas Ave., B'klyn.

Wishnetzer, Sam, President Chrzanower Y. M. A. (326 E. Houston St.); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1888. Received general Jewish and secular education. Baker. Res.: 327 Corona Ave., Corona, L. I.

Communal Center for Oriental Jews (F. O. J. A.) Aim to establish a communal center for Oriental Jews. Meets at 12 E. 119th St. Pres., Edward Valensi, 110 3rd Ave. Sec'y, Robert Franco, 40 W. 115th St.

Chwadoner B. S. Sick benefit; cemetery; free loan. Org. 1906 Membership, 40. Meetings: 2nd and 4th Sundays, at 83 Forsyth St. Pres., Barnett M. Mayerowitch, 277 Madison St. Sec'y, Max Goldstein, 188 Henry St.

Mayerowitch, Barnett M., Pres. Chwadoner B. S. (83 Forsyth St.), since 1908. Term 6 months. Born 1875 in Russia. Came to U. S. 1893. Received general Jewish and secular education. Res.: 277 Madison St.

Czenstochauer B. V. and U. V. (F. R. P. H. A.). Sick benefit; cemetery; charity; free loan. Org. 1888. Membership: 114. Meetings: 1st and 3rd Wednesdays, at 79 Delancey St. Pres., Benjamin Brattman, 28 Pulaski St., B'klyn. Sec'y, Herman Cohen, 209 E. 7th St.

Brattman, Benjamin, Pres. Czenstochauer B. V. and U. V. (79 Delancey St.), since 1914. Term 6 months. Born 1870 in Russia. Came to U. S. 1892. Received general Jewish education. Res.: 28 Pulaski St., B'klyn.

Czenstochower Help Verein (F. R. P. H. A.). Org. 1914. Membership: 100. Meetings: 2nd and 4th Mondays, at 209 E. 2nd St. Pres., Judah Herman Firetag, 713 E. 5th St. Sec'y, Louis Granick, 716 E. 9th St.

Firetag, Judah Herman, Pres. Czenstochower Help Verein (209 E. 2d St.), since 1916. Term 6 months. Born 1862 in Russia. Came to U. S. 1905. Received general education. Res.: 713 E. 5th St.

Czimerowitzer Society. Sick benefit; cemetery. Org. 1914. Membership: 34. Meetings: 2nd and 4th Tuesdays, at 160 E. Houston St. Pres., Abraham Goldman, 162 Allen St. Sec'y, Charles Hershman, 204 E. 113th St.

Goldman, Abraham, Pres. Czimerowitzer Soc. (160 E.

Houston St.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1899. Received general Jewish education. Res.: 162 Allen St.

Dembitzer Y. M. B. S. (F. G. B. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 280. Meetings: Every Saturday, at 277 E. 7th St. Pres. Jacob Goldklong, 390 E. 4th St. Sec'y, Lazarus Hirschlock, 914 Jackson Ave.

Goldklong, Jacob, Pres. Dembitzer Y. M. B. S. (277 E. 7th St.), since 1916. Term 6 months. Born 1885 in Austria. Came to U. S. 1900. Received general Jewish education. Res.: 390 E. 4th St.

Drauer and Dransker. Sick benefit. Org. 1909. Membership: 60. Meets at 175 E. B'way. Pres., Louis Kaplan, 62 E. 113th St. Sec'y, Israel Hameroff, 284 Christopher Ave., B'klyn.

Kaplan, Louis, Pres. Drauer and Dransker (175 East B'way); elected 1917. Term 6 months. Born 1893 in Russia. Came to U. S. 1911. Received Evening School education. Res.: 62 E. 113th St.

Doctor Drosen B. S. Cemetery. Org. 1917. Membership: 35. Meetings: 2nd and 4th Tuesdays at 212 E. 104th St.

Pres. Nathan Mansfield, 221 E. 99th St. Sec'y, M. Morenstein, 45 Sumner Ave., B'klyn.

Mansfield, Nathan, Pres. Doctor Drosen B. S. (212 E. 104th St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1896. Received general Jewish and secular education. Painter: 368 Columbus Ave. Res.: 221 E. 99th St.

Doctor L. Gelerter Roum. Y. M. B. A. Sick benefit; cemetery; insurance. Org. 1916. Membership: 75. Meetings: 2nd and 4th Wednesdays, at 79 Forsyth St. Pres., Abraham Schwartz, 156 Allen St. Sec'y, M. Grossman, 89 Grand St. Extension. B'klyn. **Schwartz, Abraham,** Pres. Doctor L. Gelerter Roumanian Y. M. B. A. (79 Forsyth St.), since 1916. Term 6 months. Born 1884 in Roumania. Came to U. S. 1905. Received general Jewish and secular education. Mfg. waists: 169 Allen St. Res.: 156 Allen St.

Dokshitzer B. S. Sick benefit; insurance; cemetery; free loan. Org. 1895. Membership: 201. Meetings: 2nd and 4th Saturdays, at 82 Clinton St. Sec'y, Bernhard Sokolow, 409 Ralph Ave., B'klyn.

Dragachiner Prog. Aid Soc. Sick benefit; insurance; charity. Org. 1914. Member-

ship: 65. Meetings: 1st and 3rd Sundays, at 151 Clinton St. Pres., H. J. Kaplan, 1689 St. John's Place, B'klyn. Sec'y, L. Littman, 1064 Prospect Ave.

Drisser Brothers B. A. Sick benefit; insurance; cemetery; free loan. Org. 1904. Membership: 50. Meetings: 1st and 3rd Saturdays, at 173 E. B'way. Pres., M. Gordon, 337 Pennsylvania Ave., B'klyn. Sec'y, J. Blumberg, 375 Pleasant Ave., B'klyn.

Dubiner - Wohliner Aid Soc. Sick benefit; cemetery. Org. 1902. Membership: 80. Meetings: 1st and 3rd Saturdays, at 232 Broome St. Pres., Joseph Leo Aschkinasi, 187 E. 101st St. Sec'y, I. Peck, 790 E. 158th St.

Aschkinasi, Joseph Leo, Pres. Dubiner-Wohliner Aid Soc. (232 Broome St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Res.: 187 E. 101st St.

Dubner Young Friends' B. A. Sick benefit; cemetery. Membership: 48. Meetings: 1st and 3rd Thursdays, at 73 Ludlow St. Pres., Abraham Cohen, 101 2nd Ave. Sec'y, Harry Gecker, 1328 39th St., B'klyn.

Cohen, Abraham, Pres. Dubner Young Friends' B. A.

(73 Ludlow St.); elected 1917. Term 6 months. Born 1893 in Russia. Came to U. S. 1912. Received general Jewish and secular education. Res.: 101 2nd Ave.

Dunaburger Brothers B. A. Sick benefit, insurance, cemetery, free loan. Org. 1885. Meets 2nd and 4th Saturdays, at 98 Forsyth St. Pres., Max Silverman, 51 W. 3rd St. Sec'y, H. Trapin, 2031 Montrey Ave.

East Side Workmen's B. A. Sick benefit; insurance; cemetery. Org. 1901. Membership: 80. Meetings: 1st and 3rd Sundays, at 63 Ludlow St. Pres., Jacob Markowitz, 15 Sheriff St. Sec'y, A. Markowitz, 7 Sheriff St. **Markowitz, Jacob,** Pres. East Side Workmen's B. A. (63 Ludlow St.); elected 1917. Term 6 months. Born 1863 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Res.: 15 Sheriff St.

Elias Y. M. A. Sick benefit; insurance; cemetery; free loan. Org. 1888. Membership: 132. Meetings: 1st and 3rd Wednesdays, at 206 E. B'way. Pres., Sam Bandes, 415 Brook Ave. Sec'y, E. Ushkow, 256 Henry St.

Ellnitz Young Friends' Prog. Ass'n. Cemetery. Org. 1914. Membership: 25. Meetings: 2nd and 4th Saturdays,

at 17 Ave. A. Pres., David Straus, 359 Madison St. Sec'y, Abraham Medower, 447 E. 9th St.

Straus, David, Pres. Ellinitzer Young Friends' Prog. Ass'n (17 Ave. A.), since 1916. Term 6 months. Born 1885 in Russia. Came to U. S. 1905. Received general Jewish education. Schochet and Mohel. Res.: 359 Madison St.

Emanuel Sick and B. A. Insurance; cemetery. Org 1884. Membership: 250. Meetings: 2nd and 4th Saturdays, at 232 Broome St. Pres., Gustav A. Epstein, 521 W. 180th St. Sec'y, Jeremiah Herz, 166 Ave. C.

Epstein, Gustav Adolph, Pres. Emanuel Sick and B. A. (232 Broome St.), since 1914. Term 1 year. Born 1859 in Germany. Came to U. S. 1881. Received general education. Auctioneer: 10 Lispenard St. Res.: 521 W. 180th St.

Emily Damer B. S. Org. 1910. Membership: 36. Meetings: 2nd and 4th Mondays, at 82 Clinton St. Pres., Esther Wiener, 136 Delancey St. Sec'y, A. Himmelbrand, 235 E. 22nd St.

Wiener, Esther, Pres. Emily Damer B. S. (82 Clinton St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1905. Received general Jewish education. Corsets: 142 Clinton St. Res.: 136 Delancey St.

Erste B. A. Org. 1913. Membership: 25. Meetings: Every Wednesday, at 193 E. 2nd St. Pres., Harry Karpen, 54 Lewis St. Sec'y, Herman Fiedler, 324 E. 118th St.

Karpen, Harry, Pres. Erste B. A. (193 E. 2d St.); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1908. Received general Jewish education. Res.: 54 Lewis St.

Erste Bialykaminer Ladies K. U. V. Sick benefit, cemetery. Org. 1902. Membership 50. Meets 2nd and 4th Wednesdays at 80 Clinton St. Pres., Hyman Roth, 59 So. 3d St., B'klyn. Sec'y, K. Shramack, 64 So. 9th St., B'klyn.

Roth, Hyman, Pres. Erste Bialykaminer Ladies' K. U. V. (82 Clinton St.), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1887. Received general Jewish and secular education. Cloaks: 61 E. 11th St. Res.: 59 South 3d St., B'klyn.

Erste Braylower U. V. Place of worship; cemetery. Org. 1904. Membership: 80. Meets 1st and 3rd Sundays, at 56 Orchard St. Pres., Julius Pretsker, 35 Essex St. Sec'y, Morris Franklin, 148 E. Houston St.

Pretsker, Julius, Pres. Erste Braylower U. V. (56 Orchard St.), since 1916. Term 6 months. Born 1883 in Rus-

sla. Came to U. S. 1909. Received general Jewish education. Res.: 35 Essex St.

Erste Budzanower K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; place of worship; free loan. Org. 1895. Membership: 90. Meetings: 1st and 3rd Saturdays, at 100 Essex St. Pres., Samuel Ellner, 262 E. 2nd St. Sec'y, George Ellner, 155 Ridge St. **Ellner, Samuel**, Pres. Erste Budzanower K. U. V. (100 Essex St.); elected 1917. Term 6 months. Born 1864 in Austria. Came to U. S. 1904. Received general Jewish education. Res.: 262 E. 2nd St.

Erste Bukler K. U. V. Sick benefit; cemetery. Org. 1915. Membership: 30. Meetings: 1st and 3rd Sundays, at 96 Clinton St. Pres., Benjamin Litutcher, 199 Moore St., B'klyn. Sec'y, M. Richky, 112 Henry St.

Litutcher, Benjamin, Pres. Erste Bukler K. U. V. (96 Clinton St.); elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1907. Received general Jewish education. Laundry. Res.: 199 Moore St., B'klyn.

Erste Busker K. U. V. Org. 1902. Membership: 14. Meetings: 1st and 3rd Sundays, at 86 Attorney St. Pres., S. Zuckerkandel, 61 Audubon Ave. Sec'y, J. Herman, 159 Forsyth St.

Erste Dobromiler Feige Czupper Frauen K. U. V. Sick benefit; insurance; cemetery. Org. 1902. Membership: 300. Meetings: 1st and 3rd Sundays, at 92 Columbia St. Pres., Morris Weber, 276 W. 115th St. Sec'y, W. Sacher, 72 Columbia St.

Weber, Morris, Pres. Erster Dobromiler Feige Czupper Frauen K. U. V. (90 Columbia St.), since 1914. Term 6 months. Born 1877 in Austria. Came to U. S. 1898. Received general education. Printer. Res.: 276 W. 115th St.

Erste Foltecener Roumanian-American U. V. Sick benefit; cemetery; place of worship; free loan. Org. 1900. Membership: 75. Meetings: 1st and 3rd Mondays, at 66 E. 4th St. Pres., Morris Berger, 311 Rivington St. Sec'y, David Halperin, 1762 Park Pl., B'klyn.

Berger, Morris, Pres. Erste Foltecener Roumanian-American U. V. (66 E. 4th St.); elected 1917. Term 6 months. Born 1862 in Roumania. Came to U. S. 1902. Received general Jewish education. Candles. Res.: 311 Rivington St.

Erste Galatzer Frauen U. V. (F. R. J. A.) Sick benefit; cemetery. Org. 1903. Membership: 60. Meetings: 1st and 3rd Wednesdays, at 106 Forsyth St. Pres., Mrs. Esther Markowitz, 55 E. 1st

St. Sec'y, Miss Rose Markowitz, 55 E. 1st St.

Markowitz, Esther, Pres. Erste Galatzer Frauen U. V. (106 Forsyth St.), since 1913. Term 6 months. Born 1854 in Roumania. Came to U. S. 1903. Received general Jewish education. Res.: 55 E. 1st St.

Erste Grodaker K. U. V. Sick benefit; insurance; cemetery. Org. 1896. Membership: 75. Meetings: 1st and 3rd Mondays at 209 E. 2nd St. Pres., Abraham Weintraub, 362 E. Houston St. Sec'y, Max Santz, 752 E. 6th St.

Weintraub, Abraham, Pres., Erste Grodaker K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1861 in Austria. Came to U. S. 1887. Received general Jewish education. Res.: 362 E. Houston St.

Erste Horodenker K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship. Org. 1895. Membership: 150. Meetings: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., Berl Weiss, 1446 2nd Ave. Sec'y, Charles Lehrer, 40 E. 7th St.

Erste Izbitzer U. V. Sick benefit; insurance; cemetery; place of worship. Org. 1912. Membership: 50. Meetings: 1st and 3rd Saturdays, at 73 Ridge St. Pres., Max Suntag, 78 Sheriff St. Sec'y, Nathan Weiser, 159 Ridge St.

Suntag, Max, Pres. Erste Izbitzer U. V. (73 Ridge St.), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1910. Received general Jewish education. Res.: 78 Sheriff St.

Erste Kalniblater K. U. V. Sick benefit; insurance; cemetery; place of worship; free loan; charity. Org. 1901. Membership: 65. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., Nathan Cohen, 725 E. 9th St. Sec'y, B. Perkus, 339 Bristol St., B'klyn.

Cohen, Nathan, Pres. Erste Kalniblater K. U. V. (96 Clinton St.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 725 E. 9th St.

Erste Kulashkovzer K. U. V. Cemetery; place of worship. Org. 1913. Membership: 48. Meetings: 1st and 3rd Sundays, at 112 Stanton St. Pres., Isaac Pomper, 206 Delancey St. Sec'y, Isaac Metzger, 1565 St. Marks Ave., B'klyn.

Pomper, Isaac, Pres. Erste Kulashkovzer Sick B. A. (112 Stanton St.); elected 1917. Term 6 months. Born 1862 in Austria. Came to U. S. 1908. Received general Jewish and secular education. Res.: 26 Pitt St. Res.: 206 Delancey St.

Erste Lynchner B. A. Sick benefit; insurance; cemetery. Org. 1915. Membership: 25. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., Abraham Friedman, 227 E. 3rd St. Sec'y, K. Hochberger, 149 Orchard St.

Friedman, Abraham, Pres. Erste Lynchner B. A. (96 Clinton St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 227 E. 3rd St.

Erste Mogielnicer Beth Shamaï K. U. V. Cemetery. Org. 1901. Membership: 21. Meetings: Every fourth Monday at 193 E. 2nd St. Pres., Joseph Dollner, 394 E. 8th St. Sec'y, Nathan Dollner, 450 E. 81st St.

Dollner, Joseph, Pres. Erste Mogielnicer Beth Shamaï K. U. V. (193 E. 2nd St.); elected 1917. Term 6 months. Born 1886 in Austria. Came to U. S. 1903. Received general Jewish education. Res.: 394 E. 8th St.

Erste Novoseltzer Bess. K. U. V. Sick benefit; cemetery. Org. 1902. Membership: 86. Meetings: 1st and 3rd Saturdays, at 214 E. 2nd St. Pres., Nathan Steinberg, 311 E. 101st St. Sec'y, Solomon Kurtz, 2084 Dean St., B'klyn. **Steinberg, Nathan,** Pres. Erste Novoseltzer Bessarabian K. U. V. (214 E. 2nd

St.), since 1915. Term 6 months. Born 1877 in Russia. Came to U. S. 1907. Received general Jewish education. Dealer in eggs. Res.: 311 E. 101st St.

Erste Obertyner K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship. Org. 1897. Membership: 190. Meetings: 1st and 3rd Saturdays, at 30 E. 1st St. Pres., Rubin Herald, 48 E. 3rd St. Sec'y, David Gersten, 132 Ludlow St.

Herald, Rubin, Pres. Erste Obertyner K. U. V. (30 E. 1st St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1896. Received general Jewish and secular education. Tailor. Res.: 48 E. 3rd St.

Erste Przeworsker Ind. Young Men's K. U. V. Org. 1916. Membership: 38. Meetings: 2nd and 4th Sundays, at 145 Ridge St. Pres., Harry Schussheim, 102 St. Marks Pl. Sec'y, Louis May, 605 Watkins St., B'klyn.

Schussheim, Harry, Pres. Erste Przeworsker Ind. Young Men's K. U. V. (145 Ridge St.); elected 1917. Term 6 months. Born 1889 in Austria. Came to U. S. 1906. Received general Jewish education. Res.: 102 St. Mark's Pl.

Erste Romaner K. U. V. Sick benefit; insurance; cemetery; free loan. Org. 1901.

Membership: 240. **Meetings:** 2nd and 4th Tuesdays, at 98 Forsyth St. **Pres.,** Marcus Pildescu, 98 Hart St., B'klyn. **Sec'y,** Henry Saymon, 1260 39th St., B'klyn.

Pildescu, Marcus, **Pres.** Erste Romaner K. U. V. (98 Forsyth St.); elected 1917. Term 6 months. Also **Pres.** of the Marcus Pildescu Aid Ass'n of B'klyn (605 Marcy Ave., B'klyn). Born 1867 in Roumania. Came to U. S. 1900. Received general Jewish education. **Oils:** 580 Grand St. **Res.:** 98 Hart St., B'klyn.

Erste Roszister B. A. Sick benefit; cemetery. **Membership:** 136. **Meetings:** 2nd and 4th Saturdays, at 96 Clinton St. **Pres.,** Isaac Karsch, 40 Bible House. **Sec'y,** Jacob Kosler, 80 Beaver St., B'klyn.

Erste Samborer K. U. V. Sick benefit; insurance; cemetery; place of worship; free loan. **Org.** 1884. **Membership:** 320. **Meetings:** 1st and 3rd Tuesdays, at 214 E. 2nd St. **Pres.,** Samuel Sanders, 206 Rivington St. **Sec'y,** Joseph Ringel, 1065 Boston Rd.

Sanders, Samuel, **Pres.** Erste Samborer K. U. V. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1889 in Austria. Came to U. S. 1902. Received general Jewish education. **Res.:** 206 Rivington St.

Erste Sinatynner Sick and Benevolent Ass'n. Sick benefit; insurance; cemetery. **Org.** 1896. **Membership:** 96. **Meets** 2nd and 4th Sundays, at 30 E. 1st St. **Pres.,** B. Geller, 153 W. 27th St. **Sec'y** Joseph Schwartz, 1509 Brook Ave.

Erste Spinoza Relief Society. Sick benefit; insurance; cemetery; place of worship. **Org.** 1896. **Membership:** 120. **Meets:** 1st and 3d Sundays, at 80 Clinton St. **Pres.,** Jacob Frankel, 62 Cannon St. **Sec'y,** S. Grabel, 138 Ave. D.

Erste Stanislauer Frauen K. U. V. Sick benefit; cemetery; free loan; relief. **Org.** 1906. **Membership:** 130. **Meetings:** 2nd and 4th Tuesdays, at 209 E. 2nd St. **Pres.,** Mrs. Rose Klapper, 322 E. 4th St. **Sec'y,** Mrs. Annie Himmelbrant, 235 E. 22nd St.

Klapper, Mrs. Rose, **Pres.** Erste Stanislauer Frauen K. U. V. (209 E. 2nd St.), since 1916. Term 6 months. Born 1876 in Austria. Came to U. S. 1906. Received general Jewish education. **Res.:** 322 E. 4th St.

Erste Sulzawar Ladies' K. U. V. Sick benefit. **Org.** 1899. **Membership:** 48. **Meetings:** 1st and 3rd Wednesdays, at 94 Clinton St. **Pres.,** Mrs. Yetta Kesslinger, 601 Marcy Ave., B'klyn. **Sec'y,** Joseph Gewalb, 409 E. 6th St. **Kesslinger, Yetta,** **Pres.** Erste

Sulzawar Ladies' K. U. V. (94 Clinton St.), since 1915. Term 6 months. Born 1869 in Austria. Received general Jewish and secular education. Res.: 601 Marcy Ave., B'klyn.

Erste Touster K. U. V. Sick benefit; cemetery; place of worship. Org. 1898. Membership: 75. Meetings: 1st and 3rd Saturdays, at 209 E. 2nd St. Pres., Philip Weitz, 31 Ave. B. Sec'y, Samuel Margolls, 255 S. 9th St., B'klyn.

Weitz, Philip, Pres. Erste Touster K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1898. Received general Jewish education. Res.: 31 Ave. B.

Erste Umaner B. S. Sick benefit; cemetery; free loan. Org. 1898. Membership: 178. Meetings: 2nd and 4th Sundays, at 100 Essex St. Pres., Louis Gallack, 364 S. 1st St., B'klyn. Sec'y, T. Pushkoff, 59 E. 100th St.

Gallack, Louis, Pres. Erste Umaner B. S. (100 Essex St.); elected 1917. Term 6 months. Born 1892 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Res.: 364 S. 1st St., B'klyn.

Erste Wallishlauer U. V. Relief. Org. 1906. Membership: 50. Meetings: 1st and 3rd Saturdays, at 326 E.

Houston St. Pres., Emanuel Solarsh, 59 Lewis St. Sec'y, Hyman Rosenberg, 2031 Monterey Ave.

Solarsh, Emanuel, Pres. Erste Wallishlauer U. V. (326 E. Houston St.); elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1913. Received public school education. Res.: 59 Lewis St.

Erste Welzarzer K. U. V. Sick benefit; insurance; cemetery; charity. Org. 1914. Membership: 35. Meetings: 1st and 3rd Thursdays, at 96 Clinton St. Pres., Samuel Heftman, 626 E. 5th St. Sec'y, M. Stern, 295 E. 3rd St.

Heftman, Samuel, Pres. Erste Welzarzer K. U. V. (96 Clinton St.); elected 1917. Term 6 months. Born 1884 in Austria. Came to U. S. 1901. Received general Jewish education. Res.: 626 E. 5th St.

Erste Wielkieoczer K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship. Org. 1904. Membership: 90. Meetings: 2nd and 4th Sundays, at 62 Pitt St. Pres., Moses Hauben, 619 E. 5th St. Sec'y, Isaac Tachner, 324 E. 56th St.

Hauben, Moses, Pres. Erste Wielkieoczer K. U. V. (62 Pitt St.), since 1905. Term 6 months. Born 1868 in Austria. Came to U. S. 1895. Received general education.

Salesman. Res.: 619 E. 5th St.

Family Mutual Aid Soc. (F. G. B. J. A.) Sick benefit; cemetery; place of worship. Org. 1897. Membership: 80. Meetings: 1st and 3rd Saturdays, at 15 Pitt St. Pres., M. Telchman, 206 Delancey St. Sec'y, G. Baumgarten, 108 Lewis St.

Telchman, M., Pres. Family Mutual Aid Soc. (15 Pitt St.) since 1915. Term 6 months. Born 1866 in Austria. Came to U. S. 1906. Received general Jewish and secular education. Res.: 206 Delancey St.

Fannie Siegel Berlader Ladies' Sick B. A. Sick benefit; place of worship. Membership: 100. Meetings: 2nd and 4th Tuesdays, at 106 Forsyth St. Pres., Isaac Korman, 9 W. 111th St. Sec'y, S. Blumfeld, 240 E. 21st St.

Korman, Isaac, Pres. Fannie Siegel Berlader Ladies' Sick B. A. (106 Forsyth St.), since 1909. Term 6 months. Born 1864 in Roumania. Came to U. S. 1895. Received general Jewish and secular education. Tailor. Res.: 9 W. 111th St.

First Avritchever U. V. Sick benefit; cemetery; free loan. Org. 1911. Membership: 37. Meetings: 2nd and 4th Saturdays, at 83 Forsyth St. Pres., Abraham Nudelman,

360 E. 121st St. Sec'y, I. Fishman, 54 E. 120th St.

Nudelman, Abraham, Pres. First Avritchever U. V. (83 Forsyth St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1911. Received general Jewish education. Res.: 360 E. 121st St.

First Belgetzer B. S. Cemetery; free loan. Org. 1913. Membership: 35. Meetings: 1st and 3rd Saturdays, at 86 Attorney St. Pres., Isaac Lerman, 537 E. 5th St. Sec'y, M. Saltz, 66 Lewis St.

Lerman, Isaac, Pres. First Belgetzer B. S. (86 Attorney St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1911. Attended public school. Fish Dealer: 136 Suffolk St. Res.: 537 E. 5th St.

First Bereg Muncaczer S. B. S. Sick benefit; insurance; cemetery; free loan. Org. 1901. Membership: 352. Meetings: 1st and 3rd Saturdays, at 214 E. 2nd St. Pres., Bernard Mermelstein, 485 E. Houston St. Sec'y, J. B. Kain, 370 E. 4th St.

Mermelstein, Bernard, Pres. Bereg Muncaczer S. B. S. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1875 in Hungary. Came to U. S. 1901. Received general Jewish education. Restaurant. Res.: 485 E. Houston St.

First Boryslaver Y. L. B. A.
(F. G. B. J. A.) Sick benefit.
Org. 1905. Membership: 50.
Meetings: Every 2nd Tuesday,
at 17 Ave. A. Pres.,
Herman Greif, 184 Riverdale
Ave., B'klyn. Sec'y, Rose
Hammerman, 32 Jackson St.
Greif, Herman, Pres. First
Boryslaver Y. L. B. A. (17
Ave. D); elected 1917. Term
6 months. Born 1879 in
Austria. Came to U. S. 1897.
Received general Jewish
and secular education. Res.:
184 Riverdale Ave., B'klyn.

First Botaschaner Ladies' Aid.
Sick benefit; cemetery; free
loan. Org. 1904. Meetings:
1st and 3rd Mondays, at 83
Forsyth St. Pres. Mrs. Sarah
Berkowitz, 160 S. 3rd St.,
B'klyn. Sec'y, Mrs. Sarah
Rosenthal, 1412 Madison
Ave.

Berkowitz, Sarah, Pres.
First Botashaner Ladies' Aid
(85 Forsyth St.), since 1914.
Term 6 months. Born 1872
in Roumania. Came to U. S.
1896. Received general Jew-
ish education. Res.: 160 S.
3rd St., B'klyn.

**First Bratzlower Podoler Aid
Soc.** Sick benefit; insurance;
cemetery. Org. 1914. Mem-
bership: 75. Meetings: 1st
and 3rd Sundays, at 151
Clinton St. Pres., Samuel
Samuelson, 1451 Crotona
Place. Sec'y, U. Schor, 842
Stone Ave., B'klyn.

Samuelson, Samuel, Pres.

**First Bratzlower Podoler
Aid Soc.** (151 Clinton St.);
elected 1917. Term 6 months.
Born 1882 in Russia. Came
to U. S. 1905. Received gen-
eral Jewish education.
Laundry: 1349 Broadway.
Res.: 1451 Crotona Pl.

First Burshivker Sick & B. A.
Sick benefit; cemetery; free
loan. Org. 1902. Member-
ship: 73. Meetings: 1st and
3rd Saturdays, at 209 E. 2nd
St. Pres., Nathan Edelman,
317 E. 4th St. Sec'y, Philip
Zitomsky, 545 Stone Ave.,
B'klyn.

Edelman, Nathan, Pres.
First Burshivker Sick and
B. A. (209 E. 2nd St.);
elected 1917. Term 6 months.
Born 1894 in Russia. Came
to U. S. 1905. Received gen-
eral Jewish education.
Mfgr. Waists and Dresses:
14 W. 4th St. Res.: 317 E.
4th St.

First Buzuer Roum. K. U. V.
(F. R. J. A.) Sick benefit;
insurance; cemetery; free
loan. Org. 1904. Member-
ship: 83. Meetings: 2nd and
4th Thursdays, at 30 E. 1st
St. Pres., Abraham Fallick,
1473 5th Ave. Sec'y, Philip
Abramowitz, 85 1st Ave.

Fallick, Abraham, Pres. First
Buzuer Roum. K. U. V. (30
E. 1st St.), since 1916. Term
6 months. Born 1881 in
Roumania. Came to U. S.
1900. Received general edu-
cation. Res.: 1473 5th Ave.

First Chernostover Verein. Sick benefit; cemetery. Org.: 1910. Membership: 40. Meetings: 2nd and 4th Sundays, at 82 Clinton St. Pres., B. Gralnick, 168 E. 2nd St. Sec'y, Sam Stroy, 94 Willett St.

Gralnick, B., Pres. First Chernostover Verein (82 Clinton St.), since 1915. Term 6 months. Born 1880 in Russia. Came to U. S. 1901. Received general Jewish education. Metal Tile: 123 E. 23rd St. Res.: 168 E. 2nd St.

First Chocimerer K. U. V. Sick benefit, insurance, cemetery, free loan. Org. 1904. Membership 45. Meets 1st and 3rd Sundays at 145 Suffolk St. Pres., Joseph Rubenstein, 119 Broome St. Sec'y, Isidor Gerber, 296 E. 2nd St.

Rubenstein, Joseph, Pres. First Chocimerer K. U. V. (145 Suffolk St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1900. Received general education. Res.: 119 Broome St.

First Dembrowitzer Wohlyner Ass'n. Cemetery; insurance. Org. 1915. Membership: 60. Meetings: 1st and 3rd Saturdays, at 106 Forsyth St. Pres., Jacob Bregman, 314 Madison St. Sec'y, Louis Klorman, 38 Amboy St. **Bregman, Jacob,** Pres. First Dembrowitzer Wohlyner

Ass'n., (106 Forsyth St.); elected 1917. Term 6 months. Born 1889 in U. S. Received public school education. Insurance: 141 W. 125th St. Res.: 314 Madison St.

First Dinskowoler K. U. V. Sick benefit. Org. 1915. Membership: 39. Meetings: 2nd and 4th Mondays, at 10 W. 114th St. Pres., Oscar Cohen, 21 Forest St., Corona, L. I. Sec'y, M. Myerhoff, 652 Stone Ave., B'klyn.

First Dorginsker Y. M. B. S. Organized 1917. Membership 45. Meets 2nd and 4th Mondays at 82 Clinton St. Pres., Charles Katcher, 29 Ridge St. Sec'y, Charles Marks, 791 Dawson St.

First Drazshver Y. M. Prog. Soc. Sick benefit; cemetery; charity. Org. 1914. Membership: 90. Meetings: 1st and 3rd Saturdays, at 82 Clinton St. Pres., Elijah Feinerman, 713 E. 6th St. Sec'y, Kieve Muneman, 312 Henry St.

Feinerman, Elijah, Pres. First Drazshver Y. M. Prog. Soc. (82 Clinton St.), since 1914. Term 6 months. Born 1870 in Russia. Came to U. S. 1900. Received general Jewish education. Connected with Singer Sewing Machine Co. Res.: 713 E. 6th St.

First Drohobycser Ladies' Soc. Sick benefit; charity. Org. 1913. Membership: 50. Meet-

ings: 1st and 3rd Sundays, at 276 E. Houston St. Pres., Esther Lerner, 380 E. 8th St. Sec'y, G. Borkan, 117 Ludlow St.

Lerner, Esther, Pres. First Drohobyczer Ladies' Soc. (276 E. Houston St.), since 1915. Term 6 months. Born 1874 in Hungary. Came to U. S. 1890. Received general Jewish education. Res.: 380 E. 8th St.

First Drubliner Ladies' Sick and B. S. Org. 1916. Membership: 60. Meetings: 2nd and 4th Sundays, at 10 Ave. D. Pres., Benjamin Pessy, 60 Columbia St. Sec'y, Israel Braverman, 30 Lewis St.

Pessy, Benjamin, Pres. First Drubliner Ladies' Sick and B. S. (10 Ave. D.); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Res.: 60 Columbia St.

First Dzikower Chevrah. Cemetery; place of worship. Org. 1898. Membership: 27. Meets fortnightly at 77 Sheriff St. Pres., Benjamin Fleischer, 92 Goerck St. Sec'y, Joseph Warbel, 126 Columbia St.

Fleischer, Benjamin, Pres. Dzikower Chevrah (77 Sheriff St.); elected 1917. Term 6 months. Born 1872 in Austria. Came to U. S. 1897. Received general Jewish education. Butcher: 307 Rivington St. Res.: 92 Goerck St.

First Filester Verein. Sick benefit; cemetery. Org. 1900. Membership: 70. Meetings: 2nd and 4th Saturdays, at 106 Forsyth St. Pres., Myer Peckercer, 324 Jerome St., B'klyn. Sec'y, Isaac Fler, 718 E. 6th St.

Peckercer, Myer, Pres. First Filester Verein (106 Forsyth St.), since 1911. Term 6 months. Born 1875 in Russia. Came to U. S. 1900. Received Jewish education. Cloakmaker. Res.: 324 Jerome St., B'klyn.

First Greater Yusefower Sick and B. A. Cemetery; charity. Org. 1911. Membership: 60. Meetings: Every 2nd Saturday, at 67 Lewis St. Pres., Melech Green, 806 E. 6th St. Sec'y, Isaac Finkelstein, 51 Cannon St.

Green, Melech, Pres. First Greater Yusefower Sick and B. A. (67 Lewis St.); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1907. Received general Jewish and secular education. Pants: 296 Stanton St. Res.: 806 E. 6th St.

First Haliczzer Sick B. S. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship; charity. Org. 1904. Membership: 90. Meetings: 1st and 3rd Sundays, at 159 Rivington St. Pres., Louis Schumer, 346 E. 3rd St. Sec'y, Louis Sussholz, 275 Stanton St.

Schumer, Louis, Pres. First Haliczzer Sick B. S. (159 Riv-

ington St.); elected 1917. Term 6 months. Born 1891 in Austria. Term 6 months. Born 1891 in Austria. Came to U. S. 1906. Received general Jewish education. Res.: 346 E. 3rd St.

First Harlauer Roumanian Sick B. S. Sick benefit; insurance; cemetery. Org. 1909. Membership: 98. Meetings: 2nd and 4th Thursdays at 81 Forsyth St. Pres., Charles G. Reider, 1067 Fox St. Sec'y, Louis Davidson, 218 E. 122nd St.

Reider, Charles G., Pres. First Harlauer Roumanian Sick B. S. (79 Forsyth St.); elected 1917. Term 6 months. Born 1884 in Roumania. Came to U. S. 1903. Received a Public School Education. Silks and Dress Goods: 215 4th Ave. Res.: 1067 Fox St.

First Harlem Ind. Roumanian Aid Soc. Sick benefit; free loan. Org. 1916. Membership: 78. Meetings: 2nd and 4th Thursdays, at 212 E. 104th St. Pres., David Jarschower, 413 E. 100th St. Sec'y, H. Prince, 336 E. 95th St.

Jarschower, David, Pres. First Harlem Ind. Roumanian Aid Soc. (212 E. 104th St.), since 1916. Terms 6 months. Born 1879 in Austria. Came to U. S. 1894. Received general Jewish and secular education. Res.: 413 E. 100th St.

First Hebrew Bakers' Sick B. S. Sick benefit; cemetery; place of worship. Org. 1872. Membership: 250. Meetings: 2nd and 4th Fridays, at 10 Ave. D. Pres., Meyer Lampel, 7 Manhattan St. Sec'y, Abraham Adler, 1361 Brook Ave.

Lampel, Meyer, Pres. First Hebrew Bakers' Sick B. S. (10 Ave. D.); elected 1917. Term 6 months. Born 1865 in Austria. Came to U. S. 1899. Received general Jewish education. Baker. Res.: 7 Manhattan St.

First Huviner and Tartiker Ass'n. Sick benefit; place of worship. Org. 1905. Membership: 80. Meetings: 2nd and 4th Saturdays, at 67 Clinton St. Pres., Isidore Letzter, 319 E. 10th St. Sec'y, I. Lanton, 11 Pitt St.

Letzter, Isidore, Pres. First Huviner and Tartiker Ass'n (67 Clinton St.), since 1916. Term 6 months. Born 1882 in Austria. Came to U. S. 1910. Received general Jewish education. Res.: 319 E. 10th St.

First Ind. Gustininer B. Ass'n. Sick benefit; cemetery; free loan. Org. 1907. Membership: 100. Meets: 2nd and 4th Wednesdays, at 98 Forsyth St. Pres., Abraham Brown, 119 2nd Ave. Sec'y, Isaac Gluckson, 247 E. 123d St.

First Ind. Husiatyner Sick and B. S. Sick benefit; ceme-

tery; charity. Org. 1909. Membership: 60. Meetings: 2nd and 4th Thursdays, at 73 Ludlow St. Pres., Paul Lampe, 257 E. 2nd St. Sec'y, Hyman Sultan, 68 E. 1st St. **Lampe, Paul**, Pres. First Ind. Husiatyner Sick and B. S. (73 Ludlow St.); elected 1917. Term 6 months. Born 1875 in Austria. Came to U. S. 1904. Received general Jewish and secular education. Musician. Res.: 257 E. 2nd St.

First Ind. Mikulnizer Sick and B. A. Sick benefit; cemetery. Org. 1888. Membership: 130. Meetings: 2nd and 4th Saturdays, at 214 E. 2nd St. Pres., Nathan Rammer, 190 E. 2nd St. Sec'y, H. Regen, 251 E. 4th St.

Rammer, Nathan, Pres. First Ind. Mikulnizer Sick and B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1872 in Austria. Came to U. S. 1911. Received general Jewish education. Res.: 190 E. 2nd St.

First Ind. Pultusker U. V. (F. R. P. H. A.) Sick benefit; cemetery; free loan. Org. 1901. Membership: 280. Meetings: 2nd and 4th Tuesdays, at 77 Delancey St. Pres., Max Weinstein, 1753 Park Pl., B'klyn. Sec'y, Harry J. Miller, 725 E. 9th St.

Weinstein, Max, Pres. First Ind. Pultusker U. V. (77 Delancey St.), since 1916.

Term 6 months. Born 1880 in Russia. Came to U. S. 1898. Mfgr. dresses: 22 W. 21st St. Res.: 1753 Park Pl., B'klyn.

First Ind. Tarnopoler Frauen K. U. V. Sick benefit; cemetery. Org. 1907. Membership: 69. Meetings: 2nd and 4th Wednesdays, at 100 Essex St. Pres., Mrs. Minna Sussman, 120 Sheriff St. Sec'y, M. Welshaut, 90 Ave. D.

Sussman, Minna, Pres. First Ind. Tarnopoler Frauen K. U. V. (100 Essex St.), since 1916. Term 6 months. Born 1875 in Austria. Came to U. S. 1907. Received general Jewish education. Res.: 120 Sheriff St.

First Kaiser Franz Joseph K. U. V. Sick benefit; cemetery. Org. 1882. Membership: 120. Meetings: 1st and 3rd Wednesdays, at 328 E. Houston St. Pres., Max Cohen, 363 E. 8th St. Sec'y, Herman Kraus, 444 Manhattan Ave.

Cohen, Max, Pres. First Kaiser Franz Joseph K. U. V. (328 E. Houston St.); elected 1917. Term 6 months. Born 1878 in Hungary. Came to U. S. 1907. Received general education. Tailor. Res.: 363 E. 8th St.

First Kittliver K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship. Org. 1902. Mem-

bership: 80. Meetings: 1st and 3rd Saturdays, at 30 E. 1st St. Pres., Anshel Fleiss, 426 E. 6th St. Sec'y, Morris Herschkovitz, 14 E. 110th St.

Fleiss, Anshel, Pres. First Klittiver K. U. V. (30 E. 1st St.), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1913. Received general Jewish education. Buttons. Res.: 426 E. 6th St.

First Kleevaner B. A. Sick benefit; cemetery; place of worship. Membership: 144. Meetings: 2nd and 4th Mondays, at 73 Ludlow St. Pres., Sam Gootman, 315 E. 101st St. Sec'y, Philip Glatstein, 2011 La Fontaine Ave.

Gootman, Sam, Pres. First Kleevaner B. A. (73 Ludlow St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Carpenter. Res.: 315 E. 101st St.

First Klimintover Young Friends' B. A. Sick benefit. Org. 1915. Membership: 50. Meetings: 2nd and 4th Saturdays, at 8 Ave. D. Pres., Nathan Schnelder, 283 Stanton St. Sec'y, Charles Gitter, 62 Pitt St.

Schnelder, Nathan, Pres. First Klimintover Young Friends' B. A. (8 Ave. D), since 1916. Term 6 months. Born 1895 in Russia. Came

to U. S. 1909. Received general Jewish education. Res.: 283 Stanton St.

First Klimontover Sick B. A. Sick benefit; insurance; cemetery. Org. 1906. Membership: 115. Meetings: 1st and 3rd Saturdays, at 92 Columbia St. Pres., Sam Factor, 88 Lewis St. Sec'y, M. Silverman, 99 Mangin St. **Factor, Sam**, Pres. First Klimontover Sick B. A. (92 Columbia St.); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1906. Received general Jewish education. Mfgr. Pants: 296 Stanton St. Res.: 88 Lewis St.

First Knihinin Stanislauer K. U. V. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1907. Membership: 125. Meetings: 1st and 3rd Saturdays, at 145 Suffolk St. Pres., Abraham Brzerzaner, 1023 Longwood Ave. Sec'y, Louis Gross, 257 E. 3rd St.

Brzerzaner, Abraham, Pres. First Knihinin Stanislauer K. U. V. (145 Suffolk St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 1023 Longwood Ave.

First Kopizianisher K. U. V. Org. 1903. Membership: 13. Meetings: 2nd and 4th Saturdays. Pres., I. Steinholtz, 169 Essex St. Sec'y, I. Pollak, 200 Delancey St.

First Koritzer B. A. Sick benefit; cemetery. Org. 1903. Membership: 38. Meetings: 1st and 3rd Sundays, at 151 Clinton St. Pres., Jacob Schwartz, 1612 Pitkin Ave., B'klyn. Sec'y, S. Fishman, 253 E. 2nd St.

Schwartz, Jacob, Pres. First Koritzer B. A. (151 Clinton St.), since 1912. Term 6 months. Born 1874 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 1612 Pitkin Ave., B'klyn.

First Kozower Sick and B. A. (F. G. B. J. A.) Sick benefit; cemetery; place of worship; free loan. Org. 1897. Membership: 150. Meetings: 2nd and 4th Sundays, at 155 Suffolk St. Pres., Morris Rothstein, 451 E. 171st St. Sec'y, J. Blatt, 3780 Park Ave.

Rothstein, Morris, Pres. First Kozower Sick and B. A. (155 Suffolk St.), since 1914. Term 6 months. Born in Austria. Came to U. S. 1887. Received Public School education. Jeweler. Res.: 451 E. 171st St.

First Krasner Sick B. S. Sick benefit; cemetery. Org. 1905. Membership: 100. Meetings: 1st and 3rd Saturdays, at 106 Forsyth St. Pres., Solomon Timiner, 827 Trinity Ave. Sec'y, Benjamin Marantz, 283 Wyona St., B'klyn.

Timiner, Solomon, Pres. First Krasner S. B. S. (106 Forsyth St.); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1914. Received general Jewish education. Dry Goods: 817 E. 160th St. Res.: 827 Trinity Ave.

First Krasnabroder B. A. Sick benefit; insurance; cemetery; place of worship. Org. 1912. Membership: 60. Meetings: Every fortnight at 82 Clinton St. Pres., Isidore Sussman, 64 Sheriff St. Sam Dreyfus, 518 E. 139th St.

Sussman, Isidore, Pres. First Krasnabroder B. A. (82 Clinton St.); elected 1917. Term 6 months. Born 1890 in Poland. Came to U. S. 1902. Received general Jewish education. Res.: 64 Sheriff St.

First Kronprinz Rudolph Ladies' S. B. S. Sick benefit; cemetery. Org. 1898. Membership: 200. Meetings: 1st and 3rd Sundays, at 257 E. Houston St. Pres., Adolph Moscovitz, 77 Ave. B. Sec'y, David Berliner, 66 W. 118th St.

Moscovitz, Adolph, Pres. First Kronprinz Rudolph Ladies' S. B. S. (257 E. Houston St.), since 1907. Term 6 months. Born 1863 in Austria. Came to U. S. 1880. Received general Jewish and secular education. Liquors: 168 Attorney St. Res.: 77 Ave. B.

First Kremenchager B. A. Cemetery; free loan. Org. 1897. Membership: 130. Meetings: 1st and 3rd Sundays, at 80 Clinton St. Pres., Samuel Berzak, 201 Allen St. Sec'y, N. Brevda, 80 Delancey St.

Berzak, Samuel, Pres. First Kremenchager B. A. (80 Clinton St.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1906. Received Public School education. Mfr. tobacco. Res.: 201 Allen St.

First Lubiner Prog. Ben. Ass'n. Cemetery. Org. 1911. Membership: 41. Meetings: 1st and 3rd Saturdays, at 73 Ludlow St. Pres., Abraham Morgenstern, 253 E. 10th St. Sec'y, Hyman Moltman, 118 W. 3rd St.

Morgenstern, Abraham, Pres. First Lubiner Prog. Ben. Ass'n (73 Ludlow St.), since 1915. Term 6 months. Born 1881 in Russia. Came to U. S. 1895. Received general Jewish and secular education. Children's dresses and boys' suits: 433 E. 9th St. Res.: 253 E. 10th St.

First Maldaner Y. M. B. A. Sick benefit; cemetery; free loan. Org. 1910. Membership: 90. Meetings: Every Tuesday, at 8 Ave. D. Pres., Isidore Kanarfogel, 327 E. 3rd St. Sec'y, Philip Bilfield, 99½ St. Marks Pl.

Kanarfogel, Isidore, Pres. First Maldaner Y. M. B. A.

(8 Ave. D); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1910. Received general Jewish education. Res.: 327 E. 3rd St.

First Manistrischer B. A. Sick benefit; insurance; cemetery; free loan; charity. Org. 1908. Membership: 85. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., H. Rabinowitz, 44 Williams Ave., B'klyn. Sec'y, B. Fitelbaum, 274 S. 2nd St., B'klyn.

First Marmarosh Young Ladies A. S. Sick benefit cemetery. Org. 1914. Membership 100. Meets 1st and 3rd Wednesdays at 257 E. Houston St. Pres., Bessie Engelman, 546 W. 39th St. Sec'y, Harry Cohen, 340 Hinsdale St., B'klyn.

Engelman, Bessie, Pres. First Marmarosh Y. L. A. S. (257 E. Houston St.); elected 1917. Term 6 months. Born 1895 in Austria. Came to U. S. 1909. Received general education. Neckwear Worker. Res.: 546 W. 39th St.

First Nadworne K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; place of worship. Org. 1897. Membership: 135. Meetings: 1st and 3rd Sundays, at 62 E. 4th St. Pres., Harry Yager, 751 E. 5th St. Sec'y, Abraham Traub, 68 E. 1st St.

Yager, Harry, Pres. First Nadwornor K. U. V. (62 E. 4th St.), since 1914. Term 6 months. Born 1870 in Austria. Came to U. S. 1904. Received general Jewish education. Res.: 751 E. 5th St.

First Nadwornor Y. M. B. A. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1910. Membership: 40. Meetings: 1st and 3rd Tuesdays, at 159 Rivington St. Pres., Harry Shuster, 197 Allen St. Sec'y, D. Werner, 381 Alabama Ave., B'klyn.

Shuster, Harry, Pres. First Nadwornor Y. M. B. A. (159 Rivington St.); elected 1917. Term 6 months. Born 1885 in Austria. Came to U. S. 1904. Received general Jewish and secular education. Res.: 197 Allen St.

First New Konstantiner Aid Soc. Sick benefit; insurance; cemetery; place of worship. Org. 1907. Membership: 110. Meetings: 1st and 3rd Saturdays, at 63 Ludlow St. Pres., Benjamin Tromberg, 220 Lebanon Ave., B'klyn. Sec'y, M. Dlament, 19 W. 115th St.

Tromberg, Benjamin, Pres. First New Konstantiner Aid Soc., (63 Ludlow St.); elected 1917. Term 6 months. Born 1884 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 220 Lebanon Ave., B'klyn.

First Niznower Sick and B. S. Cemetery. Org. 1915. Membership: 35. Meetings: 2nd and 4th Sundays, at 57 Stanton St. Pres., Moses Liebllich, 336 E. 4th St. Sec'y, Abraham Arnold, 237 Eldridge St.

Liebllich, Moses, Pres. First Niznower Sick and B. S. (57 Stanton St.), since 1916. Term 6 months. Born 1878 in Austria. Came to U. S. 1897. Received general Jewish education. Pants contractor: 291 E. 3rd St. Res.: 336 E. 4th St.

First Odesser Ind. Sick B. A. Sick benefit; cemetery. Membership: 100. Meetings: 2nd and 4th Tuesdays, at 73 Ludlow St. Pres., Mrs. Sarah Rosenzweig, 123 Rivington St. Sec'y, L. Braunfield, 346 S. 3rd St., B'klyn.

Rosenzweig, Sarah, Pres. First Odesser Ind. Sick B. A. (73 Ludlow St.); elected 1917. Term 6 months. Born 1873 in Russia. Received general Jewish education. Res.: 123 Rivington St.

First Oleszyer U. V. Sick benefit; insurance; cemetery; place of worship. Org. 1900. Membership: 60 Meetings: Every Saturday, at 161 Attorney St. Pres., Hyman Steinberg, 551 Grand St. Sec'y, Samuel Kelch, 30 Lewis St.

Steinberg, Hyman, Pres. First Oleszyer U. V. (161 Attorney St.); elected 1917.

Term 6 months. Born 1888 in Austria. Came to U. S. 1907. Received general Jewish education. Men's coats: 36 E. B'way. Res.: 551 Grand St.

First Oriniver Cong. B. A. Insurance; cemetery. Org. 1899. Membership: 70. Meetings: 2nd and 4th Sundays, at 232 Broome St. Pres., Harris Beckelman, 68 McKibben St., B'klyn. Sec'y, L. Tarnowsky, 114 Ellery St., B'klyn.

Beckelman, Harris, Pres. Oriniver Cong. B. A. (232 Broome St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1889. Received general Jewish and secular education. Tailor. Res.: 68 McKibben St., B'klyn.

First Ostrover K. U. V. Sick benefit; insurance; cemetery. Org. 1905. Membership: 120. Meetings: 2nd and 4th Saturdays, at 328 E. Houston St. Pres., Sam Ruck, 211 Eldridge St. Sec'y, Sam Weinstein, 142 Norfolk St.

Ruck, Sam, First Ostrover K. U. V. (328 E. Houston St.), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1909. Received general Jewish education. Woolens: 240 Eldridge St. Res.: 211 Eldridge St.

First Ostrower Peace and Love Ass'n. Sick benefit;

insurance; cemetery. Org. 1908. Membership: 68. Meetings: 2nd and 4th Sundays, at 151 Clinton St. Pres., Barnett Spanover, 1575 St. Marks Ave., B'klyn. Sec'y, J. Greenberg, 136 Amboy St., B'klyn.

Spanover, Barnett, Pres. Ostrower Peace and Love Ass'n (151 Clinton St.), since 1908. Term 6 months. Born 1872 in Russia. Came to U. S. 1893. Received general Jewish education. Clothier: 48 Willet St. Res.: 1575 St. Marks Ave., B'klyn.

First Ottynler Y. M. B. A. (F. G. B. J. A.) Sick benefit; insurance; cemetery. Org. 1900. Membership: 180. Meetings: 2nd and 4th Saturdays, at 214 E. 2nd St. Pres., Charles Baronet, 270 E. 4th St. Sec'y, I. Haber, 1069 Tiffany St.

Baronet, Charles, Pres. First Ottynler Y. M. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1876 in Austria. Came to U. S. 1901. Received general Jewish education. Res.: 270 E. 4th St.

First Ozeraner B. A. Sick benefit, cemetery, free loan. Org. 1902. Membership 95. Meets 1st and 3rd Sundays at 106 Forsyth St. Pres, Michael Barr, 54 Henry St. Sec'y, Barnett Resnick, 141 Kosciusko St., B'klyn.

Barr, Michael, Pres. First Ozeraner B. A. (106 Forsyth

Street), since 1916. Term 1 year. Born 1867 in Russia. Came to U. S. 1902. Received general Jewish education. Lumber. Res.: 54 Henry St.

First Platrer Roun. Sick B. S. (F. R. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 152. Meetings: 1st and 3rd Tuesdays, at 57 St. Marks Pl. Pres., Naftale Feier, 116 Eldridge St. Sec'y, Samuel Greenberg, 407 E. 5th St.

Feier, Naftale, Pres. First Platrer Roun. Sick B. S. (57 St. Marks Pl.); elected 1917. Term 6 months. Born 1877 in Roumania. Came to U. S. 1900. Received general Jewish education. Res.: 116 Eldridge St.

First Piltzer Ben. Ass'n. Sick benefit; cemetery; free loan. Org. 1911. Membership: 55. Meets 1st and 3d Saturdays, at 62 E. 106th St. Pres., Abr. Antman, 869 Stebbins Ave. Sec'y, Sigmund Tuschsin, 871 Home St.

Antman, Abraham, Pres. First Piltzer Ben. Ass'n (62 E. 106th St.); elected 1917. Term 6 months. Born 1889 in Russia. Came to U. S. 1905. Received general education. Mfr.: 55 W. 16th St. Res.: 869 Stebbins Ave.

First Potok-Zlotoy Ladies' Soc. Sick benefit. Org. 1916. Membership: 32. Meetings:

2nd and 4th Sundays, at 276 E. Houston St. Pres., Sam Huebsher, 622 Prospect Ave. Sec'y, Benzion Held, 21 1st Ave.

Huebsher, Sam, Pres. First Potak-Zlotoy Ladies' Soc. (276 E. Houston St.); elected 1917. Born 1882 in Austria. Came to U. S. 1905. Received general Jewish and secular education. Res.: 622 Prospect Ave.

First Prashkower Brüder, K. U. V. Sick benefit; insurance; cemetery. Membership: 80. Meetings 2nd and 4th Sundays at 98 Forsyth St. Pres., Louis Bernstein, 967 Kelly St. Sec'y, Joseph Wansker, 885 Beck St.

Bernstein, Louis, Pres. First Prashkower Brüder K. U. V. (98 Forsyth St.); elected 1917. Term 6 months. Born 1871 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 967 Kelly St.

First Pressburger Sick and B. A. Sick benefit; cemetery; free loan. Org. 1903. Membership: 75. Meetings: 2nd and 4th Saturdays, at 8 Ave. D. Pres., Sam Schlesinger, 328 E. 80th St. Sec'y, M. Kohlbauer, 208 E. 82nd St. **Schlesinger, Sam**, Pres. First Pressburger Sick and B. A. (8 Ave. D); elected 1917. Term 6 months. Born 1884 in Hungary. Came to U. S. 1904. Received general Jewish education. Res.: 328 E. 80th St.

First Przemislar Sick Benevolent Society. Sick benefit, insurance, cemetery, free loan. Org. 1889. Membership 400. Meets 1st and 3rd Sundays at 214 E. 2nd St. Pres., Joseph Shnitzer, 703 E. 5th St. Sec'y, Solomon Blumner, 353 E. 3rd St.

Shnitzer, Joseph, Pres. First Przemislar Sick B. S. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1886 in Austria. Received general education. Grocer. Res.: 703 E. 5th St.

First Pruchniker B. S. Cemetery, place of worship. Org. 1906. Membership 55. Meets 1st and 3rd Saturdays at 86 Attorney St. Pres., Benj. Beck, 54 Columbia St. Sec'y, Joe Lamberg, 249 E. 3rd St.

First Rabbi Weiss K. U. V. Sick benefit; insurance; cemetery. Membership: 65. Meetings: 2nd and 4th Saturdays, at 17 Ave. A. Pres., Adolph Mandel, 1043 Tinton Ave. Sec'y, A. Schechter, 747 E. 9th St.

Mandel, Adolph, Pres. First Rabbi Weiss K. U. V. (17 Ave. A.), since 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1887. Received general Jewish education. Cutter of cloaks. Res.: 1043 Tinton Ave.

First Rodower Cong. Sick benefit, cemetery. Org. 1904. Membership 100. Meetings 1st and 3rd Sundays at 57

E. 8th St. Pres., M. Moshkowitz, 110 St. Marks Pl. Sec'y, A. Fishman, 815 E. 161st St.

First Rovner Sick B. A. Sick benefit; insurance; cemetery. Org. 1897. Membership: 100. Meetings: 1st and 3rd Sundays, at 82 Clinton St. Pres., Max Harris, 4601 3rd Ave., B'klyn. Sec'y, S. Carduner, 73 W. 118th St.

Harris, Max, Pres. First Rovner Sick B. A. (82 Clinton St.), since 1916. Term 1 year. Born 1889 in Russia. Came to U. S. 1907. Received general Jewish education. Real estate: 4601 3rd Ave., B'klyn.

First Sassover K. U. V. Sick benefit; insurance; cemetery; place of worship; free loan; charity. Org. 1909. Membership: 100. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., S. Hoch, 847 Gates Ave., B'klyn. Sec'y, H. Grossfell, 86 Columbia St.

First Sisters' Stryjer B. S. Sick benefit; cemetery. Org. 1893. Membership: 65. Meetings: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., Mrs. Anna Kellhofer, 212 E. B'way. Sec'y, S. Kleinman, 69 E. 3rd St.

Kellhofer, Anna, Pres. First Sisters' Stryjer Benefit Soc. (214 E. 2nd St.), since 1906. Term 1 year. Born 1865 in Austria. Came to U. S. 1888.

Received general Jewish education. Res.: 212 E. B'way.

First Solotwiner Ladies' Sick and B. S. Sick benefit. Org. 1914. Membership: 90. Meetings: 2nd and 4th Sundays, at 73 Ludlow St. Pres., Mrs. S. Erger, 4361 Beaufort Ave., Richmond Hill, L. I. Sec'y, Bessie Juran, 257 Broome St.

Erger, Mrs. S., Pres. First Solotwiner Ladies' Sick and B. A. (73 Ludlow St.); elected 1917. Term 6 months. Born 1877 in Hungary. Came to U. S. 1893. Received general Jewish and secular education. Res.: 4361 Beaufort Ave., Richmond Hill, L. I.

First Soroker Bessarabier M. A. S. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1897. Membership: 165. Meetings: 2nd and 4th Saturdays, at 143 Suffolk St. Pres., Joseph Roginsky, 755 Vermont St., B'klyn. Sec'y, Max Danzeker, 80 Varet St., B'klyn.

Roginsky, Joseph, Pres. First Soroker Bess. M. A. S. (143 Suffolk St.), since 1916. Term 6 months. Born 1884 in Russia. Came to U. S. 1910. Received Public School education. Tailor: 15 W. 45th St. Res.: 755 Vermont St., B'klyn.

First Stanislauer Y. M. B. A. (F. R. P. H. A.) Sick bene-

fit; cemetery; free loan. Org. 1903. Membership: 130. Meetings: 1st and 3rd Wednesdays, at 214 E. 2nd St. Pres., Joseph Bergman, 24 E. 49th St., Bayonne, N. J. Sec'y, Louis Schorr, 221 Broome St.

Bergman, Joseph, Pres. First Stanislauer Y. M. B. A. (214 E. 2nd St.), since 1915. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received general Jewish and secular education. Manager. Res.: 24 E. 49th St., Bayonne, N. J.

First Tarnower Y. M. B. S. Sick benefit; insurance, cemetery; free loan. Org. 1907. Membership: 80. Meetings: 1st and 3rd Mondays, at 8 Ave. D. Pres., Pincus Roth, 124 Sheriff St. Sec'y, Louis Gross, 91 Columbia St.

Roth, Pincus, Pres. First Tarnower Y. M. B. S. (8 Ave. D); elected 1917. Born 1886 in Austria. Came to U. S. 1903. Received general Jewish education. Res.: 124 Sheriff St.

First Tishener B. A. Sick benefit; cemetery. Org. 1902. Membership: 170. Meetings: 1st and 3rd Saturdays, at 80 Clinton St. Pres., Max Liberty, 57 Sumner Ave., B'klyn. Sec'y, S. Rubinstein, 322 E. 8th St.

Liberty, Max, Pres. First Tishener B. A. (80 Clinton St.); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1899.

Received Public School education. Shirts: 172 Lorimer St., B'klyn. Res.: 57 Sumner Ave., B'klyn.

First Toprower Ladies' Sick and B. S. Cemetery. Org. 1912. Membership: 110. Meetings: 1st and 3rd Saturdays, at 10 Ave. D. Pres., Esther Gerry, 1078 Stebbins Ave. Sec'y, Hannah Finkelstein, 55 Willett St., B'klyn. Gerry, Esther, Pres. First Toprower Ladies' Sick and B. S. (10 Ave. D); elected 1917. Term 6 months. Born 1895 in N. Y. Received elementary education. Book-keeper. Res.: 1078 Stebbins Ave.

First Trembover Young Friends' Soc. Sick benefit; insurance; cemetery; free loan. Org. 1907. Membership: 120. Meetings: 2nd and 4th Mondays, at 145 Suffolk St. Pres., Max Brown, 374 Center St. Sec'y, Isaac Schechter, 708 E. 5th St.

Brown, Max, Pres. First Trembover Young Friends' Soc. (145 Suffolk St.); elected 1917. Term 6 months. Born 1891 in Austria. Came to U. S. 1907. Res.: 374 Centre St.

First Tyczyner K. U. V. Sick benefit; cemetery. Org. 1900. Membership: 100. Meetings: 2nd and 4th Sundays. Pres., Philip Bernfield, 115 Essex St. Sec'y, Nathan Samuels, 395 Jerome St., B'klyn.

Bernfield, Philip, Pres. First Tyczyner K. U. V. (328 E. Houston St.), since 1916. Term 6 months. Born 1885 in Austria. Came to U. S. 1902. Received general Jewish education. Stationery. Res.: 115 Essex St.

First Ungarer Young Friends' S. and B. Society, 8-10 Ave. D. Org. 1917. Membership: 150. Pres., Jacob Markowitz, 95 Lewis St. Sec'y, Louis Selig, 334 E. 86th St.

First Uscle Zieloner K. U. V. Sick benefit; cemetery; free loan; place of worship. Org. 1911. Membership: 40. Meetings: 2nd and 4th Saturdays, at 326 E. Houston St. Pres., Philip Weissman, 26 St. Marks Pl. Sec'y, Sam Chaben, 356 E. 4th St.

Weissman, Philip, Pres. First Uscle Zieloner K. U. V. (326 E. Houston St.); elected 1917. Term 6 months. Born 1881 in Austria. Came to U. S. 1906. Received general Jewish education. Res.: 26 St. Marks Pl.

First Warschauer Sick Relief Ass'n (F. R. P. J. A.) Place of worship; free loan. Org. 1902. Membership: 72. Meetings: 2nd and 4th Saturdays, at 79 Forsyth St. Pres., Moses Hyman, 882 Kelly St. Sec'y, M. Borngold.

Hyman, Moses, Pres. First Warschauer Sick Relief Ass'n (79 Forsyth St.); elected 1917. Term 6 months.

Born 1869 in Russia. Came to U. S. 1887. Received general Jewish and secular education. Res.: 882 Kelly St.

First Wascowitzer Bukowinaer Sick B. A. (F. G. B. J. A.). Sick benefit; cemetery; place of worship; free loan. Org. 1903. Membership: 130. Meetings: 2nd and 4th Sundays, at 17 Ave. A. Pres., Joel Laufer, 194 Stanton St. Sec'y, S. Sporn, 126 St. Marks Pl.

Laufer, Joel, Pres. First Wascowitzer Bukowinaer Sick B. A. (17 Ave. A.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1909. Received general Jewish education. Res.: 194 Stanton St.

First Werenczanker Bukowiner S. B. A. Sick benefit; cemetery. Org. 1910. Membership: 50. Meetings: 2nd and 4th Tuesdays, at 67 Clinton St. Pres., Joseph Brenner, 248 E. Houston St. Sec'y, Sam Katz, 93 Ludlow St.

Brenner, Joseph, Pres. First Werenczanker Bukowiner S. B. A. (67 Clinton St.), since 1915. Term 6 months. Born 1880 in Austria. Came to U. S. 1900. Received general Jewish education. Res.: 248 E. Houston St.

First Winkowitzer Podolia. Sick benefit; insurance; cemetery. Org. 1914. Membership: 50. Meetings: 1st

and 3rd Saturdays, at 85 E. 4th St. Pres., Jack Silberman, 152 2nd St., Hoboken, N. J. Sec'y., M. Epstein, 371 E. 10th St.

Silberman, Jack, Pres., First Winkowitzer Podolia (85 E. 4th St.); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 152 2nd St., Hoboken, N. J.

First Woroschilovka B. A. Sick benefit; cemetery. Org. 1905. Membership: 51 Meetings: 1st and 3rd Saturdays, at 83 Forsyth St. Pres., Isidore Goldstein, 368 E. 4th St. Sec'y, B. Margolis, 537 E. 11th St.

Goldstein, Isidore, Pres. First Woroschilovka B. A. (83 Forsyth St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1912. Received general Jewish and secular education. Res.: 368 E. 4th St.

First Yanover Aid Soc. Cemetery. Org. 1903. Membership: 32. Meetings: 2nd and 4th Saturdays, at 326 E. Houston St. Pres., Abraham Welsbrod, 1692 Washington Ave. Sec'y, David Appelbaum, 364 E. 6th St.

Welsbrod, Abraham, Pres. First Yanover Aid Soc. (326 E. Houston St.), since 1915. Term 6 months. Born 1875 in Austria. Came to U. S. 1892. Received general Jewish education. Res.: 1692 Washington Ave.

First Yagolnitzer K. U. V. Sick benefit; cemetery; place of worship. Org. 1892. Membership: 140. Meetings: 2nd and 4th Mondays, at 17 Ave. A. Pres., M. Minzer, 52 Marcy Ave., B'klyn. Sec'y, William Hornick, 370 Miller Ave., B'klyn.

Minzer, M., Pres. First Yagolnitzer K. U. V. (17 Ave. A), since 1915. Term 6 months. Born 1873 in Austria. Came to U. S. 1901. Received general Jewish education. Tailor. Res.: 52 Marcy Ave., B'klyn.

First Yscle Biskupier U. V. Sick benefit; cemetery; place of worship. Org. 1896. Membership: 150. Meetings: 1st and 3rd Saturdays, at 73 Ludlow St. Pres., Isaac Rosenfeld, 107 Rivington St. Sec'y, Chas. Goldman, 1081 Simpson St.

Rosenfeld, Isaac, Pres. First Yscle Biskupier U. V., since 1916. Term 6 months. Born 1874 in Austria. Came to U. S. 1896. Received general Jewish and secular education. Sheet Metal Workers: 274 Ave. B. Res.: 107 Rivington St.

First Zalositzer K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; place of worship; free loan; charity. Org. 1893. Membership: 115. Meetings: 2nd and 4th Saturdays, at 118 Ridge St. Pres., Nathan Metzger, 102 Suffolk St. Sec'y, Louis Friedman, 333 Madison St.

Metzger, Nathan, Pres. First Zalositzer (118 Ridge St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1895. Received general Jewish education. Res.: 102 Suffolk St.

First Zaslover B. A. Sick benefit; insurance; cemetery. Org. 1896. Membership: 35. Meetings: 2nd and 4th Sundays, at 151 Clinton St. Pres., Jacob Shuchman, 1148 40th St., B'klyn. Sec'y, Harry Schechter, 1905 Douglas Ave., B'klyn.

Shuchman, Jacob, Pres. First Zaslover B. A. (151 Clinton St.), since 1915. Term 6 months. Born 1883 in Russia. Came to U. S. 1897. Received general Jewish and secular education. Salesman. Res.: 1148 40th St., B'klyn.

First Zbarozer Relief Soc. Sick benefit, insurance, cemetery, place of worship. Org. 1896. Membership 118. Meets 1st and 3rd Sundays at 82 Clinton St. Pres., Jacob Frankel, 62 Cannon St. Sec'y, S. Grabel, 138 Ave. D.

Frankel, Jacob, Pres. First Zbarozer K. U. V. (80 Clinton St.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1913. Received Hebrew education. Presser. Res.: 62 Cannon St.

First Zbrower Sick B. A. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1895. Member-

ship: 153. Meetings: Every 2nd and 4th Saturdays, at 118 Ridge St. Pres., Chas. Hermalin, 214 Rivington St. Sec'y, Rabbi Z. Rosen, 128 Rivington St.

Hermalin, Charles, Pres. First Zborower K. U. V. (118 Ridge St.); elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1906. Received general Jewish education. Mfr. Pants: 827 B'way. Res.: 214 Rivington St.

First Zosmar Y. M. B. A. (F. R. P. H. A.) Sick benefit; insurance; cemetery; free loan. Org. 1906. Membership: 135. Meetings: 1st and 3rd Thursdays, at 214 E. 2nd St. Pres., David Nirenberg, 1660 Prospect Pl., B'klyn. Sec'y, Nathan Nisenbaum, 2022 Dean St., B'klyn.

Nirenberg, David, Pres. First Zosmar Y. M. B. A. (214 E. 2nd St.), since 1914. Term 6 months. Born 1882 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 1660 Prospect Pl., B'klyn.

Free Help Ass'n. Free loan. Org. 1902. Membership: 78. Meetings: 151 Clinton St. Sec'y, Jacob Frank, 1384 Bristow St.

Freundschafts Bund. Sick benefit; cemetery. Org. 1880. Membership: 125. Meets: 1st and 3d Thursdays, at 100 W. 116th St. Pres., Louis Levy.

1624 Ave. A. Sec'y, Simon Spandam, 813 De Kalb Ave., B'klyn.

Furst Mutual Aid Soc. Sick benefit; cemetery. Org. 1916. Membership: 130. Meetings: 1st and 3rd Tuesdays, at 155 E. 58th St. Pres., A. Furst, 773 E. 169th St. Sec'y, A. Bauer, 1388 St. Nicholas Ave.

Garfield S. and B. A. Sick benefit, cemetery. Org. 1915. Membership 150. Meets 1st and 3rd Sundays at 107 W. 116th St. Pres., Dr. Gustave Endler, 19 W. 112th St. Sec'y, Max Kruzer, 842 Kelly St.

Endler, Gustave, Pres. Garfield S. and B. A. (107 W. 116th St.), since 1916. Term 1 year. Born 1883 in Hungary. Came to U. S. 1903. Received high school education. Optometrist: 54 E. 125th St. Res.: 19 W. 112th St.

Gitel Landau Ladies' K. U. V. Sick benefit. Org. 1889. Membership: 97. Meetings: 1st and 3rd Sundays, at 257 E. Houston St. Pres., Mrs. Rebecca Ehrlich, 123 So. 1st St., B'klyn. Sec'y, Mrs. Pauline Mahl, 83 E. 7th St. **Ehrlich, Mrs. Rebecca, Pres.** Gitel Landau Ladies K. U. V. (257 E. Houston St.), since 1916. Term 6 months. Born 1874 in Austria. Came to U. S. 1895. Received general education. Res.: 123 So. 1st St., B'klyn.

Gatcher B. A. Sick benefit; insurance; cemetery. Org.: 1915. Membership: 50. Meetings: 2nd and 4th Saturdays, at 173 E. B'way. Pres., Jacob Silverstein, 40 Essex St. Sec'y, Samuel Perlstein, 1709 Bathgate Ave.

Silverstein, Jacob, Pres. Gatcher B. A. (173 E. B'way); elected 1917. Term 6 months. Born 1889 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 40 Essex St.

Gold Family Circle. Org. 1915. Membership: 100. Meets: 4th Tuesday, at 109 E. 116th St. Pres., William K. Gold, 986 Leggett Ave. Sec'y., Isadore A. Bloom, 620 E. 168th St.

Gold, William K., Pres. Gold Family Circle (109 E. 116th St.), since 1916. Term 1 year. Born 1862 in Russia. Came to U. S. 1887. Received general education. Painter. Res.: 986 Leggett Ave.

Golte Bogopoller Y. M. and Y. L. B. A. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1913. Membership: 30. Meetings: 2nd and 4th Saturdays at 175 E. B'way. Pres., Barnet Malamud, 200 2nd Ave. Sec'y, J. Werins, 236 Christopher Ave., B'klyn.

Malamud, Barnet, Pres. Golte Bogopoller Y. M. and Y. L. B. A. (175 E. B'way), since 1915. Term 6 months. Born 1887 in Russia. Came to U. S. 1907. Received gen-

eral Jewish and secular education. Insurance: 56 Pine St. Res.: 200 2nd Ave.

Gorsder B. A. Sick benefit; insurance; cemetery; free loan. Org. 1903. Membership: 75. Meetings: 1st and 3rd Sundays, at 173 E. B'way. Pres. Louis Flacks, 600 Prospect Ave. Sec'y, Alexander Diamond, 1481 St. Marks Ave., B'klyn.

Flacks, Louis, Pres. Gorsder B. A. (173 E. B'way); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1893. Received general Jewish education. Plumber: 326 Amsterdam Ave. Res.: 600 Prospect Ave.

Goverover Y. M. Sick benefit; insurance; cemetery; free loan. Org. 1909. Membership: 110. Meets at 173 E. B'way. Sec'y, B. Farbowitz, 620 E. 11th St.

Graf Longai Elemer Hung. Sick and B. S. Sick benefit; cemetery; charity. Org. 1904. Membership: 250. Meetings: 2nd and 4th Tuesdays, at 214 E. 2nd St. Pres., Sam Niederman, 232 E. 15th St. Sec'y, Max Gottlieb, 133 Ave. D.

Niederman, Sam, Pres. Graf Longai Elemer Hung. Sick and B. S. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1880 in Hungary. Came to U. S. 1912. Received general Jewish education. Insurance. Res.: 232 E. 15th St.

Gralever Y. M. B. A. Sick benefit, insurance, cemetery. Org. 1905. Membership 120. Meets 1st and 3rd Mondays, at 206 E. B'way. Pres. Michael Goldberg, 43 Henry St. Sec'y, B. Moshmit, 189 Ross St.

Goldberg, Michael, Pres. Gralever Y. M. B. A. (206 E. Broadway); elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1906. Barber. Res.: 43 Henry St.

Greater N. Y. Aid Soc. Sick benefit; insurance; cemetery; free loan; relief. Org. 1897. Membership: 700. Meetings: 1st and 3rd Saturdays, at 30 E. 1st St. Pres., Samuel J. Karp, 1121 West Farms Rd. Sec'y, Henry Goodman, 128 E. 113th St.

Karp, Samuel J., Pres. Greater N. Y. Aid Soc. (30 E. 1st St.); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1905. Received general Jewish education. Insurance: 121 Bowery. Res.: 1121 West Farms Rd.

Gross Master K. U. V. Sick benefit; insurance; cemetery; place of worship. Org. 1901. Membership: 80. Meetings: 2nd and 4th Saturdays, at 96 Clinton St. Pres., M. Schuster, 290 Delancey St. Sec'y, S. Sperber, 81 Ridge St.

Schuster, Morris, Pres. Gross

Master K. U. V. (96 Clinton St.); elected 1917. Term 6 months. Born 1876 in Austria. Came to U. S. 1901. Received general Jewish education. Res.: 290 Delancey St.

Grzymalower K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1894. Membership: 116. Meetings: 1st and 3rd Wednesdays, at 218 E. 2nd St. Pres., Isaac Neuman, 69 E. 4th St. Sec'y, B. Brotman, 147 Stanton St.

Neuman, Isaac, Pres. Grzymalower K. U. V. (218 E. 2d St.), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1897. Received general Jewish education. Res.: 69 E. 4th St.

Harlem Ind. Warshauer Sick Support Soc. Sick benefit; cemetery. Org. 1904. Membership: 140. Meetings: 2nd and 4th Mondays, at 1364 5th Ave. Pres., L. Katz, 61 E. 100th St. Sec'y, I. Kulick, 2120 Hughes Ave.

Katz, L., Pres. Harlem Ind. Warshauer Sick Support Soc. (1364 5th Ave.); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1913. Mfr. Skirts. Res.: 61 E. 100th St.

Harlem Kurlander Y. M. Aid Society. Sick benefit; cemetery; free loan. Org. 1911.

Membership: 115. Meets: 2nd and 4th Wednesdays, at 100 W. 116th St. Pres., Hyman Levinson, 2006 Amsterdam Ave. Sec'y, Samuel Deutschman, 111 E. 115th St.

Levinson, Hyman, Pres. Harlem Kurlander Y. M. Aid Society (100 W. 116th St.); elected 1917. Term 6 months. Born 1879 in Russia. Received common education. Upholsterer. Res.: 2006 Amsterdam Ave.

Harlem Ladies Auxiliary. Org. 1908. Membership 100. Meets 1st and 3rd Sunday afternoon at 100 W. 116th St. Pres., Mrs. Sarah Sommer, 73 W. 116th St. Sec'y, Mrs. Esther Landsman, 134 W. 112th St.

Sommer, Mrs. Sarah, Pres. Harlem Ladies Aux. (100 W. 116th St.), since 1917. Term 6 months. Born 1860 in Austria. Came to U. S. 1884. Received general education. Res.: 73 W. 116th St.

Harodischer Brothers Ben. M. A. Soc. Sick benefit; cemetery; free loan; insurance. Org. 1900. Membership: 245. Meetings: 2nd and 4th Wednesdays, at 79 Forsyth St. Pres., Abraham Schwartz, 429 Howard Ave., B'klyn. Sec'y, M. Sampson, 161 Eldridge St.

Schwartz, Abraham, Pres. Harodischer Bros. Ben. Mutual Aid Soc. (79 Forsyth St.); elected 1917. Term 6 months. Born 1861 in Rus-

sia. Came to U. S. 1891. Received general Jewish education. Res.: 429 Howard Ave., B'klyn.

Homler Bros. Ass'n. Cemetery. Org. 1899. Membership 570. Meets 2nd and 4th Sundays at 175 E. B'way. Pres., Benjamin Fine, 1722 Union St., B'klyn. Sec'y, A. Casanove, 2110 Atlantic Ave.

Fine, Benjamin, Pres. Homler Bros. Ass'n (175 E. B'way), since 1914. Term 6 months. Born 1874 in Russia. Came to U. S. 1901. Received general Jewish education. Fur Dresser: 502 Metropolitan Ave., B'klyn. Res.: 1722 Union St., B'klyn.

Homler Ladies' B. S. Free loan. Org. 1910. Membership: 125. Meetings: 1st and 3rd Wednesdays, at 81 Forsyth St. Pres., Mrs. Ida Seldman, 1431 Madison Ave. Sec'y, H. Sivin, 285 Madison St.

Seldman, Ida, Pres. Homler Ladies' B. S. (81 Forsyth St.), since 1912. Term 6 months. Born 1875 in Russia. Came to U. S. 1891. Received general Jewish education. Res.: 1431 Madison Ave.

Horchiver Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1910. Membership: 270. Meetings: 1st and 3rd Sundays, at 80 Clinton St. Pres., Joseph Singer, 32 Walton St., B'klyn. Sec'y,

N. Wager, 279 So. 1st St., B'klyn.

Singer, Joseph, Pres. Horchiver Y. M. B. A. (80 Clinton St.); elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1905. Attended public school. Res.: 32 Walton St., B'klyn.

Husiatyner K. U. V. Sick benefit; cemetery; place of worship. Org. 1891. Membership: 205. Meetings: 1st and 3rd Saturdays, at 193 E. 2nd St. Pres., Louis Epstein, 298 Snediker Ave., B'klyn. Sec'y, Godel Ginsburg, 665 Beck St.

Epstein, Louis, Pres. Husiatyner K. U. V. (193 E. 2nd St.); elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 298 Snediker Ave., B'klyn.

Hyman Schiff K. U. V. Sick benefit; cemetery. Org. 1904. Membership: 150. Meetings: 1st and 3rd Tuesdays, at 214 E. 2nd St. Pres., Salamon Bornstein, 748 Jackson Ave. Sec'y, M. L. Fried, 7 E. 108th St.

Bornstein, Salamon, Pres. Hyman Schiff K. U. V. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1863 in Hungary. Came to U. S. 1896. Received general Jewish and secular education. Res.: 748 Jackson Ave.

Ind. Betchenezerner K. U. V. Sick benefit, cemetery, free

loan. Org. 1909. Membership 85. Meets 1st and 3rd Sundays at 90 Clinton St. Pres., Isaac Krames, 507 Bushwick Ave., B'klyn. Sec'y, Nathan Hendert, 1398 St. Marks Ave., B'klyn.

Krames, Isaac, Pres. Ind. Betchenezerner K. U. V. (90 Clinton St.); elected 1917. Term 6 months. Born 1872 in Austria. Came to U. S. 1905. Received general Jewish education. Res.: 507 Bushwick Ave., B'klyn.

Ind. Blalykaminer K. U. V. Place of worship, cemetery, insurance, sick benefit. Org. 1910. Membership 120. Meets 2nd and 4th Saturdays at 62 Pitt St. Pres., Isaac Goldsmith, 21 Henry St. Sec'y, Isaac Friedman, 72 Gerry St., B'klyn.

Goldsmith, Isaac, Pres., Ind. Blalykaminer K. U. V. (62 Pitt St.); elected 1917. Term 6 months. Born 1876 in Austria. Came to U. S. 1894. Received general Jewish education. Ladies Cloaks: 23 Catherine St. Res.: 21 Henry St.

Ind. Bilgorayer Aid Soc. Sick benefit; cemetery. Org. 1915. Membership: 100. Meetings: 2nd and 4th Saturdays, at 8 Ave. D. Pres., Joseph Egal, 63 Clinton St. Sec'y, M. J. Silberlicht, 36 Broome St., B'klyn.

Egal, Joseph, Pres. Ind. Bilgorayer Aid Soc. (8 Ave. D); elected 1917. Term 6

months. Born 1882 in Austria. Came to U. S. 1901. Received general Jewish education. Insurance: 230 Grand St. Res.: 63 Clinton St.

Ind. Bizoner Young Friends' B. A. Org. 1916. Membership: 35. Meetings: 1st and 3rd Thursdays, at 63 Ludlow St. Pres., Emanuel Rosenberg, 950 Ave. St. John. Sec'y, Paul Buchman, 26 Norfolk St.

Rosenberg, Emanuel, Pres. Ind. Bizoner Young Friends' B. A. (63 Ludlow St.), since 1916. Term 6 months. Born 1888 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Furrier. Res.: 950 Ave. St. John.

Ind. B'nai Abraham B. A. of N. Y. Cemetery. Org. 1916. Membership: 65. Meetings: 1st and 3rd Tuesdays, at 80 Clinton St. Pres., Samuel A. Katz, 232 So. 1st St., B'klyn. Sec'y, M. Gold, 191 E. 3rd St.

Katz, Samuel A., Pres. Ind. B'nai Abraham B. A. of N. Y. (80 Clinton St.), since 1916. Term 6 months. Born 1885 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Res.: 232 S. 1st St., B'klyn.

Ind. Borisover Verein. Cemetery. Org. 1908. Membership: 150. Meets: at 206 E. B'way. Pres., Harry Levine,

431 Bristol St., B'klyn. Sec'y, Harry Krasner, 298 Osborn St., B'klyn.

Levine, Harry, Pres. Ind. Borisover Verein (206 E. B'way); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1905. Plasterer. Res.: 431 Bristol St., B'klyn.

Ind. Brisker Young Men's. Sick benefit; insurance; cemetery. Org. 1908. Membership: 70. Meetings: 2nd and 4th Thursdays, at 81 Forsyth St. Pres., Louis Kossovsky, 881 E. 178th St. Sec'y, R. Cherkass, 243 E. 13th St.

Kossovsky, Louis, Pres. Ind. Brisker Young Men's (81 Forsyth St.), since 1916. Term 6 months. Born 1884 in Russia. Came to U. S. 1906. Received general Jewish education. Salesman. Res.: 881 E. 178th St.

Ind. Buczacza Cong. K. U. V. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1899. Membership: 108. Meetings: 1st and 3rd Sundays, at 326 E. Houston St. Pres., Jacob Margolis, 69 E. 1st St. Sec'y, Benjamin Lindner, 299 E. 3rd St.

Margolis, Jacob, Pres. Ind. Buczacza Cong. K. U. V. (326 E. Houston St.); elected 1917. Term 6 months. Born 1859 in Austria. Came to U. S. 1900. Received general Jewish education. Jobber. Res.: 69 E. 1st St.

Ind. Bukowinaer Y. M. and Y. L. B. S. Sick benefit; cemetery; free loan. Org. 1906. Membership: 105. Meetings: Every Friday, at 257 E. Houston St. Pres., Louis Pasternack, 306 E. 5th St. Sec'y, Max Pasternack, 717 E. 9th St.

Pasternack, Louis, Pres. Ind. Bukowinaer Y. M. and Y. L. B. S. (257 E. Houston St.), since 1916. Term 6 months. Born 1888 in Bukowina. Came to U. S. 1906. Received general education. Salesman. Res.: 306 E. 5th St.

Ind. Chechenover Y. M. B. S. Org. 1914. Membership: 50. Meetings: Every Thursday, at 151 Clinton St. Pres., Samuel Peretz, 415 Grand St. Sec'y, Kalman Cooper, 451 Grand St.

Peretz, Samuel, Pres. Chechenover Y. M. B. S. (151 Clinton St.); elected 1917. Term 3 months. Born 1891 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 415 Grand St.

Ind. Chotiner Bess. K. U. V. (F. B. O.) Sick benefit; cemetery; free loan. Org. 1904. Membership: 180. Meetings: 2nd and 4th Saturdays, at 30 E. 1st St. Pres., Isidore Gelfand, 624 E. 6th St. Sec'y, Samuel Hochman, 110 E. 1st St.

Gelfand, Isidore, Pres. Ind. Chotiner Bess. K. U. V. (30

E. 1st St.), since 1916. Term 6 months. Born 1888 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 624 E. 6th St.

Ind. Drobiner B. A. Sick benefit; cemetery. Org. 1907. Membership: 50. Meetings: 2nd and 4th Sundays, at 151 Clinton St. Pres., Max Paul, 1114 Forest Ave. Sec'y, Isaac Bookey, 347 W. 35th St.

Ind. Dombrowitzer B. S. Sick benefit; cemetery; free loan. Org. 1909. Membership: 60. Meetings: 1st and 3rd Saturdays, at 145 Suffolk St. Pres., Abraham Perlow, 73 Monroe St. Sec'y, Max Schwartz, 353 Christopher Ave., B'klyn.

Perlow, Abraham, Pres. Ind. Dombrowitzer B. S. (145 Suffolk St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1902. Received general Jewish education. Clothier. Res.: 73 Monroe St.

Ind. Drohobyczer Ass'n (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship. Org. 1888. Membership: 175. Meetings: 2nd and 4th Saturdays, at 218 E. 2nd St. Pres., Benj. Katz, 883 Forest Ave. Sec'y, Getzel Borkan, 117 Ludlow St. **Katz, Benjamin**, Pres. Ind. Drohobyczer Ass'n (218 E. 2nd St.); elected 1917. Term 6 months. Born 1878 in

Austria. Came to U. S. 1897. Received general Jewish education. Res.: 883 Forest Ave.

Ind. Drohobyczer Y. M. Sick and B. A. (F. G. B. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1904. Membership: 120. Meetings: Every Monday, at 8 Ave. D. Pres., O. Reiner, 309 E. Houston St. Sec'y, I. Ruberg, 179 Essex St.

Reiner, Oslas, Pres. Ind. Drohobyczer Y. M. Sick and B. A. (10 Ave. D), since 1916. Term 6 months. Born 1883 in Austria. Came to U. S. 1904. Received general Jewish education. Printer: 121 Norfolk St. Res.: 309 E. Houston St.

Ind. Dzoleshitzer Aid Soc. Cemetery. Org. 1914. Membership: 60. Meetings: 2nd and 4th Sundays, at 232 Broome St. Pres., Isaac Schalowitz, 1284 St. Johns Pl., B'klyn. Sec'y, B. Wartelsky, 200 Floyd St., B'klyn. **Schalowitz, Isaac,** Pres. Ind. Dzoleshitzer Aid Soc. (232 Broome St.); elected 1917. Term 6 months. Born 1863 in Russia. Came to U. S. 1894. Received general Jewish education. Tailor. Res.: 1284 St. Johns Pl., B'klyn.

Ind. Elizabethgrad Ladies' B. A. Sick benefit; free loan; burial society. Org. 1900. Membership: 200. Meetings: 2nd and 4th Tuesdays, at

214 E. 2nd St. Pres., Mrs. E. Gurowitch, 25 E. 99th St. Sec'y, Mrs. L. Tompkins, 920 Longwood Ave.

Gurowitch, Mrs. E., Pres. Elizabethgrad Ladies' B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1887. Received general Jewish education. Res.: 25 E. 99th St.

Ind. Elisabethgrader Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1910. Membership: 45. Meetings: 2nd and 4th Thursdays, at 83 Forsyth St. Pres., Max Mollov, 430 Snediker Ave., B'klyn. Sec'y, D. Homnick, 265 Rochester Ave., B'klyn. **Mollov, Max,** Pres. Ind. Elisabethgrader Y. M. B. A. (83 Forsyth St.), since 1915. Term 6 months. Born 1884 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Res.: 430 Snediker Ave., B'klyn.

Ind. Erste Ben. Storozynetzer Buk. K. U. V. Sick benefit; cemetery. Org. 1902. Membership: 120. Meetings: 1st and 3rd Sundays, at 57 St. Marks Pl. Pres., Hyman Packer, 1520 Seabury Pl. Sec'y, Philip Cohen, 1323 Clinton Ave.

Packer, Hyman, Pres. Ind. Erste Ben. Storozynetzer Buk. K. U. V. (57 St. Marks Pl.); elected 1917. Term 6 Months. Born 1885 in Rus-

sla. Came to U. S. 1906. Received Public School education. Res.: 1520 Seabury Pl.

Ind. Faleshter Verein (F. B. O.) Sick benefit; cemetery; free loan. Org. 1905. Membership: 65. Meetings: 2nd and 4th Sundays, at 106 Forsyth St. Pres., H. Rothman, 82 St. Marks Pl. Sec'y, I. Feler, 718 E. 6th St.

Ind. Fastover Cong. Relief Soc. No. 2. Sick benefit; insurance; cemetery. Org. 1911. Membership: 100. Meetings: 1st and 3rd Tuesdays, at 214 E. 2nd St. Pres., A. Rothenberg, 55 E. 103rd St. Sec'y, H. Roberts, 646 E. 13th St.

Ind. First Koslover. Sick benefit; cemetery; place of worship; free loan. Org. 1899. Membership: 130. Meetings: 1st and 3rd Saturdays, at 100 Essex St. Pres., Meyer Meltzer, 8 Willett St. Sec'y, Leo N. Lindenman, 117 Broome St.

Meltzer, Meyer, Pres. Ind. First Koslover (102 Essex St.), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1899. Received general Jewish education. Res.: 8 Willett St.

Ind. First Radymnover K. U. V. Sick benefit; cemetery. Org. 1905. Membership: 125. Meetings: 2nd and 4th Wednesdays, at 257 E. Houston

253 2nd St. Pres., Mrs. Gussie Weinberg, 364 Grand St. Sec'y, Francis Karger, 253 E. 2nd St.

Weinberg, Mrs. Gussie, Pres. Ind. First Radymnover K. U. V. (257 E. Houston St.), since 1916. Term 6 months. Born 1883 in Austria. Came to U. S. 1891. Received public school education. Res.: 364 Grand St.

Ind. Grodner Sick Support Soc. Sick benefit; cemetery; free loan. Org. 1888. Membership: 301. Meetings: 2nd and 4th Mondays, at 57 St. Marks Pl. Pres., Louis Shohar, 11½ W. 112th St. Sec'y, S. Jones, 18 W. 113th St.

Shohar, Louis, Pres. Ind. Grodner Sick Support Soc. (57 St. Marks Pl.); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1885. Received general education. Res.: 11½ W. 112th St.

Ind. Hannah Hirsch K. U. V. Sick benefit; cemetery. Org. 1897. Membership: 68. Meetings: 1st and 3rd Sundays, at 3 p. m., at 214 E. 2nd St. Pres., David J. Borchardt, 204 Delancey St. Sec'y, E. Strauss, 100 Ellery St., B'klyn.

Borchardt, David J., Pres. Ind. Hannah Hirsch K. U. V. (214 E. 2nd St.), since 1902. Term 6 months. Born 1859 in Germany. Came to U. S. 1895. Received general Jewish and secular education. Res.: 204 Delancey St.

Ind. Jarczower Y. M. B. A. (F. G. B. J. A.) Cemetery; place of worship; free loan. Org. 1901. Membership: 72. Meetings: 2nd and 4th Saturdays, at 92 Columbia St. Pres., Louis Lacher, 155 Essex St. Sec'y, Mechel Hecht, 253 Stanton St.

Lacher, Louis, Pres. Ind. Jarczower Y. M. B. A. (92 Columbia St.), since 1916. Term 6 months. Born 1888 in Austria. Came to U. S. 1904. Received general Jewish and secular education. Tailor: 117 Essex St. Res.: 155 Essex St.

Ind. Kaluszer K. U. V. Sick benefit; cemetery; place of worship; insurance. Org. 1900. Membership: 125. Meetings: 1st and 3rd Sundays, at 125 Rivington St. Pres., Nathan Schneider, 84 Ave. B. Sec'y, M. Demner, 214 E. 3rd St.

Schneider, Nathan, Pres. Ind. Kaluszer K. U. V. (125 Rivington St.); elected 1917. Term 6 months. Born 1869 in Austria. Came to U. S. 1907. Received general Jewish and secular education. Res.: 84 Avenue B.

Ind. Kinsker Aid Society. Org. 1905. Membership 70. Meets 1st and 3rd Saturdays at 107 W. 116th St. Pres., Benj. Greenspan, 540 Claremont Parkway. Sec'y, Abr. Tomalokin, 673 E. 176th St.

Ind. Kishinever Ladies' K. U. V. Sick benefit; insurance;

cemetery; relief. Org. 1906. Membership: 215. Meetings: 2nd and 4th Wednesdays, at 214 E. 2nd St. Pres., Mrs. Fannie Goldberg, 198 Clinton St. Sec'y, Mrs. Rubinoff, 304 E. 8th St.

Ind. Kletzker Aid Soc. Sick benefit; cemetery; place of worship; free loan. Membership: 200. Meetings: Every Saturday, at 132 Hester St. Pres., Samuel Blen, 511 W. 171st St. Sec'y, A. Levine, 104 Orchard St.

Blen, Samuel, Pres. Ind. Kletzker Aid Ass'n (132 Hester St.), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1897. Received general Jewish education. Dealer in Burlap Bags: 344 Water St. Res.: 511 W. 171st St.

Ind. Kolomayer B. A. Cemetery; place of worship. Org. 1915. Membership: 42. Meetings: 1st and 3rd Saturdays, at 180 Clinton St. Pres., Max Geffner, 103 Norfolk St. Sec'y, J. Ausfresser, 639 E. 9th St.

Geffner, Max, Pres. Ind. Kolomayer B. A. (180 Clinton St.), since 1916. Term 6 months. Born 1866 in Austria. Came to U. S. 1888. Received general Jewish and secular education. Res.: 103 Norfolk St.

Ind. Kudryncer K. U. V. Sick benefit; cemetery; place of worship; charity. Org. 1900. Membership: 110. Meetings:

1st and 3rd Saturdays, at 209 E. 2nd St. Pres., Bernard Belinsky, 46 Pitt St. Sec'y, Hyman Richter, 165 Essex St.

Belinsky, Bernard, Pres. Ind. Kudryncer K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1904. Received general Jewish education. Grocer. Res.: 46 Pitt St.

Ind. Kurland B. S. of the Bronx. Sick benefit; relief. Org. 1899. Meetings: 2nd and 4th Sundays, at 100 E. 116th St. Pres., William Pearlman, 90 E. 108th St. Sec'y, R. J. Dallin, 945 E. 163rd St.

Ind. Ladies. Sick benefit, free loan. Org. 1901. Membership 115. Meets 2nd and 4th Sunday afternoons at 257 E. Houston St. Pres., Mrs. Julia Weiss, 1384 Washington Ave. Sec'y, Mrs. Rose Wallach, 244 E. 7th St. **Weiss, Mrs. Julia**, Pres., Ind. Ladies (257 E. Houston St.); elected 1917. Term 6 months. Born 1865 in Austria. Res.: 1384 Washington Ave.

Ind. Lasker B. A. Sick benefit; cemetery. Membership: 90. Meetings: 1st and 3rd Sundays, at 14 W. 114th St. Pres., M. Bornstein, 621 E. 135th St. Sec'y, H. Champagne, 1042 Hoe Ave.

Ind. Lepler Aid Soc. Sick benefit; insurance; ceme-

tery; free loan; charity. Membership: 170. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., L. Schustaff, 35 Rutgers St. Sec'y, T. Rutkin, 1775 Fulton Ave.

Ind. Meseritzer Y. M. A. (F. R. P. H. A.) Sick benefit; cemetery; free loan; insurance; charity. Org. 1901. Membership: 260. Meetings: 2nd and 4th Sundays, at 79 Forsyth St. Pres., J. Sucowsky, 1712 Washington Ave. Sec'y, L. Goldfarb, 149 Manhattan Ave., B'klyn.

Ind. Mlawer B. S. Sick benefit; cemetery; place of worship; free loan. Org. 1901. Membership: 172. Meetings: 1st and 3rd Sundays, at 80 Norfolk St. Pres., Harry Mintz, 722 Driggs Ave., B'klyn. Sec'y, Elias Hellerstein, 969 Fox St.

Mintz, Harry, Pres. Ind. Mlawer B. S. (80 Norfolk St.), since 1916. Term 6 months. Born 1887 in Russia. Came to U. S. 1909. Received general Jewish education. Leather Goods: 232 Wooster St. Res.: 722 Driggs Ave., B'klyn.

Ind. Morgentz B. S. Sick benefit. Org. 1911. Meetings: 1st and 3rd Saturdays, at 257 E. Houston St. Pres., Jacob Hirsch, 44 Ave. D. Sec'y, Morris Kleiman, 327 E. 3rd St.

Ind. Ostrolenker Y. M. B. A. Sick benefit, cemetery, free loan. Meets 2nd and 4th Saturdays, at 80 Clinton St. Pres., Joseph Myerson, 29 W. 118th St. Sec'y, Joseph Cohen, 322 Rodney St., B'klyn.

Myerson, Joseph, Pres. Ind. Ostrolenker Y. M. B. A. (80 Clinton St.), since 1916. Term 6 months. Also Pres. Ostrolenker Lodge No. 206, O. B. A. (180 Clinton St.). Born 1876 in Russia. Came to U. S. 1893. Received general Jewish education. Tailor: 17 Orchard St. Res.: 29 W. 118th St.

Ind. Philip Bernstein Frauen K. U. V. Sick benefit; cemetery; insurance. Org. 1901. Membership: 85. Meetings: 1st and 3rd Wednesdays, at 83 Forsyth St. Pres., Mrs. Eliza Zuckerberg, 50 E. 100th St. Sec'y, N. Schwartz, 240 Eldridge St.

Zuckerberg, Eliza, Pres. Ind. Philip Bernstein Frauen K. U. V. (83 Forsyth St.) since 1915. Term 6 months. Born 1867 in Roumania. Came to U. S. 1901. Received general Jewish and secular education. Res.: 50 E. 100th St.

Ind. Podwaloczysker B. S. Insurance, cemetery, free loan. Org. 1901. Membership 110. Meets 1st and 3rd Sundays at 209 E. 2nd St. Pres., Morris Bender, 725 E. 9th St. Sec'y, Ab. Affrichter, 207 E. 7th St.

Bender, Morris, Pres. Ind. Podwaloczysker B. S. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1900. Received general education. Window cleaning: 34 E. 3rd St. Res.: 725 E. 9th St.

Ind. Prushnitzer K. U. V. Sick benefit; insurance; cemetery; free loan. Org: 1897. Membership: 375. Meetings: 2nd and 4th Wednesdays, at 79 Delancey St. Pres., Solomon Stern, 282 Broome St. Sec'y, Isaac Edelstein, 224 E. Broadway.

Ind. Rabbi Wise Soc. Sick benefit, cemetery, free loan. Org. 1901. Membership 65. Meets 1st and 3rd Sundays at 145 Suffolk St. Pres., Charles Bendower, 50 Rivington St. Sec'y, Louis Solomon, 148 W. 17th St.

Bendower, Charles, Pres. Ind. Rabbi Wise Soc. (145 Suffolk St.); elected 1917. Term 6 months. Born 1887 in Austria. Came to U. S. 1905. Received general education. Shoe Repairing. Res.: 50 Rivington St.

Ind. Radom Aid Ass'n. Insurance; cemetery. Org. 1893. Membership: 190. Meetings: 1st and 3rd Saturdays, at 10 W. 114th St. Pres., Joseph Schottland, 680 Beck St. Sec'y, Sam Mendelson, 925 Union Ave.

Schottland, Joseph, Pres. Ind. Radom Aid Ass'n. (10

W. 114th St.); elected 1917. Term 6 months. Born 1884 in Russia. Came to U. S. 1896. Received collegiate and legal education. Lawyer: 160 Broadway. Res.: 680 Beck St.

Ind. Rifka Kotlerow S. & B. A. Sick benefit, cemetery. Org. 1889. Membership 100. Meets 2nd and 4th Tuesdays at 80 Clinton St. Pres., Sigmund Abeles, 196 Vernon Ave., B'klyn. Sec'y, Morris Singer, 1572 First Ave.

Abeles, Sigmund, Pres. Ind. Rifka Kotlerow S. & B, A. (80 Clinton St.) elected 1917. Term 6 months. Born 1868 in Hungary. Came to U. S. 1904. Received general education. Attended Rabbinical School, Pressburg. Res.: 196 Vernon Ave., B'klyn.

Ind. Riga Sisters' B. A. Sick benefit; cemetery. Org. 1892. Membership: 40. Meetings: 2nd and 4th Wednesdays, at 193 E. 2nd St. Pres., L. Denenberg, 260 Brook Ave. Sec'y, Mrs. M. Scott, 85 Ave. A.

Ind. Rohatyn Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1903. Membership: 80. Meetings: 1st and 3rd Tuesdays, at 82 Clinton St. Pres., Joseph Haas, 74 Delancey St. Sec'y, A. Bader, 61 Willett St. **Haas, Joseph**, Pres. Ind. Rohatyn Y. M. B. A. (82 Clinton St.); elected 1917.

Term 6 months. Born 1890 in Austria. Came to U. S. 1905. Received general Jewish education. Res.: 74 Delancey St.

Ind. Rubishower Sick and B. A. Org. 1912. Meetings: 1st and 3rd Sundays, at 8 Ave. D. Pres., Meyer Wolfkorn, 336 E. 4th St. Sec'y, Joseph Winning, 1430 St. Marks Ave., B'klyn.

Wolfkorn, Meyer, Pres. Ind. Rubishower Sick and Ben. Ass'n (8 Ave. D); elected 1917. Born 1887 in Russia. Came to U. S. 1912. Received general Jewish education. Res.: 336 E. 4th St.

Ind. Schepatowsky B. A. Cemetery. Org. 1916. Membership: 75. Meetings: 1st and 3rd Wednesdays, at 106 Forsyth St. Pres., Isaac Engler, 950 Union Ave. Sec'y, S. Carduner, 73 W. 118th St. **Engler, Isaac**, Pres. Ind. Schepatowsky B. A. (106 Forsyth St.), since 1916. Term 1 year. Born 1867 in Austria. Came to U. S. 1897. Received general Jewish education. Res.: 950 Union Ave.

Ind. Sierpser Y. M. B. A. Sick benefit; cemetery; free loan. Org. 1913. Membership: 130. Meetings: 2nd and 4th Thursdays, at 77 Delancey St. Pres., Hyman Silverman, 416 S. 5th St., B'klyn. • Sec'y, I. J. Seldman, 416 S. 5th St., B'klyn.

Silverman, Hyman, Pres. Ind. Sierpser Y. M. B. A. (77 Delancey St.); elected 1917. Term 6 months. Born in Russia. Came to U. S. 1906. Received Public School education. Tailor: 56 Boerum St., B'klyn. Res.: 416 S. 5th St., B'klyn.

Ind. Skalater K. U. V. Sick benefit; cemetery. Membership: 164. Meetings: 1st and 3rd Mondays, at 257 E. Houston St. Pres., David Mager, 238 Clinton St. Sec'y, Joseph Waltuch, 171 Norfolk St.

Mager, David, Pres. Ind. Skalater K. U. V. (257 E. Houston St.), since 1916. Term 6 months. Born 1876 in Austria. Came to U. S. 1895. Received general Jewish education. Mfr. tinware: 515 Water St. Res.: 238 Clinton St.

Ind. Slonimer B. S. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 370. Meetings: 1st and 3rd Sundays, at 98 Forsyth St. Pres., A. Strashun, 19 E. 98th St. Sec'y, Harris Levin, 307 Wallabout St., B'klyn.

Strashun, A., Pres. Ind. Slonimer B. S. (98 Forsyth St.), since 1911. Term 6 months. Born 1865 in Russia. Came to U. S. 1880. Received High School education in Russia. Real estate. Res.: 19 E. 98th St.

Ind. Sochtelhover Y. M. Sick

Support Soc. Sick benefit; cemetery; insurance. Org. 1907. Membership: 200. Meetings: 2nd and 4th Mondays, at 77 Delancey St. Pres., Barnett Greenberg, 804 E. 178th St. Sec'y, Morris Bezinsky, 804 E. 179th St.

Greenberg, Barnett, Pres. Ind. Sochtelhover Y. M. Sick Support Soc. (77 Delancey St.), since 1909. Term 1 year. Born 1879 in Russia. Came to U. S. 1884. Received general Jewish education. Cloaks and trimmings: 11 W. 25th St. Res.: 804 E. 178th St.

Ind. Stanislauer Ladies' B. A. Cemetery. Org. 1907. Membership: 90. Meetings: 2nd and 4th Mondays, at 257 E. Houston St. Pres., Mrs. Anna Brodfeld, 766 Fox St. Sec'y., Mrs. S. Feldman, 837 Dawson St.

Brodfeld, Anna, Pres. Ind. Stanislauer Ladies' B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1904. Received general education. Res.: 766 Fox St.

Ind. Stolowitzer B. A. Sick benefit; cemetery. Org. 1902. Membership: 70. Meetings: at 151 Clinton St. Pres., William Turetzky, 195 Roebling St., B'klyn. Sec'y, Jacob Darliff, 370 22nd St., B'klyn.

Turetzky, William, Pres. Ind. Stolowitzer B. A. (151

Clinton St.); elected 1917. Term 1 year. Born 1890 in Russia. Came to U. S. 1908. Received general Jewish and secular education. Res.: 195 Roebling St., B'klyn.

Ind. Stryjer B. S. (F. G. B. J. A.) Sick benefit; place of worship; cemetery; charity. Org. 1886. Membership: 350. Meetings: 2nd and 4th Mondays, at 30 E. 1st St. Pres., Morris Fink, 215 E. 6th St. Sec'y Bendid Kirschenbaum, 236 So. 3rd St., B'klyn.

Fink, Morris, Pres. Ind. Stryjer B. S. (30 E. 1st St.), since 1910. Term 6 months. Born 1870 in Austria. Came to U. S. 1890. Received general Jewish education. Painting. Res.: 215 E. 6th St.

Ind. Stuziner U. V. Sick benefit; cemetery. Org. 1899. Membership: 100. Meetings: 1st and 3rd Sundays, at 162 Madison St. Pres., Benjamin Stutzky, 461 9th Ave. Sec'y, W. Meister, 76 Chrystie St. **Stutzky, Benjamin,** Pres. Ind. Stuziner U. V. (162 Madison St.), since 1916. Term 6 months. Born 1885 in Russia. Came to U. S. 1905. Received general Jewish education. Furniture. Res.: 461 9th Ave.

Ind. Sukeroner Sick and B. S. Sick benefit; insurance; cemetery. Org. 1899. Membership: 100. Meetings: 1st and 3rd Sundays, at 100 Essex St. Pres., Joe Brachman,

266 E. Houston St. Sec'y, Sam Trachtman, 414 Vermont St., B'klyn.

Brachman, Joe, Pres. Ind. Sukeroner Sick and B. A. (100 Essex St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1900. Received general Jewish education. Mattresses. Res.: 266 E. Houston St.

Ind. Tarnopoler K. U. V. Sick benefit; insurance; cemetery; place of worship; free loan; charity. Org. 1896. Membership: 216. Meetings: 2nd and 4th Mondays, at 214 E. 2nd St. Pres., S. W. Levenhar, 315 E. 4th St. Sec'y, M. Welshaut, 88 Ave. D.

Levenhar, S. W., Pres. Ind. Tarnopoler K. U. V. (214 E. 2nd St.), since 1916. Term 6 months. Born 1846 in Austria. Came to U. S. 1893. Received general Jewish education. Res.: 315 E. 4th St.

Ind. Tarnower K. U. V. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1892. Membership: 300. Meetings: 1st and 3rd Sundays at 86 Attorney St. Pres., F. Cohen, 7 E. 105th St. Sec'y, M. Steckler, 58 W. 116th St.

Cohen, F., Pres. Ind. Tarnower K. U. V. (86 Attorney St.); elected 1917. Term 6 months. Born 1872 in Austria. Came to U. S. 1897. Received public school education. Res.: 7 E. 105th St.

Ind. Tarnower Ladies' B. S. Cemetery. Org. 1915. Membership: 130. Meetings: 2nd and 4th Sundays, at 215 E. 2nd St. Pres., H. Gargle, 165 Floyd St., B'klyn. Sec'y, Mrs. A. Langer, 50 E. 102nd St.

Ind. Warschawer Sick Support Soc. Sick benefit; cemetery; free loan. Org. 1886. Membership: 423. Meetings: 2nd and 4th Tuesdays, at 30 E. 1st St. Pres., Nathan Tuchman, 104 E. 4th St. Sec'y, Isidore Bernstoch, 129 Rivington St.

Tuchman, Nathan, Pres. Ind. Warshawer Sick Support Soc. (30 E. 1st St.), since 1915. Term 1 year. Born 1858 in Russia. Came to U. S. 1891. Attended Public School in Russia. Real estate: 320 Broadway. Res.: 104 E. 4th St.

Ind. Wisner Soc. Cemetery; place of worship. Org. 1916. Membership: 60. Meetings: 2nd and 4th Saturdays, at 83 Forsyth St. Pres., Harris Scheinberg, 28 Scammel St. Sec'y, R. Adelstein, 8 W. 114th St.

Scheinberg, Harris, Pres. Ind. Wisner Soc. (83 Forsyth St.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Letter carrier. Res.: 28 Scammel St.

Ind. Wlodziawker Y. M. B. A. Sick benefit; cemetery. Org. 1907. Membership: 125. Meets at 100 Essex St. Pres., David Rachwah, 201 Brown Pl. Sec'y, H. L. Berman, 235 Rochester Ave., B'klyn.

Ind. Zaleszczyker K. U. V. Sick benefit; cemetery. Org. 1900. Membership: 100. Meetings: 2nd and 4th Saturdays, at 145 Suffolk St. Pres., I. Gottlieb, 306 E. 6th St. Sec'y, Abraham Fromm, 50 E. 3rd St.

Gottlieb, I., Pres. Ind. Zaleszczyker K. U. V. (145 Suffolk St.), since 1917. Term 6 months. Born 1879 in Austria. Came to U. S. 1897. Received general Jewish education. Plumber. Business and Res.: 306 E. 6th St.

Ind. Zamostzer B. S. Sick benefit; cemetery. Org. 1891. Membership: 56. Meetings: 1st and 3rd Sundays, at 17 Ave. A. Pres., Hyman Bursztyn, 302 E. Houston St. Sec'y, B. Oslansky, 157 Vernon Ave., B'klyn.

Bursztyn, Hyman, Pres. Ind. Zamostzer B. S. (17 Ave. A); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1901. Received general education. Dealer in silks and woolens. Res.: 302 E. Houston St.

International K. U. V. Sick benefit; cemetery. Org. 1889. Membership: 102. Meets: 2nd and 4th Tuesdays, at 107 W.

116th St. Pres., Harry Dintenfass, 220 Audubon Ave. Sec'y, Louis Kurz, 1 E. 106th St.

Isaac Elchanan Ind. Ben. Lodge. Sick benefit. Org. 1891. Membership 210. Meets 2nd and 4th Sundays at 155 E. 58th St. Pres., Benj. Lewin, 8 W. 111th St. Sec'y, Herman Gross, 509 W. 174th St.

Isaac Lodge. Sick benefit, cemetery. Org. 1856. Membership 165. Meetings every 4th Wednesday at 107 W. 116th St. Pres., Benjamin Harskowitch, 361 Bradford St., B'klyn. Sec'y, William Kurben, 2989 3rd Ave.

Harskowitch, Benjamin. Pres. Isaac Lodge (107 W. 116th St.), since 1909. Term 1 year. Received general Jewish education. Clothing: 48 W. 25th St. Res.: 361 Bradford St., B'klyn.

Isidore Goldenberg Society. Meets 1st and 3d Thursdays, at 106 Forsyth St. Sec'y, Simon Rosenthal, 149 Forsyth St.

Israel Sick and B. A. Sick benefit; cemetery. Org. 1914. Membership: 110. Meetings: 1st and 3rd Sundays, at 328 E. Houston St. Pres., Herman Newman, 348 E. 9th St. Sec'y, Adolf Moskowitz, 201 W. 135th St.

Newman, Herman. Pres. Israel Sick and B. A. (328 E.

Houston St.), since 1915. Term 6 months. Born 1867 in Hungary. Came to U. S. 1882. Received general Jewish education. Salesman. Res.: 348 E. 9th St.

Israelite Community of Jannina. Sick benefit; cemetery. Org. 1914. Membership: 200. Meetings: 3rd Sunday, at 98 Forsyth St. Pres., Aaron Sadsek, High View, Sullivan Co., N. Y. Sec'y, Ben Zion Israel, 51 E. 114th St.

Sadsek, Aaron. Pres. Israelite Community of Jannina (98 Forsyth St.), since 1916. Term 1 year. Born 1886 in Greece. Came to U. S. 1900. Received general education. Mfr. underwear: 99 Green St. Res.: High View, Sullivan County, N. Y.

Ivangroder K. U. V. (F. R. P. H. A.) Sick benefit; cemetery. Org. 1907. Membership: 72. Meetings: 2nd and 4th Saturdays, at 209 E. 2nd St. Pres., Jacob Teitel, 92 E. 1st St. Sec'y, Sam Zucker, 647 E. 13th St.

Teitel, Jacob. Pres. Ivangroder K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1909. Res.: 92 E. 1st St.

Jacob Goldstein Ass'n. Sick benefit; free loan. Org. 1912. Membership: 90. Meetings: 2nd and 4th Thursdays, at 100 Essex St. Pres., Meyer Augstreich, 132 Essex St.

Sec'y, Moses Teitelbaum, 128 Rivington St.

Augstreich, Meyer, Pres. Jacob Goldstein Ass'n (100 Essex St.); elected 1917. Term 6 months. Born 1888 in Austria. Came to U. S. 1906. Received Public School education. Insurance: 230 Grand St. Res.: 132 Essex St.

Johanna Rehfeld K. U. V. Sick benefit; insurance. Org. 1897. Membership: 86. Meets: 1st and 3d Wednesdays, at 10 W. 114th St. Pres., Mrs. Eva Lissman, 8 W. 130th St. Sec'y, Mrs. Johanna Wolgemuth, 68 E. 120th St.

Lissman, Mrs. Eva, Pres. Johanna Rehfeld K. U. V. (10 W. 114th St.), since 1914. Term 6 months. Born 1858 in Germany. Came to U. S. 1883. Received Public School education. Res.: 8 W. 130th St.

Julia Klein. Sick benefit, place of worship, free loan. Org. 1895. Membership 75. Meets 1st and 3rd Sundays at 257 E. Houston St. Pres., Lena Lefkowitz. Sec'y, M. Kessler, 470 E. 141st St.

Kaiser Elizabeth Oestreich K. U. V. Cemetery. Org. 1902. Membership: 48. Meetings: 2nd and 4th Wednesdays, at 17 Ave. A. Pres., Mrs. Fannie Fruchtman, 70 St. Marks Pl. Sec'y, Mrs. Fannie Gritz, 953 Hoe Ave. **Fruchtman, Fannie**, Pres.

Kaiser Elizabeth Oestreich K. U. V. (17 Ave. A), since 1914. Term 6 months. Born 1869 in Austria. Came to U. S. 1877. Received general Jewish education. Res.: 70 St. Marks Pl.

Kalarashi Bessarabian B. A. Sick benefit; insurance; cemetery. Org. 1916. Membership: 100. Meetings: 1st and 3rd Saturdays, at 119 Rivington St. Pres., Joseph Rosenberg, 92 Ludlow St. Sec'y, J. Rabinowitz, 233 E. 12th St.

Rosenberg, Joseph, Pres. Kalarashi Bessarabian B. A. (119 Rivington St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Carpenter. Res.: 92 Ludlow St.

Kalisher Bikur Cholim. Sick benefit. Org. 1916. Meets 2nd Sunday afternoon at 100 W. 116th St. Pres., Schoje Moskowitz, 820 Dawson St.

Moskowitz, Schoje, Pres. Kalisher Bikur Cholim (100 W. 116th St.), elected 1917. Term 6 months. Born in Russia. Came to U. S. 1901. Received Hebrew education. Tailor: 692 Beck St. Res.: 820 Dawson St.

Kaluszer Y. M. B. S. Sick benefit; cemetery. Org. 1905. Membership: 200. Meetings: 2nd and 4th Thursdays, at 214 E. 2nd St. Pres., Elias

Handweiller, 146 Attorney St. Sec'y, H. Mintzer, 136 Suffolk St.

Handweiller, Elias, Pres. Kaluszer Y. M. B. S. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1903. Received general Jewish education. Barber: 149 Attorney St. Res.: 146 Attorney St.

Kaminitz-Podoler B. A. Sick benefit; insurance; cemetery; place of worship. Org. 1915. Membership: 76. Meetings: 2nd and 4th Saturdays, at 169 E. Houston St. Pres., Joseph Schneider, 1331 Franklin Ave., B'klyn. Sec'y, S. Schaffer.

Schneider, Joseph, Pres. Kaminitz-Podoler B. A. (169 E. Houston St.). Term 6 months. Born 1877 in Russia. Came to U. S. 1894. Received general Jewish education. Res.: 1331 Franklin Ave., B'klyn.

Kamenitzer-Podoller Ladies' B. A. Sick benefit; insurance; cemetery; free loan. Org. 1900. Meetings: 2nd and 4th Mondays, at 214 E. 2nd St. Pres., Mrs. R. Goldman, 31 W. 118th St. Sec'y, J. Nadelman, 313 E. 6th St. **Goldman, Mrs. R., Pres.** Kamenitzer-Podoller Ladies' B. A. (214 E. 2nd St.), since 1916. Term 1 year. Born 1860 in Russia. Came to U. S. 1890. Received general Jewish and secular

education. Res.: 31 W. 118th St.

Kaminetz-Litovsk U. V. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 60. Meetings: 2nd and 4th Sundays, at 328 E. Houston St. Pres., Theodore Burstein, 654 Beck St. Sec'y, Morris Cantor, 513 E. 11th St.

Burstein, Theodore, Pres. Kaminetz-Litovsk U. V. (328 E. Houston St.), since 1915. Term 6 months. Born 1852 in Russia. Came to U. S. 1887. Received general Jewish education. Insurance: 120 Broadway. Res.: 654 Beck St.

Karutz Berezer Aid Soc. Sick benefit; insurance; cemetery; free loan; charity. Org. 1890. Membership: 135. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., Joseph Gordon, 207 W. 27th St. Sec'y, S. Pomerantz, 80 Ave. C.

Gordon, Joseph, Pres. Karutz Berezer Aid. Soc. (151 Clinton St.), since 1907. Term 6 months. Born 1865 in Russia. Came to U. S. 1890. Received general Jewish education. Res.: 207 W. 27th St.

Kasminer Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1914. Membership: 40. Meetings: 2nd and 4th Saturdays, at 96 Clinton St. Pres., Samuel Lesser.

2112 Dean St., B'klyn. Sec'y, S. Schreibfeder, 1679 Park Pl., B'klyn.

Lesser, Samuel, Pres. Kasminer Y. M. B. A. (96 Clinton St.); elected 1917. Term 6 months. Born 1891 in Russia. Came to U. S. 1906. Res.: 2112 Dean St., B'klyn.

Kassover Ladies' Aid Soc. Relief. Org. 1917. Membership: 75. Meetings: 1st and 3rd Sundays, at 209 E. B'way. Pres., Mrs. Leah Karellitz, 368, Rodney St., B'klyn. Sec'y, I. Shushan, 252 E. Houston St.

Karellitz, Leah, Pres. Kassover Ladies' Aid Soc. (209 E. B'way); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 368 Rodney St., B'klyn.

Kavler Young Men's Saving and Loan Ass'n, Inc. Free loan. Org. 1907. Membership: 150. Meets at 28 Ave. A. Pres., Abraham Steinthal, 850 E. 164th St. Sec'y, S. Steinthal, 800 E. 164th St.

Steinthal, Abraham, Pres. Kavler Y. M. Saving and Loan Ass'n, Inc. (28 Ave. A.), since 1907. Term 6 months. Born 1866 in Austria. Came to U. S. 1896. Received general Jewish education. Res.: 850 E. 164th St.

Keldaner Ass'n. Sick benefit; insurance; cemetery; free

loan. Org. 1900. Membership: 350. Meetings: 1st and 3rd Sundays, at 173 E. B'way. Pres., H. J. Epstein, 1421 Crotona Ave. Sec'y, M. S. Lichtman, 414 Chester St., B'klyn.

Epstein, H. J., Pres. Keldaner Ass'n (173 E. B'way), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1898. Graduated medical college. Physician. Res.: 1421 Crotona Ave.

Kellner K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery. Org. 1902. Membership: 275. Meetings: 2nd and 4th Thursdays, at 12 St. Marks Pl. Pres., Adolph Turtletaub, 12 St. Marks Pl. Sec'y, Max Miller, 113 St. Marks Pl.

Turtletaub, Adolph, Pres. Kellner K. U. V. (12 St. Marks Pl.), since 1914. Term 6 months. Born 1877 in Austria. Came to U. S. 1893. Received general Jewish and secular education. Restaurant. Res.: 12 St. Marks Pl.

Keter Zion Angora (F. O. J. A.) Sick benefit, cemetery. Org. 1913. Membership 65. Meets once a month at 184 Eldridge St. Pres., Uz Crespi, 349 Lott Ave., B'klyn. Sec'y, Raphael Levi, 173 Orchard St.

Kielcer K. U. V. Russian Poland. Sick benefit; cemetery; place of worship. Org.

1905. Membership: 130. Meetings: 2nd and 4th Saturdays, at 62 Pitt St. Pres., Charles Goldman, 143 Rldge St. Sec'y, Abraham Beckerman, 365 Madison St.

Goldman, Charles, Pres. Kielcer K. U. V. Russian Poland (62 Pitt St.); elected 1917. Term 6 months. Born 1879 in N. Y. Received Public School education. Res.: 143 Rldge St.

Kinischiver Brotherly Aid Soc.

Sick benefit; cemetery; place of worship. Org. 1890. Membership: 74. Meetings: 2nd and 4th Saturdays, at 73 Ludlow St. Pres., Joseph Napolsky, 66 Montgomery St. Sec'y, H. Kalmanowitz, 954 Jennings St.

Napolsky, Joseph, Pres. Kinischiver Brotherly Aid Soc. (73 Ludlow St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1901. Received general Jewish and secular education. Cleaning and Dyeing. Res.: 66 Montgomery St.

Kilmontover Young Friends.

Sick benefit. Org. 1915. Membership 42. Meets 2nd and 4th Saturdays at 8-10 Avenue D. Pres., Nathan Schneider, 283 Stanton St. Sec'y, A. Gitter, 62 Pitt St.

Knihin-Stanislower K. U. V.

Sick benefit; cemetery. Org. 1907. Membership: 120. Meetings: 1st and 3rd Saturdays, at 145 Suffolk St.

Pres., Morris Blechner, 199 E. 3rd St. Sec'y, Louis Gross, 276 E. 3rd St.

Blechner, Morris, Pres. Knihin-Stanislower K. U. V. (145 Suffolk St.); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1903. Received general Jewish education. Cornice and skylight maker: 43 1st St. Res.: 199 E. 3rd St.

Koldanover B. A. Sick bene-

fit; cemetery; free loan. Org. 1899. Membership: 110. Meetings: 1st and 3rd Saturdays, at 83 Forsyth St. Pres., Barnet Epstein, 1518 Eastern Parkway, B'klyn. Sec'y, Sam Fein, 908 Driggs Ave., B'klyn.

Epstein, Barnet, Pres. Koldanover B. A. (83 Forsyth St.), since 1916. Term 6 months. Born 1870 in Russia. Came to U. S. 1898. Received general Jewish and secular education. Cloaks: 116 Osborn St., B'klyn. Res.: 1518 Eastern Parkway, B'klyn.

Kolbuszower Y. M. B. S. Sick

benefit; insurance; cemetery; free loan. Org. 1899. Membership: 300. Meetings: 1st and 3rd Wednesdays, at 77 Delancey St. Pres., Joseph A. Juskowitz, 183 Franklin St., B'klyn. Sec'y, Samuel Greenberg, 919 Forest Ave.

Juskowitz, Joseph A., Pres. Kolbuszower Y. M. B. S. (77 Delancey St.), since 1916.

Term 6 months. Born 1890 in Hungary. Came to U. S. 1903. Received general Jewish education. Salesman. Res.: 183 Franklin St., B'klyn.

Koller Ladies' B. A. (F. R. P. J. A.) Sick benefit. Org. 1900. Membership: 100. Meetings: 2nd and 4th Sundays, at 100 Essex St. Pres., Joseph Cuttner, 304 W. 150th St. Sec'y, I. Myers, 20 E. 117th St.

Cuttner, Joseph, Pres. Koller Ladies' B. S. (100 Essex St.), since 1916. Term 1 year. Born 1865 in Russia. Came to U. S. 1894. Received general Jewish education. Plumbing: 2840. 8th Ave. Res.: 304 W. 150th St.

Koniness Y. M. B. A. Sick benefit; cemetery; insurance; free loan. Membership: 175. Meetings: 2nd and 4th Sundays, at 77 Delancey St. Pres., H. Schaeffer, 199 Stockton St., B'klyn. Sec'y, Joseph Lieberman, 1057 Hoe Ave.

Kopelgorod Podoller Aid Ass'n. Sick benefit, cemetery. Org. 1903. Membership 45. Meets 2nd and 4th Sundays at 67 Clinton St. Pres., Israel Zeldin, 250 E. 105th St. Sec'y, Louis Laskin, 655 Sutter Ave., B'klyn.
Zeldin, Israel, Pres. Kopelgorod Podoller Aid Ass'n (67 Clinton St.); elected 1917. Term 6 months. Born 1875

in Russia. Came to U. S. 1904. Received general Jewish education. Manufacturer. Res.: 250 E. 105th St.

Kovular Sons of Jacob. Sick benefit; cemetery. Org. 1913. Membership: 72. Meetings: 2nd and 4th Sundays, at 29 W. 115th St. Pres., Sander Smith, 1108 2nd Ave. Sec'y, Louis Weinberg, 399 Kosciusko St., B'klyn.

Krakinever B. A. Sick benefit, cemetery. Org. 1906. Membership: 620. Meets 2nd and 4th Sundays, at 62 E. 106th St. Pres., Louis Lesson, 1710 Bathgate Ave. Sec'y, Jacob Jacobson, 1650 Madison Ave.

Krasnashitzer Y. M. B. A. Sick benefit; cemetery. Org. 1916. Membership: 75. Meetings: 2nd and 4th Tuesdays, at 151 Clinton St. Pres., David Butchen, 46 Gouverneur St. Sec'y, H. Kaplan, 36 Rivington St.

Butchen, David, Pres. Krasnashitzer Y. M. B. A. (151 Clinton St.); elected 1917. Term 6 months. Born 1891 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 46 Gouverneur St.

Krzeszower K. U. V. Cemetery. Org. 1908. Membership: 60. Meetings: 2nd and 4th Saturdays, at 92 Columbia St. Pres., Sam Student, 758 E. 168th St. Sec'y, R. Obstbaum, 610 Oak St.

Krassnapoler Y. M. A. S. Sick benefit; insurance; cemetery. Org. 1904. Membership: 60. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Harris Levine, 232 Monroe St. Sec'y, F. Levy, 276 Madison St.

Levine, Harris. Pres. Krassnapoler Young Men's Aid Soc. (151 Clinton St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1903. Res.: 232 Monroe St.

Krementuger Ladies' B. A. Sick benefit; cemetery; free loan. Org. 1900. Membership: 80. Meetings: 1st and 3rd Wednesdays, at 82 Clinton St. Pres., Mrs. Mary Brodsky, 460 Grand St. Sec'y, Leah Breada, 202 So. 2nd St., B'klyn.

Brodsky, Mary. Pres. Kremmentuger Ladies' B. A. (82 Clinton St.), since 1916. Term 6 months. Born 1864 in Russia. Came to U. S. 1889. Received general Jewish education. Installment business. Res.: 460 Grand St.

Kremenetzger-Wohlner B. A. Sick benefit; cemetery. Org. 1915. Membership: 55. Meetings: 1st and 3rd Thursdays, at 82 Clinton St. Pres., Benjamin Barshop, 919 Forest Ave. Sec'y, H. Courtman, 212 E. 7th St.

Barshop, Benjamin. Pres. Kremenetzger-Wohlner B. A. (82 Clinton St.); elected

1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Cabinet Maker: 6 E. 12th St. Res.: 919 Forest Ave.

Krynicaer Y. M. B. S. Sick benefit; cemetery. Org. 1895. Membership: 440. Meetings: Every Thursday, at 214 E. 2nd St. Pres., Jacob Graff, 113 Rodney St., B'klyn. Sec'y, H. Riegelhaupt, 341 E. Houston St.

Graff, Jacob. Pres. Krynicaer Y. M. B. S. (214 E. 2nd St.), since 1915. Term 6 months. Born 1883 in Austria. Came to U. S. 1890. Received general Jewish education. Clothier: 157½ Stanton St. Res.: 113 Rodney St., B'klyn

Kullkower K. U. V. Sick benefit; cemetery; place of worship. Org. 1903. Membership: 83. Meetings: 2nd and 4th Saturdays, at 66 Clinton St. Pres., Edward Osterman, 522 E. 147th St. Sec'y, A. Adler, 1361 Brook Ave.

Kupiner - Podoler M. A. Soc. Sick benefit; cemetery. Org. 1914. Membership: 50. Meetings: 1st and 3rd Sundays, at 193 E. 2nd St. Pres., Max Kupersmith, 639 E. 9th St. Sec'y, Hyman Fleishman, 316 E. 14th St.

Kupersmith, Max. Pres. Kupiner-Podoler M. A. Soc. (193 E. 2nd St.), since 1914. Term 6 months. Born 1872

In Russia. Came to U. S. 1910. Received a thorough Jewish education. Rabbi. Res.: 639 E. 9th St.

Kurinitzer and Velleker B. A. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1906. Membership: 35. Meetings: 1st and 3rd Sundays, at 116 Monroe St. Pres., Aaron Gordon, 58 E. 3rd St. Sec'y, Abraham Zuckerman, 311 Madison St.

Gordon, Aaron, Pres. Kurinitzer and Velleker B. A. (116 Monroe St.), since 1915. Term 1 year. Born 1875 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Contractor. Res.: 58 E. 3rd St.

Kurlander Ladies' Aid Society. Sick benefit. Org. 1897. Membership: 70. Meets: 1st and 3d Saturdays, at 100 W. 116th St. Pres., Mrs. Lena Schatz, 907 Tinton Ave. Sec'y, Mrs. Sarah Henschel, 65 W. 127th St.

Labousker Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1907. Membership: 175. Meetings: 2nd and 4th Saturdays, at 175 E. B'way. Pres., Louis Levine, 37 Gouverneur St. Sec'y, Alex. Rubin, 747 E. 182nd St.

Levine, Louis, Pres. Labousker Y. M. B. A. (175 E. B'way), since 1916. Term 6 months. Born 1880 in Rus-

sia. Came to U. S. 1896. Received general Jewish education. Res.: 37 Gouverneur St.

Ladies' Auxilliary of the F. R. J. A. Place of worship; charity. Org. 1907. Membership: 200. Meetings: 1st and 3rd Mondays, at 106 Forsyth St. Pres., Mrs. Beckie Zucker, 73 First St. Sec'y, Mrs. Fannie Bornstein, 200 W. 145th St.

Zucker, Beckie, Pres. Ladies' Aux. of the F. R. J. A. (185 Forsyth St.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 73 1st St.

Ladies Chevrah T'hilim Soc. of Harlem. Provides a Minyan during week of mourning. Org. 1910. Membership 100. Meets Saturdays at 1364 5th Ave. Pres., Mrs. Ida Cohen, 1353 5th Ave. Sec'y, Mr. Sachs, 2 E. 112th St.

Cohen, Mrs. Ida, Pres. Ladies Chevrah T'hilim Soc. of Harlem (1364 5th Ave.), since 1909. Term 1 year. Born 1859 in Russia. Came to U. S. 1898. Received general education. Res.: 1353 5th Ave.

Ladies' Ozorkover A. S. Sick benefit. Org. 1911. Membership: 50. Meetings: 1st and 3rd Sundays, at 326 E. Houston St. Pres., Isidore Cubelsky, 867 De Kalb Ave.

B'klyn. Sec'y, Mrs. P. Winer, 334 Bedford Ave., B'klyn.

Cubelsky, Isidore, Pres. Ladies Ozorkover A. S. (326 E. Houston St.), since 1916. Term 6 months. Born 1861 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Res.: 867 De Kalb Avenue, B'klyn.

Ladies Petöfi S. B. S. Weekly benefit. Org. 1892. Membership 160. Meets 2nd and 4th Sundays at 155 E. 58th St. Pres., Bertha Greenwald, 205 W. 118th St. Sec'y, Sam Marmurstein, 1467 First Ave.

Lantzkoriner Y. M. and L. A. A. Sick benefit; cemetery. Org. 1911. Membership: 80. Meetings: Every Friday at 17 Ave. A. Pres., Abraham Cohen, 21 E. 3rd St. Sec'y, Morris Weissman, 82 Attorney St.

Cohen, Abraham, Pres. Lantzkoriner Y. M. and L. Aid Ass'n. (17 Ave. A); elected 1917. Term 6 months. Born 1892 in Russia. Came to U. S. 1911. Received general Jewish education. Res.: 21 E. 3rd St.

Lanzuter K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; free loan; charity. Org. 1893. Membership: 160. Meetings: 1st and 3rd Saturdays, at 142 2nd Ave. Pres., Samuel Price, 431 E. 83rd St. Sec'y, J. Unger, 439 E. Houston St. **Price, Samuel**, Pres. Lanzuter

K. U. V. (142 Second Ave.), since 1902. Term 1 year. Born 1852 in Austria. Came to U. S. 1872. Merchant. Res.: 431 E. 83rd St.

Latitchever Young Friends' Sick benefit; insurance; cemetery. Org. 1906. Membership: 80. Meetings: 2nd and 4th Tuesdays, at 214 E. 2nd St. Pres., Joseph H. Flint, 181 Essex St. Sec'y, H. Trachtenberg, 201 E. 2nd St.

Flint, Joseph H., Pres. Latitchever Young Friends' (214 E. 2nd St.); elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1906. Received general Jewish education. Mfr. corsets and gloves. Res.: 181 Essex St.

Lemberger Frauen K. U. V. Sick benefit; cemetery. Org. 1901. Membership: 220. Meetings: 1st and 3rd Mondays, at 214 E. 2nd St. Pres., Mrs. E. Hauer, 159½ Essex St. Sec'y, Mrs. S. Springer, 260 E. 4th St.

Hauer, Mrs. E., Pres. Lemberger Frauen K. U. V. (214 E. 2nd St.), since 1916. Term 6 months. Born 1878 in Austria. Came to U. S. 1902. Received general education. Res.: 159½ Essex St.

Lemberger K. U. V. Sick benefit; cemetery; place of worship. Org. 1897. Membership: 150. Meetings: 1st and 3rd Tuesdays, at 214 E. 2nd

St. Pres., Louis Rumberg, 117 Ave. C. Sec'y, Max Kalter, 402 Georgia Ave., B'klyn.

Rumberg Louis, Pres. Lemberger K. U. V. (214 E. 2nd St.), since 1916. Term 6 months. Born 1876 in Austria. Came to U. S. 1906. Received general Jewish and secular education. Res.: 117 Ave. C.

Lezansker Y. M. B. S. Sick benefit; insurance; cemetery; free loan; relief. Org. 1900. Membership: 186. Meetings: Every Monday, at 86 Attorney St. Pres., Samuel Lempel, 6 Columbia St. Sec'y, Morris Bohrer, 891 Fox St.

Lempel, Samuel, Pres. Lezansker Y. M. B. S. (86 Attorney St.); elected 1917. Term 6 months. Born 1893 in N. Y. Received a High School education. Res.: 6 Columbia St.

Lieber Grill Ass'n (F. G. B. J. A.) Sick benefit; insurance; cemetery. Org. 1898. Membership: 85. Meetings: Every 3rd Saturday, at 125 Livingston St. Pres., Jacob Ausfresser, 639 E. 9th St. Sec'y, Louis Salpetar, 303 E. 8th St.

Ausfresser, Jacob, Pres. Lieber Grill Ass'n (125 Livingston St.), since 1915. Term 1 year. Born in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 639 E. 9th St.

Lieder Sisters' Ben. Ass'n. Sick benefit. Org. 1910. Membership: 95. Meets: 2nd and 4th Tuesdays, at 17 Ave. A. Pres., Mrs. E. Block, 185 2nd Ave. Sec'y, L. Lithowitz, 40 Eldridge St.

Block, Mrs. E., Pres. Lieder Sisters' Ben. Ass'n (17 Ave. A.); elected 1917. Term 6 months. Born 1889 in U. S. Received high school education. Res.: 185 2nd Ave.

Lintzer Soc. Sick benefit; insurance; cemetery; charity. Org. 1894. Membership: 100. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., H. Wernik, 24 W. 113th St. Sec'y, H. Ulano, 208 E. 45th St.

Lipkoner K. U. V. Sick benefit; cemetery. Org. 1905. Membership: 65. Meetings: 1st and 3rd Wednesdays, at 209 E. 2nd St. Pres., Jacob Weissner, 60 2nd Ave. Sec'y, Meyer Feldman, 941 Simpson St.

Weissner, Jacob, Pres. Lipkoner K. U. V. (209 E. 2nd St.), since 1909. Term 6 months. Born 1863 in Russia. Came to U. S. 1892. Received general Jewish education. Meat and Poultry Dealer: 152 Ludlow St. Res.: 60 2nd Ave.

Lipowitzer Aid Soc. Sick benefit; insurance; cemetery; free loan; charity. Org. 1908. Membership: 175. Meetings:

1st and 3rd Saturdays, at 151 Clinton St. Pres., Abraham Cutler, 402 E. 8th St. Sec'y, J. Milstein, 321 Stone Ave., B'klyn.

Cutler, Abraham, Pres. Lipowitzer Aid Soc. (151 Clinton St.); elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1906. Received general Jewish education. Laundry: 350 E. 9th St. Res.: 402 E. 8th St.

Lissinker Soc. (Ind.) Sick benefit, cemetery. Org. 1914. Membership 40. Meets 1st and 3rd Sundays at 151 Clinton St. Pres., Abraham Bernstein, 257 E. 7th St. Sec'y, Morris Rabinowitz, 99 Henry St.

Bernstein, Abraham, Pres. Lissinker Soc. (Ind.) (151 Clinton St.); elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1912. Received general education. Res.: 257 E. 7th St.

Lomazer Y. M. B. A. Org. 1916. Membership: 45. Meetings: 2nd and 4th Saturdays, at 83 Forsyth St. Pres., Morris Pallesatzky, 171 E. 101st St. Sec'y, H. Simon, 185 2nd Ave.

Pallesatzky, Morris, Pres. Lomazer Y. M. B. A. (83 Forsyth St.); elected 1917. Term 6 months. Born 1894 in Russia. Came to U. S. 1913. Received general Jewish and secular education. Res.: 171 E. 101st St.

Lomzer Aid Soc. Sick benefit; insurance; cemetery; free loan. Org. 1897. Membership: 200. Meetings: 1st and 3rd Wednesdays, at 206 E. B'way. Pres., Louis Altschul, 255 E. 174th St. Sec'y, H. Bomt, 200 Clinton St.

Altschul, Louis, Pres. Lomzer Aid Soc. (206 E. B'way); elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1892. Received general Jewish education. Real estate: 252 E. Fordham Rd. Res.: 255 E. 174th St.

Lomzer Y. M. B. A. Sick benefit; insurance; cemetery; free loan; relief. Org. 1899. Membership: 360. Meetings: 1st and 3rd Saturdays, at 81 Forsyth St. Pres., Louis Rosenberg, 21 Henry St. B'klyn. Sec'y, E. Perlow, 47 E. 3rd St.

Rosenberg, Louis, Pres. Lomzer Y. M. B. A. (81 Forsyth St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1898. Received general Jewish and secular education. Cloaks and suits: 133 W. 19th St. Res.: 21 Henry St., B'klyn.

Loshitzer U. V. Cemetery. Org. 1914. Membership: 58. Meetings: 2nd and 4th Sundays, at 83 Forsyth St. Pres., Abraham Rogall, 666 Dumont Ave., B'klyn. Sec'y, H. Feigenbaum, 316 Hinsdale St., B'klyn.

Rogall, Abraham, Pres. Loshitzer U. V. (83 Forsyth St.); elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1907. Received general Jewish and secular education. Res.: 666 Dumont Ave., B'klyn.

Lubliner Relief Soc. Relief. Org. 1916. Membership 36. Meets 2nd and 4th Mondays at 125 Rivington St. Pres., M. Ellenbogen, 531 Bedford Ave., B'klyn. Sec'y, M. Berman, 56 St. Marks Pl. **Ellenbogen, M.**, Pres. Lubliner Relief Soc. (125 Rivington St.), since 1916. Term 1 year. Born 1868 in Lublin, Poland. Came to U. S. 1893. Received general education. Real estate, 531 Bedford Ave., B'klyn.

Lubliner United Brothers' Ass'n. Sick benefit; cemetery; charity. Org. 1895. Membership: 76. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Alter M. Hornstein, 871 E. 170th St. Sec'y, Morris B. Lederman, 58 Lee Ave., B'klyn. **Hornstein, Alter M.**, Pres. Lubliner United Bros.' Ass'n (151 Clinton St.), since 1911. Term 6 months. Born 1864 in Russia. Came to U. S. 1891. Received general education. Real estate and insurance. Res.: 871 E. 170th St.

Luptzer Young Men's Benevolent Ass'n. Sick benefit; cemetery. Org. 1905. Mem-

bership: 40. Meets: 1st and 3d Tuesdays, at 98 Forsyth St. Pres., Louis Simonowitz, 400 Grand St. Sec'y, Sam Chernoff, 772 Forest Ave.

Machenafker Soc. Sick benefit; insurance; cemetery. Org. 1895. Membership: 80. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Jacob Cooper, 274 Henry St. Sec'y, G. Rosenstein, 2116 Atlantic Ave., B'klyn.

Cooper, Jacob, Pres. Machenafker Soc. (151 Clinton St.), since 1915. Term 1 year. Born 1860 in Russia. Came to U. S. 1901. Received Public School education. Res.: 274 Henry St.

Madison Protection Aid Ass'n. Sick benefit; cemetery. Org. 1917. Membership: 35. Meetings: 2nd and 4th Mondays, at 62 E. 106th St. Pres., Henry M. Harris, 2023 7th Ave. Sec'y, Arthur L. Rinke, 920 B'way, Bayonne, N. J.

Harris, Henry M., Pres. Madison Protection Aid Ass'n (62 E. 106th St.); elected 1917. Term 1 year. Born 1864 in England. Came to U. S. 1886. Received general education. Insurance. Res.: 2023 7th Ave.

Maicheter Brüderlicher U. V. Sick benefit; cemetery; free loan. Org. 1905. Membership: 118. Meetings: 1st and 3rd Saturdays, at 79 Forsyth

St. Pres., Isidore Rabinowitz, 100 Henry St. Sec'y, A. Cannon, 56 Sumner Ave., B'klyn.

Rabinowitz, Isidore, Pres. Malcheter Brüderlicher U. V. (79 Forsyth St.); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Res.: 100 Henry St.

Maimonides Ben. Society. Sick benefit; cemetery. Org. 1853. Membership: 1014. Meets: 1st and 3d Tuesdays, at 1943 Madison Ave. Pres., Harry N. Simon, 2 Astor Pl. Sec'y, Albert Fredericks, 601 West 164th St.

Makarover B. A. Sick benefit; cemetery. Org. 1915. Membership: 50. Meetings: 2nd and 4th Saturdays, at 85 E. 4th St. Pres., Hyman Silver, 114 E. 97th St. Sec'y, Louis Zelansky, 306 E. 103rd St.

Silver, Hyman, Pres. Makarover B. A. (85 E. 4th St.), elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1914. Received general Jewish education. Cloak Mfr. Res.: 114 E. 97th St.

Makawer Y. M. A. S. Sick benefit; insurance; cemetery. Org. 1907. Membership: 110. Meetings: 1st and third Wednesdays, at 151 Clinton St. Pres., David

Moskowitz, 300 E. 101st St. Sec'y, H. Cohen, 55 Norfolk St.

Moskowitz, David, Pres. Makawer Y. M. Aid Soc. (151 Clinton St.); elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1906. Stationery. Res.: 300 E. 101st St.

Manhattan Y. M. Ass'n. Sick benefit; cemetery; free loan. Org. 1893. Membership: 440. Meets at 145 E. 58th St. Pres., Henry W. Fried, 200 B'way. Sec'y, Louis B. Parensky, 1469 Webster Ave.

Marcus Cassirer B. S. Sick benefit; cemetery. Org. 1897. Membership: 54. Meetings: 2nd and 4th Wednesdays, at 62 E. 106th St. Pres., David Lissman, 8 W. 130th St. Sec'y, Jacob Miller, 844 Dawson St.

Lissman, David, Pres. Marcus Cassirer B. S. (62 E. 106th St.); elected 1917. Term 1 year. Born 1859 in Russia. Came to U. S. 1884. Received general education. Cigar maker. Res.: 8 W. 130th St.

Mariupoler U. V. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 70. Meetings: 1st and 3rd Sundays, at 209 E. B'way. Pres., Samuel Star, 1515 Charlotte St. Sec'y, M. Beninson, 68 E. 101st St.

Star, Samuel, Pres. Mariupoler U. V. (209 E. B'way); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Res.: 1515 Charlotte St.

Mary Ullman. Sick benefit. Org. 1903. Membership: 150. Meets: 1st and 3d Wednesdays, at 257 E. Houston St. Pres., Mrs. Mollie Reuben. 332 E. Houston St. Sec'y, S. Stiener, Garfield Ave., Richmond Hill.

Reuben, Mrs. Mollie, Pres. Mary Ullman (257 E. Houston St.); elected 1917. Term 6 months. Born 1860 in Austria. Res.: 332 E. Houston St.

Matilda Banner K. U. V. Sick benefit; free loan. Org. 1903. Membership: 160. Meetings: 2nd and 4th Tuesdays, at 257 E. Houston St. Pres., Matilda Banner, 60 2nd Ave. Sec'y, Max Seliger, 396 B'way.

Banner, Matilda, Pres. Matilda Banner K. U. V. (257 E. Houston St.), since 1903. Term 6 months. Born 1858 in Austria. Came to U. S. 1893. Received general Jewish education. Boys' Knee Pants. Res.: 60 2nd Ave.

Max Feinberg Ass'n. Sick benefit; insurance; cemetery; relief. Org. 1916. Membership: 68. Meetings: 2nd and 4th Thursdays, at 107

W. 116th St. Pres., Adolph Bangser, 55 Liberty St. Sec'y, Morris Feinberg, 22 W. 15th St.

Bangser, Adolph, Pres. Max Feinberg Ass'n (107 W. 116th St.), since 1916. Term 1 year. Born 1885 in U. S. Received college education. Lawyer, 55 Liberty St.

Max Roch Ben. Soc. of Harlem. Sick benefit; cemetery. Org. 1903. Membership: 70. Meets 1st and 3d Tuesdays, at 62 E. 106th St. Pres., Harry Schlam, 29 St. Marks Place. Sec'y, Samuel Ehrenberg, 1022 Stebbins Ave.

Medgelbosh Prog. Solidarte Soc. Sick benefit; insurance; cemetery; free loan. Org. 1899. Membership: 145. Meetings: 1st and 3rd Sundays, at 175 E. B'way. Pres., A. Gnatowsky, 439 Graham Ave., B'klyn. Sec'y, Max Knelzer, 45 Boerum St., B'klyn.

Gnatowsky, A., Pres. Medgelbosh Prog. Solidarte Soc. (175 E. B'way); elected 1917. Term 6 months. Born 1871 in Russia. Came to U. S. 1898. Received general Jewish education. Bottle business: 442 Graham Ave., B'klyn. Res.: 439 Graham Ave., B'klyn.

Merchant Aid Society. Meets: at 276 E. Houston St. Pres., Max Garfunkel, 254 E. 7th St.

Garfunkel, Max, Pres. Merchant Aid Soc. (276 E. Houston St.); elected 1917. Term 6 months. Born 1870 in Austria. Came to U. S. 1897. Received general Jewish education. Insurance. Res.: 254 E. 7th St.

Meritzer Relief Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 250. Meetings: 1st and 3rd Sundays, at 106 Forsyth St. Pres., Simon Harris, 30 W. 112th St. Sec'y, Harris Abelow, 623 Wiloughby Ave., B'klyn.

Mesritzer Ladies' Aid Soc. Insurance; relief. Org. 1908. Membership: 150. Meetings: 1st and 3rd Saturdays, at 81 Forsyth St. Pres., Sadie Goldstein, 108 Division Ave., B'klyn. Sec'y, J. Goodman, 1558 Minford Pl.

Goldstein, Sadie, Pres. Mesritzer Ladies' Aid Soc. (81 Forsyth St.), since 1914. Term 6 months. Born 1883 in Russia. Came to U. S. 1901. Received general Jewish education. Shoes: 131 Rivington St. Res.: 108 Division Ave., B'klyn.

Milatzizer Brotherly Aid Soc. Sick benefit; cemetery. Org. 1907. Membership: 40. Meetings: 2nd and 4th Saturdays, at 56 Orchard St. Pres., Gedallah Slochowsky, 204 Christopher Ave., B'klyn. Sec'y, J. Nordau, 1405 St. Marks Ave., B'klyn.

Slochowsky, Gedallah, Pres. Milatzizer Brotherly Aid Soc. (56 Orchard St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Res.: 204 Christopher Ave., B'klyn.

Minsker Ind. B. A. Sick benefit; insurance; cemetery; free loan; relief. Org. 1892. Membership: 1000. Meetings: 2nd and 4th Tuesdays, at 175 E. B'way. Sec'y, Solomon Shapiro, 1157 Longfellow Ave.

Minsker Y. M. Commercial Aid Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 200. Meetings: 2nd and 4th Wednesdays, at 206 E. B'way. Sec'y, Samuel Rabinowitz, 885 Stebbins St.

Minsker Young Friends' B. A. Sick benefit; cemetery; relief. Org. 1905. Membership: 650. Meetings: 1st and 3rd Tuesdays, at 242 E. B'way. Pres., Max Resnik, 1457 44th St., B'klyn. Sec'y, J. Rabinowitz, 748 Tremont Ave.

Resnik, Max, Pres. Minsker Young Friends' B. A. (242 E. B'way); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1904. Received general education. Insurance: 443 Myrtle Ave., B'klyn. Res.: 1457 44th St., B'klyn.

Mirer Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1903. Membership: 130. Meetings: 2nd and 4th Saturdays, at 175 E. B'way. Pres., Morris Solomon, 87 Harrison Ave., B'klyn. Sec'y, Philip Zietz, 1602 Madison Ave.

Solomon, Morris, Pres. Mirer Y. M. B. A. (175 E. B'way); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1903. Painter. Res.: 87 Harrison Ave., B'klyn.

Mizutcher Woliner K. U. V. Sick benefit; cemetery. Org. 1915. Membership: 40. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., David Schindler, 85 Hopkins St., B'klyn. Sec'y, David Hoffman, 159 Ellery St., B'klyn.

Schindler, David, Pres. Mizutcher Woliner K. U. V. (151 Clinton St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1900. Received general Jewish education. Res.: 85 Hopkins St., B'klyn.

M'kor Chaim Dardanelles (F. O. J. A.) Sick benefit, cemetery. Org. 1910. Membership 170. Meets 2nd Sunday at Carmel Hall, Forsyth and Rivington Sts. and at 75 E. 116th St. Pres., Samuel Coen, 1 E. 112th St. Sec'y., B. Benbashat, 1758 Madison Ave.

Mlawer Chevrah Ahavath Achim. Insurance. Org.

1872. Membership: 35. Meetings: 1st Sunday, at 232 Broome St. Pres., Samuel Simmons, 173 Pulaski St., B'klyn. Sec'y, A. Hyman, 14 E. 114th St.

Simmons, Samuel, Pres. Mlawer Chevrah Ahavath Achim (232 Broome St.), since 1912. Term 1 year. Born 1854 in Russia. Came to U. S. 1872. Received general education. Res.: 173 Pulaski St., B'klyn.

Modern Minsker Y. M. B. A. Sick benefit, insurance, cemetery. Org. 1910. Membership 200. Meets 1st and 3rd Thursdays at 206 E. B'way. Pres., Abraham Marshak, 22 Pike St. Sec'y, Morris Zeldman, 191 Orchard St.

Marshak, Abraham, Pres. Modern Minsker Y. M. B. A. (206 E. B'way), since 1916. Term 6 months. Born 1884 in Russia. Came to U. S. 1905. Received general Jewish education. Restaurant. Res.: 22 Pike St.

Molev Schargroder B. S. Sick benefit; cemetery; charity. Org. 1894. Membership: 100. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., David Plutnick, 344 So. 4th St., B'klyn. Sec'y, Abraham Warshaofsky, 70 Sheriff St.

Plutnick, David, Pres. Molev Schargroder B. S. (151 Clinton St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1892.

Received general Jewish and secular education. Jewelers' cases: 21 Ann St. Res.: 344 So. 4th St., B'klyn.

Montefiore Brotherly B. A. Sick benefit; insurance; cemetery; free loan. Org. 1897. Membership: 165. Meetings: 2nd and 4th Wednesdays at 107 W. 116th St. Pres., Isidor Leutchner, 162 Montauk Ave., B'klyn. Sec'y, J. Perlman, 939 Longwood Ave.

Leutchner, Isidor, Pres. Montefiore Brotherly B. A. (107 W. 116th St.); elected 1917. Term 6 months. Born 1867 in Austria. Received general education. Res.: 162 Montauk Ave., B'klyn.

Morris Brock K. U. V. Sick benefit, insurance, cemetery. Org. 1916. Membership: 75. Meets at 10 Ave. D. Pres., Simon Springer, 308 E. 18th St. Sec'y, Felix Hesse, 26 York Terrace, New Brighton.

Springer, Simon, Pres. Morris Brock K. U. V. (10 Ave. D); elected 1917. Term 6 months. Born 1859 in Roumania. Came to U. S. 1910. Received general education. Importer of cereals. Res.: 308 E. 18th St.

Moses Montefiore Benevolent Society. Sick benefit. Membership: 75. Meets 4th Sunday, at 100 W. 116th St. Pres., Bernard Abrahams, 90 St. Marks Pl. Sec'y, A. Misch, 667 E. 160th St.

Mozirer A. S. Sick benefit; insurance; cemetery. Org. 1900. Membership: 400. Meetings: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., Sam Paley, 323 Alabama Ave., B'klyn. Sec'y, Wm. I. Goluboff, 131 Ave. A.

Paley, Sam, Pres. Mozirer Aid Soc. (214 E. 2nd St.), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1903. Received public school education. Tailor. Res.: 323 Alabama Ave., B'klyn.

Munkaczer Ladies' Soc. Sick benefit; cemetery; charity. Org. 1914. Membership: 125. Meetings: 1st and 3rd Sundays, at 328 E. Houston St. Pres., Regina Kreiter, 221 E. 66th St. Sec'y, S. Bornstein, 748 Jackson Ave.

Kreiter, Regina, Pres. Munkaczer Ladies' Soc. (328 E. Houston St.); elected 1917. Term 6 months. Born 1875 in Hungary. Came to U. S. 1905. Received general Jewish education. Glassware: 1053 3rd Ave. Res.: 221 E. 66th St.

Nathan Straus Ladies' Aux. Sick benefit. Org. 1917. Membership: 70. Meetings: 2nd and 4th Saturdays, at 107 W. 116th St. Pres., Mrs. Laura Green, 426 E. 155th St. Sec'y, Morris Elchler, 516 W. 184th St. **Green, Laura**, Pres. Nathan Straus Ladies' Aux. (107 W. 116th St.), since 1916.

Term 6 months. Born 1879 in Austria. Came to U. S. 1892. Received general Jewish education. Res.: 426 E. 155th St.

Nemrover United Verein. Sick benefit; insurance; cemetery. Org. 1905. Membership: 170. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Samuel Shapiro, 187 Henry St. Sec'y, I. M. Mackler, 353 Schenck Ave., B'klyn.

Shapiro, Samuel, Pres. Nemrover United Verein (151 Clinton St.), since 1915. Term 6 months. Born 1868 in Russia. Came to U. S. 1875. Insurance. Res.: 187 Henry St.

Neshwiser Y. M. B. A. Sick benefit; cemetery. Org. 1904. Membership: 450. Meets: 1st and 3d Tuesdays, at 98 Forsyth St. Pres., S. Millin, 99 Forsyth St. Sec'y, A. Taylor, 699 Alabama Ave., B'klyn.

New Bessarabian Aid Ass'n (F. B. O.) Cemetery. Org. 1895. Membership: 40. Meetings: Every 3 months, at 214 E. 2nd St. Pres., Mendel Hecht, 507 Willoughby Ave., B'klyn. Sec'y, R. Grossman, 70 Stanton St.

Hecht, Mendel, Pres. New Bessarabian A. A. (218 E. 2nd St.), since 1895. Born 1869 in Austria. Came to U. S. 1888. Received general Jewish and secular edu-

cation. Real Estate: 210 Rivington St. Res.: 507 Willoughby Ave., B'klyn.

Noronower Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1904. Membership: 90. Meetings: 2nd and 4th Tuesdays, at 206 E. B'way. Pres., Joseph Langbert, 31 Canal St. Sec'y, S. Brooke, 484 E. 164th St.

Langbert, Joseph, Pres. Noronower Y. M. B. A. (206 E. B'way); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1911. Attended Gymnasium in Russia. Restaurant: 33 Canal St. Res.: 31 Canal St.

Noshim Rachmonieth Soc. Charity. Org. 1893. Membership: 2000. Meetings: Every Monday, at 227 E. B'way. Pres., Mrs. Sarah Scharlin, 158 Henry St. Sec'y, L. Leventhal, 236 E. B'way.

Scharlin, Sarah, Pres. Noshim Rachmonieth Soc. (227 E. B'way), since 1893. Term 1 year. Born 1862 in Russia. Came to U. S. 1877. Received general Jewish education. Res.: 158 Henry St.

Novalzer Ladies' Sick B. S. Cemetery; free loan. Org. 1909. Membership: 50. Meetings: 2nd and 4th Tuesdays, at 193 E. 2nd St. Pres., Jacob Eisenberg, 18 1st Ave. Sec'y, Julius Fassler, 211 E. 7th St.

Eisenberg, Jacob, Pres. Novalzer Ladies' Sick B. S. (193 E. 2nd St.); elected 1917. Term 6 months. Born 1862 in Russia. Came to U. S. 1904. Received general Jewish education. Furrier: 27 Bond St. Res.: 18 First Ave.

Novo-Radomsker Society. Sick benefit; cemetery. Org. 1899. Membership: 125. Meets: 1st and 3d Saturdays, at 10 W. 114th St. Pres., Leon Nirenberg, 894 Beck St. Sec'y, Isadore Fromey, 1566 Avenue A.

Nirenberg, Leon, Pres. Nova-Radomsker Society (10 W. 114th St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1902. Received public school education. Painter: 869 So. Boulevard. Res.: 894 Beck St.

Nowahrdoker Bros. Ass'n. Cemetery; place of worship; free loan. Org. 1894. Membership: 150. Meetings: Every Sunday, at 101 Hester St. Pres., Abraham Epstein, 199 Forsyth St. Sec'y, Wolf Lev, 213 Clinton St.

Epstein, Abraham, Pres. Nowahrdoker Bros. Ass'n (101 Hester St.), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1903. Received general Jewish education. Painting: 234 Eldridge St. Res.: 199 Forsyth St.

Obertyner American Y. M. Literary Club. Sick benefit; cemetery; free loan. Org. 1902. Membership: 100. Meetings: 1st and 3d Thursdays, at 96 Clinton St. Pres., Charles Ausfresser, 146 E. 103d St. Sec'y, G. Herald, 132 Ludlow St.

Odessa Y. M. of Harlem Sick B. A. Sick benefit; insurance; cemetery. Org. 1912. Membership: 60. Meetings: 2nd and 4th Wednesdays, at 1364 5th Ave. Pres., Nathan Borchner, 67 E. 97th St. Sec'y, B. Woogen, 66 E. 102nd St.

Borchner, Nathan, Pres. Odessa Y. M. of Harlem Sick B. A. (1364 5th Ave.); elected 1917. Born 1877 in Russia. Came to U. S. 1903. Attended night school. Painter: 21 W. 134th St. Res.: 67 E. 97th St.

Odesser Young Men's Sick B. A. Sick benefit; free loan; insurance. Org. 1901. Membership: 353. Meetings: 2nd and 4th Tuesdays, at 82 Clinton St. Pres., Harry Entas, 250 E. 4th St. Sec'y, Joseph Rikes, 260 Delancey St.

Entas, Harry, Pres. Odesser Young Men's Sick B. A. (82 Clinton St.), since 1916. Term 6 months. Born 1876 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Restaurant: 204 Eldridge St. Res.: 250 E. 4th St.

Oestrelcher Handwerkers' K. U. V. (F. G. B. J. A.) Sick benefit; cemetery. Membership: 50. Meetings: 1st and 3rd Sundays, at 210 E. Houston St. Pres., Sam Berkowitz, 167 Forsyth St. Sec'y, L. Fitzer, 44 Delancey St.

Berkowitz, Sam, Pres. Oestrelcher Handwerkers' K. U. V. (210 E. Houston St.); elected 1917. Term 6 months. Born 1882 in Roumania. Came to U. S. 1899. Received general Jewish education. Tailor: 167 Forsyth St. Res.: 170 Forsyth St.

Old Men's Klementover K. U. V. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 100. Meets 2nd and 4th Saturdays at 290 Columbia St. Pres., Sam Factor, 88 Lewis St. Sec'y, Morris Silberman, 99 Mangin St.

Old Sinloyer B. A. Sick benefit; insurance; cemetery. Org. 1914. Membership: 200. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., Max Holtzman, 1214 Charles St., B'klyn. Sec'y, Isidor Forman, 326 E. 49th St.

Holtzman, Max, Pres. Old Sinloyer B. A. (96 Clinton St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1913. Received general Jewish education. Res.: 1214 Charles St., B'klyn.

Omer L'zion S. and B. S. Sick benefit; free loan. Org. 1903. Membership: 50. Meets 1st and 3rd Sunday afternoons, at 257 E. Houston St. Pres., Celia Taub, 964 Forest Ave. Sec'y, Rev. A. Seelenfreund, 325 E. 83d St.

Taub, Celia, Pres. Omer L'zion S. and B. S. (257 E. Houston St.), since 1916. Term 1 year. Born 1865 in Hungary. Came to U. S. 1895. Res.: 964 Forest Ave.

Oriental Jewish Community of New York City (F. O. J. A.) Sick benefit; cemetery; place of worship. Org. 1913. Membership: 96. Meets at 12 E. 119th St. Pres., Joseph Gedalecia, 320 2nd Ave. Sec'y, A. S. Amateau, 40 W. 115th St.

Oriental Prog. Soc. (F. O. J. A.) Sick benefit; insurance; cemetery. Org. 1904. Membership: 65. Meets 1st Thursday, at 27 W. 115th St. Pres., Arnold Rothelm, 415 Claremont P'kway. Sec'y, Jacob Schwartz, 822 Trinity Ave.

Oshmaner Bros. M. A. and B. A. Sick benefit; cemetery; free loan; relief. Org. 1892. Membership: 485. Meetings: 1st and 3rd Saturdays, at 151 Clinton St. Pres., Henry Lieberman, 712 E. 176th St. Sec'y, L. Axelrod, 936 Hoe Ave.

Lieberman, Henry, Pres. Oshmaner Bros. M. A. and B. A. (151 Clinton St.), since .

1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 712 E. 176th St.

Ostrover Young Friends' Soc. Cemetery. Org. 1915. Membership: 85. Meetings: 1st and 3rd Saturdays, at 82 Clinton St. Pres., Isidore Dumon, 531 E. 11th St. Sec'y, Sam Wasserman, 381 Powell St., B'klyn.

Dumon, Isidore, Pres. Ostrover Young Friends' Soc. (82 Clinton St.); elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1910. Received general Jewish education. Res.: 531 E. 11th St.

Otic Mohlive Y. M. B. A. Sick benefit; cemetery; charity. Org. 1915. Membership: 90. Meetings: Every 1st and 3d Thursday, at 223 E. 2nd St. Pres., Jacob Plitt, 325 E. 120th St. Sec'y, Harry Zimblar, 212 E. 122nd St.

Plitt, Jacob, Pres. Otic Mohlive Y. M. B. A. (223 E. 2nd St.); elected 1917. Term 6 months. Born 1893 in Russia. Came to U. S. 1914. Received general Jewish education. Salesman. Res.: 325 E. 120th St.

Padrodzer Prog. B. A. Org. 1917. Membership: 40. Meetings: 2nd and 4th Saturdays, at 206 E. B'way. Sec'y., L. Shapiro, 1624 St. Johns St.

Palotzker Workingmen's B. S. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 110. Meetings: 1st and 3rd Saturdays, at 175 E. B'way. Pres., Aaron Zelligman, 1887 Sterling Pl., B'klyn. Sec'y., H. Shugoll, 390 Grand St.

Paritcher U. V. Sick benefit; insurance; cemetery. Org. 1904. Membership: 50. Meetings: 1st and 3rd Saturdays, at 56 Orchard St. Pres., Meyer Ravitz, 129 Adams St., Hoboken, N. J. Sec'y, Jacob Kozokov, 206 E. 99th St.

Ravitz, Meyer, Pres. Paritcher U. V. (56 Orchard St.), since 1914. Term 6 months. Born 1880 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Cloaks. Res.: 129 Adams St., Hoboken, N. J.

Peschonker, B. S. Cemetery. Org. 1916. Membership: 40. Meetings: 2nd and 4th Sundays, at 82 Clinton St. Pres., Harry Newman, 1592 Washington Ave. Sec'y, Sam Zwanitzky, 122 Ave. D.

Newman, Harry, Pres. Peschonker B. S. (82 Clinton St.), since 1916. Term 6 months. Born 1876 in Russia. Came to U. S. 1892. Received general Jewish and secular education. Insurance. Res.: 1592 Washington Ave.

Petöfi Sick and B. S. Sick benefit; cemetery; free loan. Org. 1882. Membership: 150. Meetings: 1st and 3rd Wednesdays, at 155 E. 58th St. Pres., Herman Stark, 482 Decatur St., B'klyn. Sec'y, S. Marmorstein, 1467 First Ave.

Stark, Herman, Pres. **Petöfi Sick and B. S. (155 E. 58th St.)**, since 1916. Term 1 year. Born 1876 in Austria. Came to U. S. 1885. Received general Jewish and secular education. Manager. Res.: 482 Decatur St., B'klyn.

Petrehover B. S. Sick benefit; cemetery; free loan. Org. 1906. Membership: 110. Meets 2nd and 4th Saturdays at 209 E. 2nd St. Pres., Jacob Jacobson, 40 E. 112th St. Sec'y, Morris Melman, 631 E. 11th St.

Jacobson, Jacob, Pres. **Petrehover B. S. (209 E. 2nd St.)**; elected 1917. Term 6 months. Born 1889 in Russia. Came to U. S. 1911. Received general education. Cutter. Res.: 40 E. 112th St.

Petrikower Y. M. B. S. Sick benefit; insurance; cemetery. Org. 1906. Membership: 130. Meetings: 2nd and 4th Saturdays, at 209 E. 2nd St. Pres., William Turetsky, 711 E. 12th St. Sec'y, Morris Millman, 631 E. 11th St.

Turetsky, William, Pres. **Petrikower Y. M. B. S. (209 E. 2nd St.)**; elected 1917.

Term 6 months. Born 1882 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 711 E. 12th St.

Petrokower B. S. Insurance. Org. 1888. Membership: 50. Meetings: 2nd and 4th Sundays, at 10 W. 114th St. Pres., F. Rosenblum, 7 Ave. A. Sec'y., N. Schlosser.

Plesker Brotherhood B. A. Sick benefit; cemetery; free loan. Org. 1903. Membership: 138. Meetings: 1st and 3rd Saturdays, at 81 Forsyth St. Pres., Harry Aaronson. Sec'y, M. Boyarsky, 75 Monroe St.

Pietroter Y. M. B. A. Sick benefit; cemetery. Org. 1909. Membership: 50. Meetings: 2nd and 4th Sundays, at 83 Forsyth St. Pres., Samuel Dukelsky, 909 Driggs Ave., B'klyn. Sec'y, A. Kundin, 28 Avon Pl., Newark, N. J.

Dukelsky, Samuel, Pres. **Pietroter Y. M. B. A. (83 Forsyth St.)**; elected 1917. Term 6 months. Born 1883 in Russia. Came to U. S. 1899. Received general Jewish and secular education. Insurance. Res.: 909 Driggs Ave., B'klyn.

Pillower B. A. Sick benefit; cemetery; free loan. Org. 1905. Membership: 140. Meetings: 1st and 3rd Wednesdays, at 193 E. 2nd St. Pres., Aaron Rosenblatt, 535

W. 162nd St. Sec'y, David Guverman, 216 W. 140th St. **Rosenblatt, Aaron**, Pres. Pilower B. A. (193 E. 2nd St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1904. Received general Jewish education. Painter: 3816 B'way. Res.: 535 W. 162nd St.

Piluster B. A. Org. 1898. Membership: 100. Meets 1st and 3d Saturdays, at 257 E. Houston St. Pres., Oscar Brichhalter, 781 E. 7th St. Sec'y, Joseph Somerman, 53 Orchard St.

Brichhalter, Oscar, Pres. Piluster S. and B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1860 in Austria. Came to U. S. 1894. Received general Jewish education. Insurance Broker: 781 E. 7th St.

Plonsker Y. M. B. S. Sick benefit; cemetery; charity. Org. 1914. Membership: 80. Meetings: 2nd and 4th Tuesdays, at 209 E. 2nd St. Pres., Kofman Fromberg, 256 E. 10th St. Sec'y, P. Renkoff, 162 E. 4th St.

Fromberg, Kofman, Pres. Plonsker Y. M. B. S. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1893 in Russia. Came to U. S. 1911. Received general Jewish and secular education. Res.: 256 E. 10th St.

Pobianitzer Prog. Y. M. S. Sick benefit; cemetery. Org.

1915. Membership: 40. Meetings: 2nd and 4th Mondays, at 145 Suffolk St. Pres., Morris Smith, 801 E. 6th St. Sec'y, Ellia Koller, 1308 Washington Ave.

Smith, Morris, Pres. Pobianitzer Prog. Y. M. S. (145 Suffolk St.); elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1909. Received general Jewish education. Stationery: 103 Ave. D. Res.: 801 E. 6th St.

Podembitzer Soc. Cemetery. Org. 1906. Membership: 40. Meetings: 3rd Sunday, at 29 W. 115th St. Pres., Isidore Asher, 80 E. 127th St. Sec'y, I. Myers, 20 E. 117th St.

Polish Kassover Y. M. Prog. Ass'n. Sick benefit; cemetery. Org. 1914. Membership: 44. Meetings: 2nd and 4th Saturdays, at 151 Clinton St. Pres., Sam Fishbein, 264 Henry St. Sec'y, J. Goldman, 329 E. 16th St.

Fishbein, Sam, Pres. Polish Kassover Y. M. Prog. Soc. (151 Clinton St.); elected 1917. Term 6 months. Born 1899 in Russia. Came to U. S. 1909. Received general Jewish education. Res.: 264 Henry St.

Poloner Society. Sick benefit; cemetery, charity. Org. 1907. Membership: 65. Meetings: 2nd and 4th Saturdays, at 151 Clinton St.

Pres., Abraham Schwartz, 859 Beck St. **Sec'y, David Hoffman,** 159 Ellery St., B'klyn.

Schwartz, Abraham, Pres. Poloner Society (151 Clinton St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 859 Beck St.

Portzilver Y. M. B. A. Cemetery. Org. 1915. Membership: 35. Meetings: 2nd and 4th Thursdays, at 82 Clinton St. **Pres., Tobias Rochman,** 321 Eldridge St. **Sec'y, I. Rosenbaum,** 53 Suffolk St.

Rochman, Tobias, Pres. Portzilver (80 Clinton St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1907. Received public school education. Neckwear: 290 Spring St. Res.: 321 Eldridge St.

Postover B. A. Sick benefit; cemetery; free loan. Org. 1907. Membership: 225. Meetings: 1st and 3rd Saturdays, at 79 Forsyth St. **Pres., Benjamin Gordon,** 1539 Fulton Ave. **Sec'y, Sam Seidel,** 360 Williams Ave., B'klyn.

Gordon, Benjamin, Pres. Postover B. A. (79 Forsyth St.), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Res.: 1539 Fulton Ave.

Povonsker Warshawer Y. M.

B. A. Sick benefit; cemetery; charity; insurance. Org. 1916. Membership: 100. Meetings: 1st and 3rd Saturdays, at 67 Clinton St. **Pres., Abraham Danziger,** 333 E. 100th St. **Sec'y, Alexander Wasserman,** 45 Clinton St.

Danziger, Abraham, Pres. Povonsker Warshawer Y. M. B. A. (67 Clinton St.), since 1916. Term 6 months. Born 1872 in Russia. Came to U. S. 1899. Received general Jewish education. Cigars. Res.: 333 E. 100th St.

Prager Warshawer Young

Ladies' Aid Soc. Sick benefit; cemetery; relief. Org. 1914. Membership: 60. Meetings: 2nd and 4th Wednesdays, at 96 Clinton St. **Pres., William Klein,** 307 E. 9th St. **Sec'y, N. Siroka,** 130 Suffolk St.

Klein, William, Pres. Prager Warshawer Young Ladies' A. S. (96 Clinton St.); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1907. Received general Jewish education. Res.: 307 E. 9th St.

Prager Warschauer Y. M. A. S.

(F. R. P. H. A.) Sick benefit; cemetery; charity. Org. 1904. Membership: 115. Meetings: 2nd and 4th Tuesdays, at 77 Delancey St. **Pres., Hyman Silverfarb,** 332 E. 101st St. **Sec'y, Harry Bernstein,** 23 E. 3rd St.

Silverfarb, Hyman, Pres.

Prager Warschauer Y. M. A. S. (77 Delancey St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 332 E. 101st St.

Priatiner Prog. Aid Soc. Sick benefit; cemetery. Org. 1910. Membership: 53. Meetings: 1st and 3rd Saturdays, at 73 Ludlow St. Pres., Joseph Wieher, 1233 Boston Rd. Sec'y, Hyman Chernalfsky, 223 E. 66th St.

Wiener, Joseph, Pres. Priatiner Prog. Aid Soc. (73 Ludlow St.); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1903. Received general Jewish education. Cloaks: 296 7th Ave. Res.: 1233 Boston Rd.

Progressive Horodenker Y. M. and Y. L. B. A. Sick benefit; cemetery; charity. Org. 1914. Membership: 115. Meetings: 1st and 3rd Sundays, at 77 Delancey St. Pres., Samuel Hirschner, 500 W. 177th St. Sec'y, Max Becker, 185½ E. 7th St.

Progressive Jaslowzer Y. M. Lodge. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1908. Membership: 250. Pres., Hyman L. Held, 339 E. 79th St. Sec'y, G. Flohr, 128 Ludlow St.

Prog. Lubliner B. S. Sick benefit; cemetery. Org. 1904. Membership: 160. Meetings:

2nd and 4th Sundays, at 209 E. 2nd St. Pres., Max Berman, 2 Ave. D. Sec'y, M. Lichtenfeld, 905 Beck St. **Berman, Max**, Pres. Lubliner B. S. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1901. Received general Jewish and secular education. Res.: 2 Ave. D.

Prog. Monasterzyska Young Bros. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1915. Membership: 98. Meetings: 1st and 4th Mondays, at 214 E. 2nd St. Pres., William Mandler, 1476 St. Marks Ave., B'klyn. Sec'y, Paul Zinder, 35 Ave. C.

Mandler, William, Pres. Prog. Monasterzyska Young Bros. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1903. Received general Jewish education. Diamond Setter. Res.: 1476 St. Marks Ave., B'klyn.

Prog. Samborer Y. M. A. Sick benefit; insurance; cemetery. Org. 1910. Membership: 92. Meetings: 1st and 3rd Thursdays, at 214 E. 2nd St. Pres., Louis Feld, 249 E. 7th St. Sec'y, I. Wahrhaftig, 271 Stanton St.

Feld, Louis, Pres. Prog. Samborer Y. M. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1897. Received general Jewish education. Tailor: 130 E. 7th St. Res.: 249 E. 7th St.

Prog. Sanoker Y. M. B. A. Sick benefit. Org. 1914. Membership: 30. Meetings: Every Wednesday, at 328 E. Houston St. Pres., Harry Glasser, 210 Stanton St. Sec'y, Frank Lustig, 90 Sheriff St.

Glasser, Harry, Pres. Prog. Sanoker Y. M. B. A. (328 E. Houston St.); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1913. Received general Jewish and secular education. Res.: 210 Stanton St.

Prog. Slutzker Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1904. Membership: 550. Meetings: Every Thursday, at 264 E. B'way. Sec'y, Nathan Cohen, 295 Christopher St.

Prog. Workingmen's B. A. Sick benefit; insurance; cemetery; free loan. Org. 1898. Membership: 600. Meetings: Every Monday, at 175 E. B'way. Sec'y, Sam Cohen, 810 Ittner Pl.

Proskurover Ladies' B. A. Org. 1909. Membership: 25. Meetings: 1st and 3rd Wednesdays, at 96 Clinton St. Pres., Mrs. Ida Berman, 130 Hooper St., B'klyn. Sec'y, S. Fishman, 253 E. 2nd St. **Berman, Ida**, Pres. Proskurover Ladies' B. A. (96 Clinton St.), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1910. Received general education. Res.: 130 Hooper St., B'klyn.

Prusener Charitable Benevolent Ass'n. Sick benefit; insurance; cemetery; free loan. Org. 1888. Membership: 230. Meets: 2nd and 4th Tuesdays, at 100 West 116th St. Pres., Harris Rabinowitz, 1308 Union Ave. Sec'y, Samuel Makaranky, 635 E. 169th St.

Rabinowitz, Harris, Pres. Prusener Charitable Benevolent Ass'n. (100 W. 116th St.); elected 1917. Term 1 year. Born 1874 in Russia. Came to U. S. 1891. Received general education. Insurance: 161 W. 125th St. Res.: 1308 Union Ave.

Przemyslauer Y. M. Sick and B. A. Sick benefit; cemetery; free loan. Org. 1909. Membership: 90. Meetings: Every Monday, at 10 Ave. D. Pres., Samuel Weissstein, 301 First Ave. Sec'y, Isidore Spiegel, 63½ E. 1st St.

Weissstein, Samuel, Pres. Przemyslauer Y. M. Sick and B. A. (10 Ave. D); elected 1917. Term 6 months. Born 1895 in Austria. Came to U. S. 1912. Received general Jewish and secular education. Res.: 301 1st Ave.

Rachel Richter K. U. V. Sick benefit; charity. Org. 1908. Membership: 150. Meetings: 2nd and 4th Wednesdays, at 257 E. Houston St. Pres., Rachel Richter, 371 E. 8th St. Sec'y, G. Goldberger, 398 E. 8th St.

Richter, Rachel, Pres. Rachel Richter K. U. V. (257 E. Houston St.), since 1916. Term 6 months. Born in Austria. Came to U. S. 1887. Received general education. Res.: 371 E. 8th St.

Radantz Bukowinaer Relief Fund. Free loan. Org. 1909. Membership: 125. Meetings: Every Sunday, at 169 E. Houston St. Pres., Max Arm, 64 E. 1st St. Sec'y, Harry Kern, 304 E. 3rd St. Arm, Max, Pres. Radantz Bukowinaer Relief Fund (169 E. Houston St.), since 1914. Term 6 months. Born 1872 in Austria. Came to U. S. 1905. Received general Jewish education. Carpenter. Res.: 64 E. 1st St.

Radantzer Buckowinaer Y. M. and Y. L. B. A. Sick benefit; cemetery; disability fund. Membership: 40. Meetings: 2nd and 4th Tuesdays, at 57 St. Marks Pl. Pres., Louis Wallach, 716 E. 5th St. Sec'y, Max Klamer, 603 E. 6th St.

Wallach, Louis, Pres. Radantzer Buckowinaer Y. M. and Y. L. B. A. (57 St. Marks Pl.); elected 1917. Term 6 months. Born 1893 in Austria. Came to U. S. 1907. Received general Jewish education. Res.: 716 E. 5th St.

Radomisker Ben. Society (Kiever Gub.) Sick benefit; insurance; cemetery. Org.

1903. Membership: 60. Meets: 1st and 3d Saturdays, at 75 E. 116th St. Pres., Jacob Cohen, 1160 E. 92nd St., Canarsie. Sec'y, Aaron Dolgeu, 646 E. 11th St.

Radomysler Y. M. B. A. Charity. Org. 1902. Membership: 500. Meetings: Every Saturday, at 79 Delancey St. Pres., Max Roth, 67 Ave. D. Sec'y, H. Fishman, 910 Home St.

Roth, Max, Pres. Radomysler Y. M. B. A. (79 Delancey St.), since 1916. Term 6 months. Born 1886 in N. Y. Received public school education. Res.: 67 Ave. D.

Radziviller Wolhyner Prog. A. Cemetery. Org. 1916. Membership: 75. Meetings: 2nd and 4th Saturdays, at 106 Forsyth St. Pres., Samuel Ackerman, 2100 Mapes Ave. Sec'y, Paul Segal, 74 Ave. C. **Ackerman, Sam**, Pres. Radziviller Wolhyner Prog. B. A. (106 Forsyth St.), since 1916. Term 6 months. Born 1885 in Russia. Came to U. S. 1913. Received general Jewish education. Tailor. Res.: 2100 Mapes Ave.

Rakower Y. M. B. A. Sick benefit; cemetery; free loan. Org. 1904. Membership: 50. Meetings: 2nd and 4th Wednesdays, at 151 Clinton St. Pres., Herman Rolnick, 384 Marcy Ave., B'klyn. Sec'y, L. Ruderman, 613 E. 136th St.

Kolnick, Herman, Pres. Rakower Y. M. B. A. (151 Clinton St.), since 1913. Term 6 months. Born 1867 in Russia. Came to U. S. 1899. Received general Jewish education. Res.: 384 Marcy Ave., B'klyn.

Rashkower B. S. Cemetery. Org. 1914. Membership: 42. Meetings: 1st and 3rd Saturdays, at 193 E. 2nd St. Pres., Joseph Loomer, 273 Chrystie St. Sec'y, Daniel Hochman, 135 Eldridge St.

Loomer, Joseph, Prés. Rashkower B. S. (193 E. 2nd St.), since 1916. Term 3 months. Born 1867 in Russia. Came to U. S. 1897. Received general Jewish and secular education. Mfr. Boys' Knee Pants. Res.: 273 Chrystie St.

Relief Ass'n of Ekaterinoslav. Sick benefit; insurance; cemetery; free loan. Org. 1897. Membership: 350. Meetings: 2nd and 4th Mondays, at 98 Forsyth St. Pres., Benjamin Shaffer, 80 E. 108th St. Sec'y, Sam Kordeinoff, 73 W. 118th St.

Shaffer, Benjamin, Pres. Relief Ass'n. of Ekaterinoslav (98 Forsyth St.), since 1916. Term 6 months. Born 1860 in Russia. Came to U. S. 1900. Received general Jewish education. Tailor. Res.: 80 E. 108th St.

Republic S. and B. S. Sick benefit. Org. 1916. Mem-

bership: 100. Meets 1st and 3d Wednesdays, at 107 W. 116th St. Pres., Jacob Zabinski, 68 W. 117th St. Sec'y, Max Newman, 1427 Madison Ave.

Zabinski, Jacob, Pres. Republic S. and B. S. (107 W. 116th St.), since 1916. Term 1 year. Born 1855 in U. S. Received general education. Deputy collector U. S. Internal revenue: Customs House, Room 503. Res.: 68 W. 117th St.

Rose Schoenberg Sick and B. S. Sick benefit; cemetery; Org. 1912. Membership: 100. Meetings: 1st and 3d Saturdays, at 257 E. Houston St. Pres., Mrs. Rose Schoenberg, 43 St. Marks Pl. Sec'y, A. Seelenfreund, 325 E. 83d St.

Schonberger, Mrs. Rose, Pres. Rose Schonberger S. & B. S. (257 E. Houston St.), since 1912. Term 6 months. Born 1868 in Austria. Came to U. S. 1887. Received public school education. Res.: 43 St. Marks Pl.

Rostover Handwerker U. V. Sick benefit; insurance; cemetery; free loan. Org. 1887. Membership: 125. Meetings: 1st and 3rd Mondays, at 206 E. B'way. Pres., Simon H. Ager, 145 Ave. C. Sec'y, T. Dashkin, 1418 Prospect Ave.

Ager, Simon H., Pres. Rostover Handwerker U. V. (206 E. B'way), since 1912.

Term 6 months. Born 1872 in Russia. Came to U. S. 1893. Graduated N. Y. College of Pharmacy. Pharmacist: 145 Ave. C. Res.: 649 E. 9th St.

Rotchever Wolhyner Aid Soc. Sick benefit; cemetery. Org. 1914. Membership: 35. Meetings: 2nd and 4th Sundays, at 145 Suffolk St. Pres., Louis Goodman, 252 S. 4th St., B'klyn. Sec'y, Samuel Levack, c/o Lehman, 169 Norfolk St.

Goodman, Louis, Pres. Rotchever Wolhyner A. S. (145 Suffolk St.), since 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1904. Received general Jewish education. Insurance. Res.: 252 So. 4th St., B'klyn.

Roumanian American B. S. (A. U. R. J. and F. R. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1901. Membership: 300. Meetings: 1st and 3rd Tuesdays, at 98 Forsyth St. Pres., Zaller L. Petreanu, 143 Stockton St., B'klyn. Sec'y, Joe Lebowitz, 747 E. 168th St.

Petreanu, Zaller L., Pres. Roumanian American B. S. (98 Forsyth St.), since 1916. Term 6 months. Born 1882 in Roumania. Came to U. S. 1903. Received general secular education. Res.: 143 Stockton St., B'klyn.

Roumanian Young Folks' Social Club (F. R. J. A.) Org.

1912. Membership: 45. Meetings: Every Friday, at 98 Forsyth St. Pres., Max Abrahams, 17 Ave. A. Sec'y, Pauline Cohen, 332 E. 6th St.

Abrahams, Max, Pres. Roumanian Young Folks' Social Club (98 Forsyth St.), since 1912. Term 6 months. Born 1893 in Roumania. Came to U. S. 1910. Attended high school and evening college. Insurance. Res.: 17 Ave. A.

Rozanker Ben. Ass'n. Sick benefit; free loan. Organized 1904. Membership: 40. Meets: 1st and 3d Tuesdays. Pres., Harris Arlin, 41 Henry St. Sec'y, Wolf Welster, 76 Chrystie St.

Arlin, Harris, Pres. Rozanker B. A., since 1910. Term 6 months. Born 1876 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 41 Henry St.

Rozaner Y. M. B. A. Sick benefit; cemetery. Org. 1913. Membership: 30. Meetings: 1st and 3rd Fridays, at 73 Ludlow St. Pres., Benjamin Cellunchek, 278 Henry St. Sec'y, I. Gralla, 256 Siegel St., B'klyn.

Cellunchek, Benjamin, Pres. Rozaner Y. M. B. A. (73 Ludlow St.); elected 1917. Term 6 months. Born 1889 in Russia. Came to U. S. 1913. Received general Jewish and secular education. Res.: 278 Henry St.

Rudener U. V. Sick benefit; insurance; cemetery. Org. 1910. Membership: 53. Meetings: 1st and 3rd Sundays, at 209 E. B'way. Pres., Barnett Kaplan, 517 W. 174th St. Sec'y, P. Popkin, 87 Monroe St.

Rzeszower Y. M. B. A. (F. G. B. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1902. Membership: 175. Meetings: Every Thursday, at 257 E. Houston St. Pres., Morris Pologe, 78 So. 10th St., B'klyn. Sec'y, Louis Zucker, 94 Attorney St.

Pologe, Morris, Pres. Rzeszower Y. M. B. A. (257 E. Houston St.), since 1916. Term 6 months. Born 1892 in Galicia. Came to U. S. 1901. Received general Jewish education. Salesman. Res.: 78 S. 10th St., B'klyn.

Sadagorer Y. M. B. A. Sick benefit; cemetery. Org. 1903. Membership: 70. Meetings: 1st and 3d Mondays, at 57 St. Marks Pl. Pres., Samuel Elsinger, 77 E. 3d St. Sec'y, Hyman Grainirer, 268 Ave. A.

Elsinger, Samuel, Pres. Sadagorer Y. M. B. A. (57 St. Marks Pl.); elected 1917. Term 6 months. Born 1890 in Austria. Came to U. S. 1911. Received general Jewish education. Furrier: 77 W. 46th St. Res.: 77 E. 3rd St.

Sam Brenner Ass'n. (F. G. B. J. A.) Sick benefit; cemetery; free loan. Org. 1907. Membership: 90. Meetings: 2nd and 4th Mondays, at 123 Essex St. Pres., Charles Estner, 22 Ludlow St. Sec'y, Moses Teitelbaum, 128 Rivington St.

Estner, Charles, Pres. Sam Brenner Ass'n (123 Essex St.); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1895. Attended public school in Austria. Carpenter. Res.: 22 Ludlow St.

Samson Hyman Lad. K. U. V. Cemetery. Org. 1902. Membership: 65. Meets: 2nd and 4th Sundays, at 214 E. 2nd St. Pres., B. Schwartz, 93 Goerck St. Sec'y, Jos. Klein, 437 E. 80th St.

Sanders Ass'n. Sick benefit, insurance, cemetery. Org. 1891. Membership: 275. Meets every Wednesday at 434 Grand St. Pres., Isidore Sherer, 434 Grand St. Sec'y, Tobias Sanders.

Saroker Bessarabian M. A. S. Sick benefit; cemetery; free loan. Org. 1897. Membership: 65. Meetings: 2nd and 4th Saturdays, at 145 Suffolk St. Pres., Julius Dojansky, 15 W. 45th St. Sec'y, Max Dansiger, 80 Varet St., B'klyn.

Dojansky, Julius, Pres. Saroker Bessarabian M. A. S. (145 Suffolk St.); elected 1917. Term 6 months. Born

1884 in Russia. Came to U. S. 1906. Received general education. Tailor: 15 W. 45th St.

Sassover Y. M. Ben. and Educational Soc. Sick benefit; place of worship: Org. 1916. Membership: 53. Meetings: Every Thursday, at 86 Attorney St. Pres., Sam Rosenberg, 209 E. 7th St. Sec'y, Joseph Gross, 123 Suffolk St.

Rosenberg, Sam, Pres. Sassover Y. M. Ben. and Educational Soc. (86 Attorney St.), since 1916. Term 6 months. Born 1895 in Austria. Came to U. S. 1909. Received general Jewish and secular education. Cutter. Res.: 209 E. 7th St.

Satanovir B. S. Sick benefit; cemetery; free loan. Org. 1903. Membership: 110. Meetings: 1st and 3rd Sundays, at 209 E. 2nd St. Pres., Benjamin Liptzin, 509 West 133d St. Sec'y, Jacob Gerschman, 977 Avenue St. John.

Liptzin, Benjamin, Pres. Satanovir B. S. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. in 1902. Received general Jewish education. Insurance. Res.: 509 W. 133d St.

Schrentzker Ladies' Aid Soc. Cemetery. Org. 1911. Membership: 60. Meetings: 1st and 3rd Sundays, at 86 Attorney St. Pres., Harris

Harbieter, 284 E. 3rd St. Sec'y, Lena Berger, 346 E. 4th St.

Harbieter, Harris, Pres. Schrentzker Ladies' Aid Soc. (86 Attorney St.), since 1911. Term 6 months. Born 1862 in Russia. Came to U. S. 1882. Received general Jewish education. Res.: 284 E. 3rd St.

Schwerzner B. A. Sick benefit; insurance; cemetery; free loan; old age fund. Org. 1900. Membership: 140. Meetings: 1st and 2nd Mondays, at 73 Ludlow St. Pres., Rubin Spirens, 94 East End Ave. Sec'y, Hyman Marcus, 211 E. 98th St.

Spirens, Rubin, Pres. Schwerzner B. A.; elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1897. Received general Jewish and secular education. Stationery store: 94 East End Ave.

Second Shklorer Verein. Insurance; cemetery; place of worship. Org. 1897. Membership: 25. Meets: 2nd and 4th Wednesday, at 85 E. 4th St. Pres., Joseph Woronoff, 148 Second Ave. Sec'y, Solomon Jaffe, 2111 Clinton Ave.

Seltzer, B. A. Sick benefit; insurance; cemetery. Org. 1901. Membership: 50. Meetings: 1st and 3rd Sundays, at 151 Clinton St. Pres., Kalman Ruchamus, 377 Sackman St., B'klyn. Sec'y, A. Kaplan, 29 Rutgers St.

Ruchamus, Kalman. Pres. Seltzer B. A. (151 Clinton St.), since 1915. Term 6 months. Born 1867 in Russia. Came to U. S. 1900. Received general Jewish education. Res.: 377 Sackman St., B'klyn.

Shatzker B. A. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 200. Meetings: 1st and 3rd Mondays, at 79 Delancey St. Pres., Sam'l Cohen, 1781 Sterling Pl., B'klyn. Sec'y, Jacob Margolin, 58 Rutgers St.

Cohen, Samuel, Pres. Shatzker B. A. (79 Delancey St.), since 1915. Term 6 months. Born 1874 in Russia. Came to U. S. 1905. Res.: 1781 Sterling Pl., B'klyn.

Shedlowitzer B. S. Sick benefit, cemetery. Org. 1902. Membership: 60. Meets 1st and 3d Sunday afternoons, at 75 E. 116th St. Pres., Joe Warshawsky, 315 E. 101st St. Sec'y, Morris Dreyfus, 518 E. 139th St.

Warshawsky, Joe, Pres. Shedlowitzer B. S. (75 E. 116th St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1902. Received general education. Res.: 315 E. 101st St.

Sheldlonzer B. A. Sick benefit; cemetery. Org. 1905. Membership: 60. Meetings: 1st and 3rd Sundays, at 75 E. 116th St. Pres., Louis

Wolf, 662 E. 156th St. Sec'y, M. Dreyfus, 518 E. 139th St.

Wolf, Louis, Pres. Sheldlonzer B. A. (75 E. 116th St.), since 1914. Term 6 months. Born 1879 in Russia. Came to U. S. 1901. Received general Jewish education. Butcher. Res.: 662 E. 156th St.

Simlatcher Sick B. A. Sick benefit; cemetery; insurance. Org. 1891. Membership: 65. Meetings: 1st and 3rd Wednesdays, at 81 Forsyth St. Pres., Louis Wilner, 200 Henry St. Sec'y, M. Dreyfus, 518 E. 139th St.

Wilner, Louis, Pres. Simlatcher Sick B. A. (79 Forsyth St.), since 1905. Term 1 year. Born 1869 in Russia. Came to U. S. 1887. Received general Jewish and secular education. Painting: 140 E. B'way. Res.: 200 Henry St.

Sinkower Podolier B. A. Cemetery; charity. Membership: 40. Meetings: 1st and 3rd Saturdays, at 85 E. 4th St. Pres., Joseph Rosenthal, 549 E. 11th St. Sec'y, Max Saltzman, 321 E. 21st St.

Rosenthal, Joseph, Pres. Sinkower Podolier B. A. (85 E. 4th St.), since 1916. Term 6 months. Born 1881 in Russia. Came to U. S. 1910. Received general Jewish education. Res.: 549 E. 11th St.

Sislevitzer B. S. Sick benefit; insurance; cemetery; place of worship; charity. Org. 1908. Membership: 70. Meetings: 1st and 3rd Sundays, at 151 Clinton St. Pres., T. Aronson, 131 Ave. A. Sec'y, L. Prince, 576 Franklin Ave., B'klyn.

Skalat K. U. V. Sick benefit; cemetery; place of worship; free loan. Org. 1892. Membership: 95. Meets 2nd and 4th Wednesdays, at 193 2nd St. Pres., Alter Friedman, 61 E. B'way. Sec'y, Isaac Klein, 238 2nd St.

Skalater Ladies' Ass'n. Cemetery. Org. 1897. Membership: 64. Meetings: 2nd and 4th Wednesdays, at 209 E. 2nd St. Pres., Goldie Maged, 1000 Hoe Ave. Sec'y, Philip Landesman, 206 Stanton St. **Maged, Goldie**, Pres. Skalater Ladies' Ass'n (209 E. 2nd St.); elected 1917. Term 6 months. Born 1869 in Austria. Came to U. S. 1888. Received general Jewish education. Res.: 1000 Hoe Ave.

Skaller K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; free loan. Org. 1893. Membership: 171. Meetings: 1st and 3d Thursdays, at 77 Delancey St. Pres., Louis Gottesfeld, 86½ E. 2nd St. Sec'y, Jacob Greenberg, 619 E. 5th St.

Gottesfeld, Louis, Pres. Skaller K. U. V. (77 Delan-

cey St.); elected 1917. Term 6 months. Born 1862 in Austria. Came to U. S. 1890. Received general Jewish and secular education. Carpenter. Res.: 87½ E. 2nd St.

Skidler B. A. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1900. Membership: 120. Meetings: 2nd and 4th Saturdays, at 98 Forsyth St. Pres., William Wolinsky, 2765 W. 5th St., B'klyn. Sec'y, Jacob Abramsky, 112 E. 114th St.

Wolinsky, William, Pres. Skidler B. A. (98 Forsyth St.); elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1908. Received general Jewish education. Tailor. Res.: 2765 W. 5th St., B'klyn.

Skoler Young Friends. Sick benefit. Org. 1914. Membership: 50. Meetings: 2nd and 4th Saturdays, at 223 E. 2nd St. Pres., Israel Eigenfeld, 470 Riverdale Ave., B'klyn. Sec'y, Sam Mehler, 437 E. 5th St.

Eigenfeld, Israel, Pres. Skoler Young Friends (223 E. 2nd St.); elected 1917. Term 6 months. Born 1887 in Austria. Came to U. S. 1913. Received general Jewish and secular education. Res.: 470 Riverdale Ave., B'klyn.

Slonimer Ladies' Bikur Cholim U. V. Sick benefit. Org. 1913.

Membership: 110. Meetings: 1st and 3rd Tuesdays, at 67 Clinton St. Pres., Rosie Horowitz, 2035 7th Ave. Sec'y, Harris Levine, 307 Wallabout St., B'klyn.

Snlatyner Agudath Achim.

Sick benefit; cemetery; place of worship. Org. 1900. Membership: 110. Meetings: 1st and 3rd Mondays, at 214 E. 2nd St. Pres., Simon Rosenkranz, 346 E. 10th St. Sec'y, M. Bernstein, 175 Rivington St.

Rosenkranz, Simon, Pres. Snlatyner Agudath Achim (214 E. 2nd St.); elected 1917. Term 6 months. Born 1876 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Dresses: 13 E. 17th St. Res.: 346 E. 10th St.

Sochowoller Y. M. B. A. Sick benefit; cemetery. Org. 1905. Membership: 113. Meetings: 2nd and 4th Wednesdays, at 79 Forsyth St. Pres., John Israelson, 152 Maujer St., B'klyn. Sec'y, J. Miller, 461 Ashford St., B'klyn.

Israelson, John, Pres. Sochowoller Y. M. B. A. (79 Forsyth St.); elected 1917. Term 6 months. Born 1883 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Res.: 152 Maujer St., B'klyn.

Société Israelite Française.

Org. 1873. Membership: 200. Meets 4th Sunday, at 155 E. 58th St. Pres., Charles

Bichard, 146 W. 44th St. Sec'y, Leon Levy, 242 W. 148th St.

Bichard, Charles, Pres. Société Israelite Française (155 E. 58th St.), since 1914. Term 1 year. Born 1867 in France. Came to U. S. in 1890. Men's Furnishings: 146 W. 44th St.

Society Shevet Judah (Brotherhood of Judah).

Sick benefit, cemetery. Org. 1864. Membership: 45. Meets: 1st Tuesday, at 41 W. 124th St. Pres., Willie Levy, 333 Central Park West. Sec'y, Adolph Schwarzbaum, 351 St. Nicholas Ave.

Sokolow Verein. Sick benefit; cemetery. Org. 1914. Membership: 60. Meetings: 2nd and 4th Sundays, at 56 Orchard St. Pres., Harry Penetsky, 135 Orchard St. Sec'y, Samuel Morrison, 121 Division St.

Penetsky, Harry, Pres. Sokolow Verein (56 Orchard St.); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1906. Received general Jewish education. Baker. Res.: 135 Orchard St.

Soller Brothers B. A. Sick benefit; insurance; cemetery; free loan; charity. Org. 1903. Membership: 60. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., M. Abramowitz, 900 Riverside Drive. Sec'y, S. Finger, 21 E. 104th St.

Solokie Benevolent Ass'n. Sick benefit; cemetery; insurance; free loan. Org. 1904. Membership: 69. Meets: 1st and 3d Tuesdays, at 106 Forsyth St. Pres., Samuel Queen, 5305 6th Ave., B'klyn. Sec'y, G. B. Hamburger, 304 New York Ave., Jamaica, L. I.

Queen, Samuel, Pres. Soloker B. A. (106 Forsyth St.); elected 1917. Term 6 months. Born in Russia. Came to U. S. 1890. Received high school education. Broker. Res.: 5305 6th Ave., B'klyn.

Sons of Adam Chevrak. Sick benefit; insurance; cemetery. Org. 1865. Membership: 98. Meetings: 1st Sunday, at 100 W. 116th St. Pres., T. Marks. Sec'y., Henry Krombach, 164 W. 116th St.

Sons of Judah. Sick benefit; insurance; cemetery. Org. 1900. Membership: 85. Meetings: 1st and 3rd Sundays, at 214 E. 2nd St. Pres., Dave Cobert, 1685 St. Johns Pl., B'klyn. Sec'y, I. Brecher, 815 E. 161st St.

Sophia U. V. Sick benefit. Org. 1869. Membership: 90. Meets 2nd Sunday, at 1943 Madison Ave. Pres., Mrs. Jennie Saal, 245 Ft. Washington Ave. Sec'y, Mrs. Frances Joseph, 3605 B'way. **Saal, Mrs. Jennie,** Pres. **Sophia U. V.** (1943 Madison

Ave.), since 1893. Term 1 year. Born in U. S. Received college education. Res.: 245 Ft. Washington Ave.

Srentsker B. A. Sick benefit. Org. 1906. Membership: 175. Meetings: 2nd and 4th Sundays, at 100 Essex St. Pres., Harris Harbleter, 284 E. 3rd St. Sec'y, Alex Kronenblatt, 110 St. Marks Pl. **Harbleter, Harris,** Pres. **Srentsker B. A.** (100 Essex St.), since 1906. Term 6 months. Born 1862 in Russia. Came to U. S. 1882. Tailor: 40 E. Houston St. Res.: 284 E. 3d St.

Star of Israel Ladies' Society. Sick benefit. Org. 1908. Membership: 165. Meets 2nd and 4th Mondays, at 321 E. 73d St. Pres., Mrs. Caroline Adler, 232 E. 32nd St. Sec'y, Rosa Borhard, 460 W. 151st St.

Starker Brotherly Aid Soc. Sick benefit; insurance; cemetery. Org. 1913. Membership: 41. Meetings: 2nd and 4th Saturdays, at 96 Clinton St. Pres., S. Tasher, 295 So. 2nd St., B'klyn. Sec'y, J. Tasher, 237 Cherry St.

Stopnitz Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1905. Membership: 130. Meets 1st and 3d Saturdays, at 80 Clinton St. Pres., Louis Diamond, 151 Riverdale Ave., B'klyn. Sec'y, A. Goldblum, 58 E. 103d St.

Diamond, Louis, Pres. Stopnitz Y. M. B. A. (80 Clinton St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1892. Received general education. Tailor. Res.: 151 Riverdale Ave., B'klyn.

Strellsker Y. M. B. S. (F. G. B. J. A.) Sick benefit; cemetery. Org. 1905. Membership: 80. Meetings: 1st and 3rd Wednesday, at 82 Clinton St. Pres., Samuel Weitz, 239 W. Kinney St., Newark, N. J. Sec'y, J. Altman, 384 E. 8th St.

Weitz, Samuel, Pres. Strellsker Y. M. B. S. (82 Clinton St.), since 1916. Term 6 months. Born 1883 in Austria. Came to U. S. 1914. Received general Jewish education. Res.: 239 W. Kinney St., Newark, N. J.

Stretchyner K. U. V. Sick benefit; cemetery. Org. 1915. Membership: 60. Meetings: 1st and 3rd Sundays, at 85 E. 4th St. Pres., Jack Bailin, 233 E. 99th St. Sec'y, W. Freistadter, 43 E. 170th St. **Bailin, Jack**, Pres. Stretchyner K. U. V. (85 E. 4th St.), since 1916. Term 6 months. Born 1882 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 233 E. 99th St.

Stuchiner Young Men's B. A. Sick benefit; cemetery; free loan. Org. 1901. Membership: 350. Meetings: 1st and

3rd Saturdays, at 175 E. B'way. Pres., Julius Hirschson, 160 S. 1st St., B'klyn. Sec'y, J. Zlotlow, 342 E. 15th St.

Hirschson, Julius, Pres. Stuchiner Y. M. B. A. (175 E. B'way), since 1916. Term 6 months. Born 1888 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 160 S. 1st St., B'klyn.

Stavisker Young Mens. Sick benefit; insurance; cemetery; free loan. Org. 1908. Membership: 85. Meetings: 2nd and 4th Mondays, at 206 E. B'way. Pres., S. Levitt, 567 Fox St. Sec'y, E. Perlow, 47 E. 3rd St.

Swener Young Brothers' B. S. Sick benefit; cemetery; free loan; insurance. Org. 1899. Membership: 60. Meetings: 1st and 3rd Saturdays, at 98 Forsyth St. Pres., Abraham Cohen, 22 Lenox Ave. Sec'y, Max Splegel, 302 E. 2nd St. **Cohen, Abraham**, Pres. Swener Young Brothers' B. S. (98 Forsyth St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1882. Received general Jewish and secular education. Res.: 22 Lenox Ave.

Swistlotcher Brotherhood Ass'n. Sick benefit; insurance; cemetery. Org. 1912. Membership: 85. Meetings: 1st and 3rd Saturdays, at

206 E. B'way. Pres., Sam Henerson, 602 Watkins St., B'klyn. Sec'y, Irving Levine, 705 Belmont Ave., B'klyn.

Henerson, Sam, Pres. Swistlotcher Brotherhood Ass'n (206 E. B'way); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1912. Attended public school. Res.: 602 Watkins St., B'klyn.

Szczerzecer K. U. V. Sick benefit; cemetery. Org. 1906. Membership: 50. Meetings: 1st and 3rd Mondays, at 276 E. Houston St. Pres., Sam Haberman, 109 Rivington St. Sec'y, Israel Streifer, 209 E. 7th St.

Haberman, Sam, Pres. Szczerzecer K. U. V. (276 E. Houston St.), since 1911. Term 6 months. Born 1880 in Austria. Came to U. S. 1904. Received general Jewish education. Machinist. Res.: 109 Rivington St.

Sztmar és Vedeke Sick and B. S. Sick benefit. Org. 1909. Membership: 50. Meetings: 1st and 3rd Wednesdays, at 17 Ave. A. Pres., Martin Seiff, 346 E. 78th St. Sec'y, Martin Stark, 602 E. 16th St. **Seiff, Martin**, Pres. Sztmar és Vedeke Sick and B. S. (17 Ave. A.); elected 1917. Term 6 months. Born 1882 in Hungary. Came to U. S. 1907. Received general Jewish education. Pants contractor. Res.: 346 E. 78th St.

Talner B. S. Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1896. Membership: 150. Meetings: 1st and 3rd Saturdays, at 209 E. B'way. Pres., I. Bootelkoff, 2873 W. 35th St., Coney Island. Secy, D. Buntzis, 229 Monroe St.

Bootelkoff, I., Pres. Talner B. S. (209 E. B'way); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1892. Insurance. Res.: 2873 W. 35th St., Coney Island.

Targovitzer A. S. Sick benefit; cemetery. Org. 1912. Membership: 60. Meetings: 2nd and 4th Saturdays, at 145 Suffolk St. Pres., Philip Kirlewsky, 1506 Crotona Park E. Sec'y, William Kirlewsky, 132 Ave. A.

Kirlewsky, Philip, Pres. Targovitzer A. S.; elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1903. Received general Jewish education. Manufacturer: 48 E. 15th St. Res.: 1506 Crotona Park East.

Tarnapoler Ind. K. U. V. (F. G. B. J. A.) Sick benefit; insurance; cemetery; place of worship; free loan. Org. 1896. Membership: 216. Meetings: 2nd and 4th Mondays, at 214 E. 2nd St. Pres., O. Lewenhar, 315 E. 4th St. Sec'y, M. Welshaut, 88 Ave. D.

Lewenhar, O., Pres. Tarno-

poler Ind. K. U. V. (214 E. 2nd St.), since 1916. Term 6 months. Born 1847 in Austria. Came to U. S. 1895. Received general Jewish education. Res.: 315 E. 4th St.

Tarnopoler Y. M. and Y. L. Prog. Soc. Sick benefit; free loan. Org. 1913. Membership: 54. Meetings: Every Thursday, at 67 Clinton St. Pres., Benjamin Stein, 610 E. 5th St. Sec'y, Isidore Wendel, 124 Attorney St.

Stein, Benjamin, Pres. Tarnopoler Y. M. and Y. L. Prog. Soc. (67 Clinton St.); elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1908. Received public school education. Musician. Res.: 610 E. 5th St.

Telechauer Swentenwoler Sick B. S. Sick benefit; insurance; cemetery. Org. 1903. Membership: 132. Meetings: 1st and 3rd Sundays, at 175 E. B'way. Pres., Israel Cohen, 63 Christopher Ave., B'klyn. Sec'y, Jacob Cohen, 64 E. 1st St.

Cohen, Israel, Pres. Telechauer Swentenwoler Sick B. S. (175 E. B'way); elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 63 Christopher Ave., B'klyn.

Tikvah Tovah (Sons of Israel) (F. O. J. A.) Cemetery.

Membership: 80. Meets 2nd and 4th Thursdays, at 114th St. and 5th Ave. Pres., Ezra Bacola, 54 Canal St., c/o Ganis. Sec'y, Aaron Sadock, 99 Greene St.

Tolochiner Friends Ass'n. Sick benefit; insurance; cemetery. Org. 1914. Membership: 65. Meetings: 2nd and 4th Sundays, at 96 Clinton St. Sec'y, E. Gusikaw, 92 Hopkins St., B'klyn.

Torgowitz Young Friends' B. A. Sick benefit; charity. Org. 1916. Membership: 65. Meetings: Every Friday, at 82 Clinton St. Pres., Benjamin Schneiderman, 364 E. 10th St. Sec'y, Alexander Karlefsky, 132 Ave. D.
Schneiderman, Benjamin, Pres. Torgowitz Young Friends' B. A. (82 Clinton St.), since 1916. Term 3 months. Born 1895 in Russia. Came to U. S. 1908. Received general Jewish and secular education. Res.: 364 E. 10th St.

Trembowler Young Friends (F. G. B. J. A.) Sick benefit; cemetery; free loan; charity. Org. 1907. Membership: 120. Meetings: 2nd and 4th Mondays at 145 Suffolk St. Pres., Max Brown, 374 E. 10th St. Sec'y, Isaac Schechter, 708 E. 5th St.
Brown, Max, Pres. Trembowler Young Friends (145 Suffolk St.), since 1916. Term 6 months. Born 1890 in Austria. Came to U. S.

1908. Received general education. Res.: 374 E. 10th St.

Turker B. A. (F. R. P. H. A.)

Sick benefit; insurance; cemetery; charity. Org. 1893. Membership: 97. Meetings: 1st and 3rd Mondays, at 29 W. 115th St. Pres., Simon Haltricht, 5 E. 117th St. Sec'y, John Stuckgold, 8 W. 118th St.

Haltricht, Simon, Pres. Turker B. A. (27 W. 115th St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1889. Received public school education. Jeweler. Res.: 5 E. 117th St.

Turower Aid Soc. Sick benefit; insurance; cemetery. Org. 1903. Membership: 173. Meetings: 2nd and 4th Saturdays, at 96 Clinton St. Pres., Jacob Kantorowitz, 427 Osborn St., B'klyn. Sec'y, A. Krikun, 357 Hinsdale St., B'klyn.

Kantorowitz, Jacob, Pres. Turower Aid Soc. (96 Clinton St.), since 1915. Term 6 months. Born 1875 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 427 Osborn St., B'klyn.

Uller B. A. Sick benefit; insurance; cemetery; free loan. Org. 1906. Membership: 117. Meetings: 2nd and 4th Saturdays, at 80 Clinton St. Pres., Simon Rabuchin, 464 Brook Ave. Sec'y, Sam-

uel Masarsky, 653 Sackman St., B'klyn.

Rabuchin, Simon, Pres. Uller Ben. Ass'n (80 Clinton St.); elected 1917. Term 6 months. Born 1890 in Russia. Came to U. S. 1913. Received general Jewish education. Res.: 464 Brook Ave.

Uminer Ladies' Aid Soc. Sick benefit; cemetery; free loan. Org. 1909. Membership: 48. Meetings: 2nd and 4th Wednesdays, at 56 Orchard St. Pres., Mrs. Sarah Landsman, 29 Essex St. Sec'y, Meyer Skwersky, 468 Grand St.

Landsman, Sarah, Pres. Uminer Ladies' Aid Soc. (56 Orchard St.), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 29 Essex St.

Ungarische Schwester Verein. Sick benefit; place of worship. Org. 1887. Membership: 60. Meets 2nd and 4th Sunday afternoons, at 257 E. Houston St. Pres., Morris Weiss, 64 W. 116th St. Sec'y, Joseph Benditt, 587 Beck St.

Weiss, Morris, Pres. Ungarische Schwester Verein (257 E. Houston St.), since 1907. Term 1 year. Born 1833 in Austria. Res.: 64 W. 116th St.

Union and Peace Society. Cemetery. Meets: 1st Wednesday, at 27 W. 115th St.

Pres., Jacob Gedallah, 3675 B'way. Sec'y, Jacques Bon-somo, 1 E. 118th St.

The United Botoshaner American Brotherly Ben. Soc. Sick benefit; cemetery. Org. 1904. Membership: 135. Meetings: 1st and 3rd Mondays, at 106 Forsyth St. Pres., Gershan Goldshlager, 290 Broome St. Sec'y, Wolf Segall, 750 2nd St.

Goldshlager, Gershan, Pres. The United Botoshaner American Brotherly B. S. (106 Forsyth St.); elected 1917. Term 6 months. Born 1860 in Roumania. Came to U. S. 1880. Received general Jewish education. Woolens. Res.: 290 Broome St.

United Brothers of Tomashow. Sick benefit; cemetery; free loan. Org. 1906. Membership: 112. Meetings: 2nd and 4th Saturdays, at 79 E. 116th St. Pres., Harry Fried 219 E. 106th St. Sec'y, Max Wolf, 900 Union Ave.

Fried, Harry, Pres. United Brothers of Tomashow (79 E. 116th St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1911. Received general Jewish education. Res.: 219 E. 106th St.

United Hebrew Community of N. Y. (Adath Israel), 203 E. B'way. Membership: 8,000. Org. 1901. Provides the members and their families

with free burial ground and expenses; free loan, synagogue. Pres., M. Phillips. Sec'y, Dr. S. Mosesson, 1744 Anthony Ave.

United Komarno Aid Soc. Cemetery; place of worship. Org. 1915. Membership: 65. Meetings: 2nd and 4th Saturdays, at 62 Pitt St. Pres., Nathan Wasserberg, 28 Goerck St. Sec'y, Harry Moskowitz, 194 Stanton St.

Wasserberg, Nathan, Pres. United Komarno Aid Soc. (62 Pitt St.); elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received general Jewish education. Window cleaner. Res.: 28 Goerck St.

United Minsker B. A. Sick benefit; insurance; cemetery. Org. 1903. Membership: 1112. Meetings: 1st and 3rd Mondays, at 206 E. B'way. Sec'y, A. Sonkin, 151 E. 103rd St.

United Navoler Y. M. B. S. Sick benefit. Org.: 1916. Membership: 70. Meets Thursdays, at 10 Ave. D. Pres., Louis Schechter, 126 Ave. C. Sec'y, S. Sonenthal, 92 Pitt St.

Schechter, Louis, Pres. United Navoler Y. M. B. S. (10 Ave. D); elected 1917. Term 6 months. Born 1891 in Austria. Came to U. S. 1905. Received general education. Manager of restaurant. Res.: 126 Ave. C.

United Painters' B. S. Sick benefit. Org. 1917. Membership: 80. Meetings: 1st and 3rd Thursdays, at 209 E. B'way. Pres., Michael Gelles, 39 Eldridge St. Sec'y, Jacob Levine, 174 Madison St.

Gelles, Michael, Pres. United Painters' B. S. (209 E. B'way), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1892. Received general Jewish and secular education. Contractor: 57 Eldridge St. Res.: 39 Eldridge St.

United Sisters of Tomaszow B. A. Org. 1917. Membership: 70. Meetings: 1st and 3d Wednesdays, at 75 E. 116th St. Pres., Meyer Shotland, 8 E. 118th St. Sec'y, S. Moskowitz, 15 W. 117th St.

United Sisters' Montefiore B. Shotland, Meyer, Pres. U. S. of Tomaszow B. A. (75 E. 116th St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Designer. Res.: 8 E. 118th St.

United Sisters' Montefiore B. A. Insurance; cemetery. Org. 1893. Membership: 44. Meetings: 2nd and 4th Sundays, at 1364 Fifth Ave. Pres., Morris Blostein, 767 E. 160th St. Sec'y, M. Zaret, 237 E. 110th St.

Blostein, Morris, Pres.

United Sisters' Montefiore B. A. (1364 5th Ave.), since 1893. Term 1 year. Born 1863 in Russia. Came to U. S. 1885. Received general Jewish education. Clerk. Res.: 850 Intervale Ave.

United Stryjer Y. M. B. S. Cemetery. Org. 1913. Membership: 120. Meetings: Every Wednesday, at 209 E. 2nd St. Pres., Henry Melzer, 228 S. 3rd St., B'klyn. Sec'y, Louis Horowitz, 273 S. 3rd St., B'klyn.

Melzer, Henry, Pres. United Stryjer Y. M. B. S. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1891 in Austria. Came to U. S. 1911. Received general Jewish education. Res.: 228 S. 3rd St., B'klyn.

United Warshawer K. U. V. Org. 1915. Membership: 120. Meetings: 2nd and 4th Wednesdays, at 209 E. 2nd St. Pres., Shea Lehrman, 234 E. 98th St. Sec'y, David Guberman, 216 W. 140th St.

Lehrman, Shea, Pres. United Warshawer K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1906. Received general Jewish education. Painter. Res.: 234 E. 98th St.

United Wilner B. A. Sick benefit; cemetery; place of worship; free loan. Org. 1888. Membership: 624. Meetings: 1st and 3rd Wednesdays, at 79 Forsyth St.

Pres., Morris Somach, 2967 W. 1st St., B'klyn. Sec'y, I. M. Davidson, 404 Halsey St., B'klyn.

Somach, Morris, Pres. United Wilner B. A. (81 Forsyth St.), since 1916. Term 6 months. Born 1868 in Russia. Came to U. S. 1886. Attended public school in Russia. Turkish Bath: 135 W. 115th St. Res.: 2967 W. 1st St., B'klyn.

Usclerko B. A. Cemetery; place of worship; free loan. Org. 1914. Membership: 125. Meetings: 1st and 3rd Saturdays, at 209 E. 2nd St. Pres., William Liebman, 111 South 3rd St., B'klyn. Sec'y, Isaac Dicker, 102 Norfolk St. **Liebman, William**, Pres. Usclerko B. A. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1909. Received general Jewish education. Tallor: 146 Ave. D. Res.: 111 So. 3rd St., B'klyn.

Vereinigte Ungarische Schwestern K. U. V. Sick benefit; insurance; cemetery; free loan. Org. 1908. Membership: 260. Meets: 1st and 3d Tuesdays, at 214 E. 2nd St. Pres., Fannie Peterzel, 192 Rivington St. Sec'y, Louis Chaffp, 818 Hewitt Pl. **Peterzel, Fannie**, Pres. Vereinigte Ungarische Schwestern K. U. V. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1875 in Austria. Came

to U. S. 1895. Received Hebrew education. Res.: 192 Rivington St.

Vereinigte Zezenierer. Sick benefit; insurance; cemetery; free loan. Org. 1901. Membership: 200. Meetings: 1st and 3rd Saturdays, at 209 E. B'way. Sec'y, Barnett Levy, 1686 Clay Ave.

Vergessmirnicht Verein. Sick benefit; insurance. Org. 1888. Membership: 60. Meetings: 2nd and 4th Wednesdays, at 15 W. 115th St. Pres., Gustave Schramm, 724 E. 161st St. Sec'y, S. Lorge, 702 E. 138th St.

Vlaoka Litowsker Bruderlicher U. V. Meetings: 1st and 3rd Sundays, at 81 Forsyth St. Sec'y, M. Minov, 104 McKibben St., B'klyn.

Vitebsk B. A. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 195. Meetings: 1st and 3rd Thursdays, at 175 E. B'way. Pres., Israel Ostrow, 196 Stockton St., B'klyn. Sec'y, Max Feldman, 914 Simpson St.

Ostrow, Israel, Pres. Vitebsk B. A. (175 E. B'way); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1897. Received general Jewish education. Res.: 196 Stockton St., B'klyn.

Walkiniele Young Ladies' B. Soc. Org. 1912. Member-

ship: 40. Meets: 1st and 3d Tuesdays, at 209 E. B'way. Sec'y, Morris Rosenstein, 324 Cherry St.

Warschauer Israel Ladies' Sick Support Soc. Sick benefit; insurance. Org. 1897. Membership: 107. Meetings: 2nd and 4th Mondays, at 30 E. 1st St. Pres., Mrs. Pauline Nitke, 1854 7th Ave. Sec'y, I. Bernstock, 129 Rivington St.

Nitke, Pauline, Pres. Warschauer Israel Ladies' Sick Support Soc. (30 E. 1st St.), since 1916. Term 6 months. Born 1862 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Res.: 1854 7th Ave.

Warschauer Ladies' B. S. Sick benefit. Org. 1897. Membership: 100. Meetings: 1st and 3rd Tuesdays, at 257 E. Houston St. Pres. Hermine Rosenbaum, 240 E. 5th St. Sec'y, I. Kulick, 2120 Hughes Ave.

Rosenbaum, Hermine, Pres. Warshauer Ladies' B. S. (257 E. Houston St.), since 1915. Term 6 months. Born 1875 in Hungary. Came to U. S. 1890. Received high school education. Res.: 240 E. 5th St.

Warshawer B. S. Sick benefit; cemetery; free loan. Org. 1906. Membership: 125. Meetings: 2nd and 4th Mondays, at 151 Clinton St. Pres., Morris Saltzman, 376

E. 4th St. Sec'y, H. Druker, 378 E. 4th St.

Saltzman, Morris, Pres. Warschauer B. S. (151 Clinton St.), since 1916. Term 6 months. Born 1899 in Russia. Came to U. S. 1910. Received a public school education. Res.: 376 E. 4th St.

Warshawer Prog. B. A. Sick benefit; cemetery. Org. 1906. Membership: 25. Meetings: Every 3rd Wednesday, at 326 E. Houston St. Pres., Sam Winter, 340 E. Houston St. Sec'y, Pincus Rosh, 160 Attorney St.

Winter, Sam, Pres. Warshawer Prog. B. A. (326 E. Houston St.), since 1915. Term 6 months. Born 1870 in Russia. Came to U. S. 1901. Received general Jewish education. Res.: 340 E. Houston St.

Warshauer Sick Support Soc. Sick benefit. Org. 1870. Membership: 260. Meets 3d Sunday, at 155 E. 58th St. Pres., Alex Ackerson, 66 B'way. Sec'y, E. H. Levy, 790 Dawson St.

Warshauer Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1900. Membership: 200. Meetings: 1st and 3rd Tuesdays, at 57 St. Marks Pl. Pres., Abraham Kalina, 368 Rodney St., B'klyn. Sec'y, H. Fischer, 1029 Bryant Ave.

Kalina, Abraham, Pres. Warshauer Y. M. B. A. (57

St. Marks Pl.), since 1916 Term 6 months. Born 1879 in Russia. Came to U. S. 1900. Received public school education. Furniture: 240 Grand St. Res.: 368 Rodney St., B'klyn.

Washesker U. V. Sick benefit; insurance; cemetery; free loan. Org. 1903. Membership: 150. Meetings: 1st and 3rd Saturdays, at 175 E. B'way. Pres., Morris Mechanic, 1648 Washington Ave. Sec'y, Elias Ushkoff, 256 Henry St.

Mechanic, Morris, Pres. Washesker U. V. (175 E. B'way); elected 1917. Term 6 months. Born 1878 in Austria. Came to U. S. 1902. Received general Jewish education. Res.: 1648 Washington Ave.

West Side B. S. Sick benefit; insurance; cemetery; place of worship. Org. 1900. Membership: 220. Meetings: 1st and 3rd Sundays, at 347 W. 35th St. Pres., Daniel Buchman, 542 10th Ave. Sec'y, I. Lipka, 314 W. 40th St.

Buchman, Daniel, Pres. West Side B. S. (347 W. 35th St.); elected 1917. Term 6 months. Born 1887 in Roumania. Came to U. S. 1891. Received general Jewish and secular education. Res.: 542 10th Ave.

Widzer Ind. Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1914. Member-

ship: 36. Meetings: 2nd and 4th Tuesdays, at 98 Forsyth St. Pres., Max Berman, 1627 Madison Ave. Sec'y, Isaac Feinberg, 64 Tompkins Ave., B'klyn.

Berman, Max, Pres. Widzer Ind. Y. M. B. A. (98 Forsyth St.), since 1915. Term 6 months. Born 1887 in Russia. Came to U. S. 1899. Received general Jewish education. Painter. Res.: 1627 Madison Ave.

Wilkomirer Young Ladies. Org. 1913. Membership: 40. Meetings: 1st and 3rd Tuesdays, at 209 E. B'way. Pres., David Kuretzky, 122 Center St. Sec'y, Morris Rosenstein, 324 Cherry St.

Kuretzky, David, Pres. Wilkomirer Young Ladies (209 E. B'way), since 1916. Term 6 months. Born 1869 in Russia. Came to U. S. 1888. Received general Jewish education. Res.: 122 Center St.

Wilkomirer Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1890. Membership: 220. Meetings: 1st and 3rd Saturdays, at 175 E. B'way. Pres., Morris Fritz, 46 Henry St. Sec'y, Morris Rosenstein, 324 Cherry St.

Fritz, Morris, Pres. Wilkomirer Y. M. B. A. (175 E. B'way), since 1910. Term 6 months. Born 1869 in Russia. Came to U. S. 1887. Received general Jewish edu-

cation. Coats: 91 E. B'way.
Res.: 46 Henry St.

Wilson Aid Soc. Org. 1917. Membership: 75. Meetings: Every Monday, at 151 Clinton St. Pres., Barnet Malamud, 200 2nd Ave. Sec'y, M. Feldman, 230 Grand St.

Malamud, Barnet, Pres. Wilson Aid Soc. (151 Clinton St.), since 1916. Term 1 year. Also Pres. of Golte Bogopoller Y. M. and Y. L. B. A. (175 E. B'way). Born 1887 in Russia. Came to U. S. 1907. Received high school education. Insurance: 56 Pine St. Res.: 200 2nd Ave.

Wisoker Mazowietzker Young Friends' B. S. Sick benefit; free loan. Org. 1915. Membership: 40. Meetings: 1st and 3rd Thursdays, at 106 Forsyth St. Pres., Max Litesky, 157 E. 2nd St. Sec'y, Louis Chiller, 192 Madison St.

Litesky, Max, Pres. Wisoker Mazowietzker Y. F. (106 Forsyth St.); elected 1917. Term 6 months. Born 1886 in Russia. Came to U. S. 1913. Received general Jewish education. Res.: 157 E. 2nd St.

Wissner B. A. Sick benefit; insurance; cemetery; free loan. Org. 1904. Meetings: 1st and 3rd Saturdays, at 82 Clinton St. Pres., J. Becker, 394 So. 5th St., B'klyn. Sec'y, L. Ribner, 337 Sackman St., B'klyn.

Becker, J., Pres. Wissner B. A. (82 Clinton Street); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1900. Received general Jewish education. Tailor. Res.: 374 So. 5th St., B'klyn.

Wolff Abramowitz A. S. Sick benefit; insurance; cemetery; free loan. Org. 1901. Membership: 110. Meetings: 1st and 3rd Mondays, at 81 Forsyth St. Pres., Max Marcus, 1418 Prospect Ave. Sec'y, S. Hochman, 110 E. 1st St.

Marcus, Max, Pres. Wolff Abramowitz Aid Soc. (81 Forsyth St.); elected 1917. Term 6 months. Born 1876 in Roumania. Came to U. S. 1901. Received general Jewish and secular education. Upholstery: 2646 B'way. Res.: 1418 Prospect Ave.

Wolkowisker Y. M. B. A. Sick benefit; insurance; cemetery; free loan. Org. 1896. Membership: 500. Meetings: Every Thursday, at 235 E. B'way. Pres., Louis Sunenshine, 27 Canal St. Sec'y, M. Abel, 235 E. B'way.

Sunenshine, Louis, Pres. Wolkowisker Y. M. B. A. (235 E. B'way); elected 1917. Term 6 months. Born 1876 in Russia. Came to U. S. 1891. Received education at Yeshibah of Slonim. Broker. Res.: 27 Canal St.

Women's M. A. S. of Ekaterinoslav. Cemetery. Org. 1914. Membership: 90. Meetings: 2nd and 4th Tuesdays, at 98 Forsyth St. Pres., Mrs. Leah Kaminsky, 150 Sutter Ave., B'klyn. Sec'y, Abraham Ginn, 353 Stockton St., B'klyn.

Kaminsky, Mrs. Leah, Pres. Women's M. A. S. of Ekaterinoslav (98 Forsyth St.); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Men's furnishing. Res.: 150 Sutter Ave., B'klyn.

Woronover Y. M. Ben. Ass'n. Org. 1903. Membership: 100. Meets fortnightly at 206 E. B'way. Pres., Jacob Longboard, 33 Canal St. Sec'y, Isaac Brook, 484 E. 164th St. **Longboard, Joseph,** Pres. Woronover Y. M. B. A. (206 E. B'way); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1903. Restaurant keeper. Res.: 33 Canal St.

Yezlerzaner Sick B. S. Sick benefit; cemetery; place of worship; free loan. Org. 1898. Membership: 160. Meetings: 1st and 3rd Saturdays, at 82 Clinton St. Pres., Samuel Kimmel, 595 Barbey St., B'klyn. Sec'y, M. Berger, 55 Mott St.

Kimmel, Samuel, Pres. Yezlerzaner Sick B. S. (82 Clinton St.); elected 1917. Term

6 months. Born 1881 in Austria. Came to U. S. 1894. Received public school education. Furrier. Res.: 595 Barbey St., B'klyn.

Yompoler-Podoler Sick B. A. Sick benefit; cemetery. Org. 1909. Membership: 60. Meetings: 2nd and 4th Thursdays at 209 E. 2nd St. Pres., Pesach Sherman, 238 E. 7th St. Sec'y, Louis Oaklander, 1686 Park Pl., B'klyn.

Sherman, Pesach, Pres. Yompoler-Podoler Sick B. A. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1866 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 238 E. 7th St.

Young Folks' Auxilliary of F. R. J. A. Place of worship; charity. Org. 1915. Membership: 70. Meetings: 1st and 3rd Tuesdays, at 142 2nd Ave. Pres., Louis Naiderman, 188 Forsyth St. Sec'y, Sophie Solomon, 190 Ludlow St.

Naiderman, Louis, Pres. Young Folks' Aux. of the F. R. J. A. (185 Forsyth St.); elected 1917. Term 1 year. Born 1892 in Roumania. Came to U. S. 1908. Received general Jewish education. Res.: 188 Forsyth St.

Young Friends' Ass'n. Sick benefit. Org. 1889. Membership: 252. Meets: 1st and 3d Tuesdays, at 107 W. 116th St. Pres., Barnett Levinson,

27 W. 110th St. Sec'y, Joseph Harrison, 4106 15th Ave.

Young Men's A. S. of Harlem. Cemetery. Org. 1907. Membership: 54. Meets 2nd and 4th Sundays, at 62 E. 106th St. Pres., Morris Belowitz, 5 E. 104th St. Sec'y, Morris Koholowsky, 119 E. 104th St. **Belowitz, Morris**, Pres. Y. M. A. S. of Harlem (62 E. 106th St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1899. Received common school education. Fruit Dealer. Res.: 5 E. 104th St.

Young Men's Moses Mendelssohn B. A. Sick benefit; cemetery; relief. Org. 1902. Membership: 83. Meetings: 2nd and 4th Mondays, at 81 Forsyth St. Pres., Samuel Silver, 176 Eldridge St. Sec'y, A. Abramowitz, 4 St. Pauls Pl.

Silver, Samuel, Pres. Young Men's Moses Mendelssohn B. A. (81 Forsyth St.); elected 1917. Term 6 months. Born 1882 in Roumania. Came to U. S. 1909. Received general Jewish and secular education. Salesman. Res.: 176 Eldridge St.

Young Workingmen's Sick and B. S. Sick benefit; insurance; cemetery. Org. 1903. Membership: 300. Meetings: 1st and 3rd Sundays, at 8 Ave. D. Pres., Hyman Fisch, 230 E. Houston St. Sec'y, J. Brown, 287 E. 7th St.

Fisch, Hyman, Pres. Young Workingmen's Sick and B. S. (8 Ave. D); elected 1917. Term 6 months. Born 1875 in Hungary. Came to U. S. 1897. Received general education. Res.: 230 E. Houston St.

Yunover Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1906. Membership: 185. Meetings: Every Thursday, at 8 Ave. D. Pres., Samuel Stern, 69 Mangin St. Sec'y, B. Unterhalter, 295 Rivington St.

Stern, Samuel, Pres. Yunover Y. M. B. A. (8 Ave. D); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1908. Received general Jewish education. Tailor. Res.: 69 Mangin St.

Zablottower Rabbi Mendel Hager K. U. V. (F. G. B. J. A.) Sick benefit; cemetery; place of worship; free loan. Org. 1892. Membership: 190. Meetings: 1st and 3rd Saturdays, at 96 Clinton St. Pres., Meyer Dunst, 102 Norfolk St. Sec'y, Jacob Rosenbaum, 302 E. 2nd St.

Dunst, Meyer, Pres. Zablottower Rabbi Mendel Hager K. U. V. (96 Clinton St.), since 1916. Term 6 months. Born 1888 in Austria. Came to U. S. 1901. Received general Jewish education. Insurance: 135 Rivington St. Res.: 102 Norfolk St.

Zakrotchiner B. S. Sick benefit; insurance; cemetery;

free loan. Org. 1887. Membership: 100. Meetings: 2nd and 4th Sundays, at 73 Ludlow St. Pres., Hyman Cohen, 137 Pitt St. Sec'y, Joseph Sobel, 2013 Bryant Ave., B'klyn.

Cohen, Hyman, Pres. Zakro-tchiner B. S. (73 Ludlow St.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1882. Received general Jewish and secular education. Res.: 137 Pitt St.

Zalezcyzer K. U. V. (F. G. B. J. A.) Sick benefit; Org. 1896. Membership: 175. Meetings: 1st and 3rd Wednesdays, at 223 E. 2nd St. Pres., B. Schoenholtz, 1636 Washington Ave. Sec'y, J. Esnech, 338 E. 4th St.

Schoenholtz, B., Pres. Zalezcyzer K. U. V. (223 E. 2nd St.); elected 1917. Term 6 months. Born 1874 in Austria. Came to U. S. 1904. Received general Jewish education. Tinsmith. Res.: 1636 Washington Ave.

Zamescher Prog. Y. M. B. A. Sick benefit; insurance; cemetery. Org. 1906. Membership: 130. Meetings: 2nd and 4th Fridays, at 80 Clinton St. Pres., Isidore Schatzkammer, 22 St. Marks Pl. Sec'y, P. Hackman, 103 Ave. D.

Schatzkammer, Isidore, Pres. Zamescher Prog. Y. M. B. A. (82 Clinton St.); elected 1917. Term 6 months. Born 1888

in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 22 St. Marks Pl.

Zamishter Ind. Sick and B. S. Sick benefit; insurance; cemetery. Org. 1904. Membership: 60. Meetings: 1st and 3rd Sundays, at 8 Ave. D. Pres., Jacob Freiman, 84 Columbia St. Sec'y, Sam Orlinsky, 134 Pitt St.

Freiman, Jacob, Pres. First Zamishter Ind. Sick and B. A. (8 Ave. D); elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1908. Received general education. Res.: 84 Columbia St.

Zaromber Prog. Young Friends' B. A. Sick benefit; insurance; cemetery. Org.: 1913. Membership: 135. Meetings: 1st and 3rd Mondays, at 206 E. B'way. Pres., David Cohen, 97 S. 8th St., B'klyn. Sec'y, H. Stuginsky, 8774 20th Ave., B'klyn.

Cohen, David, Pres. Zaromber Prog. Y. F. B. A. (206 E. B'way); elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1905. Received education in evening school. Res.: 97 S. 8th St., B'klyn.

Zekefker-Podoler K. U. V. Cemetery. Org. 1915. Membership: 53. Meetings: 2nd and 4th Mondays, at 209 E. 2nd St. Pres., Samuel Pollack, 5918 New Utrecht Ave.,

B'klyn. Sec'y, Alexander Trachman, 333 E. 9th St.

Pollack, Samuel, Pres. Zekefker-Podoler K. U. V. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1862 in Russia. Came to U. S. 1887. Received general Jewish education. Tailor. Res.: 5918 New Utrecht Ave., B'klyn.

Zelver B. S. Cemetery. Org. 1911. Membership: 50. Meetings: 1st and 3rd Saturdays, at 79 Forsyth St. Pres., Philip Lazaroff, 3909 3rd Ave. Sec'y, L. Lipshitz, 1090 Simpson St.

Lazaroff, Philip, Pres. Zelver B. S. (79 Forsyth St.); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Res.: 3909 3rd Ave.

Zgierzer Ben. Soc. Sick benefit; insurance; cemetery; free loan. Membership: 100. Meetings: 1st and 3rd Tuesdays, at 14 W. 114th St. Pres., I. Harris, 29 W. 112th St. Sec'y, J. Fetbrandt, 1431 5th Ave.

Harris, Isidore, Pres. Zgierzer B. A. (14 W. 114th St.). since 1916. Term 1 year. Born 1866 in Russia. Came to U. S. 1892. Received general Jewish education. Tailor: 762 West End Ave. Res.: 29 W. 112th St.

Zinkover Podolla U. V. Cemetery. Org. 1909. Membership: 40. Meetings: 1st and

3rd Saturdays, at 85 E. 4th St. Pres., Joseph Rosenthal, 549 E. 11th St. Sec'y, Mr. Salzman, 224 E. 21st St.

Rosenthal, Joseph, Pres. Zinkover Podolla U. V. (85 E. 4th St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 549 E. 11th St.

Zion's Bruder Bund (F. G. B. J. A.) Sick benefit; cemetery. Org. 1887. Membership: 200. Meetings: 2nd and 4th Tuesdays, at 30 E. 1st St. Pres., Samuel Kroll, 1545 Fulton Ave. Sec'y, Louis Diamond, 86 2nd Ave. **Kroll, Samuel**, Pres. Zion's Bruder Bund (30 E. 1st St.), since 1915. Term 6 months. Born 1882 in Russia. Came to U. S. 1897. Received general Jewish education. Res.: 1545 Fulton Ave.

Zitomirer U. V. Sick benefit; cemetery; place of worship; free loan; insurance. Org. 1893. Membership: 175. Meetings: 2nd and 4th Wednesdays, at 79 Forsyth St. Pres., Hyman Magida, 1336 Washington Ave. Sec'y, Morris Glazer, 230 E. 14th St.

Magida, Hyman, Pres. Zitomirer U. V. (79 Forsyth St.); elected 1917. Term 6 months. Born 1868 in Russia. Came to U. S. 1891. Received general Jewish and secular

education. Res.: 1336 Washington Ave.

Zitomirer Ladies' Ben. Soc.

No. 1. Sick benefit; cemetery; relief for members. Org. 1896. Membership: 160. Meetings: 1st and 3rd Tuesdays, at 77 Delancey St. Pres., Mrs. Rachel Goldberg, 89 E. 2nd St. Sec'y, Mrs. M. Roseneer, 221 E. B'way.

Goldberg, Mrs. Rachel, Pres. Zitomirer Ladies' B. S. (77 Delancey St.), since 1916. Term 6 months. Born 1860 in Russia. Came to U. S. 1890. Received general Jewish education. Res.: 89 E. 2nd St.

Zloczower K. U. V. Sick benefit; cemetery; place of worship. Org. 1897. Membership: 195. Meetings: Every 2nd Saturday, at 328 E. Houston St. Pres., Meyer Schnee, 349 E. 3rd St. Sec'y, Jonas Zwickel, 172 Norfolk St.

Schnee, Meyer, Pres. Zloczower K. U. V. (328 E. Houston St.), since 1908. Term 6 months. Born 1877 in Galicia. Came to U. S. 1892. Received general Jewish education. Carpenter. Res.: 349 E. 3rd St.

Zlotopoler Y. M. Ass'n. Sick benefit; cemetery; free loan. Org. 1902. Membership: 76. Meetings: 2nd and 4th Sundays, at 83 Forsyth St. Pres., Louis Luboff, 628 Cleveland St., B'klyn. Sec'y, Joseph

Frankle, 1778 Park Pl., B'klyn.

Luboff, Louis, Pres. Y. M. A. (83 Forsyth St.), since 1916. Term 6 months. Born 1881 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Salesman. Res.: 628 Cleveland St., B'klyn.

Zmerenkar Y. M. B. A. Cemetery. Org. 1917. Membership: 20. Meetings: 1st and 3rd Saturdays, at 193 E. 2nd St. Pres., Hyman Rechlis, 195 E. 2nd St. Sec'y, Jacob Meisel, 193 Stockton St., B'klyn.

Rechlis, Hyman, Pres. Zmerenkar Y. M. B. A. (183 E. 2nd St.); elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 195 E. 2nd St.

Z'ror Hachaim Constantinople (F. O. J. A.) Sick benefit; cemetery. Org. 1914. Membership: 35. Meets every month at 173 Eldridge St. Pres., N. Eskenazi, 1347 Prospect Ave. Sec'y, M. Gueron, 173 Eldridge St.

Zwienegroder Soc. Sick benefit; insurance; cemetery. Org. 1906. Membership: 100. Meetings: 1st and 3rd Sundays, at 206 E. B'way. Pres., Hyman Chudnoff, 100 E. 2nd St. Sec'y, Isidor Silver, 162 Broome St.

Chudnoff, Hyman, Pres.

Zwienegroder Soc. (206 E. B'way), since 1915. Term 6 months. Born 1858 in Russia. Came to U. S. 1903.

Received general Jewish and secular education. Launderer. Res.: 100 E. 2nd St.

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING SOCIETIES:

Abe Glazerman Society, meets at 125 Rivington St. 1st and 3rd Tuesdays.

Adjutoral Bukarister Workingmen S. B. A. (F. R. J. A.), meets at 66 E. 4th St. 2nd and 4th Saturdays. Pres., H. Moskowitz, 79 Rivington St.

Adolph Fortgang Ind. Lodge, 220 E. 15th St.

Almatiboveh Y. M. B. A., meets at 80-82 Clinton St. 1st and 3rd Sundays.

Alfred Benjamin S. B. S. (F. R. P. H. A.), meets at 79 Forsyth St. 2nd and 4th Wednesdays. Sec'y, A. Harris, 404 Pulaski St., B'klyn.

Alpha Lodge, meets at 69 St. Marks Pl.

American Hebrew A. S., meets at 1943 Madison Ave. 2nd and 4th Thursdays.

Anglo-American Society, meets at 257 E. Houston St. 1st and 3rd Mondays.

Antipoler Ladies, meets at 206 E. B'way.

Arbeiter K. U. V., meets at 257 E. Houston St. 2nd and 4th Mondays.

Architect Lodge, meets at 155 E. 58th St. 1st and 3rd Wednesdays.

Atlas Rebecca Lodge, meets at 205 E. 67th St.

Auerbach Sinatyner Ladies' Society, 276 E. Houston St.

Austrian-American Y. M. and Y. L., meets at 257 E. Houston St. 2nd and 4th Fridays.

Bacester, meets at 98 Forsyth St.

Baranover L. S., meets at 8-10 Ave. D, 2nd and 4th Tuesdays.

Barnett Gypfel, meets at 257 E. Houston St. 2nd and 4th Saturdays.

Bessarabian K. U. V. (F. B. O.), meets at 77 Delancey St. 2nd and 4th Saturdays. Sec'y, S. Kielkin, 368 Grand St.

Beth Jacob Society, meets at 100 W. 116th St. 3rd Sunday Afternoon.

Beth Joseph Society, meets at 100 W. 116th St. 3rd Thursday.

Biala Ladies' U. V. (F. R. P. H. A.) Sec'y, Mrs. Feldman, 131 Division Ave., B'klyn.

Bialystoker Somach Nofim U. V., meets at 227 E. B'way 1st and 3rd Sundays. Pres., Joseph Lipnik.

Blisker K. U. V., 213 Broome St.

Blumen K. U. V. (F. R. P. H. A.) Sec'y, L. Horowitz, 606 E. 9th St.

B'nai Ephraim Society, meets at 100 W. 116th St. 4th Sunday.

B'noth Jacob K. U. V., meets at 149 Attorney St. Alternate Saturdays.

Bogoslover, meets at 90-96 Clinton St. Thursdays Weekly.

Bohislover B. S., 77 Delancey St.

Botharon Friedman Society, meets at 151 Clinton St. 1st and 3rd Sundays.

Braila Y. L. Auxiliary B. A., meets at 79-81 Forsyth St. Pres., Wm. Baxter.

Brank Warschauer Y. M., meets at 145 Suffolk St. 2nd and 4th Thursdays.

B. R. E. Koropyec A., meets at 257 E. Houston St. 1st and 3rd Wednesdays.

Bielskar Young Men's U. V., meets at 131 Essex St. 1st and 3rd Saturdays.

Brenziner Society, meets at 214 E. 2nd St. 2nd and 4th Sundays.

Brezezaner Young Men's, meets at 28 Ave. A, 1st and 3rd Mondays.

Brother United V., meets at 79-81 Forsyth St. 2nd and 4th Saturdays.

Brzezower Branch K. U. V. (F. G. B. J. A.), meets at 77 Sheriff St. 2nd and 4th Sundays. Sec'y, H. Felteheritch, 90 Goerck St.

Brzezower K. U. V. (F. G. B. J. A.), meets at 123 Essex St. 1st and 3rd Saturdays. Sec'y, B. Bruckner, 1491 Brook Ave.

Bucurhar Y. M. B. S., First, Pres., L. Weschler, 51 Sheriff St.

Catbrower Ind. Frauen (F. G. B. J. A.), meets at 115 Livingston St. 1st and 3rd Sundays.

Centennial Society, meets 210-212 E. 104th St. 4th Wednesday.

Ceres Frauen Verein, meets at 1943 Madison Ave. 1st and 3rd Thursdays.

Chaiel Zipora V., meets at 328 E. Houston St. every Sunday.

Charsaner K. U. V., meets at 57 Stanton St. 1st and 3rd Tuesdays.

Chernowitze Polish Aid Ass'n., meets at 57 St. Marks Pl.

Chernizower Brotherly U. V., meets at 83 Forsyth St. Pres., A. Karlschaner.

Chevrah B'nai Judah, meets at 232 Broome St.

Chmelnicker Young Friends, meets at 151 Clinton St. 1st and 3rd Fridays.

Chodrover B. A., meets 209 E. 2nd St. 1st and 3rd Tuesdays.

Chodrover Y. M., meets at 209 E. 2nd St. 2nd and 4th Tuesdays.

Chasidel Viznitz (F. G. B. J. A.), meets at 149 Attorney St. 1st and 3rd Sundays.

Chotiner Bess. L. S. and B. S., meets at 193 E. 2nd St. 2nd and 4th Mondays.

Chotiner Bess. B. A., meets at 209 E. 2nd St. 1st and 3rd Fridays.

Chotiner Bess. Y. F., meets at 209 E. 2nd St. 2nd and 4th Fridays.

Constantine Ass'n, meets at 257 E. Houston St. 2nd and 4th Mondays.

Crotona Rebecca Lodge, meets at 205 E. 67th St.

Dalazazer Verein, meets at 173 E. B'way. Pres., Joseph Plotkin, 54 E. 100th St.

David Uhr Lodge (F. G. B. J. A.), meets at 214 E. 2nd St. Pres., H. Fidler, 324 E. 118th St.

Dehora Habusteir K. U. V., meets at 86 Attorney St. 2nd and 4th Tuesdays.

Derecziner Society, meets at 125 Rivington St. 2nd and 4th Saturdays.

Deutscher Ostrowa Verein, meets at 100 W. 116th St. 1st and 3rd Sundays.

Dr. Braunstein Lodge, meets at 257 E. Houston St. 1st and 3rd Saturdays.

Drubiner Chevrah, meets at 63 Ludlow St.

East Side Hungarian Society, meets at 8 Avenue D, 1st and 3rd Sundays.

Ekatrinoslaver K. U. V., meets at 214 E. 2nd St. 1st and 3rd Fridays.

Elizabethgroder Verband, meets at 214 E. 2nd St. 1st and 3rd Sundays.

Englander Society, meets at 100 W. 116th St. 2nd and 4th Mondays.

Epstein K. U. V. (F. R. P. H. A.), meets at 80 Pitt St. 2nd and 4th Sundays. Pres., H. Flaum, 397 E. 8th St. Sec'y, A. I. Levin, 321 E. 100th St.

Erlinger K. U. V., meets at 151 Clinton St. 1st and 3rd Saturdays.

Erste Belgel Beker K. U. V., meets at 145 Suffolk St. 1st and 3rd Fridays.

Erste Bohoslawer Drohobycz S., meets at 145 Suffolk St. 2nd and 4th Tuesdays.

Erste Delantiner K. U. V., meets at 159 Rivington St.

Erste Ind. Mikallner J. B. A. (F. G. B. J. A.), meets at 214 E. 2nd St. 2nd and 4th Saturdays. Pres., P. Hirshhorn, 135 Broome St. Sec'y, H. Regen, 251 E. 4th St.

Erste Jezierzaner K. U. V., meets at 193 E. 2nd St. 1st and 3rd Saturdays.

Erste Karollnoher K. U. V., meets at 64 E. 4th St. Sec'y, M. Wachstein, 182 E. 2nd St.

Erste Kmeonker Srunlower (F. G. B. J. A.), meets at 125 Rivington St. 1st and 3rd Saturdays. Pres., J. Lampert, 214 Rivington St.

Erste Ottiker Bess. Lodge (F. B. O.), meets at Houston

cor. Allen Sts. 1st and 3rd Saturdays. Sec'y, H. Schwartz, 1943 Douglas St., B'klyn.

Erste Sassover K. U. V. (F. G. B. J. A.), meets at 86 Attorney St. 1st and 3rd Saturdays. Pres., S. Kandel, 297 Rivington St.

Erste Sulzover K. U. V., meets at 90-96 Clinton St. 1st and 3rd Wednesdays.

Erste Yavarower K. U. V., meets at 163 Attorney St. 2nd Sunday.

Eureka Machinists, meets at 151 Clinton St. 1st and 3rd Mondays.

First Altstäter V., meets at 214 E. 2nd St. 1st and 3rd Mondays.

First Bolechower S. B. A., 77 Delancey St.

First Doroboler Roum. Lodge (A. U. R. J.), meets at 257 E. Houston St.

First Belzer Bosharalya B. A., meets at 167 Ludlow St. Pres., M. Schnelder, 167 Ludlow St.

First Ind. Kassawer Lodge (F. G. B. J. A.), meets at 17 Ave. A. 2nd and 4th Saturdays. Pres., H. Wohl, 148 E. 110th St.

- First Ind. Pultasker U. V. (F. R. P. H. A.),** meets at 77 Delancey St. 2nd and 4th Tuesdays. Pres., M. Salzstein, 180 Norfolk St. Sec'y, H. J. Miller, 725 E. 9th St.
- First Ind. Salroznitzer B. K. U. V. (F. G. B. J. A.),** meets at 57 St. Marks Place, 1st and 3rd Sundays.
- First Judecker B. A.,** meets at 121 Rivington St. 1st and 3rd Mondays.
- First Kautshuger K. U. V.,** meets at 319 Rivington St.
- First Lipkaner Lodge (F. B. O.),** meets at 273 E. 2nd St. 2nd and 4th Wednesdays. Sec'y, M. Feldman, 941 Simpson St.
- First Luzker B. A.,** meets at 173 E. B'way, 1st and 3rd Sundays.
- First Mashlikover Brother Aid Soc.,** meets at 206 E. B'way 2nd and 4th Sundays. Pres., L. Glaur, 1351 Prospect Ave. Sec'y, L. Haur, 234 E. 63rd St.
- First Mezerower Brotherly A. S.,** meets at 145 Suffolk St. 1st and 3rd Mondays.
- First Monastirzyska Ladies' A. (F. G. B. J. A.),** meets at 57 St. Marks Place 2nd and 4th Saturdays.
- First Ostroveser Y. M. B. A.,** meets at 319 Rivington St. Pres., Nathan Züssholz.
- First Peczynisner Y. M. B. A.,** meets at 145 Suffolk St. 1st and 3rd Tuesdays.
- First Salschiker Sick and B. S.,** meets at 193 E. 2nd St. 1st and 3rd Sundays.
- First Savaker,** meets at 257 E. Houston St. 2nd and 4th Thursdays.
- First Silzer B. A. (F. R. P. H. A.),** Pres., H. Kleinfeld, 901 Driggs Ave., B'klyn. Sec'y, S. Insulstein, 871 Home St.
- First Tysminitzer Y. M. B. A.,** meets at 57 St. Marks Pl.
- First Ushitzer Podoller B. A.,** meets at 218 E. 2nd St. 1st and 3rd Tuesdays.
- First Yasazaner S. B. A.,** meets at 80-82 Clinton St. 1st and 3rd Saturdays.
- First Yassier Y. M. B. A. (F. R. J. A.),** meets at 57 St. Marks Pl.
- First Zaloshener Chevrah A. B. A. (F. R. P. H. A.),** meets at 57 St. Marks Place 1st and 3rd Saturdays. Pres., M. Zimmerman, 906 Jackson Ave. Sec'y, I. Selkowitz, 136 Fountain Ave.
- Flora Frauen Verein,** meets at 155 E. 58th St. 2nd and 4th Wednesdays.

Glynianer Y. M. B. A., meets at 86 Attorney St. 2nd and 4th Thursdays. Pres., M. Kramer.

Goniondzer Young Folks' B. A., meets at 79 Forsyth St. Pres., Ph. Monkonsky.

Grodzisker M. A. S., meets at 257 E. Houston St. 1st and 3rd Fridays.

Grodner Relief, meets at 79-81 Forsyth St. 1st and 3rd Thursdays.

Handwerker B. S., meets at 85 E. 4th St. 2nd and 4th Sundays.

Hannah Blacksbaum Society, meets at 155 E. 58th St. Tuesday afternoon.

Harlem Kurlander Lodge, meets at 100 W. 116th St. 2nd and 4th Wednesdays.

Harlem Protective Ass'n. meets at 44 W. 114th St.

Harlem Sick B. A., meets at 75 E. 116th St. Sundays.

Harry M. Sadsen U. V., meets at 81 Forsyth St. Pres., M. Stomach.

Herman B. S., meets at 107 W. 116th St. 1st and 3rd Thursdays.

Hifrad Benjamin, meets at 79-81 Forsyth St. 2nd and 4th Wednesdays.

Holosker Society, meets at 206 E. B'way 2nd and 4th Wednesdays.

Horodistcheker Lodge, meets at 80-82 Clinton St. 1st and 3rd Mondays.

Hungarian Camp, meets at 207 E. 67th St.

Hushativer Ladies' B. A., meets at 125 Rivington St. 1st and 3rd Sundays.

Igununer Verein, meets at 206 E. B'way 1st and 3rd Sundays.

Ind. Austrian Brothers' A., meets at 121 Rivington St. every Tuesday.

Ind. Belchalower Y. M. B. A., meets at 57 St. Marks Pl.

Ind. Fortgang Lodge (F. G. B. J. A.), meets at 310 Lenox Ave. 1st and 3rd Tuesdays.

Ind. Ginster A., 107 W. 116th Street.

Ind. Gustiner, meets at 98 Forsyth St.

Ind. Kahlsker K. U. V. (F. G. B. J. A.), meets at 125 Rivington St. 1st and 3rd Sundays. Pres., M. Demmer, 389 E. 5th St.

Ind. Kaminetzer Podoller, 210 E. Houston St.

Ind. Klinker A. S., meets at 107 W. 116th St. 1st and 3rd Saturdays.

Ind. Kultschiner K. U. V., meets at 145 Suffolk St. 1st and 3rd Sundays.

Ind. Nemevoer B. S., meets at 80-82 Clinton St. 1st and 3rd Saturdays.

Ind. Platre Ladies' Sick B. S. (F. R. J. A.), meets at 106 Forsyth St. 1st and 3rd Wednesdays. Pres., I. Karman, 1146 Intervale Ave. Sec'y, Tilly Weinberg, 1804 Washington Ave.

Ind. Radomer Ladies, meets at 62 E. 106th St. 1st and 3rd Mondays.

Ind. Roumanian Y. M. B. A., meets at 232 Broome St.

Ind. Scolleller V., meets at 257 E. Houston St. 1st and 3rd Mondays.

Ind. Yaroner A., meets at 28 Ave. A. 1st and 3rd Sundays.

International K. U. V., meets 107 W. 116th St. 2nd and 4th Tuesdays.

Isaac Elchanon Ind. B. A., meets at 155 E. 58th St. 2nd and 4th Sundays.

Isidor Goldenberg Society, meets at 106 Forsyth St.

Jazichnitzer K. U. V. (F. G. B. J. A.), meets at 17 Ave. D. 2nd and 4th Mondays.

Jefferson Lodge, meets at 210-212 E. 104th St.

Joshua Lodge, meets at 107 W. 116th St. 2nd and 4th Wednesdays.

Kaiserin Elizabeth, meets at 257 E. Houston St. 1st and 3rd Mondays.

Kalarisher Bes. Prog. A., meets at 121 Rivington St. 1st and 3rd Saturdays.

Kallischer Brüder Verein, meets at 12 W. W. 114th St. 2nd and 4th Mondays.

Kastroyler Friendship and Truth Sick and Brotherly A. of N. Y., meets at 79 Forsyth St.

Katrinosløver, meets at 98 Forsyth St.

Kempner Heb. B. Soc., meets at 1943 Madison Ave. 1st and 3rd Sundays.

Kiever Ladies, meets at 214 E. 2nd St. 2nd and 4th Mondays.

Kishineff Sick B. A. (F. B. O.), meets at 98 Forsyth St. 2nd and 4th Tuesdays. Sec'y, M. Millstein, 140 Rivington St.

Kletzker Young M. B. A., meets at 83-85 Forsyth St. Sec'y, Israel Bernstein.

Kobriner U. V., meets at 98 Forsyth St.

Koenigin Esther Lodge, meets at 207 E. Houston St. 2nd and 4th Sundays.

Kolomaer Friends' A., meets at 257 E. Houston St. 1st and 3rd Fridays.

Kopargorod Podoler A. A., meets at 67 Clinton St. 2nd and 4th Sundays.

Kordanover B. A., meets at 206 E. B'way. Pres., Rev. S. Fine.

Kossuth Ferenz, meets at 257 E. Houston St. every Tuesday and Thursday.

Kossuth Ferenczy L. S. B. A., 160 E. 86th St.

Kossuth Rebecca Lodge, meets at 207 E. 67th St.

Kovener Verein, meets at 98 Forsyth St.

First Kremetsburger B. A., meets at 79 Forsyth St. Sec'y, L. Brendon.

Kurlander, meets at 98 Forsyth St.

Kurlander Young M. M. A. S., meets at 1943 Madison Ave. 1st and 3rd Wednesdays.

Ladies' Auxillary, meets at 214 E. 2nd St. 2nd and 4th Wednesdays.

Ladies' Miehener Verein, meets at 169 E. Houston St.

Lahusker Y. M. B. A., meets at 173 E. B'way, 2nd and 4th Saturdays.

Lanovitzer B. S., meets at 193 E. 2nd St. 2nd and 4th Thursdays.

Lazalla U. V., meets at 86 Attorney St. 2nd and 4th Sundays.

Lenover Lachhover, meets at 90-96 Clinton St. 2nd and 4th Sundays.

Liberty Lodge, meets at 207 E 67th St.

Lieder Bruder, meets at 79-81 Forsyth St. 2nd and 4th Saturdays.

Linsker Bikur Cholim (F. G. B. J. A.), meets at 88 Columbia St. 2nd and 4th Saturdays. Pres., W. Goldbaum, 80 Willett St.

Littassir Y. M., meets at 257 E. Houston St. 1st and 3rd Thursdays.

Rodphel Zedek Anshel Balhovitzer, meets at 49 Sheriff St. Pres., L. Davidbelk, 82-84 Sheriff St.

Lodzer Y. F. B. A., meets at 209 E. 2nd St. 1st and 3rd Fridays.

Lodzer Y. F., meets at 209 E. 2nd St. 2nd and 4th Fridays.

Lodzer Y. M. B. A., meets at 209 E. 2nd St. 1st Fridays.

Lodzer Y. M. B. A., meets at 85 E. 4th St. 1st and 3rd Mondays.

Lodzer Young Men's Ass'n, meets at 107 W. 116th St. 2nd and 4th Mondays.

Lomzer Ladies' Society, meets at 206 E. B'way, 2nd and 4th Saturdays.

Lomzer Yugend, meets at 206 E. B'way, 2nd and 4th Tuesdays.

Lub. Belima Sep. Soc., meets at 125 Rivington St. 1st and 3rd Tuesdays.

Lud. Lukatcherer, meets at 125 Rivington St. 2nd and 4th Saturdays.

Luminetzer B. A., meets at 173 E. B'way, 2nd and 4th Sundays.

Luptzer Y. M., meets at 98 Forsyth St.

Lutovisker Y. M., meets at 8-10 Ave. D, every Wednesday.

Manhattan Y. M. Assurance, meets at 155 E. 58th St. 1st and 3rd Saturdays. Pres., V. W. Fried, 200 B'way. Sec'y, P. Parewsky, 1429 Webster Ave.

Markover, meets at 98 Forsyth St.

Marmorosh Y. M., meets at 257 E. Houston St. 2nd and 4th Wednesdays.

Maxirer First, meets at 155 Ave. C. 1st and 3rd Saturdays.

Mendelssohn B. Soc., meets at 1943 Madison Ave. 2nd and 4th Tuesdays.

Meseretzter Ladies' Soc., meets at 83 Forsyth St. 1st and 3rd Saturdays. Pres., M. Goodman, 437 E. 5th St.

Michitzer K. U. V. (F. G. B. J. A.), meets at 12 Ave. A. 2nd and 4th Saturdays.

Minnie M. Friedman Frauen K. U. V. (F. R. J. A.), meets at 83 Forsyth St. 1st and 3rd Tuesdays. Pres., Olga Abramowitz, 1861 2nd Avenue. Sec'y, M. Farsmit, 26 E. 105th St.

Minsker Abrowitzer U. V., meets at 79 Forsyth St. Sec'y, F. Follick.

Minsker B'nai Israel Ladies' Soc., meets at 206 E. B'way, 2nd and 4th Wednesdays.

Minsker Young Friends' B. A., meets at 173 E. B'way.

Miruschower Society, meets at 100 W. 116th St., 3rd Tuesdays.

Mohilev and Dnieper Ladies' Soc., meets at 151 Clinton St., 1st and 3rd Wednesdays.

Molliver and Dnieper, meets at 173 E. B'way, 2nd and 4th Tuesdays.

Mohliver Young Friends, meets at 257 E. Houston St. 2nd and 4th Fridays.

Moscisker Chevrah General Org., (F. G. B. J. A.), meets at 115 Lewis St. 2nd and 4th Saturdays.

Moses Barchan Verein, (F. R. P. H. A.), meets at 27 W. 115th St. 1st and 3rd Fridays. Pres., Chas. Ruhman, 76 Orchard St. Sec'y., J. Simon, 1571 Fulton Ave.

Moses Family Ass'n., meets at 100 W. 116th St. 2nd Sundays.

Mt. Horeb, meets at 69 St. Marks Pl.

Mount Sinai H. M. B., meets at 100 W. 116th St. 2nd and 4th Wednesdays.

Mt. Sinai Ladies' Society, meets at 155 E. 58th St. 2nd and 4th Sundays.

Musical Prog. B. A., meets at 193 E. 2nd St. every Tuesday afternoon.

Nemenzever Ben. Ass'n. Pres., M. Kolmonowitz, 53 7th Ave.

Nemerover Ben. Soc., meets at 85 E. 4th St. 2nd and 4th Mondays.

Neshirizer, meets at 98 Forsyth St.

New York Ind. B. A., meets at 57 St. Marks Pl.

New York Sisters' and Brothers' Society, meets at 8-10 Ave. D, 2nd and 4th Wednesdays.

Noah Benevolent Ass'n., meets at 1943 Madison Ave. 1st and 3rd Sundays.

Norovler Society, meets at 155 Ave. C. every Saturday.

Noviseltzer Y. M. and Y. L. B. A., meets at 209 E. 2nd St. 1st and 3rd Fridays.

Novogrod Woliner B. A., meets at 151 Clinton St. 1st and 3rd Tuesdays. Pres., A. Goldman, 109 St. Marks Pl. c/o Schwartz. Sec'y, S. Fishman, 253 E. 2nd St.

Novoseltzer Bess. Verein, meets at 214 E. 9th St. 1st and 3rd Wednesdays. Sec'y., D. Donafer, 209 E. 10th St.

Odessa, meets at 98 Forsyth St.

Oestreicher Galician Lodge, meets at 87 Ridge St.

Oheb Sholom Lodge (F. B. G. J. A.), meets at 86 Attorney St. 2nd and 4th Sundays.

Ominer Ladies, meets at 56 Orchard St. 2nd and 4th Tuesdays.

Oniksty Benevolent Ass'n., meets at 175 E. B'way.

Jaskowitz Lodge (F. G. B. J. A.), meets at 257 E. Hous-

ton St. 2nd and 4th Saturdays. Sec'y., S. Flohr, 128 Ludlow.

Oriental Benevolent Society, meets at 68 W. 117th St.

Oshener Verein, meets at 28 Ave. A, 2nd and 4th Sundays.

Ossmener Ladies' Ben. Ass'n., meets at 35 Montgomery St. 2nd and 4th Wednesdays.

Ostrawer Y. M. B. A., meets at 80 Clinton St. 2nd and 4th Saturdays.

Ostreker Y. M., meets at 8 Ave. D, 1st and 3rd Sundays.

Ostrolinka Relief, meets at 73 Ludlow St.

Ostrover Ladies' Aid Society, meets at 151 Clinton St. 2nd and 4th Saturdays.

Ougaver B. S., meets at 209 E. 2nd St. 1st and 3rd Thursdays.

Pahauster Bros. Ind. Verein, meets at 73 Ludlow St.

Perchener Ben. Ass'n., meets at 63 Ludlow St.

Philadelphians S. B. S., meets at 257 E. Houston St. 2nd and 4th Thursdays.

Philp Bernstein, K. U. V., 62 E. 4th St.

Pillawer Verein, meets at 214 E. 2nd St. 1st and 3rd Thursdays.

Pisko Lodge, meets at 207 E. 67th St.

Plotzker-Rapiner B. A., meets at 209 E. 2nd St. 1st and 3rd Fridays.

Plotzker Y. M., meets at 209 E. 2nd St. 1st and 3rd Tuesdays.

Pobrozer Soc., meets at 206 E. B'way, 2nd and 4th Saturdays.

Podhajir Ind. K. U. V. (F. G. B. J. A.), meets at 155 Suffolk St. 2nd and 4th Sundays. Pres., M. Weiser, 146 Norfolk St.

Poloner Society, meets at 151 Clinton St. 2nd and 4th Saturdays.

Premyzlaver Ladies' K. U. V., meets at 80-82 Clinton St. 2nd and 4th Tuesdays.

Pretzokower B. S. (F. R. P. H. A.), meets at 60 W. 114th St. 2nd and 4th Sundays. Pres., L. Schlasser, 1518 Washington Ave.

Prog. Horodentaer Y. M. and Y. L. (F. G. B. J. A.), meets at 29 Delancy St. 1st and 3rd Sundays. Pres., M. Rosenkranz, 421 E. 10th St. Sec'y., Y. Kirschner, 224 E. 165th St.

- Prog. Sniatiner Y. M. and Y. L. B. A.**, meets at 145 Suffolk St. 2nd and 4th Fridays.
- Proskaver Bros.**, meets at 98 Forsyth St.
- Prussener Ass'n.**, meets at 100 W. 116th St. 2nd and 4th Tuesdays.
- Radischer Society**, meets at 100 W. 116th St. 3rd Sundays.
- Radomer Y. M. B. A.**, meets at 75 E. 116th St. Fridays.
- Radowitz Ben. Ladies**, meets at 257 E. Houston St. 1st and 3rd Tuesdays.
- Ramonya Ladies' Ben. Soc.**, meets at 125 Rivington St. 2nd and 4th Sundays.
- Rhotiner Ben. Soc.**, meets at 256 E. 2nd St. 2nd and 4th Tuesdays.
- Ribinister Ben. Ass'n.**, meets at 62 E. 106th St. 1st and 3rd Sundays.
- Rebecca Kotler U. F. I. M.**, meets at 80 Clinton St. 2nd and 4th Tuesdays.
- Riga Young Men's Ben. Ass'n. Ind.** Sec'y., Abe Kirschner, 184 Ludlow St.
- Rishkoner Bessarabia Y. M.**, meets at 218 E. 2nd St. 1st and 3rd Thursdays.
- Rodginer Vollner**, meets at 106 Forsyth St.
- Roumanian Gemilath Chesed Verein, (F. R. J. A.)**, meets at 98 Forsyth St. Pres., Jacob Taki.
- Roumanian Hebrew Aid**, 44 E. 7th St.
- Rovner Org. of Bund**, meets at 90-96 Clinton St. every Friday.
- Royal Ben. Ass'n.**, meets at 83-85 Forsyth St. Pres., Hyman Leibovitz.
- Rubeshower K. U. V. (F. R. P. H. A.)**, meets at 82 Clinton St. 2nd and 4th Saturdays. Sec'y., R. Kreitzer.
- Rudenker K. U. V. (F. G. B. J. A.)**, meets at 120 Columbia St. 1st and 3rd Saturdays.
- Rupinor Y. M.**, meets at 214 E. 2nd St. 2nd and 4th Sundays.
- Rurva Ruska, (F. G. B. J. A.)**, meets at 65 Columbia St. 2nd and 4th Saturdays. Pres., J. Abel 136 Attorney St.
- Rymalove Y. M.**, meets at 209 E. 2nd St. 1st and 3rd Mondays.
- Sacrachiner B. S. (F. R. P. H. A.)**, meets at 73 Ludlow St. 2nd and 4th Sundays. Sec'y., Jos. Sobel, 2013 Bryant Ave.

Saleschik B. A., meets at 223 E. 2nd St. 1st and 3rd Wednesdays.

Samson Hyman Verein, meets at 214 E. 2nd St. 2nd and 4th Sundays.

Sarkoschiner B. A., meets at 173 E. B'way 2nd and 4th Sundays.

Schislower Ind., meets at 98 Forsyth St.

Schrentzker B. A., (F. R. P. H. A.), meets at 100 Essex St. 2nd and 4th Sundays. Sec'y., A. Kranenblatt 371 Fox St.

Sedlitzer K. U. V., meets at 169 E. Houston St.

Seligman Solomon Society, meets at 155 E. 58th St. 2nd and 4th Mondays.

Sevexten Y. M., meets at 98 Forsyth St.

Shebroshiner Y. M. B. A., meets at 8 Ave. D, 2nd and 4th Fridays.

Shevitt Yehudah Lodge, meets at 41 W. 124th St. Tuesdays.

Sholom Birnbaum Lodge, (F. R. P. H. A.), meets at 79 E. 116th St. 1st and 3rd Sundays. Pres., A. Benjamin. 760 Tinton Ave. Sec'y., I. Meyers, 194 E. 138th St.

Shifre Stein Ladies' Verein, meets at 214 E. 2nd St. 1st and 3rd Tuesdays.

Shpolla K. U. V., meets at 90-96 Clinton St. 2nd and 4th Saturdays.

Sinatynner K. U. V., 196 Clinton St.

Society B'nei Salem, meets at 1943 Madison Ave. 2nd and 4th Sundays.

Society Ahavath Emeth, meets at 107 W. 116th St. 1st Sunday afternoon.

Society Sons of Solomon, meets at 111 E. 114th St. alternate Mondays. Sec'y., Philip Bender, 8 E. 113th St.

Sokolivker Y. M. B. A., meets at 328 E. Houston St. every Sunday.

Sol. Hirsch Society, meets at 1258-60 Boston Rd.

Somochovolovitzker, meets at 173 E. B'way 1st and 3rd Thursdays.

Soroka Y. F. and E. League, meets at 80-82 Clinton St. 1st and 3rd Fridays.

Soroker, meets at 155 Ave. C, 2nd and 4th Saturdays.

Slotniker, meets at 155 Ave. C, 2nd and 4th Tuesdays.

Slutzker Ladies' U. V., meets at 34 Pike St.

Smargonner B. A., meets at 173 E. B'way, 2nd and 4th Sundays.

Stahlker, meets at 79-81 Forsyth St. 2nd and 4th Saturdays.

Star Alliance, (A. U. R. J.), Sec'y., M. Blumenfeld, 165 Forsyth St.

Stashhaver Y. M., meets at 8 Ave. D, 2nd and 4th Tuesdays.

Stopnicker Y. M. K. U. V. (F. R. P. H. A.), meets at 98 Forsyth St. 2nd and 4th Saturdays. Pres., L. Diamond, 15 Riverdale Ave., B'klyn. Sec'y., S. Lenine, 63 Prospect Ave.

Stuczyner Y. M. B. A., meets at 206 E. B'way. Pres., Chas. Levitt.

Success B. A., meets at 121 Rivington St. 2nd and 4th Thursdays.

Sukeroner Dr. Braunstein Lodge, (F. B. O.), meets at 255 E. Houston St. 1st and 3rd Saturdays. Sec'y., S. Sapon, 1761 Bathgate Ave.

Tarascher Prog., meets at 62 E. 106th St. 1st and 3rd Sundays.

Tarnower Verein, meets at 86 Attorney St. 1st and 3rd Sundays.

Tismanitzer Ladies' Sick and B. S., meets at 193 E. 2nd St. 1st and 3rd Sundays

Thumaczer B. A., meets at 67 Clinton St. 2nd and 4th Sundays.

Tomospoler, meets at 98 Forsyth St.

Treue Schwester K. U. V. meets at 257 E. Houston St. 2nd and 4th Sundays.

True Sisters of Harlem, meets at 62 E. 106th St. 2nd and 4th Sundays.

Tuchower Y. M., meets at 8-10 Ave. D, every Sunday.

United America, meets at 257 E. Houston St. 2nd and 4th Mondays.

United Brobuzner Y. M. B. A., meets at 209 E. 2nd St. 1st and 3rd Thursdays.

United Printers' B. A., meets at 209 E. B'way.

United Brothers' Ass'n., meets at 125 Rivington St. 1st and 3rd Wednesdays.

United Sisters' Lodge, meets at 151 Clinton St. 2nd and 4th Wednesdays.

U. S. Verein of N. Y., meets at 121 Rivington St. 2nd and 4th Saturdays.

United Wilner Ladies' B. A., meets at 79-81 Forsyth St. Pres., Mrs. Leher. 1331 Intervale Ave.

Uniten Society, meets at 125 Rivington St. 1st and 3rd Tuesdays.

Universal Lodge, meets at 207 E. 67th St.

Universal Prog., meets at 98 Forsyth St.

Universal Rebecca Lodge, meets at 207 E. 67th St.

Uzder Ladies, meets at 206 E. B'way, 1st and 3rd Wednesdays.

Visokower, meets at 106 Forsyth St.

Walkinierer Ladies, meets at 209 E. B'way, 1st and 3rd Tuesdays.

Warshauer Brothers' B. A., meets at 67 Clinton St. 2nd and 4th Fridays.

Warschauer and Feigenheim B. A., meets at 125 Rivington St. 1st and 3rd Mondays.

Warschauer K. U. V. B'nai Israel, (F. R. P. H. A.), meets at 77 Delancey St. 1st and 3rd Tuesdays. Pres., N. Obstbaum, 618 Prospect Ave. Sec'y., S. Gerstenberg, 956 Leggett Ave.

Washington Lodge, meets at 41 W. 124th St. 1st Thursday.

Weiss and Klein Mutual Aid Soc., meets at 41 W. 124th St. Thursdays.

Wengraver K. U. V. (F. R. P. H. A.), meets at 100 Essex St. 2nd and 4th Sundays. Sec'y., M. Minow, 104 McKibben St., B'klyn.

Wiereshaner B. S., (F. R. P. H. A.), meets at 100 W. 116th St. 3rd Tuesdays. Pres., M. Lang, 90 Bleecker St. Sec'y., S. Jacob, 1376 Washington Ave.

Willoner K. U. V. (F. R. P. H. A.), meets at 231 Lenox Ave. 1st and 3rd Mondays. Pres. J. Markowitz, 2829 Valentine Ave. Sec'y., J. Krakauer, 1015 Longwood Ave.

Wishkover B. A., meets at 173 E. B'way, 2nd and 4th Sundays.

Wishnowirtz B. B. A., meets at 80 Clinton St. 2nd and 4th Sundays.

Workovicher Wolfner B. A., meets at 173 E. B'way, 2nd and 4th Sundays.

Woronover Y. M., meets at 206 E. B'way, 2nd and 4th Tuesdays.

Yablanover Y. M. B. S., meets at 125 Rivington St. 1st and 3rd Saturdays.

Young Friend's Educ. and B. A., meets at 79 Forsyth St. Sec'y., Celia Bigel.

Young Hungarian Keszaver Y. M., meets at 257 E. Houston St. 2nd and 4th Thursdays.

Yusefover Ordinasky B. S., meets at 237 Rivington St. Pres., Nathan Kupferberg.

Zablitzhoner B. A., meets at 85 E. 4th St. 1st and 3rd Mondays.

Zablonover Society, meets at 206 E. B'way, 2nd and 4th Sundays.

Zanzova Ladies, meets at 257 E. Houston St. 2nd and 4th Tuesdays.

Zezmerer B. A. Ind., meets at 83 Forsyth St. Pres., Alex Goldman.

Zylerzer Ladies' B. A. (F. R. J. A.), meets at 10-12 W. 114th St. 2nd and 4th Tuesdays. Sec'y., S. Okaner, 15 E. 109th St.

Zielachover Prog. Ass'n., meets at 67 Clinton St. 1st and 3rd Thursdays.

Zlotzover Frauen, meets at 257 E. Houston St.

LIST OF MUTUAL AID SOCIETIES IN BROOKLYN AND QUEENS

A. Dashaver B. A. Sick benefit; insurance; cemetery. Org. 1905. Membership: 135. Meetings: 1st and 3rd Saturdays, at 1861 Pitkin Ave. Pres., Elias Gootnick, 510 Blake Ave., B'klyn. Sec'y, William Elis, 652 Hopkinson Ave., B'klyn.

Gootnick, Elias, Pres. A. Dashaver B. A. (1861 Pitkin Ave.) since 1914. Also Pres. of B'klyn Shochetim Ass'n. Term 6 months. Born 1874 in Russia. Came to U. S. 1906. Received thorough Jewish education. Cantor and Shochet. Res.: 510 Blake Ave., B'klyn.

Berdichever Society. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 120. Meetings: 1st and 3rd Saturdays, at 105 Montrose Ave. Pres., Philip Nisman, 45 Siegel St., B'klyn. Sec'y, Max Pollack, 320 Lorimer St., B'klyn.

Nisman, Philip, Pres. Berdichever Society (105 Montrose Ave.); elected 1917. Term: 6 months. Born 1874 in Russia. Came to U. S. 1902. Received general education. Res.: 45 Siegel St., B'klyn.

Bialostoker Brüderlicher U. V. No. 1 of B'klyn. Sick benefit; insurance; cemetery; free loan. Org. 1902. Mem-

bership: 128. Meetings: 2nd and 4th Mondays at 18 Manhattan Ave. Pres., Jacob Solomon, 260 Floyd St., B'klyn. Sec'y, Samuel Press, 903 DeKalb Ave., B'klyn.

Solomon, Jacob, Pres. Bialostoker Brüderlicher U. V. No. 1 of B'klyn (18 Manhattan Ave.), since 1913. Term: 6 months. Born 1870 in Russia. Came to U. S. 1900. Received general education. Mfr. shoes. Res.: 260 Floyd St., B'klyn.

Bialostoker Bikur Cholim. Charity for natives of Bialostok; sick benefit. Org. 1899. Membership: 400. Meetings: Every Tuesday, at 76 Siegel St. Pres., Harris Golden, 128 Van Buren St., B'klyn. Sec'y., F. Cohen.

Golden, Harris, Pres. Bialostoker Bikur Cholim (76 Siegel St.), since 1915. Term 1 year. Born 1862 in Russia. Came to U. S. 1886. Received general Jewish education. Shoes: 58 Reade St. Res.: 128 Van Buren St., B'klyn.

Bialostoker Ladies' Aid Society. Org. 1902. Membership: 50. Meetings: 1st and 3rd Wednesdays at 143 McKibben St. Pres., Mrs. E. Edelstein, 433 Flushing Ave., B'klyn. Sec'y: Philip Cohen, 229 Stockton St., B'klyn. **Edelstein, Mrs. E.**, Pres.

Bialostoker Ladies' Aid Society. (143 McKibben St.), elected 1917. Term: 6 months. Born 1885 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Res.: 433 Flushing Ave., B'klyn.

Brooklyn Hebrew Mutual Sick Benefit Society. Sick benefit; insurance; cemetery; place of worship. Org. 1888. Membership: 98. Meetings: 2nd and 4th Sundays at 14 Graham Ave. Pres., Louis Zentner, 281 Hart St., B'klyn. Sec'y, Louis Harrison, 408 Jamaica Ave., B'klyn.

Brotherly Aid Ass'n of B'klyn. Sick benefit; cemetery; free loan; insurance. Org. 1893. Membership: 214. Meetings: 2nd and 4th Saturdays at 117 Manhattan Ave. Pres., Samuel Needelman, 13 Varet St., B'klyn. Sec'y, Michael Kopelowitz, 11 Whipple St., B'klyn.

Needelman, Samuel, Pres. Brotherly Aid Ass'n of B'klyn (117 Manhattan Ave.), elected 1917. Term: 6 months. Born 1864 in Russia. Came to U. S. 1886. Received general education. Retired. Res.: 13 Varet St., B'klyn.

Daughters of Israel. Free aid for the poor. Org. 1895. Membership: 200. Meetings: 1st and 3rd Saturdays, at 400 Stone Ave. Pres., Mrs. M. Rapps, 99 Chester St.,

B'klyn. Sec'y, Nathan Getzoff, 425 Sackman St., B'klyn.

Rapps, Mrs. M., Pres. Daughters of Israel (400 Stone Ave.), since 1915. Term 1 year. Born 1870 in Austria. Came to U. S. 1885. Received general Jewish education. Res.: 99 Chester St., B'klyn.

Erste Brooklyner Brüderlicher K. U. V. Sick benefit; insurance; cemetery; free loan. Org. 1902. Membership: 520. Meetings: Every Tuesday, at 18 Manhattan Ave. Pres., Reuben Cantor, 218 Rutledge St., B'klyn. Sec'y, David Segall, 1430 St. Marks Ave., B'klyn.

Cantor, Reuben, Pres. Erster Brooklyner Brüderlicher K. U. V. (18 Manhattan Ave.), since 1913. Term 6 months. Born 1875 in Russia. Came to U. S. 1895. Received general education. Builder. Res.: 218 Rutledge St., B'klyn.

Erste E. N. Y. Ananiver B. A. Sick benefit; cemetery. Org. 1908. Membership: 110. Meetings: 2nd and 4th Wednesdays, at 1861 Pitkin Ave. Pres., Abraham Mishkin, 2993 Fulton St. Sec'y, Rubin Bogin, 634 Sackman St., B'klyn.

Mishkin, Abraham, Pres. Erste E. N. Y. Ananiver B. A. (1861 Pitkin Ave.), elected 1917. Term 6 months. Born 1888 in Russia. Received general Jewish edu-

cation. Painter. Res.: 2993
Fulton St., B'klyn.

First Berdichever Ladies Society of B'klyn. Relief. Org. 1912. Membership: 82. Meetings: 2nd and 4th Mondays, at 143 McKibben St. Pres., Herman Katz, 701 De Kalb Ave., B'klyn. Sec'y, Abraham Slonim, 63 Varet St., B'klyn.

Katz, Herman, Pres. First Berdichever Ladies' Soc. of B'klyn (143 McKibben St.), elected 1917. Term 6 months. Born 1866 in Hungary. Received general Jewish education. Chemist. Res.: 701 De Kalb Ave., B'klyn.

First Coney Island Sick and Benefit Soc. Sick benefit. Membership: 50. Meetings. 1st and 3rd Wednesdays, at Oceanic Walk and Bowery, C. I., B'klyn. Pres., Leopold Freedman, 2508 Mermaid Ave., B'klyn. Sec'y, Max Stern, 2952 W. 22nd St., Bklyn.

First Hosterpoller. Sick benefit; insurance; cemetery; free loan. Org. 1910. Membership: 70. Meetings: 2nd and 4th Mondays, at 125 Montrose Ave. Pres., Jacob Kaufman, 550 Bushwick Ave., Bklyn. Sec'y, Samuel Kennis, 2204 Mermaid Ave., B'klyn.

Kaufman, Jacob, Pres. First Hosterpoller (125 Montrose Ave.); elected 1917. Term 6 months. Born 1881 in Rus-

sia. Came to U. S. 1900. Received general Jewish education. Tailor. Res.: 550 Bushwick Ave., B'klyn.

First Ind. Odesser Verein of Brownsville. Sick benefit, insurance; cemetery. Org. 1909. Membership: 78. Meetings: Every 2d Sunday, at 400 Stone Ave., B'klyn. Pres., Abraham Brooklyn, 194 Thatford Ave., B'klyn. Sec'y, Solomon Ashenbaum, 377 Sackman St., B'klyn.

Brooklyn, Abraham, Pres. First Ind. Odesser Verein of Brownsville (400 Stone Ave.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1903. Received general Jewish education. Restaurant. Res. 194 Thatford Ave., B'klyn.

First Ladies' B. S. of Middle Village, L. I. Sick benefit; free loan. Org. 1907. Membership: 30. Meetings: 2nd and 4th Saturdays, at 27 Wayne St., L. I. Pres., Mrs. Yetta Shapiro, 14 Wayne St., Middle Village, L. I. Sec'y., Mrs. L. Horowitz, 18 Fulton Ave., L. I.

Shapiro, Yetta, Pres. First Ladies' B. S. of Middle Village, L. I. (14 Wayne St., L. I.), since 1910. Term 6 months. Born 1878 in Russia. Came to U. S. 1902. Received general Jewish education. Res.: 14 Wayne St., Middle Village, L. I.

First Odesser Y. M. B. A. of E. M. Y. Sick benefit; ceme-

tery. Org. 1909. Membership: 75. Meetings: 2nd and 4th Tuesdays, at 536 Sutter Ave. Pres., Max Tanchuck, 513 Sutter Ave., B'klyn. Sec'y, Morris Kaufman, 390 Georgia Ave., B'klyn.

Tanchuck, Max, Pres. First Odesser Y. M. B. A. of E. N. Y. (536 Sutter Ave.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1906. Received general Jewish education. Monuments. Res.: 513 Sutter Ave., B'klyn.

Griver Y. M. B. A. Sick benefit; insurance; free loan. Org. 1905. Membership: 100. Meetings: Every 2nd Saturday, at 400 Stone Ave. Pres., Louis Baum, 135 Amboy St., B'klyn. Sec'y, Joseph Lebsky, 408 Saratoga Ave., B'klyn.

Baum, Louis, Pres. Griver Y. M. B. A. (400 Stone Ave.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1895. Received general Jewish education. Res.: 135 Amboy St., B'klyn.

Hebrew Ladies' Aid Society of Greenpoint. Aid for the sick and poor. Org. 1901. Membership: 200. Meetings: 1st Wednesday, at 108 Noble St. Pres., Amelia Levy, 1006 Manhattan Ave., B'klyn. Sec'y, Max Brody, 650 Manhattan Ave., B'klyn.

Levy, Amelia, Pres. Heb. Ladies' Aid Soc. of Greenpoint (108 Noble St.), since

1915. Term 1 year. Born 1872 in U. S. Received public school education. Res.: 1006 Manhattan Ave., B'klyn.

Hebrew Roumanian Soc. of E. N. Y. Sick benefit; cemetery; insurance; free loan. Org. 1908. Membership: 100. Meetings: 2nd and 4th Sundays, at 400 Stone Ave., B'klyn. Pres., Jacob W. Rosenthal, 226 Glenmore Ave., B'klyn. Sec'y, Israel Fuchs, 330 Snediker Ave., B'klyn.

Rosenthal, Jacob W., Pres. Hebrew Roumanian Society of E. N. Y. (400 Stone Ave.), since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1894. Received general Jewish education. Res.: 226 Glenmore Ave., B'klyn.

Howard Friends' League Inc. Sick benefit, cemetery. Organized 1917. Membership 110. Meets 2nd Thursdays at 426 Hopkinson Ave., B'klyn. Pres., Myron Wisoff, 1470 St. Marks Ave., B'klyn. Sec'y, David Shapiro, 1734 Park Pl., B'klyn.

Wisoff, Myron, Pres. Howard Friends' League, Inc., 426 Hopkinson Ave., B'klyn. elected 1917. Term 6 months. Born 1892 in U. S. Received general education. Lawyer: 271 B'way. Res.: 1470 St. Marks Ave., B'klyn.

Ida Strauss Ladies Bikur Cholim Society of B'klyn. Org. 1912. Membership: 800,

Meetings: last Saturday of month at 16 Manhattan Ave. **Pres.,** Benjamin Miller, 106 Manhattan Ave., B'klyn. **Sec'y,** P. Cohen, 229 Stockton St., B'klyn.

Miller, Benjamin, Pres. **Ida Strauss Ladies' Bikur Cholim** (106 Manhattan Ave.), since 1913. Term 1 year. Born 1855 in Russia. Came to U. S. 1893. Received general Jewish education. **Cottons:** 473 B'way. **Res.:** 106 Manhattan Ave., B'klyn.

Ind. Kaldenover U. V. of B'klyn. Sick benefit; cemetery; place of worship; free loan. Org. 1903. Membership: 200. Meets at 400 Stone Ave. **Pres.,** Joseph Meltzer, 484 Thatford Ave., B'klyn. **Sec'y,** Julius Rivkin, 238 Thatford Ave., B'klyn.

Meltzer, Joseph, Pres. **Ind. Kaldenover U. V.** (400 Stone Ave.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1898. Received general Jewish education. **Mfgr. shirts:** 87 Meserole St., B'klyn. **Res.:** 484 Thatford Ave., B'klyn.

Ind. Podolyer Soc. of Brownsville. Cemetery; place of worship. Org. 1913. Membership: 50. Meetings: 1st and 2nd Saturdays, at 266 Dumont Ave. **Pres.,** Zalmen Glaser, 23 Pitt St. **Sec'y,** Israel Cooperman, 627 Powell St., B'klyn.

Glaser, Zalmen, Pres. **Podolyer Soc. of Brownsville**

(266 Dumont Ave.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1910. Received general Jewish education. **Res.:** 23 Pitt St.

Ind. Webster Ladies' B. S. Sick benefit; cemetery; free loan. Org. 1909. Membership: 65. Meetings: 1st and 3rd Tuesdays, at 143 McKibben St. **Pres.,** David J. Elchenbaum, 35 Graham Ave., B'klyn. **Sec'y,** Liza Blum, 40 Moore St., B'klyn. **Elchenbaum, David J.,** Pres. **Ind. Webster Ladies' B. S.** (143 McKibben St.), since 1909. Term 6 months. Born 1874 in Austria. Came to U. S. 1900. Received general education. **Furrier.** **Res.:** 35 Graham Ave., B'klyn.

Jacob S. Strahl Ben. Society. Cemetery. Org. 1911. Membership: 1,000. Meets: at 1028 Gates Ave., B'klyn. **Pres.,** Benj. Elsler, 35 Nassau St. **Sec'y.,** Murry Gellert, 35 Nassau St., c/o Benj. Elsler.

Jewish American Workmen's B. A. Sick benefit; insurance; cemetery; free loan. Org. 1905. Membership: 140. Meetings: 2nd and 4th Sundays, at 1861 Pitkin Ave. **Pres.,** Abraham Hochman, 361 Christopher Ave., B'klyn. **Sec'y,** Hyman Shartz, 217 Watkins St., B'klyn.

Hochman, Abraham, Pres. American Workinmen's B. A. (1861 Pitkin Ave.), since 1916. Term 6 months. Born 1885 in Russia. Received general Jewish education. Tailor. Res.: 361 Christopher Ave., B'klyn.

Ladies' Aux. of Moses Mendelssohn Lodge. Org. 1916. Membership: 75. Meetings: Every 4th Wednesday, at 115 Manhattan Ave. Pres., Jacob Solomon, 260 Floyd St., B'klyn. Sec'y, Mildred Match, 260 Floyd St., B'klyn. **Jacob, Solomon**, Pres. Ladies' Auxillary of Moses Mendelssohn Lodge (115 Manhattan Ave.); elected 1917. Term 6 months. Also Pres. of the Erste Bialostoker Brüderlicher U. V., No. 1, of B'klyn (18 Manhattan Ave., B'klyn). Born 1870 in Russia. Came to U. S. 1890. Received general Jewish education. Mfgr. shoes. Res.: 260 Floyd St., B'klyn.

Lechem Aneim Soc. Org. 1913. Membership: 426. Meetings: 1st and 3rd Saturdays, at 57 Graham Ave., B'klyn. Pres., Mrs. B. Gordon, 91 Manhattan Ave., B'klyn. Sec'y., Max Goldstein, 59 Throop Ave., B'klyn.

Romaner Ind. Verein. Insurance; cemetery. Org. 1914. Meetings: 1st and 3rd Sundays, at 36 Morrell St. Pres., Benjamin Zolatar, 45 Morrell St., B'klyn. Sec'y, Max

Reiner, 2968 W. 3rd St., B'klyn.

Zolatar, Benjamin, Pres. Romaner Ind. Verein (36 Morrell St.), since 1915. Term 6 months. Born 1865 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 45 Morrell St., B'klyn.

Shebezer Y. M. B. A. Sick benefit; cemetery. Org. 1914. Membership: 50. Meetings: 1st and 3rd Sundays, at 355 Bushwick Ave., Pres., Louis Wollinsky, 233 Chester St., B'klyn.

Wollinsky, Louis, Pres. Shebezer Y. M. B. A. (355 Bushwick Ave.), since 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1906. Received general Jewish education. Printer, 233 Chester St., B'klyn.

Sisterhood of the Erster Brüderlicher Brooklyner K. U. V. Sick benefit. Org. 1908. Membership: 65. Meetings: 2nd and 4th Wednesdays, at 16 Manhattan Ave. Pres., Lena Ledgin, 478 Willoughby Ave., B'klyn. Sec'y, Harry Marcuse, 283 Wallabout St., B'klyn.

Ledgin, Lena, Sisterhood of the Erste Brüderlicher B'klyner K. U. V. (16 Manhattan Ave.), since 1911. Terms 6 months. Born 1872 in Russia. Came to U. S. 1887. Received general Jewish education. Res.: 478 Willoughby Ave., B'klyn.

Tolchiner A. S. Sick benefit; cemetery; place of worship. Org. 1907. Membership: 45. Meetings: 1st and 3rd Saturdays, at 263 Dumont Ave., Pres., Barnet Goldsmith, 374 Bristol St., B'klyn. Sec'y, Harry Rothenberg, 318 Sutter Ave., B'klyn.

Goldsmith, Barnett, Pres. Tolchiner Aid Soc. (263 Dumont Ave.), elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 374 Bristol St., B'klyn.

Traspoler Y. M. Ass'n. Sick Benefit Insurance, Cemetery. Org. 1913. Membership 52. Meets 2nd Saturday at 400 Stone Ave., B'klyn. Pres., Samuel Goldfarb, 1747 Pitkin Ave., B'klyn. Sec'y, Harry Tabelberg, 95 Christopher St., B'klyn.

Goldfarb, Samuel, Pres. Traspoler Y. M. Ass'n (400 Stone Ave., B'klyn), since 1915. Term 6 months. Born 1879 in Russia. Came to U. S. 1902. Received general education. Res.: 1747 Pitkin Ave., B'klyn.

Warshauer Sick Ben. Society of Brooklyn. Sick benefit; insurance; cemetery; free loan. Org. 1894. Meetings: 2nd and 4th Sundays, at 14 Graham Ave. Pres., Harry Rich, 406 Graham Ave., B'klyn. Sec'y, Barnett Mann, 92 Walton St., B'klyn. **Rich, Harry,** Pres. War-

shauer Sick B. S. of B'klyn (14 Graham Ave.); elected 1917. Term 6 months. Born 1872 in Russia. Received general Jewish education. Mfg. skirts. Res.: 406 Graham Ave., B'klyn.

Williamsburg Y. M. and Y. L. Ben. and Literary Society. Sick benefit; cemetery. Org. 1909. Membership: 70. Meetings: 2nd and 4th Fridays, at 105 Montrose Ave. Pres., David Witkin, 375 Bushwick Ave., B'klyn. Sec'y, Samuel Satz, 15 Varet St., B'klyn.

Witkin, David, Pres. Williamsburg Y. M. and Y. L. Ben. and Literary Soc. (105 Montrose Ave.), since 1916. Term 6 months. Born 1891 in Russia. Came to U. S. 1909. Received general education. Res.: 375 Bushwick Ave., B'klyn.

Wilner B. A. of Brooklyn. Sick benefit; insurance; cemetery; free loan. Org. 1902. Membership: 300. Meetings: Every Sunday, at 16 Manhattan Ave. Pres., Jacob Krieger, 39 McKibben St., B'klyn. Sec'y, Abraham D. Offenbach, 440 Evergreen Ave., B'klyn.

Krieger, Jacob, Pres. Wilner B. A. of B'klyn (18 Manhattan Ave.), since 1916. Term 1 year. Born 1870 in Russia. Came to U. S. 1892. Received general Hebrew education. Fish dealer: 19 Delmonico Pl., B'klyn. Res.: 39 McKibben St., B'klyn.

Young Ladies' Aid and Literary Soc., Inc. Charity. Org. 1908. Membership: 80. Meetings: 1st and 3d Tuesdays, at 143 McKibben St. Pres., Sadie Wolf, 502 Willoughby Ave., B'klyn. Sec'y, Regina Schutz, 4409 13th Ave., B'klyn.

Wolf, Sadie, Pres. Young Ladies' Aid and Literary Soc., Inc. (143 McKibben St.); elected 1917. Term 6 months. Born 1894 in U. S. Graduated public and business schools. Res.: 502 Willoughby Ave., B'klyn.

Young Men's Harmony A. S. Sick benefit, cemetery, free loan. Org. 1895. Membership 52. Meets 1st and 3rd Thursdays at 1861 Pitkin

Ave., B'klyn. Pres., Ike Epstein, 155 Christopher Ave., B'klyn. Sec'y, Hyman Goldstein, 238 Hinsdale St., B'klyn.

Zembliner B. A. Sick benefit; insurance; cemetery. Org. 1907. Membership: 134. Meetings: Every second week, at 392 Watkins St. Pres., Louis Leikin, 670 Stone Ave., B'klyn. Sec'y, Joseph Shifrin, 291 Christopher Ave., B'klyn.

Leikin, Louis, Pres. Zembliner B. A. (392 Watkins St.), since 1916. Term 6 months. Born 1884 in Russia. Came to U. S. 1903. Received general Jewish education. Plasterer. Res.: 670 Stone Ave., B'klyn.

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING SOCIETIES

Benevolent Lodge, 14 Graham Ave.

Lubiner B. S., 115 Manhattan Ave.

B'noth Jehuda Gemilath Chasodim, 595 Cleveland St.

Mendelson Lodge, 143 McKibben St.

Chashvoter Y. M. Aid Society, 400 Stone Ave.

Minsker Club, 522 Stone Ave.

David Tepfer Dubner B. A., 1863 Pitkin Ave.

New Utrecht Aid Society, 1275 37th St.

Grodner Society, 113 Moore St.

Paul Catskill Lodge, 105 Montrose Ave.

Kamin Kosivsker Y. M. A. S., 113 Moore St.

Pliskover Unter. Verein, 400 Stone Ave.

Krivozer Society of Brooklyn, 315 Hinsdale St.

Prog. Riaver Ass'n of B'klyn, 113 Moore St.

**Sagerer Branch, 143 McKibben
St.**

**Schlesinger Lodge, 14 Graham
Ave.**

**Sholover Arikula Y. M. B. A.,
115 Manhattan Ave.**

**Tepper's Lodge, 115 Manhat-
tan Ave.**

**United Brethren Ben. Soc., 311
Sackett St.**

**United Brooklyn Hebrew Aid
Circle, 68 McKibben St.**

**United Friends of Brownsville,
373 Blake Ave.**

**Williamsburg Lodge, 143 Mc-
Kibben St.**

**Wilner Prog. Soc. of Browns-
ville and E. N. Y., 1863 Pit-
kin Ave.**

JEWISH FRATERNAL ORGANIZATIONS

By LEO WOLFSON

First Vice Grand Master (in New York), I. W. S. O.

Our fraternal organizations date their origin from about the middle of the nineteenth century. Originally their purposes were to inculcate charity, benevolence and brotherly love amongst their members and also to foster social intercourse and interest in Jewish affairs. Later, as the Jewish population increased by the large immigration and new needs and conditions arose, the organizations, while retaining their original principles, added new ones and at various times increased their spheres of activity and enlarged their purposes.

In their present form the Jewish Orders constitute a valuable and important factor in our communal life. The interests of about a million Jews are involved in their existence and welfare. Their influence for good is of inestimable value to our social activities. In his lodge and order, the Jew, who is a member, finds an agency which affords to him and his family a certain measure of protection in the event of death, illness or distress, and at the same time, a ready means to aid and assist others when in similar circumstances. The chief value of their charity and relief work lies in the fact, that all members, regardless of their social or financial status, are entitled to receive them, all members having equal rights and privileges. They are truly democratic institutions, both in form and in spirit. Another important phase is that the recipient of benefits from the lodge or order does not lose his self-respect, nor his

standing in the organization, as is often the case of recipients of public charity. The giving is done either as a matter of due and if given as aid, it is done in a friendly and sometimes admirable spirit.

The lodges of the various orders have been and still are the most valuable schools through which our immigrated Jews pass. Many have learned their English at their Lodge meetings. Others have acquired there, their knowledge of parliamentary procedure and decorum at public meetings. Many of our best known public men and speakers have begun their careers modestly, in filling an office in their lodge or joining the debates at the meetings. In fact most of our people gain their connection with and knowledge of American Jewish activities, and take an interest in the same, through their affiliation with the Jewish fraternal Orders.

One of the factors which has largely contributed to the growth and popularity of the Orders, aside from the benefits and general activity in Jewish affairs, was, that they made possible for men from the same country and often from the same town, to meet together quite often, and created the opportunity of keeping up old friendships and of facilitating the creation of new valuable relations.

Ostensibly, the Jewish Orders exist for the specific purposes of providing their members with endowment insurance in most cases amounting to about \$500.00 in the event of death, with accident disability insurance in the sum of \$500.00 by some organizations, and either directly or through the lodge with funeral expenses, sick benefit and assistance in times of need and distress.

In fact, however, they do extensive social work. They are the most generous contributors to Jewish charitable institutions; some of them maintain their own institutions, and what is perhaps more praiseworthy, they are encouraging and urging their members individually to contribute and give freely to all Jewish causes and interests. For organizing, moulding and interesting large masses of Jews in the large Jewish problems they have been found the best means, and it must be said to their credit, that they have served Jewish interests at large, readily and intelligently.

With all the good features these organizations possess and the good work they actually do, their existence as a whole, with very few exceptions, is uncertain and insecure. Every now and then a Jewish Order goes out of existence and leaves in its trail thousands of widows and orphans, absolutely helpless in their greatest hour of need, and deprived of all their legitimate hopes and expectations of aid and assistance. Our Orders do business under the "assessment system." Each member regardless of his age is required to pay a certain fixed amount upon the death of a member. As long as the membership in an order is young and the mortality rate low, the payments to the endowment fund by the members is correspondingly low. As the members become older and the mortality rate increases, the payments for deaths also increase and in the course of time it becomes impossible for members to meet the same, and the Order becomes bankrupt and goes into the hands of receivers. The "assessment system" is fundamentally wrong. Persistent adherence to the same in face of the bitter les-

sons of the past, make the Orders practically unsafe from the standpoint of securing insurance for their members. No matter how much stress may be laid upon the useful work of the Orders or their other valuable features, and the services they render to Jewish life at large, the members themselves are primarily interested in their insurance and consider that particular feature of paramount importance. In this particular respect, the rendering of the insurance safe and secure, it is of the utmost importance that the Jewish Orders shall be reorganized upon a scientific fraternal rate basis. Some of the organizations have already done so, and a comparison of their status with those who do business under the old system will prove beyond doubt the desirability, nay imperativeness, of all of them doing the same thing. It would be a great pity indeed, if these very useful agencies should continue in their shortsighted, narrow policy, and fail to realize their own crying needs of reform with respect to their insurance features. Public opinion should compel them do so, while there is yet time to do the reorganizing work without any injury to their interests and work. Now it can be done with least interference, and it can be done successfully. Later it will be too late.

The future of Jewish Orders and their continued usefulness lies in their own hands. When properly reorganized, and their existence is made secure and safe, they can be made a splendid coherent force for good in American Jewish life.

**TABLE SHOWING THE SALIENT FEATURES OF JEWISH ORDERS
IN NEW YORK CITY**

NAME OF ORDER	Date of Org.	Total Number Lodges in U. S.	Total Membership in U. S.	Lodges in N. Y. C.	Number of Members in N. Y. C.	Average Cost to N. Y. Member Per Annum	Total Cost to N. Y. Members Per Annum
Arbeiter Ring	1900	602	59,500	240	25,000	\$12.00	\$300,000
Ind. Order B'nai Brith	1843	313	35,422	19	2,100	10.00	21,000
Ind. Order Brith Abraham	1887	774	203,000	354	90,000	15.00	1,350,000
Ind. Order Brith Sholom	1905	378	52,596	88	16,000	16.00	256,000
Ind. Order Free Sons of Israel	1849	80	7,200	44	4,500	.....	.....
Ind. Order Sons of Benjamin	1877	25	800	18	450	36.00	16,200
Ind. Order True Sisters	1846	21	5,991	10	2,412	8.00	19,296
Ind. Western Star Order	1894	..	21,000	24	2,000	16.00	32,000
Jewish National Workers' Alliance	1911	116	6,000	24	1,200	15.00	18,000
Order Brith Abraham	1859	365	58,000	128	17,000	12.00	204,000
Order Sons of Zion	1907	91	4,500	21	1,350	15.24	20,574
Order of United Hebrew Bros.	1915	..	1,800	12	.....	.....	.....
TOTAL . . . . .	....	2,769	454,807	982	162,012	Average cost \$15.52	\$2,237,070

A r b e i t e r R i n g

(Workmen's Circle)

175 East Broadway

OFFICERS: Pres., Abraham Epstein, 175 E. Broadway. Sec'y, Joseph Baskin, 175 E. Broadway. Established 1900. Incorporated 1905.

MEMBERSHIP: Branches in U. S. and Canada, 602. Branches in N. Y. C., 240. Total membership in U. S. and Canada, 59,500. Membership in N. Y. C., 25,000. Average cost to N. Y. members per annum, \$12. Fraternal system of insurance based on table of mortality adopted by the National Fraternal Congress.

PURPOSE: "To help the working class as a whole, to improve the conditions of the worker, to increase his wages and to strengthen his social and political influence."

BENEFITS: Insurance against tuberculosis, sickness, accident and death. Issues policies from \$100.00 to \$400.00.

ACTIVITIES: Organizes and aids in charitable and educational activities. Publishes in Yiddish Scientific Books which sell at cost. Maintains a sanitarium for the treatment of pulmonary tuberculosis. Issues monthly paper, "Der Freind." Takes great interest in the affairs of Jewish workmen. Affiliated with the Socialist party. Contributed \$20,000 to the Jewish War Relief Fund.

Epstein, Abraham, Pres. The Workmen's Circle (175 E. B'way), since 1915. Term 1 year. Born 1875 in Russia. Came to U. S. 1892. Received general education. Advertising. Res.: 894 Union Ave.

Baskin, Joseph, Secretary Workmen's Circle. Born in Russia, 1880, obtained high school education at College de Geneva, Switzerland. Pursued for two years a scientific course at the University of Lauzanne in Switzerland, and in 1905 obtained the degree of Electrical Engineer at University of Nancy, France. From 1905 to 1907 was publisher of and contributor to Volkszeitung in Vilna, Russia, under the auspices of the "Bund." Came to America the latter part of 1907, and was connected, until 1914, with the Westinghouse Electric Co., at Pittsburgh, Pa. In the latter part of 1914 was elected assistant secretary of the Workmen's Circle, and in 1916 became general secretary.

BRANCHES IN NEW YORK CITY

- Branch No. 1,** meets at 173 E. B'way, 2nd and 4th Friday. Sec'y, H. Bassel, 2304 Crotona Ave.
- Branch No. 2,** meets at 143 E. 103d St., Saturday. Sec'y, N. Sapirman, 143 E. 103d St.
- Branch No. 3,** meets at 23 Bartlett St., Friday. Sec'y, A. Tepper, 226 Throop Ave., B'klyn.
- Branch No. 4,** meets at 76 Throop Ave., B'klyn., Tuesday. Sec'y, Jacob Hyman, 41 Jefferson St.
- Branch No. 5,** meets at 173 E. B'way, 2nd and 4th Tuesdays. Sec'y, C. Eisenberg, 677 Myrtle Ave., B'klyn.
- Branch No. 6,** meets at 76 Throop Ave., B'klyn, Friday. Sec'y, S. Jellin, 157 S. 1st St., B'klyn.
- Branch No. 8,** meets at 173 E. B'way, 2nd and 4th Friday. Sec'y, O. Steinberg, 17 E. 117th St., B'klyn.
- Branch No. 11,** meets at 63 Liberty Ave., B'klyn, Friday. Sec'y, M. Shmayomik, 18 Amboy St., B'klyn.
- Branch No. 20,** meets at 173 E. B'way, 2nd and 4th Friday. Sec'y., H. Sack, 304 E. 8th St.
- Branch No. 24,** meets at 779 E. 169th St., 1st and 3d Saturday. Sec'y, P. Lerner, 1432 Crotona Park. E.
- Branch No. 25,** meets at 63 Ludlow St., 1st and 3d Saturday. Sec'y, Moses Mintz, 61 E. 103d St.
- Branch No. 28,** meets at 173 E. B'way, 1st and 3d Thursdays. Sec'y, R. Bolnick, 73 E. 109th St.
- Branch No. 33,** meets at 173 E. B'way, 2nd and 4th Tuesdays. Sec'y, I. Hillman, 1758 Bathgate Ave.
- Branch No. 34,** meets at 257 E. Houston St., 2nd and 4th Friday. Sec'y, A. Averon, 534 Flushing Ave., B'klyn.
- Branch No. 35,** meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, D. Susserman, 2147 Washington Ave.
- Branch No. 36,** meets at 209 E. B'way, 2nd and 4th Fridays. Sec'y, D. Alperin, 99 Ave. C.
- Branch No. 37,** meets at 79 Forsyth St., 2nd and 4th Fridays. Sec'y, I. Tuman, 508 Hopkinson Ave., B'klyn.
- Branch No. 38,** meets at 173 E. B'way, 2nd and 4th Saturdays. Sec'y, M. Datz, 985 Myrtle Ave., B'klyn.
- Branch No. 39,** meets at 83 Forsyth St., 2nd and 4th Saturdays. Sec'y, K. Lipshitz, 456 E. 171st St.

Branch No. 40, meets at 173 E. B'way, 1st and 3d Saturdays. Sec'y, S. Brodtkin, 818 E. 166th St.

Branch No. 42, meets at 326 E. Houston St., Friday. Sec'y, L. Bezahler, 112 Ave. C.

Branch No. 43, meets at 206 E. B'way, 1st and 3d Fridays. Sec'y, M. Abrams, 173 Leonard St., B'klyn.

Branch No. 49. Sec'y, B. Frishwasser, 458 Saratoga Ave., B'klyn.

Branch No. 50, meets at 257 E. Houston St., 1st and 3d Fridays. Sec'y, H. Kraus, 306 E. 56th St.

Branch No. 51, meets at 77 Delancey St., 1st and 3d Wednesdays. Sec'y, Philip Krubiner, 113 E. 150th St.

Branch No. 52, meets at 77 Delancey St., 2nd and 4th Fridays. Sec'y, M. Grodenchik, 1820 Belmont Ave.

Branch No. 53, meets at 209 E. B'way, 2nd and 4th Saturdays. Sec'y, M. Silberglid, 990 Leggett Ave.

Branch No. 54, meets at 173 E. B'way, 2nd and 4th Saturdays. Sec'y, H. Bender, 351 Hinsdale St., B'klyn.

Branch No. 55, meets at 261 Prospect Ave., 1st and 3d Tuesdays. Sec'y, A. Zahn, 111 15th St., B'klyn.

Branch No. 56, meets at 173 E. B'way, 1st and 3d Saturdays. Sec'y, A. Rosenbaum, 197 Clinton St.

Branch No. 64, meets at 57 St. Marks Pl., 2nd and 4th Saturdays. Sec'y, M. Millard, 551 E. 11th St.

Branch No. 66, meets at 98 Forsyth St., 1st and 3d Saturdays. Sec'y, J. Marcus, 104 Orchard St.

Branch No. 68, meets at 162 Madison St., 1st and 3d Saturdays. Sec'y, O. Steinberg, 17 E. 117th St.

Branch No. 70, meets at 81 Delancey St., 2nd and 4th Saturdays. Sec'y, M. Schwager, 186 E. 101st St.

Branch No. 72, meets at 173 E. B'way. Sec'y, J. Cooperman, 15 W. 112th St.

Branch No. 74, meets at 79 Forsyth St., 1st and 3d Fridays. Sec'y, Elias Otto, 2325 Prospect Ave.

Branch No. 75, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, Z. Spier, 358 Hinsdale St., B'klyn.

Branch No. 76, meets at Eckford St. and Driggs Ave., B'klyn, 2nd and 4th Fridays. Sec'y, A. Pikus, 714 Humboldt St., B'klyn.

Branch No. 77, meets at 98 Forsyth St., 1st and 2nd Wednesdays. Sec'y, D. Kaplan, 598 E. 138th St.

Branch No. 80, meets at 151 Clinton St., 2d and 4th Saturdays. Sec'y, M. Hochen, 159 Monroe St.

Branch No. 82, meets at 56 Orchard St., Tuesdays. Sec'y, M. Wolberg, 534 E. 11th St.

Branch No. 83, meets at 173 E. B'way, 2d and 4th Friday, Sec'y, M. Feinberg, 1820 Lexington Ave.

Branch No. 85, meets at 100 Essex St., 1st and 3d Fridays. Sec'y, M. Chernetsky, 371 E. 138th St.

Branch No. 86, meets at 56 St. Marks Place, Thursdays. Sec'y, R. Bernstein, 1500 Longfellow Ave.

Branch No. 87, meets at 143 E. 103 St., 2nd and 4th Wednesdays. Sec'y, M. Scheinbaum, 47 Sand St., B'klyn.

Branch No. 88, meets at 102 Essex St., 2nd and 4th Fridays. Sec'y, J. Farber, 290 Brook Ave.

Branch No. 89, meets at 206 E. B'way, 2nd and 4th Thursday. Sec'y, A. Hartzman, 162 Harrison Ave., B'klyn.

Branch No. 91, meets at 77 Delancey St., 2nd and 4th Fridays. Sec'y, M. Schechter, 1643 Madison Ave.

Branch No. 93, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, G. Hermalin, 214 Rivington St.

Branch No. 96, meets at 79 Forsyth St., 2nd and 4th Fridays. Sec'y, D. Shapiro, 20 Tompkins Ave., B'klyn.

Branch No. 97, meets at 125 Rivington St., 1st and 3d Saturdays. Sec'y, I. Pleener, 330 E. 120th St.

Branch No. 99, meets at 173 E. B'way, 1st and 3d Saturdays. Sec'y, B. Golub, 860 E. 172nd St.

Branch No. 100, meets at 206 E. B'way, 1st and 3d Fridays. Sec'y, J. Blake, 247½ Atlantic Ave., B'klyn.

Branch No. 101, meets at 79 Forsyth St., 1st and 3d Tuesdays. Sec'y, I. Radder, 320 Franklin Ave.

Branch No. 108, meets at 173 E. B'way, 1st and 3d Sundays. Sec'y, R. Ollansky, 1639 St. Marks Ave., B'klyn.

Branch No. 115, meets at 79 Forsyth St., 2nd and 4th Fridays. Sec'y, S. Thomasow, 107 7th Ave.

Branch No. 122, meets at 159 Rivington St., 2nd and 4th Saturdays. Sec'y, M. Levine, 162 E. 114th St.

Branch No. 124, meets at 151 Clinton St., 1st and 3d Tuesday. Sec'y, A. Kompaniez, 736 Home St.

Branch No. 130, meets at 219 Sackman St., B'klyn, 1st Thursday. Sec'y, L. Shapiro, 6217 18th Ave., B'klyn.

Branch No. 132, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, M. Stranch, 938 E. 163d St.

Branch No. 133, meets at 77 Delancey St., 2nd and 4th Saturdays. Sec'y, L. Ginsburg, 118 Middletown St., B'klyn.

Branch No. 134, meets at 326 E. Houston St., 1st and 3d Fridays. Sec'y, B. Klein, 55 Avenue C.

Branch No. 136, meets at 173 E. B'way, 1st and 3d Saturdays. Sec'y, I. Grayman, 370 St. Ann's Ave.

Branch No. 139, meets at 219 Sackman St., B'klyn, 1st and 3d Wednesdays. Sec'y, S. Lipshitz, 854 Stone Ave., B'klyn.

Branch No. 144, meets at 79 Delancey St., 1st and 3d Fridays. Sec'y, I. Wegodsky, 27 E. 110th St.

Branch No. 146, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, L. Gollinsky, 27 W. 114th St.

Branch No. 147, meets at 173 E. B'way, 2nd and 4th Saturdays. Sec'y, M. Mayer, 414 E. 74th St.

Branch No. 148, meets at 173 E. B'way, 2nd and 4th Mondays. Sec'y, D. Wein, 497 Court St., B'klyn.

Branch No. 149, meets at 151 Clinton St., 1st and 3d Saturdays. Sec'y, S. Bernstein, 1328 Clay Ave.

Branch No. 150, meets at 151 Clinton St., 2nd and 4th Saturdays. Sec'y, P. Lurie, 1086 Kelly St.

Branch No. 164, meets at 206 E. B'way, 1st and 3d Tuesdays. Sec'y, E. Kamemmaker, 335 Grand St., B'klyn.

Branch No. 165, meets at 209 E. 2nd St., 2nd and 4th Fridays. Sec'y, M. Steinberg, 105 E. 119th St.

Branch No. 171, meets at 98 Forsyth St., 2nd and 4th Fridays. Sec'y, B. Kaisel, 255 Pearl St., B'klyn.

Branch No. 172, meets at 219 Sackman St., B'klyn, 1st and 3d Saturdays. Sec'y, L. Elkin, 758 Rockaway Ave., B'klyn.

Branch No. 177, meets at 151 Clinton St., 2nd and 4th Fridays. Sec'y, M. Grossman, 232 E. 13th St.

Branch No. 183, meets at 206 E. B'way, 2nd and 4th Fridays. Sec'y, David Rose, 2203 5th Ave.

Branch No. 185, meets at 210 E. 104th St., 2nd and 4th Saturdays. Sec'y, A. Kaduson, 290 W. 147th St.

Branch No. 188, meets at 73 Ludlow St., 1st and 3rd Saturdays. Sec'y, H. Cochman, 280 S. 2nd St., B'klyn.

Branch No. 189, meets at 143 McKibben St., B'klyn, 1st and 3d Fridays. Sec'y, T. Mendelsohn, Cypress Ave. and Fresh Pond Road.

Branch No. 194, meets at 83 Forsyth St., 2nd and 4th Fridays. Sec'y, E. S. Rattner, 55 E. 107th St.

Branch No. 195, meets at 162 Madison St., 1st and 3d Saturdays. Sec'y, L. Bezahler, 112 Avenue C.

Branch No. 199, meets at 77 Delancey St., 1st and 3d Fridays. Sec'y, I. Chudnoff, 100 2nd St.

Branch No. 200, meets at 173 E. B'way, 2nd and 4th Tuesdays. Sec'y, M. Pressman, 162 E. Houston St.

Branch No. 201, meets at 173 E. B'way, 2nd and 4th Saturdays. Sec'y, M. Sherman, 583 Hinsdale St., B'klyn.

Branch No. 205, meets at 67 Clinton St., 2nd and 4th Saturdays. Sec'y, J. Bursuck, 184 E. 3d St.

Branch No. 206, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, A. Pickus, 611 E. 140th St.

Branch No. 210, meets at 100 Essex St., 2nd and 4th Saturdays. Sec'y, Sam Stak, 1392 Franklin Ave.

Branch No. 211, meets at 143 E. 103d St., 1st and 3d Fridays. Sec'y, M. Kutik, 1308 Union Ave.

Branch No. 213, meets at 151 Clinton St., 1st and 3d Fridays. Sec'y, Joseph Simon, 141 E. B'way.

Branch No. 214, meets at 173 E. B'way, 1st and 3d Saturdays. Sec'y, M. Katz, 2077 Mapes Ave.

Branch No. 215, meets at 173 E. B'way, 1st and 3d Fridays. Sec'y, Dave Stein, 97 E. 3d St.

Branch No. 216, meets at 206 E. B'way, 1st and 3d Thursdays. Sec'y, E. Finkelstein, 129 W. 116th St.

Branch No. 219, meets at 173 E. B'way, 1st and 3rd Fridays. Sec'y, A. Abramowitz, 62 Montgomery St.

Branch No. 221. Sec'y, I. Firnawer, 121½ Rockaway Road, Jamaica, L. I.

Branch No. 224, meets at 173 E. B'way, 1st and 3d Tuesdays. Sec'y, M. Slavin, 1700 Washington Ave.

Branch No. 225, meets at 214 E. 2nd St., 1st and 3d Wednesdays. Sec'y, L. Landsman, 760 Trinity Ave.

Branch No. 230, meets at 326 E. Houston St., 2nd and 4th Fridays. Sec'y, S. Moslin, 1748 Washington Ave.

Branch No. 231, meets at 151 Clinton St., 2d and 4th Fridays. Sec'y, Chas. Miller, 1784 Prospect Pl.

Branch No. 233, meets at 81 Forsyth St., 2nd and 4th Tuesdays. Sec'y, M. Cheleinowitz, 1417 44th St. B'klyn.

Branch No. 235, meets at 257 E. Houston St., 2nd and 4th Saturdays. Sec'y, B. Krapko, 811 Tinton Ave.

Branch No. 241, meets at 77 Delancey St., 1st and 3d Thursdays. Sec'y, J. Prashler, 127 W. 116th St.

Branch No. 244, meets at 79 Forsyth St., 2nd and 4th Fridays. Sec'y, N. Spark, 216 E. 96th St.

Branch No. 245, meets at 207 E. 2nd St., 2nd and 4th Tuesdays. Sec'y, J. Bellinsky, 765 E. 183d St.

Branch No. 246, meets at 173 E. B'way, 2nd and 4th Fridays. Sec'y, J. Asplis, 2326 2nd Ave.

Branch No. 247, meets at 206 E. B'way, 2nd and 4th Saturdays. Sec'y, E. Lipschitz, 151 W. 62nd St.

Branch No. 253, meets at 30 E. 1st St., 1st and 3d Saturdays. Sec'y, Harry Berman, 1442 Charlotte St.

Branch No. 255, meets at 276 E. B'way, 1st and 3d Fridays. Sec'y, J. Comoy, 734 E. 181st St.

Branch No. 259, meets at 77 Delancey St., 1st and 3d Fridays. Sec'y, J. Goldman, 329 E. 16th St.

Branch No. 260, meets at 79 Forsyth St., 2nd and 4th Mondays. Sec'y, M. Smofsky, 55 E. 102nd St.

Branch No. 261, meets at 276 E. Houston St., 2nd and 4th Fridays. Sec'y, A. Herschkowitz, 54 E. 112th St.

Branch No. 262, meets at 162 Madison St., 1st and 3d Saturdays. Sec'y, H. Rugoff, 52 Henry St.

Branch No. 270, meets at 209 E. 2nd St., 2nd and 4th Thursdays. Sec'y, A. Brooks, 187 E. 100th St.

Branch No. 271, meets at 214 E. 2nd St., 2nd and 4th Fridays. Sec'y, J. Fishman, 235 2nd St.

Branch No. 272, meets at 143 E. 103rd St., 2nd and 4th Saturdays. Sec'y, A. Rosenfeld, 79 E. 107th St.

Branch No. 275, meets at 10 W. 114th St., Fridays. Sec'y, S. Nadelman, 69 E. 107th St.

Branch No. 277 meets at 214 E. 2nd St., 2nd and 4th Fridays. Sec'y, M. Katz, 538 E. 6th St.

Branch No. 278, meets at 79 Forsyth St., 1st and 3d Fridays. Sec'y, B. Brownstein, 1717 3d St.

Branch No. 280, meets at 173 E. B'way, 2nd and 4th Saturdays. Sec'y, M. Perlowitz, 249 S. 2nd St., B'klyn.

Branch No. 285, meets at 209 E. B'way, 2nd and 4th Fridays. Sec'y, A. Sulzer, 65 E. 100th St.

Branch No. 286, meets at 173 E. B'way, 2nd and 4th Fridays. Sec'y, P. Stern, 1585 St. Marks Ave., B'klyn.

Branch No. 288, meets at 214 E. 2nd St., 1st and 3d Fridays. Sec'y, A. Brick, 644 E. 11th St.

Branch No. 291, meets at 207 2nd Ave., 1st and 3d Fridays. Sec'y, C. Rubin, 1678 2nd Ave.

Branch No. 294, meets at 143 McKibben St., B'klyn, 2nd and 4th Tuesdays. Sec'y, H. Ribakoff, 120 Grove St., B'klyn.

Branch No. 295, meets at 534 Sutter Ave., B'klyn, 2nd and 4th Saturdays. Sec'y, Sam Landy, 655 Hendrix St., B'klyn.

Branch No. 296, meets at 76 Throop Ave., B'klyn, 2nd and 4th Saturdays. Sec'y, A. Marshall, 604 Howard Ave., B'klyn.

Branch No. 297, meets at 151 Clinton St., 1st and 3d Fridays. Sec'y, P. Dyenson, 162 2nd Ave.

Branch No. 298, meets at 151 Clinton St., 1st and 3d Tuesdays. Sec'y, R. L. Wagner, 594 E. 140th St.

Branch No. 299, meets at 209 E. B'way, 2nd and 4th Fridays. Sec'y, B. Kalless, 56 Willett St.

Branch No. 300, meets at 79 Forsyth St., 2nd and 4th Fridays. Sec'y, J. Levitt, 133 Henry St.

Branch No. 301, meets at 257 E. Houston St., 1st and 3d Fridays. Sec'y, A. Friedman, 423 Washington St., Hoboken.

Branch No. 309, meets at 206 E. B'way, 1st and 3d Tuesday. Sec'y, J. Jaffe, 1643 Madison Ave.

Branch No. 315, meets at 1246 42nd St., B'klyn, 1st and 3d Fridays. Sec'y, H. Handes, 1330 42nd St., B'klyn.

Branch No. 321, meets at 162 Madison St., 1st and 3rd Fridays. Sec'y, J. Jacobson, 1716 Park Pl., B'klyn.

Branch No. 322, meets at 206 E. B'way, 2nd and 4th Thursdays. Sec'y, P. Lehrer, 815 Trinity Ave.

Branch No. 323, meets at 175 E. B'way, 2nd and 4th Thursdays. Sec'y, M. Lipnitzky, 137 Monroe St.

Branch 324, meets at 143 E 103d St., 1st and 3d Tuesdays. Sec'y, S. Steinberg, 79 E. 107th St.

Branch No. 325, meets at 76 Throop Ave., B'klyn, 1st and 3d Thursdays. Sec'y, J. Baron, 69 Bay 17th St., B'klyn.

Branch No. 330, meets at 66 E. 4th St., Fridays. Sec'y, J. Bernstein, 655 Flatbush Ave., B'klyn.

Branch No. 331, meets at 106 Forsyth St., 2nd and 4th Saturdays. Sec'y, M. Friedman, 232 E. 103d St.

Branch No. 333, meets at 100 Essex St., 1st and 3d Fridays. Sec'y, A. Bleifer, 56 Gouverneur St.

Branch No. 336, meets at 209 E. B'way, 2nd and 4th Fri-

days. Sec'y, A. Mintz, 61 E. 103d St.

Branch No. 338, meets at 176 E. B'way, 1st and 3d Fridays. Sec'y, A. Rudko, 240 E. 2nd St.

Branch No. 344, meets at 1258 Boston Rd., 2nd and 4th Saturdays. Sec'y, M. Fiedler, 1504 Longfellow Ave.

Branch No. 345, meets at 210 E. 2nd St., 2nd and 4th Fridays. Sec'y, L. Mittleman, 887 Freeman St.

Branch No. 346, meets at 73 Ludlow St., 2nd and 4th Fridays. Sec'y, M. Krisow, 75 E. 119th St.

Branch No. 350, meets at 77 Delancey St., 2nd and 4th Fridays. Sec'y, W. Ginsberg, 98 Barrett St., B'klyn.

Branch No. 351, meets at 173 E. B'way, 1st and 3d Wednesdays. Sec'y, S. Grebow, 1 E. 113th St.

Branch No. 352, meets at 143 E. 103d St., 1st and 3d Saturdays. Sec'y, E. Levine, 937 E. 181st St.

Branch No. 354, meets at 564 Hopkinson Ave., B'klyn, 1st and 3d Sundays. Sec'y, M. Rudinsky, 271 Sutter Ave., B'klyn.

Branch No. 355, meets at 57 E. 8th St., 2nd and 4th Fri-

- days. Sec'y, M. Silken, 1519 Charlotte St.
- Branch No. 359**, meets at 214 E. 2nd St., 1st and 3d Fridays. Sec'y, J. Michaelson, 149 W. 13th St.
- Branch No. 361**, meets at 85 Forsyth St., 2nd and 4th Saturdays. Sec'y, D. Rutitsky, 433 Bushwick Ave., B'klyn.
- Branch No. 363**, meets at 79 Forsyth St., 1st and 3d Friday. Sec'y, H. Lubel, 453 Powell St., B'klyn.
- Branch No. 364**, meets at 143 E. 103d St., 2nd and 4th Saturdays. Sec'y, M. Horowitz, 1890 So. B'lv'd.
- Branch No. 366**, meets at 96 Clinton St., 1st and 3d Fridays. Sec'y, H. Deutch, 551 Fox St.
- Branch No. 367**, meets at 173 E. B'way, 1st and 3d Tuesdays. Sec'y, L. Ashinofsky, 1501 39th St., B'klyn.
- Branch No. 368**, meets at 218 E. 2nd St., 2nd and 4th Thursdays. Sec'y, I. Pincus, 123 Norfolk St.
- Branch No. 369**, meets at 62 E. 4th St., 1st and 3d Saturdays. Sec'y, B. Wisenberg, 441-43 Hopkinson Ave., B'klyn.
- Branch No. 377**, meets at 76 Throop Ave., B'klyn. 1st and 3d Wednesdays. Sec'y, C. Phon, 69 Johnson Ave., Bkn.
- Branch No. 379**, meets at 100 Essex St., 2nd and 4th Fridays. Sec'y, A. Goldstein, 592 Beck St.
- Branch No. 382**, meets at 276 E. Houston St., 1st and 3d Fridays. Sec'y, W. Weiss, 130 St. Marks Pl.
- Branch No. 386**, meets at 100 Essex St., 1st and 3d Fridays. Sec'y, O. Schneiderman, 146 E. 98th St.
- Branch No. 389**, meets at 175 E. B'way, 1st and 3d Fridays. Sec'y, C. Kaplan, 340 Snediker Ave., B'klyn.
- Branch No. 392**, meets at 125 Rivington St., 2nd and 4th Saturdays. Sec'y, L. Sherman, 121 E. 109th St.
- Branch No. 396**, meets at 64 E. 4th St., 1st and 3d Saturdays. Sec'y, B. Levine, 131 Barrett St., B'klyn.
- Branch No. 399**, meets at 210 E. 104th St., every 2nd Friday. Sec'y, H. Pomerantz, 155 E. 112th St.
- Branch No. 400**, meets at 861 E. 162nd St., 2nd and 4th Mondays. Sec'y, T. Reichman, 500 E. 163d St.
- Branch No. 401**, meets at 205 E. B'way, 2nd and 4th Fridays. Sec'y, L. Epstein, 229 Monroe St.

Branch No. 402, meets at 145 Suffolk St., 1st and 3d Saturdays. Sec'y, D. Schumsker, 60 E. 102 St.

Branch No. 403, meets at 328 E. Houston St., 1st and 3d Tuesdays. Sec'y, I. Cohen, 71 Marcy Ave., B'klyn.

Branch No. 405, meets at 210 E. 104th St., 2nd and 4th Fridays. Sec'y, J. Brooks, 1905 Douglas St., B'klyn.

Branch No. 406, meets at 151 Clinton St., 2nd and 4th Fridays. Sec'y, M. Goldberg, 162 E. 104th St.

Branch No. 407, meets at 62 E. 4th St., 2nd and 4th Saturdays. Sec'y, I. Ehrlich, 954 Jennings St.

Branch No. 408, meets at 18 Dodge Ave., Rockaway, 2nd and 4th Wednesdays. Sec'y, I. Goldin, 3 Dashly Court, Rockaway.

Branch No. 410, meets at 96 Clinton St., 2nd and 4th Fridays. Sec'y, A. Ashpis, 296 Glenmore Ave., B'klyn.

Branch No. 411, meets at 96 Clinton St., 2nd and 4th Fridays. Sec'y, M. Lenchitz, 532 E. 136th St.

Branch No. 412, meets at 175 E. B'way, 2nd and 4th Fridays. Sec'y, A. Martin, 411 Winsdale St., B'klyn.

Branch No. 417, meets at 28 Avenue A, 1st and 3d Fridays. Sec'y, H. Richards, 2055 Washington Ave.

Branch No. 419, meets at 1779 Pitkin Ave., B'klyn, 2nd and 4th Saturdays. Sec'y, I. Stein, 1498 Pitkin Ave., B'klyn.

Branch No. 423, meets at 100 Essex St., 1st and 3d Fridays. Sec'y, M. Millman, 1364 Washington Ave.

Branch No. 428, meets at 175 E. B'way, 1st and 3d Tuesdays. Sec'y, J. Palley, 418 Bedford Ave., B'klyn.

Branch No. 436, meets at 106 Forsyth St., 1st and 3d Fridays. Sec'y, L. Lewon, 598 E. 139th St.

Branch No. 439, meets at 218 E. 2nd St., 2nd and 4th Fridays. Sec'y, D. Wollner, 49 Stanton St.

Branch No. 440, meets at 1861 Pitkin Ave., 2nd and 4th Fridays. Sec'y, M. Matluk, 314 Osborn St., B'klyn.

Branch No. 442, meets at 257 E. Houston St., 1st and 3d Saturdays. Sec'y, J. M. Rosenblatt, 2043 Washington Ave.

Branch No. 447, meets at 648 Bay St., Stapleton, S. I., 2nd and 4th Fridays. Sec'y, H. Dropkin, 999 Castleton Ave., Staten Island.

Branch No. 455, meets at 143 E. 103d St., 2nd and 4th Saturdays. Sec'y, L. Altman, 1009 Prospect Ave.

Branch No. 456, meets at 80 Clinton St., 1st and 3d Friday, sec'y, M. Birenbaum, 401 E. 88th St.

Branch No. 458, meets at 79 Forsyth Street, 1st and 3d Mondays. Sec'y, M. Friedman, 1447 Wilkins Ave.

Branch No. 462, meets at 209 E. B'way, 1st and 3rd Fridays. Sec'y, S. Halper, 1358 Clinton Ave.

Branch No. 465, meets at 81 Delancey Street, 1st and 3d Fridays. Sec'y, J. Lemansky, 1756 Park Place, B'klyn.

Branch No. 467, meets at 16 Manhattan Ave., 2nd and 4th Fridays. Sec'y, L. Lomburg, 905 Flushing Ave., B'klyn.

Branch No. 468, meets at 106 Forsyth Street, 2nd and 4th Fridays. Sec'y, P. Hertzberg, 946 42nd Street, B'klyn.

Branch No. 471, meets at 390 Stone Ave., B'klyn, 2nd and 4th Fridays. Sec'y, H. Roth, 623 Sackman Street, B'klyn.

Branch No. 475, meets at 77 Delancey Street, 1st and 3d Saturdays. Sec'y, A. L. Keevuk, 408 Grand Street.

Branch No. 481, meets at 176 E. B'way, 2nd and 4th Saturdays. Sec'y, J. Goldman, 831 Sterling Place, B'klyn.

Branch No. 498, meets at 214 E. 2nd Street, 2nd and 4th Tuesdays. Sec'y, D. Polishook, 180 E. Houston Street.

Branch No. 500, meets at 176 E. B'way, 1st and 3d Saturdays. Sec'y, J. Prince, 622 E. 136th Street.

Branch No. 501, meets at 143 E. 103d St., 1st and 3d Friday. Sec'y, G. Metz, 622 Prospect Ave.

Branch No. 507, meets at 390 Stone Ave., B'klyn, 2nd and 4th Saturdays. Sec'y, A. Chalet, 131 Barret Street, B'klyn.

Branch No. 508, meets at 210 E. 104th St., 2nd and 4th Sundays. Sec'y, S. Vogel, 338 E. 100th St.

Branch No. 510, meets at Brook Ave. and 137th St. St., 1st and 3rd Fridays. Sec'y, A. Adler, 1073 Forest Ave.

Branch No. 514, meets at 390 Stone Ave., B'klyn, 1st and 3d Fridays. Sec'y, M. Gootnik, 456 Alabama Ave., B'klyn.

Branch No. 517, meets at 176 E. B'way, 2nd and 4th Sundays. Sec'y, S. Salkind, 15 Thompson Pl., Coney Is.

Branch No. 531, meets at 115 Manhattan Ave., B'klyn, Fridays. Sec'y, M. Merer, 403 Chester St., B'klyn.

Branch No. 539, meets at 257 E. Houston St., 1st and 3d Fridays. Sec'y, J. M. Rosenblatt, 2043 Washington Ave.

Branch No. 543, meets at 67 Clinton St., 1st and 3rd Sunday. Sec'y, L. Fried, 3875 S. 4th Street, B'klyn.

Branch No. 545, meets at 75 E. 116th St., 2nd and 4th Saturdays. Sec'y, M. Saphir, 499 E. 176th St.

Branch No. 548, meets at 3675 Third Ave., 1st and 3d Fridays. Sec'y, M. N. Kleniert, 1690 Clay Ave.

Branch No. 551, meets at 100 Essex St., 2nd and 4th Fridays. Sec'y, A. Steiger, 124 2nd Ave.

Branch No. 554, meets at 80 E. 111th St., 2nd and 4th Mondays. Sec'y, P. Itzkin, 11 E. 118th St.

Branch No. 555, meets at 56 Orchard St., Wednesdays. Sec'y, S. Rosen, 20 Broome Street.

Branch No. 557, meets at 1803 Pitkin Ave., B'klyn. Sec'y, B. Terry 762 Rockaway Ave., B'klyn.

Branch No. 560, meets at 209 E. B'way, 1st and 3d Fridays. Sec'y, L. Berman, 244 Clinton St.

Branch No. 566, meets at 3 Avenue D, 1st and 3d Saturdays. Sec'y, J. Greenberg, 332 E. 19th St.

Branch No. 569, meets at 168 Forsyth St., 2nd and 4th Saturdays. Sec'y, P. Zelnick, 25 E. 105th St.

Branch No. 570, meets at 80 Clinton St., 1st and 3d Thursdays. Sec'y, H. Meyers, 32 Columbia St.

Branch No. 576, meets at 96 Clinton St., 2nd and 4th Tuesdays. Sec'y, M. Bernstein, 168 E. 2nd St.

Branch No. 578, meets at 74 E. 4th St., 2nd and 4th Fridays. Sec'y, M. Malinofsky, 55 2nd Ave.

Branch No. 580, meets at 175 E. B'way, 2nd and 4th Friday. Sec'y, A. Rachman, 709 E. 9th St.

Branch No. 581, meets at 246 E. B'way, 1st and 3d Saturdays. Sec'y, J. Borenstein, 1540 Seabury Place.

Branch No. 582, meets at 143 E. 103d St., 2nd and 4th Fridays. Sec'y, A. Wronsky, 1766 Washington Ave.

Branch No. 583, meets at 173 E. B'way, 1st and 3d Fri. Sec'y, F. Chudnow, 414 Westervelt Ave., New Brighton, S. I.

Branch No. 585, meets at 73 Allen St., 1st and 3d Saturdays. Sec'y, A. Rosenbaum, 411 Lenox Ave.

Branch No. 586, meets at 143 E. 103d St., 2nd and 4th Saturdays. Sec'y, B. Maitten, 54 E. 99th St.

Branch No. 597, meets at 57 St. Marks Pl., Wednesdays. Sec'y, M. Gelbart, 32 St. Marks Pl.

Branch No. 598, meets at 79 Delancey St., 2nd and 4th Fridays. Sec'y, M. Shriftman, 5 Ten Eyck St., B'klyn.

Branch No. 600, meets at 79 Forsyth St., 1st and 3d Mondays. Sec'y, S. Meadow, 314 S. 3d St., B'klyn.

Branch No. 601, meets at 206 E. B'way, 1st and 3d Sundays. Sec'y, S. Gonlondsky, 122 St. Marks Pl.

Branch No. 602, meets at 85 E. 4th St., 2nd and 4th Sundays. Sec'y, M. Lipschitz, 723 E. 156th St.

Branch No. 605, meets at Forsyth and Rivington St., 1st and 3d Fridays. Sec'y, I. Tuchinsky, 77 Delancey St., c/o Bank of U. S.

Branch No. 607, meets at 151 Clinton St., 2nd and 4th Fridays. Sec'y, I. Siegel, 527 E. 13th St.

Branch No. 608, meets at 80 Clinton St., 2nd and 4th Fridays. Sec'y, A. Berman, 262 E. Houston St.

Independent Order B'nai B'rith

2307 Broadway

OFFICERS: Pres., Adolf Kraus. Pres., District No. 1, Maurice P. Davidson, 261 Broadway. Sec'y, Bernard M. Kaplan, 2307 Broadway. Treasurer, Herman Asher, 299 Broadway. Established 1843. Incorporated 1878.

MEMBERSHIP: Total number of lodges in the U. S., 313. Number of lodges in N. Y. C., 19. Total membership in U. S., 35,422. Membership in N. Y. C., 2,100. Average cost to N. Y. members per annum, \$10. Fraternal system of insurance based on American Experience Table at 6%. No new policies issued.

PURPOSE: "Uniting Israelites in work of promoting their highest interests and those of humanity; developing and elevating the mental and moral character of people of our faith; of inculcating the purest principles of philanthropy; honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy, visiting and attending the sick; coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principle of humanity."

In 1843, a number of German Jews in New York, headed by Henry Jones, actuated by the desire to help the Jews the world over, organized what became the nucleus of the Order B'nai B'rith. It was decided to bar political and religious discussion forever from the councils of the Order, so as to make its activities as effective as possible. As early as 1851 the Order was in a position to transcend the limits of its own state and to make an appeal to the Jews of New York. It was in that year that District Lodge One was organized in New York City. In 1882 the first lodge in Germany was established, laying the foundation for an International Organization. Since then the Order became international in scope, with branches all over Europe, Africa and Asia. As one of the few great Jewish international organizations, the Order B'nai B'rith was in a position to exercise considerable influence in favor of Jews the world over. The order supported Mr. Benjamin Peixotto as special consul of Roumania for the purpose of obtaining governmental alleviation of distress of Roumanian Jews. The Order has close affiliation with all great Jewish bodies, such as the Alliance Israelite Universelle, the Jewish Colonization Association, the American Jewish Committee, etc.

BENEFITS: Except for relief the Order has no insurance system and gives no insurance benefit, except to those who joined as endowment members, before the endowment feature was abolished, about twenty years ago. Maintains a Home for Aged and Infirm at Yonkers, and participates in maintenance of numerous charitable institutions.

ACTIVITIES: Take active interest in all Jewish affairs the world over. Affiliated with great Jewish orders, such as the Alliance Israelite Universelle and Jewish Colonization Association.

Davidson, Maurice P., Pres. Dist. No. 1, I. O. B. B. (2307 B'way); elected 1918. Term one year. Born 1879 in N. Y. Attended C. C. N. Y. and N. Y. U. Law School. Lawyer: 261 B'way. Res.: 652 East 18th St., B'klyn.

LODGES IN NEW YORK CITY

Akiba No. 173, meets at 2307 Broadway on 2nd Tuesday and 4th Wednesday. Pres., Dr. Harry Bloom, 47 W. 34th St. Sec'y, Theodore Schmerl, 227 W. 140th St.

Asariah No. 164, meets at 100 W. 116th St., on 1st and 3rd Mondays. Pres., Julius Robbins. Sec'y, Julius Joel.

Beer Sheba-Canaan No. 11, meets at 160 E. 86th St., on 1st Sunday at 10 A.M. Pres., I. Schneittacher, 200 W. 109th St. Sec'y, Henry Silver, 2711 Glenwood Rd., B'klyn.

Schneittacher, Israel, Pres. Beer Sheba-Canaan Lodge No. 11, I. O. B. B. (160 E. 86th St.), since 1912. Term 1 year. Born 1840 in Germany. Came to U. S. 1854. Received general education. Real Estate. Res.: 200 W. 109th St.

Brooklyn Lodge No. 753, meets at 854 Flatbush Ave., on 1st

and 3rd Wednesdays. Pres., Clarence G. Bachrach, 1624 Union St., B'klyn. Sec'y, Paul Gold, 91 William St.

Chananiah No. 105, meets at 2307 Broadway, on 1st Sunday, at 3 P. M. Pres., S. Lowenstein, 3191 B'way. Sec'y, Jos. Kraus, 376 W. 125th St.

Edward Everett No. 97, meets at 2307 Broadway, on 1st and 3rd Wednesdays. Pres., Louis W. Osterwels, 200 5th Ave. Sec'y, S. Priester, 50 E. 88th St.

Hebron No. 5, meets at 2307 B'way, on 4th Tuesdays. Pres., Nelson A. Bartow, 274 W. 140th St. Sec'y, S. W. Goodman, 41 Convent Ave. **Bartow, Nelson A.,** Pres. Hebron Lodge No. 5, I. O. B. B. (2307 B'way), since 1914. Term 1 year. Born 1881 in

U. S. Received general Jewish education. Bookkeeper. Res.: 274 W. 140th St.

Henry Jones Lebanon No. 79, meets at 2307 B'way, on 1st Monday, 8 P. M. Pres., L. Fabricant, 115 B'way. Sec'y, Benj. Weingart, 103 Park Ave.

Hillel No. 28, meets at 6 B'klyn Ave., B'klyn, on 2nd Sunday at 2.30 P. M. Pres., Joseph Mayer, 1163 St. John's Pl., B'klyn. Sec'y, S. N. Rebstock, 838 Jefferson Ave., B'klyn.

Jordan No. 15, meets at 2307 B'way, on 1st and 3rd Thursdays. Pres., J. J. Jallien, 365 W. 118th St. Sec'y, A. Schwarzbaum, 351 St. Nicholas Ave.

Maccabee No. 71, meets at 2307 Broadway on 1st and 3rd Tuesdays. Pres., Julius Davison, 3440 B'way. Sec'y, Jacob Ward, 8 W. 127th St.

Manhattan-Washington No. 19, meets at 2307 Broadway on 2nd and 4th Wednesdays.

Pres., Gabriel Davidson, 174 2nd Ave. Sec'y, Phillip Cawen, 520 W. 122nd St.

Mount Sinai No. 2, meets at 2307 Broadway on 3rd Monday. Pres., M. Sulzberger, 38 Park Row. Sec'y, Hugo Taussig, 237 E. 72nd St.

N. Y. Isaiah No. 1, meets at 2307 B'way on 2nd and 4th Mondays. Pres., Ch. J. Katzenstein, 220 B'way. Sec'y, E. Bayer, 436 Convent Ave.

Rehoboth No. 38, meets at 742 St. Anns Ave. on 2nd Monday. Pres., L. D. Weller, 303 E. 161st St. Sec'y, S. Nathan, 859 So. Boulevard.

Samuel No. 35, meets at 130 DeKalb Ave. on 1st Sunday at 3 p. m. Pres., Henry Belvin, 719 8th Ave., B'klyn. Sec'y, I. Trum, 122 Court St., B'klyn.

Belvin, Henry, Pres. Samuel Lodge No. 35, I. O. B. B. (130 DeKalb Ave., B'klyn), since 1902. Term 1 year. Born 1842 in Germany. Came to U. S. 1864. Received high school education. Retired. Res.: 719 8th Ave., B'klyn.

Independent Order Brith Abraham

37 Seventh Street

OFFICERS: Grand Master, Solomon Shelinsky, 37 7th St. Grand Sec'y, Max L. Hollander, 37 7th St. Established 1887. Incorporated 1887.

MEMBERSHIP: Total number of lodges in U. S., 774. Number of lodges in N. Y. C., 354. Total membership in the U. S., 203,000. Membership in N. Y. C., 90,000. Average cost to N. Y. members, \$15 per annum. Assessment system of insurance.

BENEFITS: Insurance against death and disability. Issues policies of \$500.00. No per capita tax.

CHARITABLE ACTIVITIES: Total Sum disbursed for charities, 1917, \$35,000.00. Takes interest in most Jewish questions, especially in Jewish Immigration, charities, and War Relief.

Shelinsky, Sol, Pres. Ind. Order Brith Abraham (37 E. 7th St.); elected 1917. Term 1 year. Born 1868 in Russia. Came to U. S. 1885. Received a Public School education in Germany. Res.: 940 Tiffany St.

LODGES IN NEW YORK CITY

Aaron No. 48, meets at 326 E. Houston St., on 2nd and 4th Sundays. Pres., Sam Lambert, 1570 Washington Ave. Sec'y, M. Perlstein, 2 Clinton St.

Lambert, Sam, Pres. Aaron Lodge No. 48, I. O. B. A. (326 E. Houston St.), elected 1917. Term 1 year. Born in Austria. Received general Jewish education. Res.: 1570 Washington Ave.

Aaron Reiser No. 276, meets at 257 E. Houston St., on 2nd and 4th Sundays. Pres., M. Birnberg, 331 Keap St., B'klyn. Sec'y, J. Elsler, 611 E. 11th St.

Abraham No. 1, meets at 109 E. 116th St. Pres., T. Weil, 120 E. 116th St. Sec'y, J. Bennett, 563 W. 173rd St.

Abraham Goldfaden, No. 505, meets at 3916 13th Ave., B'klyn, on 2nd and 4th Tuesdays. Pres., Hyman Shapiro, 3913 13th Ave., B'klyn. Sec'y, I. M. Kovins, 1042 40th St., B'klyn.

Shapiro, Hyman, Pres. Abraham Goldfaden Lodge No. 505, I. O. B. A. (3916 13th Ave., B'klyn), elected 1917. Term 6 months. Born 1891 in Russia. Came to U. S. 1893. Graduated C.C.N.Y. and N.Y.U. Law School. Lawyer, 299 B'way. Res.: 3913 13th Ave., B'klyn.

Abraham Goldman No. 44, meets at 100 W. 116th St., on 2nd and 4th Mondays. Pres., Emrich Herz, 608 E. 83rd St. Sec'y, J. Bergman, 643 Fox St.

Herz, Emrich, Pres. Abraham Goldman Lodge No. 44, I. O. B. A. (100 W. 116th St.), since 1915. Term 6 months. Born 1879 in Austria. Came to U. S. 1903. Received general Jewish and secular education. Iron Structure Worker. Res.: 608 E. 83rd St.

Abraham Landau No. 18, meets at 75 E. 116th St., on 2nd and 4th Sundays. Pres., S. Gartman, 724 E. 158th St. Sec'y, S. Oelbaum, 237 So. 2nd St., B'klyn.

Abr. Schildraut No. 90, meets at 14 Graham Ave., B'klyn, on 2nd and 4th Saturdays. Pres., B. Wolff, 240 Stanton St. Sec'y, S. Schwesin, 643 Monroe St.

Adelheid (ladies') No. 4, meets at 257 E. Houston St., on 1st and 3d Sundays. Pres., Mrs. Hedwig Weiss, 142 W. 142nd St. Sec'y, J. Benditt, 587 Beck St.

Ahavath Achim No. 136, meets at 79 Delancey St., on 1st and 3d Sundays. Pres., Samuel Goldstein, 56 E. 3d St. Sec'y, I. Teplonsky, 156 E. 4th St.

Goldstein, Samuel, Pres. Ahavath Achim Lodge No. 136, I. O. B. A. (79 Delancey St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1890. Received general Jewish education. Tailor: 42 E. 3d St. Res.: 56 E. 3d St.

Ahavath Scholom No. 65, meets at 106 Forsyth St., on 1st and 3d Saturdays. Pres., S. Seligman, 221 Division St. Sec'y, L. Gottlieb, 207 Ave. C.

Akiba Eger No. 231, meets at 98 Forsyth St., on 1st and 3d Saturdays. Pres., Sam Engelsohn, 245 Kosciusko St., B'klyn. Sec'y, I. Dilloff, 78 Essex St.

Engelsohn, Sam, Pres. Akiba Eger Lodge No. 231, I. O. B. A. (98 Forsyth St.), since 1916. Term 6 months. Born 1875 in Russia. Came to U. S. 1896. Received general Jewish education. Mfr. shirts: 141 Stockholm St., B'klyn. Res.: 245 Kosciusko St., B'klyn.

Albert Kruger No. 600, meets at 209 E. B'way, on 1st and 3d Mondays. Pres., Michael Aaronson, 537 Schenck Ave., B'klyn. Sec'y, H. Ginsberg, 203 E. B'way.

Aaronson, Michael, Pres. Albert Kruger Lodge No. 600, I. O. B. A. (209 E. B'way), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1894. Received general Jewish and secular education. Journalist: 185 E. B'way. Res.: 537 Schenck Ave., B'klyn.

Altruist No. 606, meets at 861 E. 162nd St., on 2nd and 4th Tuesdays. Pres., A. M. Bolter, 71 W. 116th St. Sec'y, J. Levy, 675 E. 170th St.

American Eagle No. 85, meets at 98 Forsyth St., on 1st and 3d Tuesdays. Pres., H. Stupsky, 17 Bleecker St. Sec'y, B. Wollman, 751 Dawson St.

American Progressive No. 524, meets at 30 First St., on 1st and 3d Tuesdays. Pres., Abraham Jablinsky, 1857 Washington Ave. Sec'y, M. Rosenfeld, 1752 Anthony Ave.

Andrew Johnson No. 110, meets at 328 E. Houston St. on 2nd and 4th Sundays. Pres., A. Belagh, 1410 Madison Ave. Sec'y, M. Krauss, 56 W. 115th St.

Antipoler No. 445, meets at 52 W. 119th St., on 2nd and 4th Thursdays. Pres., L. Golombe, 1453 Madison Ave. Sec'y, D. Slonin, 52 W. 119th St.

Arjeh Schapiro No. 64, meets at 18 Manhattan Ave., B'klyn, on 2nd and 4th Saturdays. Pres., Jacob Strauss, 6110 3d Ave., B'klyn. Sec'y, B. Maggin, 161 Vermont Ave., B'klyn.

Strauss, Jacob, Pres. Arjeh Schapiro Lodge No. 64, I. O. B. A. (18 Manhattan Ave., B'klyn); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 6110 3d Ave., B'klyn.

Asipolor No. 506, meets at 10 Ave. D. on 1st and 3d Sat-

urdays. Pres., Harry Jaeger, 751 E. 5th St. Sec'y, I. Freibrun, 1617 St. Marks Ave., B'klyn.

Jaeger, Harry, Pres. Asipolor Lodge No. 506, I. O. B. A. (10 Ave. D), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1904. Received general Jewish education. Res.: 751 E. 5th St.

B. Appel No. 304, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Sam Maurer, 512 Alabama Ave., B'klyn. Sec'y, S. Goldstein, 134 Cannon St.

Baron No. 127, meets at 79 Delancey St., on 2nd and 4th Tuesdays. Pres., S. Feldman, 562 Bedford Ave., B'klyn. Sec'y, J. Pompan, 225 E. 10th St.

Feldman, S., Pres. Baron Lodge No. 127, I. O. B. A. (79 Delancey St.), since 1916. Term 1 year. Born in Russia. Came to U. S. 1887. Received general education. Real Estate. Res.: 562 Bedford Ave., B'klyn.

Baron Hirsch No. 53, meets at 214 E. 2nd St., on 2nd and 4th Sundays. Pres., Joseph David Edelson, 305 Henry St. Sec'y, William Eckman, 460 Grand St.

Edelson, Joseph David, Pres. Baron Hirsch Lodge No. 53, I. O. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1880 in N. Y. Attended

C. C. N. Y., N. Y. Law School.
Ass't District Attorney, N.
Y. County: 233 Broadway.
Res.: 305 Henry St.

Baranow B'nai Israel No. 456,
meets at 630 E. 5th St., on
2nd and 4th Saturdays.
Pres., L. Leibowitz, 56 Co-
lumbia St. Sec'y, E. Fried-
man, 342 E. 4th St.

Beer Meisel No. 8, meets at 257
E. Houston St., on 2nd and
4th Sundays. Pres., Abraham
Henry, 1609 2nd Ave. Sec'y,
Max Hanover, 556 B'way.

Belshowzer Arbeiter No. 517,
meets at 8 Ave. D., on 1st
and 3rd Sundays. Pres.,
Harry Selzer, 1625 St. Johns
Pl., B'klyn. Sec'y, I. Klin-
rock, 567 Fox St.

Benderer No. 773, meets at 106
Forsyth St., on 2nd and 4th
Thursdays. Pres., Isidore
Ollchhof, 250 So. 2nd St.,
B'klyn. Pres., I. Weinstein,
167 Suffolk St.

Benjamin No. 22, meets at 257
E. Houston St., on 1st and
3d Sundays. Pres., Philip
Rosenbluth, 830 Beck St.
Sec'y, H. Greenfeld, 64 W.
118th St.

Benjamin J. Kline No. 569,
meets at 186 Osborn St.,
B'klyn, on 1st and 3d Wed-
nesdays. Pres., S. Gelbert,
1375 St. Johns Pl., B'klyn.
Sec'y, M. J. Friedman, 254
Rochester Ave., B'klyn.

Benjamin Roth, No. 590, meets
at 160 E. 86th St. on 2nd and
4th Sundays. Pres., Heinrich
Gotschalk, 950 2nd Ave.
Sec'y, L. Erlanger, 910 Jack-
son Ave.

Berditchower No. 282, meets
at 100 Essex St. on 2nd and
4th Sundays. Pres., Morris
Ochachter, 70 E. 112th St.
Sec'y, H. Goorman, 461
Ralph Ave., Bklyn.

Ochachter, Morris, Pres. 1st
Berditchover Lodge No. 282,
I. O. B. A. (100 Essex St.),
since 1916. Term 6 months.
Born 1866 in Austria. Came
to U. S. 1899. Received gen-
eral Jewish and secular edu-
cation. Mfr. Children's and
Infants' Cloaks: 50 W. 15th
St. Res.: 70 E. 112th St.

Berger No. 388, meets at 156
Orchard St., on every 3rd
Sunday. Pres., M. E. Prjur-
sky, 753 E. Market St. Sec'y,
I. Poltrowitz, 107 W. Water
St. Elmira, N. Y.

Bernard Rothberg No. 515,
meets at 68 Pennsylvania
Ave., B'klyn., on 2nd and
4th Saturdays. Pres., Harry
Apfel, 327 Pennsylvania
Ave., B'klyn. Sec'y, R. Levy,
173 Montauk Ave., B'klyn.
Apfel, Harry, Pres. Bernard
Rothberg Lodge 515, I. O. B.
A. (68 Pennsylvania Ave.,
Bklyn.), since 1916. Term
6 months. Born 1885 in
Austria. Came to U. S. 1897.
Received college education.
Physician. Res: 327 Penn-
sylvania Ave., Bklyn.

Berthold Auerbach No. 41, meets at 155 E. 58th St. on 2nd and 4th Wednesdays. Pres., Sigmund J. Gunzberg, 1057 Grant Ave. Sec'y, H. Schulhoff, 1326 3rd Ave.

Gunzberg, Sigmund J., Pres. Berthold Auerbach Lodge 41, I. O. B. A. (155 E. 58th St.), elected 1917. Term 6 months. Born 1889 in N. Y. Received high school education. Salesman. Res.: 1057 Bryant Ave. Bronx.

Beth Abraham No. 739, meets at 113 Bristol St., B'klyn on 1st and 3rd Saturdays. Pres., Barnet Wiener, 496 Hopkinson Ave., B'klyn. Sec'y, I. Hurwitz, 553 Saratoga Ave., B'klyn.

Wiener, Barnet, Pres. Beth Abraham Lodge No. 739, I. O. B. A. (113 Bristol St., B'klyn), since 1909. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general Jewish education. Real estate. Res.: 496 Hopkinson Ave., B'klyn.

Beth El No. 629, meets at 953 So. Blvd. on 1st and 3rd Sundays. Pres., Morris Glisnet, 843 Manida St. Sec'y., H. Hertzberg, 782 Westchester Ave.

Glisnet, Morris, Pres. Beth-El Lodge No. 629, I. O. B. A. (953 So. Boulevard); elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1896. Graduated N. Y. Law School. Lawyer:

1482 Broadway. Res.: 843 Manida St.

Bluestone No. 104, meets at 107 W. 116th St. on 2nd and 4th Saturdays. Pres., Jacob Baum, 950 Trinity Ave. Sec'y A. Z. Bluestone, 144 W. 113th St.

Baum, Jacob, Pres., Bluestone Lodge No. 104, I. O. B. A. (107 W. 116th St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1890. Received general education. Pres., Empire Roofing Co., 209 E. 138th St. Res.: 950 Trinity Ave.

B'nai Abraham No. 133, meets at 225 Clinton St. on 1st and 3rd Saturdays. Pres., M. Shroot, 97 Henry St. Sec'y, J. Toper, 336 Henry St.

B'nai Sholom No. 68, meets at 98 Forsyth St. on 2nd and 4th Sundays. Pres., J. Levine, 80 Williams Ave., B'klyn. Sec'y, L. Cohen, 507 Elton St., B'klyn.

B'nai Zedek No. 78, meets at 326 E. Houston St. on 1st and 3rd Saturdays. Pres., Louis Cohen, 85 So. 10th St., B'klyn. Sec'y, H. Schwartz, 91 Goerck St.

Borough of B'klyn No. 179, meets at 43 Manhattan Ave., B'klyn on 1st and 3rd Saturdays. Pres., L. Margulies, 193 So. 9th St., B'klyn.

Sec'y, N. Gowirtz, 109 Pulas-
ski St., B'klyn.

Bresezaner No. 413, meets at
80 Clinton St. on 2nd and
4th Saturdays. Pres., Oslas
Ramras, 316 So. 5th St.,
B'klyn. Sec'y, M. Weinrib,
150 Marcy Ave., B'klyn.

Ramras, Oslas, Pres. Brese-
zaner Lodge No. 413, I. O.
B. A. (82 Clinton St.); elec-
ted 1917. Term 6 months.
Born 1875 in Austria. Came
to U. S. 1901. Received gene-
ral Jewish and secular edu-
cation. Jeweler: 186 Broome
St. Res.: 316 So. 5th St.,
B'klyn.

Borozczower No. 716, meets at
10 Ave. D on 2nd and 4th
Saturdays. Pres., J. Seld-
man, 365 Vermont St.,
B'klyn. Sec'y, B. Feldshull,
16 Allen St.

Brisker No. 682, meets at 79
Delancey St. on 2nd and 4th
Saturdays. Pres., Michael
Fromm, 1049 Tinton Ave.
Sec'y, R. Cherkass, 230
Grand St.

Fromm, Michael, Pres. Bris-
ker Lodge No. 682, I. O. B.
A. (79 Delancey St.); elected
1917. Term 6 months. Born
1880 in Russia. Came to U.
S. 1896. Received public
school education. Res.: 1049
Tinton Ave.

Bronx No. 409, meets at 483
Tremont Ave. on 1st and 3d
Mondays. Pres., Moses
Oslas, 372 Convent Ave.

Sec'y, Philip Rusgo, 1880
Belmont Ave.

Oslas, Moses, Pres. Bronx
Lodge No. 409, I. O. B.
A. (483 Tremont Ave.); elec-
ted 1917. Term 6 months.
Born 1874 in Roumania.
Came to U. S. 1900. Re-
ceived degrees of B. Litt.,
B. S. and M. D. Physician.
Res.: 372 Convent Ave.

Brooklyn City No. 60, meets
at 14 Graham Ave., B'klyn.,
on 1st and 3d Mondays.
Pres., Henry Wolf, 62 Eck-
ford St., B'klyn. Sec'y, J.
Solotowsky, 49 Graham Ave.,
B'klyn.

Wolf, Henry, Pres., B'klyn
City Lodge No. 60, I. O. B.
A. (14 Graham Ave., B'klyn)
elected 1917. Term 6 months.
Born 1869 in Hungary. Came
to U. S. 1889. Received gen-
eral education. Insurance:
531 B'way. Res.: 62 Eck-
ford St., B'klyn.

Brooklyn Protective No. 508,
meets at 113 Moore St.,
B'klyn, on 1st and 3rd Sat-
urdays. Pres., Max Lubel-
sky, 997 Flushing Ave.,
B'klyn. Sec'y, B. Mann, 92
Walton St., B'klyn.

Lubelsky, Max, Pres. B'klyn
Protective Lodge No. 508, I.
O. B. A. (113 Moore St.
B'klyn); elected 1917. Term
6 months. Born 1872 in Rus-
sia. Came to U. S. 1892. Re-
ceived elementary educa-
tion. Furniture. Res.: 997
Flushing Ave., B'klyn.

Brooklyn Zion No. 423, meets at 43 Manhattan Ave., B'klyn on 1st and 3rd Saturdays. Pres., Harry Gottesfocht, 870 Myrtle Ave., B'klyn. Sec'y, M. Kron, 320 Bushwick Ave., B'klyn.

Gottesfocht, Harry, Pres., B'klyn Zion Lodge No. 423, I. O. B. A. (43 Manhattan Ave., B'klyn); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1914. Received general Jewish education. Shoes: 258 Wallabout St., B'klyn. Res.: 870 Myrtle Ave., B'klyn.

Bushwick No. 419, meets at 115 Manhattan Ave., B'klyn on 1st and 3rd Sundays. Pres., Jacob Kaplan, 10 Lewis Ave., B'klyn. Sec'y, J. Weinstein, 486 Gates Ave., B'klyn.

Kaplan, Jacob, Pres. Bushwick Lodge No. 419, I. O. B. A. (115 Manhattan Ave., B'klyn); elected 1917. Term 3 years. Born 1865 in Russia. Came to U. S. 1896. Attended Gymnasium in Russia. Salesman. Res.: 10 Lewis Ave., B'klyn.

Chayim Halberstam No. 28, meets at 257 E. Houston St. on 2nd and 4th Saturdays. Pres., H. Gergel, 167 Floyd St., B'klyn. Sec'y, E. Peterfreund, 230 E. 80th St.

Chasam Sopher No. 5, meets at 257 E. Houston St. on 1st and 3rd Saturdays. Pres., Ignatz Miller, 137 Division

Ave., B'klyn. Sec'y, Abraham Hollander, 37 7th St.

Chmelniker No. 645, meets at 160 E. Houston St. on 2nd and 4th Saturdays. Pres., Elie Boyarski, 59 E. 99th St. Sec'y, L. Gottlieb, 207 Ave. C.

Boyarski, Elie, Pres., Chmelniker Lodge No. 645, I. O. B. A. (160 Houston St.) since 1917. Term 6 months. Born 1876 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Painter. Res.: 59 E. 99th St.

Columbia No. 58, meets at 206 E. B'way on 2nd and 4th Sundays. Pres., Sam Zepersky, 20 E. 111th St. Sec'y, H. Scheinberg, 28 Scammel St.

Zepersky, Sam, Pres., Columbia Lodge No. 58, I. O. B. A. (206 E. B'way), since 1915. Term 6 months. Born 1865 in Russia. Came to U. S. 1886. Attended Public Evening School. Res.: 20 E. 111th St.

Coney Island No. 575, meets at Oceanic Walk and Bowery, C. I. on 1st and 3rd Mondays. Pres., Harry Jacobs, 2867 W. 17th St., B'klyn. Sec'y, S. Spitzer, 3026 W. 22nd St., B'klyn.

Jacobs, Harry, Pres., Coney Island Lodge No. 575, I. O. B. A. (Oceanic Walk and Bowery, C. I.), since 1916. Term 6 months. Born 1876

in U. S. Received general Jewish and secular education. Tailor; 1303 Surf Ave., C. I. Res.: 2867 E. 17th St., C. I.

Coras Brith No. 699, meets at 80 Columbia St. on 1st and 3rd Saturdays. Pres., Morris Kleinman, 58 Columbia St. Sec'y, L. Kalisch, 297 Rivington St.

Cosmopolitan No. 387, meets at 160 E. 86th St. on 1st and 3rd Wednesdays. Pres., Leo E. Lemberg, 69 E. 105th St. Sec'y, J. M. Ganz, 232 W. 122nd St.

Crotona No. 560, meets at 953 So. Blvd. on 2nd and 4th Wednesdays. Pres., Otto Stegman, 1202 Clay Ave. Sec'y, A. L. Weinberg, 2110 Vyse Ave

Stegman, Otto, Pres., Crotona Lodge No. 560, I. O. B. A. (953 So. Boulevard); elected 1917. Term 6 months. Born 1880 in Austria. Came to U. S. 1902. Attended Gymnasium. Salesman. Res.: 1202 Clay Ave.

Czernowitz Bukowiner Ladies' No. 17, meets at 257 E. Houston St. on 2nd and 4th Sundays. Pres., Mary Poster, 445 E. 166th St. Sec'y, A. Ekstein, 11 E. 108th St. **Poster, Mary**, Pres. Czernowitz Bukowiner Ladies' Lodge No. 17, I. O. B. A. (275 E. Houston St.); elected 1917. Term 6 months. Born

1868 in Russia. Came to U. S. 1887. Received a public school education in Russia. Res.: 445 E. 166th St.

Czernowitz Bukowiner No. 70, meets at 30 1st St. on 1st and 3rd Mondays. Pres., Nathan Drosner, 958 Hoe Ave. Sec'y, M. Taylor, 405 Claremont P'kway.

Drosner, Nathan, Pres., Czernowitz Bukowiner Lodge No. 70, I. O. B. A. (30 First St.), since 1915. Term 6 months. Born 1870 in Russia. Came to U. S. 1888. Received college education. Printer; 153 E. B'way. Res.: 958 Hoe Ave.

Daniel Reissman No. 733, meets at 289 E. 4th St. on 2nd and 4th Saturdays. Pres., Joseph Roth, 235 E. 10th St. Sec'y, M. Reiss, 522 E. Houston St.

Daniel Webster No. 332, meets at Marcy and Park Aves., B'klyn, on 1st and 3rd Mondays. Pres., Samuel Karp, 249 Vernon Ave., B'klyn. Sec'y, J. Greenberg, 128 Humboldt St., B'klyn.

David Blumenthal No. 79, meets at 100 W. 116th St. on 1st and 3rd Wednesdays. Pres., L. Litwor, 769 Tinton Ave. Sec'y, Edward Wilner, 414 E. 85th St.

David Horodoker, No. 624, meets at 1861 Pitkin Ave., B'klyn on 1st and 3rd Sun-

days. Pres., Israel Diamond, 200 Chester St., B'klyn. Sec'y, H. Berenberg, 162 Chester St., B'klyn.

Dobromiler No. 302, meets at 92 Columbia St. on 2nd and 4th Saturdays. Pres., Samuel W. Krautman, 758 Hopkinson Ave., B'klyn. Sec'y, S. Goldreich, 1332 5th Ave. **Krautman, Samuel, W.**, Pres. Dobromiler Lodge No. 302, I. O. B. A. (92 Columbia St.), since 1915. Term 6 months. Born 1870 in Austria. Came to U. S. 1893. Received general Jewish education. Res.: 758 Hopkinson Ave., B'klyn.

Dr. Adler No. 95, meets at 100 Essex St. on 1st and 3rd Tuesdays. Pres., Isaac Bucher, 53 E. 101st St. Sec'y, H. Gewirtz, 359 Madison St. **Bucher, Isaac**, Pres. Dr. Adler Lodge No. 95, I. O. B. A. (100 Essex St.), since 1911. Term 6 months. Born 1876 in Austria. Came to U. S. 1890. Res.: 53 E. 101st St.

Dr. Braunstein No. 572, meets at 257 E. Houston St. on 1st and 3rd Saturdays. Pres., Harry Thomashefsky, 256 W. 23rd St. Sec'y, S. Lapan, 1761 Bathgate Ave.

Dr. Igel No. 320, meets at 98 Forsyth St. on 1st and 3rd Mondays. Pres., Lupu Goldenberg, 604 E. 138th St. Sec'y, H. Wender, 178 Ave. C.

Goldenberg, Lupu, Pres. Dr. Igel Lodge No. 320, I. O. B. A. (98 Forsyth St.), since 1915. Term 6 months. Born 1874 in Roumania. Came to U. S. 1901. Received college education. Res.: 604 E. 138th St.

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Dr. Nathan Adler No. 132, meets at 257 E. Houston St. on 2nd and 4th Wednesdays. Pres., F. Krakauer, 61 Forsyth St. Sec'y, H. Bloch, 1517 Emmons Ave., B'klyn.

Drohobyczer Boryslawyer, No. 649, meets at 82 Clinton St., on 2nd and 4th Thursdays. Pres., O. Reiner, 121 Norfolk St. Sec'y, E. Herzberg, 147 Ridge St.

Dubliner No. 357, meets at 106 Forsyth St. on 2nd and 4th Sundays. Pres., Morris Goldenberg, 1750 Bathgate Ave. Sec'y, M. Scholnick, 965 Freeman St.

Goldenberg, Morris, Pres. Dubliner Lodge No. 357, I. O. B. A. (106 Forsyth St.), since 1916. Term 6 months. Born 1876 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 1750 Bathgate Ave.

East River No. 171, meets at 30 E. 1st St. on 2nd and 4th Sundays. Pres., Joseph Schwartz, 28 W. 113th St. Sec'y, Joseph Mahl, 83 E. 7th St.

Eastern Star No. 184, meets at 539 Schenck Ave., B'klyn

on 2nd and 4th Saturdays. Pres. Morris Kliegman, 613 Hendrix St., B'klyn. Sec'y, Y. Nemerofsky, 573 Schenck Ave., B'klyn.

Kliegman, Morris, Pres. Eastern Star Lodge No. 184, I. O. B. A. (539 Schenck Ave., B'klyn); elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1899. Received general Jewish and secular education. Laundry: 165 Newport Ave., B'klyn. Res.: 613 Hendrix St., B'klyn.

East New York No. 439, meets at 440 Liberty Ave., B'klyn on 2nd and 4th Wednesdays. Pres., H. Feldman, 1005 Sutter Ave., B'klyn. Sec'y, L. Rothman, 606 Evergreen Ave.

Einigkeit No. 20, meets at 30 E. 1st St., on 1st and 3rd Sundays. Pres., D. Steinfeld, 76 Stanton St. Sec'y, M. B. Lederman, 58 Lee Ave., B'klyn.

Ellezer, No. 12, meets at 107 W. 116th St. on 1st and 3rd Thursdays. Pres., Harry Jacobs, 128 W. 115th St. Sec'y, E. Heumann, 251 Cypress Ave., B'klyn.

Emanuel Neuman No. 120, meets at 100 W. 116th St. on 2nd and 4th Thursdays. Pres., Max Weil, 763 E. 156th St. Sec'y, A. Perlmutter, 731 E. 156th St. **Weil, Max**, Pres. Emanuel Neuman, Lodge No. 120, I.

O. B. A. (100 W. 116th St.), since 1916. Term 1 year. Born in Austria. Received general Jewish education. Mfgr. leather goods: 200 6th Ave. Res.: 763 E. 156th St.

Emanuel Pisko No. 13, meets at 205 E. 67th St. on 1st and 3rd Thursdays. Pres., Solomon Charles Pollak, 25 Globe Ave., Jamaica, L. I. Sec'y, J. Roth, 1140 Clay Ave.

Pollak, Solomon Charles, Pres. Emanuel Pisko Lodge No. 13, I. O. B. A. (205 E. 67th St.); elected 1917. Term 6 months. Born 1871 in Austria. Came to U. S. 1879. Received high school education. Cigar Mfgr. Res.: 25 Globe Ave., Jamaica, L. I.

Empire State No. 191, meets at 218 E. 2nd St. on 2nd and 4th Sundays. Pres., Sam Schwartz, 61 Lewis St. Sec'y, W. Levnofsky, 853 Forest Ave.

Eotvos No. 4, meets at 257 E. Houston St. on 1st and 3rd Mondays. Pres., David Gumpel, 145 E. 97th St. Sec'y, Ignatz Greenberger, 245 E. 10th St.

Gumpel, David, Pres. Eotvos Lodge No. 4, I. O. B. A. (257 E. Houston St.), since 1915. Term 6 months. Born 1847 in Germany. Came to U. S. 1882. Received general Jewish and secular education. Carpenter: 83 Bleecker St. Res.: 145 E. 97th St.

Epstein No. 134, meets at 30 E. 1st St. on 2nd and 4th Saturdays. Pres., Louis Diamond, 496 E. 139th St. Sec'y, S. Birnbaum, 94 Sheriff St. **Diamond, Louis**, Pres. Epstein Lodge No. 134, I. O. B. A. (30 E. 1st St.), since 1907. Term 6 months. Born 1872 in Russia. Came to U. S. 1900. Received general Jewish education. Res.: 496 E. 139th St.

Equity No. 558, meets at 217 Court St., B'klyn on 2nd and 4th Sundays. Pres., Benjamin Krauss, 199 President St., B'klyn. Sec'y, H. Reichman, 259 Kingston Ave. B'klyn.

Krauss, Benjamin, Pres. Equity Lodge No. 558, I. O. B. A. (217 Court St., B'klyn), since 1916. Term 6 months. Born 1882 in Hungary. Came to U. S. 1884. Received degrees of L. L. B. and L. L. M. Lawyer: 233 Broadway. Res.: 199 President St., B'klyn.

Erste Dolinaer No. 240, meets at 214 E. 2nd St. on 1st and 3rd Sundays. Pres., Frank Rubin, 244 E. 7th St. Sec'y, E. Dolinger, 175 Rivington St.

Erste Dombrower No. 72, meets at 223 E. 2nd St. on 2nd and 4th Sundays. Pres., Isidore J. Blumenkranz, 74 Willett St. Sec'y, L. Horowitz, 980 Fox St. **Blumenkranz, Isidore J.**,

Pres. Erste Dombrower Lodge No. 72, I. O. B. A. (223 E. 2nd St.), since 1916. Term 6 months. Born 1888 in N. Y. Graduated College of Pharmacy. Pharmacist: 234 Rivington St. Res.: 74 Willett St.

Erst Dukler No. 32, meets at 214 E. 2nd St. on 1st and 3rd Sundays. Pres., Leser Stein, 244 So. 2nd St., B'klyn. Sec'y, M. Elmer, 1016 Simpson St.

Stein, Leser, Pres. Erste Dukler Lodge No. 32, I. O. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1866 in Austria. Came to U. S. 1897. Received general Jewish education. Grocer. Res.: 244 S. 2nd St., B'klyn.

Erste Glinianer No. 287, meets at 86 Attorney St. on 2nd and 4th Saturdays. Pres., W. Friedel. Sec'y, L. Granovetter, 333 Madison St.

Erste Jedinitzer No. 80, meets at 214 E. 2nd St. on 1st and 3rd Saturdays. Pres., Jacob Baskind, 103 W. 104th St. Sec'y, B. Schreiber, 39 St. Marks Pl.

Baskind, Jacob, Pres. Jedinitzer Lodge No. 80, I. O. B. A. (214 E. 2nd St.), since 1897. Term 6 months. Born 1863 in Russia. Came to U. S. 1891. Received general Jewish education. News-dealer: 901 Columbus Ave. Res.: 103 W. 104th St.

Erste Krakauer No. 121, meets at 10 W. 114th St. on 2nd and 4th Tuesdays. Pres., Charles Fendler, 505 W. 176th St. Sec'y, N. Lieberfreund, 40 Malden Lane.

Erste Krzywzer No. 663, meets at 17 Ave. A. on 1st and 3rd Saturdays. Pres., Joseph Cohn, 115 Pulaski St., B'klyn. Sec'y, A. Sternberg, 124 E. 2nd St.

Cohn, Joseph, Pres. Erste Krzywzer Lodge No. 663, I. O. B. A. (17 Ave. A.), since 1914. Term 6 months. Born 1876 in Austria. Received general Jewish education. Insurance: 1176 Bedford Ave., B'klyn. Res.: 115 Pulaski St., B'klyn.

Erste Monasterzyska No. 720, meets at 214 E. 2nd St., on 1st and 3d Saturdays. Pres., Abraham Schloss, 419 Sutter Ave., B'klyn. Sec'y, H. Oliver, 251 E. 4th St.

Erste Neu-Sandetzer No. 237, meets at 57 St. Marks Pl., on 1st and 3d Saturdays. Pres., Benjamin Jacobowitz, 426 E. 79th St. Sec'y, L. Kupferman, 252 E. 7th St.

Erste Peczenizner No. 589, meets at 100 Essex St., on 2nd and 4th Sundays. Pres., Jacob Rosenblatt, 219 E. 121st St. Sec'y, M. Hershkowitz, 14 E. 110th St.

Rosenblatt, Jacob, Pres. Erste Peczenizner Lodge No. 589, I. O. B. A. (100 Essex

St.), since 1916. Term 1 year. Born 1873 in Austria. Came to U. S. 1904. Received general Jewish education. Res.: 219 E. 121st St.

Erste Poltawaer No. 573, meets at 51 Humbolt St., B'klyn, on 1st and 3d Saturdays. Pres., Jacob Rudermann, 477 Marcy Ave., B'klyn. Sec'y, S. Levin, 285 Wallabout St., B'klyn.

Ruderman, Jacob, Pres. Erste Poltawaer Lodge No. 573, I. O. B. A. (51 Humboldt St., B'klyn), elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1903. Received general Jewish education. Knitter. Res.: 477 Marcy Ave., B'klyn.

Erste Seidleer No. 600, meets at 169 E. Houston St., on 1st and 3d Saturdays. Pres., M. Kadish, 940 E. 173d St. Sec'y, M. Steinberg, 1461 Minford Pl.

Erste Stanislauer No. 92, meets at 257 E. Houston St. on 2nd and 4th Sundays. Pres., Moses Shein, 601 E. 139th St. Sec'y, B. Lindner, 299 E. 3d St.

Erste Stollner No. 665, meets at 209 E. 2nd St. on 2nd and 4th Sundays. Pres., Morris M. Friedman, 740 E. 149th St. Sec'y, M. Schaiman, 39 E. B'way.

Friedman, Morris M., Pres. Erste Stollner Lodge No.

665, I. O. B. A. (209 E. 2nd St.), elected 1917. Term 6 months. Born 1881 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 740 E. 149th St.

Erste Tchernelitzer No. 684, meets at 159 Rivington St. on 1st and 3d Saturdays. Pres., Moses Ruidner, 177 Chrystie St. Sec'y, S. Floler, 128 Ludlow St.

Ruidner, Moses, Pres. Erste Tchernelitzer Lodge No. 684, I. O. B. A. (159 Rivington St.), elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1904. Received general Jewish education. Furrier. Res.: 177 Chrystie St.

Erste Vasluier, No. 582, meets at Marcy and Park Aves., B'klyn, on 2nd and 4th Saturdays. Pres., Max Markowitz, 500 Marcy Ave., B'klyn. Sec'y, J. Schwartz, 503 Howard Ave., B'klyn.

Markowitz, Max, Pres. Erste Vasluier Lodge No. 582, I. O. B. A. (Marcy and Park Aves., B'klyn), elected 1917. Term 6 months. Born 1879 in Roumania. Came to U. S. 1903. Received general Jewish education. Tailor. Res.: 500 Marcy Ave., B'klyn.

Erste Wittkower No. 662, meets at 326 E. Houston St. on 1st and 3d Saturdays. Pres., Mayer Schiffenbauer,

55 Broome St. Sec'y, A. Flantz, 51 Lewis St.

Schiffenbauer, Mayer, Pres. Erste Wittkower Lodge No. 662, I. O. B. A. (326 E. Houston St.), elected 1917. Term 6 months. Born 1892 in Austria. Came to U. S. 1908. Received general Jewish education. Res.: 55 Broome St.

Ezrath Achim No. 155, meets at 175 E. B'way on 2nd and 4th Saturdays. Pres., William Cohen, 262 W. 24th St. Sec'y, S. Rafalowitz, 257 Henry St.

Cohen, William, Pres. Ezrath Achim Lodge No. 155, I. O. B. A. (175 E. B'way), elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1904. Received general Jewish education. Upholsterer: 318 9th Ave. Res.: 262 W. 24th St.

Etz Chaim No. 124, meets at 8 Ave. D, on 2nd and 4th Saturdays. Pres., Joseph D. Becker, 278 E. 7th St. Sec'y, S. Kornhauser, 686 Beck St.

Becker, Joseph D., Pres. Etz Chaim Lodge No. 124, I. O. B. A. (8 Avenue D); elected 1917. Term 6 months. Born 1883 in Austria. Came to U. S. 1899. Received general Jewish education. Insurance: 40 Bible House. Res.: 278 E. 7th St.

Excelsior No. 503, meets at 1364 5th Ave. on 2nd and 4th Tuesdays. Pres. Sam-

uel Goodman, 1363 Lexington Ave. Sec'y, J. Solomon, 1101 Prospect Ave.

Goodman, Samuel, Pres. Excelsior Lodge No. 503, I. O. B. A. (1364 5th Ave., since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1898. Received high school and Pharmaceutical education. Pharmacist. Res.: 1363 Lexington Ave.

Family No. 189, meets at 106 Forsyth St., on 1st and 3d Sundays. Pres., Alexander Goldstein, 314 Hart St., B'klyn. Sec'y, A. Augenstein, 27 Water St., Stapleton, L. I.

Ferdinand Levy, No. 56, meets at 79 Delancey St., on 1st and 3d Sundays. Pres., B. Bugasell, 176 McKibben St., B'klyn. Sec. A. Hertz, 389 E. 8th St.

First Berlader Roumanian No. 743, meets at 106 Forsyth St., on 2nd and 4th Mondays. Pres., A. Terdeman, 127 Allen St. Sec'y, S. Wecker, 509 E. 136th St.

First Besserabian No. 741, meets at 386 Van Sicklen Ave., B'klyn, on 2nd and 4th Saturdays. Sec'y, J. Chaimowitz, 513 Jerome St., B'klyn.

First Brooklyn No. 453, meets at 14 Graham Ave., B'klyn, on 1st and 3rd Sundays. Pres., Emil Held, 1870 63rd

St., B'klyn. Sec'y, I. Cohen, 29 Cook St., B'klyn.

Held, Emil, Pres. First B'klyn Lodge No. 453, I. O. B. A. (14 Graham Ave., B'klyn), since 1916. Term 6 months. Born 1866 in Hungary. Came to U. S. 1886. Received general Jewish and secular education. Real estate and insurance. Res.: 1870 63rd St., B'klyn.

First Forschaner Roumanian No. 547, meets at 106 Forsyth St. on 1st and 3d Saturdays. Pres., H. Milstein, 870 Park Ave., B'klyn. Sec'y, M. Laub, 178 E. 2nd St.

First Hungarian No. 577, meets at 1622 1st Ave. on 2nd and 4th Thursdays. Pres., Kalman Zoltan, 140 E. 115th St. Sec'y, Joseph Ferber, 512 E. 79th St.

Zoltan Kalman, Pres. First Hungarian Lodge No. 577, I. O. B. A. (1622 First Ave.) Term 6 months. Born 1885 in Hungary. Came to U. S. 1909. Received high school education. Res.: 140 E. 115th St.

First Jablonower No. 447, meets at 352 E. 3d St. on 1st and 3d Saturdays. Pres., Selig Fleisher, 352 E. 3d St. Sec'y, I. Leister, 625 E. 5th St.

Fleisher, Selig, Pres. First Jablonower Lodge No. 477, I. O. B. A. (352 E. 3d St.), elected 1917. Term 6

months. Born 1882 in Austria. Came to U. S. 1910. Received general Jewish and secular education. Tailor: 15 E. 26th St. Res.: 352 E. 3d St.

First Mikulenitzer No. 556, meets at 66 Clinton St., on 1st and 3d Saturdays. Pres., M. Shuber, 165 Orchard St. Sec'y, J. Landau, 562 Bedford Ave., B'klyn.

First Novoseltzer Bessarabia No. 751, meets at 209 E. 2nd St. on 1st and 3d Saturdays. Pres., Jacob Packer, 210 E. 7th St. Sec'y, P. Katzman, 610 E. 9th St.

Packer, Jacob, Pres. First Novoseltzer Bess. Lodge No. 751, I. O. B. A. (209 E. 2nd St.), elected 1917. Term 6 months. Born 1871 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 210 E. 7th St.

First Radzichower No. 691, meets at 326 E. Houston St., on 2nd and 4th Saturdays. Pres., I. Spanierman, 418 E. 51st St. Sec'y, J. Wittlin, 1503 Ave. A.

Spanierman, I., Pres. First Radzichower Lodge No. 691, I. O. B. A. (326 E. Houston St.), elected 1917. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received public school education. Furniture: 932 2nd Ave. Res.: 418 E. 51st St.

First Tarnopoler No. 578, meets at 62 Pitt St. on 1st and 3d Saturdays. Pres., Max Lichtenstein, 62 E. 1st St. Sec'y, M. Himmelbrand, 1500 Park Ave.

Lichtenstein, Max, Pres. First Tarnopoler Lodge No. 578, I. O. B. A. (62 Pitt St.), since 1916. Term 3 years. Born in Hungary. Came to U. S. 1909. Received general Jewish education. Mfgr. children's dresses: 26 W. Houston St. Res.: 62 E. 1st St.

First Woynilow No. 674, meets at 8 Ave. D on 1st and 3d Saturdays. Pres., S. Susser, 208 Stanton St. Sec'y, M. Haselnuss, 172 Stanton St.

Flora (Ladies') No. 9, meets at 601 Willoughby Ave., B'klyn, on 1st and 3rd Tuesdays. Pres., A. Buxbaum, 266 Van Buren St., B'klyn. Sec'y, Ray Crook, 421 So. 5th St., B'klyn.

Franz Deak No. 11, meets at 257 E. Houston St. on 1st and 3d Sundays. Pres., A. Weiss, 724 E. 9th St. Sec'y, A. Lowy, 135 Ave. D.

Galizier Friedman No. 71, meets at 214 E. 2nd St. on 1st and 3d Saturdays. Pres., Tobias Plavkes, 344 E. Houston St. Sec'y, S. Carduner, 73 W. 118th St.

Galizier Teitelbaum No. 98, meets at 8 Ave. D on 2nd and 4th Sundays. Pres.,

Hyman Greenberg, 91 Columbia St. Sec'y, **A. Fellman**, 12 E. 112th St.

**Gebruder Fisher Bohorsch-
aner No. 463**, meets at 145 Suffolk St., on 2nd and 4th Saturdays. Pres., **Joseph Ausfresser**, 200 E. 7th St. Sec'y, **H. Schultz**, 328 E. 15th St.

Ausfresser, Joseph, Pres. Gebruder Fisher Bohorsch-
aner Lodge No. 463, I. O. B. A. (145 Suffolk St.), since 1916. Term 6 months. Born 1882 in Austria. Came to U. S. 1902. Received general Jewish education. Fur-
rier: 42 E. B'way. Res.: 200 E. 7th St.

George Washington No. 50, meets at 107 W. 116th St. on 2nd and 4th Thursdays. Pres. **Isidor Bill**, 214 E. 102nd St. Sec'y, **S. Lewinsky**, 314 E. 84th St.

Bill, Isidore, Pres. George Washington Lodge No. 50, I. O. B. A. (107 W. 116th St.), elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1905. Received thorough Jewish education. Tinsmith. Res.: 214 E. 102nd St.

Greater New York No. 173, meets at 403 Bushwick Ave., B'klyn, on 2nd and 4th Tuesdays. Pres., **Lazarus Shaftel**, 75 Morrell St., B'klyn. Sec'y, **Lazarus Halperin**, 108 Hopkins St., B'klyn.

Shaftel, Lazarus, Pres. Great-
er N. Y. Lodge No. 173, I. O. B. A. (403 Bushwick Ave., B'klyn), elected 1917. Term 6 months. Born 1856 in Russia. Came to U. S. 1889. Received general Jewish and secular education. Res.: 75 Morrell St., B'klyn.

Greenpoint No. 450, meets at 767 Manhattan Ave., B'klyn, on 1st and 3d Sundays. Pres., **Solomon Henkin**, 5209 6th Ave., B'klyn. Sec'y, **Abraham Bernfeld**, 953 Man-
hattan Ave., B'klyn.

Henkin, Solomon, Pres. Green-
point Lodge No. 450, I. O. B. A. (767 Manhattan Ave., B'klyn), elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1899. Received general Jewish education. Builder. Res.: 5209 6th Ave., B'klyn.

Grodeker No. 512, meets at 214 E. 2nd St., on 2nd and 4th Sundays. Pres., **Max Pepperman**, 199 Powell St., B'klyn. Sec'y, **I. Zimmer**, 169 Rivington St.

Pepperman, Max, Pres. Grodeker Lodge No. 512, I. O. B. A. (214 E. 2nd St.), elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1897. Received general education. Res.: 199 Powell St., B'klyn.

Hamilton No. 581, meets at 12 St. Marks Pl. on 1st and 3d Sundays. Pres., **Solomon**

Blau, 126 Goerck St. Sec'y, M. Zweigenthal, 9 E. 98th St.

Blau, Solomon, Pres. Hamilton Lodge No. 581, I. O. B. A. (12 St. Marks Pl.), since 1916. Term 6 months. Born 1873 in Hungary. Came to U. S. 1900. Received public school education. Res.: 126 Goerck St.

Harlem No. 39, meets at E. 125th St. and Lexington Ave. on 2nd & 4th Wednesdays. Pres., B. Lefkowitz, 530 W. 174th St. Sec'y, S. Adler, 1057 Hoe Ave.

Harlem Progressive No. 571, meets at 107 W. 116th St. on 1st and 3d Saturdays. Pres., Jacob B. Blumberg, 147 Lenox Ave. Sec'y, J. Newman, 115 E. 104th St.

Blumberg, Jacob B., Pres. Harlem Prog. Lodge No. 571, I. O. B. A. (107 W. 116th St.), since 1913. Term 6 months. Born 1873 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Tailor: 147 Lenox Ave.

Harry Greenberg No. 389, meets at 10 W. 114th St., on 1st and 3d Wednesdays. Pres., Henry I. Perlstein, 327 Edgecomb Ave. Sec'y, S. Sokol, 2111 Clinton Ave.

Perlstein, Henry I., Pres. Harry Greenberg Lodge No. 389, I. O. B. A. (10 W. 114th St.), since 1915. Term 6 months. Born 1874 in U. S.

Received public school education. Res.: 327 Edgecombe Ave.

Hatikvah No. 414, meets at 1½ 2nd Ave., on 1st and 3d Sundays. Pres., Hyman Syrup, 94 Havemeyer St., B'klyn. Sec'y, H. Delman, 352 E. 8th St.

Syrup, Hyman, Pres. Hatikvah Lodge No. 414, I. O. B. A. (1½ Second Ave.), since 1915. Term 6 months. Born in Austria. Came to U. S. 1901. Received general Jewish and secular education. Tailor. Res.: 94 Havemeyer St., B'klyn.

H. Birnbaum No. 254, meets at 155 E. 58th St., on 1st and 3rd Sundays. Pres., Martin Thierer, 831 E. 163d St. Sec'y, H. Birnbaum, 1031 So. Blvd.

Thierer, Martin, Pres. H. Birnbaum Lodge No. 254, I. O. B. A. (155 E. 58th St.), since 1916. Term 6 months. Born 1877 in Roumania. Came to U. S. 1900. Received a high school education. Real estate: 529 Courtlandt Ave. Res.: 831 E. 163d St.

Hebrew Protective No. 228, meets at 522 Stone Ave., B'klyn, on 1st and 3d Wednesdays. Pres., M. A. Jacobs, 1681 President St., B'klyn. Sec'y, S. Flier, 408 Sackman St., B'klyn.

Heinrich Heine No. 205, meets at 14 Graham Ave., B'klyn.

on 2nd and 4th Wednesdays. Pres., S. Speer, 858 B'way. Sec'y, B. Langer, 1126 Bushwick Ave., B'klyn.

Henry Clay No. 15, meets at 69 St. Marks Pl., on 2nd and 4th Wednesdays. Pres., S. Stockman, 228 E. 96th St. Sec'y, S. Kaufman, 1215 Gilbert Pl.

Herzogthum Bukowina, No. 277, meets at 30 E. First St. on 1st and 3d Saturdays. Pres., Raphael J. Wolkenstein, 1876 Belmont Ave. Sec'y, M. Multer, 761 Trinity Ave.

Wolkenstein, Raphael J., Pres. Herzogthum Bukowina Lodge No. 277, I. O. B. A. (30 E. 1st St.), elected 1917. Term 6 months. Born 1877 in Roumania. Came to U. S. 1901. Received public school education. Carpenter: 151 W. 28th St. Res.: 1876 Belmont Ave.

Hope of Israel No. 557, meets at 210 E. Houston St., on 2nd and 4th Sundays. Pres., Isaac Greenberg, 1255 Brook Ave. Sec'y, S. Fleischer, 291 E. Houston St.

Greenberg, Isaac, Pres. Hope of Israel Lodge No. 557, I. O. B. A. (210 E. Houston St.); elected 1917. Term 6 months. Born 1867 in Russia. Came to U. S. 1896. Received general Jewish and secular education. Res.: 1255 Brook Ave.

Horodenker No. 472, meets at 326 E. Houston St., on 2nd and 4th Saturdays. Pres., Charles Lehrer, 40 E. 7th St. Sec'y, M. Lister, 306 E. 8th St.

Lehrer, Charles, Pres. Horodenker Lodge No. 472, I. O. B. A. (326 E. Houston St.); elected 1917. Term 6 months. Born 1884 in Austria. Came to U. S. 1913. Received general Jewish education. Painter: 355 W. 40th St. Res.: 40 E. 7th St.

H. and S. Felner No. 605, meets at 10 Ave. D., on 1st and 3d Sundays. Pres., Joseph Hoenig, 64 Pitt St. Sec'y, J. Schildkrant, 248 Madison St.

Hoenig, Joseph, Pres. Austrian - Hungarian Anshei S'phard (52 Cannon St.); elected 1917. Term 6 months. Also Pres. of H. and S. Felner Lodge No. 605, I. O. B. A. (10 Ave. D). Born 1876 in Hungary. Came to U. S. 1888. Received general Jewish and secular education. Mfr. cigars. Res.: 64 Pitt St.

Hudson River No. 151, meets at 100 W. 116th St., on 1st and 3d Wednesdays. Pres., Samuel Weinberg, 176 Eldridge St. Sec'y, A. I. Meyerson, 895 E. 156th St. **Weinberg, Samuel**, Pres. Hudson River Lodge No. 151, I. O. B. A. (100 W. 116th St.). Term 6 months. Born

1857 in Roumania. Came to U. S. 1900. Received general Jewish and secular education. Res.: 176 Eldridge St.

H. Weiss No. 391, meets at 326 E. Houston St., on 2nd and 4th Thursdays. Pres., Geo. Hamburger, 186 7th Ave., B'klyn. Sec'y, A. Hertenstein, 336 E. Houston St.

Hyman Nathan No. 330, meets at 98 Forsyth St., on 2nd and 4th Sundays. Pres., H. Nathan, 1060 Boston Road. Sec'y, J. Meyer, 235 E. 68th St.

Independent No. 153, meets at 257 E. Houston St., on 1st and 3d Sundays. Pres., W. Rosenzweig, 54 E. 16th St. Sec'y, M. Platzner, 108 7th St.

Ind. American No. 310, meets at 81 Forsyth St., on 1st and 3d Tuesdays. Pres., David Kisseloff, 146 Orchard St. Sec'y, M. Dreyfuss, 518 E. 139th St.

Kisseloff, David, Pres. Ind. American Lodge No. 210, I. O. B. A. (79 Forsyth St.), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1899. Received general Jewish education. Undertaker. Res.: 146 Orchard St.

Ind. Belsowcer No. 531, meets at 49 Sheriff St., on 1st and 3d Saturdays. Pres., Israel

Blau, 280 Stanton St. Sec'y, Abraham Skulnick, 254 E. 7th St.

Blau, Israel, Pres. Ind. Belsowcer Lodge No. 531, I. O. B. A. (49 Sheriff St.); elected 1917. Term 6 months. Born 1864 in Austria. Came to U. S. 1910. Received general Jewish education. Res.: 280 Stanton St.

Ind. Berdichewer No. 677, meets at 79 Delancey St., on 1st and 3d Thursdays. Pres., A. Rabinowitz, 474 Barbey St., B'klyn. Sec'y, I. Lentchner, 162 Montauk Ave., B'klyn.

Ind. B'nai Israel No. 715, meets at 291 E. 3d St., on 2nd and 4th Saturdays. Pres., Harry L. Ende, 326 E. 49th St. Sec'y, I. Pomerantz, 1174 Washington Ave.

Ende, Harry L., Pres. Ind. B'nai Israel Lodge No. 775, I. O. B. A. (291 E. 3d St.), since 1916. Term 6 months. Born 1883 in Austria. Came to U. S. 1903. Received public school education. Butchers' fixtures: 834 1st Ave. Res.: 326 E. 49th St.

Ind. Bobrika No. 185, meets at 62 Pitt St., on 2nd and 4th Mondays. Pres., Jacob Haber, 51 Broome St. Sec'y, S. Karten, 69 Ave. D.

Ind. Borisoffor Makarswer Y. M. No. 619, meets at 106 Forsyth St., on 2nd and 4th Saturdays. Pres., Max Berger, 291 Christopher Ave.,

B'klyn. Sec'y, S. Kroll, 83 E. 111th St.

Berger, Max, Pres. Borisoffer Makarswer Y. M. Lodge No. 619, I. O. B. A. (106 Forsyth St.), since 1915. Term 6 months. Born 1874 in Russia. Came to U. S. 1886. Received general Jewish education. Res.: 291 Christopher Ave., B'klyn.

Ind. Brisk De Littau No. 505, meets at 79 Forsyth St., on 2nd and 4th Saturdays. Pres., Samuel Jones, 18 W. 113th St. Sec'y, J. Fisher, 58 Barrett St., B'klyn.

Jones, Samuel, Pres. Ind. Brisk De Littau Lodge No. 565, I. O. B. A. (79 Forsyth St.); elected 1917. Term 6 months. Born 1862 in Russia. Came to U. S. 1889. Received public school education. Insurance: Bible House. Res.: 18 W. 113th St.

Ind. Csizsiver No. 650, meets at 79 Forsyth St. on 2nd and 4th Saturdays. Pres., D. Wiener, 871 Home St. Sec'y, N. Perkin, 1255 Brook Ave.

Ind. Czernowitzer No. 520, meets at 500 E. 172nd St. on 2nd and 4th Mondays. Pres., Nathan Denker, 3830 Park Ave. Sec'y, S. Mencher, 2086 Ryer Ave.

Denker, Nathan, Pres. Ind. Czernowitzer Lodge No. 520, I. O. B. A. (500 E. 172nd St.), since 1916. Term 6 months. Born 1875 in Austria. Came

to U. S. 1905. Received elementary education. Res.: 3830 Park Ave.

Ind. Dollner, No. 518, meets at 8 Ave. D. on 1st and 3rd Saturdays. Pres., Morris Bine, 248 E. 3rd St. Sec'y, J. Herman, 1261 Brook Ave. **Bine Morris**, Pres. Ind. Dollner Lodge No. 518, I. O. B. A. (10 Ave. D); elected 1917. Term 6 months. Born 1880 in Austria. Came to U. S. 1892. Received general Jewish education. Res.: 248 E. 3d St.

Ind. International No. 679, meets at 181 Osborn St., B'klyn on 2nd and 4th Saturdays. Pres., Samuel Weinberg, 2168 Pitkin Ave., B'klyn. Sec'y, I. Goodman, 1929 Douglass St., B'klyn.

Weinberg, Samuel, Pres. Ind. International Lodge No. 679, I. O. B. A. (181 Osborn St., B'klyn), since 1915. Term 6 months. Born 1879 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 2168 Pitkin Ave., B'klyn.

Ind. King Solomon No. 200, meets at 214 E. 2nd St. on 1st and 3rd Sundays. Pres., Adolph Lowy, 1386 3rd Ave. Sec'y, W. Becker, 163 E. Houston St.

Lowy, Adolph, Pres. King Solomon Lodge No. 200, I. O. B. A. (214 E. 2nd St.). Term 6 months. Born 1850 in Hungary. Came to U. S. 1885. Received general

Jewish education. Jeweler.
Res.: 1386 3rd Ave.

Ind. Kossower No. 566, meets at 30 E. 1st St., on 2nd and 4th Saturdays. Pres., David Wagner, 1471 Brook Ave. Sec'y, M. Herschkowitz, 14 E. 110th St.

Wagner, David, Pres. First Ind. Kossower Lodge No. 566, I. O. B. A. (30 E. 1st St.), elected 1917. Term 6 months. Born 1886 in Austria. Came to U. S. 1902. Received general Jewish education. Tailor. 23 E. 26th St. Res.: 1471 Brook Ave.

Ind. Lipkaner No. 620, meets at 276 E. Houston St. on 1st and 3rd Saturdays. Pres., Max Blumenfeld, 1888 Marmion Ave. Sec'y, S. Safier, 216 Bristol St., B'klyn.

Blumenfeld, Max, Pres. Ind. Lipkaner Lodge No. 620, I. O. B. A. (276 E. Houston St.), since 1909. Term 6 months. Born 1871 in Russia. Came to U. S. 1897. Received general Jewish and secular education. Furrier: 23 Bleecker St. Res.: 1888 Marmion Ave.

Ind. Luban No. 643, meets at 162 Madison St. on 2nd and 4th Saturdays. Pres., Charles B. Goldstein, 1473 Fulton Ave. Sec'y, J. Weinberg, 84 Madison St.

Goldstein, Chas. B., Pres. Ind. Luban Lodge No. 643, I. O. B. A. (162 Madison St.), since 1913. Term 6 months. Born 1883 in Russia. Came

to U. S. 1900. Received general Jewish and secular education. Warehouse: 3752 3d Ave. Res.: 1473 Fulton Ave.

Ind. Minsker No. 601, meets at 106 Forsyth St. on 1st and 3rd Saturdays. Pres., Isaac Palay, 129 E. B'way. Sec'y, I. Shapiro, 166 Madison St. **Palay, Isaac**, Pres. Ind. Minsker Lodge No. 601, I. O. B. A. (106 Forsyth St.), since 1915. Term 6 months. Born 1877 in Russia. Came to U. S. 1901. Received general Jewish and secular education. Res.: 129 E. B'way.

Ind. Montefiore No. 125, meets at 98 Forsyth St. on 2nd and 4th Tuesdays. Pres., Lazar Jacobsohn, 2099 Bedford Ave., B'klyn. Sec'y, I. Kislner, 317 E. 18th St.

Jacobsohn, Lazar, Pres. Ind. Montefiore Lodge No. 125, I. O. B. A. (98 Forsyth St.); elected 1917. Term 6 months. Born 1857 in Roumania. Came to U. S. 1882. Received general education. Hats: 104 Bleecker St. Res.: 2099 Bedford Ave., B'klyn.

Ind. New Bessarabia No. 728, meets at 106 Forsyth St. on 2nd and 4th Mondays. Pres., Abraham Robinowitz, 215 E. 121st St. Sec'y, H. Hoffman, 518 Hopkinson Ave., B'klyn. **Robinowitz, Abraham**, Pres. Ind. New Bessarabia Lodge No. 728, I. O. B. A. (106 Forsyth St.), since 1916. Term 6 months. Born in Russia

Came to U. S. 1903. Received general Jewish education. Res.: 215 E. 121st St.

Ind. Poltawer No. 688, meets at 105 Montrose Ave., B'klyn on 2nd and 4th Saturdays. Pres., Benjamin Levitsky, 57 Manhattan Ave., B'klyn. Sec'y, L. Sack, 745 Lafayette Ave., B'klyn.

Levitsky, Benjamin, Pres. Ind. Poltawer Lodge No. 688, I. O. B. A. (105 Montrose Ave., B'klyn), since 1916. Term 6 months. Born 1874 in Russia. Came to U. S. 1906. Received general Jewish education. Merchant: 50 Manhattan Ave., B'klyn. Res.: 57 Manhattan Ave., B'klyn.

Ind. Rigner No. 112, meets at 10 W. 114th St. on 2nd and 4th Saturday. Pres. L. Goldschmidt, 322 E. 86th St. Sec'y, H. Gottlieb, 1318 Chilsholm St.

Ind. Skoller No. 220, meets at 257 E. Houston St. on 1st and 3rd Tuesdays. Pres., Solomon Wecker, 509 E. 136th St. Sec'y, M. Burger, 1129 Tinton Ave.

Wecker, Solomon, Pres. Ind. Skoller Lodge No. 220, I. O. B. A. (257 E. Houston St.), since 1914. Term 6 months. Born 1880 in Roumania. Came to U. S. 1900. Received general Jewish education. Woodturning: 408 Bleeker St. Res.: 509 E. 136th St.

Ind. Sokoroner No. 724, meets at 100 Essex St. on 1st and 3rd Sundays. Pres., Samuel Malachowsky, 130 Attorney St. Sec'y, S. Shapiro, 189 Division St.

Malachowsky, Samuel, Pres. Ind. Sokoroner Lodge No. 724, I. O. B. A. (100 Essex St.); elected 1917. Term 6 months. Born 1883 in Russia. Came to U. S. 1911. Received general Jewish and secular education. Carpenter. Res.: 130 Attorney St.

Ind. Stanislauer No. 459, meets at 80 Clinton St. on 2nd and 4th Mondays. Pres., Joseph Mistal, 1477 Fulton Ave. Sec'y, M. Seltzer, 71 Clinton St.

Ind. Stawisker No. 115, meets at 98 Forsyth St. on 2nd and 4th Saturdays. Pres., M. Goldstein, 810 E. 178th St. Sec'y, J. Horowitz, 568 Willoughby Ave., B'klyn.

Ind. United Hebrew No. 614, meets at 86 Attorney St. on 2nd and 4th Sundays. Pres., Max Bach, 555 Grand St. Sec'y, D. Marcus, 169 E. 102nd St.

Bach, Max, Pres. Ind. United Hebrew Lodge No. 614, I. O. B. A. (86 Attorney St.), since 1916. Term 6 months. Born 1878 in Austria. Came to U. S. 1899. Received high school education. Insurance: 46 Bible House. Res.: 555 Grand St.

Ind. Warschauer, No. 623, meets at 100 Essex St. on 1st and 3d Tuesdays. Pres., Simon Becker, 1442 Charlotte St. Sec'y, I. Bernstock, 129 Rivington St.

Becker, Simon, Pres. Ind Warschauer Lodge No. 623, I. O. B. A. (100 Essex St.); elected 1917. Term 6 months. Born 1865 in Russia. Came to U. S. 1906. Attended high school in Russia. Laundry: 1435 Charlotte St. Res.: 1442 Charlotte St.

Isaac No. 43, meets at 29 W. 115th St. on 1st and 3rd Thursdays. Pres., Alexander Wohlgemuth, 68 E. 120th St.

Wohlgemuth, Alexander, Pres. Isaac Lodge No. 43, I. O. B. A. (29 W. 115th St.), since 1909. Born 1874 in Germany. Came to U. S. 1891. Received general Jewish education. Monuments: Maspeth, L. I. Res.: 68 E. 120th St.

Isaac Thumim No. 583, meets at 10 Ave. D. on 1st and 3rd Saturdays. Pres., Samuel Gruber, 24 Ludlow St. Sec'y, A. Reiser, 1321 Foster Ave., B'klyn.

Isidor Ganz No. 57, meets at 29 W. 115th St. on 2nd and 4th Wednesdays. Pres., Herman Shaffer, 506 W. 145th St. Sec'y, A. S. Muenster, 999 E. 163rd St.
Shaffer, Herman, Pres. Ist-

dor Ganz Lodge No. 57, I. O. B. A. (29 W. 115th St.), since 1914. Term 1 year. Born 1864 in Germany. Came to U. S. 1884. Received public school education. Tailor: 501 W. 144th St. Res.: 506 W. 145th St.

Isidor Strauss No. 639, meets at 210 E. 104th St. on 2nd and 4th Sundays. Pres., H. Slinger, 39 8th Ave. Sec'y, S. Joskowitz, 667 Cauldwell Ave.

Israel No. 51, meets at 214 E. 2nd St. on 2nd and 4th Saturdays. Pres., Morris Treuhaft, 811 Dawson St. Sec'y, J. Unger, 439 E. Houston St. **Treuhaft, Morris**, Pres. Israel Lodge No. 51, I. O. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born in Hungary. Came to U. S. 1879. Received general Jewish education. Tailor. Res.: 811 Dawson St.

Jacob Ascher No. 6, meets at 328 E. Houston St., on 1st and 3d Thursdays. Pres., Moritz Klein, 63 So. Division Ave., Rockaway Beach. Sec'y, Joseph Klein, 334 E. 78th St.

Jacob Levenson No. 634, meets at 1861 Pitkin Ave., B'klyn, on 2nd and 4th Saturdays. Pres., Charles Katz, 428 Christopher Ave., B'klyn. Sec'y, M. Beilly, 87 Grafton St., B'klyn.

Jacob Lustgarten No. 468, meets at 100 Essex St., on 2nd and 4th Wednesdays. Pres., William Schlesinger, 2043 Washington Ave. Sec'y, L. Lustgarten, 543 B'way.

Schlesinger, William, Pres. Jacob Lustgarten Lodge No. 468, I. O. B. A. (100 Essex St.); elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1902. Received general education. Electric and Gas Fixtures: 280 Bowery. Res.: 2043 Washington Ave.

Jacob Mordchai Sverdlow No. 722, meets at 3916 13th Ave., B'klyn, on 1st and 3d Wednesdays. Pres., Paul Eisenberg, 396 E. 3d St., B'klyn. Sec'y, I. Isaacson, 558 E. 2nd St., B'klyn.

Jacob Pfeffer, meets at 209 E. 2nd St., on 2nd and 4th Sundays. Pres., A. Berman, 166 Norfolk St. Sec'y, S. Weinrib, 225 E. 6th St.

Jacob Von Neuschatz, meets at 106 Forsyth St., on 2nd and 4th Sundays. Pres., M. Lazarowitz, 442 Vermont St., B'klyn. Sec'y, F. Nacht, 229 E. 4th St.

Jacob Scher. Sec'y, Joseph Klein, 344 E. 7th St.

Jamaica No. 570, meets at 30 N. Washington St., Jamaica, on 2nd and 4th Sundays. Pres., Harry Fine, College Point, L. I. Sec'y, J. Silver, 217 Kosciusko St., B'klyn.

James A. Garfield No. 16, meets at 257 E. Houston St., on 2nd and 4th Mondays. Pres., B. Berger, 299 B'way. Sec'y, M. Seidman, 1890 Crotona Parkway.

Jaroslawer No. 21, meets at 257 E. Houston St., on 2nd and 4th Tuesdays. Pres., M. Shapiro, 81 E. 7th St. Sec'y, M. J. Dindas, 131 Division Ave., B'klyn.

Jaslowitzer Prog. Y. M. No. 475, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Hyman Held, 336 E. 78th St. Sec'y, S. Flohr, 128 Ludlow St.

Held, Hyman, Pres. Jaslowitzer Prog. Young Men's Lodge No. 475, I. O. B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1877 in Austria. Came to U. S. 1902. Received general Jewish education. Window cleaning. Res.: 336 E. 78th St.

Jehuda Horowitz No. 35, meets at 223 E. 2nd St., on 2nd and 4th Saturdays. Pres., A. Riff, 800 E. 9th St. Sec'y, I. Reicher, 292 E. 4th St.

Jehudah Mezobish No. 293, meets at 51 Hester St., on 2nd and 4th Wednesdays. Pres., B. Silverman, 75 Siegel St., B'klyn. Sec'y, M. Kaufman, 419½ Cherry St.

Johann Jacoby No. 10, meets at 107 W. 116th St., on 2nd

and 4th Thursdays. Pres., Nathan Lieberman, 1 E. 119th St. Sec'y, J. Steinfeld, 207 W. 140th St.

Lieberman, Nathan, Pres. Johann Jacoby Lodge No. 10, I. O. B. A. (107 W. 116th St.), since 1916. Term 6 months. Born 1886 in Russia. Came to U. S. 1887. Received high school and college education. Lawyer: 302 B'way. Res.: 1 E. 119th St.

John Hay No. 401, meets at 214 E. 2nd St., on 1st and 3d Thursdays. Pres., Morris Silverman, 244 E. Houston St. Sec'y, A. Rogal, 684 Linwood St., B'klyn.

Silverman, Morris, Pres. John Hay Lodge No. 401, I. O. B. A. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1880 in Roumania. Came to U. S. 1900. Received general Jewish education. Lamps. Res.: 244 E. Houston St.

Joseph Biller No. 710, meets at 209 E. 2nd St., on 2nd and 4th Sundays. Pres., Nathan Intner, 611 E. 6th St. Sec'y, A. Fromm, 50 E. 3d St.

Intner, Nathan, Pres. Joseph Biller Lodge No. 710, I. O. B. A. (209 E. 2nd St.), since 1916. Term 6 months. Born 1884 in Austria. Came to U. S. 1903. Received general Jewish and secular education. Furrier: 109 W. 31st St. Res.: 611 E. 6th St.

Joseph Eckert No. 82, meets at 30 E. 1st St., on 1st and 3d Sundays. Pres., Joseph Steindler, 66 Nassau Ave., B'klyn. Sec'y, Max Eisen, 522 W. 151st St.

Steindler, Joseph, Pres. Joseph Eckert Lodge No. 82 I. O. B. A. (30 E. 1st St.); elected 1917. Term 1 year. Born 1872 in Austria. Came to U. S. 1884. Attended Evening High School. Laundry: 166 12th St. Res.: 66 Nassau Ave., B'klyn.

Joseph Held No. 527, meets at 100 Essex St., on 1st and 3d Sundays. Pres., Hyman Rechtschaffen, 646 E. 11th St. Sec'y, J. Kaufer, 174 Rivington St.

Rechtschaffen, Hyman, Pres. Joseph Held Lodge No. 527, I. O. B. A. (100 Essex St.), since 1916. Term 1 year. Born 1864 in Austria. Came to U. S. 1905. Received general Jewish education. Cloaks. Res.: 646 E. 11th St.

Joseph Levy No. 113, meets at 426 Hopkinson Ave., B'klyn., on 2nd and 4th Wednesdays. Pres., Jacob Schadoff, 1861 Pitkin Ave., B'klyn. Sec'y, H. Epstein, 123 Glenmore Ave., B'klyn.

Joseph Seligman No. 102, meets at 154 E. Houston St., on 2nd and 4th Sundays. Pres., Jacob Hodes, 154 E. Houston St. Sec'y, J. Jar-mulowsky, 103 2nd Ave.

Hodes, Jacob, Pres. Joseph Selligman Lodge No. 102, I. O. B. A. (154 E. Houston St.); elected 1917. Term 6 months. Born 1859 in Russia. Came to U. S. 1889. Carpenter. Res.: 154 E. Houston St.

Juda Halevy No. 204, meets at 83 Forsyth St., on 2nd and 4th Thursdays. Pres., B. Gluckman, 303 So. 4th St., B'klyn. Sec'y, L. Popper, 68 E. 3d St.

Julius Miller No. 260, meets at 257 E. Houston St., on 1st and 3d Tuesdays. Pres., Max Holtzer, 50 E. 119th St. Sec'y, N. Rogers, 146 W. 117th St.

Holtzer, Max, Pres. Julius Miller Lodge No. 260, I. O. B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1890. Received public school education. Cloaks and Suits: 15 E. 17th St. Res.: 50 E. 119th St.

Justingsgrader No. 553, meets at 400 Stone Ave., B'klyn, on 2nd and 4th Saturdays. Pres., Isaac Rubin, 393 Williams Ave., B'klyn. Sec'y, M. Sirkin, 432 Christopher Ave., B'klyn.

Rubin, Isaac, Pres. Justingsgrader Lodge No. 553, I. O. B. A. (400 Stone Ave. B'klyn.) since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1900. Received gen-

eral Jewish education. Tailor. Res.: 393 Williams Ave., B'klyn.

Kaiserin Elizabeth (Ladies') No. 3, meets at 107 W. 116th St., on 2nd and 4th Sundays. Sec'y, Rosa Peppis, 148 W. 144th St.

Kaiser Franz Joseph No. 3, meets at 257 E. Houston St., on 1st and 3d Saturdays. Pres., I. Weiss, 3 E. 17th St. Sec'y, Louis Jacoby, 62 W. 26th St.

Kaiser Friedrich No. 31, meets at 29 W. 115th St., on 1st and 3d Sundays. Pres., Charles Rosenthal, 764 Tinton Ave. Sec'y, M. Kaplan, 26 W. 113th St.

Rosenthal, Charles, Pres. Kaiser Friedrich Lodge No. 31, I. O. B. A. (29 W. 115th St.), since 1916. Term 6 months. Born 1880 in Germany. Came to U. S. in 1881. Received Public School education. Butcher, 898 Hunts Point Ave. Res.: 764 Tinton Ave.

Kallscher No. 59, meets at 107 W. 116th St., on 2nd and 4th Mondays. Pres., A. Scoff, 135 E. 119th St. Sec'y, E. Goldberg, 331 Wyona St., B'klyn.

Kings County No. 69, meets at 14 Graham Ave., B'klyn, on 2nd and 4th Saturdays. Pres., Samuel Levine, 54 Sumner Ave., B'klyn. Sec'y, A. Jaffa, 997a Lafayette Ave., B'klyn.

Levine, Samuel, Pres. Kings County Lodge No. 69, I. O. B. A. (14 Graham Ave., B'klyn.), since 1915. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general education. Confectioner. Res.: 54 Sumner Ave., B'klyn.

King Saul No. 514, meets at 521 Marcy Ave., B'klyn, on 2nd and 4th Sundays. Pres., Max Shmerer, 112 Humboldt St., B'klyn. Sec'y, J. Wal-koff, 121 Ellery St., B'klyn. **Schmerer, Max**, Pres. King Saul Lodge No. 514, I. O. B. A. (521 Marcy Ave., B'klyn); elected 1917. Term 6 months. Born 1888 in Austria. Came to U. S. 1906. Received general Jewish and secular education. Salesman. Res.: 112 Humboldt St., B'klyn.

King Solomon No. 19, meets at 214 E. 2nd St., on 2nd and 4th Saturdays. Sec'y, B. Gross, 245 E. 7th St.

Kowozor No. 507, meets at 522 Stone Ave., B'klyn, on 2nd and 4th Tuesdays. Pres., M. Kaspernick, 829 New Lots Rd., B'klyn. Sec'y, W. Gross, 238 Wyona St., B'klyn.

Kremenitzer No. 507, meets at 80 Clinton St., on 2nd and 4th Sundays. Pres., I. Avis, 1456 Wilkins Ave. Sec'y, A. Rosenthal, 1192 Fox St.

Kronprinz Rudolph No. 2, meets at 155 E. 58th St., on 2nd and 4th Sundays. Pres.,

Phillip Stein, 910 Jackson Ave. Sec'y, J. Rosenzweig, 347 Pennsylvania Ave., B'klyn.

Lady Garfield (Ladies') No. 7, meets at 100 W. 116th St., on 2nd and 4th Sundays (3:00 p.m.) Pres., Theresa Gross, 2460 7th Ave. Sec'y, Frances Krone, 563 W. 150th St.

Gross, Theresa, Pres. Lady Garfield Lodge No. 7, I. O. B. A. (100 W. 116th St.) Born 1864 in Germany. Came to U. S. 1887. Received public school education. Res.: 2460 7th Ave.

Lady Roosevelt (Ladies') No. 6, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Mrs. Dora Schwartz, 318 E. 19th St. Sec'y, M. Fingeren, 815 E. 166th St.

Schwartz, Dora, Pres. Lady Roosevelt Lodge No. 6, I. O. B. A. (257 E. Houston St.), since 1916. Term 6 months. Born 1869 in Austria. Came to U. S. 1886. Received general Jewish education. Res.: 318 E. 19th St.

Lafayette No. 86, meets at 100 W. 116th St., on 1st and 3d Tuesdays. Pres., M. W. Feuer, 671 Willoughby Ave., B'klyn. Sec'y, J. Rosenwasser, 3593 3d Ave.

Lasar I. Brodsky No. 258, meets at 30 E. 1st St., on 1st and 3d Sundays. Pres., Isaac Brown, 11 So. 6th Ave., Mt.

Vernon. Sec'y, D. Steckelman, 153 Norfolk St.

Brown, Isaac, Pres. Lazar I. Brodsky Lodge No. 258, I. O. B. A. (30 E. 1st St.); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1892. Received public school education. Live poultry. Res.: 11 So. 6th Ave., Mt. Vernon, N. Y.

Lebanon No. 247, meets at 83 Forsyth St., on 2nd and 4th Wednesdays. Pres., H. Rosenblum, 409 Rodney St., B'klyn. Sec'y, I. B. Bank, 28 Delancey St.

Lemb. Dr. Lowenstein No. 54, meets at 80 Clinton St., on 2nd and 4th Tuesdays. Pres., Max Balik, 362 Bowery. Sec'y, Philip Blassberg, 650 Fox St.

Leon Sanders No. 718, meets at 326 E. Houston St., on 2nd and 4th Mondays. Pres., Joseph Nochley, 66 Sutter Ave., B'klyn. Sec'y, M. Tauster, 77 Ridge St.

Leon Goldberg, No. 552, meets at 209 E. 2nd St. on 2nd and 4th Saturdays. Pres., Leon Goldberg, 97 E. 11th St. Sec'y, E. Dankberg, 19 E. 108th St.

Goldberg, Leon, Pres. Leon Goldberg Lodge No. 552, I. O. B. A. (209 E. 2nd St.), since 1916. Term 6 months. Born 1863 in Austria. Came to U. S. 1892. Received general education. Real estate. Res.: 97 E. 11th St.

Lodzer No. 123, meets at 100 W. 116th St., on 2nd and 4th Saturdays. Pres., Julius Stofsky, 217 W. 108th St. Sec'y, J. Gladstone, 857 Forest Ave.

Stofsky, Julius, Pres. Lodzer Lodge No. 123, I. O. B. A. (100 W. 116th St.), elected 1917. Term 6 months. Born 1878 in Russia. Came to U. S. 1907. Received general Jewish education. Ladies' tailor: 2785 B'way. Res.: 217 W. 108th St.

Lewis Parmer No. 509, meets at 1801 Pitkin Ave., B'klyn, on 1st and 3d Tuesdays. Sec'y, Lewis Parmer, 1494 Eastern P'kway, B'klyn.

Louis Fox No. 314, meets at 16 Manhattan Ave., B'klyn, on 1st and 3d Wednesdays. Pres., Rubin Cantor, 218 Rutledge St., B'klyn. Sec'y, Charles Crubiner, 194 Penn. St., B'klyn.

Liberty No. 27, meets at 205 E. 67th St., on 2nd and 4th Sundays. Pres., Adolph Schwerin, 919 Whitlock Ave. Sec'y, H. Blum, 1414 Prospect Ave.

Schwerin, Adolph, Pres. Liberty Lodge No. 27, I. O. B. A. (205 E. 67th St.), elected 1917. Term 6 months. Born 1866 in Hungary. Came to U. S. 1891. Received general Jewish education. Plumbing: 911 Freeman St. Res.: 919 Whitlock Ave.

Louis Heyman No. 633, meets at 574 B'way, B'klyn, on 1st and 3d Sundays. Pres., Henry Feldman, 677 Marcy Ave., B'klyn. Sec'y, I. N. Bogan, 663 Fox St.

Feldman, Henry, Pres. Louis Heyman Lodge No. 633, I. O. B. A. (574 B'way, B'klyn), since 1916. Term 6 months. Born 1883 in N. Y. Received college education. Lawyer: 280 B'way. Res.: 677 Marcy Ave., B'klyn.

Louis Zeltner No. 700, meets at 145 Suffolk St., on 1st and 3d Tuesdays. Pres., Samuel Weiss, 1479 39th St., B'klyn. Sec'y, S. Laden, 125 Pitt St. **Weiss, Samuel**, Pres. Louis Zeltner Lodge No. 700, I. O. B. A. (145 Suffolk St.), elected 1917. Term 6 months. Born 1891 in Roumania. Came to U. S. 1896. Received public school education. Salesman: Res.: 1479 39th St., B'klyn.

Lunenfeld Zloczower No. 586, meets at 17 Ave. A., on 2nd and 4th Sundays. Pres., G. Katz, 1445 Fox St. Sec'y, M. Wachtelkonig, 1317 Franklin Ave.

Luner and Wolper No. 719, meets at 162 Madison St., on 1st and 3rd Sundays. Pres., Joseph Levine, 199 Forsyth St. Sec'y., M. Friedman, 455 Grand St.

Levine, Joseph, Pres. Luner and Wolper Lodge No. 719, I. O. B. A. (162 Madison St.),

elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1908. Received general Jewish education. Painter. Res.: 199 Forsyth St.

Maccabaer No. 96, meets at 326 E. Houston St., on 1st and 3d Tuesdays. Pres., Harry Schapiro, 1079 Simpson St. Sec'y, M. Siegelman, 511 E. 79th St.

Maimonides No. 14, meets at 10 Ave. D. on 2nd and 4th Sundays. Pres., Kalmon Wohlstein, 388 E. 3d St. Sec'y, S. Goldberger, 427 E. 85th St.

Wohlstein, Kalmon, Pres. Maimonides Lodge No. 14, I. O. B. A. (388 E. 3d St.), elected 1917. Term 6 months. Born 1870 in Hungary. Received general Jewish and secular education. Salesman. Res.: 388 E. 3d St.

Manhattan No. 348, meets at 100 Essex St., on 1st and 3d Saturdays. Pres., H. Goldberg, 359 So. 2nd St., B'klyn. Sec'y, R. Rosenbaum, 3 E. 109th St.

Malcher No. 561, meets at 151 Clinton St., on 1st and 3d Sundays. Pres., Jacob Paletz, 2738 8th Ave. Sec'y, W. Pomerantz, 591 Tinton Ave. **Paletz, Jacob**, Pres. Malcher Lodge No. 561, I. O. B. A. (151 Clinton St.), since 1913. Term 6 months. Born 1872

in Russia. Came to U. S. 1888. Received general Hebrew and secular education. Carpenter: 331 7th Ave. Res.: 2738 8th Ave.

Marmaros Sziget No. 46, meets at 30 E. 1st St., on 2nd and 4th Sundays. Pres., Isidore Frank, 100 Ave. D. Sec'y, William Thau, 115 Broome St.

Max Himmel No. 694, meets at 133 Eldridge St., on 1st and 3d Tuesdays. Pres., Moses Salmanson, 1301 Hoe Ave. Sec'y, M. Abrams, 549 Knickerbocker Ave., B'klyn. **Salmanson, Moses**, Pres. Max Himmel Lodge No. 694, I. O. B. A. (133 Eldridge St.), since 1915. Term 6 months. Born 1860 in Russia. Came to U. S. 1896. Received general Jewish education. Insurance. Res.: 1301 Hoe Ave.

Max L. Hollander No. 732, meets at 205 E. 67th St., on 1st and 3d Sundays. Pres. I. Nussenfeld, 447 Powell St., B'klyn. Sec'y H. Osterweill, 1524 3d Ave.

Max Schwartz No. 100, meets at 257 E. Houston St., on 2nd and 4th Mondays. Pres., Louis Hollander, 60 E. 118th St. Sec'y, M. Keller, 800 Home St.

Hollander, Louis, Pres. Max Schwartz Lodge No. 100, I. O. B. A. (257 E. Houston St.), elected 1917. Term 6

months. Born 1882 in U. S. Received college and medical education. Physician. Res.: 60 E. 118th St.

New Yorker Schwestern (Ladies') No. 8, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Mrs. J. Hollander, 454 E. 84th St. Sec'y, B. Lindner, 299 E. 3d St.

M. Breitbart No. 99, meets at 214 E. 2nd St., on 2nd and 4th Saturdays. Pres., Hyman Buchbinder, 336 E. 4th St. Sec'y, A. Stryzower, 74 Sheriff St.

Buchbinder, Hyman, Pres. M. Breitbart Lodge No. 99, I. O. B. A. (214 E. 2nd St.), elected 1917. Term 6 months. Born 1870 in Austria. Came to U. S. 1901. Received general Jewish education. Tailor. Res.: 336 E. 4th St.

Mendel Mocher Sphorim No. 551, meets at 175 E. B'way, on 2nd and 4th Sundays. Pres., I. Ostrowsky, 233 E. 12th St. Sec'y, A. Sadowsky, 80 E. 7th St.

Metropolitan No. 145, meets at 98 Forsyth St., on 2nd and 4th Saturdays. Pres., Benjamin Kaplan, 2059 Douglas St., B'klyn. Sec'y, J. Horn, 970 Tinton Ave.

Kaplan, Benjamin, Pres. Metropolitan Lodge No. 145, I. O. B. A. (98 Forsyth St.), since 1916. Term 6 months. Born 1881 in Russia. Came

to U. S. 1904. Received general Jewish education. Tailor. Res.: 2059 Douglas St., B'klyn.

Michael Linenthal No. 108, meets at 14 Graham Ave., B'klyn, on 1st and 3d Sundays. Pres., George Leff, 882 B'way, B'klyn. Sec'y, George Fink, 121 Canal St.

Milnitzer No. 107, meets at 214 E. 2nd St., on 1st and 3d Sundays. Pres., Mark Graff, 67 Ave. D. Sec'y, M. Holzer, 848 Dawson St. **Graff, Mark**, Pres. Milnitzer Lodge No. 107, I. O. B. A. (216 E. 2nd St.), since 1913. Term 6 months. Born 1871 in Austria. Came to U. S. 1884. Attended public school. Corporation Inspector. Res.: 67 Avenue D.

Monasterska Progressive No. 769, meets at 223 E. 2nd St. on 2nd and 4th Saturdays. Pres., Mendel Simche Fruster, 301 Hooper St., B'klyn. Sec'y, M. Safler, 163 Ave. B. **Fruster, Mendel Simche**, Pres. Manasterska Prog. Lodge No. 769, I. O. B. A. (223 E. 2d St.), elected 1917. Term 6 months. Born 1868 in Austria. Came to U. S. 1900. Received general Jewish education. Res.: 301 Hooper St., B'klyn.

Moritz Jokai No. 656, meets at 205 E. 67th St., on 2nd and 4th Sundays. Pres., Emanuel Furst, 413 E. 69th St. Sec'y,

H. Berger, 228 E. 67th St. **Furst, Emanuel**, Pres. Moritz Jokai Lodge, No. 656, I. O. B. A. (205 E. 67th St.), elected 1917. Term 6 months. Born 1874 in Hungary. Came to U. S. 1909. Received general Jewish education. Cabinet-maker. Res.: 413 E. 69th St.

Morris Wiesen No. 763, meets at 27 W. 115th St., on 1st and 3d Thursdays. Pres., Harry Lyons, 39 W. 128th St. Sec'y, B. Alter, 16 W. 111th St.

Lyons, Harry, Pres. Morris Wiesen Lodge No. 763, I. O. B. A. (27 W. 115th St.), since 1915. Term 6 months. Born 1891 in U. S. Received college education. Lawyer: 115 B'way. Res.: 39 W. 128th St.

Moschelsker No. 708, meets at 80 Pitt St., on 1st and 3d Sundays. Pres., Louis Sperber, 513 E. 179th St. Sec'y, B. Rosengarten, 22 Ridge St. **Sperber, Louis**, Pres. Moschelsker Lodge No. 708, I. O. B. A. (80 Pitt St.), since 1915. Term 1 year. Born 1880 in Austria. Came to U. S. 1899. Received general Jewish education. Res.: 513 E. 179th St.

Moses Milgrim No. 731, meets at 12 St. Marks Pl. on 2nd and 4th Saturdays. Pres., M. Milgrim, 2524 53d St., B'klyn. Sec'y, A. M. Gottlieb, 1356 Washington Ave.

Moses Mendelsohn No. 91, meets at 115 Manhattan Ave., B'klyn, on 2nd and 4th Sundays. Pres., Samuel Berkowitz, 230 McKibben St., B'klyn. Sec'y, H. Jacobowsky, 63 Scholes St., B'klyn.

Berkowitz, Samuel, Pres. Moses Mendelsohn Lodge No. 91, I. O. B. A. (115 Manhattan Ave., B'klyn), elected 1917. Term 6 months. Born 1871 in Hungary. Came to U. S. 1896. Received general Jewish education. Res.: 230 McKibben St., B'klyn.

Moses No. 180, meets at 79 Delancey St., on 1st and 3d Sundays (2 P. M.). Pres., Manie Prever, 438 Ralph Ave., B'klyn. Sec'y, E. Disick, 58 Barrett St., B'klyn.

Prever, Manie, Pres. Moses Lodge No. 180, I. O. B. A. (79 Delancey St.), since 1916. Term 6 months. Born 1870 in Russia. Came to U. S. 1901. Received general Jewish education. Dresses. Res.: 438 Ralph Ave., B'klyn.

Moses Montefiore No. 7, meets at 29 W. 115th St., on 3d Tuesday. Pres., Jacob Mintzer, 301 E. 120th St. Sec'y, G. Marcus, 133 W. 140th St. **Mintzer, Jacob,** Pres. Moses Montefiore Lodge No. 7, I. O. B. A. (29 W. 115th St.), elected 1917. Term 6 months. Born 1882 in Roumania. Came to U. S. 1903. Received public school edu-

cation. Buyer. Res.: 301 E. 120th St.

Mount Carmel No. 555, meets at 62 E. 106th St., on 2nd and 4th Sundays. Pres., Morris Rehfeld, 433 E. 83d St. Sec'y, H. Kirschner, 51 E. 106th St.

Rehfeld, Morris, Pres. Mount Carmel Lodge No. 555, I. O. B. A. (62 E. 106th St.), since 1915. Term 6 months. Born 1868 in Germany. Came to U. S. 1900. Received public school education. Cigar-maker. Res.: 433 E. 83d St.

Mount Hebron No. 489, meets at 66 Clinton St., on 1st and 3d Tuesdays. Pres., M. Bagansky, 47 2nd Ave. Sec'y, M. Levy, 60 So. 9th St., B'klyn.

Mount Morris No. 259, meets at 27 W. 115th St., on 2nd and 4th Thursday. Pres., Philip Levy, 1380 5th Ave. Sec'y, I. Goldfarb, 23 W 114th St.

M. Sperling No. 253, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Samuel Sperling, 461 Broome St. Sec'y, B. A. Keys, 278 E. 10th St.

M. W. Bruckenstein No. 737, meets at 57 St. Marks Pl., on 1st and 3d Mondays. Pres., Samuel Latzer, 179 E. 3rd St. Sec'y, L. Hochman, 242 E. 9th St.

Latzer, Samuel, Pres. M. W. Bruckenstein Lodge, No.

737, I. O. B. A. (57 St. Marks Pl.), elected 1917. Term 6 months. Born 1890 in Austria. Came to U. S. 1902. Received public school education. Manager Sheffield Farm Dairy: 281 Broome St. Res.: 179 E. 3rd St.

Nashelska No. 345, meets at 82 Clinton St., on 2nd and 4th Sundays. Pres., Charles Rosen, 1778 Madison Ave. Sec'y, M. Levine, 34 W. 116th St.

Rosen, Charles, Pres. Nashelska Lodge No. 345, I. O. B. A. (82 Clinton St.), since 1915. Term 6 months. Born 1868 in Russia. Came to U. S. 1872. Attended public school. Tailor. Res.: 1778 Madison Ave.

Novoridker No. 536, meets at 98 Forsyth St., on 2nd and 4th Wednesdays. Pres., Jacob William Block, 2 Marble Hill Ave. Sec'y, W. Lew, 213 Clinton St.

Block, Jacob William, Pres. Novoridker Lodge No. 536, I. O. B. A. (98 Forsyth St.), elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1888. Graduated Law School. Lawyer: 135 Broadway. Res.: 2 Marble Hill Ave.

New Amsterdam No. 504, meets at 170 E. 60th St., on 2nd and 4th Sundays. Pres., Harry Rothbart, 219 E. 66th St. Sec'y, N. Rabinowitz, 871 1st Ave.

Rothbart, Harry, Pres. New Amsterdam Lodge No. 504, I. O. B. A. (166 E. 60th St.), elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1911. Received general Jewish education. Tailor: 201 E. 66th St. Res.: 219 E. 66th St.

New York City No. 599, meets at 79 Forsyth St., on 1st and 3d Saturdays. Pres., Hyman Bialystok, 324 Broome St. Sec'y, W. Blaller, 952 Aldus St.

Bialystok, Hyman, Pres. N. Y. City Lodge No. 599, I. O. B. A. (79 Forsyth St.), since 1915. Term 6 months. Born 1863 in Russia. Came to U. S. 1890. Received general Jewish education. Furrier. Res.: 324 Broome St.

New York No. 40, meets at 69 St. Marks Pl., on 2nd and 4th Sundays. Pres., Sall Lowenthal, 767 E. 160th St. Sec'y, W. Kalmus, 1122 Forest Ave.

Lowenthal, Sall, Pres. N. Y. Lodge No. 40, I. O. B. A. (69 St. Marks Pl.), elected 1917. Term 6 months. Born 1867 in Germany. Came to U. S. 1881. Received general Jewish education. Salesman. Res.: 767 E. 160th St.

Oester Ungarische No. 9, meets at 30 E. 1st St. on 2nd and 4th Sundays. Pres., Solomon Eisenbuch, 219 E.

100th St. Sec'y, M. Goodman, 827 Fox St.

Oheb Sholom No. 29, meets at 151 Clinton St., on 2nd and 4th Mondays. Pres., Max J. Graber, 1534 Charlotte St. Sec'y, A. Newhauser, 910 Simpson St.

Graber, Max J., Pres., Oheb Sholom Lodge No. 29, I. O. B. A. (151 Clinton st.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1886. Received general Jewish education. Salesman. Res.: 1534 Charlotte St.

Oleszyer No. 655, meets at 161 Attorney St., on 1st and 3d Saturdays. Pres., H. Steinberg, 551 Grand st. Sec'y, Mr. Kelch, 30 Lewis St.

Onward No. 651, meets at 953 So. Blvd, on 2nd and 4th Thursday. Pres., Harry Hammershlag, 1528 Bryant Ave. Sec'y, C. H. Kramer, 1457 Wilkins Ave.

Hammershlag, Harry, Pres. Onward Lodge No. 651, I. O. B. A. (953 So. Boulevard), elected 1917. Term 6 months. Born 1882 in U. S. Received public school education. Res.: 1528 Bryant Ave.

Orler Brotherhood No. 201, meets at 206 E. B'way, on 1st and 3d Saturdays. Pres., J. Price, 211 Broome St. Sec'y, S. Schildkret, 287 Audubon Ave.

Oester Galizische No. 288, meets at 87 Ridge St., on 1st and

3d Saturdays. Pres., Mr. Malbigott, 104 Pitt St. Sec'y, L. Gold, 182 Forsyth St.

Oslas Horowitz No. 404, meets at 193 E. 2nd St., on 2nd and 4th Saturdays. Pres., S. Sherman, 168 Lenox Ave. Sec'y, M. Stechler, 58 W. 116th St.

Oslas Reiner No. 653, meets at 30 E. 1st St., on 1st and 3d Tuesdays. Pres., Samuel Roseman, 1704 77th St., B'klyn. Sec'y, O. N. Rosenthal, 314 Keap St., B'klyn.

Roseman, Samuel, Pres. Oslas Reiner Lodge No. 563, I. O. B. A. (30 E. 1st St.); elected 1917. Term 6 months. Born 1871 in Roumania. Came to U. S. 1907. Received general Jewish and secular education. Drygoods. Res.: 1704 77th St., B'klyn.

Ostrolenker No. 607, meets at 585 Stone Ave., B'klyn, on 1st and 3d Saturdays. Pres., Jacob Bronrott, 1855 Douglas St., B'klyn. Sec'y, M. Teitler, 68 Chester St., B'klyn.

Bronrott, Jacob, Pres. Ostrolenker Lodge No. 607, I. O. B. A. (585 Stone Ave., B'klyn), since 1916. Term 6 months. Born 1879 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 1855 Douglas St., B'klyn.

Ostrower No. 421, meets at 209 E. B'way on 2nd and 4th Sundays. Pres., Jacob Wein-

berg, 313 E. 8th St. Sec'y,
M. Cohen, 31 Essex St.

Ottinier Progressive No. 436, meets at 79 Forsyth St., on 1st and 3d Sundays. Pres., David Wolf Greenberg, 785 E. 181st St. Sec'y, L. Zachariash, 4288 3d Ave.

Greenberg, David Wolf, Pres. Ottinier Prog. Lodge No. 436, I. O. B. A. (79 Forsyth St.), since 1913. Term 6 months. Born 1865 in Austria. Came to U. S. 1891. Received general Jewish education. Res.: 785 E. 181st St.

Ottynier No. 430, meets at 257 E. Houston St., on 1st and 3d Sundays. Pres., Jacob Glichman, 995 Union Ave. Sec'y, M. Fuhr, 59 E. 117th St.

Glichman, Jacob, Pres. Ottynier Lodge No. 430, I. O. B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1900. Received general Jewish education. Res.: 995 Union Ave.

Ozorkower No. 47, meets at 257 E. Houston St., on 2nd and 4th Sundays. Pres., Benjamin Praskin, 1018 E. 163d St. Sec'y, H. Mayer, 93 Ave. B.

Praskin, Benjamin, Pres. Ozorkower Lodge No. 47, I. O. B. A. (257 E. Houston St.) since 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1889. Received gen-

eral Jewish education. Manufacturer: 104 Bleecker St. Res.: 1018 E. 163d St.

Peter Cooper No. 616, meets at 62 E. 106th St., on 2nd and 4th Thursdays. Pres., Hyman Hulnick, 1600 Madison Ave. Sec'y, S. Sideman.

Hulnick, Hyman, Pres. Peter Cooper Lodge No. 616, I. O. B. A. (62 E. 106th St.), since 1914. Term 6 months. Born 1880 in Russia. Came to U. S. 1898. Received general Jewish education. Tailor: 57 White St. Res.: 1600 Madison Ave.

Petöfi Sandor No. 496, meets at 328 E. Houston St., on 1st and 3d Sundays. Pres., Joseph Lang, 433 E. 80th St. Sec'y, M. Weinberger, 338 E. 92nd St.

Lang, Joseph, Pres., Petöfi, Sandor Lodge No. 496, I. O. B. A. (328 Houston St.); elected 1917. Term 6 months. Born 1868 in Hungary. Came to U. S. 1903. Received a high school education. Jeweler. Res.: 433 E. 80th St.

Phoenix No. 661, meets at 10 W. 114th St., on 2nd and 4th Thursdays. Pres., I. Schultz, 101 W. 112th St. Sec'y, R. Levin, 1648 Park Ave.

Pollner No. 416, meets at 115 Manhattan Ave., B'klyn, on 1st and 3d Saturdays. Pres., Max Imber, 59 Siegel St., B'klyn. Sec'y, S. Reiss, 203 Moore St., B'klyn.

Plinsker No. 30, meets at 107 W. 116th St., on 1st and 3d Sundays. Pres., Harris Schwartzberg, 1264 Amsterdam Ave. Sec'y, I. Hertz, 1774 Lexington Ave.

Schwartzberg, Harris, Pres. Plinsker Lodge No. 30, I. O. B. A. (107 W. 116th St.), since 1909. Term 6 months. Born 1869 in Russia. Came to U. S. 1890. Received general Jewish and secular education. Tailor: 3078 B'way. Res.: 1264 Amsterdam Ave.

Philip Freund No. 116, meets at 310 Lenox Ave., on 1st and 3d Mondays. Sec'y, M. Fischer, 2094 7th Ave. (Hotel Theresa)

Pormorzaner No. 417, meets at 125 Rivington St., on 1st and 3d Sundays. Pres., Samuel Gottlieb, 246 E. 2nd St. Sec'y, J. Schwind, 608 Prospect Ave.

Gottlieb, Samuel, Pres. Pomorzaner Lodge No. 417, I. O. B. A. (125 Rivington St.); elected 1917. Term 3 months. Born 1877 in Austria. Came to U. S. 1897. Received high school education. Painter. Res.: 246 E. 2nd St.

President Wilson No. 574, meets at 133 Eldridge St., on 1st and 3d Wednesdays. Pres., Samuel Morgenhesser, 950 Ave. St. John. Sec'y, I. Janowitz, 671 Cauldwell Ave.

Morgenhesser, Samuel, Pres. President Wilson Lodge No. 574, I. O. B. A. (133 Eldridge St.), since 1916. Term 1 year. Born 1873 in Russia. Came to U. S. 1901. Received general Jewish education. Mfgr. Marabous: 36 E. 9th St. Res.: 950 Ave. St. John.

Pride of Brooklyn No. 467, meets at 1418 Fulton St., B'klyn, on 1st and 3d Saturdays. Pres., M. Byron, 1050 Green Ave., B'klyn. Sec'y, J. Kamenow, 894 Brooklyn Ave.

Pride of Israel No. 642, meets at 181 Osborn St., B'klyn, on 1st and 3d Saturdays. Pres., Max Cohen, 146 Amity St., B'klyn. Sec'y, D. Pawisky, 1511 Pitkin Ave., B'klyn. **Cohen, Max**, Pres. Pride of Israel Lodge No. 642, I. O. B. A. (181 Osborn St., B'klyn), since 1915. Term 6 months. Born 1870 in Russia. Came to U. S. 1885. Received general Jewish education. Tailor. Res.: 146 Amity St., B'klyn.

Pride of the North No. 149, meets at 76 Throop Ave., B'klyn, on 1st and 3d Sundays. Pres., George H. Ittleman, 696 Willoughby Ave., B'klyn. Sec'y, A. Teitelbaum, 84 Cook St., B'klyn. **Ittleman, George H.**, Pres. Pride of the North Lodge No. 149, I. O. B. A. (76 Throop Ave., B'klyn); elected 1917. Term 6 months.

Born 1881 in Russia. Came to U. S. 1891. Graduated Columbia University Law School. Lawyer: 44 Court St., B'klyn. Res.: 696 Wiltoughby Ave., B'klyn.

Pride of Williamsburg No. 341, meets at 403 Bushwick Ave., B'klyn, on 1st and 3d Sundays. Pres., M. Herschhorn, 314 Ralph Ave., B'klyn. Sec'y, H. Graw, 106 McKibben St., B'klyn.

Progressive of B'klyn No. 746, meets at 143 McKibben St., B'klyn, on 1st and 3d Saturdays. Pres., Louis Leunin, 283 Wallabout St., B'klyn. Sec'y, J. Kaufman, 159 Cook St., B'klyn.

Progressive Young Men No. 603, meets at 79 Delancey St., on 2nd and 4th Tuesdays. Pres., Morris Finkelstein, 60 Tompkins Ave., B'klyn. Sec'y, J. Diston, 294 Pulaski St., B'klyn.

Roeder No. 24, meets at 214 E. 2nd St., on 2nd and 4th Saturdays. Pres., David Sindel, 372 Hooper St., B'klyn. Sec'y, A. Lehrfeld, 66 E. 7th St. **Sindel, David**, Pres. Roeder Lodge No. 24, I. O. B. A. (214 E. 2nd St.), since 1912. Term 6 months. Born 1860 in Austria. Came to U. S. 1884. Received general Jewish education. Res.: 372 Hooper St., B'klyn.

Prof. Richard Gottheil No. 49, meets at 106 Forsyth St., on

2nd and 4th Sundays. Pres., Kive Ziegel, 525 E. 138th St. Sec'y, N. Schwartz, 241 Eldridge St.

Ziegel, Kive, Pres. Prof. Richard Gottheil Lodge No. 49, I. O. B. A. (106 Forsyth St.); elected 1917. Term 6 months. Born 1874 in Roumania. Came to U. S. 1891. Received general Jewish and secular education. Furniture. Res.: 525 E. 138th St.

Prof. Solomon Schechter No. 695, meets at 51 Humboldt St., B'klyn, on 2nd and 4th Saturdays. Pres., Bernard Kolker, 669 Flushing Ave., B'klyn. Sec'y, M. Crammer, 628 B'dway, B'klyn.

Kolker, Bernard, Pres. Prof. Solomon Schechter Lodge No. 695, I. O. B. A. (51 Humboldt St., B'klyn), since 1916. Term 8 months. Born 1875 in Russia. Came to U. S. 1903. Received general Jewish and secular education. Mfgr. slip covers. Res.: 669 Flushing Ave., B'klyn.

Progress No. 38, meets at 151 W. 125th St., on 1st and 3d Thursdays. Pres., George Freyer, 1164 1st Ave. Sec'y, E. Hermann, 101 W. 140th St.

Freyer, George, Pres. Progress Lodge No. 38, I. O. B. A. (151 W. 125th St.), since 1915. Term 6 months. Born 1866 in Hungary. Came to U. S. 1880. Attended commercial school. Liquors. Res.: 1164 1st Ave.

Prospect No. 355, meets at 261 Prospect Ave., B'klyn, on 1st and 3d Sundays. Pres., Benjamin Ammerman, 309 15th St., B'klyn. Sec'y, H. B. Bregstein, 4814 5th Ave., B'klyn.

Ammerman, Benjamin, Pres. Prospect Lodge No. 335, I. O. B. A. (261 Prospect Ave., B'klyn), since 1915. Term 6 months. Born 1886 in Russia. Came to U. S. 1892. Received a college education. Lawyer: 50 Court St., B'klyn. Res.: 309 15th St., B'klyn.

Prosperity No. 138, meets at 14 W. 114th St., on 2nd and 4th Mondays. Pres., Abraham Fellenstein, 122 W. 114th St. Sec'y, A. Frank, 945 Faile St.

Pruzin No. 218, meets at 79 Delancey St., on 2nd and 4th Sundays. Pres., Asher Cohen, 188 Henry St. Sec'y, J. Engel, 1129 Tiffany St.

Przemysler No. 293, meets at 82 Clinton St., on 2nd and 4th Sundays. Pres., Lewis Nadel, 957 Faile St. Sec'y, S. Blumner, 353 E. 3d St.

Nadel, Lewis, Pres. Przemysler Lodge No. 293, I. O. B. A. (80 Clinton St.); elected 1917. Term 6 months. Born 1888 in N. Y. Attended college. Lawyer: 299 B'way. Res.: 957 Faile St.

Rabbi Hirsch Pasternak No. 157, meets at 145 Suffolk St.,

on 2nd and 4th Tuesdays. Pres., N. Abrams, 321 Hinsdale St., B'klyn. Sec'y, H. Berkowitz, 4047 Hill Ave.

Rabbi Jehuda Stern No. 275, meets at 326 E. Houston St., on 1st and 3d Mondays. Pres., Louis Spirn, 1043 So. Blvd. Sec'y, William Schor, 620 E. 5th St.

Schiller No. 17, meets at 257 E. Houston St., on 1st and 3d Mondays. Pres., Harry Wiesner, 644 E. 6th St. Sec'y, A. Helfgott, 596 W. 178th St. **Wiesner, Harry**, Pres. Schiller Lodge No. 17, I. O. B. A. (257 E. Houston St.); elected 1917. Term 6 months. Born 1881 in Hungary. Came to U. S. 1899. Received general Jewish education. Res.: 644 E. 6th St.

Rabbi Jochanon No. 144, meets at 106 Forsyth St., on 1st and 3d Saturdays. Pres., Jacob Rabinowitz, 602 W. 157th St. Sec'y, E. B. Gold, 70 Orchard St.

Rabinowitz, Jacob, Pres. Rabbi Jochanon Lodge No. 144, I. O. B. A. (106 Forsyth St.), since 1916. Term 6 months. Born 1861 in Russia. Came to U. S. 1892. Received general Jewish education. Broker: 840 B'way. Res.: 602 W. 157th St.

Sholom No. 26, meets at 69 W. 125th St., on 1st and 3d Tuesdays. Pres., Henry S.

Nadelweiss, 5103 14th Ave., B'klyn. Sec'y, I. Friedman, 881 Intervale Ave.

Nadelweiss, Henry S., Pres. Sholom Lodge No. 26, I. O. B. A. (69 W. 125th St.), since 1912. Term 6 months. Born 1884 in N. Y. Attended N. Y. U. Law School. Insurance: 299 B'way. Res.: 5103 14th Ave., B'klyn.

Rabbi M. I. Sackler No. 611, meets at 223 E. 2nd St., on 1st and 3d Wednesdays. Pres., M. I. Sackler, 362 So. 2nd St., B'klyn. Sec'y, W. Saldinger, 132 Essex St.

Rabbi Ornstein No. 101, meets at 56 Orchard St., on 2nd and 4th Sundays. Pres., Israel Silberkleite, 1067 Jackson Ave. Sec'y, A. Fielman, 21 Montgomery St.

Radantz Bukowina No. 481, meets at 209 E. 2nd St., on 2nd and 4th Tuesdays. Pres., Joseph Mohr, 211 E. 103d St. Sec'y, Charles Haspel, 950 Union Ave.

Mohr, Joseph, Pres. Radantz Bukowina No. 481, I. O. B. A. (209 E. 2nd St.); elected 1917. Term 6 months. Born 1874 in Austria. Came to U. S. 1901. Received general and secular education. Res.: 211 E. 103d St.

Radoshkowitz No. 262, meets at 81 Delancey St., on 1st and 3d Sundays. Pres., Henry Breiterman, 1604 Bedford Ave., B'klyn. Sec'y, F. Adelson, 249 E. B'way.

Breiterman, Henry, Pres. Radoshkowitz Lodge No. 262, I. O. B. A. (77 Delancey St.), since 1915. Term 6 months. Born 1864 in Russia. Received high school education. Real Estate. Res.: 1604 Bedford Ave., B'klyn.

Raygorod No. 334, meets at 426 Hopkinson Ave., B'klyn, on 2nd and 4th Saturdays. Pres., Ansel Schindler, 731 Hopkinson Ave., B'klyn. Sec'y, Z. Rosen, 1872 Douglass St., B'klyn.

Schindler, Ansel, Pres. Raygorod Lodge No. 334, I. O. B. A. (426 Hopkinson Ave., B'klyn.), elected 1917. Term 6 months. Born 1868 in Austria. Came to U. S. 1891. Received general education. Mfr. ladies' garments: 409 Osborn St., B'klyn. Res.: 731 Hopkinson Ave., B'klyn.

Raymond No. 631, meets at 771 Gravesend Ave., B'klyn, on 2nd and 4th Tuesdays. Pres., Felix Ralph Solomons, 1725 Cornella St., B'klyn. Sec'y, N. H. Levy, 129 Tompkins Ave., B'klyn.

Solomons, Felix Ralph, Pres. Raymond Lodge No. 631, I. O. B. A. (771 Gravesend Ave., B'klyn.), since 1916. Term 6 months. Born 1889 in U. S. Received high school education. Salesman. Res.: 1725 Cornella Street. B'klyn.

Republic No. 42, meets at 79 Delancey St., on 2nd and 4th

Thursdays. Pres., Louis Soll, 1349 43d St., B'klyn. Sec'y, Charles Miller, 189a Stockton St., B'klyn.

Soll, Louis, Pres. Republic Lodge No. 42, I. O. B. A. (79 Delancey St.), elected 1917. Term 1 year. Born 1882 in Roumania. Came to U. S. 1897. Received L.L.B. at law school. Lawyer: 299 B'way. Res.: 1349 43d St., B'klyn.

Rifke Kotleraw (Ladies') No. 12, meets at 83 Forsyth St., on 1st and 3d Mondays. Pres., L. Dlugitz, 215 E. 5th St. Sec'y, J. Jarmulowsky, 103 2nd Ave.

Roumanian American No. 83, meets at 98 Forsyth St., on 2nd and 4th Sundays. Pres., Isaac Jankowitz, 346 E. 20th St. Sec'y, L. Nadler, 742 Jackson Ave.

Jankowitz, Isaac, Pres. Roumanian American Lodge No. 83, I. O. B. A. (98 Forsyth St.), elected 1917. Term 6 months. Born 1868 in Roumania. Came to U. S. 1902. Received general Jewish and secular education. Res.: 346 E. 20th St.

Rubin Auerbach No. 312, meets at 257 E. Houston St., on 2nd and 4th Saturdays. Pres., Louis Salpeter, 303 E. 8th St. Sec'y, L. Grill, 732 B'way.

Salpeter, Louis, Pres. Rubin Auerbach Lodge No. 312, I. O. B. A. (257 E. Houston St.), elected 1917. Term 6

months. Born 1876 in Austria. Came to U. S. 1907. Received general Jewish education. Musical instruments. Res.: 303 E. 8th St.

Rzcsishower No. 521, meets at 79 Delancey St., on 1st and 3d Sundays. Pres., Morris Warshafsky, 315 Hopkinson Ave., B'klyn. Sec'y, L. Feinblum, 1656 Pitkin Ave., B'klyn.

Warshawsky, Morris, Pres. Rzcsishower Lodge No. 521, I. O. B. A. (79 Delancey St.), elected 1917. Term 6 months. Born 1887 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Res.: 315 Hopkinson Ave., B'klyn.

Sadagorer Lutzker No. 559, meets at 209 E. 2nd St., on 1st and 3d Saturdays. Pres., Morris Deretzky, 3854 3d Ave. Sec'y, S. Drucker, 308 Delancey St.

Deretzky, Morris, Pres. Sadagorer Lutzker Lodge No. 559, I. O. B. A. (209 E. 2nd St.), elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Painter. Res.: 3854 3rd Ave.

Sanhedrin No. 606, meets at 6 Brooklyn Ave., B'klyn, on 2nd and 4th Sundays. Pres., I. Marks, 271 Livingston St., B'klyn. Sec'y, I. C. Robinson, 745 Lafayette Ave., B'klyn.

Sarah Weinstock (Ladies') No. 16, meets at 257 E. Houston St., on 1st and 3d Sundays. Pres., Mrs. I. B. Melrowltz, 586 W. 178th St. Sec'y, R. Wallach, 244 E. 7th St.

Scharagroder No. 726, meets at 28 Ave. A., on 2nd and 4th Saturdays. Pres., I. Greenspan, 627 E. 11th St. Sec'y, J. Fleishman, 126 Clinton St.

S. Hauben No. 410, meets at 125 Rivington St., on 1st and 3d Saturdays. Pres., Louis Schlachtus, 201 Pulaski St., B'klyn. Sec'y, M. Schwartzbarth, 25 E. 111th St.

Schlachtus, Louis, Pres. S. Hauben Lodge No. 410, I. O. B. A. (125 Rivington St.), elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 201 Pulaski St., B'klyn.

Sinai No. 537, meets at 400 Stone Ave., B'klyn, on 1st and 3d Sundays. Pres., Joseph Hyman, 1501 E. N. Y. Ave., B'klyn. Sec'y, M. Tefkoff, 60 Chester St., B'klyn. **Hyman, Joseph**, Pres., Sinai Lodge No. 537, I. O. B. A., (400 Stone Ave., B'klyn), elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Tailor: 1610 St. Marks Ave., B'klyn. Res.: 1501 E. N. Y. Ave., B'klyn.

S. L. Brook No. 415, meets at 214 E. 2nd St., on 1st and 3d Sundays. Pres., Jacob Shapiro, 265 E. 7th St. Sec'y, L. Senft, 152 Stanton St. **Shapiro, Jacob**, Pres. S. L. Brook Lodge, No. 415, I. O. B. A. (214 E. 2d St.), elected 1917. Term 6 months. Born 1887 in N. Y. Attended C. C. N. Y. and N. Y. U. Lawyer: 261 B'way. Res.: 265 E. 7th St.

Sniatiner, No. 464, meets at 30 E. 1st St., on 1st and 3d Saturdays. Pres., S. Strumeyer, 26 W. 24th St. Sec'y, H. Wohl, 148 E. B'way.

Sochotshower No. 384, meets at 212 E. 104th St., on 1st and 3d Sundays. Pres., Samuel Schimkowitz, 2043 Washington Ave. Sec'y, L. Marcus, 806 Westchester Ave.

Solomon Hirsch No. 163, meets at 10 W. 114th St., on 2nd and 4th Tuesdays. Pres., Benjamin Levy, 1048 Kelly St. Sec'y, R. Newman, 1704 Madison Ave.

Solomon Kohn No. 52, meets at 257 E. Houston St., on 2nd and 4th Sundays. Pres., Edward Kohn, 2460 7th Ave. Sec'y, G. Lieberman, 196 E. 88th St.

Sons of Judah No., 438, meets at 100 Essex St., on 1st and 3d Saturdays. Pres., David

Gabriel, 74 Sumner Ave., B'klyn. Sec'y, D. Plsetzner, 52 W. 116th St.

South Brooklyn No. 174, meets at 330 7th Ave., B'klyn, on 1st and 3d Sundays. Pres., Aaron Samuels, 541 Court St., B'klyn. Sec'y, H. Oshinsky, 339 5th St., B'klyn.

Samuels, Aaron, Pres. So. Brooklyn Lodge No. 174, I. O. B. A. (330 7th Ave., B'klyn), since 1912. Term 6 months. Born 1858 in Russia. Came to U. S. 1886. Received general Jewish education. Furniture dealer, 572 Court St., B'klyn. Res.: 541 Court St., B'klyn.

Rising Star No. 564, meets at 1622 1st Ave., on 2nd and 4th Wednesdays. Pres., W. Pollak, 33 W. 98th St. Sec'y, J. Weiss, 433 E. 72nd St.

Standard No. 252, meets at 98 Forsyth St., on 1st and 3rd Wednesdays. Pres., Jacob Schonfeld, 104 Sumner Ave. B'klyn. Sec'y, M. Kleinman, 851 Horniday Pl.

Schonfeld, Jacob, Pres. Standard Lodge No. 252, I. O. B. A. (98 Forsyth St.), elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Office furniture: 51 Broad St. Res.: 104 Sumner Ave., B'klyn.

Stanislauer Miller No. 745, meets at 209 E. 2nd St., on

2nd and 4th Sundays. Pres., Morris Landberg, 941 Sutter Ave., B'klyn. Sec'y, L. Gross, 257 E. 3rd St.

Landberg, Morris, Pres. Stanislauer Miller Lodge No. 745, I. O. B. A. (207 E. 2nd St.), elected 1917. Term 6 months. Born 1884 in Austria. Came to U. S. 1909. Received general education. Tinsmith: 189 Chrystie St. Res.: 941 Sutter Ave., B'klyn.

Star of Brooklyn No. 580, meets at 14 Graham Ave., B'klyn, on 2nd and 4th Mondays. Pres., Morris J. Solomon, 867 De Kalb Avenue, B'klyn. Sec'y, W. Cohen, 100-Stockton St., B'klyn.

Solomon, Morris J., Pres. Star of B'klyn Lodge No. 580, I. O. B. A. (14 Graham Ave., B'klyn), elected 1917. Term 6 months. Born 1891 in Roumania. Came to U. S. 1902. Received thorough secular education. Law clerk: 170 Broadway. Res.: 867 DeKalb Ave., B'klyn.

Star of Israel No. 111, meets at 145 E. 68th St., on 2nd and 4th Thursdays. Pres., Philip Bologh, 2025 Madison Ave. Sec'y, S. Tomback, 451 E. 140th St.

Bologh, Philip, Pres. Star of Israel Lodge No. 111, I. O. B. A. (145 E. 68th St.), elected 1917. Term 6 months. Born 1876 in Hungary. Came to U. S. 1892. Attended Cooper Union. Res.: 2025 Madison Ave.

Starobiner No. 675, meets at 81 Forsyth St., on 2nd and 4th Saturdays. Pres., Samuel Schwadelson, 78 Rutgers Slip. Sec'y, B. Kaplan, 1480 Washington Ave.

Schwadelson, Sam, Pres. Starobiner Lodge No. 675, I. O. B. A. (81 Forsyth St.), since 1913. Term 6 months. Born 1875 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Metals. Res.: 78 Rutgers Slip.

Stepiner Levy Isaac No. 608, meets at 391 Watkins St., B'klyn, on 1st and 3rd Saturdays. Pres., Morris Engelman, 549 Powell St., B'klyn. Sec'y, D. Kolodny, 376 Saratoga Ave., B'klyn. **Engelman, Morris**, Pres. Stepiner Levy Isaac No. 608, I. O. B. A. (391 Watkins St., B'klyn), elected 1917. Born 1880 in Russia. Came to U. S. 1905. Received general Jewish education. Res.: 549 Powell St., B'klyn.

Tarnagroder No. 713, meets at 81 Columbia St., on 1st and 3rd Sundays. Pres., Max Kreitner, 290 Stanton St. Sec'y, J. Steglitz, 315 Rivington St.

Kreitner, Max, Pres. Tarnagroder Lodge No. 713, I. O. B. A. (81 Columbia St.), since 1916. Term 1 year. Born 1883 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 290 Stanton St.

Torah Zohow No. 150, meets at 12 St. Marks Pl., on 1st and 3rd Wednesdays. Pres., Benjamin Bockser, 28 Suffolk St. Sec'y, Ad. Schwartz, 73 Suffolk St.

Trembolier Achim Verein No. 712, meets at 210 E. Houston St., on 2nd and 4th Saturdays. Pres., Elias M. Brandes, 117 Norfolk St. Sec'y, I. Schachter, 708 E. 5th St. **Brandes, Elias M.**, Pres. Trembolier Achim Verein Lodge, No. 712, I. O. B. A. (210 E. Houston St.), since 1916. Term 6 months. Born 1863 in Austria. Came to U. S. 1897. Received general Jewish and secular education. Butter and eggs: 5052 Thompson St. Res.: 117 Norfolk St.

Tremont No. 386, meets at 953 So. Blvd., on 1st and 3rd Tuesdays. Pres., I. H. Freedman, 2150 Crotona Parkway. Sec'y, L. Feinberg, 540 Fox St.

Treue Bruecker No. 97, meets at 214 E. 2nd St., on 2nd and 4th Mondays. Pres., S. Braer, 18 E. 115th St. Sec'y, N. Lax, 348 E. 10th St.

Twentieth Century No. 234, meets at 100 W. 116th St., on 2nd and 4th Tuesdays. Pres., W. Clark, 253 Aldus St. Sec'y, H. Hart, 2154 Crotona Ave.

Ulonower No. 598, meets at 58 Lewis St., on 2nd and 4th

Saturdays. Pres., M. Birenbaum, 48 E. 104th St. Sec'y, C. Wechselfeld, 63 Lewis St.

United Borisoff No. 34, meets at 79 Delancey St., on 2nd and 4th Sundays. Pres., Jacob Saslofsky, 34 W. 116th St. Sec'y, M. Gelles, 39 Eldridge St.

United Friends No. 742, meets at 390 Stone Ave., B'klyn, on 1st and 3rd Saturdays. Pres., I. Horowitz, 337 Snediker Ave., B'klyn. Sec'y, M. Hoffman, 311 Powell St., B'klyn.

United Independent No. 678, meets at 214 E. 2nd St., on 1st and 3rd Sundays, 3 P.M. Pres., Benjamin Appel, 636 E. 5th St. Sec'y A. Baer, 556 Dumont Ave., B'klyn.

United States No. 142, meets at 30 E. 1st St., on 1st and 3rd Wednesdays. Pres., Nahan I. Kahan, 936 Hoe Ave. Sec'y, J. Rubloff, 283 So. 1st St., B'klyn.

Kahan, Nathan I., Pres. United States Lodge No. 142, I. O. B. A. (30 E. 1st St.), elected 1917. Term 6 months. Born 1891 in Russia. Came to U. S. 1911. Received high school education. Wall paper: 675 Jackson Ave. Res.: 936 Hoe Ave.

Universal Progress No. 298, meets at 82 Clinton St., on 2nd and 4th Tuesdays. Pres., Hyman L. Oneen, 1546 43rd

St., B'klyn. Sec'y, J. Goldner, 533 16th St., B'klyn.

Oneen, Hyman L., Pres. Universal Prog. Lodge No. 298, I. O. B. A. (82 Clinton St.), since 1916. Term 6 months. Born 1857 in Russia. Came to U. S. 1896. Received general Jewish and secular education. Insurance: 1546 43rd St., B'klyn.

Vereinigte Brüder No. 126, meets at 73 Ludlow St., on 1st and 3rd Mondays. Pres., Aaron Nathanson, 511 Jerome St., B'klyn. Sec'y, I. Kraskin, 136 W. 116th St.

Nathanson, Aaron, Pres. Vereinigte Brüder Lodge No. 126, I. O. B. A. (73 Ludlow St.), elected 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1892. Received Public School education. Vests. Res.: 511 Jerome St., B'klyn.

William Fishman No. 519, meets at 79 Delancey St., on 1st and 3rd Sundays. Pres., Marcus Breitschneider, 238 Broadway, Bayonne, N. J. Sec'y, H. I. Roeden, 835 Beck St.

Breitschneider, Marcus, Pres. Wm. Fishman Lodge No. 519, I. O. B. A. (79 Delancey St.), since 1915. Term 6 months. Born 1873 in Austria. Came to U. S. 1905. Received high school education. Dry goods: 239 B'way, Bayonne, N. J. Res.: 238 B'way, Bayonne, N. J.

William Fleisher No. 128, meets at 214 E. 2nd St., on 2nd and 4th Saturdays. Pres., Benjamin Kalser, 71 E. 115th St. Sec'y, N. Cohen, 647 E. 5th St.

Kalser, Benjamin, Pres. Wm. Fleisher Lodge No. 128, I. O. B. A. (214 E. 2nd St.), since 1915. Term 6 months. Born 1869 in Austria. Came to U. S. 1887. Received public school education. Salesman. Res.: 71 E. 115th St.

William J. Gaynor No. 523, meets at 61 Graham Ave., B'klyn, on 1st and 3rd Sundays. Pres., Samuel Farber, 353 Sheffield Ave., B'klyn. Sec'y, L. Samuelson, 890 Flushing Ave., B'klyn.

Farber, Samuel, Pres. Wm. J. Gaynor Lodge No. 523, I. O. B. A. (61 Graham Ave., B'klyn), since 1916. Term 6 months. Born 1889 in Russia. Came to U. S. 1905. Received general Jewish education. Painter. Res.: 353 Sheffield Ave., B'klyn.

William Schreiber No. 628, meets at 79 Delancey St., on 1st and 3rd Tuesdays. Pres., Jacob Asrowitz, 97 Stanton St. Sec'y, L. Kipness, 27 St. Marks Pl.

Asrowitz, Jacob, Pres. Wm. Schreiber Lodge No. 628, I. O. B. A. (77 Delancey St.), since 1917. Term 6 months. Born 1867 in Roumania. Came to U. S. 1900. Received general Jewish education.

M'f'g'r. Cloaks and suits: 169 W. 23d St. Res.: 97 Stanton St.

Williamsburg City No. 103, meets at 14 Graham Ave., B'klyn, on 1st and 3rd Saturdays. Pres., Aaron Blum, 81 Pulaski St., B'klyn. Sec'y, M. Haas, 14 Ditmars St., B'klyn.

Blum, Aaron, Pres. Williamsburg City Lodge No. 103, I. O. B. A. (14 Graham Ave., B'klyn), elected 1917. Term 6 months. Born 1874 in Austria. Came to U. S. 1903. Received general Jewish and secular education. Clerk. Res.: 81 Pulaski St., B'klyn.

Wittenstein No. 432, meets at 105 Montrose Ave., B'klyn, on 2nd and 4th Sundays. Pres., Jacob Rosenthal, 345 Powell St., B'klyn. Sec'y, M. S. Levine, 355 Stockton St., B'klyn.

Wloclawker Caro No. 45, meets at 145 E. 58th St., on 1st and 3rd Mondays. Pres., Lazarus E. Schlechter, 420 W. 121st St. Sec'y, I. Bernstein, 65 Bay 23rd St., B'klyn.

Schlechter, Lazarus E., Pres. Wloclawker Caro Lodge No. 45, I. O. B. A. (145 E. 58th St.), elected 1917. Term 6 months. Born 1882 in Russia. Came to U. S. 1890. Received university education. Lawyer: 299 B'way. Res.: 420 W. 121st St.

Wolf Egers No. 36, meets at 257 E. Houston St., on 1st and 3rd Mondays. Pres., Jacob Gottlieb, 382 E. 3rd St. Sec'y, S. Roshler, 346 Hopkinson Ave., B'klyn.

Gottlieb, Jacob, Pres. Wolf Egers Lodge No. 36, I. O. B. A. (257 E. Houston St.), since 1917. Term 6 months. Born 1874 in Austria. Came to U. S. 1893. Contractor: 337 Stanton St. Res.: 382 E. 3d St.

Yale Brevda No. 747, meets at 73 Ludlow St. Pres., Gutter Levine, 444 New Jersey Ave., B'klyn. Sec'y, N. Brevda, 84 Delancey St.

Levine, Gutter, Pres. Yale Brevda Lodge No. 747, I. O. B. A. (73 Ludlow St.), elected 1917. Term 6 months. Born 1877 in Finland. Came to U. S. 1893. Received public school education. Clothier: 145 Nassau St. Res.: 444 New Jersey Ave., B'klyn.

Yanower No. 723, meets at 151 Clinton St., on 2nd and 4th Saturdays. Pres., Saul Backstein, 959 Myrtle Ave., B'klyn. Sec'y, L. Gatzuk, 647 E. 5th St.

Backstein, Saul, Pres. Yanower Lodge No. 723, I. O. B. A. (151 Clinton St.), elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1906. Received general education. Principal of Hebrew School. Res.: 959 Myrtle Ave., B'klyn.

Yorkville No. 500, meets at 160 E. 86th St., on 2nd and 4th Thursdays. Pres., S. S. Kohn, 1568 2nd Ave. Sec'y, O. Nettle, 424 E. 77th St.

Young Friends' No. 147, meets at 1757 Pitkin Ave., B'klyn, on 2nd and 4th Mondays. Pres., Isaac Frank, 1307 E. N. Y. Ave., B'klyn. Sec'y, B. S. Glassberg, 1654 Eastern Parkway, B'klyn.

Frank, Isaac, Pres. Young Friends' Lodge No. 147, I. O. B. A. (1757 Pitkin Ave., B'klyn), elected 1917. Term 6 months. Born 1866 in U. S. Received public school education. Cap't. Police: 2 Liberty Ave., B'klyn. Res.: 1307 East New York Ave., B'klyn.

Young Liberty No. 471, meets at 10 Ave. D., on 2nd and 4th Tuesdays. Pres., David Engel, 734 E. 6th St. Sec'y, J. Brown, 287 E. 7th St.

Engel, David, Pres. Young Liberty Lodge No. 471, I. O. B. A. (10 Ave. D.), since 1916. Term 6 months. Born 1871 in Hungary. Came to U. S. 1889. Received general Jewish and secular education. Res.: 734 E. 6th St.

Zolotziter No. 356, meets at 77 Delancey St., on 1st and 3rd Saturdays. Pres., Louis Mordkowitz, 78 E. 115th St. Sec'y, L. Friedman, 333 Madison St.

Mordkowitz, Louis, Pres. Zolotziter Lodge No. 356, I.

O. B. A. (77 Delancey St.), elected 1917. Term 6 months. Born 1863 in Russia. Came to U. S. 1899. Received general Jewish education. Bakery: 81 E. 115th St. Res.: 78 E. 115th St.

Zitomir No. 640, meets at 80 Clinton St., on 2nd and 4th Sundays. Pres., Benjamin Rosman, 216 E. 96th St. Sec'y, A. Saposnik, 186 Delancey St.

Rosman, Benjamin, Pres. Zitomir Lodge No. 640, I. O. B. A. (80 Clinton St.), elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Res.: 216 E. 96th St.

Zenith No. 740, meets at 57 St. Marks Pl., on 1st and 3rd Wednesdays. Pres., Abraham

J. Grotker, 309 E. 4th St. Sec'y, L. J. Gottlieb, 1042 So. Blvd.

Grotker, Abraham J., Pres. Zenith Lodge No. 740, I. O. B. A. (57 St. Marks Pl.), elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1884. Received public school education. Clerk. Res.: 309 E. 4th St.

Zurawner No. 33, meets at 10 Ave. D., on 1st and 3rd Saturdays. Pres., Sam Lieder, 153½ Stanton St. Sec'y, B. Gottfried, 824 Dawson St.

Lieder, Sam, Pres. Zurawner Lodge No. 33, I. O. B. A. (10 Ave. D.), since 1913. Term 6 months. Born 1873 in Austria. Came to U. S. 1892. Received general Hebrew education. Restaurant Keeper: 153½ Stanton St. Res.: 153½ Stanton St.

Independent Order B'rith Sholom

510-12 Fifth St., Philadelphia, Pa.

OFFICERS: Grand Master, **Louis S. Rubinsohn**, 517 N. 4th St., Philadelphia, Pa. Sec'y, **Martin O. Levy**, 512 S. 5th St., Philadelphia, Pa. Established 1905. Incorporated 1905.

MEMBERSHIP: Total number of lodges in U. S., 378. Number of lodges in N. Y. C., 88. Total membership in U. S. 52,596. Members in N. Y. C., 16,000. Average cost to N. Y. members, \$16 per annum.

BENEFITS: Insurance against death ranging from \$150.00 to \$500.00. Insurance against disability, \$250.00 to \$500.00.

ACTIVITIES: Takes active interest in Jewish questions. Gives aid to charities. Issues a monthly paper, "The B'rith Sholom News."

LODGES IN NEW YORK CITY

Aaron Kisselstein No. 225, meets at 107 W. 116th St. on 1st and 3rd Mondays. Pres., **Samuel Cherkas**, 68 E. 96th St. Sec'y, **E. Freeman**, 2935 W. 30th St., B'klyn.

Cherkas, Samuel, Pres. **Aaron Kisselstein Lodge No. 225**, I. O. B. S. (107 W. 116th St.), since 1915. Term 6 months. Born 1890 in Russia. Came to U. S. 1907. Received Law School education. Lawyer: 116 Nassau St. Res.: 68 E. 96th St.

A. B. Volk No. 266, meets at 113 Moore St., B'klyn on 2nd and 4th Sundays. Pres., **Sam Janofsky**, 103 Debevoise St., B'klyn. Sec'y, **Harry Volk**, 125 Lewis Ave., B'klyn.

Janofsky, Sam, Pres. **A. B. Volk Lodge No. 266**, I. O. B. S. (103 Moore St., B'klyn); elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 105 Debevoise St., B'klyn.

Abraham Hechler No. 63, meets at 159 Rivington St. on 2nd and 4th Saturdays. Pres., **Isaac Zankel**, 59 E. 7th St. Sec'y, **D. Godfried**, 185 Rivington St.

Zankel, Isaac, Pres. **Abraham Hechler Lodge No. 63**, I. O. B. S. (159 Rivington St.); elected 1917. Term 6 months. Born 1871 in Austria. Came to U. S. 1900. Received general Jewish education. Belts: 424 B'way. Res.: 59 E. 7th St.

Abraham Lincoln No. 297, meets at 62 E. 106th St. on 2nd and 4th Sundays. Pres., Morris Brainin, 1575 Madison Ave. Sec'y, Henry Harrison, 867 So. Blvd.

Brainin, Morris, Pres. Abraham Lincoln Lodge No. 297, I. O. B. S. (62 E. 106th St.), since 1914. Term 1 year. Born 1859 in Russia. Came to U. S. 1906. Received general Jewish education. Res.: 1575 Madison Ave.

Abraham Miller No. 333, meets at 121 Havemeyer St., B'klyn on 1st and 3rd Tuesdays. Pres., Isaac Herling, 202 So. 2nd St., B'klyn. Sec'y, B. Donoff, 220 Moore St., B'klyn.

Herling, Isaac, Pres. Abraham Miller Lodge No. 333, I. O. B. S. (121 Havemeyer St., B'klyn), since 1916. Term 6 months. Born 1877 in Austria. Came to U. S. 1895. Attended European Gymnasium. Cloaks and Suits: 100 Greene St. Res.: 202 S. 2nd St., B'klyn.

Abraham Perlman No. 330, meets at 61 Graham Ave., B'klyn on 1st and 3rd Tuesdays. Pres., Louis Haber, 177 Throop Ave., B'klyn. Sec'y, Irving Rossheim, 37 Union Ave.

Haber, Louis, Pres. Abraham Perlman Lodge No. 330, I. O. B. S. (61 Graham Ave., B'klyn), since 1915. Term 6 months. Born 1874 in Roumania. Came to U. S. 1889. Received public school

education. Insurance agent: 72 Pennsylvania Ave., B'klyn. Res.: 177 Throop Ave., B'klyn.

Akiba Eger No. 153, meets at 100 W. 116th St. on 2nd and 4th Tuesdays. Pres., Tobias Gardner, 2120 8th Ave. Sec'y, Samuel Racoby, 732 Union Ave.

Gardner, Tobias, Pres. Akiba Eger Lodge No. 153, I. O. B. S. (100 W. 116th St.), since 1912. Term 6 months. Born 1865 in Russia. Came to U. S. 1890. Received general Jewish education. Res.: 2120 8th Ave.

Aven Tov No. 269, meets at 105 Montrose Ave., B'klyn, on 1st and 3rd Sundays. Pres., Morris Forster, 285 Lewis Ave., B'klyn. Sec'y, H. Brooks, 172 McKibben St., B'klyn.

Forster, Morris, Pres. Aven Tov Lodge No. 269, I. O. B. S. (105 Montrose Ave., B'klyn), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1898. Received general Jewish education. Salesman. Res.: 25 Lewis Ave., B'klyn.

Baltischer No. 334, meets at 107 W. 104th St. on 1st and 3rd Mondays. Pres., Simon Fürst, 9 E. 116th St. Sec'y, Joseph Aronstam, 971 Westchester Ave.

Fürst, Simon, Pres. Baltischer Lodge No. 334, I. O. B. S. (107 W. 104th St.), since 1914. Term 3 months. Born

1881 in Russia. Came to U. S. 1900. Received general Jewish education. Tailor: 107 W. 104th St. Res.: 9. E. 116th St.

Bar Kochba No. 357, meets at 44 E. 7th St. every 4th Saturday. Pres., Benjamin Steinman, 320 Linden Ave., B'klyn. Sec'y, Simon Graubard, 484 Claremont Parkway.

Steinman, Benjamin, Pres. Bar Kochba Lodge No. 357, I. O. B. S. (44 E. 7th St.), since 1914. Term 6 months. Born 1881 in Russia. Came to U. S. 1890. Graduated Law School. Lawyer: 131 Essex St. Res.: 320 Linden Ave., B'klyn.

Berschader of Brooklyn No. 293, meets at 181 Osborn St., B'klyn on 2nd and 4th Sundays. Pres., Koppel Stivelman, 454 Georgia Ave., B'klyn. Sec'y, J. Pisarefsky, 233 Chester St., B'klyn. **Stivelman, Koppel**, Pres. Berschader of Brooklyn Lodge No. 293, I. O. B. S. (181 Osborn St., B'klyn); elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Jeweler. Res.: 454 Georgia Ave., B'klyn.

Bialykammer No. 315, meets at 10 Ave. D on 1st and 3rd Saturdays. Pres., Hyman Roth, 59 So. 3rd St., B'klyn. Sec'y, Morris Wagner, 124 Broome St.

Roth, Hyman, Pres. Bialykammer Lodge No. 315, I. O. B. S. (10 Ave. D); elected 1917. Term 6 months. Born 1871 in Austria. Came to U. S. 1888. Received general Jewish education. Cloaks: 132 Hester St. Res.: 59 S. 3rd St., B'klyn.

B'nai Eliezer No. 277, meets at 113 Moore St., B'klyn on 1st and 3rd Sundays. Pres., Samuel R. Wachstock, 358 Kosciusko St., B'klyn. Sec'y, S. Stein, 124 Wallabout St., B'klyn.

Wachstock, Samuel R., Pres. B'nai Eliezer Lodge No. 277, I. O. B. S. (113 Moore St., B'klyn); elected 1917. Term 6 months. Born 1873 in Austria. Came to U. S. 1889. Received general Jewish and secular education. Res.: 358 Kosciusko St., B'klyn.

Brisker No. 337, meets at 79 Forsyth St. on 2nd and 4th Sundays. Pres., S. Stápký, 764 Cauldwell Ave. Sec'y, Morris Dreyfus, 518 E. 139th St.

Brooklyn City No. 331, meets at 574 B'way, B'klyn on 2nd and 4th Sundays. Pres., S. Wasserman, 1522 Sterling Pl., B'klyn. Sec'y, A. A. Sachs, 1493 Park Pl., B'klyn.

Brooklyn King David No. 209, meets at 115 Manhattan Ave., B'klyn on 2nd and 4th Saturdays. Pres., M.

Hyman, 477 Central Ave., B'klyn. Sec'y, H. Hyman, 15 Meserole St., B'klyn.

Brooklyn Liberty No. 253, meets at Pitkin Ave. and Powell St., 1st and 3d Mondays.

Constantine Ritsaver No. 211, meets at 143 McKibben St. on 2nd and 4th Saturdays. Pres., S. Parness, 51 Varet St., B'klyn. Sec'y, Samuel Schreibfeder, 1769 Park Pl., B'klyn.

David Rackawer No. 214, meets at 403 Bushwick Ave., B'klyn on 1st and 3rd Mondays. Pres., Herbert B. Sussman, 196 Ralph Ave., B'klyn. Sec'y, Samuel Reiss, 203 Moore St., B'klyn.

Sussman, Herbert B., Pres. David Rackawer Lodge No. 214, I. O. B. S. (403 Bushwick Ave., B'klyn); elected 1917. Term 6 months. Born 1881 in Austria. Came to U. S. 1898. Attended night school. Clothing: 127 Varet St., B'klyn. Res.: 196 Ralph Ave., B'klyn.

Dr. Schechter No. 92, meets at 85 Forsyth St., on 1st and 3rd Tuesdays. Pres., Dr. Charles Braunstein, 946 Simpson St. Sec'y, Julius Rabinowitz, 485 Claremont Parkway.

Braunstein, Charles, Pres., Dr. Schechter Lodge No. 92 I. O. B. S. (85 Forsyth St.); elected 1917. Term 6 months. Born 1888 in Rus-

sia. Came to U. S. 1889. Received a medical education. Physician. Res.: 946 Simpson St.

Dr. Garfinkel No. 324, meets at 398 Saratoga Ave., B'klyn on 4th Sunday. Pres., S. Multz, 133 Suffolk St. Sec'y, M. S. Garfinkel, 1133 51st St., B'klyn.

Dr. S. R. Schultz No. 221, meets at 80 Clinton St. on 2nd and 4th Wednesdays. Pres., Harry Fliegel, 47 E. 1st St. Sec'y, J. Schwind, 708 Cauldwell Ave.

Fliegel, Harry, Pres. Dr. S. R. Schultz Lodge No. 221, I. O. B. S. (80 Clinton St.); elected 1917. Term 6 months. Born 1872 in Russia. Came to U. S. 1904. Received general Jewish education. Res.: 47 E. 1st St.

Epstein Bronx Lodge No. 89, meets at 962 So. Blvd. on 1st and 3rd Thursdays. Pres., Nathan Z. Morris, 973 Tiffany St. Sec'y, Harry Brush, 2546 7th Ave.

Morris, Nathan Z., Pres. Epstein Bronx Lodge No. 89, I. O. B. S. (962 So. Boulevard), since 1913. Term 6 months. Born 1855 in Germany. Came to U. S. 1873. Educated at European Gymnasium. Retired. Res.: 973 Tiffany St.

Erste Lubaczower No. 309, meets at 81 Columbia St. on 1st and 3rd Sundays. Pres., Samuel Salander, 136 W. 116th St. Sec'y, S. Vogel, 354 E. 8th St.

Salander, Samuel, Pres. Erste Lubaczower Lodge No. 309, I. O. B. S. (81 Columbia St.), since 1916. Term 6 months. Born 1866 in Austria. Came to U. S. 1885. Received public school education. Chiropodist. Res.: 136 W. 116th St.

Erste Zlotchever No. 208, meets at 17 Ave. A on 1st and 3rd Sundays. Pres., Sany Wachs, 1514 Washington Ave. Sec'y, S. Schmider, 201 E. 7th St.

Wachs, Sany, Pres. Erste Zlostchever Lodge No. 268, I. O. B. S. (17 Ave. A); elected 1917. Term 6 months. Born 1871 in Austria. Came to U. S. 1903. Received public school education in Austria. Butter and eggs: 326 Greenwich St. Res.: 1514 Washington Ave.

Ezra No. 265, meets at 73 Ludlow St. on 2nd and 4th Wednesdays. Pres., Hyman Auerbach, 8 E. 113th St. Sec'y, Harry Knoll, 99 Clinton St.

Auerbach, Hyman, Pres. Ezra Lodge No. 265, I. O. B. S. (73 Ludlow St.), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1895. Received general Jewish and secular education. Cigars. Res.: 8 E. 113th St.

First Dr. K. Lippe No. 348, meets at 106 Forsyth St. on 1st and 3rd Tuesdays. Pres., A. Greenberg, 165 Eldridge

St. Sec'y, S. Albrecht, 67 2nd St.

First Ind. Plistyner No. 210, meets at 209 2nd Ave., on 2nd and 4th Sundays. Pres., Israel Felger, 400 So. 5th St., B'klyn. Sec'y, Jacob Fuchs, 245 Eldridge St.

Felger, Israel, Pres. First Ind. Plistyner Lodge No. 210, I. O. B. S. (209 2nd Ave.), since 1916. Term 6 months. Born 1889 in Austria. Received public school education. Contractor. Res.: 400 S. 5th St., B'klyn.

First Kopyezinzer Y. M. No. 262, meets at 257 E. Houston St., on 1st and 3rd Mondays. Pres., M. Scowowsky, 382 6th Ave. Sec'y, Nochest Fuchs, 334 E. 4th St.

First Letitshever No. 224, meets at 206 E. B'way on 2nd and 4th Sundays. Pres., Samuel Seldman, 1518 Eastern P'kway, B'klyn. Sec'y, Morris Kauffman, 419½ Cherry St.

Seldman, Samuel, Pres. First Letitshever Lodge No. 224, I. O. B. S. (206 E. B'way), since 1916. Term 6 months. Born 1868 in Russia. Came to U. S. 1898. Received education at Russian Gymnasium. Silk and cotton goods: 455 Howard Ave., B'klyn. Res.: 1518 Eastern Parkway, B'klyn.

First Mihallener No. 238, meets at 106 Forsyth St., on 1st and 3rd Sundays. Pres.,

Louis Regenstraich, 201 So. 2nd St., B'klyn. Sec'y, Israel Wasserman, 1187 St. Marks Ave., B'klyn.

Regenstraich, Louis, Pres., First Mihailener Lodge No. 238, I. O. B. S. (106 Forsyth St.), since 1916. Term 6 months. Born 1882 in Roumania. Came to U. S. 1901. Received genral Jwlish and scular education. Wholesale confectionery: 202 S. 2nd St., B'klyn. Res.: 201 S. 2nd St., B'klyn.

First Soroker Bessarabian No. 40, meets at 100 Essex St., on 1st and 3rd Sundays. Pres., Jacob Feinstein, 787 Jennings St. Sec'y, Max Keinman, 851 Hornaday Pl.

Feinstein, Jacob, Pres. First Soroker Bessarabian Lodge No. 40, I. O. B. S. (100 Essex St.), since 1916. Term 1 year. Born 1880 in Russia. Came to U. S. 1903. Tailor: 800 Jennings St. Res.: 787 Jennings St.

First United Ind. Podkaminer No. 163, meets at 10 Ave. D., on 2nd and 4th Saturdays. Pres., Tobias Bein, 464 Barbey St., B'klyn. Sec'y, Hyman Papowsky, 100 Bedford Ave., B'klyn.

Bein, Tobias, Pres. First United Ind. Podkaminer Lodge No. 163, I. O. B. S. (10 Ave. D.), since 1916. Term 6 months. Born 1880 in Austria. Came to U. S. 1897. Received general Jewish education. Shoes: 484 Bar-

bey St., B'klyn. Res.: 464 Barbey St., B'klyn.

First Warshower I. M. Baumgold No. 338, meets at 133 Eldridge St., on 2nd and 4th Mondays. Pres., Sam Ostroff, 447 Claremont Parkway. Sec'y, Max Baumgold, 67 E. 104th St.

Ostroff, Sam, Pres. The First Warshower I. M. Baumgold Lodge No. 338, I. O. B. S. (133 Eldridge St.), elected 1917. Term 6 months. Born 1884 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Res.: 447 Claremont Parkway.

First Williamsburg No. 199, meets at 355 Bushwick Ave., B'klyn, on 1st and 3rd Saturdays. Pres., Solomon Nachalsky, 409 Bushwick Ave., B'klyn. Sec'y, H. Henkin, 115 Segal St., B'klyn. **Nachalsky, Solomon**, Pres. First Williamsburg Lodge No. 199, I. O. B. S. (355 Bushwick Ave., B'klyn), since 1914. Term 6 months. Born 1864 in Russia. Came to U. S. 1887. Received general Jewish and secular education. Tailor. Res.: 409 Bushwick Ave., B'klyn.

First Woliner No. 237, meets at 9 Montgomery St., on 2nd and 4th Saturdays. Pres., Alter Fishelman, 9 Pitt St. Sec'y, N. Berger, 1496 Longfellow Ave.

Fishelman, Alter, Pres. First Wollner Lodge No. 237,

I. O. B. S. (9 Montgomery St.), since 1911. Term 6 months. Born 1872 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Dealer in Metals. Res.: 9 Pitt St.

Galatzer Handwerker No. 323, meets at 62 E. 4th St., on 1st and 3rd Thursdays. Pres., Jacob Gelger, 810 Blake Ave., B'klyn. Sec'y, A. Hurltg, 19 1st Ave.

Gelger, Jacob, Pres. Galatzer Handwerker Lodge No. 323, I. O. B. S. (62 E. 4th St.), elected 1917. Term 6 months. Born 1872 in Roumania. Came to U. S. 1901. Received public school education. Res.: 810 Blake Ave., B'klyn.

Gelsen No. 249, meets at 94 Clinton St., on 1st and 3rd Saturdays. Pres., Louis Zlotnick, 157 2nd Ave. Sec'y, Barnet Solodowshney, 269 Chester St., B'klyn.

Glazer Jacobs No. 166, meets at 226 New Port Ave., B'klyn, on 1st and 3rd Sundays. Pres., Joseph Weinstein, 128 Chester St., B'klyn. Sec'y, Joseph Tenebaum, 291 Hinsdale St., B'klyn.

Heart of Roumania No. 223, meets at 106 Forsyth St., on 2nd and 4th Thursdays. Pres., Morris Moscovitz, 207 Eldridge St. Sec'y, S. Albrecht, 69 E. 2nd St.

Moscovitz, Morris, Pres. Heart of Roumania Lodge

No. 223, I. O. B. S. (106 Forsyth St.), since 1916. Term 6 months. Born 1888 in Roumania. Came to U. S. 1906. Res.: 207 Eldridge St.

Ike Esterman No. 103, meets at 115 Manhattan Ave., B'klyn, on 1st and 3rd Sundays. Pres., Gabriel Constant, 17 Whipple St., B'klyn. Sec'y, M. S. Shapiro, 20 Teneyck St., B'klyn.

Constant, Gabriel, Pres. Ike Esterman Lodge No. 103, I. O. B. S. (115 Manhattan Ave., B'klyn), elected 1917. Term 6 months. Born 1879 in Russia. Came to U. S. 1905. Received general Jewish education. Painter. Res.: 17 Whipple St., B'klyn.

Ind. Ahavath Achim No. 274, meets at 1458 E. N. Y. Ave., B'klyn, on 1st and 3rd Saturdays. Pres., Aaron Finkelstein, 115 Sutter Ave., B'klyn. Sec'y, S. Wladovsky, 212 Sutter Ave., B'klyn.

Finkelstein, Aaron, Pres. Ind. Ahavath Achim Lodge No. 274, I. O. B. S. (1458 E. N. Y. Ave., B'klyn), elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1905. Attended night school. Building contractor. Res.: 115 Sutter Ave., B'klyn.

Ind. Chernovitz Podolici No. 310, meets at 62 E. 4th St., on 1st and 3rd Sundays. Pres., H. Steinberg, 832 Dawson St. Sec'y, Hyman Steinberg, 594 E. 134th St.

Ind. Chernigover No. 287, meets at 276 E. Houston St., on 2nd and 4th Sundays. Pres., Harry Arkel, 97 W. Jackson Ave., Corona, L. I. Sec'y, Jacob Cohen, 64 E. 1st St.

Arkel, Harry, Pres. Ind. Chernigover Lodge No. 287, I. O. B. S. (276 E. Houston St.), elected 1917. Term 6 months. Born 1875 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Clothing: 97 W. Jackson Ave., Corona, L. I.

Ind. Dr. Herman Adler No. 280, meets at 534 Sutter Ave., B'klyn, on 1st and 3rd Saturdays. Pres., Max Shumer, 737 Stone Ave., B'klyn. Sec'y, I. Perlman, 412 Powell St., B'klyn.

Shumer, Max, Pres. Dr. Herman Adler Lodge No. 280, I. O. B. S. (534 Sutter Ave., B'klyn), elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1901. Received general Jewish education. Cloaks: 138 Greene St. Res.: 737 Stone Ave., B'klyn.

Ind. Korasilaver No. 270, meets at 302 Lorimer St., B'klyn, on 2nd and 4th Sundays. Pres., Harry D. Gottesberg, 320 Lorimer St., B'klyn. Sec'y, Charles Berznick, 25 McKibben St., B'klyn.

Gottesberg, Harry D., Pres. Ind. Korasilaver Lodge No.

270, I. O. B. S. (302 Lorimer St., B'klyn), elected 1917. Term 6 months. Born 1878 in Russia. Came to U. S. 1906. Received general Jewish education. Salesman. Res.: 320 Lorimer St., B'klyn.

Ind. Minkowitzer No. 263, meets at 36 Morrell St., B'klyn, on 2nd and 4th Sundays. Pres., Charles Celnick, 158 Manhattan Ave., B'klyn. Sec'y, J. Vogelfunger, 2089 Nostrand Ave., B'klyn.

Celnick, Charles, Pres. Ind. Minkowitzer Lodge No. 263, I. O. B. S. (36 Morrell St., B'klyn), since 1916. Term 6 months. Born 1877 in Russia. Came to U. S. 1890. Received public school education. Vests: 131 Scholes St., B'klyn. Res.: 158 Manhattan Ave., B'klyn.

Ind. Pinsker Carlner No. 312, meets at 73 Ludlow St., on 2nd and 4th Sundays. Pres., Joseph Friedman, 1242 Simpson St. Sec'y, D. Weintraub, 301 Broome St.

Friedman, Joseph, Pres. Ind. Pinsker Carlner Lodge No. 312, I. O. B. S. (73 Ludlow St.), since 1916. Term 6 months. Born 1874 in Russia. Came to U. S. 1892. Received secular education. Tailor: 4648 B'way. Res.: 1242 Simpson St.

Ind. Priaslower No. 245, meets at 76 Throop Ave., B'klyn, on 1st and 3rd Sundays. Pres., Louis Katz, 856 De

Kalb Ave., B'klyn. Sec'y, I. Grand, 388 Alabama Ave., B'klyn.

Katz, Louis, Pres. Ind. Priaslower Lodge No. 245, I. O. B. S. (76 Throop Ave., B'klyn), elected 1917. Term 6 months. Born 1863 in Austria. Came to U. S. 1892. Received general Jewish and secular education. Tailor. Res.: 856 DeKalb Ave., B'klyn.

Ind. Samuel Katz No. 284, meets at 169 E. Houston St., on 1st and 3rd Wednesdays. Pres., I. Feinman, 21 1st Ave. Sec'y, Joseph S. Saldinger, 134 E. 96th St.

Ind. Tavriger No. 257, meets at 98 Forsyth St., on 2nd and 4th Sundays. Pres., Phillip Weisberg, 511 Stone Ave., B'klyn. Sec'y, B. Horowitz, 503 Grand St., B'klyn.

Weisberg, Phillip, Pres. Ind. Tavriger Lodge No. 257, I. O. B. S. (98 Forsyth St.), since 1913. Term 6 months. Born 1869 in Russia. Came to U. S. 1894. Received general Jewish education. Res.: 511 Stone Ave., B'klyn.

Ind. Webster No. 290, meets at 143 McKibben St., B'klyn, on 2nd and 4th Sundays. Pres., C. Kramer, 190 Floyd St., B'klyn. Sec'y, M. Ipp, 29 Graham Ave., B'klyn.

Ind. Young Men's No. 351, meets at 181 Osborn St., B'klyn, on 1st and 3rd Tues-

days. Pres., Isidor Herman, 1661 E. N. Y. Ave., B'klyn. Sec'y, Samuel Weisblatt, 107 Rockaway Ave., B'klyn.

Herman, Isidor, Pres. Ind. Young Men's Lodge No. 351, I. O. B. S. (181 Osborn St., B'klyn), since 1915. Term 6 months. Born 1882 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Plumber. Res.: 1661 E. N. Y. Ave., B'klyn.

Iorodischever Korsener No. 362, meets at 82 Clinton St., on 1st and 3rd Mondays. Pres., P. Dashepsky, 1428 Pitkin Ave., B'klyn. Sec'y, Sam Krakowitz, 1377 Franklin Ave.

Isaac Rosenthal No. 313, meets at 77 Delancey St., on 1st and 3rd Mondays. Pres., Abraham Ornstein, 671 Johnson Ave. Sec'y, M. Elchel, 516 W. 184th St. **Ornstein, Abraham**, Pres. Isaac Rosenthal Lodge No. 313, I. O. B. S. (77 Delancey St.), elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1903. Received general Jewish education. Res.: 671 Johnson Ave., B'klyn.

Israelite Baranover No. 243, meets at 10 Ave. D., on 2nd and 4th Sundays. Pres., Hyman Gluck, 135 Ave. C. Sec'y, Max Karpf, 134 Cannon St.

Gluck, Hyman, Pres. Israelite Baranover Lodge No. 243,

I. O. B. S. (10 Ave. D.), since 1911. Term 6 months. Born 1875 in Austria. Came to U. S. 1891. Received public school education. Res.: 135 Ave. C.

Jacob Auerbach No. 291, meets at 30 E. 1st St., on 1st and 3rd Sundays. Pres., Matis Harris, 1406 Vyse Ave. Sec'y, J. Mohnblatt, 1165 Longfellow Ave.

Harris, Matis, Pres. Jacob Auerbach Lodge No. 291, I. O. B. S. (30 E. 1st St.), elected 1917. Term 6 months. Born 1873 in Roumania. Came to U. S. 1900. Attended public school. Dress Goods: 115 Eldridge St. Res.: 1406 Vyse Ave.

Jacob Carlinger No. 287, meets at 62 E. 106th St. on 1st and 3rd Tuesdays. Pres., Abraham Sorkin, 1447 Madison Ave. Sec'y, M. Steckler, 58 W. 116th St.

Sorkin, Abraham, Pres. Jacob Carlinger Lodge No. 287, I. O. B. S. (62 E. 106th St.); elected 1917. Born 1876 in Russia. Came to U. S. 1907. Received general Jewish education. Stationery and cigars. Res.: 1447 Madison Ave.

Joseph Kronberg No. 321, meets at 310 Lenox Ave. on 1st and 3rd Wednesdays. Pres. A. J. Geist, 35 Nassau St. Sec'y, Morris Fried, 7 E. 108th St.

Jacob P. Adler No. 272, meets at 100 Essex St. on 2nd and 4th Tuesdays. Pres., Max Romanofsky, 991 Union Ave. Sec'y, Morris Levine, 182 Orchard St.

Romanofsky, Max, Pres. Jacob P. Adler Lodge No. 272, I. O. B. S. (100 Essex St.), since 1915. Term 6 months. Born 1865 in Russia. Came to U. S. 1891. Attended Public School in Russia. Res.: 991 Union Ave.

Julius Dishkin Lodge No. 253, meets at 63 Liberty St. on 1st and 3rd Mondays. Pres., David Goldberg, 402 Sackman St., B'klyn. Sec'y, I. E. Klafter, 535 Sutter Ave., B'klyn.

Goldberg, David, Pres. The Julius Dishkin Lodge No. 253, I. O. B. S. (63 Liberty St., B'klyn); elected 1917. Term 6 months. Born 1872 in England. Came to U. S. in 1872. Received public school education. Marshall of the City of N. Y.: 361 Stone Ave., B'klyn. Res.: 402 Sackman St., B'klyn.

Kammemowder V. Plogro No. 306, meets at 133 Eldridge St. on 2nd and 4th Sundays. Pres., S. Marberblatt, 375 E. 77th St. Sec'y, Jacob Nitishinsky, 184 E. 7th St.

Kleshcheler No. 368, meets at 86 Attorney St. on 2nd and 4th Sundays. Pres., Isidore Blumenthal, 354 Myrtle Ave. B'klyn. Sec'y, Morris Dublin, 416 So. 5th St., B'klyn.

Blumenthal, Isidore, Pres. Kleshcheler Lodge No. 386, I. O. B. S. (86 Attorney St.), since 1912. Term 6 months. Born 1877 in Russia. Came to U. S. 1894. Received elementary school education. Tailor. Res.: 354 Myrtle Ave., B'klyn.

Kozover Milnetzer No. 332, meets at 132 Essex St. on 2nd and 4th Saturdays. Pres. Simon Sternberg, 475 Barbey St. Sec'y, Jacob Appelberg, 331 E. 6th St.

Sternberg, Simon, Pres. Kozover Milnetzer Lodge No. 332, I. O. B. S. (132 Essex St.), since 1909. Term 6 months. Born 1852 in Austria. Came to U. S. 1884. Received general education. Furrier: 41 Bleecker St. Res.: 475 Barbey St., B'klyn.

L. B. Cohn No. 273, meets at 390 Stone Ave., B'klyn on 1st and 3rd Wednesdays. Pres. Isaac Vatnevitch, 1995 Fulton St., B'klyn. Sec'y, Morris Rothman, 995 Eastern Parkway, B'klyn.

Vatnevitch, Isaac, Pres. L. B. Cohn Lodge No. 273, I. O. B. S. (390 Stone Ave., B'klyn), since 1915. Term 6 months. Born 1869 in Russia. Came to U. S. 1882. Received general Jewish and secular education. Real state. Res.: 1995 Fulton St., B'klyn.

Letitchever No. 261, meets at 77 Delancey St. on 2nd and

4th Sundays. Pres., Benjamin Bloomenfeld, 444 Claremont Parkway. Sec'y, S. Frankel, 33 W. 114th St.

Bloomenfeld, Benjamin, Pres. Letitchever Lodge No. 261, I. O. B. S. (77 Delancey St.); elected 1917. Term 6 months. Born 1877 in Russia. Came to U. S. 1902. Received general Jewish and secular education. Laundry. Res.: 444 Claremont Parkway.

Lord Swaythling No. 242, meets at 98 Forsyth St. on 2nd and 4th Saturdays. Pres., Benjamin Schleifer, 85 E. 107th St. Sec'y, I. Haskol, 1547 So. Blvd.

Louis Damaszek No. 292, meets at 214 E. 2nd St. on 2nd and 4th Wednesdays. Pres., Leopold Preiser, 740 E. 5th St. Sec'y, H. Wohl, 148 E. B'way.

Preiser, Leopold, Pres. Louis Damaszek Lodge No. 292, I. O. B. S. (214 E. 2nd St.); elected 1917. Term 6 months. Born 1868 in Hungary. Came to U. S. 1888. Attended high school. Auctioneer: 276 E. Houston St. Res.: 740 E. 5th St.

Louis D. Brandeis No. 154, meets at 143 McKibben St., B'klyn on 2nd and 4th Thursdays. Pres., I. Peters, 795 DeKalb Ave., B'klyn. Sec'y, Daniel Gordon, 339 Stockton St., B'klyn.

Peters, I., Pres. Louis D. Brandeis Lodge No. 154, I. O.

B. S. (143 McKibben St.), since 1916. Term 6 months. Born 1869 in Russia. Came to U. S. 1889. Received general Jewish and secular education. Insurance. Res.: 795 DeKalb Ave., B'klyn.

Louis Solomon No. 316, meets at 143 McKibbin St. on 2nd and 4th Tuesdays. Pres., J. Kisselman, 344 Rockaway Ave., B'klyn. Sec'y, Jacob Letwen, 146 Floyd St., B'klyn.

Loelver Progressive No. 336, meets at 174 E. Houston St. on 1st and 3rd Saturdays. Pres., Herman Shernen, 6 W. 114th St. Sec'y, Israel Traester, 810 E. 9th St.

Shernen, Herman, Pres. Loelver Prog. Lodge No. 336, I. O. B. S. (174 E. Houston St.), since 1911. Term 6 months. Born 1868 in Russia. Came to U. S. 1902. Received public school education. Engineer: 64 E. 11th St. Res.: 6 W. 114th St.

Moses Mendelssohn No. 285, meets at 143 McKibbin St., 2nd and 4th Sundays.

Noah Cohen No. 335, meets at 51 Humboldt St., B'klyn on 2nd and 4th Sundays. Pres., M. Ungar, 899 Jefferson Ave., B'klyn. Sec'y, Moses N. Helfgott, 676 Willoughby Ave., B'klyn.

O. C. A. Radashowits No. 259, meets at 52 Market St. on

1st and 3rd Saturdays. Pres., H. L. Levin, 38 Jefferson St. Sec'y, Frank Adelson, 249 E. B'way.

Oleszczyer No. 329, meets at 326 E. Houston St. on 1st and 3rd Wednesdays. Pres., Samuel Lamensdorf, 40 Johnson Ave., B'klyn. Sec'y, Samuel Taffet, 1001 Findlay Ave.

Lamensdorf, Samuel, Pres. Oleszczyer Lodge No. 329, I. O. B. S. (326 E. Houston St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1890. Received general Jewish education. Butcher. Res.: 40 Johnson Ave., B'klyn.

Oscar S. Strauss No. 69, meets at 27 W. 115th St. on 2nd and 4th Sundays. Pres. B. Leventhal, 1423 Amsterdam Ave. Sec'y, Fred Strumlauf 155 E. 104th St.

Paul A. Katshe No. 318, meets at 143 McKibben St., B'klyn on 1st and 3rd Wednesdays. Pres., Samuel I. Cohen, 356 So. 4th St., B'klyn. Sec'y, Charles Goldman, 79 Tompkins Ave., B'klyn.

Cohen, Samuel I., Pres. Paul A. Katshe Lodge No. 318, I. O. B. S. (143 McKibben St., B'klyn), since 1916. Term 6 months. Born 1890 in Russia. Came to U. S. 1905. Received public school education. Res.: 356 So. 4th St., B'klyn.

Dr. Philip Gardner, meets at 82 Clinton St. on 1st and 3rd Wednesdays at 80 Clinton St. Pres., Wolf Jacobs, 44 Suffolk St. Sec'y, Berel Roistacher, 214 Forsyth St. **Jacobs, Wolf**, Pres. Dr. Philip Gardner Lodge, I. O. B. S. (82 Clinton St.); elected 1917. Term 6 months. Born 1873 in Russia. Came to U. S. 1913. Received general Jewish education. Res.: 44 Suffolk St.

Progressive Burstyner No. 142, meets at 79 E. 116th St. on 1st and 3rd Mondays. Pres., Louis Glatzer, 584 Tinton Ave. Sec'y, Adolph Goldberger, 849 Beck St.

Glatzer, Louis, Pres. Prog. Burstyner Lodge No. 142, I. O. B. S. (79 E. 116th St.), since 1913. Term 6 months. Born 1872 in Austria. Came to U. S. 1904. Received general Jewish education. Tailor. Res.: 584 Tinton Ave.

Progressive Skwerer No. 197, meets at 80 Clinton St., on 2nd and 4th Sundays. Pres., Sam Roffman, 91 Wayne St., Middle Village, L. I. Sec'y, B. Edelman, 325 E. 101st St.

Roffman, Sam, Pres. Prog. Skwerer Lodge No. 197 I. O. B. S. (80 Clinton St.); elected 1917. Term 6 months. Born 1878 in Russia. Came to U. S. 1906. Received general Jewish education. Tailor. Res.: 91 Wayne St., Middle Village, L. I.

Rabbi Naftali Horowitz No. 342, meets at 326 E. Houston St. on 1st and 3rd Thursdays. Pres., N. Birnbaum, 520 Central Ave., Jersey City, N. J. Sec'y, Nathan Cohen, 674 E. 5th St.

Roumania Gamel Chessed No. 308, meets at 98 Forsyth St. on 2nd and 4th Sundays. Pres., Abraham I. Mencher, 12 E. 97th St. Sec'y, Jacob Tater, 854 Intervale Ave.

Mencher, Abraham I., Pres. Roumania Gamel Chessed Lodge No. 308, I. O. B. S. (98 Forsyth St.), since 1916. Term 6 months. Born 1873 in Roumania. Came to U. S. 1900. Received general Jewish and secular education. Engraver. Res.: 12 E. 97th St.

Royal No. 198, meets at 79 Forsyth St. on 2nd and 4th Sundays. Pres., Jacob Martin, 272 10th Ave. Sec'y, Samuel Warren, 180 So. 3rd St., B'klyn.

Martin, Jacob, Pres. Royal Lodge No. 198, I. O. B. S. (79 Forsyth St.), since 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1892. Received general education. Tailor. Res.: 272 10th Ave.

Rubzevitz No. 341, meets at 162 Madison St. on 2nd and 4th Saturdays. Pres., Harris Horowitz, 148 Sumner Ave., B'klyn. Sec'y, Max Wollinsky, 91 Henry St.

Horowitz, Harris, Pres. Rubzevitz Lodge No. 341, I. O. B. S. (162 Madison St.), since 1908. Term 6 months. Born 1860 in Russia. Came to U. S. 1887. Received public school education. Res.: 148 Sumner Ave., B'klyn.

Samuel Goldstein No. 298, meets at 1622 1st Ave. on 1st and 3rd Sundays. Pres., A. Stern, 70 W. 106th St. Sec'y, B. Alter, 16 W. 111th St.

Samuel Brenner No. 328, meets at 123 Essex St. on 1st and 3rd Mondays. Pres., Moritz Blumenstein, 24 Ludlow St. Sec'y, Samuel Mandel, 147 Ridge St.

Blumenstein, Moritz, Pres. Samuel Brenner Lodge No. 328, I. O. B. S. (123 Essex St.), since 1916. Term 6 months. Born 1870 in Austria. Came to U. S. 1890. Received public school education. Ollcloth: 26 2nd Ave. Res.: 24 Ludlow St.

Samuel Sukloff No. 164, meets at 574 Broadway, B'klyn on 2nd and 4th Saturdays. Pres., Julian Feder, 211a Lewis Ave., B'klyn. Sec'y, A. Bernstein, 156 Vernon Ave., B'klyn.

Feder, Julian, Pres. Samuel Sukloff Lodge No. 164, I. O. B. S. (574 B'way, B'klyn); elected 1917. Term 6 months. Born 1870 in Germany. Came to U. S. 1883. Received general Jewish education. Graduated high school. Cloth-

ing. Res.: 211a Lewis Ave., B'klyn.

Schecherzower No. 275, meets at 106 Forsyth St. on 2nd and 4th Sundays. Pres., Harry Janovsky, 295 Stanhope St., B'klyn. Sec'y, S. Gold, 49 Morton St., B'klyn. **Janovsky, Harry**, Pres. Schecherzower Lodge No. 275, I. O. B. S. (106 Forsyth St.), since 1916. Term 6 months. Born 1874 in Russia. Came to U. S. 1889. Received general Jewish and secular education. Salesman. Res.: 295 Stanhope St., B'klyn.

Sochoczinger No. 295, meets at 82 Clinton St. on 1st and 3rd Sundays. Pres., Charles Rosen, 1778 Madison Ave. Sec'y, Max Levine, 34 W. 116th St.

Rosen, Charles, Pres. Sochoczinger Lodge No. 295, I. O. B. S. (82 Clinton St.), since 1915. Term 6 months. Born 1868 in Russia. Came to U. S. 1872. Attended public school. Res.: 1778 Madison Ave.

Solomon Sufrin No. 73, meets at 83 Forsyth St. on 1st and 3rd Thursdays. Pres. Max Abramowitz, 124 E. 107th St. Sec'y, Julius Sufrin, 459 Claremont Parkway.

Abramowitz, Max, Pres. Solomon Sufrin Lodge No. 73, I. O. B. S. (83 Forsyth St.), elected 1917. Term 6 months. Born 1883 in Roumania. Received Jewish and secular

education. Painter. Res.:
124 E. 107th St.

Tobias Mandel No. 56, meets at
36 Rivington St. on 1st and
3rd Mondays. Pres., Isaac
Menoroch, 123 Ludlow St.
Sec'y, Harry Markowitz, 170
Delancey St.

**United American Hebrew No.
288**, meets at 257 E. Hous-
ton St. on 2nd and 4th Mon-
days. Pres., S. Leider, 226
Bushwick Ave., B'klyn
Sec'y, Moses Schwartzbarten,
25 E. 111th St.

Unjoever No. 322, meets at 100
W. 116th St. on 2nd and 4th

Wednesdays. Pres., G.
Krantz, 1038 Boston Road.
Sec'y, Arthur Muenster, 999
E. 163rd St.

**Warschawer Charles Feigen-
baum, No. 236**, meets at 125
Rivington St. on 1st and
3rd Mondays. Pres., Charles
Feigenbaum, 427 E. 9th St.
Sec'y, M. Feigenbaum, 198
So. 5th St., B'klyn.

Zelozecer No. 350, meets at 26
Morrell St., B'klyn on 2nd
and 4th Saturdays. Pres.,
J. Marder, 133 Varet St.,
B'klyn. Sec'y, Morris A.
Samuel, 45 Morrell St.,
B'klyn.

Independent Order Free Sons of Israel

21 West 124th Street

OFFICERS: Grand Master, **Solon J. Liebeskind**, 1 Madison Ave. Sec'y, **Abraham Hafer**, 21 W. 124th St. Established 1849. Incorporated 1884.

MEMBERSHIP: Total number of lodges in U. S., 80. Number of lodges in N. Y. C., 44. Total membership in U. S., 7,200. Membership in N. Y. C., 4,500. Graduated insurance against sickness, death and accident. Fraternal system of insurance based on American Experience Table at 4%.

BENEFITS: Graded Insurance against death.

ACTIVITIES: Organization takes active interest in Army and Navy welfare work, and the Federation for the Jewish Philanthropies. Maintains a dramatic club, a Free Son Boys' Brigade, and club house, at 21 West 124th Street, and conducts a Department of Civics.

Maintains a Relief and Employment Bureau.

The unused Reserve Fund on December 31st, 1917, was \$1,236,080.98. Capital was approximately \$3,000,000.00. Beds have been endowed in Mt. Sinai, Lebanon and Brooklyn hospitals.

Issues the "Free Son."

LODGES IN NEW YORK CITY

Aaron No. 20, meets at 227 Lenox Ave. on 1st and 3rd Sunday. Pres., **Henry Marx**, 115 B'way. Sec'y, **H. H. Guttman**, 1802 Croton Ave.

Marx, Henry, Pres. Aaron Lodge No. 20, I. O. F. S. I. (227 Lenox Ave.), since 1910. Term 1 year. Born 1882 in U. S. Received college and legal education. Lawyer: 115 B'way. Res.: 127 W. 112th St.

Abraham Lodge No. 2, meets at 21 W. 124th St. on 3rd Sunday. Pres., **Isaac Edward Brown**, 1800 7th Ave. Sec'y,

Louis Cohn, 169 E. 90th St. **Brown, Isaac Edward**, Pres. Abraham Lodge No. 2, I. O. F. S. I. (21 W. 124th St.), since 1912. Term 1 year. Born 1868 in N. Y. Received public school education. Merchant: 162 Pearl St. Res.: 1800 7th Ave.

Achai Sholom No. 56, meets at 100 W. 116th St. on 3rd Sunday. Pres., **Abraham Meyer**, 608 W. 188th St. Sec'y, **E. Herrman**, 101 W. 140th St.

Meyer, Abraham, Pres. Achai Sholom No. 56, I. O. F. S. I.

(100 W. 116th St.), since 1909. Term 1 year. Born 1850 in Germany. Came to U. S. 1870. Attended public school. Butcher. Res.: 608 W. 188th St.

Akiba Eger No. 31, meets at 21 W. 124th St. on 4th Wednesday. Pres., Sigmund Berman, 1500 Hoe Ave. Sec'y, B. Laski, 222 Greene St.

Berman, Sigmund, Pres. Akiba Eger Lodge No. 31, I. O. F. S. I. (21 W. 124th St.); elected 1917. Term 1 year. Born 1878 in Russia. Came to U. S. 1902. Received high school education. Res.: 1500 Hoe Ave.

Amity No. 42, meets at 21 W. 124th St. on every 3rd Thursday. Pres., L. Sylvester Sobel, 77 W. 118th St. Sec'y, M. L. Selxas, 15 Wadsworth Ave.

Sobel, L. Sylvester, Pres. Amity Lodge No. 42, I. O. F. S. I. (21 W. 124th St.), since 1907. Term 1 year. Born 1870 in U. S. Received college education. Physician. Res.: 77 W. 118th St.

Ayreh No. 6, meets at 21 W. 124th St. on 1st and 3rd Mondays. Pres., B. Well, 120 E. 116th St. Sec'y, J. Ullman, 552 W. B'way.

Asher No. 13, meets at 100 W. 116th St. on every 4th Monday. Pres., L. Hayman, 358 Lafayette Ave., B'klyn. Sec'y, M. Blumenthal, 83 Lenox Ave.

Benjamin No. 15, meets at 21 W. 124th St., on 1st Sunday. Pres., Herbert L. Wolf, 968 Forest Ave., Bronx. Sec'y, Henry Wolf, 968 Forest Ave., Bronx.

Constellation No. 66, meets at 21 W. 124th St., on every 2nd Sunday. Pres., W. Bettman, 230 W. 99th St. Sec'y, E. J. Graetz, 611 W. 112th St.

Dan No. 9, meets at 852 Gates Ave., B'klyn, on every 1st Wednesday. Pres., Dr. H. M. Weynberg, 980 E. 19th St., B'klyn. Sec'y, J. L. Wal-lach, 1515 President St., B'klyn.

Daniel Webster No. 24, meets at 110 E. 125th St., on 2nd and 4th Thursdays. Pres., Max Meyer, 31 E. 27th St. Sec'y, B. Orbach, 516 W. 174th St.

Deborah (Women's) No. 5, meets at 21 West 124th St., on every 2nd Sunday. Pres., Mrs. H. Oppenheimer, 485 E. 140th St. Sec'y, Sam Schramm, 3911 3rd Ave.

Degree Society meets at 21 W. 124th St., on every 4th Sunday of March, June, September and December. Sec'y, Joseph S. Aul, 22 W. 112th St.

Empire City No. 42, meets at 21 W. 124th St., on 2nd and 4th Tuesdays. Pres., Chas.

A. Windisch, 395 Manhattan Ave., Sec'y, Sam'l Autler, 63 Lenox Ave.

Windisch, Charles A., Pres. Empire City Lodge No. 42, I. O. F. S. I. (21 W. 124th St.), since 1916. Term 1 year. Born 1873 in Austria. Came to U. S. 1888. Received general education. Clerk. Res.: 395 Manhattan Ave., B'klyn.

Gad No. 11, meets at 67 W. 125th St., on 2nd and 4th Tuesdays. Pres., Henry Scheuer, 3505 B'way. Sec'y, H. Katz, 20 E. 97th St.

Scheuer, Henry, Pres. Gad Lodge No. 11, I. O. F. S. I. (67 W. 125th St.), since 1916. Term 1 year. Born 1864 in U. S. Received public school education. Lace curtains: 43 E. 19th St. Res.: 3505 B'way.

Henry Clay No. 19, meets at 21 W. 124th St., on every 3d Tuesday. Pres., L. Hess, 42 B'way. Sec'y, I. Strauss, 460 W. 147th St.

Hillel No. 43, meets at 21 W. 124th St., on 1st and 3d Sundays. Pres., H. Fraenkel, 129 W. 116th St. Sec'y, M. Gottschall, 1819 Holland Ave.

Hosea No. 37, meets at 151 W. 125th St. on 2nd and 4th Sundays. Pres., J. Meyer, c/o J. Russell, 235 E. 68th St. Sec'y, C. A. Weigler, 50 W. 112th St.

Issachar No. 7, meets at 27 W. 115th St., on every 3d Wednesday. Pres., F. W. Stern, 21 W. 128th St. Sec'y, M. Peyser, 35 Malden Lane.

Jonathan No. 27, meets at 879 Gates Ave., B'klyn, on 1st and 3d Thursdays. Pres., M. Alexander, 692 Madison Ave. Sec'y, L. Furth, 319 New York Ave., B'klyn.

Jordan No. 32, meets at 407 Bridge St., B'klyn, on every 4th Sunday. Pres., Henry Belvin, 719 8th Ave., B'klyn. Sec'y, J. Adler, 299 B'way.

Belvin, Henry, Pres. Jordan Lodge No. 32, I. O. F. S. (407 Bridge St., B'klyn), since 1914. Term 1 year. Born 1842 in Germany. Came to U. S. 1864. Received high school education. Res.: 719 8th Ave., B'klyn.

Joseph No. 14 meets at 21 W. 124th St., on 1st and 3d Thursdays. Pres., M. Arnstein, 912 Tiffany St. Sec'y, H. Abraham, 126 E. 83d St.

Arnstein, Morris, Pres. Joseph Lodge No. 14, I. O. F. S. I. (21 E. 124th St.), since 1911. Term 1 year. Born 1858 in Germany. Came to U. S. 1868. Received general education. Knit underwear and Hosiery: 32 W. 23d St. Res.: 912 Tiffany St.

Joshua No. 21, meets at 21 W. 124th St., on 2nd and 4th Wednesdays. Pres., K.

Henschel, 172 7th Ave.
Sec'y, A. Bakofen, 1849 So.
Blvd.

King David No. 26, meets at
100 W. 116th St., on 1st and
3rd Mondays. Pres., P.
Berlowitz, 500 W. 172nd St.
Sec'y, H. Hechinger, 460 W.
151st St.

King Solomon No. 28, meets
at 407 Bridge St., B'klyn, on
every 4th Sunday. Sec'y, F.
Morris, 443 49th St., B'klyn.

Leah (Women's) No. 6, meets
at 21 W. 124th St., on 1st
and 3d Wednesdays. Pres.,
Mrs. Rosa Cohn, 29 W. 111th
St. Sec'y, Mrs. S. Hellbrun,
600 W. 150th St.

Cohn, Rosa, Pres. Leah
Lodge No. 6, I. O. F. S. I.
(21 W. 124th St.), elected
1917. Term 1 year. Born
1855 in Prussia. Came to
U. S. 1875. Received public
school education. Res.: 29
W. 111th St.

Levy No. 5, meets at 21 W.
124th St., on 1st and 3d
Wednesdays. Pres., A. A.
Kuttler. Sec'y, M. Roth-
schild, 2065 Valentine Ave.

Manhattan No. 111, meets at
21 W. 124th St., on every
1st Thursday. Pres., S.
Drucker, 121 W. 114th St.
Sec'y, L. B. Adler, 3157
B'way.

Menasse No. 17, meets at 100
W. 116th St., on every 2nd

Sunday. Pres., E. I. Lich-
tenberg, 42 W. 120th St.
Sec'y, J. Isaacs, 1381 Wash-
ington Ave.

Metropolitan No. 60, meets at
21 W. 124th St., on every 3d
Tuesday. Pres., Henry
Levin, 521 W. 160th St.
Sec'y, H. E. Horowitz, 40 St.
Nicholas Pl.

Levin, Henry, Pres. Metro-
politan Lodge No. 60, I. O.
F. S. I. (21 W. 124th St.),
elected 1917. Term 1 year.
Born 1882 in U. S. Re-
ceived public school edu-
cation. Insurance: 123
William St. Res.: 521 W.
160th St.

Mount Horeb No. 61, meets at
21 W. 124th St., on every
4th Saturday. Pres., Louis
M. Helmerdinger, 3610
B'way. Sec'y, S. Hilpol-
steiner, 2105 Daly Ave.

Helmerdinger, Louis M.,
Pres. Mount Horeb Lodge
No. 61, I. O. F. S. I. (21
W. 124th St.), since 1912.
Term 1 year. Born 1852 in
U. S. Received public school
education. Chiropodist: 47
W. 34th St. Res.: 3610
Broadway.

Mt. Vernon No. 71, meets at
21 W. 124th St., on 2nd and
4th Mondays. Pres., G. W.
Lewis, 14 W. 91st St. Sec'y,
C. Mintz, 6 Harrison St.

Naomi (Women's) No. 2,
meets at 29 W. 115th St.,
on 1st and 3d Sundays.
Pres., Carrie Daum, 2403

Grand Concourse. Sec'y, Mrs. F. Hymms, 242 W. 112th St.
Daum, Mrs. Carrie, Pres. Naomi Lodge No. 2, I. O. F. S. I. (39 W. 115th St.), since 1910. Term 1 year. Born 1861 in Germany. Came to U. S. 1882. Received public school education. Res.: 2403 Grand Concourse.

Naphtali No. 10, meets at 21 W. 124th St., on 2nd and 4th Thursdays. Pres., A. Turner, 949 Falle St. Sec'y, L. Goldberg, 60 W. 129th St.

New York No. 44, meets at 21 W. 124th St., on 2nd and 4th Tuesdays. Sec'y, A. Munzer, 938 St. Nicholas Ave.

Palestine No. 36, meets at 21 W. 124th St., on 2nd and 4th Thursdays. Pres., H. Blank, 301 St. Nicholas Ave. Sec'y, A. M. Stern, 342 W. 71st St.

Peter Cooper No. 98, meets at 21 W. 124th St., on 1st and 3d Sundays. Pres., I. Rass, 1751 Lexington Ave. Sec'y, M. Taufstein, 1520 St. Nicholas Ave.

Reuben No. 3, meets at 110 E. 125th St., on 1st and 3rd Tuesdays. Pres., L. Sonn, 127 E. 81st St. Sec'y, J. S. Aul, 22 W. 112th St.

Sarah (Women's) No. 3, meets at 27 W. 115th St., on 2nd Wednesdays. Pres., B. Sallinger, 672 Tinton Ave. Sec'y, Mrs. J. Fredericks, 601 W. 164th St.

Sebulon No. 8, meets at 21 W. 124th St., on 1st and 3d Mondays. Pres., S. S. Blsger, 243 W. 122nd St. Sec'y, H. Kramer, 566 W. 162nd St.

Sinai No. 34, meets at 21 W. 124th St., on every 1st Wednesday. Pres., Herman Stirlfel, 229 W. 78th St. Sec'y, S. Kirschbaum, 587 W. 177th St.

Standard No. 30, meets at 21 W. 124th St., on 4th Sunday. Pres., Henry Levy, 197 E. B'way. Sec'y, A. J. Cohn, 529 W. 111th St.

Levy, Henry, Pres. Standard Lodge No. 30, I. O. F. S. I. (21 W. 124th St.), elected 1917. Term 1 year. Born 1854 in U. S. Received public school education. Salesman. Res.: 197 E. B'way.

Union No. 65, meets at 21 W. 124th St., on every 1st Tuesday. Pres., B. H. Wasserman, 415 E. 24th St. Sec'y, D. Dreyfus, 500 W. 170th St.

Washington No. 70, meets at 21 W. 124th St., on 2nd and 4th Sundays. Pres., Max Schoenholz, 522 W. 112th St. Sec'y, B. Asch, 949 B'way.

Toechter (Women's) No. 1, meets at 21 W. 124th St., on 1st and 3d Tuesdays. Pres., Mrs. E. Haas, 154 E. 173rd St. Sec'y, Mrs. C. Weiss, 868 E. 156th St.

Yorkville No. 69, meets at 21 W. 124th St., on 2nd and 4th Mondays. Pres., Sam Sturtz, 198 B'way. Sec'y, M. Peyser, 2483 University Ave.

Zion No. 38, meets at 21 W. 124th St., on 2nd and 4th Sundays. Pres., S. Michaels, 245 W. 111th St. Sec'y, M. J. Rothschild, 518 W. 146th St.

Independent Order Sons of Benjamin

953 Third Avenue

OFFICERS: Grand Master, Julius Gumpert, 1476 Lexington Ave. Grand Sec'y, Louis B. Franklin, 953 Third Ave. Established 1877.

MEMBERSHIP: Total number of lodges in U. S., 25. Number of lodges in N. Y. C., 18. Total membership in U. S., 800. Membership in N. Y. C., 450.

BENEFITS: Insurance against death. Burial ground. Issues policies under the Metropolitan Life Insurance Company. Per capita tax \$6 per annum.

LODGES IN NEW YORK CITY

Hanover No. 29, meets at 1476 Lexington Ave. Pres., Isidore Fuchs, 127 E. 92nd St. Sec'y, J. Gumpert, 1476 Lexington Ave.

Henry Clay No. 18, meets at 17 Sutton Pl. Pres., N. Goldsmith, 535 E. 150th St. Sec'y, J. K. Rose, 17 Sutton Pl.

Jacob No. 68, meets at 1041 Hoe Ave., once every 3 months. Pres., A. Zelenke, 102 Ralph Ave., B'klyn. Sec'y, L. Spiro, 1041 Hoe Ave.

New York No. 17, meets at 215 Audubon Ave., c/o T. Garden on 4th Thursday. Pres., H. Oppenheimer, 100 W. 80th St. Sec'y, Emile Ph. Lazarus, 215 Audubon Ave.

Palestine No. 71, meets at 167 Rivington St. Pres., A.

Frankel, 167 E. 109th St. Sec'y, Leon Stand, 167 Rivington St.

Protection No. 243, meets at 953 Third Ave. Pres., Julius Gumpert, 1476 Lexington Ave. Sec'y, L. B. Franklin, 953 3rd Ave.

Raphael Lodge No. 2, meets at 221 2nd St. Pres., Leopold Alexander, 241 E. 93d St. Sec'y, L. Fuchs, 221 2nd St.

Wm. Heller No. 14, meets at 1476 Lexington Ave. Pres., Charles Mandelbaum, 413 E. 180th St. Sec'y, J. Gumpert, 1476 Lexington Ave.

Yorkville No. 61, meets at 567 W. 191st St. Pres., Charles Flscher, 567 W. 191st St. Sec'y, Charles Flscher, 567 W. 191st St.

Independent Order of True Sisters

317 West 139th Street

OFFICERS: Pres., Emma Schlesinger, 50 Landscape Ave., Yonkers, N. Y. Sec'y, Bianca B. Robitcher, 317 W. 139th St. Established 1846.

MEMBERSHIP: 21 lodges in U. S. 10 lodges in N. Y. Total membership in U. S., 5,991; in N. Y. C., 2,412. Average cost to N. Y. members, \$8 per annum.

BENEFITS: Widows' endowment \$250.00. Sick benefit, relief.

ACTIVITIES: 1. Has Philanthropic League which aids crippled children. 2. Publishes monthly, "Orden's Echo."

LODGES IN NEW YORK CITY

America Lodge No. 14, meets at 8 Nevins St., B'klyn on 1st and 3rd Tuesdays. Pres., Lillian Bruce, 15 Livingston Pl., B'klyn. Sec'y, Mrs. Rosalie Meyer, 1516 52nd St., B'klyn.

Bathiah Lodge No. 10, meets at 2307 B'way on 2nd and 4th Wednesdays. Pres., Mrs. Leo Jacobs, 385 Central Park W. Sec'y, Mrs. Clara Lascoff, 1223 Lexington Ave.

Columbia Lodge No. 13, meets at 2307 B'way on 1st and 3rd Thursdays. Pres., Mrs. B. Levor, 462 W. 148th St. Sec'y, Mrs. Carrie Adler, 310 Convent Ave.

Grace Aguilar Lodge No. 20, meets at 854 Flatbush Ave., B'klyn on 2nd and 4th Mondays. Pres., Mrs. Libble Klein, 639 E. 28th St. Sec'y, Mrs. Hattie Barnett, 45 Hampton Pl., B'klyn.

Hadassah Lodge No. 8, meets at 2307 B'way on 1st and 3rd Wednesdays. Pres., Mrs. B. Blinswanger, 533 W. 124th

St. Sec'y, Mrs. Anna Cohen, 153 W. 120th St.

Immanuel Lodge No. 1, meets at 155 E. 58th St. Pres., Mrs. Hermione Leffler, 11 Hawthorne St., Portchester, N. Y. Sec'y, Mrs. Elsie Nathan, 408 E. 50th St.

Jael Lodge No. 6, meets at 155 E. 58th St. Pres., Mrs. Lena Helman. Sec'y, Mrs. Sadie Jacobs, 101 W. 49th St.

New York Lodge No. 15, meets at 31 W. 110th St. on 1st and 3rd Mondays. Pres., Mrs. Josephine Beller. Sec'y, Mrs. Bertha G. Levis, 76 E. 93rd St.

Mariamne Lodge No. 12, meets at 1914 Madison Ave. on 2nd and 4th Thursdays. Pres., Mrs. Fanny Solky, 1268 Grant Ave. Sec'y, Mrs. Marie Marks, 115 W. 114th St.

Washington Lodge No. 21, meets at 2005 Amsterdam Ave. on 2nd and 4th Tuesdays. Pres., Mrs. Ruth Witelshoefer, 612 W. 184th St. Sec'y, Mrs. Selina B. Cohen, 560 W. 165th St.

Independent Western Star Order

(Eastern Div.) Office: 40 Rivington Street

OFFICERS: Grand Master, Max Levy. First Vice Grand Master (in N. Y.), Leo Wolfson. Established and incorporated 1894.

MEMBERSHIP: Total membership in U. S., about 21,000; in N. Y., about 2,000. Number of lodges in N. Y. C., 24.

BENEFITS: Insurance against death to the extent of \$500.00. Accident insurance of \$500.00. Funeral expenses, \$50.00.

MEMBERSHIP: Total membership in U. S., about 21,000. Number of lodges in N. Y. C., 24. Membership in N. Y., 2,000. Average cost to New York members, \$16 per annum.

Wolfson, Leo, First Vice Grand Master, Ind. Western Star Order (40 Rivington St.), since 1916. Term 2 years. Born 1882 in Roumania. Came to U. S. 1900. Attended Roumanian Gymnasium, N. Y. U. Lawyer: 299 Broadway. Res.: 317 E. 18th St.

LODGES IN NEW YORK CITY

Abraham Glasserman, No. 199, meets at 125 Rivington St., 1st and 2nd Tuesdays. Pres., Motel Barasch, 67 E. 104th St. Sec'y, S. Tallman, 805 E. 5th St.

Barasch, Motel, Pres. Abraham Glasserman Lodge No. 199, I. W. S. O. (125 Rivington St.), since 1913. Term 1 year. Born 1864 in Roumania. Came to U. S. 1909. Received general Jewish and secular education. Res.: 67 E. 104th St.

American No. 314, meets at 142 2nd Ave., on 1st and 3d Saturday. Pres., Solomon Trager, 118 W. 114th St. Sec'y, I. Diamond, 81 E. 7th St.

Trager, Solomon, Pres. American Lodge No. 314, I. W. S. O. (142 2d Ave.), since

1915. Term 1 year. Born 1864 in Russia. Came to U. S. 1887. Received general Jewish and secular education. Tailor: 327 E. 29th St. Res.: 118 W. 114th St.

Aaron J. Levy No. 300, meets at 98 Forsyth St., on 1st and 3d Wednesday. Pres., Israel Krantzdorff, 180 Ave. C. Sec'y, Max Perlstein, 2 Clinton St.

Krantzdorff, Israel, Pres. Aaron J. Levy Lodge No. 300, I. W. S. O. (98 Forsyth St.); elected 1917. Term 1 year. Born 1872 in Austria. Came to U. S. 1907. Received general Jewish and secular education. Insurance: 222 4th Ave. Res.: 180 Ave. C.

David Miller No. 315, meets at 257 E. Houston St., on 1st

and 3d Thursdays. Sec'y, J. Mittleman, 111 E. 7th St.

Erste Trembowler No. 293, meets at 86 Attorney St., on 1st and 3d Saturdays. Sec'y, Wm. Mamour, 157 Ludlow St.

First New York No. 192, meets at 98 Forsyth St., on 2nd and 4th Wednesdays. Pres., Isaac Aberman, 1415 Fulton Ave. Sec'y, V. Trager, 832 Dawson St.

Aberman, Isaac, Pres. First N. Y. Lodge No. 192, I. W. S. O. (106 Forsyth St.), since 1916. Term 1 year. Born 1863 in Roumania. Came to U. S. 1900. Attended European school of commerce. Painting. Res.: 1415 Fulton Ave.

First Yassier No. 295, meets at 106 Forsyth St., on 1st and 3d Wednesdays. Pres., Chas. Kalmanowitz, 916 So. Blvd. Sec'y, L. Greenberg, 1274 1st Ave.

Kalmanowitz, Charles, Pres. First Yassier Lodge No. 295, I. W. S. O. (106 Forsyth St.), since 1915. Term 1 year. Born 1877 in Roumania. Came to U. S. 1900. Received general Jewish education. Woolens and dress goods: 236 Fourth Ave. Res.: 916 So. Blvd.

Greater New York No. 258, meets at 193 E. 2nd St., on 2nd and 4th Sundays. Pres., Abraham Benikoff, 238 E. 14th St. Sec'y, D. Sedrowsky, 85 Stanton St.

Benikoff, Abraham, Pres. Greater New York Lodge No. 258, I. W. S. O. (193 E. 2nd St.), since 1915. Term 3 years. Born 1862 in Russia. Came to U. S. 1900. Received general Jewish and secular education. Res.: 238 E. 14th St.

Humboldt No. 266, meets at 41 W. 124th St., on 2nd and 4th Tuesdays. Sec'y, M. Elias, 858 Fox St.

Ida and Isidore Straus No. 263, meets at 412 Grand St., B'klyn., on 1st and 3d Tuesdays. Sec'y, B. Stekelman, 153 Norfolk St.

Ind. Kassover No. 334, meets at 86 Attorney St., on 2nd Sunday. Sec'y, I. Feldberg, 626 E. 11th St.

Ind. Klever No. 255, meets at 210 E. Houston St., on 2nd and 4th Tuesdays. Pres., I. Goldman, 865 Sutter Ave., B'klyn. Sec'y, A. Sadowsky, 80 E. 7th St.

Ind. Sambar No. 197, meets at 214 E. 2nd St., on 2nd and 4th Mondays. Pres., Jacob Schiller, 747 E. 6th St. Sec'y, J. Nadauer, 310 E. Houston St.

I. W. Leon Braunsstein Memorial No. 270, meets at 72 E. 4th St., on 1st and 3d Tuesdays. Sec'y, I. Singer, 61 E. 118th St.

Klecheler No. 333, meets at 115 Rivington St., on 1st and 3d Saturday. Sec'y, I. Feldberg, 626 E. 11th St.

M. Dunkelman No. 266, meets at 41 W. 124th St., on 2nd and 4th Tuesdays. Pres., Dr. M. Markiewicz, 24 E. 106th St. Sec'y, A. Ellenbogen.

Nathan Guth--Dr. Rader No. 317, meets at 209 E. 2nd St., on 1st and 3d Wednesdays. Pres., Asher Siegfried, 250 1st St. Sec'y, H. Flesler, 324 E. 118th St.

Nathan Vlodinger No. 276, meets at 205 Eldridge St., on 1st and 3d Tuesdays. Pres., Philip Hanf, 22 St. Marks Pl. Sec'y, Wm. Nelger, 69 Ave. A.

Hanf, Philip, Pres. Nathan Vlodinger Lodge No. 276, I. W. S. O. (205 Eldridge St.), since 1916. Term 1 year. Born 1875 in Austria. Came to U. S. 1903. Received public school education. Painting. Res.: 22 St. Marks Pl.

Oest. G'milath Chasodim No. 301, meets at 461 Osborn St., B'klyn, on 1st and 3d Saturdays. Pres., S. Rosenzweig, 276 Watkins St., B'klyn. Sec'y, M. Baron, 354 Stone Ave., B'klyn.

Samuel Harris Sassover No. 277, meets at 80 Clinton St., on 1st and 3d Mondays. Pres., George Arzt, 1317 Prospect Ave. Sec'y, J. Harrison, 5314 New Utrecht Ave., B'klyn.

Arzt, George, Pres. Samuel Harris Sassover Lodge, No. 277, I. W. S. O. (80 Clinton St.), since 1914. Term 1

year. Born 1868 in Austria. Came to U. S. 1893. Received public school education. Barber: 95 Ridge St. Res.: 1317 Prospect Ave.

Sam Syrop No. 231, meets at 326 E. Houston St., on 2nd and 4th Wednesdays. Pres., Max Zeimer, 826 Jackson Ave. Sec'y, E. Bruchner, 316 W. 111th St.

Zeimer, Max, Pres. Sam Syrop Lodge No. 231, I. W. S. O. (326 E. Houston St.), since 1913. Term 1 year. Born 1863 in Austria. Came to U. S. 1881. Received general Jewish and secular education. Res.: 826 Jackson Ave.

Sons of Israel No. 278. Sec'y, J. Harrison, 4920 New Utrecht Ave., B'klyn.

United Minsker No. 259, meets at 432 Blake Ave., B'klyn., on 1st and 3d Mondays. Sec'y, S. Ginsberg, 501 Saratoga Ave., B'klyn.

United States No. 316, meets at 56 Suffolk St., on 1st and 3d Tuesdays. Pres., Max S. Levine, 867 De Kalb Ave., B'klyn. Sec'y, W. Lew, 213 Clinton St.

Levine, Max S., Pres. United States Lodge No. 316, I. W. S. O. (56 Suffolk St.), since 1916. Term 1 year. Born 1875 in Russia. Came to U. S. 1894. Received general Jewish and secular education. Res.: 867 De Kalb Ave., B'klyn.

Jewish National Workers' Alliance of America

89 Delancey Street

OFFICERS: Pres., Isaac A. Hourwich, 341 E. 25th St. Sec'y, Meyer L. Brown, 89 Delancey St. Established in 1911. Incorporated in 1912.

MEMBERSHIP: Total number of lodges in U. S., 116. Number of lodges in N. Y. C., 24. Total membership in U. S., 6,000. Membership in N. Y. C., 1,200. Average cost to N. Y. members, \$15 per annum. Fraternal system of insurance based on American Experience Table at 4%.

BENEFITS: Issues policies from \$100 to \$1,000. Health benefits.

PRINCIPLES: "Nationalistic and Socialistic."

ACTIVITIES: Conducts schools for children and adults. Issues monthly organ "The Jewish Workers' Voice," edited by J. Pinsky and Meyer L. Brown. Publishes various books on Jewish topics.

Isaac A. Hourwich was born in Wilna, Russia, in 1860. He attended a classical Gymnasium at Minsk, from which he was graduated in 1877. He then went to Petrograd where he studied at the Academy of Medicine and Surgery, changing later to the Demidov Juridical Lyceum of Jaroslavl, from which he was graduated in 1887. He was admitted to the bar of Russia in the same year. He came to America in 1890 and entered Columbia University in 1891. In 1893 he took his degree of Doctor of Philosophy at Columbia University. In 1893-1895 Dr. Hourwich served as docent in statistics at the University of Chicago, a position from which he resigned because of his affiliation with the Populist Party. In addition to his other studies, Dr. Hourwich pursued a course in law and was admitted to the Illinois Bar in 1893 and to the New York Bar in 1896, practicing law until 1900. Subsequently he entered the United States Service, acting as translator from 1900 to 1902, and as expert special agent of the Bureau of Census from 1902 to 1906 and from 1909 to 1913. From 1908 to 1909, Dr. Hourwich served as Statistician of the Public Service Commission of New York City. Dr. Hourwich is considered an authority on immigration, and is the author of the book "Immigration and Labor." He is a member of many learned societies, among them the Ameri-

can Economic Association, the American Statistical Association, the American Political Science Association, the Academy of Political and Social Science, the International Law Association and the National Municipal League.

In Jewish circles, Dr. Hourwich is known chiefly as a radical leader and as an able journalist. He is the president of the Jewish National Workers' Alliance, and was for one year chief clerk of the Cloakmakers' Union after their protocol agreement of 1910. He is also the Chairman of the Board of Election of the American Jewish Congress. Dr. Hourwich is a frequent contributor to radical publications in English, Russian and Yiddish. He is a steady contributor on the staff of the Yiddish daily, "The Day."

LODGES IN NEW YORK CITY

Bobruisker No. 105, meets at 46 E. 104th St., every 2nd Friday. Pres., Jacob Lipshitz, 342 Cherry St., Sec'y, S. Lifshitz, 69 E. 97th St. **Lipshitz, Jacob**, Pres. Bobruisker No. 105, J. N. W. A. A. (46 E. 104th St.), since 1916. Born in Russia. Res.: 342 Cherry St.

Brisker No. 85, meets at 206 E. B'way. Sec'y, H. Pryluck, 496 Williams Ave. B'klyn.

Bronx No. 81, meets at 1387 Washington Ave., on 1st and 3d Fridays. Pres., Dr. J. Kling, 924 E. 181st St. Sec'y, S. Zirkel, 48 E. 104th St.

Brownsville Yugend No. 18, meets at 453 Hopkinson Ave., B'klyn. Pres., Morris Zimmerman, 514 Hopkinson Ave. Sec'y, I. Nanness, 523 Chester Ave., B'klyn.

Zimmerman, Morris, Pres. Brownsville Yugend Lodge No. 18, J. N. W. A. A. (453

Hopkinson Ave., B'klyn), since 1916. Term 6 months. Born 1886 in Russia. Came to U. S. 1906. Received public school education. Res.: 514 Hopkinson Ave., B'klyn.

Chenstachower No. 111, meets at 89 Delancey St., on 1st and 3d Wednesdays. Pres., Morris Ceshinsky, 643 E. 13th St. Sec'y, S. Shlingbaum, 42 E. 112th St.

Ceshinsky, Morris, Pres. Chenstachower Lodge No. 111, J. N. W. A. A. (89 Delancey St.); elected 1917. Term 6 months. Born 1889 in Russia. Came to U. S. 1904. Received public school education. Res.: 643 E. 13th St.

Diviner No. 87, meets at 82 Clinton St., on 2nd and 4th Thursdays. Sec'y, M. Meltzer, 132 Essex St.

Drazner Ugend No. 97, meets at 188 Ludlow St., on 2nd

and 4th Saturdays. Sec'y, I. Bernstein, 109 2nd Ave.

Harlem No. 67, meets at 46 E. 104th St., on 2nd and 4th Tuesdays. Pres., Samuel Levinson, 186 Bay 31st St., B'klyn. Sec'y, A. Leshinsky, 55 E. 109th St.

Levinson, Samuel, Pres. Harlem Lodge No. 67, J. N. W. A. A. (46 E. 104th St.), since 1915. Term 6 months. Born 1886 in Russia. Came to U. S. 1905. Received general Jewish education. Machinist. Res.: 186 Bay 31st St., B'klyn.

J. L. Peretz No. 83, meets at 64 E. 4th St., on 1st and 3d Saturdays. Sec'y, S. Kaplan, 817 Park Ave.

Kiever Branch No. 57, meets at 1611 Washington Ave., on 2nd and 4th Fridays. Pres., Max Gorelick, 1290 Webster Ave. Sec'y, H. Winoker, 1789 Bathgate Ave., Bronx.

Gorelick, Max, Pres. Kiever Branch, No. 57, J. N. W. A. A. (1611 Washington Ave.), elected 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1904. Received general Jewish education. Salesman. Res.: 1290 Webster Ave.

Kishinever Yugend No. 89, meets at 188 Ludlow St., on 1st and 3d Fridays. Sec'y, A. Mirochnik, 1272 Stebbins Ave.

Kunst Verein No. 100, meets at 188 Ludlow St., on 2nd and 4th Wednesdays. Sec'y, R. Merlin, 49 E. 102nd St.

Mieletzer No. 69, meets at 80 Pitt St., on 1st and 3d Saturdays. Pres., D. Kass, 240 E. 7th St. Sec'y, A. Dinstog, 26 Lewis St.

Mlaver Drazner Ugend No. 97, meets at 188 Ludlow St., every Saturday. Pres., Harry Silverman. Sec'y, Israel Bernstein, 109 2nd Ave.

N. Y. J. N. W. A. No. 14, meets at 209 E. Broadway, on 1st and 3d Saturdays. Pres., Isidore Feder, 24 Orchard St. Sec'y, J. N. Rearson, 443 New Jersey Ave., B'klyn.

Poale Zion Branch No. 40, meets at 188 Ludlow St., on 1st and 3d Saturdays. Sec'y, J. Paikoff, 452 Bedford Ave., B'klyn.

Rakeshker No. 91, meets at 85 E. 4th St. Sec'y, S. Shapiro, 113 Harrison Ave., B'klyn.

Russ-Polish No. 15, meets at 209 E. 2nd St., on every Monday. Sec'y, L. Grossflaum, 313-15 E. 4th St.

Sherpsar Laraminer No. 42, meets at 82 Clinton St., on 2nd and 4th Fridays. Pres., Saul P. Pfeffer, 344 So. 4th St., B'klyn. Sec'y, M. Lichtenstein, c/o Green, 344 So. 4th St., B'klyn.

Pfeffer, Saul P., Pres. Sherps-
ser Laraminer Lodge No. 42,
J. N. W. A. A. (82 Clinton
St.), elected 1917. Term 6
months. Born 1898 in Rus-
sia. Came to U. S. 1914. Re-
ceived high school educa-
tion. Res.: 344 S. 4th St.,
B'klyn.

S. holom Aleichem No. 24,
meets at 76 Graham Ave.,
B'klyn, on 2nd and 4th Fri-
days. Sec'y, I. Berhemblitt,
561 Bushwick Ave., B'klyn.

S holom Aleichem No. 68,
meets at 74 E. 4th St., on
2nd and 4th Saturdays.
Sec'y, F. Berry, 126 St.
Marks Pl.

Tchetchersher Prog. No. 80,
meets at 85 E. 4th St., on
2nd and 4th Saturdays.
Pres., Max Albert, 404 Shef-
field Ave., B'klyn. Sec'y, H.
Bass, 69 E. 100th St.
Albert, Max, Pres. Tchetch-
ersher Prog. Lodge, No. 80,
J. N. W. A. A. (85 E. 4th St.),

elected 1917. Term 6 months.
Born 1883 in Russia. Came
to U. S. 1903. Received gen-
eral Jewish education. Res.:
404 Sheffield Ave., B'klyn.

Warshauer Ralomer No. 10,
meets at 188 Ludlow St., on
1st and 2nd Saturdays.
Pres., Israel Greenblatt, 236
Linden St., B'klyn. Sec'y,
A. Osofsky, 305 S. 2nd St.,
B'klyn.

Greenblatt, Israel, Pres.
Warshauer Ralomer Lodge,
No. 10, J. N. W. A. A. (188
Ludlow St.), elected 1917.
Born 1890 in Russia. Came
to U. S. 1912. Received gen-
eral Jewish and secular edu-
cation. General Mdse.: 66 E.
Broadway. Res.: 236 Lin-
den St., B'klyn.

Zhitomirer No. 52, meets at
106 Forsyth St., on 2nd and
4th Thursdays. Pres., D. Sho-
m o r o v s k y, 382 6th Ave.
Sec'y, E. Dubinsky, 50-52 E.
99th St.

Order B'rith Abraham

266-8 Grand Street

OFFICERS: Pres., Samuel Dorf, 266-8 Grand St. Sec'y, George W. Leisersohn, 266-8 Grand St. Established 1859. Incorporated 1888.

MEMBERSHIP: Total number of lodges in U. S., 365. Total number of lodges in N. Y. C., 128. Total membership in U. S., 58,000. Members in N. Y. C., 17,000. Average cost for N. Y. members, \$12 per annum. Fraternal system of insurance based on American Experience Table at 4%.

BENEFITS: Insurance against death, disabilities, illness. Charitable relief.

ACTIVITIES: Takes active interest in Jewish affairs. Contributes to charitable work.

Samuel Dorf was born in Austria in 1858, where he received a general education. He arrived in the United States in 1865.

Mr. Dorf is prominently connected with Jewish work in this city. He has been for the past twenty-five years Grand Master of the Order, a Director of the United Hebrew Charities, Executive Member of the American Jewish Committee and member of the Executive Committee of the Jewish Community of New York City.

LODGES IN NEW YORK CITY

Aaron No. 188, meets at 107 W. 116th St., on 2nd and 4th Wednesdays. Pres., Jacob Liebman, 201 W. 111th St. Sec'y, Rev. M. Epstein, 29 W. 111th St.

Liebman, Jacob, Pres. Aaron Lodge No. 188, O. B. A. (107 W. 116th St.); elected 1917. Term 6 months. Born 1850 in Russia. Came to U. S. 1890. Received general Jewish and secular education. Res.: 201 W. 111th St.

Aaron Wise No. 244, meets at 115 Lewis St., on 1st and 3d Tuesdays. Pres., M. Spielberger, 606 E. 6th St. Sec'y, M. Semmel, 57 Pitt St.

Abraham No. 1, meets at 407 Bridge St., B'klyn., on 2nd and 4th Sundays. Pres., Samuel Barnett, 894 Union Ave. Sec'y, E. Lehman, 601 W. 172nd St.

Barnett, Samuel, Pres. Abraham Lodge, No. 1, O. B. A. (407 Bridge St., B'klyn), since 1916. Term 6 months. Born 1875 in England. Came to U. S. 1877. Received public school education. Res.: 894 Union Ave.

Admiral Schley No. 248, meets at 328 E. Houston St., on 1st and 3d Mondays. Pres., I. Engel, 208 W. 141st St.

Sec'y, A. Lehrfeld, 330 E. 15th St.

America No. 167, meets at 27 W. 115th St., on 1st and 3d Mondays. Pres., Max Rothman, 1084 Forest Ave. Sec'y, M. Lichtman, 414 Chester St., B'klyn.

Rothman, Max, Pres. America Lodge No. 167, O. B. A. (27 W. 115th St.), since 1916. Term 6 months. Born 1888 in Russia. Came to U. S. 1890. Attended Law School. Lawyer: 299 B'way. Res.: 1084 Forest Ave.

American Hebrew No. 274, meets at 339 Dumont Ave., B'klyn, on 1st and 3d Saturdays. Pres., Louis Rosenbaum, 599 Hopkinson Ave. B'klyn. Sec'y, B. Wilson, 339 Dumont Ave.

Rosenbaum, Louis, Pres. American Hebrew Lodge No. 274, O. B. A. (339 Dumont Ave., B'klyn); elected 1917. Term 6 months. Born 1858 in Austria. Came to U. S. 1891. Received thorough Jewish education. Contractor skirts: 947 Marcy Ave., B'klyn. Res.: 599 Hopkinson Ave., B'klyn.

American Israelites No. 187, meets at 151 Clinton St., on 2nd and 4th Saturdays. Pres., H. Jacobson, 201 W. 48th St. Sec'y, J. Jarmulowsky, 81 E. 7th St.

Anglo American No. 482, meets at 27 W. 115th St., on 1st

and 3d Wednesdays. Pres., S. Saul, 30 W. 112th St. Sec'y, D. K. Levy, 51 E. 122nd St.

Arjeh No. 3, meets at 73 Ludlow St., on 1st and 3d Sundays. Pres., Benjamin Kuttner, 303 5th Ave. Sec'y, H. Schwartz, 592 Tinton Ave. **Kuttner, Benjamin**, Pres. Arjeh Lodge No. 3, O. B. A. (73 Ludlow St.), since 1916. Term 6 months. Born 1871 in U. S. Received a college education. Insurance: 155 Park Row. Res.: 303 Fifth Ave.

Arthur Lowy No. 532, meets at 62 E. 106th St., on 2nd and 4th Sundays. Pres., Samuel Cohen, 464 E. 187th St. Sec'y, A. Brady, 94 7th Ave., B'klyn.

Cohen, Samuel, Pres. Arthur Lowy Lodge No. 532, O. B. A. (62 E. 106th St.), since 1916. Term 6 months. Born 1867 in Germany. Came to U. S. 1890. Received elementary school education. Furs: 330 6th Ave. Res.: 464 E. 187th St.

Ascher No. 27, meets at 81 Forsyth St., on 1st and 3d Sundays. Pres., H. E. Jacobs, 740 Riverside Drive. Sec'y, J. Jarmulowsky, 81 E. 7th St.

Baron Rothschild No. 55, meets at 79 Forsyth St., on 2nd and 4th Tuesdays. Pres., Israel Feldman, 677 Marcy Ave., B'klyn. Sec'y, M. Hol-

ofchiner, 1507 Charlotte St.
Feldman, Israel, Pres. Baron
 Rothschild Lodge No. 55, O.
 B. A. (79 Forsyth St.), since
 1892. Term 6 months. Born
 1857 in Russia. Came to U.
 S. 1875. Received general
 Jewish education. Bullder.
 Res.: 677 Marcy Av., B'klyn.

Benjamin No. 20, meets at 79
 Forsyth St., on 2nd and 4th
 Mondays. Pres., Julius Ber-
 liner, 74 Morton St., B'klyn.
 Sec'y, Simon Selig, 560 W.
 179th St.

Berliner, Julius, Pres. Ben-
 jamin Lodge No. 20, O. B. A.
 (79 Forsyth St.), since 1914.
 Term 6 months. Born 1873
 in U. S. Received a public
 school education. Plumbing
 contractor: 109 E. 26th St.
 Res.: 74 Morton St., B'klyn.

Benjamin Harrison No. 9,
 meets at 98 Forsyth St. on
 1st and 3d Saturdays. Pres.,
 Samuel Jaffe, 115 Henry St.
 Sec'y, H. G. Levin, 686 Beck
 St.

Jaffe, Samuel, Pres. Benja-
 min Harrison Lodge No. 9,
 O. B. A. (98 Forsyth St.),
 since 1916. Term 6 months.
 Born 1875 in Russia. Came
 to U. S. 1890. Received gen-
 eral education. Printer: 162
 Madison St. Res.: 115 Henry
 St.

B'nai Abraham No. 43, meets
 at 98 Forsyth St., on 1st and
 3d Wednesdays. Pres., Mor-
 ris Hirsch, 62 E. 7th St.
 Sec'y, M. Labensky, 103
 Bleecker St.

Hirsch, Morris, Pres. B'nai
 Abraham No. 43, O. B. A. (98
 Forsyth St.), since 1916.
 Term 6 months. Born 1865 in
 Russia. Came to U. S. 1902.
 Received general Jewish
 education. Jeweler. Res.: 62
 E. 7th St.

B'nai Reuben No. 398, meets at
 162 Madison St., on 1st and
 3rd Sundays. Pres., Solo-
 mon Berkowitz, 404 Sara-
 toga Ave., B'klyn. Sec'y, S.
 Merells, 463 Howard Ave.,
 B'klyn.

Berkowitz, Solomon, Pres.
 B'nai Reuben Lodge No. 398,
 (162 Madison St.), since
 1916. Term 6 months. Born
 1855 in Russia. Came to U.
 S. 1895. Received education
 in Russia. Retired. Res.:
 404 Saratoga Ave., B'klyn.

Brainsker Freundschaft No.
444, meets at 98 Forsyth St.,
 on 2nd and 4th Wednesdays.
 Pres., Morris Coleman, 2271
 Church Ave., B'klyn. Sec'y,
 Mrs. D. Coleman, 2271
 Church Ave., B'klyn.

Bransker Rodeph Sholom
No. 322, meets at 63 Ludlow
 St., on 2nd and 4th Sundays.
 Pres., A. Silverstein, 93
 Stanton St. Sec'y, S. Rohs-
 sler, 346 Hopkinson Ave.,
 B'klyn.

Broder No. 390, meets at 257
 E. Houston St., on 2nd and
 4th Wednesdays. Pres., S.
 Elsenbruch, 49 E. 100th St.
 Sec'y, Max Levy, 60 So. 9th
 St., B'klyn.

Brooklyn City No. 118, meets at 1564 B'way, B'klyn, on 1st and 3d Sundays. Pres., Zigmund Appel, 212 Lewis Ave., B'klyn. Sec'y, B. Leopold, 603 Quincey St., B'klyn.

Appel, Zigmund, Pres., B'klyn City Lodge No. 118, O. B. A. (1564 Broadway, B'klyn), elected 1917. Term 6 months. Born 1878 in Russia. Came to U. S. 1907. Received general Jewish education. Produce dealer: 159 Lewis Ave., B'klyn. Res.: 212 Lewis Ave., B'klyn.

Centennial No. 100, meets at 100 W. 116th St., on 1st and 3d Wednesdays. Pres., Samuel Kaufman, 935 E. 163d St. Sec'y, H. S. Kramer, 1459 Madison Ave.

Kaufman, Samuel, Pres. Centennial Lodge No. 100, O. B. A. (110 W. 116th St.), elected 1917. Term 6 months. Born 1874 in Russia. Came to U. S. 1900. Received a commercial education. Salesman. Res.: 935 E. 163d St.

Charles Dushkind No. 300, meets at 209 E. B'way, on 1st and 3d Tuesdays. Pres., H. Mindlin, 856 Kelley St. Sec'y, S. Kieselstein, 603 Linwood St., B'klyn.

Devenishker No. 74, meets at 206 E. B'way, on 2nd and 4th

Sundays. Pres., Morris Anshelowitz, 204 E. 6th St. Sec'y, P. Hurwitz, 514 W. 126th St.

Anshelowitz, Morris, Pres. Devenishker Lodge No. 74, O. B. A. (206 E. B'way) since 1916. Term 6 months. Born 1870 in Russia. Came to U. S. 1902. Received general Jewish education. Hats and caps: 83 Canal St. Res.: 204 E. 6th St.

Don Abarbanel No. 2, meets at 100 W. 116th St., on 1st and 3d Sundays. Pres., Louis Rose, 10 W. 119th St. Sec'y, M. B. Kramer, 79 Bowery.

Dr. Herzl No. 251, meets at 106 Forsyth St., on 2nd and 4th Sundays. Pres., D. Goldstein, 988 Union Ave. Sec'y, I. Hamburger, 1 E. 106th St.

Dr. Nordau No. 385, meets at 400 Stone Ave., B'klyn, on 2nd and 4th Tuesdays. Pres., Morris Edelman, 598 Barbey St., B'klyn. Sec'y, A. Slutsky, 1575 Eastern P'kway, B'klyn.

Edelman, Morris, Pres. Dr. Nordau Lodge No. 385, O. B. A. (400 Stone Ave., B'klyn), since 1916. Term 2 years. Born 1830 in Russia. Came to U. S. 1889. Received general Jewish and secular education. Real estate. Res.: 598 Barbey St., B'klyn.

Eben Israel No. 60, meets at 209 E. B'way, on 2nd and 4th Sundays. Pres., C. Weitzman, 456 Grand St. Sec'y, L. Grayevsky, 543 Hopkinson Ave., B'klyn.

Edward Lasker No. 28, meets at 160 E. 86th St., on 1st and 3d Sundays. Pres., S. Manheimer, 1188 Park Ave. Sec'y, L. Horowitz, 866 Beck St.

Ets Chaim No. 222, meets at 227 E. B'way, on 2nd and 4th Tuesdays. Pres., M. Keppler, 3 E. 101st St. Sec'y, D. Rabinowitz, 396 Grand St.

Elchanan No. 33, meets at 206 E. B'way, on 1st and 3d Wednesdays. Pres., John Glaser, 1259 Lincoln Place, B'klyn. Sec'y, S. Balkin, 522 W. 183d St.

Glaser, John, Pres. Elchanan Lodge No. 33, O. B. A. (206 E. B'way), elected 1917. Term 6 months. Born 1888 in Russia. Came to U. S. 1906. Attended gymnasium in Russia. Bookkeeper. Res.: 1259 Lincoln Pl., B'klyn.

Elias Aaron No. 7, meets at 75 E. 116th St., on 1st and 3d Tuesdays. Pres., Solomon Adolph, 1017 Simpson St. Sec'y, E. Freeman, 2935 W. 30th St., B'klyn.

Solomon, Adolph, Pres. Elias Aaron Lodge No. 7, O. B. A. (75 E. 116th St.), since 1909. Term 6 months. Born 1862 in Austria. Came to U. S. 1882. Received high school education. Butter and eggs: 26 Harrison St. Res.: 1017 Simpson St.

Elias Pollak No. 507, meets at 27 W. 115th St., on 1st and 3d Saturdays. Pres., A. Rosenblau, 1056 Hoe Ave. Sec'y, S. Frankel, 15 W. 112th St.

Emile Zola No. 239, meets at 10 W. 114th St., on 2nd Thursdays. Pres., W. Epner, 2240 2nd Ave. Sec'y, A. Z. Bluestone, 144 W. 113th St.

Empire State No. 164, meets at 53 E. 93d St., every 3d Wednesday. Pres., A. J. Dworsky, 53 E. 93d St. Sec'y, S. Phillips, 1171 Bryant Ave.

Excelsior No. 277, meets at 100 Essex St., on 1st and 3d Wednesdays. Pres., L. Katz, 68 Norfolk St. Sec'y, L. Hurwitz, 2579 Pitkin Ave., B'klyn.

Fortuna No. 71, meets at 153 W. 125th St., on 2nd and 4th Thursdays. Pres., I. J. Samuelson, 106 W. 126th St. Sec'y, G. Gellin, 865 Stebbins Ave.

Fortschritt No. 207, meets at 206 E. B'way, on 1st and 3d Tuesdays. Pres., Isidore Weiner, 138 W. 113th St. Sec'y, J. Jarmulowsky, 81 E. 7th St.

Weiner, Isidore, Pres., Fortschritt Lodge No. 207, O. B. A. (206 E. B'way), since 1916. Term 6 months. Born 1865 in Russia. Came to U. S. 1888. Received general Jewish education. Contractor. Res.: 138 W. 113th St.

Frieden No. 200, meets at 98 Forsyth St., on 1st and 3d Wednesdays. Pres., David Cantor, 45 W. 129th St. Sec'y, E. Weiss, 1142 40th St., B'klyn.

Cantor, David, Pres. Frieden Lodge No. 290, O. B. A. (98 Forsyth St.), since 1916. Term 6 months. Born 1850 in Russia. Came to U. S. 1888. Received general Jewish and secular education. Retired. Res.: 45 W. 129th St.

Friendship of Israel No. 388, meets at 1861 Pitkin Ave., B'klyn, on 1st and 3d Tuesdays. Pres., Sam. Goldstein, 51 Liberty St., B'klyn. Sec'y, L. Pearlstone, 2052a Fulton St., B'klyn.

Goldstein, Sam., Pres. Friendship of Israel Lodge No. 388, O. B. A. (1861 Pitkin Ave., B'klyn), since 1911. Term 6 months. Born 1871 in Roumania. Came to U. S. 1901. Received gen-

eral Jewish education. Painters' supplies. Res.: 51 Liberty St., B'klyn.

General Grant No. 58, meets at 14 W. 114th St., on 1st and 3d Wednesdays. Pres., Herman Ettenson, 100 Cathedral Parkway. Sec'y, I. M. Marks, 788 Lafayette Ave., B'klyn.

Ettenson, Dr. Herman, Pres. General Grant Lodge, No. 58, O. B. A. (12 W. 114th St.), since 1915. Term 1 year. Born 1881 in U. S. College education. Dentist. Res.: 100 Cathedral Parkway.

General Washington No. 88, meets at 10 W. 114th St., on 2nd and 4th Wednesdays. Pres., Albert Van Damm, 129 Sherman Ave. Sec'y, Isidor Lincer, 203 W. 148th St.

Van Damm, Albert, Pres. Gen. Washington Lodge No. 88, O. B. A. (12 W. 114th St.), since 1916. Term 6 months. Born 1883 in N. Y. Expert on Taxation: 47 W. 34th St. Res.: 129 Sherman Ave.

Glasgow No. 282, meets at 160 E. Houston St., on 1st and 3d Sundays. Pres., I. Cohn, 376 Ralph Ave., B'klyn. Sec'y, S. Frankel, 33 W. 114th St.

Goldman No. 462, meets at 261 Prospect Ave., B'klyn. Pres., J. Margulles, 309 Grand St., B'klyn. Sec'y, D. Michalowitz, 474 7th Ave., B'klyn.

Goldner No. 420, meets at 119 Rivington St., on 2nd and 4th Mondays. Pres., C. Luttwak, 751 E. 5th St. Sec'y, M. Slegel, 157 Norfolk St.

Gottlieb No. 51, meets at 276 E. Houston St., on 2nd and 4th Wednesdays. Pres., Selig Goldstein, 296 So. 1st St., B'klyn. Sec'y, A. Brown, 312 E. 165th St.

Goldstein, Selig, Pres. Gottlieb Lodge No. 51, O. B. A. (276 E. Houston St.), since 1909. Term 6 months. Born 1873 in Russia. Came to U. S. 1882. Received general Jewish education. Res.: 296 S. 1st St., B'klyn.

G. Rappaport No. 31, meets at 133 Eldridge St., on 1st and 3d Saturdays. Pres., M. Levy, 1472 Brook Ave. Sec'y, J. Treihaft, 858 Hewitt Pl.

G. Richter No. 192, meets at 14 W. 114th St., on 1st and 3d Wednesdays. Pres., Harris Schwartz, 7 E. 119th St. Sec'y, M. C. Solomon, 1051 Kelly St.

Schwartz, Harris, Pres. G. Richter Lodge No. 192, O. B. A. (14 W. 114th St.), since 1912. Term 6 months. Born 1860 in Russia. Came to U. S. 1884. Received general Jewish education. Auctioneer. Res.: 7 E. 119th St.

Hamilton No. 107, meets at 203 E. 56th St., on 2nd and 4th Mondays. Pres., Louis Chas.

Woolf, 561 74th St., B'klyn. Sec'y, M. Kedziorek, 524 E. 148th St.

Woolf, Louis Charles, Pres. Hamilton Lodge No. 107 O. B. A. (203 E. 56th St.), since 1916. Term 6 months. Born 1871 in England. Came to U. S. 1875. Received public school education. Postal clerk. Res.: 561 74th St., B'klyn.

Harlem No. 84, meets at 29 W. 115th St., on 1st and 3d Mondays. Pres., Joseph Goldsmith, 823 Fox St. Sec'y, H. H. Green, 1414 5th Ave.

Goldsmith, Joseph, Pres. Harlem Lodge No. 84, O. B. A. (29 W. 115th St.), since 1914. Term 6 months. Born 1862 in Germany. Came to U. S. 1881. Received public school education. Collector. Res.: 823 Fox St.

Hirsch Liaka No. 66, meets at 100 W. 116th St., on 2nd and 4th Saturdays. Pres., S. S. Friedman, 1384 Prospect Ave. Sec'y, H. Goodfried, 529 W. 111th St.

Ind. Baron Hirsch No. 560, meets at 143 McKibben St., B'klyn, on 1st and 3d Sundays. Pres., Max Lederman, 191 Varet St., B'klyn. Sec'y, J. Michaelofsky, 100 Cook St., B'klyn.

Lederman, Max, Pres. Ind. Baron Hirsch Lodge No. 560, O. B. A. (143 McKibben St., B'klyn), since 1914. Term 6 months. Born 1875 in Rus-

sla. Came to U. S. 1906. Received general Jewish education. Diamond dealer: 125 Graham Ave., B'klyn. Res.: 191 Varet St., B'klyn.

Jacob H. Schiff No. 302, meets at 326 E. Houston St., on 2nd and 4th Sundays. Pres., M. Block, 71 E. 7th St. Sec'y, H. Wasserman, 142 2nd St.

Jacob Isenberg No. 256, meets at 30 E. 1st St., on 2nd and 4th Saturdays. Pres., Jacob Isenberg, 7 Stanton St. Sec'y, H. Silverstein, 1370 Boston Road.

Isenberg, Jacob, Pres. Jacob Isenberg Lodge, No. 256, O. B. A. (30 E. 1st St.), since 1901. Term 6 months. Born 1866 in Austria. Came to U. S. 1886. Received education in Austria. Real estate. Res.: 7 Stanton St.

Jehudah No. 15, meets at 81 Forsyth St., on 1st and 3d Sundays. Pres., Jacob Leveen, 353 Grand St. Sec'y, M. Dunkelman, 918 Leggett Ave.

Jehudah Halevi No. 429, meets at 73 Ludlow St., on 2nd and 4th Tuesdays. Pres., Barnett Felt, 28 Louisiana Ave., B'klyn. Sec'y, H. Gogel, 643 E. 6th St.

Felt, Barnett, Pres. Jehudah Halevi Lodge No. 429, O. B. A. (73 Ludlow Street), since 1915. Term 6 months. Born 1868 in Austria. Came to U. S. 1887. Received general

Jewish education. Tailor. Res.: 28 Louisiana Ave., B'klyn.

Jonathan No. 77, meets at 79 E. 116th St., on 2nd and 4th Saturdays. Pres., Louis Tauff, 1020 De Kalb Ave., B'klyn. Sec'y, J. Scheps, 2583 8th Ave.

Tauff, Louis, Pres. Jonathan Lodge No. 77, O. B. A. (75 E. 116th St.), since 1916. Term 6 months. Born 1852 in Russia. Came to U. S. 1889. Received general Jewish education. Retired. Res.: 1020 De Kalb Ave., B'klyn.

Joseph No. 25, meets at 10 W. 114th St., on 2nd and 4th Sundays. Pres., Herman Glaser, 31 W. 124th St. Sec'y, J. Elias, 515 E. 83d St.

Glaser, Herman, Pres. Joseph Lodge No. 25, O. B. A. (10 W. 114th St.), since 1915. Term 6 months. Born 1850 in Germany. Came to U. S. 1867. Received general Jewish education. Res.: 31 W. 124th St.

Joseph Meisels No. 146, meets at 209 E. 2nd St., on 2nd and 4th Tuesdays. Pres., Herman Goldstein, 365 Grand St. Sec'y, S. Blumner, 353 E. 3d St.

Goldstein, Herman, Pres. Joseph Meisels Lodge No. 146, O. B. A. (209 E. 2nd St.), since 1916. Term 6 months. Born 1865 in Austria. Came

to U. S. 1886. Attended public school in Austria. Barber: 257 Rivington St. Res.: 365 Grand St.

Joseph Steinman No. 70, meets at 30 E. 1st St., on 2nd and 4th Saturdays. Pres., L. J. Gold, 1626 Madison Ave. Sec'y, A. Schlesinger, 603 Prospect Ave.

Kaiser Franz Joseph No. 306, meets at 328 E. Houston St., on 1st and 3d Sundays. Pres., Oslas Feigenbaum, 366 Van Sicklen Ave., B'klyn. Sec'y, L. Horowitz, 606 E. 9th St. **Feigenbaum, Oslas**, Pres. Kaiser Franz Joseph Lodge No. 306, O. B. A. (328 E. Houston St.), since 1915. Term 6 months. Born 1865 in Austria. Came to U. S. 1881. Received general Jewish education. Tailor: 76 Jefferson St. Res.: 366 Van Sicklen Ave., B'klyn.

Kaiser Friedrich No. 10, meets at 27 W. 115th St., on 1st and 3d Sundays. Pres., S. Elias, 858 Fox St. Sec'y, H. Goldschmidt, 961 Faile St.

Kiev No. 237, meets at 100 W. 116th St., on 1st and 3d Mondays. Pres., Barnett Horowitz, 3651 3d Ave. Sec'y, H. Berend, 857 Fox St.

Horowitz, Barnett, Pres. Kiev Lodge No. 237, O. B. A. (100 W. 116th St.), since 1916. Term 6 months. Born 1878 in Russia. Came to U. S. 1889. Received general Jewish education. Res.: 3651 3rd Ave.

Kings County Freundschaft No. 258, meets at 603 Willoughby Ave., B'klyn, on 2nd and 4th Mondays. Pres., S. Jacobson, 842 Jefferson Ave., B'klyn. Sec'y, A. Katzenstein, 217 Bainbridge St., B'klyn.

Koenig Saul No. 74, meets at 106 Forsyth St., on 2nd and 4th Saturdays. Pres., Louis Nathanson, 28 Monroe St. Sec'y, Wolf Lew, 213 Clinton St.

Nathanson, Louis, Pres. Koenig Saul Lodge No. 74, O. B. A. (106 Forsyth St.), since 1911. Term 6 months. Born 1857 in Russia. Came to U. S. 1890. Received general Jewish education. Real estate. Res.: 28 Monroe St.

Kutno No. 333, meets at 27 W. 115th St., on 1st and 3d Tuesdays. Pres., Joseph Danziger, 766 E. 180th St. Sec'y, A. Danziger, 495 E. 140th St.

Lebanon No. 360, meets at 953 So. Blvd., every 4th Monday. Pres., Jacob Cohen, 985 Fox St. Sec'y, J. Sinsheimer, 1963 Washington Ave.

Lipkower No. 406, meets at 223 E. 2nd St., on 2nd and 4th Wednesdays. Pres., S. Wieser, 62 2nd Ave. Sec'y, M. Feldman, 941 Simpson St.

Long Island No. 232, meets at 115 Manhattan Ave., B'klyn, on 1st and 3d Wednesdays. Pres., S. Schmalheiser, 827 Park Ave., B'klyn. Sec'y, J.

Midas, 186 Rutland Road, B'klyn.

Louis Kirsch No. 416, meets at 17 Ave. A, on 2nd and 4th Sundays. Pres., Simon Leiman, 178 E. 2nd St. Sec'y, A. Herz, 389 E. 8th St.

Leiman, Simon, Pres. Louis Kirsch Lodge No. 416, O. B. A. (17 Ave. A), since 1914. Term 6 months. Born 1870 in Austria. Came to U. S. 1899. Received general Jewish and secular education. Cloaks and suits: 14 Ave. A. Res.: 178 E. 2nd St.

Manhattan No. 22, meets at 206 E. B'way, every 4th Sunday. Pres., L. Repchinsky, 454 Cherry St. Sec'y, A. Resnik, 1903 66th St., B'klyn.

Markowitz No. 472, meets at 83 Forsyth St., on 1st and 3d Sundays. Pres., Sam Bernstein, 140 Ellery St., B'klyn. Sec'y, M. Backer, 1126 42nd St., B'klyn.

Bernstein, Sam, Pres. Markowitz Lodge No. 472, O. B. A. (83 Forsyth St.), since 1914. Term 6 months. Born 1883 in Roumania. Came to U. S. 1900. Received general Jewish and secular education. Res.: 140 Ellery St., B'klyn.

Max Klein No. 415, meets at 41 W. 124th St., on 2nd and 4th Wednesdays. Pres., L. Schwartz. Sec'y, A. Seelenfreund, 325 E. 88d St.

Mayer Malbin No. 64, meets at 206 E. B'way, on 2nd and 4th Mondays. Pres., S. Rubln, 219 Harrison St., B'klyn. Sec'y, J. Jarmulowsky, 81 E. 7th St.

Mharshuk No. 372, meets at 151 Clinton St., on 2nd and 4th Sundays. Pres., I. Taubman, 227 Clinton St. Sec'y, A. Saposnik, 186 Delancey St.

M. Kittenplan No. 285, meets at 257 E. Houston St., on 2nd and 4th Mondays. Pres., A. Frankel, 164 E. 109th St. Sec'y, H. Wohl, 148 E. B'way.

Mordecai No. 24, meets at 14 W. 114th St., on 2nd and 4th Wednesdays. Pres., Henry Sheinart, Woodside, L. I. Sec'y, J. Shapiro, 111 W. 113th St.

Sheinart, Henry, Pres. Mordecai Lodge No. 24, O. B. A. (14 W. 114th St.), since 1916. Term 6 months. Born 1871 in N. Y. Received general Jewish and secular education. Printers' rollers: 307 Pearl St. Res.: 28 Cameron Terrace, Woodside, L. I.

Moses Sommerfield No. 5, meets at 82 Clinton St., on 2nd and 4th Tuesdays. Pres., L. Newman, 505 E. 87th St. Sec'y, H. Fiedler, 324 E. 118th St.

Mt. Carmel No. 289, meets at 4321 Blake Ave., B'klyn, on

1st and 3d Wednesdays. Pres., Wolf Futeransky, 1450 E. N. Y. Ave., B'klyn. Sec'y, J. Fried, 241 Watkins St., B'klyn.

Futeransky, Wolf, Pres. Mt. Carmel Lodge No. 289, O. B. A. (4321 Blake Av., B'klyn), since 1905. Term 6 months. Born 1859 in Russia. Came to U. S. 1892. Received general Jewish education. Mfgr. ladies' dresses: 145 W. 17th St. Res.: 1450 E. N. Y. Ave., B'klyn.

Mount Sinai No. 18, meets at 81 Forsyth St., on 1st and 3d Thursdays. Pres., Samuel A. Diamond, 164 St. Nicholas Ave. Sec'y, L. Nusinoff, 140 Forsyth St.

Diamond, Samuel A., Pres. Mt. Sinai Lodge No. 18, O. B. A. (79 Forsyth St.), since 1913. Term 6 months. Born 1867 in Russia. Came to U. S. 1891. Received general Jewish and secular education. Hair goods: 327 E. 119th St. Res.: 164 St. Nicholas Ave.

Nathan Straus No. 361, meets at 107 W. 116th St., on 1st and 3d Saturdays. Pres., F. Dellgillish, 844 Woolworth Bldg. Sec'y, M. Eichel, 516 W. 184th St.

National Galazer No. 430, meets at 98 Forsyth St., on 2nd and 4th Wednesdays. Pres., Usher Eisenberg, 259 49th St., B'klyn. Sec'y, E. Rufelsen, 207 E. 15th St.

Eisenberg, Usher, Pres. National Galazer Lodge No. 430, O. B. A. (98 Forsyth St.); elected 1917. Term 6 months. Born 1870 in Roumania. Came to U. S. 1902. Received general Jewish and secular education. Res.: 259 49th St., B'klyn.

New Kurlander No. 95, meets at 98 Forsyth St., on 2nd and 4th Tuesdays. Pres., L. Brill, 281 Brook Ave. Sec'y, B. Firkser, 20 W. 112th St.

New York No. 16, meets at 100 W. 116th St., on 1st and 3d Mondays. Pres., C. Weinstein, 109 W. 129th St. Sec'y, M. B. Kramer, 79 Bowery.

Ostrolenka No. 206, meets at 180 Clinton St., on 2nd and 4th Saturdays. Pres., L. Feinstein, 521 E. 12th St. Sec'y, M. S. Cohen, 238 Madison St.

Palestine No. 103, meets at 232 Broome St., on 1st and 3d Saturdays. Pres., Isidore Feinsilver, 60 Montgomery St. Sec'y, S. Kaufman, 2125 Gilbert Pl.

Feinsilver, Isidore, Pres. Palestine Lodge No. 103, O. B. A. (232 Broome St.), elected 1917. Term 6 months. Born 1870 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Res.: 60 Montgomery St.

Paul Brown No. 421, meets at 83 Forsyth St., on 1st and 3d Sundays. Pres., Morris Kaplan, 465 E. 167th St. Sec'y, I. Kaplan, 465 E. 167th St.

Kaplan, Morris, Pres. Paul Brown Lodge No. 421, O. B. A. (83 Forsyth St.), since 1906. Term 6 months. Born 1864 in Russia. Came to U. S. 1892. Received general Jewish and secular education. Jeweler. Res.: 465 E. 167th St.

Perfect No. 483, meets at 133 Eldridge St., on 2nd and 4th Wednesdays. Pres., Louis Donenfeld, 756 E. 155th St. Sec'y, H. Rubman, 107 Ross St., B'klyn.

Donenfeld, Louis, Pres. Perfect Lodge No. 483, O. B. A. (133 Eldridge St.), since 1915. Term 6 months. Born 1878 in Austria. Came to U. S. 1906. Received public school education. Carpenter. Res.: 756 E. 155th St.

Pinsker Karlina No. 491, meets at 98 Forsyth St., on 2nd and 4th Sundays. Pres., W. Grossman, 77 Forsyth St. Sec'y, M. Bregman, 5 Fulton St., B'klyn.

Progress No. 184, meets at 193 E. 2nd St., on 1st and 3d Sundays. Pres., Hyman Bogoslofsky, 119 E. 1st St. Sec'y, S. Rubel, 636 E. 5th St.

Bogoslofsky, Hyman, Pres. the Progressive Lodge No. 184, O. B. A. (193 E. 2nd St.).

since 1916. Term 6 months. Born 1874 in Russia. Came to U. S. 1904. Received general Jewish and secular education. Res.: 119 E. 1st St.

Rabbi Horwitz No. 319, meets at 326 E. Houston St., on 1st and 3d Tuesdays. Pres., D. Hornburger, 220 E. 85th St. Sec'y, L. Kanner, 282 E. 3d St.

Raphael No. 67, meets at 100 W. 116th St., on 1st and 3d Saturdays. Pres., H. B. Isaacson, 23 Washington Pl. Sec'y, M. H. Gittleson, 38 W. 113th St.

Reppiner No. 23, meets at 107 W. 116th St., on 1st and 3d Tuesdays. Pres., Morris Frankenstein, 57 E. 117th St. Sec'y, M. Bette, 866 Tiffany St.

Frankenstein, Morris, Pres. Reppiner Lodge No. 23, O. B. A. (107 W. 116th St.); elected 1917. Term 6 months. Born 1864 in Russia. Came to U. S. 1891. Received general education. Res.: 57 E. 117th St.

Rev. K. Solomon No. 584, meets at 115 Manhattan Ave., B'klyn, on 1st and 3d Wednesdays. Pres., S. Mashelsky, 409 Bushwick Ave., B'klyn. Sec'y, O. Erdheim, 174 Manhattan Ave., B'klyn.

Romener No. 75, meets at 56 Orchard St., on 2nd and 4th Wednesdays. Pres., H. J. Canton, 311 5th Ave. Sec'y, J. N. Seaman, 27 Thames St

Rosenstein No. 436, meets at 17 Ave. A, on 1st and 3d Mondays. Pres., E. Rosenstein, 147 Clinton St. Sec'y, B. Roistacher, 214 Forsyth St.

Sad Bukowiner No. 445, meets at 43 E. 3d St., on 1st and 3d Mondays. Pres., B. Salamon, 15 W. 116th St. Sec'y, W. Rosenzweig, 643 Tinton Ave.

Samuel Kanrich No. 357, meets at 14 W. 114th St., on 2nd and 4th Mondays. Pres., Pincus Margulies, 935 Kelly St. Sec'y, M. Taylor, 405 Claremont Parkway.

Margulies, Pincus, Pres. Samuel Kanrich Lodge No. 357, O. B. A. (10 W. 114th St.), since 1915. Term 6 months. Born 1874 in Roumania. Came to U. S. 1906. Received public school education. Real estate. Res.: 935 Kelly St.

Sam Zuckerman No. 470, meets at 27 W. 114th St., on 2nd and 4th Sundays. Pres., Joseph Solomon, 162 E. 113th St. Sec'y, S. Zuckerman, 4 W. 130th St.

Solomon, Joseph, Pres. Samuel Zuckerman Lodge No. 470, O. B. A. (27 W. 114th St.), since 1915. Term 6 months. Born 1869. Came to U. S. 1899. Received public school education. Insurance: 217 W. 125th St. Res.: 162 E. 113th St.

She'ereth Israel No. 286, meets at 209 E. B'way, on 2nd and

4th Saturdays. Pres., N. Elfond, 43 Rivington St. Sec'y, S. Konheim, 512 W. 162nd St.

Sholom No. 214, meets at 107 W. 116th St., on 1st and 3d Sundays. Pres., H. Levy, 819 Fox St. Sec'y, A. Glaser, 964 Tiffany St.

Sluzewo Eliezer No. 89, meets at 107 W. 116th St., on 2nd and 4th Sundays. Pres., Abraham Morris, 943 Longwood Ave. Sec'y, I. Hirschberg, 500 E. 89th St.

Morris, Abraham, Pres. Sluzewo Eliezer Lodge No. 89, O. B. A. (107 W. 116th St.), since 1916. Term 6 months. Born 1874 in England. Came to U. S. 1878. Received public school education. Salesman. Res.: 943 Longwood Ave.

Solomon Birnbaum No. 288, meets at 758 E. 158th St., on 1st and 3d Sundays. Pres., S. Krasnow, 516 Lenox Ave. Sec'y, I. Meyers, 865 Elsmere Pl.

Solomon Wiesen No. 452, meets at 1622 1st Ave., on 2nd and 4th Mondays. Pres., William Schneider, 983 Jennings St. Sec'y B. Alter, 16 W. 111th St.

Schneider, William, Pres. Solomon Wiesen Lodge No. 452, I. O. B. A. (1622 1st Ave.), since 1916. Term 1 year. Born 1877 in Hungary. Came to U. S. 1905. Received high school education. Dyer. Res.: 983 Jennings St.

Sons of Jacob No. 183, meets at 62 Pitt St., on 2nd and 4th Mondays. Pres., M. Hyman, 3 W. 115th St. Sec'y, S. Mandelberg, 67 Pitt St.

State of New York No. 205, meets at 100 W. 116th St., on 2nd and 4th Sundays. Pres., Harris J. Albus, 1405 5th Ave. Sec'y, S. Seinson, 658 Jefferson Pl.

Albus, Harris Jack, Pres. State of New York Lodge No. 205, O. B. A. (100 W. 116th St.), since 1915. Term 1 year Born 1870 in Russia. Came to U. S. 1888. Received general Jewish education. Furrier: 44 W. 28th St. Res.: 1405 5th Ave.

Suwalk No. 379, meets at 162 Madison St., on 1st and 3d Saturdays. Pres., Samuel Helfand, 610 E. 140th St. Sec'y, J. Horn, 970 Tinton Ave.

Helfand, Samuel, Pres. Suwalk Lodge No. 379, O. B. A. (162 Madison St.); elected 1917. Term 6 months. Born 1885 in Russia. Came to U. S. 1904. Received general Jewish education. Tailor. Res.: 610 E. 140th St.

Tarnapoler No. 501, meets at 96 Clinton St., on 2nd and 4th Saturdays. Pres., M. Pelzer, 160 So. 3rd St., B'klyn. Sec'y, P. Landesman, 206 Stanton St.

Tisza Kalman No. 42, meets at 328 E. Houston St., on 1st and 3d Mondays. Pres., Lud-

wig Weinberger, 86 Ave. D. Sec'y, S. Goodman, 101 Hopkins St., B'klyn.

Weinberger, Ludwig, Pres. Tisza Kalman Lodge No. 42, O. B. A. (328 E. Houston St.); elected 1917. Term 6 months. Born 1869 in Hungary. Came to U. S. 1890. Received general Jewish education. Real estate. Res.: 86 Ave. D.

True Friends' No. 14, meets at 107 W. 116th St. on 1st and 3rd Mondays. Pres., Harry S. Green, 2339 Morris Ave. Sec'y, S. Shablow, 1024 Boston Road.

Green, Harry S., Pres. True Friends' Lodge No. 14, O. B. A. (107 W. 116th St.), since 1916. Term 6 months. Born 1881 in N. Y. Received public school education. Salesman: 242 4th Ave. Res.: 2339 Morris Ave.

20th Century No. 292, meets at 237 E. 57th St. on 2nd and 4th Mondays. Pres., A. D. Lind, 46 Cedar St. Sec'y, M. Springer, 540 Manhattan Ave.

Twersker No. 428, meets at 136 Ludlow St. on 1st and 3rd Saturdays. Pres., I. Kritman, 88 E. 1st St. Sec'y, M. Vogel, 37 Clinton St.

Union No. 61, meets at Broome and Mercer Sts. on 2nd and 4th Tuesdays. Pres., M. Straitmann, 185 Hillside Ave., Newark, N. J. Sec'y, M. Engelberg, 237 Bank St., Newark, N. J.

United Israel No. 182, meets at 63 Ludlow St. on 2nd and 4th Saturdays. Pres., W. Goldstein, 207 Rodney St., B'klyn. Sec'y, L. Slevin, 737 Saratoga Ave., B'klyn.

United States No. 323, meets at 83 Forsyth St. on 1st and 3rd Mondays. Pres., Morris Levine, 1016 Simpson St. Sec'y, W. Hirschler, 859 Beck St.

Levine, Morris, Pres. United States Lodge No. 323, O. B. A. (83 Forsyth St.), since 1915. Term 6 months. Born 1861 in Russia. Came to U. S. 1875. Received general Jewish education. Window Cleaning: 58 Thomas St. Res.: 1016 Simpson St.

Universal No. 556, meets at 29 W. 115th St. on 1st and 3rd Sundays. Pres., Sigmund Kirsch, 543 W. 146th St. Sec'y, P. Steinger, 727 Albert St., L. I. City.

Kirsch, Sigmund, Pres. Universal Lodge No. 556 O. B. A. (29 W. 115th St.), since 1913. Born 1858 in Germany. Came to U. S. 1896. Received general Jewish education. Merchant: 211 4th Ave. Res.: 543 W. 146th St.

Wanderer No. 278, meets at 193 2nd St., on 1st and 3rd Mondays. Pres., M. Schneer, 159 Delancey St. Sec'y, B. Kirschenbaum, 236 So. 3rd St., B'klyn.

Weinberg No. 44, meets at 79 Delancey St., on 1st and 3rd Sundays. Pres., Nathan Gerling, 1406 Vyse Ave.

Sec'y, H. Rafalowitz, 1533 Hoe Ave.

Gerling, Nathan, Pres. Weinberg Lodge No. 44, O. B. A. (79 Delancey St.), since 1914. Term 6 months. Born 1865 in Russia. Came to U. S. 1876. Received general Jewish and secular education. Installment dealer. Res.: 1406 Vyse Ave.

Wiesner No. 374, meets at 151 Clinton St. on 1st and 3rd Saturdays. Pres., Jacob Levin, 818 163rd St. Sec'y, H. Sheinberg, 28 Scammel St.

Levin, Jacob, Pres. Wiesner Lodge No. 374, O. B. A. (151 Clinton St.), since 1915. Term 6 months. Born 1869 in Russia. Came to U. S. 1892. Received general Jewish education. Binding: 405 6th Ave. Res.: 818 E. 163rd St.

Yorkville No. 308, meets at 10 W. 114th St. on 1st and 3rd Sundays. Pres., Sol Cohen, 509 W. 160th St. Sec'y, C. Barrach, 1519 2nd Ave.

Cohen, Sol, Pres. Yorkville Lodge No. 308, O. B. A. (10 W. 114th St.), since 1915. Term 6 months. Born 1875 in England. Came to U. S. 1887. Attended high school. Chiropodist: 100 W. 23rd St. Res.: 509 W. 160th St.

No. 104, meets at 232 Broome St. on 1st and 3rd Saturdays. Pres., Abraham Harris, 151 E. 112th St. Sec'y, R. Berger, 155 E. 4th St.

Order Sons of Zion

44 East 23rd Street

OFFICERS: Pres., Jacob S. Strahl, 807 Putnam Ave., B'klyn. Sec'y, Jacob Ish-Kishor, 140 Clara St., B'klyn. Established 1907. Incorporated 1910.

MEMBERSHIP: Total number of lodges in U. S., 91. Number of lodges in N. Y. C., 21. Total membership in U. S., 4,500. Membership in N. Y. C., 1,350. Average cost to N. Y. members, \$15.24 per annum. Fraternal system of insurance based on American Experience Table at 4%.

PURPOSE: "Aims to improve the condition of the whole Jewish people at large and to help the Zionist Congress create for the Jewish people a publicly owned, legally secured home in Palestine."

BENEFITS: Graded insurance against death ranging from \$100.00 to \$2,000.00. Health and accident insurance.

ACTIVITIES: Supports Jewish and Zionist Educational Institutions. Encourages the study of the Hebrew language.

Jacob S. Strahl was born in New York in 1876, was educated in the New York Public and High Schools and received his degree of Bachelor of Laws from the New York Law School in 1897. He was elected Justice of the Municipal Court of the City of New York in 1909. Prior thereto, for nine years, he was associated with former New York Supreme Court Justice James A. Blanchard.

Judge Strahl has shown a great interest in Jewish work. He is the president of the Young Men's Hebrew Association of Williamsburg, and the Nasi of the Order B'nai Zion.

CAMPS IN NEW YORK CITY

Altneuland Camp No. 45, meets at 86 Orchard St. on Thursdays. Pres., H. Abramson, 106 Eldridge St. Sec'y, Wm. Goldsmith, 372 South St.

Atereth Zion Camp No. 106, meets at 80 Forsyth St., every 3rd Monday. Pres., M. Levin, 34 W. 116th St. Sec'y,

J. Holtzager, 49 Varet St., B'klyn.

Bar Cochba Camp No. 8, meets at 953 So. Blvd., on 1st and 3rd Saturdays. Pres., I. Novack, 336 E. 13th St. Sec'y, L. P. Slutzky, 2118 Clinton Ave., Bx.

B'nai Zion Ass'n Camp No. 18, meets at 310 Lenox Ave. on

3rd Tuesday. Pres., Hyman I. Barnett, 1665 43rd St., B'klyn. Sec'y, L. Harris, 69 5th Ave.

Barnett, Hyman, I. Pres. B'nal Zion Ass'n No. 18, O. S. Z. (310 Lenox Ave.), since 1915. Term 1 year. Born 1877 in Russia. Came to U. S. 1887. Received L. L. B. at N. Y. University Law School. Lawyer: 132 Nassau St. Res.: 1665 43rd St., B'klyn.

Bralla Camp No. 29, meets at 57 St. Marks Pl., on 1st and 3rd Mondays. Pres., S. Napoleon, 1449 Cropsey Ave., B'klyn. Sec'y, S. Fischler, 504 E. 120th St.

Bronx Zion Camp No. 80, meets at 750 E. 150th St. on 1st and 3rd Sundays. Pres., L. Wilson, 829 E. 167th St. Sec'y, N. Ellenbogen, 665 Union Ave.

David Wolfsohn Camp No. 21, meets at 43 E. 3rd St. on 2nd and 4th Saturdays. Pres., Abe Goldberg, 1857 W. 8th St., B'klyn. Sec'y, S. Judenfreund, 911 So. Blvd.

Dr. Leon Pinsker No. 41, meets on 1st and 3d Sundays. Pres., Max Lurie, 1421 Prospect Ave. Sec'y, Ph. Sokolsky, 2103 Vyse Ave., Bronx. Lurie, Max, Pres. Dr. Leon

Pinsker Camp No. 41, O. S. Z.; elected 1917. Term 6 months. Born 1866 in Russia. Came to U. S. 1891. Received general Jewish education. Res.: 1421 Prospect Ave.

Dr. Solomon Neumann No. 33, meets at 57 St. Marks Pl. on 2nd and 4th Wednesdays. Pres., Abraham Fensterstock, 39 W. 29th St. Sec'y, F. Arnold, 214 Forsyth St.

Don Abarbanel Camp No. 40, meets at 400 Stone Ave., B'klyn on 1st and 3rd Wednesdays. Pres., Victor Schwarz, 1572 E. Parkway, B'klyn. Sec'y, M. C. Laskowitz, 1707 Pitkin Ave.

Schwarz, Victor, Pres. Don Abarbanel Camp No. 49, O. S. Z. (400 Stone Ave., B'klyn), since 1910. Term 6 months. Born 1868 in Turkey. Came to U. S. 1904. Educated at German Bürgerschule, Viennese Gymnasium. Insurance: 1783 Pitkin Ave., B'klyn. Res.: 1572 Eastern Parkway, B'klyn.

Ezra Zion Camp No. 12, meets at 601 Willoughby Ave., B'klyn on 1st and 3rd Thursdays. Pres., Edward Cahn, 132 Nassau St., B'klyn. Sec'y, Ph. Rosenblum, 892 B'way, B'klyn.

Friends of Zion Camp No. 2, meets at 29 W. 115th St. on

2nd and 4th Sundays. Pres., S. J. Weinstein, 919 Whitlock Ave. Sec'y, M. L. Gussow, 118 E. 114th St.

Weinstein, S. J., Pres. Friends of Zion Camp No. 2, O. S. Z. (29 W. 115th St.), since 1917. Term 6 months. Born 1880 in Russia. Came to U. S. 1897. Received general Jewish education. Vegetables and Oils: 1634 Park Ave. Res.: 919 Whitlock Ave.

Goldfaden Camp No. 9, meets at 80 Clinton St. on 1st and 3rd Tuesdays. Pres., J. Weissman, 227 W. 38th St. Sec'y, H. Wertzheiser, 1575 Washington Ave.

Hatechiya Camp No. 10, meets at 183 Madison St. on 2nd and 4th Tuesdays. Pres., L. Rubinstein, 278 Division St. Sec'y, S. Goldberg, 196 E. B'way.

Joseph Schatz Camp No. 92, meets at Y. M. H. A., 92nd St. and Lexington Ave., on 1st Monday. Pres., Nathan Padgug, 205 E. 10th St. Sec'y, A. J. Freedman, 1006 Stebbins Ave.

Kinnereth Camp No. 59, meets at 1616 50th St., B'klyn on last Monday in month. Pres., Julius Louis Jacoves, 1611 50th St., B'klyn. Sec'y, A.

N. Elterman, 1332 40th St., B'klyn.

Jacoves, Julius Louis, Pres. Kinnereth Camp No. 59, O. S. Z. (1616 50th St., B'klyn), since 1916. Term 1 year. Born 1876 in Russia. Came to U. S. 1887. Received college and legal education. Lawyer: 198 B'way. Res.: 1611 50th St., B'klyn.

Mogen David Camp No. 94, meets at 428 Hopkinson Ave., B'klyn. Pres., I. Perlman, 412 Powell St., B'klyn. Sec'y, A. J. Friedman, 1006 Stebbins Ave.

M'vassereth Zion Camp No. 7, meets at 281 E. 4th St. on 2nd and 4th Saturdays. Pres., M. Spiro, 48 E. 4th St. Sec'y, H. Noshack, 52 E. 7th St.

Organization Camp No. 1, meets at 225-27 E. B'way on 1st and 3rd Wednesdays. Pres., Dr. Geo. Jeshurun, 207 Clinton St. Sec'y, N. Cohen, 1353 5th Ave.

Palestine Camp No. 22, meets at 296 Sackman St., B'klyn on 2nd Saturday. Pres., David Weiner, 310 Hinsdale St., B'klyn. Sec'y, J. Bernstein, 1548 Pitkin Ave., B'klyn.

Weiner, David, Pres. Palestine Camp No. 22, O. S. Z. 296 Sackman St., B'klyn), since 1916. Term 6 months.

Born 1877 in Russia. Came to U. S. 1904. Received a thorough Jewish education. Installment business. Res.: 310 Hinsdale St., B'klyn.

Rishon L'zion Camp No. 61. meets at 394 Hendrix St., B'klyn. Pres., M. Binkowitz, 446 Linwood St., B'klyn.

Sec'y, Charles Passman, 636 Essex St., B'klyn.

Women's Branch of Solomon Neumann Camp No. 33. meets at 57 St. Marks Pl. on 2nd and 4th Wednesdays. Pres., Mrs. E. Koppelman, 144 Rivington St. Sec'y, Miss Arnold, 85 Allen St.

Order of the United Hebrew Brothers

71 Second Street

OFFICERS: Central Master, Meyer Greenberg, 99 Nassau St. Central Sec'ys, Joseph Demian, 71 2nd St.; Rachmiel Cherkass, 71 2nd St.

MEMBERSHIP: Total membership, 1800. Lodges in N. Y. C., 12. Established 1915. Incorporated 1915.

PURPOSE: "To promote social intercourse among members. To provide an opportunity for discussion of subjects relating to the betterment of their conditions, and to act thereon."

BENEFITS: Free burial. Helps members in distress. Encourages its members to insure themselves with Postal Life Insurance Co.

Greenberg, Meyer, Pres. Order United Hebrew Brothers (71 E. 2d St.), since 1915. Term 5 years. Born 1872 in N. Y. Graduated N. Y. U. Law School. Lawyer. Res.: 99 Nassau St.

LODGES IN NEW YORK CITY

Abraham No. 1, meets at 133 Eldridge St. on 2nd and 4th Tuesdays. Pres., J. Cassel, 1607 Bathgate Ave. Sec'y., R. Cherkass, 230 Grand St.

Brooklynites No. 16, meets at 121 Havemeyer St., B'klyn on 2nd and 4th Tuesdays. Pres., B. Teichman. Sec'y, S. Gewirts, 158 Havemeyer St., B'klyn.

Columbia No. 18, meets at 73 Ludlow St. on 1st and 3rd Wednesdays. Pres., M. Schall, 2068 3rd Ave. Sec'y, M. Jacobs, 844 Home St.

Ezrath Israel No. 15, meets at 98 Forsyth St. on 2nd and 4th Mondays. Pres., I. Spec-

tor, 631 E. 168th St. Sec'y, M. Leshkowitz, 640 Blake Ave., B'klyn.

Ind. David Kulhofer Lodge No. 22, meets at 147 Suffolk St. Pres., H. Jabockman, 88 16th Ave., B'klyn. Sec'y, E. Hertzberg, 147 Ridge St.

Joachim Spiro No. 12, meets at 328 E. Houston St. on 2nd and 4th Wednesdays. Pres., Adolph Friedman, 445 E. 140th St. Sec'y, B. Lindner, 299 E. 3rd St.

Friedman, Adolph, Pres. Joachim Spiro Lodge No. 12. O. U. H. B. (326 E. Houston St.), since 1916. Term 1 year. Born 1872 in Hun-

gary. Came to U. S. 1883. Educated in Hungary. Res.: 445 E. 140th St.

Modern Young Friends No. 10, meets at 30 Ave. A. every Sunday. Pres. Samuel G. Demian, 212 E. 7th St. Sec'y, B. Schomer, 47 Pitt St.

Demian, G. Samuel, Pres. Modern Young Friends No. 10, O. U. H. B. (30 Ave. A), elected 1917. Term 1 year. Born 1895 in Austria. Came to U. S. 1900. Received public school and high school education. Mfgr. soaps: 309 Broadway. Res.: 212 E. 7th St.

Montefiore Dreyfus Lodge No. 14, meets at 276 E. Houston St. on 2nd and 4th Mondays. Pres., H. Siegel, 712 Cauldwell Ave. Sec'y, L. Rothman, 190 So. 8th St., B'klyn.

Pinsker Gallner No. 21, meets at 85 Forsyth St. on 2nd and 4th Sundays. Pres., M. Shiffman, 294 Broome St. Sec'y, M. Bregman, 9 Front St.

Samuel Hirsh Lodge No. 20, meets at 326 E. Houston St. on 2nd and 4th Thursdays. Pres., Max Shildkret, 58 St. Marks Pl. Sec'y, B. Lindner, 299 E. 3rd St.

Schildkret, Max, Pres. Sam Hirsh Lodge No. 20, O. U. H. B. (326 Houston St.);

elected 1917. Term 6 months. Born 1869 in Russia. Came to U. S. 1906. Received general Jewish education. Electrician. Res.: 58 St. Marks Pl.

Sholem Aleichem No. 5, meets at 219 Roebling St., B'klyn on 1st and 3rd Sundays. Pres., Morris Lostfogel, 105 Cook St., B'klyn. Sec'y, J. Demian, 280 Keap St., B'klyn.

Lostfogel, Morris, Pres. Sholom Aleichem Lodge No. 5, O. U. H. B. (219 Roebling St., B'klyn), since 1916. Term 6 months. Born 1867 in Russia. Came to U. S. 1888. Received general education. Res.: 105 Cook St., B'klyn.

Toba Greenberg No. 9, meets at 169 Suffolk St. on 2nd and 4th Saturdays. Pres., Rosy Sheer, 142 Norfolk St. Sec'y, G. Kristenopler, 323 E. 9th St.

United Kallscher No. 17, meets at 125 Rivington St. Pres., Nuchim Ehrich, 64 Sheriff St. Sec'y, Mr. Feinsilver, 196 Livonia Ave., B'klyn.

Ehrich, Nuchim, Pres. United Kallscher Lodge No. 17 O. U. H. B. (125 Rivington St.), since 1916. Term 6 months. Born 1872 in Austria. Came to U. S. 1901. Received general Jewish education. Res.: 64 Sheriff St.

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Philanthropic Agencies

JEWISH PHILANTHROPY IN NEW YORK CITY

By MORRIS D. WALDMAN, *Executive Director,*
Federated Jewish Charities, Boston, Mass.

It will no doubt astonish the average person who refers to the Communal Register to find so large a number of charitable relief societies. It is true that most of them are very small, many of them confining their activities to certain sections of the city or to certain groups of needy people. The very existence of many of them is even unknown to those actively engaged in social work. Under these circumstances there must be considerable relief work done in the city of New York by many groups of people in an unorganized and uncoordinated way. Duplication of relief, conflict and confusion in the treatment of families are inevitable. The only comfort that can be enjoyed in the thought of so large a number of unrelated organizations, is the fact that their number indicates how wide is the impulse for service that moves all elements in the Jewish population. These organizations constitute a tremendous potential force for good. The potentiality can only be realized if some means will be devised successfully to standardize their work and correlate their activities.

Efforts have been made in this direction within the past two years by the establishment of two organizations, first, the Federation for the Support of Jewish Philanthropic Societies, and second, the Bureau of Philanthropic Research. The Federation now embodies eighty-four Jewish charitable and educational organizations in Manhattan

and the Bronx, to whom it makes appropriations within the limitation of its income and subject to the restrictions surrounding its establishment. Because of these restrictions, the Federation has no authority to direct, supervise and standardize the work of the various organizations. It can influence them in their work only in so far as it controls the amount of appropriation to each organization in excess of its permanent commitment. This commitment is an annual appropriation equal to the average annual income of the organization during the five years prior to the establishment of the Federation.

It can readily be seen that unless the Federation acquires a larger control in the direction of the work of the constituent societies, some other means must be employed to bring about improvement in the charitable activities in the city. The need for improvement, particularly for the elimination of duplication, better coördination and coöperation and provision for neglected needs became so apparent that the Bureau of Philanthropic Research was established at the instigation of the Kehillah and with the co-operation of the Council of Jewish Communal Institutions, with prominent and experienced persons on the Board of Trustees and an active advisory committee consisting of fifteen of the leading professional social workers. This Bureau has been effectively but quietly operating in the direction of studying the philanthropic needs of the community and promoting a better utilization of the existing resources for supplying those needs. The opportunity for this Bureau as the surveying, planning and organizing machinery of the Jewish philanthropic community

of New York is unlimited. Indeed, the technic and experience which it is fast developing could, in time, be placed at the disposal of other Jewish communities in the United States for similar purposes.

The most significant thing that has been disclosed in the work among the Jewish poor of New York is not the fact that the number of dependents is larger than that of any other city in the country. This would naturally be expected because the Jewish population of New York is greatly in excess of that of any other city in the United States. The striking thing is, that in spite of the rapid increase of the Jewish population, due to immigration as well as to natural causes, the number of dependent families has steadily diminished year by year, not only proportionately but actually, with the exception of those few years in which business depressions produced much unemployment and distress. The following figures, published by the United Hebrew Charities during the period between 1901 and 1916, both of families under care and families materially aided, confirm this statement:

	No. of Families Under Care	No. Materially Aided		No. of Families Under Care	No. Materially Aided
1901	11,447	—	1909	10,296	6,576
1902	10,061	8,125	1910	9,283	5,655
1903	10,924	7,920	1911	7,838	5,177
1904	10,334	8,070	1912	7,140	4,589
1905	10,015	6,293	1913	6,498	3,996
1906	8,643	4,827	1914	7,208	4,285
1907	8,970	5,201	1915	9,274	5,454
1908	10,776	6,612	1916	6,014	3,681

This is particularly gratifying in the light of the fact that the number of dependent families among other elements in the city, judging by the experience of other private relief agencies, has increased in proportion to the increase of their population. This proves that the Jews from eastern European countries are not willing dependents. On the contrary, they make every effort to care for themselves and thus remain self-respecting as well as self-supporting. It is impossible to determine with scientific accuracy what all of the factors have been that have produced this satisfying situation. There is no doubt, however, that notwithstanding the great handicaps which they have suffered by reason of ignorance of the language and customs of this country, they have quickly adjusted themselves to the new conditions. Many of them have become very prosperous. No better evidence of this prosperity could be given than the experience within the past few weeks of the successful efforts made to raise five million dollars for war relief. The tremendous list of contributors contained the names of thousands of persons who gave in the hundreds and thousands of dollars but whose names heretofore had been unknown in the lists of contributors to the organized charities. The great majority of Jewish people still remain wage-earners, but in spite of the increase in the cost of living only a negligible number are obliged to resort to community aid and these consist, nearly entirely, of the permanently disabled including largely the chronic sick, widows and the aged.

The masses of the people have organized for themselves their own agencies to protect them against emergencies

of unemployment, sickness and death of the breadwinner. These agencies are the many hundreds of mutual aid organizations such as lodges, chevrahs and trade unions. The hope for Jewish philanthropy in New York rests largely in the possibilities of these mutual aid societies. They are increasingly responsible, there is little doubt, for the gradual diminution in the need for charitable relief.

THE UNITED HEBREW CHARITIES OF THE CITY OF NEW YORK AND SUBSIDIARY RELIEF AGENCIES

By Abraham Oseroff, Manager, United Hebrew Charities

Through an effort tending toward greater coördination among relief agencies, the United Hebrew Charities was organized in 1874. Under a special act of the Legislature of the State of New York, incorporation was effected in 1877. At its inception, it was an outgrowth of the Hebrew Benevolent and Orphan Asylum Society and at the time of incorporation it included a confederation of the following organizations:

- The Hebrew Benevolent and Orphan Asylum Society,
- The Hebrew Benevolent Fuel Association,
- The Hebrew Relief Society, Cong. Shearith Israel,
- The Ladies' Benevolent Society, Cong. Gates of Prayer,
- The Hebrew Benevolent Ladies' Society of Yorkville.

To-day the most important relief agencies, indeed nearly all, form the United Hebrew Charities, which stands out as the agency bearing the burden of the community's problem in the care of the poor in their homes. Through an arrangement with the non-Jewish organizations such as the Charity Organization Society, the Association for Improving the Condition of the Poor and the St. Vincent de Paul Society, all Jewish families in need of care coming to their attention are referred to the United Hebrew Charities. The Jewish population looks to the United Hebrew Charities as the community's relief agency and comes to it for material aid or expert advice as the occasion arises. Its activities are limited to the Borough of Manhattan and the Bronx.

The organization made itself responsible for the care of the poor of the community from the very first. It is interesting to note that even at the beginning, emphasis was placed on self-help and preventive agencies. As early as the year 1875 an employment bureau, an industrial school and a loan fund had been established as activities of the new society. The desire to do more than merely ameliorative work is apparent throughout the history of the society. The policy of the organization has consistently attacked the causes of distress so far as it has been possible to do so. It was in line with this tendency that most of the subsidiary agencies were established.

Through the relief department 4,962 families, including 22,945 individuals, were provided for in their homes during the past year. The expenditure for relief by the United Hebrew Charities during the year 1917 amounts to \$344,-

000. In the Supply Department 79,354 articles of clothing and household necessities were provided for the families coming to the attention of the organization. 15,117 garments were made and repaired, giving employment at the same time to a number of persons whom necessity has brought to the attention of a relief agency. In the Medical Department, through a staff of nurses assisted by coöperating clinics, medical aid and social service are administered.

In the Self-Help and Self-Support Department 94 families were granted loans and started in small businesses in an effort to re-inculcate in these families individual responsibility and make them once more independent and self-reliant. In the Work Room, women were given employment and enabled to learn a trade, at the same time supporting themselves and families either wholly or in part.

Through the Committee for the Care of the Jewish Tuberculous many persons afflicted with this disease, coming to the attention of the organization, were given proper and adequate treatment in their homes, with full emphasis laid upon preventive care for both the afflicted individual and the remaining members of his family. In the factory of this Committee, many tuberculous patients, discharged from the sanatoria, have been given employment and an opportunity to rehabilitate themselves in suitable work under conditions especially adapted for their proper care.

Through the National Desertion Bureau, the problem of wife desertion has been given intensive treatment and the Bureau has made itself felt in a very practical way, in the reduction of the number of such cases handled by the United Hebrew Charities as well as in the reduction of the expenditure for these purposes. During the year prior to the establishment of this Bureau, the United Hebrew Charities handled over 400 cases of desertion; during the year 1917 this number has been reduced to 151. The amount of relief disbursement to these families during the past year has been \$12,090 as against \$37,000 in the year prior to the establishment of the Bureau.

Through the Community Employment Bureau, which is subventioned by the United Hebrew Charities, work has been obtained for those applicants who are physically able to work.

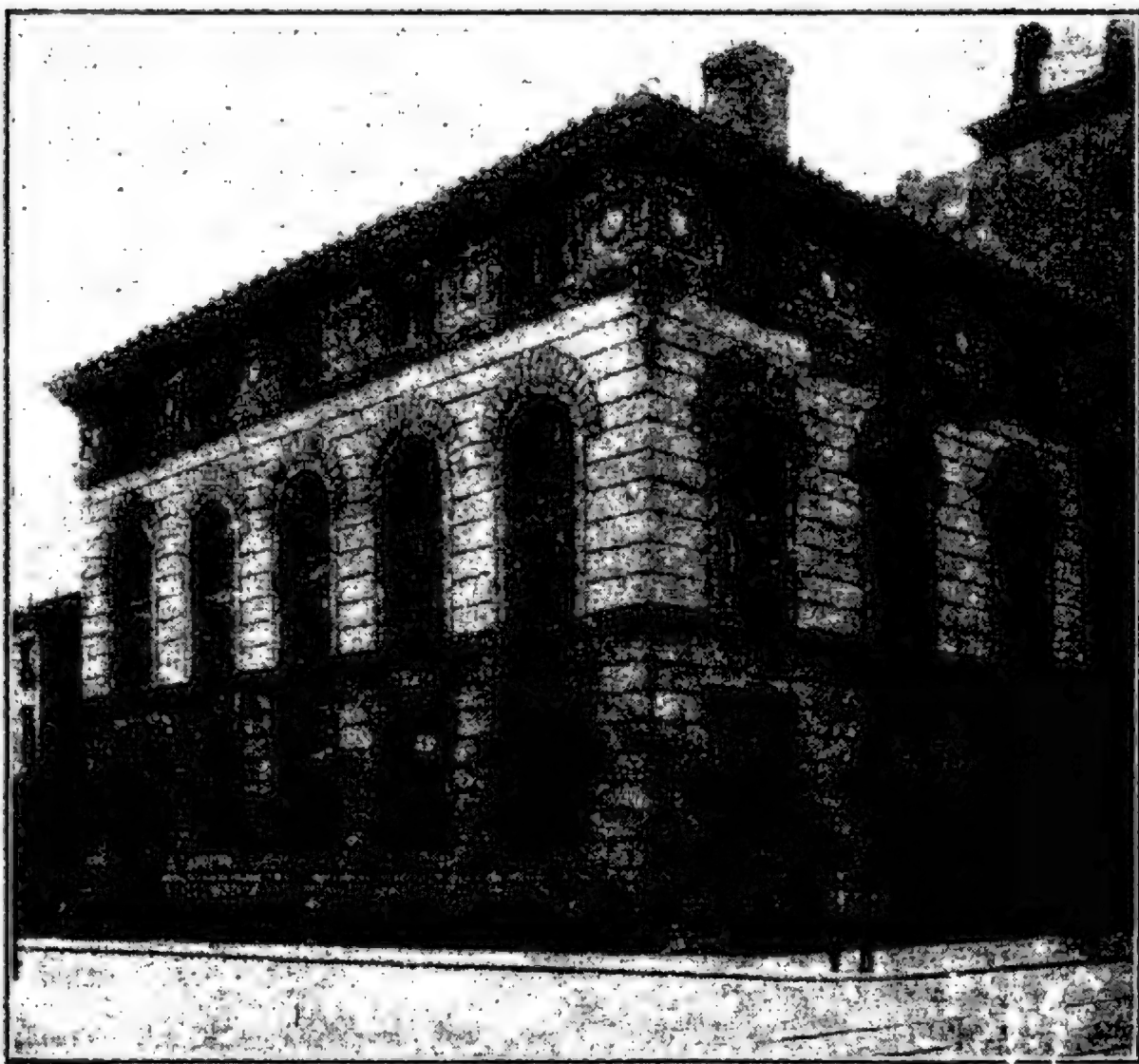
In the Industrial Department 28,401 bags filled with cast-off clothing and other materials have been collected from all parts of the City of New York. The material thus obtained has been used either directly for persons applying

for assistance, or renewed and disposed of, the proceeds being devoted to the needs of the Supply Department.

In the Vocational Guidance Department special attention along educational and vocational lines is given to children of families under care. During the past year scholarships were granted for the Hebrew Technical Institute for Boys, the Hebrew Technical School for Girls, the Clara de Hirsch Home, the Stuyvesant High School, the High School of Commerce, Morris High School Commercial Course, the Julia Richman High School, the Washington Irving High School, the Vocational School for Boys and the Murray Hill Vocational School.

Officers: Leopold Plaut, President, 17 East 47th Street; Adolph Lewisohn, Hon. Vice-Pres., 61 Broadway; Edgar J. Nathan, Vice-Pres., 128 Broadway; Louis Stern, Vice-Pres., 632 Broadway; Mark E. Stroock, Secretary, 11 East 26th Street; Samuel Weil, Treasurer, 194 Franklin Street; Abraham Oseroff, Executive Director.

Plaut, Leopold, was born in Germany in 1861. As a child of seven, he was brought to New York City, where he received his education in the public schools of New York City, and attended the College of the City of New York. He went into the business of lighting fixtures and became very successful. Mr. Plaut is intensely interested in philanthropy, and is actively connected with many Jewish charitable institutions. He is the President of the United Hebrew Charities at 356 Second Avenue, the greatest Jewish charitable institution in the country.



UNITED HEBREW CHARITIES
356 Second Avenue

LIST OF RELIEF SOCIETIES IN NEW YORK CITY

Amelia Relief Society, 113-115

E. 101st St. Pres., Mrs. L. Steinau, 885 West End Ave. Sec'y, Mrs. H. Lichtenstein, 226 W. 97th St. Org. 1896. Coöperates with the United Hebrew Charities. Constituent member of Federation for the support of Jewish Philanthropic Soc. Budget: \$4,470. PURPOSE: To give relief of every kind to the worthy poor after investigation. ACTIVITIES: Provides money, fuel, clothing, groceries, medical aid, nurses and transportation. Takes poor children on outings. Secures employment. Conducts clubs, a circulating library, religious classes, literary, sewing and embroidery classes.

Steinau, Mrs. L., Pres. Amelia Relief Soc. (113 E. 101st St.), since 1915. Term 3 years. Born 1862 in N. Y. Received public school education. Res.: 885 West End Ave.

Beth Abraham Free Kosher

Kitchen, 59 Throop Ave., B'klyn. Pres., Isidore Davidson, 151 Leonard St., B'klyn. Sec'y, Hyman Hirshhe, 21 Whipple St., B'klyn. Established 1914. PURPOSE: "To provide food for the poor at the kitchen and to send food to their homes."

Davidson, Isidor, Pres. Beth Abraham Free Kosher

Kitchen, since 1916. Term 1 year. Born 1859 in Russia. Came to U. S. 1893. Received general education. Hardware business. Res.: 151 Leonard St., B'klyn.

Beth-El Sisterhood, 329-331 E.

62nd St. Pres., Mrs. L. Kohns, 23 W. 56th St. Sec'y, Mrs. J. Anspach, 260 W. 70th St. Incorporated 1890. ACTIVITIES: Dispenses to the sick, infirm and worthy Hebrew poor, nourishing food, clothing, medical aid and general relief. Conducts a day nursery and kindergarten, an employment bureau, sewing classes, religious schools, mothers' meetings, sewing society, working girls' clubs, home circle for young girls, boys' and girls' clubs, school childrens' lunches, study class, dress-making, millinery and industrial classes, public baths, apron industry, synagogue, care for school children whose mothers are working.

Beth Sholom Sisterhood, Bay

24th St. and Benson Ave. Pres., Mrs. Louise M. Stern, 8709 23d Ave., B'klyn. Sec'y, Mrs. E. Schreier, 8642 20th Ave., B'klyn. Estab. 1905. Budget, \$3,000. Membership 142. PURPOSE: "To maintain a Jewish school. Com-

munity Activities. Immediate Charity."

Stern, Mrs. Louise M., Pres. Beth Sholom Sisterhood (Bay 24th St., and Benson Ave., B'klyn), since 1914. Term 3 years. Born 1883 in N. Y. Received college education. Res.: 8709 23rd Ave., B'klyn.

Brightside Summer Outing Fund. Pres., Ida Clemons, 104 W. 70th St. Established 1910. PURPOSE: "To give day outings to mothers and children of the tenements in any part of the city of New York during the hot seasons." During the 1917 season 29 outings were held; 839 individuals participated, of which 344 were adults and 495 were children.

Brownsville Relief Hebrew Charity, 414 Stone Ave., B'klyn. Pres., Louis Goodman, 186 Christopher St., B'klyn. Sec'y, Nathan Getzoff, 425 Sackman St., B'klyn. Established and incorporated 1904. Budget, about \$1,775. Membership 150. PURPOSE: "To help the poor." ACTIVITIES: Supplies coal to the poor, pay rents and give other assistance.

Goodman, Louis, Pres. Brownsville Relief Hebrew Charity (414 Stone Ave., B'klyn); elected 1917. Term 1 year. Born 1867 in Russia. Came to U. S. 1887. Received general Jewish education.

Confectioner; 190 Christopher St.; B'klyn. Res.: 186 Christopher St., B'klyn.

Ceres Sewing Circle, 113-115 E. 101st St. Pres., Mrs. Belle E. Levor, 412 W. 148th St. Sec'y, Mrs. Annie Oppenheimer, 49 St. Nicholas Terrace. Established 1887. Membership 190. Constituent member of Federation for the Support of Jewish Philanthropic Societies. PURPOSE: "To support the poor in the district." ACTIVITIES: Distributes clothing, pays rents. Takes entire charge of applicants. Sewing Circle for Children.

Levor, Belle E., Pres. Ceres Sewing Circle (115 E. 101st St.), since 1916. Born 1874 in N. Y. Received high school education. Res.: 412 W. 148th St.

Committee for the Care of the Jewish Tuberculous of the United Hebrew Charities, Montefiore Home, and the Free Synagogue, 356 Second Ave. Pres., Fred M. Stejn. Sec'y, Dr. Leon M. Adler. Established 1913. PURPOSE: "To provide before and after care for tuberculous patients in N. Y. C., accepted and discharged from sanatoria." ACTIVITIES: Provides medical and nursing care for the family of patients; dental care and general relief. Conducts a workshop for patients.

Consumptive Jewish Aid Soc.

Temple Beth Elohim, Garfield Pl. and 8th Ave., B'klyn. Pres., Gertrude Buchenholz, 68 Grove St., B'klyn. Sec'y, Mrs. Morris Adler, 328 Sterling Pl., B'klyn. Established 1910. Membership about 1,200. Meeting every second Tuesday of the month. PURPOSE: "To assist in the prevention of tuberculosis and give aid in incipient cases, particularly to Jewish patients in the Borough of Brooklyn." ACTIVITIES: Provides diet for patients at home. Has standing committee for B'klyn Hospitals where there are Jewish charity patients. This committee gives needed aid to Jewish patients. Contributes to monthly allowance of the Day Camp Rutterford Ft. of North 2nd St. A monthly allowance to the fresh air classes, connected with Brooklyn schools. Provides food and clothing to poor and needy.

Buchenholz, Gertrude, Pres. Consumptive Jewish Aid Society of Brooklyn (Garfield Pl. and Eighth Ave., B'klyn), since 1916. Term 2 years. Born in U. S. Received college education. Res.: 68 Grove St., B'klyn.

The Children's Haven of Far Rockaway, Hollywood Ave., Far Rockaway, L. I. Pres., Florence M. Sommerich, Franklin Ave., Far Rocka-

way, L. I. Sec'y, Mrs. Louis Wormser, Lawrence, L. I. Matron, Mrs. Amy Levy, Hollywood Ave., Far Rockaway, L. I. Established 1914. Incorporated 1917. PURPOSE: "To care for children under the age of seven, whose mothers, because of illness, are temporarily unable to take care of them." Open to children from all parts of Greater New York, average length of stay being four weeks but varying from ten days to three months."

Sommerich, Florence M., Pres. The Children's Haven of Far Rockaway (Hollywood Ave., Far Rockaway), since 1914. Term 1 year. Born in N. Y. Received college education. Res.: Franklin Ave., Far Rockaway, L. I.

Emanuel Sisterhood of Personal Service, 318-320 E. 82nd St. Pres., Mrs. Alexander Kohut. Sec'y, Mrs. Leopold S. Bache. Sup't, Mrs. Carton, 318 E. 82nd St. Budget for 1917, \$63,113. Constituent member of Federation for the support of Jewish Philanthropic Societies. ACTIVITIES: Relief for District between 76th Street and 90th Street, East of 5th Ave. Nursing Department, Visiting Nurses, Children's Clinic, Clinic for Women. Work-room for Handicapped Women, Employment Bureau for Day

Workers, Day Nursery, Kindergarten, Religious School and Religious Services, Industrial Classes, Classes in Piano and Violin, Orchestra, Junior and Senior Clubs for Boys and Girls, Mothers' Club, Red Cross Unit, Civic Work with Aliens.

Kohut, Mrs. Alexander, Pres. Emanuel Sisterhood of Personal Service (320 E. 82nd St.), since 1915, and Federated Employment Bureau for Jewish Girls (60 W. 39th St.), since 1914. Term 1 year. Born 1866 in Hungary. Came to U. S. 1869. Received a college education. Res.: 302 W. 87th St.

Federation of Bronx Jewish Charities, 1685 Topping Ave. Established 1911. Incorporated 1913. Pres., Mrs. Anna E. Freindlich, 1652 University Ave., Bronx. Sec'y. May Levy. PURPOSE: Helping the poor to rehabilitate themselves by extending them appropriate aid and personal service; by the establishment of a Day and Night Nursery; the day nursery to fulfill the usual functions of such institutions; the Night Nursery to take care of children whose parents are temporarily unable for any worthy reason to care for them.

Freindlich, Mrs. E., Pres., Federation of Bronx Jewish Charities (1685 Topping Ave.); since 1911. Term 1 year. Born 1869 in U. S.

Received High School education. Res. 1652 University Ave.

The Hannah Lavanburg Home (Formerly Clara de Hirsch Home for Immigrant Girls), 319 E. 17th St. Pres., Mrs. Oscar Straus, 520 W. 76th St. Sec'y, Miss Carrie Wise, 146 Central Park West. Sup't, Miss Julia Rosenberg, 319 E. 17th St. Established and incorporated 1904. PURPOSE: "To help, protect and guide immigrant girls discharged from Ellis Island by the government." Girls are given personal direction. Care is taken that their surroundings are beneficial. They have access to classes in beginner's English and for their entertainment concerts, and social dancing are provided.

Straus, Mrs. Oscar, Pres. The Hannah Lavanburg Home (319 E. 17th St.), since 1915. Also Pres. of the Clara de Hirsch Home (225 E. 63rd St.) Born in U. S. Educated in private schools. Res.: 5 W. 76th St.

Hebra Hased Va Amet, 2 West 70th St. Pres., Samuel L. Hyman, 128 B'way. Sec'y L. Mankiewicz, 17 Colonial Pl., New Rochelle, N. Y. Established, 1802. Incorporated 1857. Budget, \$3,000. Membership, about 60. PURPOSE: Care of the sick and burial of the dead of the Congregation Shearith Israel.

Hebrew Benevolent Fuel Society, 2nd Ave. and 21st St. Pres., Samuel Well. Incorporated 1849. **ACTIVITIES:** Furnishes fuel to needy Hebrews through the United Hebrew Charities, of which it is a constituent.

Hebrew Home and Relief for Consumptives, 7 Graham Ave., B'klyn. Treas., Mrs. Paul A. Katske.

Hebrew Relief Society of the City of New York. Incorporated by Act of Legislature passed April 11, 1831. L. Napbleon Levy, Pres., Albert J. Elias, Treas. The subsidiary Relief Society of the Spanish and Portuguese Congregation Shearith Israel, which in the early years of the City, was the only association in N. Y., which gave assistance to their needy brethren. The Hebrew Relief Society "relieves indigent persons of the Jewish persuasion" and is one of the constituent societies of the United Hebrew Charities.

Hungaria Ladies' Aid Soc., 560 W. 144th St. Pres., Mrs. Max Hirsh, 725 Riverside Drive. Sec'y, Miss Laura Kleinman, 560 W. 144th St. Established 1888. Incorporated 1892. Budget, about \$3,000. Membership, about 260. **ACTIVITIES:** Gives immediate assistance to any family momentarily in dis-

tress, and continues such assistance until they can help themselves.

Hirsh, Mrs. Max, Pres. Hungaria Ladies' Aid Soc. (560 W. 144th St.); elected 1917. Term unlimited. Born 1873 in Austria. Came to U. S. 1895. Received public school education. Res.: 725 Riverside Drive.

Ind. Daughters of David of Jerusalem, 62 Pitt St. Pres., Mrs. Rose Lochove, 385 E. 85th St. Sec'y, Mrs. Sarah Richland, 23 Willett St. Established and incorporated 1912. Meets on the first and third Saturdays, at 62 Pitt St. **PURPOSE:** To aid the aged people at Jerusalem. **ACTIVITIES:** Sends \$1,500 annually to Jerusalem.

Jewish Uplift Society, 93-99 Nassau St. Pres., David Shapiro, 99 Nassau St. Sec'y, Meyer Greenberg, 99 Nassau St. Incorporated 1910. **PURPOSE:** "For the suppression of the social evil and the protection of innocent women, particularly those of the Jewish faith, and the suppression of other evils which threaten the welfare of the community."

Jewish Women's Relief Association. Organized 1905. Incorporated 1909. Pres., Mrs. A. W. Honor, 54 E. 122nd St. Treas., Mrs. L. Kamaiky, 9 W. 120th St. Sec'y, Anita Rits, 1105 Forest Ave. Meets

on the second and fourth Wednesday afternoon, at 81 W. 110th St. **PURPOSE:** To help recent arrivals to become self-supporting. All work done by personal service. No paid officers or investigators. Membership 225. Budget, \$2,000.

Jewish Working Girls' Vacation Society. Pres., Mrs. Samuel Greenbaum, 2 East 94th St. Treas., Mrs. Rachel May. Established 1890. Incorporated 1892. Budget for 1917, \$17,000. Constituent member of the Federation for the Support of Jewish Philanthropic Societies. **PURPOSE:** To provide vacation homes for working girls. The organization maintains home in Belleport, L. I., capacity 102; Big Indian, capacity 75, and Arverne, L. I., capacity 25. Girls over sixteen years of age are eligible. The girls pay four dollars per week. During the summer of 1917, the society provided fortnightly vacations for 822 girls besides providing for week-end and mid-week holidays for girls and mothers.

Ladies' Hebrew Lying-in Relief Society. Second Ave. and 21st St. Pres., Mrs. Frances Cohen, 154 W. 82nd St. Sec'y, Mrs. L. Janecky, 138 W. 86th St. Incorporated 1877. Supported by voluntary contributions. **ACTIVITIES:** Takes care of poor Hebrew moth-

ers during confinement, through the United Hebrew Charities, of which it is a constituent. Cases are attended at the maternity ward of Sydenham Hospital, 341 E. 116th St.

Cohen, Frances A., Pres. Ladies' Heb. Lying-in Relief Soc. (356 2nd Ave.), since 1887. Term 1 year. Born 1828 in U. S. Received general Jewish education. Charity Worker. Res.: 154 W. 82nd St.

Lena Invalid Aid Society, 1943 Madison Ave. Pres., Mrs. Lizzie Seelig, 600 W. 175th St. Sec'y, Mrs. Ida Lowenberg, 439 Jersey Ave., Elizabeth, N. J. Estab. and incorporated 1894. Budget, about \$1,000. Membership, 226. **PURPOSE:** "To help the poor."

Seelig, Mrs. Lizzie, Pres. Lena Invalid Aid Society, (1943 Madison Ave.), since 1892. Term 1 year. Born 1857 in U. S. Received public school education. Res.: 600 W. 157th St.

Maskel El Dol (Aid to the Poor), 225 E. B'way. Pres., Jacob Cohen, 71 W. 116th St. Sec'y, Jacob Reiss, 457 Grand St. Established 1887. Incorporated 1909. Budget, about \$5,000. Membership, 400. **PURPOSE:** "To give immediate aid to needy poor through money and food."

The New York Philanthropic League, affiliated with the

Independent Order of True Sisters. Supplies braces, surgical appliances, milk, etc., to cripples. Pres., Mrs. Julius Baran, 21 Ft. Washington Ave. Sec'y, Mrs. I. Boehm, 210 E. 68th St.

Ohab Zedek Sisterhood, 18 W. 116th St. Pres., Mrs. Moritz Newman. Sec'y, Mrs. M. Engleman. **ACTIVITIES:** Maintains a religious school in connection with the Synagogue.

Newman, Clara, Pres. Ohab Zedek Sisterhood (18 W. 116th St.), since 1911. Term 1 year. Born 1870 in United States. Received college education. Res.: 114 W. 120th St.

Oriental Ozer Dalim, 68 W. 117th St. Incorporated 1913. Membership 250. **PURPOSE:** To aid poor and needy Oriental Jews. Officers: Pres., Mrs. Florine Benoliel, 68 W. 117th St. Sec'y, Benoit Velensl, 15 Bowery.

Passover Relief Ass'n. Pres., L. M. Silberstein. Sec'y, Adolph Schwartzbaum, 351 St. Nicholas Ave. Organized 1877. Incorporated 1882. **PURPOSE:** "To aid poor observing Israelites, not assisted by other societies, in the observance of the Passover." Over 700 families aided in 1917.

Randalls Island Helpers, 240 2nd Ave. Pres., Dora

Stowins, 2508 Seventh Ave. Sec'y, Rebecca Flischer, 1840 7th Ave. Established 1902. Membership 105. **PURPOSE:** "To improve conditions and promote the welfare of the Jewish feeble-minded and crippled inmates in the Hospital in Randalls Island. **ACTIVITIES:** Secures positions for those able to be discharged, provides necessities and dainties for inmates confined to their beds. **Stowins, Dora**, Pres. Randall's Island Helpers (240 2nd Ave.), since 1914. Term 1 year. Born 1891 in Russia. Came to U. S. 1893. Received public school and business school education. Bookkeeper and stenographer. Res.: 2508 7th Ave.

Ray of Sunshine Club, established 1914. Founded by Mrs. Philip Simon for the education of the young along philanthropic lines. Chapter I. Pres., Ruth Shlanship, 750 Kelly St. Sec'y, Sylvia Levenson, 610 W. 178th St. Chapter II. Pres., Emma Bernheim, 25 Mt. Morris Park West. Sec'y, Etta Martin, 152 W. 118th St. Senior Branch: Pres., Mrs. Philip Simon, 547 W. 157th St. Sec'y, Bertha Zobel, Hotel Endicott. **PURPOSE:** To distribute "rays of sunshine" to those less fortunate. **ACTIVITIES:** Club has been very "successful in creating happiness among the infants. or-

phans, widows, destitute, blind, crippled, the deaf and dumb, the aged and infirm, also the sick. The members have given entertainments for the inmates at various institutions throughout the city. During holidays, they personally distributed dinners, consisting of groceries and other necessities for the poor. Milk and ice were supplied for many families, also clothing. They have taken care of a stranded girl who was ill, by paying for her board and lodging until she was able to support herself. Slippers were supplied for the patients at one of the hospitals. Picnic parties were given for hundreds of orphan children; they have also created scholarship funds for needy girls, helping them to go through high school by paying for their carfares and luncheons.

They have also contributed their quota of endeavor towards the war by knitting mufflers, making comfort kits and pajamas for many soldiers and sailors. They have assisted at various Bazaars for the relief of war sufferers and are doing "their bit" in many ways. The work of the "Ray of Sunshine Club" helps these young girls to understand the art of living, in its truest sense, and teaches them to have direct interest

in existing conditions and makes them understand that they are part and parcel of the entire human family.

Simon, Rachel, Pres., Ray of Sunshine Club, since 1914. Born 1867 in England. Came to U. S. 1868. Received public school education. Res.: 547 W. 157th St.

Roumanian Central Relief Committee. Organized 1907. Affiliated organizations 300. Meets on Mondays at 44 E. 77th St. Pres., Dr. P. A. Siegelstein, 220 E. 12th St. Sec'y, Dr. Leo E. Brownstein, Marcy Ave. and So. 9th St., B'klyn.

Roumanian Hebrew Aid Ass'n, 44 7th St. Pres., Dr. P. A. Siegelstein, 220 E. 12th St. Sec'y, A. L. Kalman, 60 St. Marks Pl. Established and incorporated 1897. Budget, \$6,000. Membership 600. PURPOSE: "General aid and assistance to all co-religionists."

Sisterhood Ahavath Chesed Sha'ar Hashomayim, 126 E. 101st St. Pres., Mrs. Benjamin Leerbarger, 1245 Madison Ave. Sec'y, Mrs. A. Miller, 310 W. 94th St. Est. and incorporated 1889. Branch of United Hebrew Charities. Membership 410. Covers district from 98th to 102nd Sts., from the East River to Fifth Ave., including the Avenue Blocks. Takes charge of 175 families of which a great num-

ber are tuberculosis cases. Other activities are: afternoon-sewing classes, where the girls are taught sewing, the Sisterhood furnishing the material and whatever garments they make are their own; also evening classes for young girls and boys. In the religious school there are about one hundred boys and girls ranging in ages from nine to fourteen. Mothers' meetings are well attended, having from 70 to 80 mothers. On Chanuka and Purim celebrations are held, and gifts of groceries and wearing apparel, which the ladies provide, are distributed. Although the society has a paid investigator, the ladies give personal service and visit the poor at their homes. Member of the Federation for the Support of Jewish Philanthropic Societies of New York City. First Monday of each month, Board meeting. Second Monday, business meeting.

Sisterhood of Atereth Israel. 323 E. 82nd St. Pres., Mrs. Henrietta Mayer, 1826 Washington Ave. Sec'y, Emanuel Daub, 125 E. 83rd St. Established 1887. Budget \$500. PURPOSE: "To assist the congregation Atereth Israel in charitable work." Mayer, Henrietta, Pres. Sisterhood of Atereth Israel (323 E. 82nd St.); elected 1917. Term 1 year. Born in

U. S. Received general education. Res.: 1826 Washington Ave.

Sisterhood of the Congregation Orach Chaim, 1463 Lexington Ave. Pres., Mrs. Moses Hyamson, 115 E. 95th St. Sec'y, Mrs. E. Kaufman, 981 Park Ave. Est. 1902. Budget, \$3,500. Membership 145. PURPOSE: "To help the poor of the surrounding neighborhood." ACTIVITIES: Provides religious instruction for 400 children of the poor. Gives clothing to the needy children. Mothers' sewing circle.

Sisterhood of the Spanish and Portuguese Synagogue, 133 Eldridge St. Pres., Mrs. Mortimer M. Menken, 149 W. 77th St. Est. 1897. Incorporated 1909. Budget \$10,000. Membership 350. Constituent member of Federation for the Support of Jewish Philanthropic Societies of New York City. PURPOSE: "To do social, educational, religious and philanthropic work by personal service." ACTIVITIES: Maintains Neighborhood House at 133 Eldridge St., daily religious services and Talmud Torah, clubs, classes, kindergarten, entertainment, dancing, lectures, reading room, relief and neighborhood visiting, sewing circle to provide garments for the poor. Probation work in the Night and

Day Courts with delinquent girls. Coöperation with Reformatories and Rescue Homes.

Menken, Mrs. Alice D., Pres. Sisterhood of the Spanish and Portuguese Synagogue, and Chairman of Committee on Correctional and Penal Institutions in New York Section Council Jewish Women. Term, one year. Born 1870 in N. Y., received education at Gardner Institute. Volunteer Probation Officer. Res.: 149 W. 77th St.

Temple Israel Sisterhood, 65 E. 120th St. Pres., Mrs. Bernard Whitlock 2 W. 86th St. Sec'y, Mrs. L. Metzger, 924 West End Ave. Constituent member of Federation for Support of Jewish Philanthropic Societies. Budget for 1917, \$9,505. **ACTIVITIES:** Provides food, living expense, clothing, etc., for the poor. Maintains a Kindergarten and a sewing class for girls and classes in domestic science.

United Charity Institutions of Jerusalem, 50 Suffolk St. Pres., Moses Weissman, 104 W. 115th St. Sec'y, Rev. Joshua Lerner, 50 Suffolk St. Budget for 1917, \$70,000. Established 1841. Incorporated 1887. **PURPOSE:** To maintain institutions in Palestine to care for the religious, educational and physical needs of the Jews in Pales-

tine. **ACTIVITIES:** Gives Jewish training to youth of Palestine and supports institutions for the training of Rabbis. Offers vocational training to adolescents. Maintains a free hospital and dispensary. Provides the poor with food and clothing. Since the beginning of the war, the work of the United Charity Institutions of Jerusalem has been greatly hampered. Composed of the Talmud Torah, Yeshivath Etz Chaim, and Bikur Cholim Hospital of Jerusalem.

United Jewish Aid Societies of B'klyn, 732 Flushing Ave., B'klyn. Branch office at 1575 Pitkin Ave., B'klyn, N. Y. Pres., Adolf Bergida, 31 Tompkins Ave., B'klyn. Sec'y, Max Kraus, 935 B'way, B'klyn. Established and incorporated 1909. Constituent society of the B'klyn Federation of Jewish Charities. **PURPOSE:** "To keep intact families deprived of their bread-winners, to rehabilitate impoverished persons and rendering them self-sustaining by means of constructive methods of relief.

Bergida, Adolf, Pres. United Jewish Aid Society of B'klyn (732 Flushing Ave., B'klyn), since 1914. Term 1 year. Born 1865 in Hungary. Received public school education. Grocer: 31 Tompkins Ave., B'klyn. Res.: 122 Tompkins Ave., B'klyn.

United Krakauer Charity Aid Society, 6 W. 117th St. Pres. Solomon J. Manne, 48 W. 38th St. Sec'y, Mr. Scheller, 6 W. 117th St. Established 1890, incorporated 1891. Budget, about \$6,000. Membership, about 450. **PURPOSE:** "To help our needy country-people to become self-supporting." **ACTIVITIES:** Maintains pension list for regular monthly payments of stated amounts to poor in need of such assistance, chiefly to old or sick, maintains burial ground for the poor. **Manne, Sol. J.**, Pres., United Krakauer Charity & Aid Soc. (6 W. 117th St.); since 1914. Term 1 year. Born 1868 in Austria. Came to U. S. 1886. Received general education. Furrier: 48 W. 38th St. Res. 202 Riverside Drive.

Widowed Mothers' Fund Ass'n. 190 Bowery. Pres., Mrs. Wm. Einstein, 121 E. 57th St. Sec'y, Mrs. Henry Bodenheimer, 40 E. 83rd St. Established 1908. Incorporated 1909. Budget of 1917, \$40,000. **PURPOSE:** "To take care of widows with dependent children."

Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities, 732 Flushing Ave., B'klyn. Pres., Algeron I. Nova, 50 Court St. B'klyn. Sec., Max Abelman, 732 Flushing Ave., B'klyn.

Established 1914. Incorporated, 1915. **PURPOSE** "To unite the Jewish young men and women of the Borough of B'klyn into an organization of charitable endeavor in a concentrated effort to do social service work for the promotion of good fellowship." **ACTIVITIES:** Maintains investigating officers at Children's court. Maintains a Jewish chaplain at the Raymond St. Jail. Conducts a Bureau of advice and information. Big Brother and Big Sister Work. Hospital social service. Affiliated with B'klyn Federation of Jewish Charities.

Nova Algeron I., Pres., Y. W. & Y. M. Social Service (732 Flushing Ave., B'klyn); since 1916. Term 1 year. Born 1881 in N. Y. Attended Polytechnic Institute, Columbia University Law School. Lawyer: 50 Court St., B'klyn. Res. 257 New York Ave., B'klyn.

The Yorkville Joint Passover Relief Fund. Officers: Sara Hyamson, Chairman; Harry Roggen, Treasurer; Mrs. Harry Stroll, Secretary. The three Synagogues, Kehillath Jeshurun, Orach Chaim and Pincus Elijah of West 95th St., and the Ahavath Chesed Sisterhood, the Amalia Relief Society, the Ceres Sewing Circle, the Emanuel Sisterhood, the Yorkville Ladies' Benevolent Society,

and the Widowed Mother's Fund Association combined to give adequately, Passover assistance to the poor who live in their section—in the district from 76th to 105th Streets, from river to river inclusive.

Each family in accordance with its size was given an ample supply of Matzoth, from 10 to 40 lbs., and even 55 lbs., from one to five dollars and a large number received groceries. Great care was taken to prevent over-

lapping and to ensure this desirable end, the Ladies' Fund Aid and the Passover Relief Association sent a list of those whom they helped and they were naturally dropped from the list of the Yorkville Joint Passover Relief Fund, and the United Hebrew Charities and the various Sisterhoods in the district, with their knowledge of the poor gave much valuable assistance. Expenditure for 1917, \$1,984.37.

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING ORGANIZATIONS.

B'north Israel Malbish Arumim of B'klyn, c/o Mrs. J. Brodie, 178 Pulaski St.

Bukowina Relief Committee, 169 E. Houston St.,

Central Committee K'nesseth Israel of Palestine, 187 Henry St.,

Daughters of Charities, Penn. Ave. Cor. Atlantic Ave., B'klyn.

Bronx Young Folks League of the Jewish Hospital for Convalescent.

Deborah Ben. Sewing Society 147 E. 125th St.

East Side Ladies Charity Ass'n. 207 Second Ave.

Even Tov. Relief Ass'n., 143 McKibben St., B'klyn.

First Van Nest Hebrew Ladies Aid Society, 1712 Garfield Ave.

Friendly Relief Society of the Bronx, 1119 Forest Ave.,

General Relief Fund for the War Victims, c/o I. Taubman, 227 Clinton St.,

Hebrew Ben. Society of Staten Island. 202 Madison Ave.,

Hebrew Ben. Society, 161 Smith St.,

Hebrew Charitable Society of Staten Island, 1096 Castleton Ave., W. Brighton, S. I.,

Hebrew Ladies Dispensary of Williamsburg, 84 Cook St.

Hebrew Sisterhood of Yorkville, 304 E. 78th St.,

Hebrew Sisters of Charity, 851 Kelly St.,

Jewish Aid Society, 554 Bedford Ave., B'klyn.

Jewish Girls Welfare Society, Hotel Astor.

Junior League, E. End Ave., & 78th St.,

Ladies' Montefiore Relief Society, Gun Hill Road and Bainbridge Ave.

Nederland Israelite Sick Fund, 155 E. 58th St.

Pincus Elijah Sisterhood, 118 W. 95th St. Pres., Mrs. Max L. Levenson, 800 Riverside Drive.

Shaaray Tefila Sisterhood of Personal Service, 50 W 119th St.

Sisterhood of the Boh. American Israelite Cong., 310 E. 72nd St.

Sisterhood of the Mt. Zion Temple, 37 W. 119th St.

The Hebrew Free Aid Society 4050 12th Ave., B'klyn.

The Hebrew Sheltering Soc. of Harlem, 69 E. 107th St.

The Ladies' Aux. of the Bronx Hospital, 960 Prospect Ave.

The Women's Aux. of the Jewish Hos. of B'klyn, Classan & St. Marks Ave., B'klyn.

Tremont Sisterhood, 180th St. & Concourse.

United Sisterhood, 476 52nd St., B'klyn.

Young Folks' Charity Ass'n. 109 E. 116th St.

THE FEDERATION OF SISTERHOODS

By ABRAHAM OSEROFF

Executive Director, United Hebrew Charities

The Federation of Sisterhoods was formed in 1895 for the purpose of furthering co-operation and for an interchange of opinion in the consideration of problems of relief. It includes thirty-three women's organizations, with an individual membership of about 6000. The Sisterhoods had their origin in 1887 in the establishment of the Emanuel Sisterhood. The organization of the others followed in the same decade and the early part of the next decade. The development of their relationship with the United Hebrew Charities was one of gradual evolution, until to-day eleven, representing an annual expenditure of about \$100,000, act in a co-operative capacity for the administration of relief. Four of these, The Ahawath Chesed Sisterhood, the Amelia Relief Society, the Ceres Sewing Circle and the Deborah Benevolent Society, are directly subsidized from the funds of the United Hebrew Charities.

With one exception, the Sisterhood of the Spanish and Portuguese Synagogue, which works only among Oriental Jews, and takes in all parts of the city, relief work is apportioned to the sisterhoods in specific localities and limited within definite geographical boundaries outside of those sections of the city covered directly by the district offices of the United Hebrew Charities. The Sisterhood boundaries at present are as follows:

Ahawath Chesed Sisterhood; Boundary lines: beginning immediately north of 99th Street to and including 102d Street, from Fifth Avenue to the East River.

Amelia Relief Society; Boundary lines: beginning immediately north of 102d Street to 104th Street, east of Fifth Avenue.

Beth El Sisterhood; Boundary lines: beginning immediately north of 42d Street to and including both sides of 70th Street, from Fifth Avenue to the East River.

B'nai Jeshurun Sisterhood; Boundary lines: beginning immediately north of 70th Street, including both sides of 76th Street, from Fifth Avenue to the East River.

Ceres Sewing Circle; Boundary lines: beginning immediately north of 96th Street to and including both sides of 99th Street, east of Fifth Avenue.

Deborah Benevolent Society; Boundary lines: beginning immediately north of 105th Street through 109th Street, from Fifth Avenue to the East River.

Emanuel Sisterhood; Boundary lines: beginning immediately north of 76th Street to 90th Street, from Fifth Avenue to the East River.

Rodoph Sholem Sisterhood; Boundary lines: beginning at 90th Street through 96th Street from Fifth Avenue to the East River.

Shaaray Tefila Sisterhood; Boundary lines: From Battery to 110th Street, west of Fifth Avenue.

Temple Israel Sisterhood; Boundary lines: East of Fifth Avenue from 119th Street to Harlem River and including entire west side of Harlem, north of 119th Street.

In the year 1917 out of a total of 4962 cases handled by the United Hebrew Charities and the Sisterhoods, 1175 or approximately 23.7% were under the supervision of the latter, the remaining 3787 or 76.3% being United Hebrew Charities cases. During the same period the United Hebrew Charities expended for relief the sum of \$343,387.93.

LIST OF JEWISH HOSPITALS IN NEW YORK CITY

BETH ISRAEL HOSPITAL, Monroe and Cherry Sts., Inc. 1890. Situated in the heart of the lower East Side, the Beth Israel Hospital is designed to meet the peculiar needs of the sick poor among the Jewish immigrant population. It is equipped as a modern hospital. One of its unique features is the strictly kosher dietary maintained for the patients. In its free dispensary, open daily except Sundays from 1 to 5 P. M. 76,881 consultations were made and 72,878 prescriptions dispensed during the year 1916. Through its social service department, consisting of a staff of six trained medical social workers, the hospital cares for those who are discharged after a cure has been effected, and sends them to country boarding houses during the period of convalescence. By special arrangement with the United States Government, the hospital treats aliens suffering from trachoma, thus preventing deportation in numerous cases. A special social clinic for the treatment of patients suffering from heart disease is also maintained, particular effort being made to obtain suitable change of occupation to prevent recurrences. The work for sufferers from heart disease is extended to children, for whom a roof-garden has been equipped. A special department for the treatment of infantile paralysis is an additional feature of the work of the hospital.

At present the hospital has 117 free beds, and 17 private beds. During the year 1916, 2,559 patients were treated, each remaining in the hospital an average of sixteen days.

To meet the increased demand for the care of the sick poor, the Hospital Association is about to build a 500-bed hospital on Livingston Place, between 16th and 17th Streets. A convalescent home is also in the process of construction.

The Hospital is a member of the Federation for the Support of Jewish Philanthropic Societies of New York City. The Budget for 1917 was \$155,000, of which the Federation provided \$76,425.

The officers are: President, Joseph H. Cohen; Treasurer, Arnold Hermann; Hon. Secretary, Melville J. Scholle; Superintendent, Louis J. Frank.

Cohen, Joseph H., was born in Russian Poland in 1864. He came to New York in 1874 and here he was educated in the public schools and also received a general Jewish educa-

tion. He later became a successful manufacturer and is today the head of the firm of Joseph H. Cohen, cloak and suit manufacturers (30-38 E. 33rd Street).

Mr. Cohen first became interested in Jewish philanthropic work when he identified himself with the Beth Israel Hospital. After having served for some time as a member of the Board of Directors, he was elected president of the hospital in 1902 and has served in this capacity ever since. During this period the Beth Israel Hospital grew rapidly and became one of the most important Jewish institutions in this city. The fact that the activities of this institution are conducted in such a manner that orthodox Jews may accept its services without in any way violating their religious scruples, is greatly due to the policy inaugurated and maintained by Mr. Cohen.

As a member of the Board of Directors of the Machzike Talmud Torah, Mr. Cohen displayed great interest in the educational and cultural activities of the Jews of New York City. He is a member of the Board of Jewish School Aid. He is also the treasurer of the Jewish Center, which promises to become an unique institution by catering to the various religious, educational, cultural and social needs of its members. It is now erecting a building suitable for all these purposes.

Mr. Cohen, as a representative type of conservative Jewry in this city, has always manifested great interest in all Jewish problems and has participated in every important Jewish activity.

MT. SINAI HOSPITAL, (Inc. 1852, amended 1855 and 1857), 100th and 101st Sts., between Madison and Fifth Avenues. (Tel. Lenox 4010).

Mt. Sinai Hospital is a general hospital for the medical and surgical care of the sick, except those suffering from contagious diseases. Situated in one of the most populous sections of New York City, it ministers to the needs of all classes, the poor sick being treated free of charge, while those who are able pay from \$7.00 per week and upwards.

Two dominant features have been present in the development of the Institution; on the one hand the effort to equip Mt. Sinai Hospital as a complete general hospital of the most advanced type, and on the other to make it a center of medical and surgical research of the highest scientific standing. To carry out this plan consistently, an elaborate building program has been undertaken by the Hospital, by which much needed additions will be made to the present buildings and equipment. This program.

when completed, will represent an expenditure of about \$1,800,000. The plans, include the erection of a new Pathological Laboratory, a new Children's Building, new accommodations for a number of special departments, a plan for the establishment of a more extensive and satisfactory service for semi-private patients, a new Home for additional pupil Nurses, additional accommodations for administrative officials, for the resident medical staff, and for more than 200 employees of both sexes. Some of these buildings are at present in the process of construction, among them the Pathological Laboratory, the Servant's Dormitory, the new Children's Dispensary, the latter being unique in its design and equipment. It will contain accommodations for the pediatric department of the Dispensary, for a cardiac clinic, for a milk station and conference room where mothers will be taught infant hygiene, for an over-night ward for the care of tonsils and adenoid cases, and for a small dormitory to be used for the temporary care of the children of poor women who are undergoing treatment at the hospital.

While most of the work done in the hospital is of purely curative character, the effort is made consistently to turn the results to scientific use by studying their significance for the development of the science and art of medicine. Thus, in the spring of 1914, the surgical service of the hospital was reorganized into four divisions, and arrangements made for each division to study intensively a selected group of cases. Funds for special investigations are placed at the disposal of the staff, and research is encouraged in every direction.

Additional features of the hospital are its outdoor relief and district corps of physicians, who care temporarily for cases outside of the hospital, for which beds cannot be immediately provided, and furnish nurses at the homes of the sick poor; a training school for nurses; a free dispensary open daily, except Sundays and holidays, from 9 A.M. to 3 P. M.; and a social service department employing fourteen paid workers and numerous volunteers.

The capacity of the hospital is 523 beds; the average number of patients, 439. During the year 1916, 9,283 cases were treated. In the dispensary the number of persons treated was 243,161 of whom 72,593 were new patients.

The Hospital is a member of the Federation for the Support of Jewish Philanthropic Society of New York City. The Budget for 1917 was \$621,923.08 of which the Federation provided \$255,566.92. In addition, the Federation

provided \$11,530.95 for the work of the Mt. Sinai Ladies' Auxiliary, and \$12,963.56 of a budget of \$70,677.46 of the Mt. Sinai Training School for Nurses.

The officers are: Geo. Blumenthal, Pres.; Leo Arnstein, Vice-Pres.; Henry L. Calman, Second Vice-Pres.; S. S. Prince, Treas.; S. Herbert Wolfe, Sec.; Director, Dr. S. S. Goldwater.

Blumenthal, George, was born at Frankfort-on-the-Main, Germany, in 1858, where he received a general education. He arrived in the United States in 1882 and became a citizen in 1893. He is the senior partner of the banking house of Lazard Freres, and a director in the Continental Insurance Company, the General Chemical Company, the Delaware, Lackawanna & Western Coal Company, and the American Light and Traction Company.

Mr. Blumenthal takes a profound interest in the Arts and Sciences as well as in Philanthropy. He is a trustee of the Metropolitan Museum of Art and associate member of the National Institute of Social Sciences. He is the President of Mount Sinai Hospital, the largest Jewish hospital in the city, vice-president of the United Hospital Fund, a director of the National Employment Exchange, and a member of the Executive Committee of the New York Chapter of the American Red Cross.

MONTEFIORE HOME AND HOSPITAL FOR CHRONIC DISEASES (Incor. 1884) Gun Hill Road, near Jerome Ave., is a non-sectarian hospital affording medical treatment, food and shelter to persons who by reason of the apparent incurability or protracted course of their diseases are refused admission to hospitals and asylums. Men and women of all ages are admitted. For the support of the families of the inmates in the hospital, the income of a special fund, the "JULIUS HALLGARTEN FUND" is used. Patients leaving the Institution in an improved or cured condition are relieved from the Discharged Patients' Fund. The capacity of the Home is 450; Visiting days and hours, Wednesdays, Saturdays and Sundays, 2 to 4 P. M.

The organization also conducts the Montefiore Home Country Sanitarium for Consumptives, familiarly known as the Bedford Sanitarium, at Bedford Hills, New York. The Sanitarium was opened in 1897, and admits men and women, suffering from phthisis in the incipient stage. The inmates are housed in modern pavilions, located in a hilly country, and equipped with the latest hospital improvements. Products for the use of the Sanitarium are raised

on a farm of 210 acres. The capacity of the Sanitarium is 225; the average stay of patients is six months.

There are two auxiliary societies connected with the organization, the Ladies' Auxiliary Society, which provides clothing for inmates, assists in the general care of the Home, and works for the welfare of the patients, and the Young Ladies' Welfare League, which furnishes entertainment to the inmates of the home.

The Institution is a member of the Federation for the support of Jewish Philanthropic Societies of N. Y. City. The Budget for 1917 was \$390,583.48 of which the Federation provided \$169,583.48.

In addition to this the Federation contributed \$14,698.00 towards a budget of \$15,568.00 of the Montefiore Home Ladies' Auxiliary.

The officers are:—Pres., Jacob H. Schiff, 965 Fifth Avenue; Vice-Presidents, Henry Solomon, 58 East 65th St., and Leopold Stern, 27 West 87th St.; Treas., Fred M. Stein, 15 W. 75th St.; Hon. Sec., Arthur D. Wolf, 137 Madison Ave.; Medical Director, Dr. S. Wachsmann; Supt., M. D. Goodman; Supt., Country Sanitarium, Dr. B. Stivelman; Pres. Ladies' Auxiliary Society, Mrs. Sidney C. Borg.

Schiff, Jacob Henry, was born in 1847, at Frankfort-on-the-Maine, Germany. He received his education in the schools of Frankfort. In 1865 he came to America, where he settled in New York City. Here, he joined the staff of a banking house. In 1873, he returned to Europe where he made connections with some of the chief German banking houses. Upon returning to the United States, he entered the banking firm of Kuhn, Loeb and Company, New York, of which he later became the head. His firm became the financial reconstructors of the Union Pacific Railroad, and since then is strongly interested in American railroads. Mr. Schiff's principle of "community of interests" among the chief railway combinations led to the formation of the Northern Securities Company, thus suppressing ruinous competition. The firm of Kuhn, Loeb & Co., floated the large Japanese War Loans of 1904-5, thus making possible the Japanese victory over Russia. Mr. Schiff is director of numerous financial companies, among them the Central Trust Company, Western Union Telegraph Company, the Wells Fargo Express Company. He has been several times vice-president of the New York Chamber of Commerce.

Mr. Schiff is widely known for his many philanthropic activities and for his interest in education. Of his numer-

ous philanthropies only a few can be mentioned here. He founded the Chair in Social Economics at Columbia University; he presented the fund and the building for Semitic studies at Harvard, he has been Chairman of the East Asiatic Section of the Museum of Natural History of New York, which has sent out many expeditions for the study of Eastern history and conditions; he has made donations to the various museums of the city, and presented the New York Public Library with a large number of works dealing with Jewish subjects; he has presented to Barnard College the recently erected students' social hall.

Mr. Schiff is the Jewish philanthropist par excellence. His philanthropies embrace every phase of Jewish life. He is intensely interested in hospital work and is the president of the Montefiore Home, and a contributor to Mount Sinai Hospital and all other important Jewish hospitals of the city. He is profoundly interested in Jewish education and took a leading part in the reorganization of the Jewish Theological Seminary of America; he is also the founder of the Bureau of Education. In addition Mr. Schiff is trustee of the Baron de Hirsch Fund and the Woodbine Agricultural School. He has provided the building and funds for the Young Men's Hebrew Association of New York City.

Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia and used his financial influence to keep Russia from the money market of the United States.

When last year, Mr. Schiff celebrated his seventieth birthday, all the factions of Jewry in the United States and elsewhere united in paying tribute to him.

Beth David Hospital, 1824
Lexington Ave., Pres., Jacob
Carlinger, 299 Broadway.,
Sec., David Trautman, 36 W.
113th St., Supt., Sholem Ap-
pel, Lexington Ave., and
113th St. Established 1886.
Incorporated 1910. Budget
for 1917. \$45,000. **ACTIVI-**
TIES: 1—Gives medical and
surgical treatment to the
sick poor. 2—Dispensary.
3—Out Door Maternity De-
partment.

Carlinger, Jacob, Pres., Beth
David Hospital (Lex. Ave., &
113th St.); since 1913. Term
1 year. Born 1880 in Russia.
Came to U. S. 1891. Attend-
ed public school. Builder
and Decorator, 299 B'way.
Res. 106 Second Ave.

Bikur Cholim Kosher Hospital
of the Hebrew Ladies of
Brooklyn. Established 1904.
Incorporated 1911. Pres.,
Mrs. Mary Arbeit, 870 Flu-

shing Ave., B'klyn. Sec'y, A. Teitelbaum. Membership 25,000. Dispensary at 84 Cook St., B'klyn. Dispensary Budget, \$18,000.

Arbelitt, Mrs. Mary, Pres., Bikur Cholim Kosher Hosp. of the Heb. Ladies of Brooklyn (84 Cook St., B'klyn); since 1906. Born 1862 in Russia. Came to U. S. 1905. Received general Jewish and secular education. Res. 870 Flushing Ave., B'klyn.

Blythedale Home, Hawthorne, New York. Pres., Mrs. Edgar A. Hellman, 311 W. 71st St. Sec'y, Mrs. Fred Herz, 911 Park Ave. Supt., Edna M. Crysler, Hawthorne, N. Y. Inc. 1906. Budget for 1917, \$12,058. **PURPOSE**: "Convalescent care and the training of children crippled by bone-tuberculosis who have attended clinics or have been free patients." **ACTIVITIES**: 1. Elementary School and vocational training under the Board of Education. 2. Vocational training under the auspices of the Home. 3. Out-door care of discharged inmates. **Hellman, Mrs. Edgar A.**, Pres. Blythedale Home (Hawthorne, N. Y.). Term 1 year. Born 1884 in U. S. Res.: 311 W. 71st St.

Bronx Hospital and Dispensary Association, 1385 Fulton Ave. Pres., Alexander Goldman, 1446 Prospect Ave., Sec., C. Trosky, 869 Macy

Pl., Supt., Miss Eva K. Rorlands, 1001 Falle St. Established and incorporated 1911. Budget for 1917: \$8,953.64. Membership 650. **PURPOSE**: "To erect and maintain a Hospital and Dispensary in the upper section of the Bronx.

Goldman, Alexander, Pres. Bronx Hospital and Dispensary Ass'n (1385 Fulton Ave.). Term 1 year. Born 1872 in Russia. Came to U. S. 1891. Studied in colleges of Russia and France; graduated College of Physicians and Surgeons at Columbia University. Res. 1446 Prospect Ave.

Bronx Jewish Maternity Hospital, 1525 Washington Ave. (No information available.).

The Bronx Maternity Hospital, 406 E. 149th St. Established and Incorporated 1914. Membership 1,000. Pres., Morris Lazar, 724 Beck St. Sec. Morris Weiss, 860 E. 161st St. **PURPOSE**: Renders free medical and nursing services to poor women in child-birth. In 1916 it attended 560 free maternity cases.

Lazar, Morris, Pres. Bronx Maternity Hospital, (748 Kelly St.); since 1912. Term 1 year. Born 1866 in Roumania. Came to U. S. 1885. Received public school education. Real Estate, 1,001 Prospect Ave. Res. 724 Beck St.

Brownsville and East New York Hospital Inc., 112 Glenmore Ave., B'klyn. Pres., Max Banwer, 1388 Eastern Parkway, B'klyn. Sec'y., Jacob Falk, 50 Watkins St., Brooklyn. Established 1910. Incorporated, 1914. Budget for 1917 over \$80,000. PURPOSE: "To establish strictly Kosher hospital for the community of Brownsville and East New York."

Banwer, Max, Pres. Brownsville, E. N. Y. Hospital Inc., (112 Glenmore Ave., B'klyn); since 1916. Term 1 year. Born 1866 in Russia. Came to U. S. 1899. Received public school education. Jewelry & Novelties, 34 W. Houston St. Res.: 1388 E. Parkway, B'klyn.

East New York Dispensary, 131 Watkins St., B'klyn, N. Y. Est. 1895. Affiliated with the Federation of B'klyn Jewish Charities. Pres., Moses Ginsberg, 1237 Eastern Parkway, B'klyn. Sec'y., Simon H. Kugel, 1758 Union St., B'klyn. Superintendent, C. Eugene Strasser, 1162 Union St., B'klyn. PURPOSE: To care for the sick and poor of Brownsville and East New York.

Hospital for Deformities and Joint Diseases, 1915-1921 Madison Ave. Dispensary: 41-43 East 123rd St. Pres., Lewis Straus, 44 W. 44th St. Sec'y., Henry W. Frauen-

thal, 160 W. 59th St. Est. and Inc. 1905. Membership, 1,695. Budget for 1917, \$136,080.53. PURPOSE: "To undertake the treatment of cases of acute and chronic joint diseases, congenital or acquired, regardless of age, race, creed or color." The Hospital for Deformities and Joint Diseases is the only institution chartered to admit children from birth to four years of age, and adults over sixteen years of age, suffering from these conditions. Bed capacity is seventy. The Dispensary has a daily attendance of about six hundred patients. **Straus, Lewis**, Pres. Hospital for Deformities and Joint Diseases. Elected 1918. Term 1 year. Born 1869 in New York. Graduate of Princeton. Managing director of the firm of M. Straus and Sons (wholesale leather goods), Frelinghuysen Ave., Newark, N. J. Res.: 44 W. 44th St.

Jewish Home for Convalescents, Grand View on Hudson, N. Y. Office: 185 Forsyth St. Pres., Samuel Goldstein, 955 Prospect Ave. Sec'y Charles L. Ornstein, 61 Delancey St. Established 1915. Incorporated 1917. PURPOSE: "To maintain a non-sectarian Home for Convalescents." Founded by the Federation of Roumanian Jews of America. Maintained by voluntary

contributions. Accommodates 3,000 to 4,000 persons per annum.

Goldstein, Samuel, Pres. Grand View for Convalescents. (Grand View on the Hudson. City office (185 Forsyth St.); elected 1917. Term 1 year. Born 1875 in Roumania. Came to U. S. 1886. Received general Jewish education. Leather Findings. 234 E. 35th St. Res.: 955 Prospect Ave.

The Bronx Ladies' Auxiliary of the Jewish Home for Convalescents, 1258 Boston Rd. Pres., Mrs. Clara Philip L. Bereano, 1316⁺ Fulton Ave., B'x. Sec., Mrs. Rose Cohn, 793 E. 166th St. Established 1916. Membership, about 150. PURPOSE: "To help morally and financially The Jewish Home of Grand View on the Hudson."

Bereano, Clara P. L., Pres. Bronx Ladies' Aux. to the Jewish Home for Convalescents (1258 Boston Rd.); since 1916. Term 1 year. Born 1879 in Russia. Came to U. S. 1898. Received general education. Res.: 1316 Fulton Ave.

Jewish Hospital of Brooklyn (incorporated 1901), Classon and St. Marks Ave. and Prospect Pl. The purpose of the hospital is to give free medical and surgical attendance to the sick poor. The capacity is 285 beds. The hospital maintains a

private ambulance service, a dispensary and a training school for nurses.

Jewish Maternity Hospital. Incorporated 1906. 270 E. B'way. To provide medical and surgical care and treatment to patients during confinement. Capacity, 50 beds. Officers: Pres., Rev. Philip Jaches. Treas. H. H. Uris. Supt., Samuel G. Ascher.

Jaches, Ph., Pres. Jewish Maternity Hospital (270 E. B'way), since 1907. Term 1 year. Born 1851 in Russia. Came to U. S. 1890. Studied at Yeshibah in Shably. Minister and Surgeon Mohel. Res.: 200 W. 111th St.

Lebanon Hospital Association of the City of N. Y. Westchester and Cauldwell Aves. Est. and Inc. 1893. Membership, 2,000. Budget for 1917, \$189,000. Pres., Julius Helmann, 590 Broadway. Sec., Louis Coon, 141 Broadway. Supt., Wm. J. Abbott. Member of the Federation for the Support of Jewish Philanthropic Societies of New York City. ACTIVITIES: Besides its hospital work, the society conducts the following activities: 1. Maternity ward for poor women. 2. Ward for children in need of medical and surgical aid. 3. Training school for nurses. 4. Dispensary for patients. 5. Social Service Department

Helmann, Julius, Pres., Lebanon Hospital Ass'n. of the City of N. Y. (Westchester & Cauldwell Ave.); elected 1917. Term 1 year. Born 1854 in Germany. Came to U. S. 1855. Received high school education. M'r. Laddles' hats: 598 & 599 Broadway. Res.: 315 W. 105th St.

Linath Hazedek Hospital Aid Society, 287 Stone Ave., B'klyn. Established 1906. Officers: Pres., H. Katz, 61 Thatford Ave., B'klyn. Sec., Samuel Gurnanow, 58 Powell St. B'klyn. PURPOSE: "To aid the sick poor."

Katz, H., Pres. Linath Hazedek Hospital Aid Soc. (287 Stone Ave., B'klyn.); since 1916. Term 6 months. Born 1871 in Russia. Came to U. S. 1907. Received general Jewish education. Contractor. Res.: 61 Thatford Ave., B'klyn.

The Maternity Hospital Soc. of Brownsville, 1666 Pitkin Ave., B'klyn. Pres., Bernard Trosky, 447 13th St., B'klyn. Sec'y, Mrs. R. Rosenfeld, 516 Stone Ave., B'klyn. Est. and Incor. 1914. Building in process of construction. PURPOSE: "To build a maternity hospital which will provide medical care for poor mothers."

New Utrecht Dispensary, 1246 42nd St., B'klyn. Pres. & Supt., Olga T. Lewinsohn,

311 W. 95th St. Sec., Mrs. A. L. Parker, 1151 46th St., B'klyn. Est. 1911. Incorporated 1912. Membership 200. Young Folks' League with a membership of 35. Budget \$4,000. PURPOSE: "To provide medical help for the poor at a nominal fee."

Lewinsohn, Olga T., Pres. New Utrecht Dispensary (1246 42d St., B'klyn), since 1911. Term 1 year. Born 1868 in U. S. Received general Jewish education. Res.: 311 W. 95th St.

People's Hospital, 203 Second Ave. Established and incorporated 1908. Membership 300. Budget for 1917: \$40,000. Pres., Moses Greenbaum, 342 E. 50th St. Sec., Isidore Grossman, 1427 Madison Ave. PURPOSE: "To maintain a Kosher Hospital."

Greenbaum, Moses, Pres. People's Hospital, (203 Second Ave.); since 1909. Term 1 year. Born 1850 in England. Came to U. S. 1855. Received public school education. Real Estate & Ins., 198 Broadway. Res.: 342 E. 50th St.

Sanitarium for Hebrew Children, Rockaway Park, L. I. Established 1877. Incorporated 1879. Pres., Maximilian Toch, 820 Fifth Ave. Sec'y, Nat Oberdorfer, Woolworth Building. Sup't, Mrs. Ettie M. Theuman, Rockaway Park, L. I. PURPOSE:

"1, To give fresh air treatment and convalescent care to poor sick children of the Jewish faith; 2, To give Boat Excursions for mothers and children of the Jewish faith." Budget for 1917, \$50,000. During the summer the institution has a capacity of 400, with a minimum stay of 14 days. During the winter 60 convalescents are cared for with a minimum stay of four weeks.

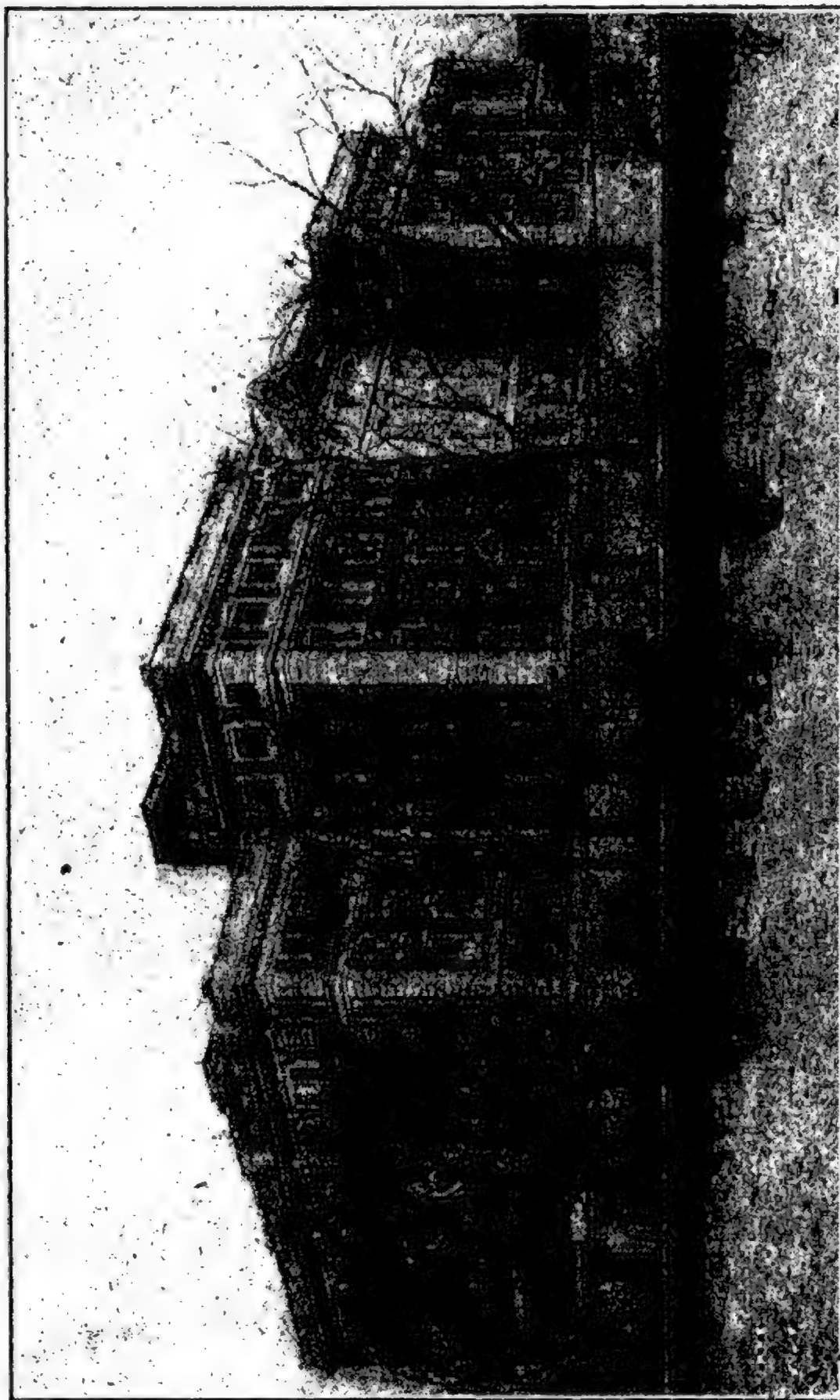
Solomon and Betty Loeb Memorial Home for Convalescents (Incorporated 1906), East View, Westchester Co., N. Y. Office: 356 2nd Ave., N. Y. C. The object of the institution is to provide a suitable home for persons who are recovering from severe sickness or are in infirm health, and who would probably be benefited by a temporary sojourn in the country. It has a capacity of 100 beds. Women and children over 5 years, regardless of faith or nationality, are admitted. Officers are, Mrs. Morris Loeb, Pres.,

273 Madison Ave.; Isaac N. Seligman, Treas., 1 Williams St.; Felix M. Warburg, Sec'y, 52 Williams St.; Mrs. Jos. Grossman, Registrar, 356 2nd Ave.; Rose L. Johnson, Sup't, East View, N. Y.

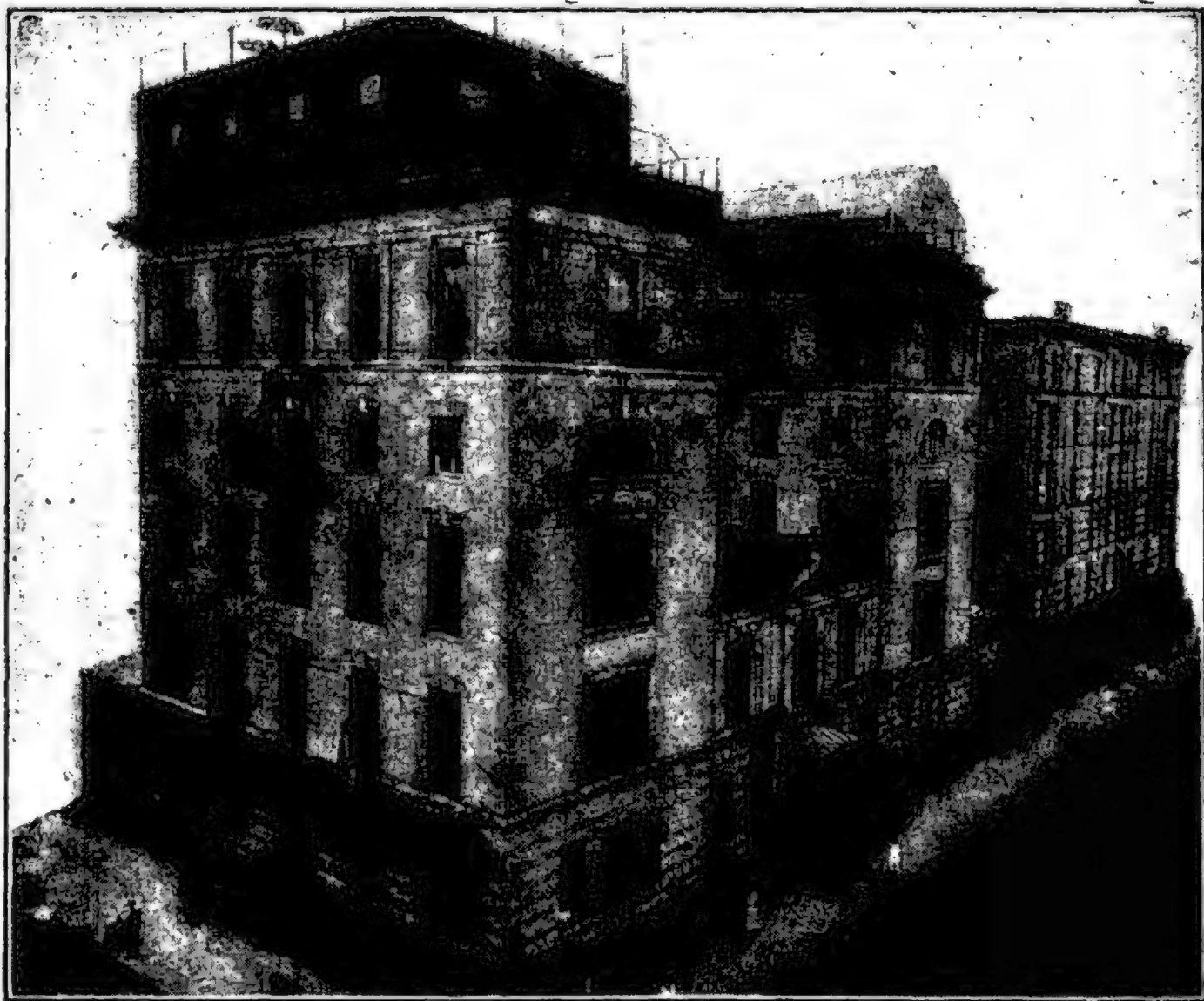
Washington Heights Hospital. 552 W. 165th St. (No information Available.)

Zion Hospital Inc., 2140 Cropsey St. B'klyn. Established and Incorporated 1915. Membership 350. Budget for 1917, \$18,000. Pres., Leo D. Greenfield, 684 B'way. Sec., I. E. Ehrman, 515 Neptune Ave., Coney Island. Supt., William Smith, 2140 Cropsey St., B'klyn. PURPOSE: "To maintain a Private Charity Institution for the care of the sick poor."

Greenfield, Leo D., Pres. Zion Hospital, Inc., (2140 Cropsey Ave., B'klyn); since 1915. Term 1 year. Born 1876 in Hungary. Came to U. S. 1879. Attended Hebrew Technical School. Merchant, 684 B'way. Res.: 143 Bay 31st St., B'klyn.

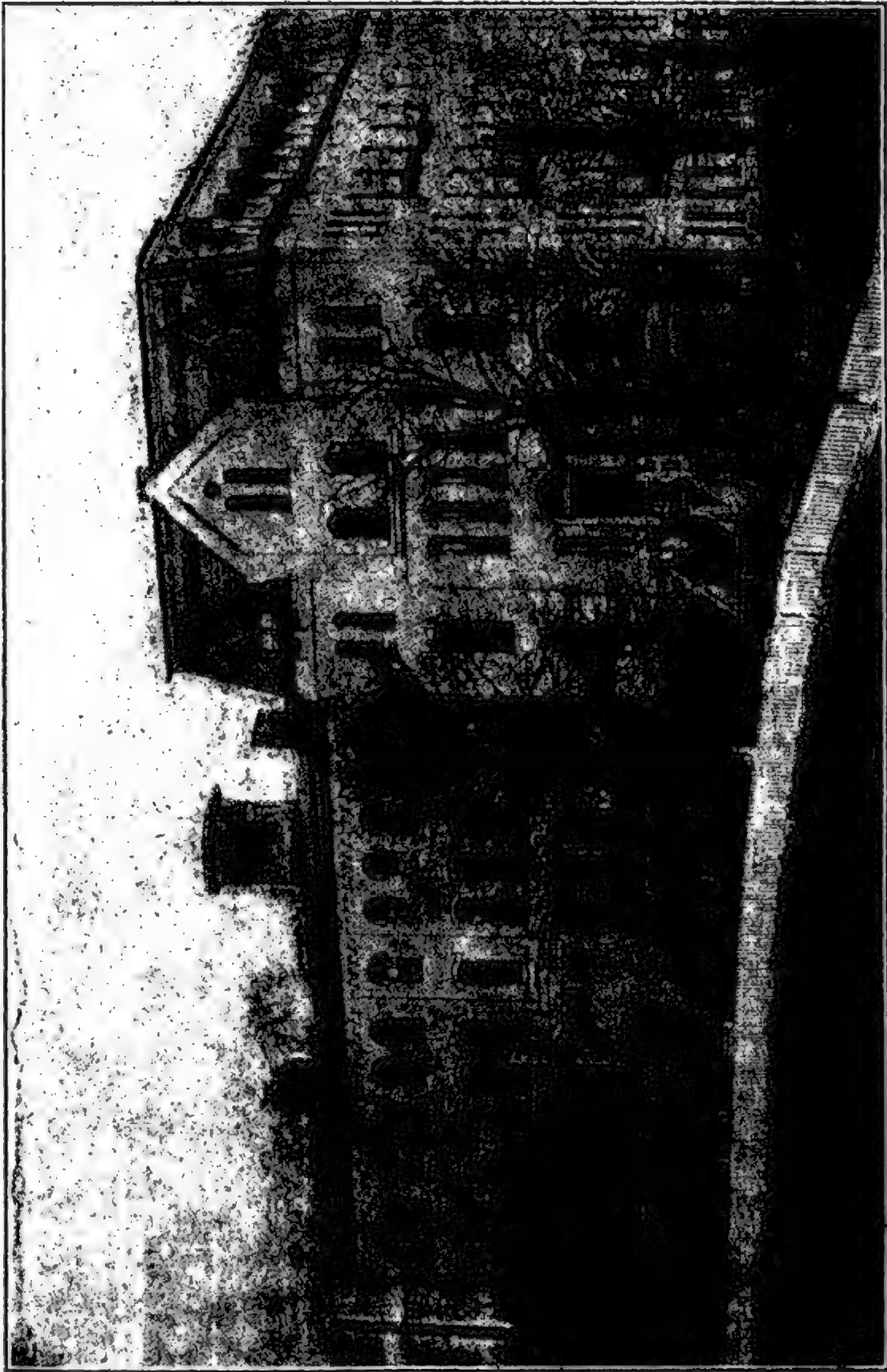


MT. SINAI HOSPITAL, 101st Street and Madison Avenue

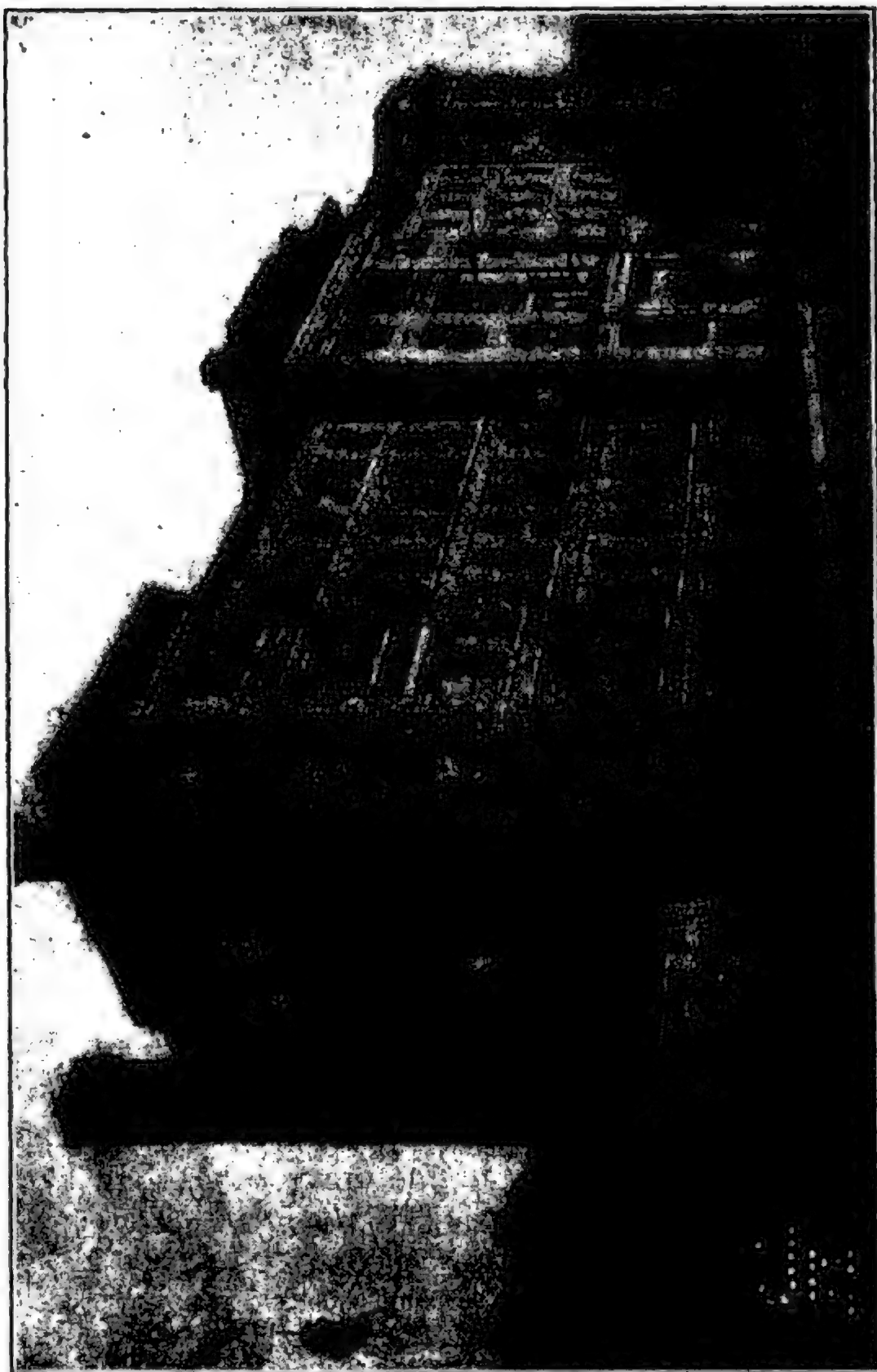


BETH ISRAEL HOSPITAL,
Monroe and Jefferson Streets

114



LEBANON HOSPITAL, Cauldwell and Westchester Avenues



JEWISH HOSPITAL OF BROOKLYN, Prospect Place

JEWISH DAY NURSERIES

By ABRAHAM OSEROFF

Executive Director, United Hebrew Charities

The day nursery, like every social institution, has a logical foundation. It arose in response to a definite need. The industrial revolution, the concentration of labor in the factories, the withdrawal of tasks from the home, the entrance of married women into industry,—this was the sequence of steps which led to its origin. Although the historic development of the movement is but little comprehended in the United States, it has a long and interesting past.

Johann Friedrich Oberlin, renowned Protestant pastor (1740—1826) was the founder of the nursery. Passing a little village in his native Vosges, (Switzerland), on a bright harvest day in 1769, he heard from a hut a chorus of childish voices. Entering, he found a group of little children seated around a girl of eighteen, who sang while spinning her thread. She was caring for the infants whose mothers were in the fields.

Thereupon he conceived of a new social institution and engaged this young girl, Louise Scheppler, to organize in his presbytery “une garderie” where during working seasons, children between the ages of fifteen days and three years might be cared for while their mothers were at work. This, says Malarce, was the germ of the “crèche” and the “salle d’asile.”

In 1801, Mme. de Pastoret attempted for the little ones of the Parisian workwomen, what Oberlin had done

for the peasant women of the Vosges. She opened a "salle d'hospitalité" where, in two small rooms, about twelve children were sheltered.

In 1810, Robert Owen, famous social reformer, having chanced upon stories of the work of Oberlin and Mme. de Pastoret, decided to aid his workers by creating at his cotton mills at New Lanark, Scotland, a school for the care of children from two to seven years of age. This was opened in 1812.

From these beginnings, there developed in several European countries two distinct types of institutions for the care of children under the age of seven years. First, the "salles d'asiles" (later "écoles maternelles,") of France, the infant schools of England, the "écoles gardiennes" of Belgium and the kindergartens of Germany. These were for children over two and three years of age and their primary purpose was education. Second came the crèche of France, the Krippe of Germany and the day nursery of England, taking infants up to three years, with the sole motive of physical care while the mother was at work. It is to this group that the day nursery of this country belongs. •

The movement in the United States made slow progress at first, only about ten nurseries being founded previous in 1879. From that year on, however, its development was rapid. In 1905, the National Federation of Day Nurseries reported 260 and in 1915 there were more than 600 day nurseries in the country. Of these, 103 are located in New York City.

Jewish effort in New York City began in 1888. Three nurseries were founded in the next seventeen years.

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Since 1905 twelve additional nurseries were organized, so that now there are sixteen nurseries in New York City under Jewish auspices.

The Emanuel Sisterhood of Personal Service, organized in 1888, immediately undertook day nursery work as a phase of its wider activity. It was the first Jewish institution to undertake such work in the country. The Beth El Sisterhood Settlement, founded in 1890, began the conduct of a day nursery at that time. The Brightside, however, founded in 1893, was the first Jewish institution organized for the specific purpose of conducting a day nursery. In 1905, the Hebrew Kindergarten and Day Nursery was founded, followed by the establishment in 1906 of the Hebrew Day Nursery of Henry Street and in 1909 by the two Brooklyn institutions, the First Hebrew Day Nursery and the Hebrew Ladies' Day Nursery of Brownsville. Thereafter were organized the Haven and the Daughters of Israel in 1912, and within the past two years, the Bronx Federation, the Harlem Hebrew, the Harlem Branch of the Hebrew, the Day Nursery of the Sisterhood of Social Workers, the Jewish Day Nursery of the Bronx, and the Ahavath Chesed Day Nursery. In this latter period, also, the East Side Day Nursery, which had its inception in 1892 as a kindergarten, entered the field. Ten of these are now incorporated and the Beth El and Emanuel Nurseries are organic parts of incorporated institutions.

In the Jewish institutions there are on register daily over 1400 children under school age and school children who come in for meals. In addition to this number, there is a daily attendance of about 200 Jewish children

receiving nursery care in other institutions. The sixteen day nurseries expend annually for maintenance alone over \$65,000. This figure takes no cognizance of the value of plants and equipment.

The day nursery, together with the movement of which it is a part, is one of the many attempts at adjustment in modern life.

JEWISH DAY NURSERIES IN NEW YORK CITY

NAME OF INSTITUTION	DATE OF ORGANIZATION	ANNUAL BUDGET	CAPACITY
Ahavath Chesed Day Nursery	1917	.....	...
Beth-el Sisterhood Day Nursery	1890	Nursery finances not recorded separately	141
Brightside Day Nursery and Kindergarten	1898	\$11,358.91	174
Daughters of Israel Day Nursery	1912	3,690.18	43
East Side Day Nursery	1914	2,608.86	31
Emanuel Sisterhood Day Nursery	1888	Nursery finances not recorded separately	90
Bronx Federation of Jewish Charities Day Nurseries	1914	1,249.34	45
First Hebrew Day Nursery of Brooklyn	1909	1,476.90	25
Harlem Hebrew Day Nursery	1914	1,501.60	30
Haven Day Nursery	1912	3,909.84	48
Hebrew Day Nursery	1906	10,153.91	50
Harlem Branch of the Hebrew Day Nursery	1914	Included in budget of Hebrew Day Nursery	60
Hebrew Kindergarten and Day Nursery	1905	21,788.50	237
Hebrew Ladies' Day Nursery of Brownsville	1909	Nursery finances not recorded separately	40
Jewish Ladies' Day Nursery of the Bronx	1916	3,000.00	35
Sisterhood of Social Workers' Day Nursery	1911	2,756.17	35

AVERAGE CAPACITY.

72

LIST OF DAY NURSERIES IN NEW YORK CITY

Ahavath Chesed Day Nursery, 394 Hendrix St., Brooklyn. Pres., D. L. Marcus, 369 Vermont St., B'klyn. Sec., Frank Warres, 559 Ashford St., B'klyn. Established 1917.

PURPOSE: "To take care of poor children while their mothers are at work."

Marcus, D. L., Pres. Ahavath Chesed Day Nursery (394 Hendrix St.); since 1915. Term 6 months. Born 1877 in Russia. Came to U. S. 1905. Received general education. Res.: 369 Vermont St. B'klyn.

Auxiliary to the Ahavath Chesed Day Nursery, 394 Hendrix St., B'klyn. Pres., Emil Katzka, 355 Vermont St., B'klyn. Secretary, Jacob L. Goldfarb, 413 New Jersey Ave., B'klyn. Established 1916. Membership 100. **PURPOSE:** "To assist the Ahavath Chesed Day Nursery of East New York."

Beth-El Sisterhood Day Nursery, 329-31 E. 62nd St. Pres., Mrs. Lazarus Kohns. Sec., Mrs. Jake Anspach. Sup't., Miss S. Nassauer, 57 W. 86th St. Established and incorporated 1890. Capacity, 141. **PURPOSE:** "To furnish to the poor, sick, and infirm, articles of necessary nourishment; to give better and higher ideas on subjects of

hygiene, morality, and education by eliminating in every possible way the condition of the poor." **ACTIVITIES:** The nursery provides all day care for babies and children under school age. In addition, school children come to the Nursery from school for lunch, and after school hours for play.

Brightside Day Nursery and Kindergarten, 89-91 Cannon St. Pres., Mrs. S. R. Guggenheim, Plaza Hotel. Sec., Mrs. C. A. Strouse, 252 W. 78th St. Supt., Mrs. Elizabeth Rachel. Est. 1893. Annual Budget, \$16,000. Capacity 174. Constituent member of Federation for the Support of Jewish Philanthropic Societies. **PURPOSE:** "To take care of children between the age of three weeks and eight years while the mothers are at work." **ACTIVITIES:** Babies are cared for, a kindergarten is conducted; School children are cared for after their school hours. Provides luncheon at 5c. The institution conducts mothers' meetings and mothers' clubs; classes in sewing, embroidery and millinery; boys' and girls' clubs; library and Sabbath School. Vacations are given to children at the summer home in Oak-

hurst, N. J., and outings are held in the summer for mothers and babies.

Guggenheim, Irene Rothschild. Pres. Brightside Day Nursery & Kindergarten (91 Cannon St.); since 1894. Born 1870 in U. S. Educated in private schools. Res.: Hotel Plaza.

Bronx Federation of Jewish Charities Day and Night Nursery, 1685 Topping Ave. Pres., Mrs. E. Friendlich. Sec'y, Miss May Levy. Est. 1914. Inc. 1915. Annual budget, \$5,000. Capacity, 100. PURPOSE: "To care for children whose mothers find it necessary to work outside the home." ACTIVITIES: Children from two years to school age are cared for day and night, school children coming for meals after school hours. Children are given clothes and shoes whenever necessary.

Daughters of Israel Day Nursery, 220 E. 5th St. Pres., Mrs. Dora Sutta. Sec., A. Bass. Established 1912. Incorporated 1914. Annual Budget, \$4,500. Capacity 43. PURPOSE: "To feed and care for Jewish children whose mothers are out at work." ACTIVITIES: Children between two and one-half years and six and one-half years of age are cared for. Children are given clothing and shoes. Seventy-five children between the

ages of 6 and 12 are cared for and fed.

East Side Day Nursery, 257 Henry St. Pres., Mrs. H. S. Oppenheimer. Sec'y., Miss Louise Heidelberg. Established 1914. Annual budget, \$2,608.86. Capacity 31. PURPOSE: To furnish food, shelter and a kindergarten education to Jewish children whose mothers are forced to go to work. ACTIVITIES: Children between two and a half and six and a half years of age are cared for. They are given clothing and shoes whenever necessary.

Emanuel Sisterhood Day Nursery, 318-320 E. 82nd St. Pres., Mrs. Alexander Kohut. Sec., Miss Carrie Wise. Supt., Mrs. R. F. Carton 318 E. 82nd St. Established and Incorporated 1888. PURPOSE: "To feed and care for children whose mothers work during the day." ACTIVITIES: Babies and children under six are cared for all day. School children come for lunch and to play after school hours.

First Hebrew Day Nursery and Kindergarten of B'klyn, 320 S. 3rd St., B'klyn. Mrs. Leo Well, Pres. Miss O. Rosenson, Sec'y. Est. and Incorporated 1909. Annual budget \$2,369.76. Capacity 25. PURPOSE: "To care for

children from 2 to 6 years of age whose mothers are obliged to work." **ACTIVITIES:** Besides the all day care of children under school age, school children come for meals.

Haven Day Nursery, 445 West 24th St. Pres., Mrs. G. L. Beer. Sec'y, Mrs. J. E. Ehrich. Established 1912. Incorporated 1916. Annual budget, \$3,909.84. **PURPOSE:** To care for children under school age whose mothers are ill, deserted or widowed. **ACTIVITIES:** Children from 2 weeks to 6 years of age are cared for all day. A Montessori class is conducted. Mothers' meetings are held and children are provided with clothes and shoes whenever they are in need of these.

Harlem Hebrew Day Nursery, 38 West 115th St. Pres., Mrs. B. Vogel. Sec'y., Mrs. I. Seidman. Established, 1914. Annual budget \$1,501.-60. Capacity, 30. **PURPOSE:** Sheltering and feeding of Jewish children whose mothers are compelled to work away from the home. **ACTIVITIES:** Children from two years of age to school age are cared for during the day and school children come in for meals and after school hours. Relief is given children in the form of clothes and a few mothers are given meals occasionally.

Hebrew Day Nursery of New York, 262 Henry St. Pres. Mrs. Etta Fine, 602 West 157th St. Sec'y, Wolf Metchik, 262 Henry St. Sup't Hillel Gottler. Established 1905. Incorporated 1909. Annual budget \$25,000; capacity 80. Harlem Branch: 61 E. 107th St. Capacity 60. **PURPOSE:** "Sheltering, nursing, and feeding of poor children who are either fatherless or motherless." **ACTIVITIES:** Children between the ages of two years and six years are cared for all day. School children come for meals after school hours. Kindergarten and Hebrew school conducted. Mothers' meetings are held. Clothes are given to children during the year and food to needy families on Jewish holidays.

Fine, Etta, Pres. Heb. Day Nursery of N. Y., (262 Henry St. & 61 E. 107th St.); since 1905. Term 1 year. Born 1869 in Russia. Came to U. S. 1882. Received public school and high school education. Social worker. Res.: 602 W. 157th St.

Hebrew Kindergarten and Day Nursery, 35 Montgomery St. Pres., Morris Abramovitz, 900 Riverside Drive. Sec., S. Zuckerman, 210 Division Ave., B'klyn. Sup't, J. H. Luria, 460 Grand St. Established 1905. Incorporated 1911. Annual budget, \$26,135.45. 258 children cared for daily. **PUR-**

POSE: "To care for children when mothers are obliged to work." **ACTIVITIES:** Children between the ages of four weeks and eight years, are accepted for full time care. School children come in for meals and after school hours. Kindergarten and Hebrew Schools are conducted. Mothers' meetings are held. Clothes and shoes are given to the children in need.

Loyal League of the Hebrew Kindergarten and Day Nursery, of 35-37 Montgomery St., is an Auxilliary consisting of young ladies and young men, whose aim and object is to raise funds through various entertainments, affairs and dues, for the benefit of the Institution. Org. 1912. Young ladies and young men over '18 years of age are eligible to become members of this League. Dues are 25 cents per month. Annual budget \$730. Meetings are held every Monday night at the Institution. Officers: Pres., Ben Palestine, 19 E. 7th St. Treas., Herman Goldberg, 161 Clinton St. Sec'y, Abr. Greenberg, 177 Clinton St.

Young Friends of the Hebrew Kindergarten and Day Nursery, of 35-37 Montgomery St., is an Auxilliary consisting of young ladies and young men, whose aim and object is to provide the

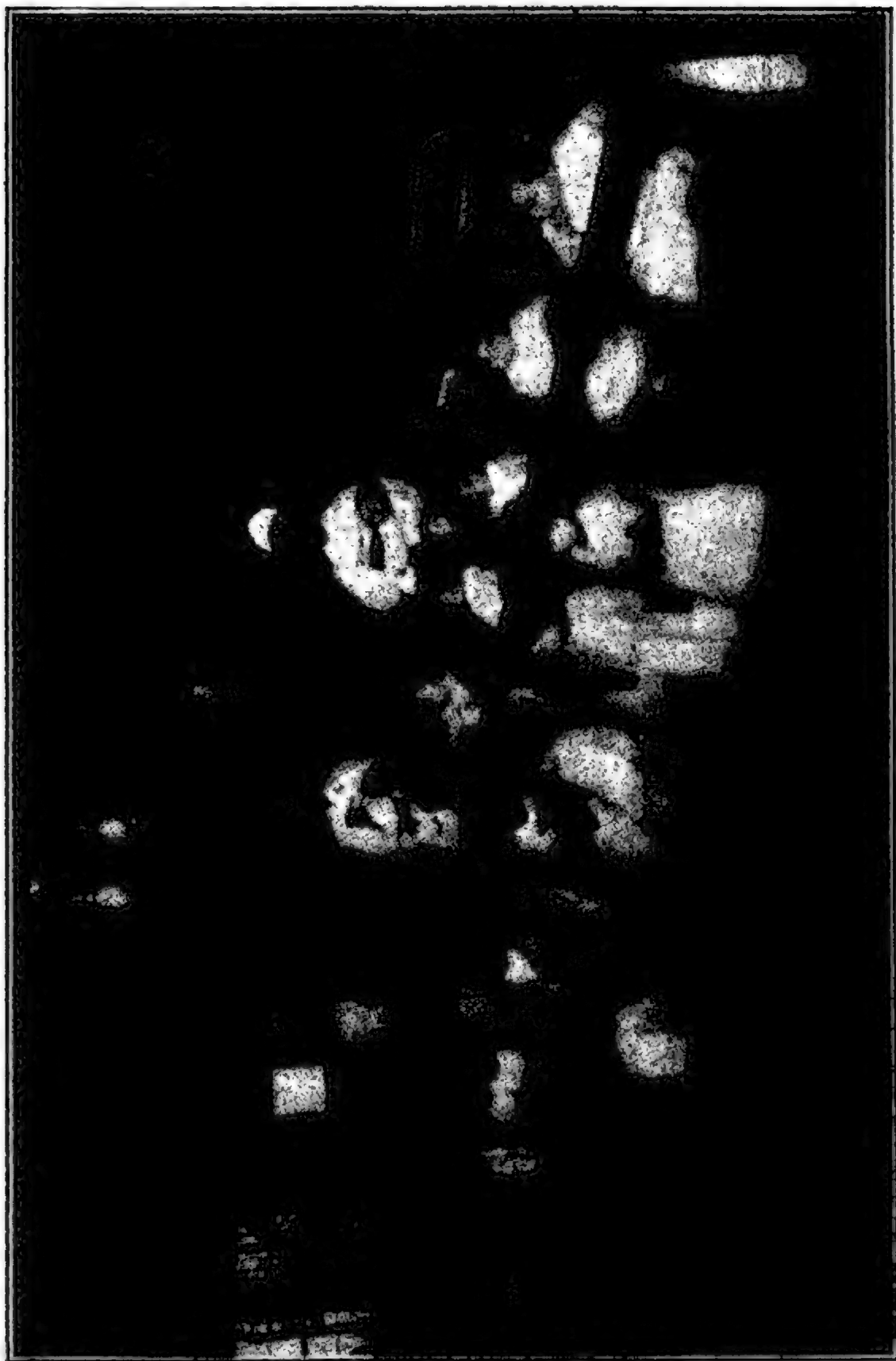
children of the Institution with shoes and necessary clothing. Org. 1910. Young ladies and young men over 18 years of age are eligible to become members of the Auxilliary. Dues are 25 cents per month. Annual budget \$876.84. Meetings are held every Wednesday night at the Institution. Officers: Treas., Mr. Philip Heller, 200 Tremont St., B'klyn; Sec'y, Miss F. Bernstein, 359 Madison St. Chairman of the clothing committee, Mr. Harry Rosenfeld, 278 Madison St.

Hebrew Ladies Day Nursery, 453 Hopkinson Ave., B'klyn. Pres., Mrs. M. Hershkovitz, 306 Hopkinson Ave., B'klyn. Sec., Joseph Alpert, 115 Liberty Ave., B'klyn. Sup't., Philip Levin, 443 Amboy St., B'klyn. Est. in 1909. Incorporated 1910. Capacity, 40. **PURPOSE:** "To take care of Jewish children whose mothers are obliged to work." **ACTIVITIES:** Children of the ages of two to seven years are cared for all day. School children are cared for after school hours and provided with meals.

Hershkovitz, Minnie, Pres Hebrew Ladies' Day Nursery (453 Hopkinson Ave., B'klyn); since 1916. Born 1872 in Roumania. Came to U. S. 1888. Received general education. Res.: 306 Hopkinson Ave., B'klyn.

Jewish Ladies Day Nursery of the Bronx, 1668 Bathgate Ave. Pres., Mrs. Theresa Wetzler, 380 E. 173rd St. Sec'y., Mrs. M. Koener, 1570 Washington Ave. Estab. and Inc. 1916. Budget for 1917, \$3,000. Membership, about 1,000. PURPOSE: "To take care of

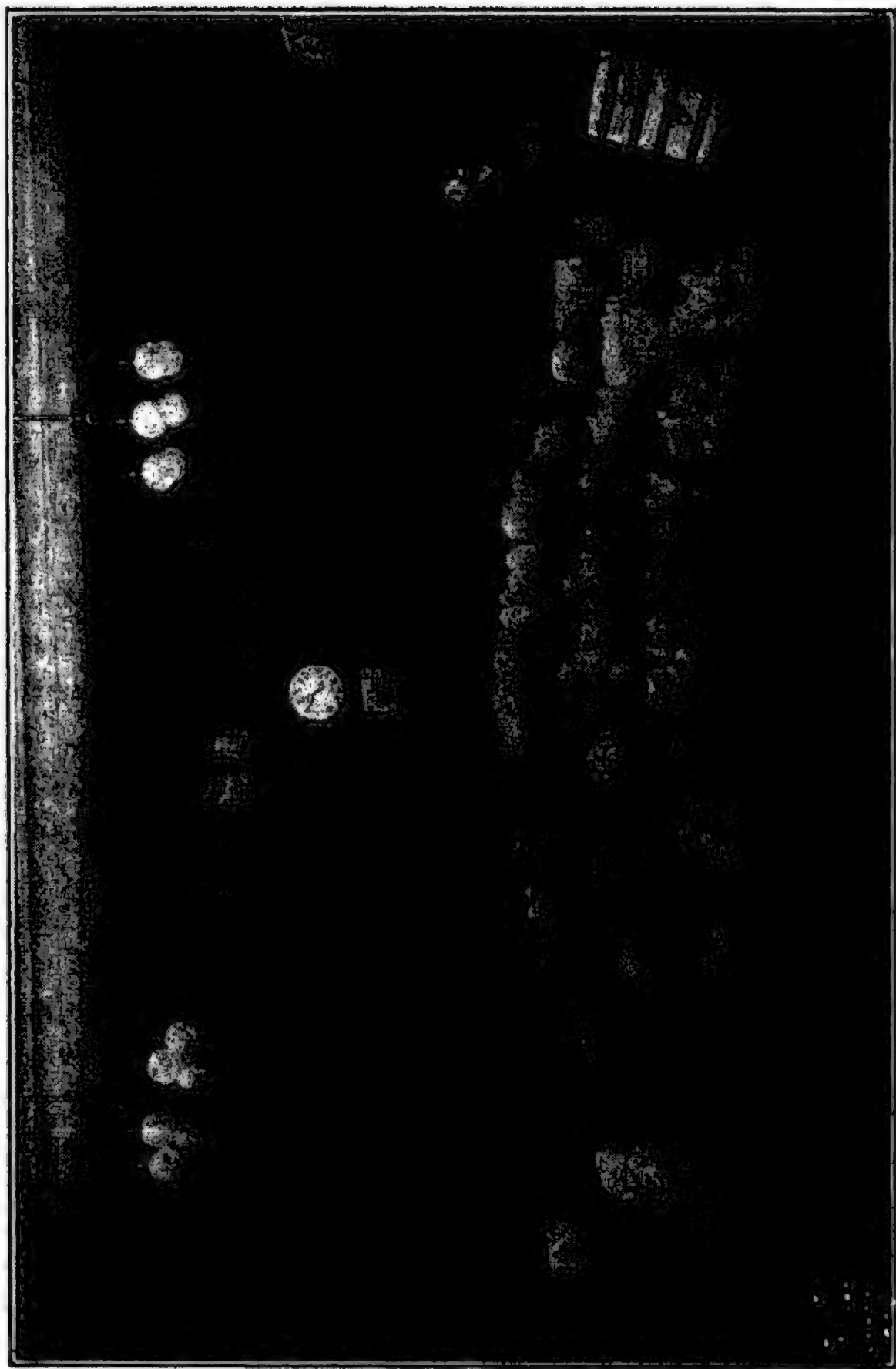
poor children while their mothers are out working." ACTIVITIES: Takes care of about thirty-five children daily, giving them food and shelter. Accommodations are free in most cases. Fees when charged are very small.



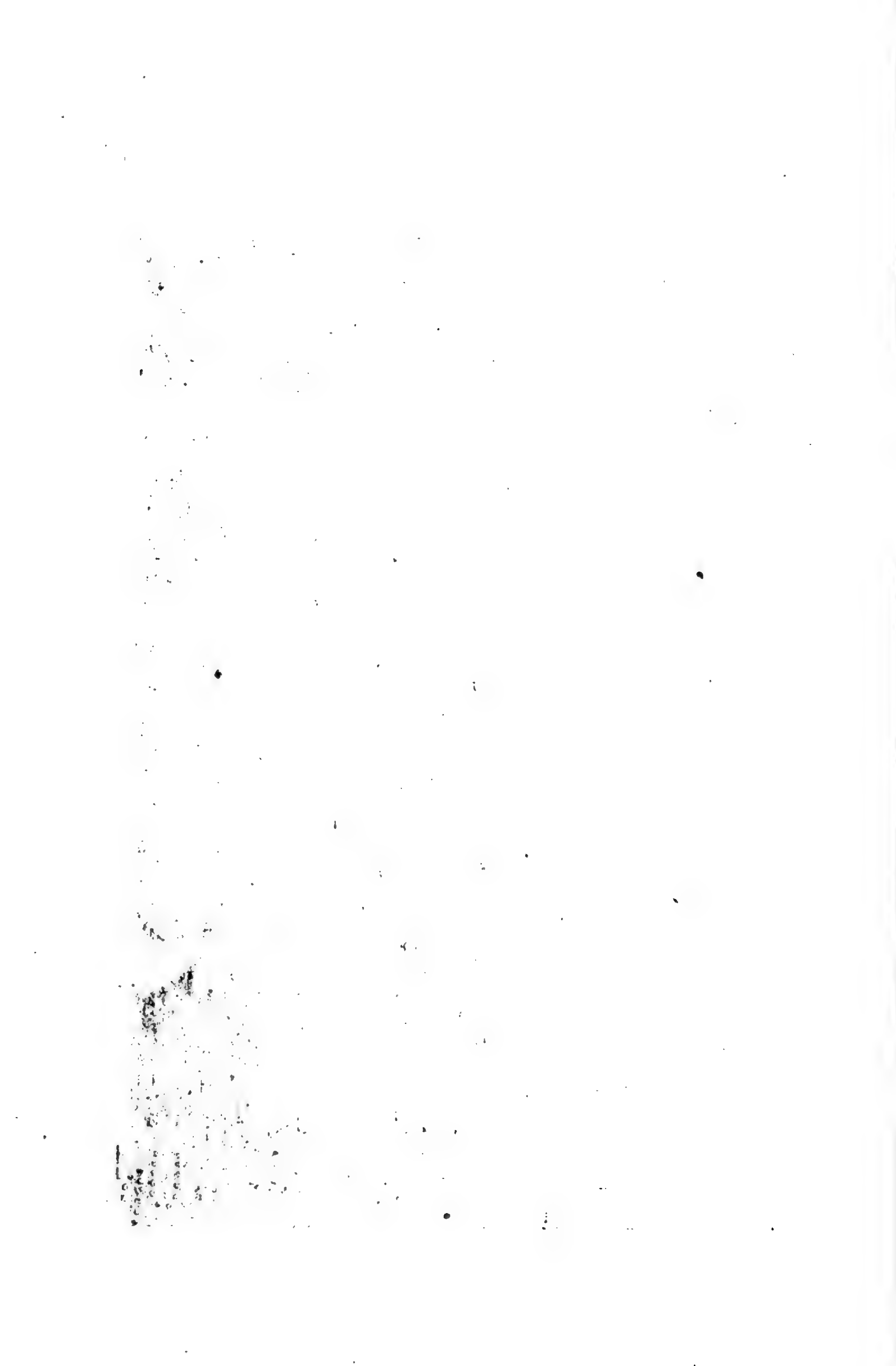
BABY WARD, HEBREW KINDERGARTEN AND DAY NURSERY
35 Montgomery Street



DINING ROOM, HEBREW KINDERGARTEN AND DAY NURSERY



KINDERGARTEN, HEBREW KINDERGARTEN AND DAY NURSERY



PRESENT STATUS AND NEEDS OF JEWISH CHILD CARE IN GREATER NEW YORK

By LUDWIG B. BERNSTEIN

*Superintendent Hebrew Sheltering Guardian Society,
Pleasantville, N. Y.*

I. Present Status

At the beginning of the year 1918 the Jewish community of Greater New York finds itself in possession of the following child-caring *institutions*:

1. The Hebrew Orphan Asylum of New York, the largest Jewish orphan asylum in the world, with a total institution census of about 1250 children.

2. The Hebrew Sheltering Guardian Orphan Asylum of Pleasantville, New York, the most advanced educational type of a cottage-home orphan aslyum, with an institution census of somewhere between 615 and 625 children.

3. The Brooklyn Hebrew Orphan Asylum, a good type of congregate institution, with a population of approximately 700 children.

The Jewish community may also boast of the fact that during the last decade it has developed the *family home plan* of taking care of Jewish dependent children as an integral part of orphan asylum work thru the organization of boarding bureaus attached to each of the three orphanages just mentioned, with a census approximately of 300 children for the Hebrew Orphan

Asylum; 300 for the Hebrew Sheltering Guardian Society, and 100 for the Brooklyn Hebrew Orphan Asylum. Thus the total number of orphans, half-orphans and destitute children taken care of by the three Jewish orphan asylums in Greater New York ranges somewhere between 3300 and 3400 children. The children in these orphan asylums are from 5 to 16 years old.

For children below this age the facilities of the community unfortunately are much less adequate. To begin with, nearly 500 Jewish children in Greater New York are at the present time placed in non-Jewish homes and are under the supervision of non-Jewish institutions or agencies. The bulk of these children (nearly 400) is being taken care of by the Nursery and Child's Hospital.

4. Only 350 *Jewish "infants"* are being cared for under Jewish auspices in the Home for Hebrew Infants, an institution magnificently equipped for the medical care of infants and babies. This institution may justly be called the most advanced hospital type of child-caring institution as distinguished from the family home type. Every scientific device for the care of sick babies has been provided.

In addition to these older institutions there have recently sprung up *smaller organizations*, all situated in the congested districts of the City and therefore under unfavorable environmental conditions:

1. The National Jewish Orphan Asylum of East Seventh Street, with a branch on St. Marks Place, and a total census of about 100 children. From the point of view of modern child-caring standards, the buildings

are decidedly inferior and inadequate. Many of the more modern requirements of an up-to-date asylum are missing, such as adequate play rooms, play grounds, social rooms, club rooms, vocational and industrial shops, etc.

2. The Israel Orphan Asylum, situated on Second Street, owns a new and ingenious building, but it was not constructed with a comprehensive knowledge of the needs of present day child-caring institutions. It is as yet doubtful whether this orphanage will take care of so-called temporary cases, or of court cases, or of orphan children, or of all these three types of children.

3. A small Jewish Orphan Asylum in Brownsville which has not yet undertaken active child-caring work.

Thus, *numerically* speaking, we are dealing with a problem of 1000 Jewish infants up to 5 years of age,—of whom *only* 350 are under Jewish auspices, 500 under Gentile care, and about 150 either unprovided for or placed under the temporary care of day nurseries,—and with the still bigger problem of the 3500 Jewish dependent children ranging in age from 5 years upwards. The total number of Jewish *normal child dependency* is therefore 4500 children.

II. The Needs of the Community

1. The most obvious weakness in our present scheme of communal effort for dependent children is the poor and inadequate provision for Jewish infants. Altho the Home for Hebrew Infants may well be proud of the generous and splendid men on its Board of Directors, and of its beautifully equipped buildings, its whole

plan of taking care of infants of from 2 to 5 years of age is obsolete and contrary to the best practice, which is unmistakably the *family home method*. A sick child needs scientific medical care, a normally healthy baby needs a normal home atmosphere if it is to thrive and develop in a normal way. While the Home for Hebrew Infants cannot be blamed for not taking care of the whole problem of Jewish infants, which, as indicated before, is a problem of 1000 children, there is nothing to prevent that organization from starting, at the earliest possible moment, a large Boarding Home for the care of possibly 300 Jewish children ranging in age from 2 to 5 years, thus reserving its wonderful equipment for the care of 300 babies up to 2 years of age. Then again, unless the Home for Hebrew Infants is willing to undertake the whole problem, there is imperative need for the *organization of another Hebrew Infant Asylum*, to take care of at least 400 other Jewish infants if we are to escape the just criticism of our *Gentile neighbors that we are neglectful of our very little ones*.

2. Another weakness in our scheme of communal child care is the fact that no provision of any kind has been made for the *institutional care of Jewish crippled children*. Up to the present time there is only one such institution situated in Westchester County under Jewish auspices, the Blythedale Home, which ministers to about 35 children. That this institution cannot possibly cope with the whole problem goes of course without saying. In order to do justice to this unfortunate class of children, an institution for the care of at least 250 crippled children is needed. The opportunities for

pioneer work along educational as well as industrial and corrective lines are such as to challenge the brainiest men in the community.

3. Then there is a great need for the organization of an *agency to take care of the pre-protectory cases*. The Jewish Big Brothers have done and are doing splendid work in preventing commitments of boys to reformatories; but to those of us who are familiar with the type of boy frequently recommended by the courts to orphan asylums, *as a way out of the protectory*, it is quite clear that sooner or later the community must be prepared to establish a school or institution which will represent *something between the orphan asylum and the protectory*—a school with strong home influences and with great possibilities for industrial occupations. Judging from the present number of boys of this type committed annually to Jewish orphan asylums in Greater New York, such an institution, preferably to be conducted on the cottage home plan, should have facilities for not less than 200 boys.

The number of girls belonging to the pre-protectory type, judging again from the number of commitments by the courts to the present orphan asylums, is not quite so large, but is sufficiently important to warrant the need of a pre-reformatory school, under Jewish auspices, for the care of at least 100 girls.

4. The *temporary home* of the type of the *Far Rockaway Haven* has distinctly proved its value in the scheme of community child welfare. As is well known, this little institution accommodates children up to 12 years of age, temporarily, during *the illness of a father or*

mother. The existence of such a temporary home is of value to the community not merely in so far as it aids in keeping the home life more intact, but also in so far as it prevents many commitments to regular orphan asylum care.

5. Finally, there is need for greater *harmony* and better *co-ordination* among the various wings of our community in regard to child welfare. Indeed, nothing short of greater *community statesmanship* will bring system and order into the present chaos. In the face of the fact that the community has at its disposal some of the very best institutions of the country, is it not deplorable that small and insignificant Children's Homes, without proper facilities and without enlightened leadership, should spring up in the very heart of the ghetto? Is there not also something wrong with the uncompromising policy of the old institutions? Only by mutual concessions and compromises will it be possible to quicken the conscience of this whole community to the need of a broad, liberal and efficient community program in behalf of one of our greatest assets—the children.

LIST AND DESCRIPTION OF ORPHAN ASYLUMS IN NEW YORK CITY

HEBREW ORPHAN ASYLUM OF NEW YORK, Amsterdam Ave., 136th to 138th Sts. (Est. 1822, Inc. 1832).

One of the earliest forms of caring for dependent children has been the method generally known as the congregate plan. According to this system, children are housed and cared for under one roof. While it is clear that under these conditions, the possibilities for intimate personal guidance and supervision are greatly reduced, there are compensating advantages possessed by a congregate institution located in a large city. Parents, relatives and friends have easier access to the orphan child, and thus the bonds of family life are not easily broken; the child has at its command all the varied educational facilities of a large city, and above all the orphan boy and girl lives practically the same life which he or she will have to live after leaving the asylum.

Among the leading institutions of the congregate type, the Hebrew Orphan Asylum is unique in combining all the desirable features of a large congregate institution. Situated as it is in a metropolis offering exceptional educational opportunities, the Institution takes advantage of them by sending as large a number of its wards as possible, to the regular public schools, and those of special ability, to the high schools, technical schools and colleges of the city. In addition, the Institution offers instruction outside of school hours, in Hebrew and Jewish Religion, in stenography, typewriting, bookkeeping, wood-work, mechanical drawing, machine operating, dress-making and hand sewing, embroidery, darning and cooking. Among the more informal kinds of educational work carried on in the Institution, may be mentioned lectures and entertainments, educational work in the library of the Institution, and sex hygiene. The recreational life of the children finds expression in athletics and gymnastics, in general club activities, in the work of a glee club, a synagogue choir, an orchestra, a band, a well trained cadet corps, and in frequent outings and excursions during the summer months.

As every modern child caring institution, the Hebrew Orphan Asylum conducts also an After-Care Department. This department has charge of a Friendly Home for Girls in the Speyer School Building, on Lawrence Street. The Home is a large city apartment in charge of a house

mother. No servant is employed, and all the girls, who at the same time attend school, are given thorough training in all phases of housekeeping and home making. After leaving the Home, those who have families to which they can return, are placed with them, either at employment, or continue their school attendance at the expense of a scholarship fund. Those without families are placed in homes in which they can work their way through high school while rendering some service in return for their board and lodging, and sufficient money is paid to cover their needs for clothing and incidental expenses. At present thirty girls are earning their education in this way.

For boys who have been placed in employment and are earning their own living, but have no families to return to, the Junior League of the Hebrew Orphan Asylum has opened a home at 21 Charles Street, Greenwich Village. Here board is charged to the boys in accordance with their earnings. Every effort is made to render the place as home-like as possible. The House has room for 20 boys, and is in charge of a competent couple, who act as house mother and house father.

The Hebrew Orphan Asylum has a capacity of 1250 children. It is a constituent member of the Federation for the Support of Jewish Philanthropic Societies of New York City. Its budget for the year 1917 was \$407,130.00, of which the Federation provided \$148,171.77.

The officers are: President, Louis Stern, 1000 Park Ave.; Secretary, Aaron Schiff, Amsterdam Ave., 136th and 138th St.; Treasurer, Martin Beckhard, 52 William St.; Superintendent, Solomon Lowenstein.

HEBREW SHELTERING GUARDIAN SOCIETY OF NEW YORK (Orphan Asylum), Pleasantville, Westchester County, New York.

The care of dependent children has always been one of the most cherished forms of Jewish communal work. It is therefore not surprising that many of the Jewish child-caring institutions in this country should be among the leading organizations of their type both in equipment and in standards of care.

Among these institutions, the Hebrew Sheltering Guardian Society, (founded in 1879, removed from New York City in 1912 to Pleasantville), stands out as one of the pioneers in the care of dependent children, according

to the most advanced plan thus far devised, namely the "cottage home plan." The ideal of the institution is to provide for the orphan children who are admitted "the right kind of home, the right kind of school, and the right kind of education." To reproduce as nearly as possible a genuine home atmosphere, the children are housed in cottages, each of which shelters a group of about thirty children. At the head of the household is a cottage mother, who is charged with the direct supervision and management of the household affairs of the cottage, and with creating the proper moral and social atmosphere. Under her guidance, the children do all the house-work and cooking. The cottage mothers meet the executive head of the Institution at frequent conferences, to discuss problems arising in the daily routine. To encourage the development of high standards in the social activities of the children, inter-cottage competitions are held for general efficiency, for a banner of cleanliness, of scholarship, and of personal appearance. To stimulate further individual development, the children are permitted to participate in a limited and carefully guided scheme of self-government, called the "cottage republic," and in the larger commonwealth of which each "republic" is a constituent unit.

Among the distinctive features of the educational work carried on in the Institution, is a carefully graded curriculum, which makes it possible to cover the elementary and high school work within a period of nine years, instead of twelve years; a technical school in which the boys are taught drawing, wood-work, machine work, electrical work, stenography and typewriting, and the girls are instructed in drawing, sewing, embroidery, domestic science, dress-making, stenography and typewriting. The training in academic subjects proceeds parallel with instruction in the essentials of a number of trades during a period of eight years. The ninth year is then devoted to vocational specializing. In this manner the child receives not only a broad general training, but is prepared to take its place in the community as a self-supporting individual.

After leaving the Institution, the work of after-care is done through the Fellowship House, a social center, located at 32 West 115th St., New York City, equipped with club rooms, social rooms, game rooms, lecture halls, etc. Through the employment bureau of the House, the children are placed in suitable positions, and careful records are kept of their progress.

Children who cannot be admitted to the Institution be-

cause of lack of room, are placed in carefully selected private homes in the city.

The Institution shelters 365 children at Pleasantville; 300 more are supervised by the Boarding-Out Bureau.

The organization is affiliated with the Federation for the Support of Jewish Philanthropic Societies of New York City. The budget for 1917 was \$253,461.00, of which the Federation provided \$80,661.00.

The officers are: President, Adolph Lewisohn; Secretary, Bernard Naumburg; Treasurer, Julius H. Sussman; Superintendent, Ludwig B. Bernstein; Agent, Boarding-Out Bureau, Jacob Bashein; Head Worker Fellowship House, Jacob Kefels.

Lewisohn, Adolph, was born in Hamburg, Germany, in 1849. He was educated at private schools. He entered his father's business at the age of 16, and at the age of 18 came to this country, settling in New York City, where he and his brother, the late Leonard Lewisohn, a few years later established the firm of Lewisohn Brothers. He was at first in the importing and exporting business, including metals, and in 1879 engaged actively in copper mining in Montana. At present Mr. Lewisohn is the senior member of the firm of Adolph Lewisohn & Sons. He is President of the General Development Company, Miami Copper Company, Kerr Lake Mining Company, Tennessee Copper Company, and actively connected with many other mining companies; also a director of the Importers' and Traders' National Bank.

Mr. Lewisohn is widely known for his interest in educational matters and has made a number of large gifts to educational institutions, among them the school of Mines, which he donated to Columbia University, the Stadium, which he gave to the College of the City of New York, the Hebrew Technical School for Girls, and the Hebrew Technical Institute (for boys), to which he has been a large contributor.

He is deeply interested in social and civic work. He is president of the National Committee on Prisons and Prison Labor, vice-president of the International Child Welfare League, chairman of the Thrift Committee of the Y. M. C. A. and a Trustee of the War Camp Recreation Fund.

Mr. Lewisohn is interested in many charities, among others the Hebrew Sheltering Guardian Society, the Young Men's Hebrew Association, the Educational Alliance and Mount Sinai Hospital.

FELLOWSHIP HOUSE, Inc., 32 West 115th Street. Officers: Alice L. Seligsberg, Pres.; Mrs. Walter Weiss, Sec'y; Jacob Kefels, Head Worker. Established 1913. Purpose: To follow up and to give after-care to every child discharged from the Orphanage of the Hebrew Sheltering Guardian Society in Pleasantville, New York.

Activities:

1. Free Employment Bureau, making first and subsequent placements; studying the relation between the Junior's (boy's or girl's) position, and the training he or she received at Pleasantville along vocational lines; collecting data to guide the orphanage in its vocational curriculum.

2. Directory of homes, securing first and subsequent homes at low cost, for children without relatives to go to; holding conferences with the children; and visiting the homes frequently.

3. Guild of Friends, supplying Big Brothers and Big Sisters to children in need of an adult friend.

4. Social Center at headquarters of Fellowship House, where clubs and classes are conducted, entertainments, dances, lectures, are provided; and all holidays—American and Jewish—are appropriately observed.

5. Summer Camp for Boys and Camp for Girls at Tent City, City Island, within the limits of New York City. No ground rent to pay. Conducted for week-enders, vacationists, and picnic parties.

6. Follow-up Department, especially for young children returned by enforced discharge from the orphanage to relatives. Homes visited prior and subsequent to the discharge. Children followed up in their homes at least twice, but generally oftener, every year; and connected up with such agencies as Talmud Torahs, schools, settlements, hospitals, relief societies, etc.

BROOKLYN HEBREW ORPHAN ASYLUM, Ralph Ave., and Dean and Pacific Streets, Brooklyn, (Est. and Inc. 1878) is a modern child-caring institution, caring for children four to sixteen years of age, organized under the congregate plan. (See general description under Hebrew Orphan Asylum).

The wards of the institution attend the public schools, (grammar, high and industrial). The institution also con-

ducts vocational classes in carpentry, printing, domestic science and art, mechanical drawing, stenography, type-writing, millinery and embroidery as well as gymnasium classes for boys and for girls. In addition, instruction in Hebrew and Biblical History is given. Social and civic organizations, under the direction of the supervisors in charge, outings to points of interest in and around New York City, a boys' military band, and a choir, are among the most important recreational activities of the Institution. A boarding-out bureau is maintained for children under six years of age. The after-care department supervises for a period of at least three years, children who have left the Institution.

The capacity of the Institution is about 800. It is a constituent member of the Brooklyn Federation of Jewish Charities. Its budget for 1917 was \$150,000.

The officers are: President, Louis L. Firuski; 41 Flatbush Ave., B'klyn.; Secretary, David W. Farber, 161 Martense St., Brooklyn; Treasurer, A. N. Bernstein, 748 Flushing Ave., Brooklyn; Assistant Superintendent, A. L. Jacoby.

Firuski, Louis L., Pres. Brooklyn Hebrew Orphan Asylum (Ralph Ave., Dean & Pacific Sts., B'klyn), since 1914. Term 1 year. Born 1865 in U. S. Received a public school education. Prop. Pioneer Warehouses: 41 Flatbush Ave., B'klyn. Res: 225 W. 86th St.

WOMEN'S AUXILIARY OF THE BROOKLYN HEBREW ORPHAN ASYLUM, 373-393 Ralph Ave., B'klyn. Pres. Mrs. Otto Kempner, 547 4th St., B'klyn; Sec'y., Mrs. Julia Coblens, 351 Jefferson Ave., B'klyn. Established: 1878. Incorporated: 1879.

PURPOSE: "To promote the welfare of the children in the custody of or discharged from the B'klyn Hebrew Orphan Asylum."

ACTIVITIES: Furnishes all dormitory linen, clothing, etc., for the inmates. Weekly sewing circle, millinery, dressmaking and cooking taught.

Kempner, Sarah, Pres. Women's Aux. of the Brooklyn Hebrew Orphan Asylum, (393 Ralph Ave., B'klyn), since 1912. Born 1860 in U. S. Received college education. Res: 547 4th St., B'klyn.

Hebrew National Orphan House, 57 E. 7th St. and 52 St. Marks Pl. Pres., Leo Lerner, 80 2nd Ave. Hon.

Sec., H. B. Rosen, 20 W. 33rd St. Executive Head, Mr. Solomon Feinman, 65 E. 7th St. Est. 1914. Budget for

1917, \$35,000. Voluntary contributions. An institution under the supervision of the Federation of Bessarabian Societies. **PURPOSE:** "To take care of poor orphans and destitute children of the Jewish race, from six years of age and up, and to remove as many children as possible from non-Jewish Institutions."

Home for Hebrew Infants of the City of N. Y., Kingsbridge Rd. and University Ave. Pres., Aaron E. Nusbaum, 630 Park Ave. Sec'y, Lillian M. Freehauf, Kingsbridge Rd. and University Avenue. Incorporated 1895. Physical care and maintenance, under direction of attending Medical Staff and two resident physicians, of 400 destitute children under five years of age, committed by the Department of Public Charities and the Children's Court. These occupy three buildings. Two kindergarten teachers, furnished by Board of Education, and one kindergarten teacher and summer playground worker furnished by Institution. A speech defect instructor furnished by the Institution.

A certain amount of adoption work is carried on by the Institution.

Training School for Nursery Maids with weekly classroom instruction by Supervisor of Nurses, and lec-

tures by attending physicians. The nursery maids are housed in a beautiful new dormitory.

AUXILIARIES: Ladies' Sewing Circle meets every Tuesday from May to October and does valuable work, and also supplies a great deal of material for clothes. An active Young Folks' League which renders valuable assistance with money and other donations, also supplies "treats" and parties for children and nursery maids.

Nusbaum, Aaron E., Pres. Home for Hebrew Infants of City of N. Y. (Kingsbridge Rd. and University Ave.), since 1913. Term 1 year. Born 1861 in N. Y. Retired. Res.: 630 Park Ave.

Independent Daughters of Israel Orphan Asylum of Brooklyn, 617 Willoughby Ave., B'klyn. (No information available.)

Israel Orphan Asylum, 274-8 E. 2nd St. Pres., Gustave Hartman, 243 E. 2nd St. Sec., Elias Saperstein, 310 E. 4th St. Established 1913. **PURPOSE:** "To provide a Jewish home for Jewish orphans." The institution is conducted along strictly Orthodox lines. Its building has been only recently completed and will soon be ready to accommodate children.

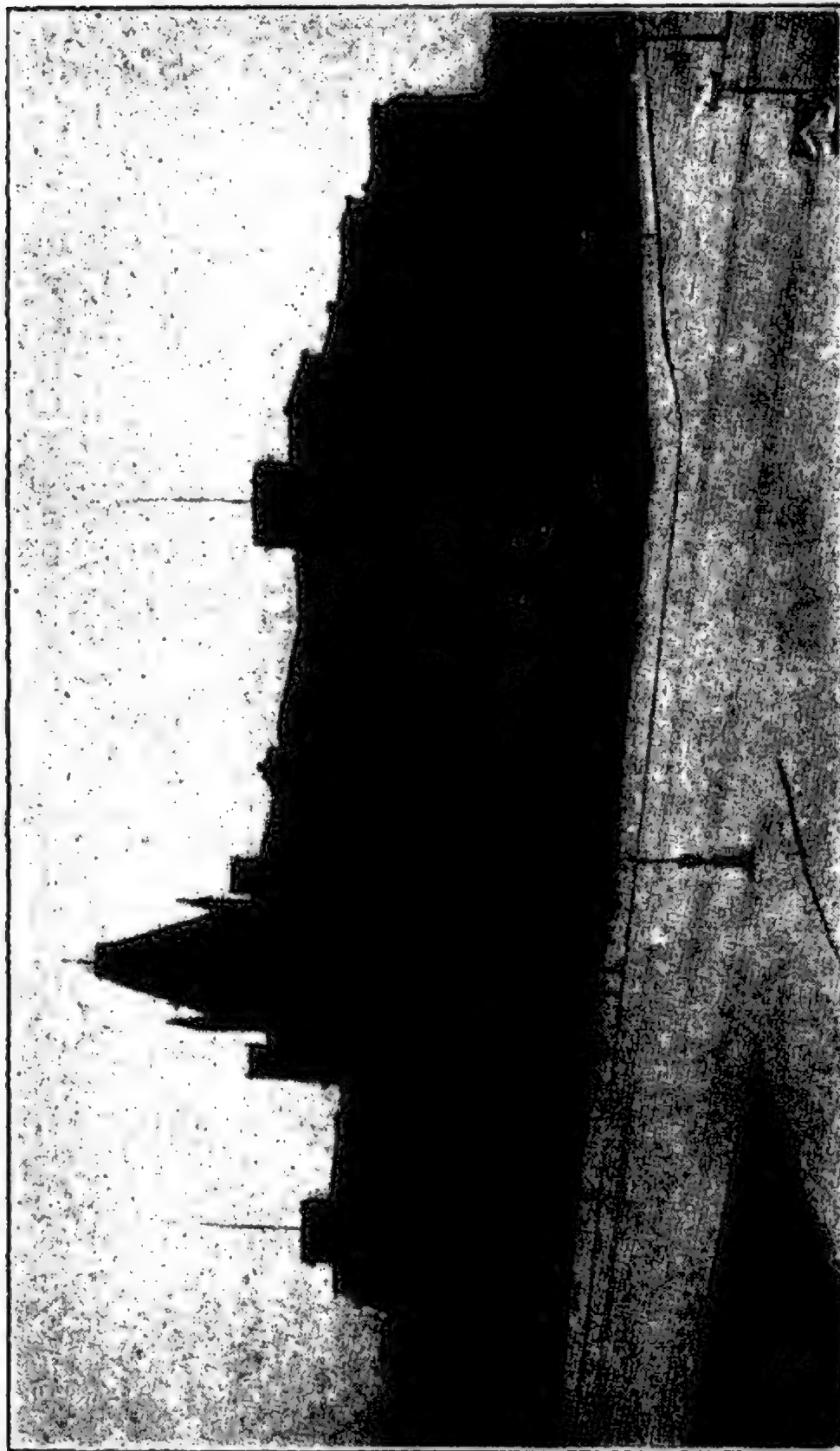
Ladies' Auxiliary of Israel Orphan Asylum. Pres., Mrs. Rose Schoenberg, 43 St. Marks Pl. Sec., Elias Saperstein, 274 E. 2nd St. Established 1905. PURPOSE: "To aid in the procuring of funds for the Support of the Israel Orphan Asylum."

Schoenberg, Rose, Pres. Ladies' Auxiliary of Israel Orphan Asylum and Hebrew Free Burial Ass'n., (274 E. 2nd St.); since 1916. Term 6 months. Born 1867 in Hungary. Came to U. S. 1885. Received gen'l Jewish education. Res.: 43 St. Marks Pl.

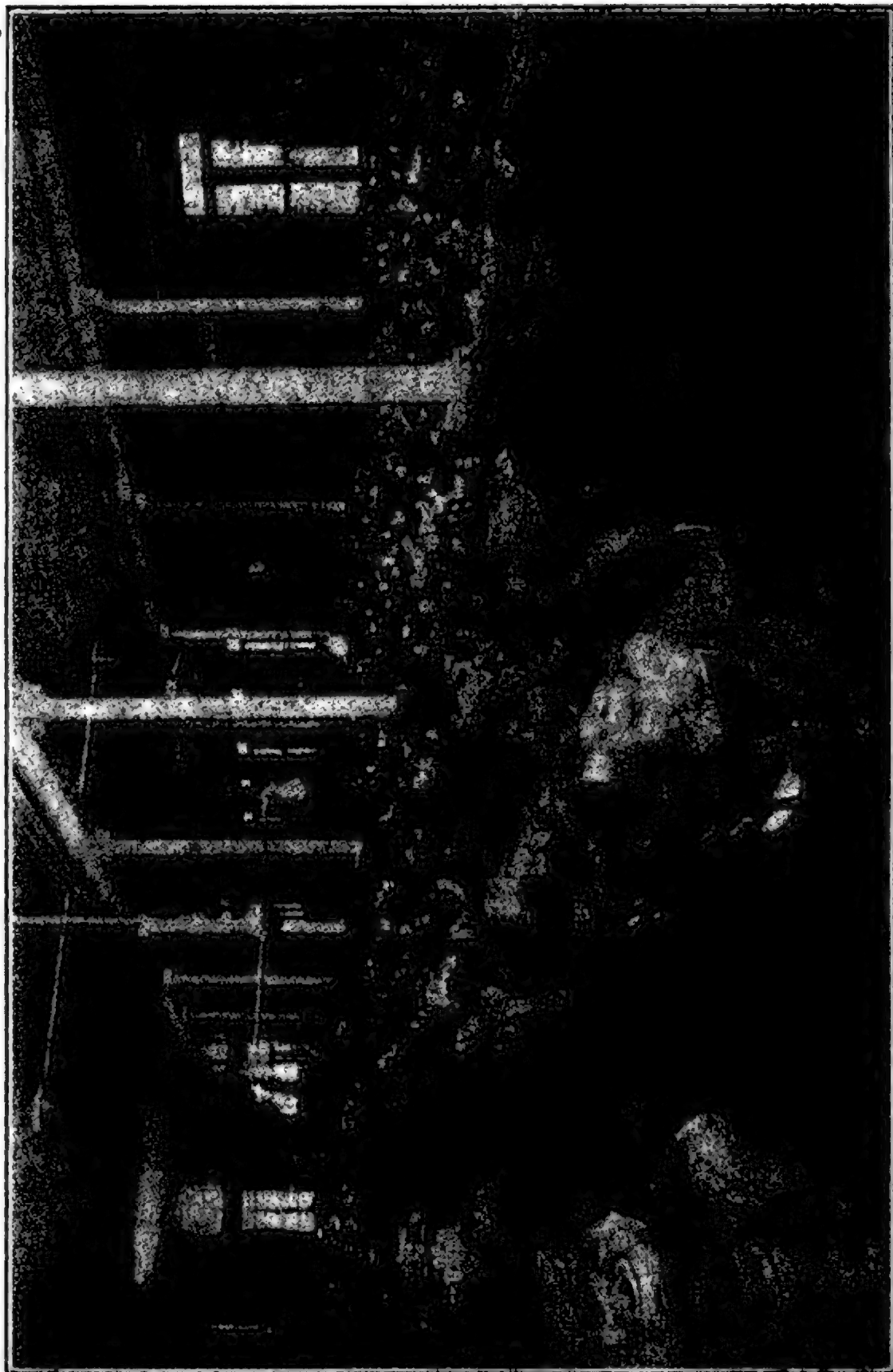
Jewish Orphan Asylum of Brownsville East N. Y.. 512

Sutter Ave., Brooklyn. Pres., Joseph Polonsky, 336 Pennsylvania Ave., B'klyn. Sec., Aaron Wiener, 134 Grafton St. Est. and Inc. 1916. Building in course of construction. PURPOSE: "To take care of Jewish Orphan children of Brownsville and East New York."

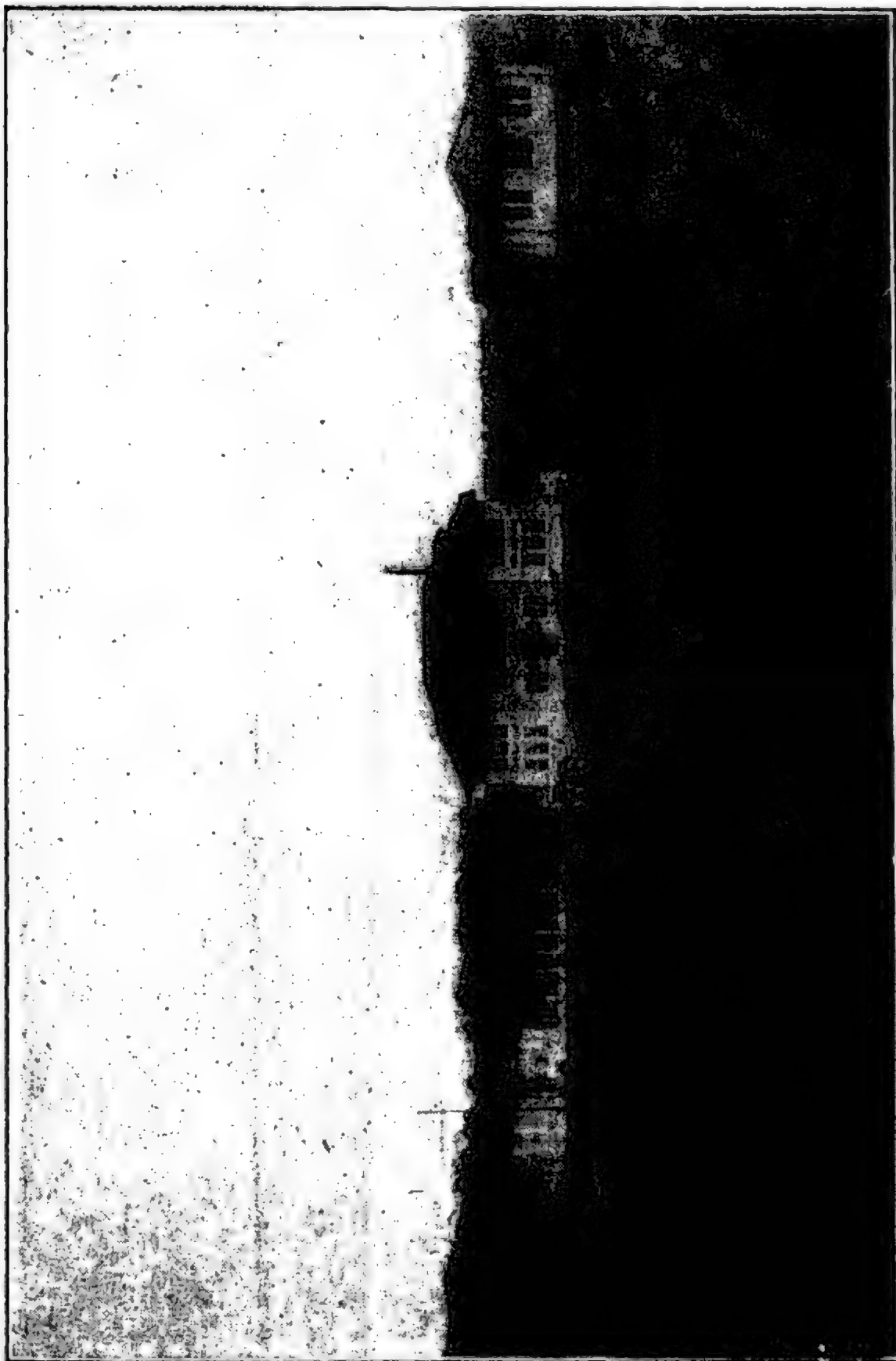
Polonsky Joseph, Pres. The Jewish Orphan Asylum of Brooklyn and East New York, (512 Sutter Ave.); elected 1910. Term 1 year. Born 1883 in Russia. Came to U. S. 1907. Received high school education. Pharmacist, 336 Pennsylvania Avenue, B'klyn. Res.: 340 Pennsylvania Avenue, B'klyn.



HEBREW ORPHAN ASYLUM, 137th Street and Amsterdam Avenue

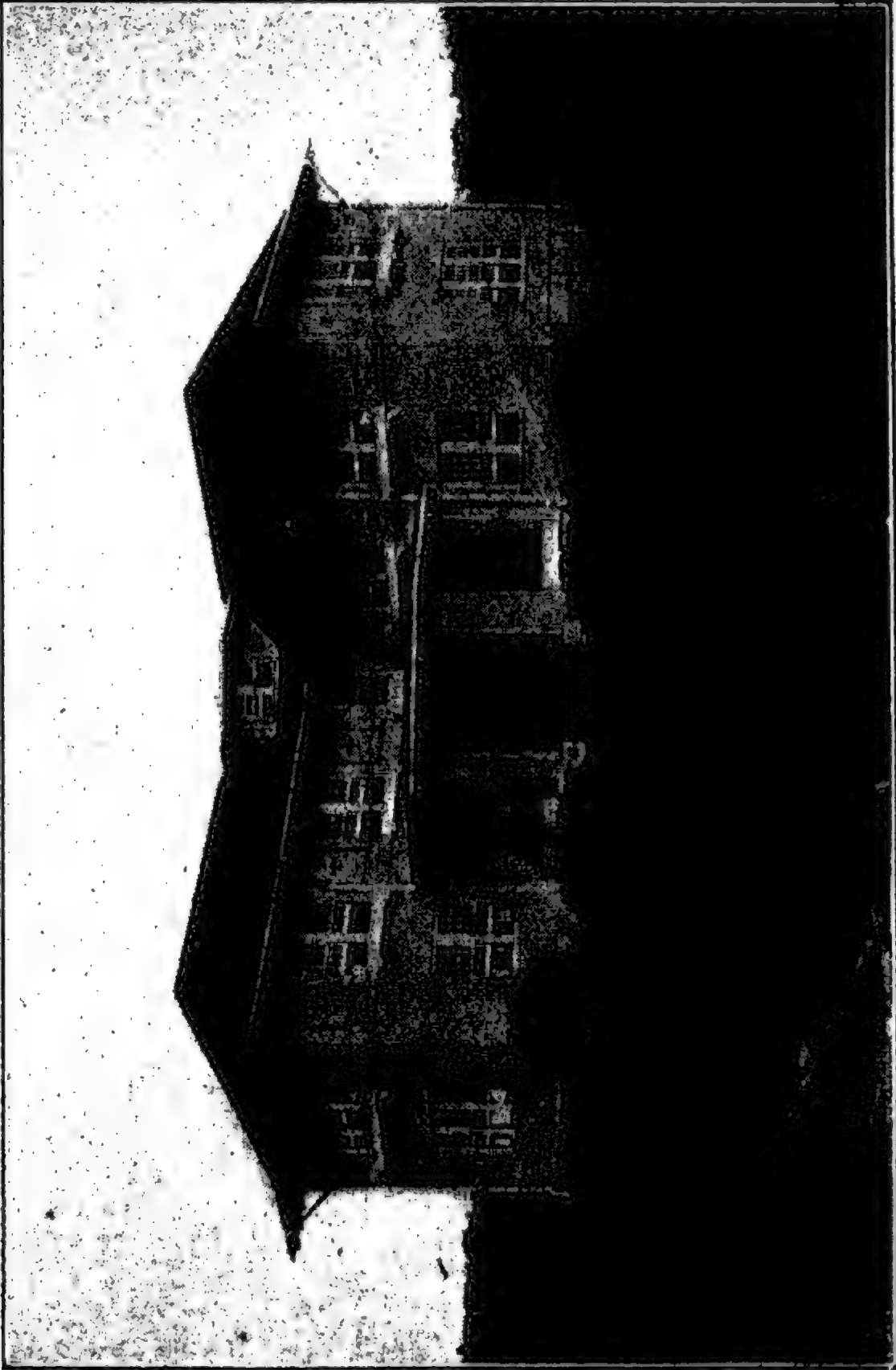


DINING ROOM, HEBREW ORPHAN ASYLUM



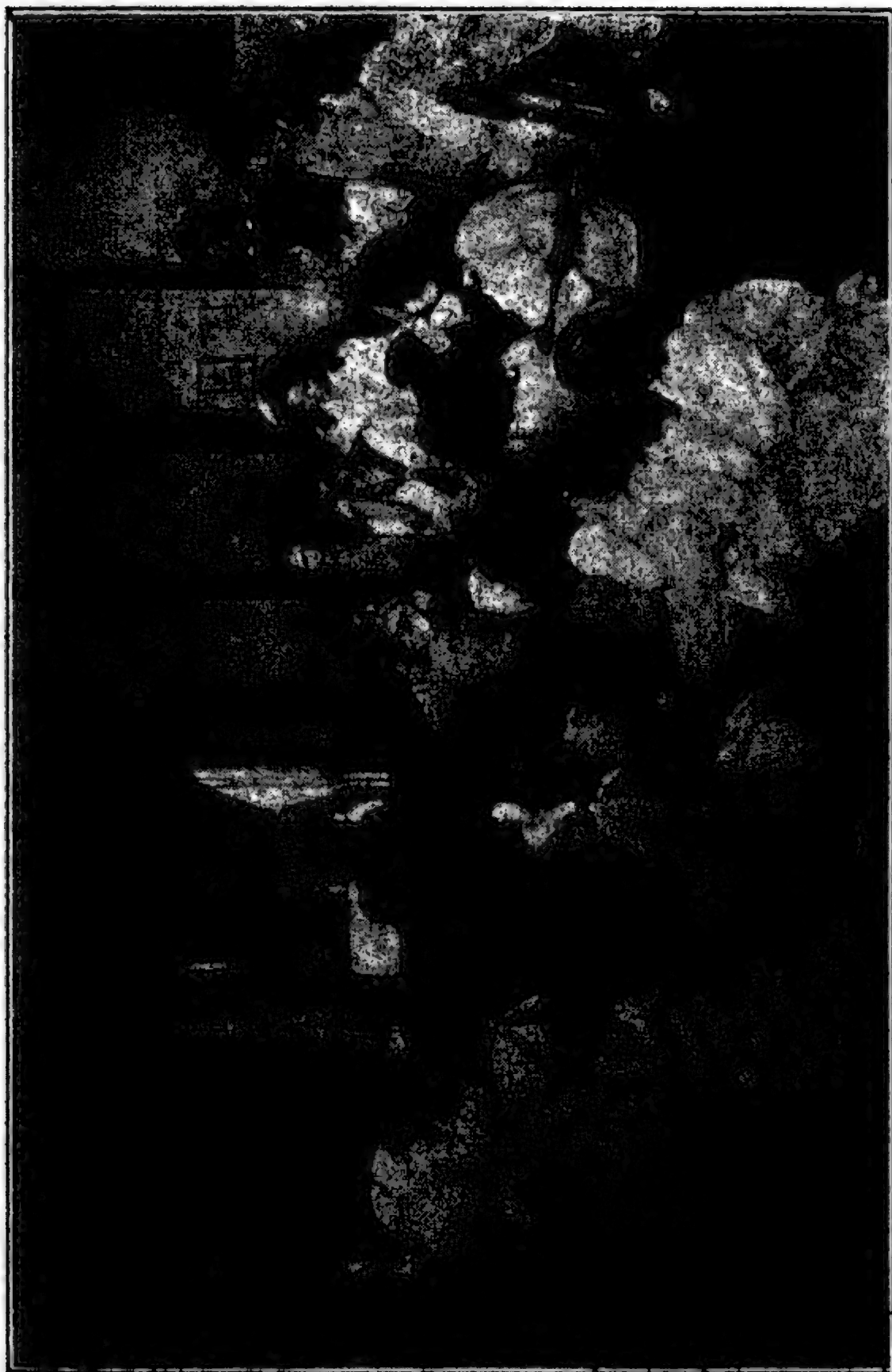
ADMINISTRATION BUILDING, HEBREW SHELTERING GUARDIAN SOCIETY
Pleasantville, New York

11



CORNER COTTAGE, HEBREW SHELTERING GUARDIAN SOCIETY

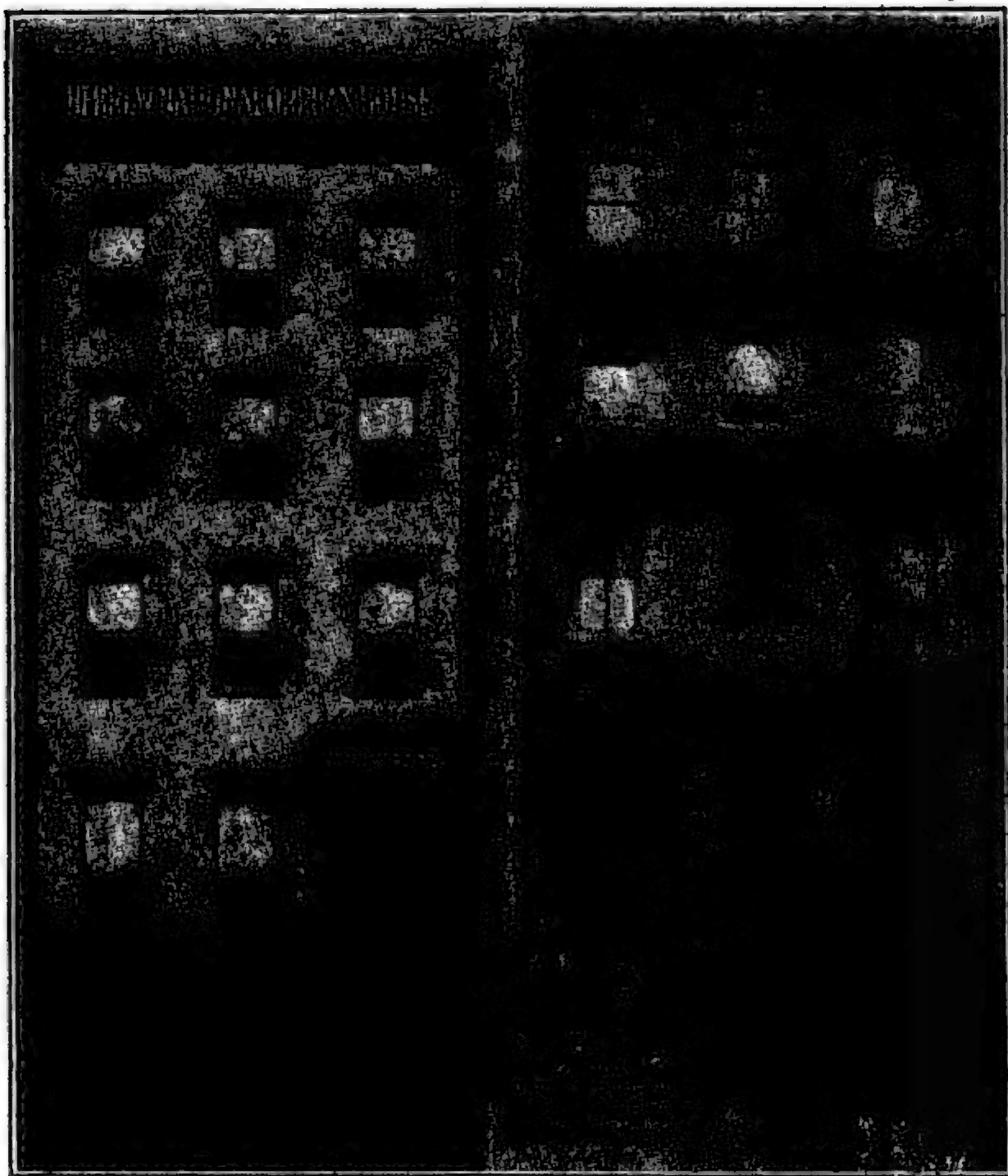




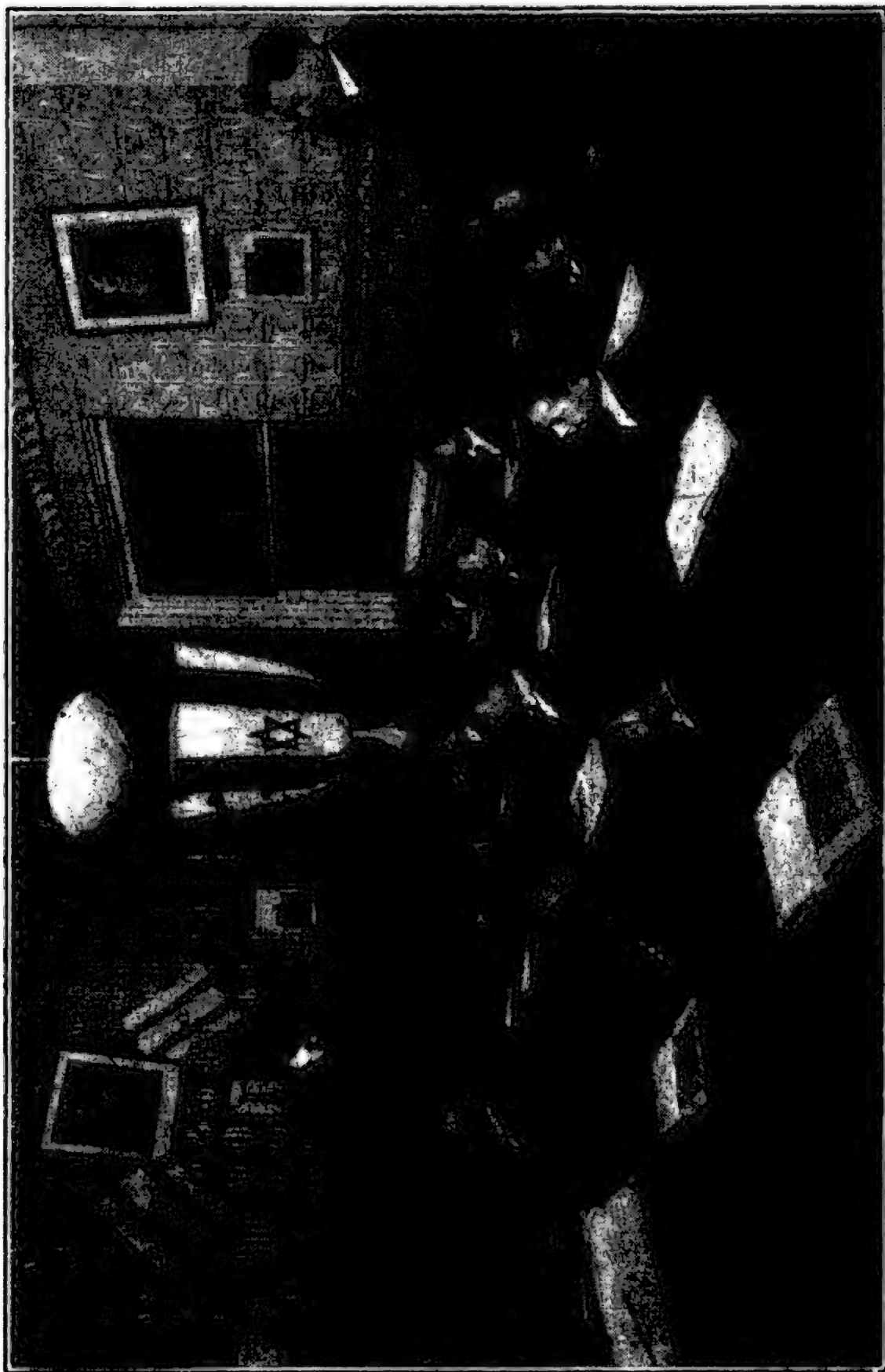
AT HOME WITH THE COTTAGE MOTHER. HEBREW SHELTERING
GUARDIAN SOCIETY



BEFORE THE COURT OF THE GIRLS' REPUBLIC. HEBREW SHELTERING
GUARDIAN SOCIETY

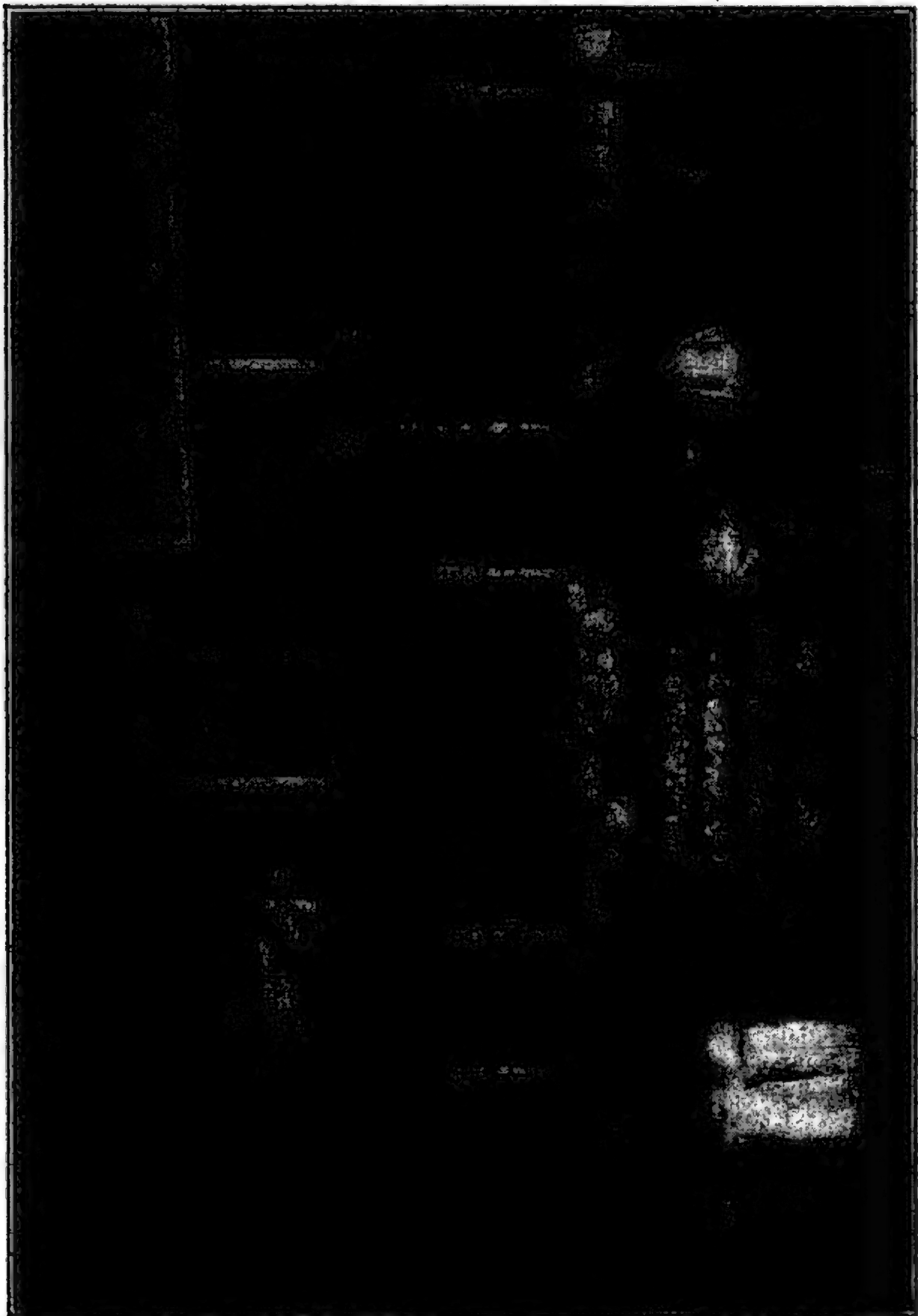


MAIN BUILDING AND ANNEX
HEBREW NATIONAL ORPHAN HOUSE
57 Seventh St., 52 St. Marks Place

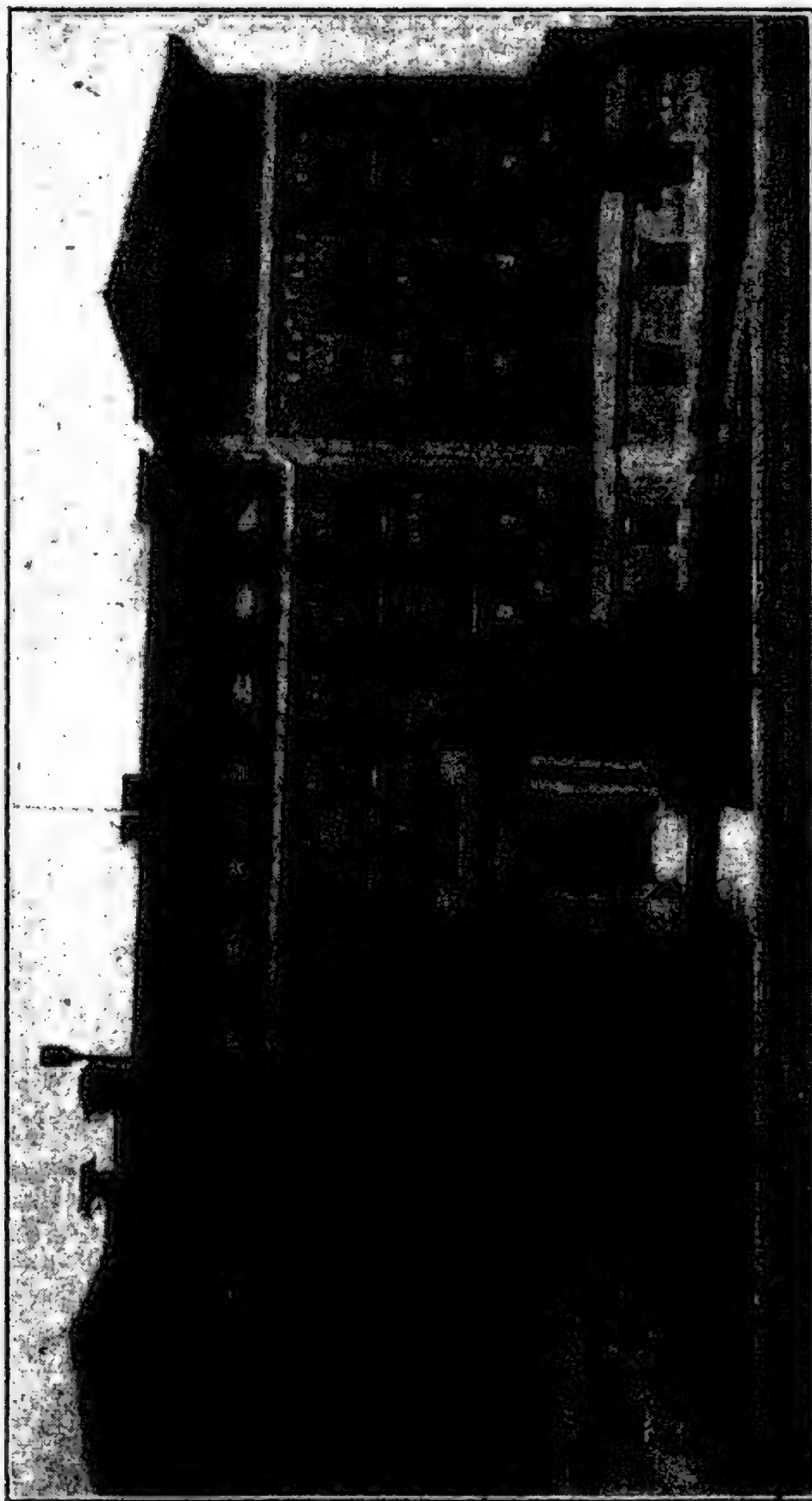


Á CLASS IN HEBREW, HEBREW NATIONAL ORPHAN HOUSE

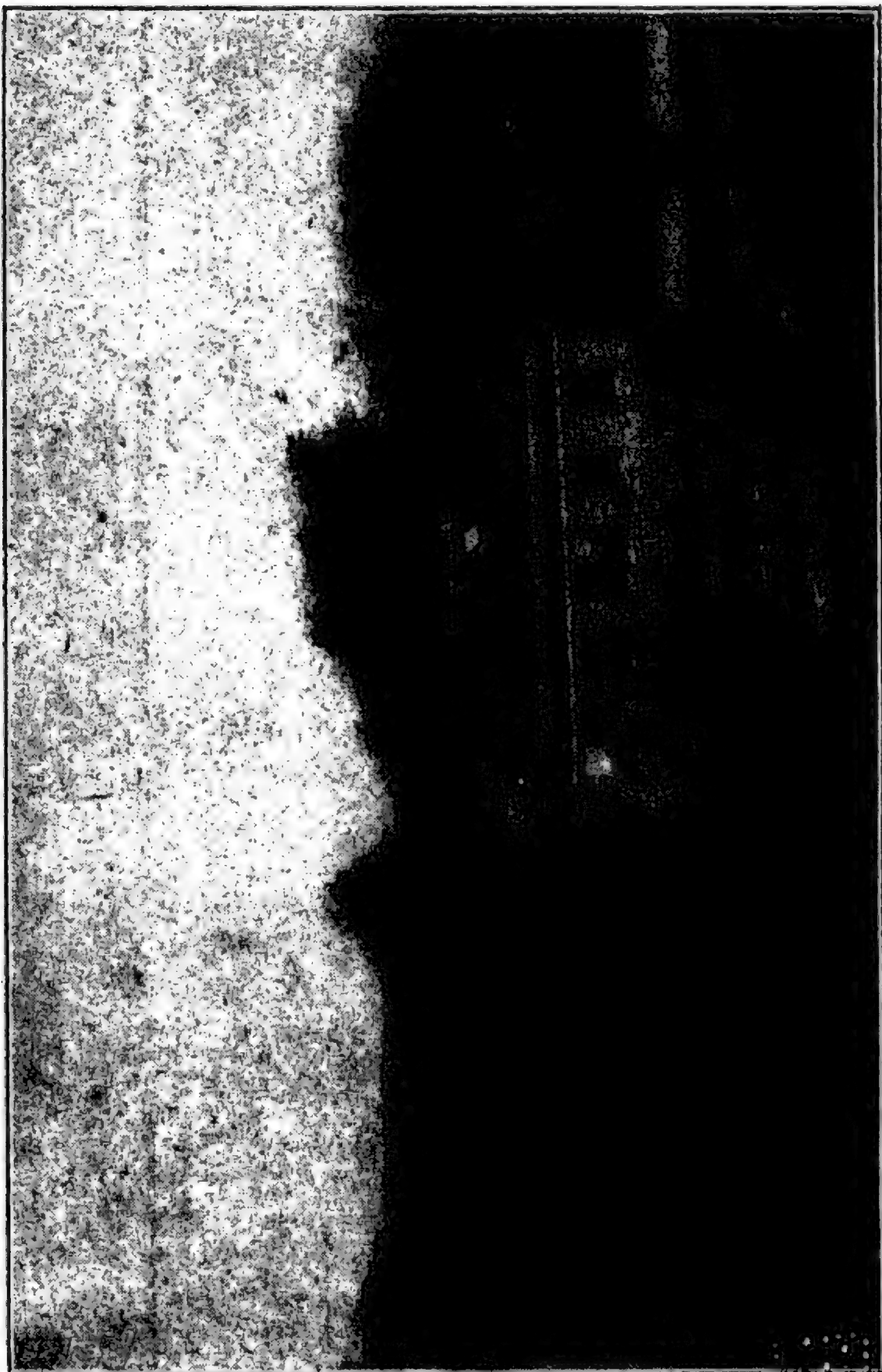




THE COUNTRY HOME OF THE HEBREW NATIONAL ORPHAN HOUSE



MAIN BUILDING, HOME FOR HEBREW INFANTS
Kingsbridge Road and University Avenue



BUILDING FOR INFANTS ONE YEAR AND UNDER, HOME FOR HEBREW INFANTS



GETTING AN AIRING. HOME FOR-HEBREW INFANTS

THE JEWISH HANDICAPPED

By RABBI A. J. AMATEAU, *Manager of the Society for the Welfare of the Jewish Deaf*

Deaf-Mutes

There are in New York City between 2800 and 3000 Jewish deaf-mutes. The ratio is higher for the Jews than for any other race due to the heavy Jewish immigration and the fact that it is customary among Jewish immigrants for near blood relations to marry, resulting very often in congenital deaf-muteness. Seventy-five per cent are natives and the remaining twenty-five per cent are adult immigrants who have accompanied their families to this country, the United States putting no obstacles to their entry, provided a bond is put up that they will not become public charges.

The deaf-mutes present to the community two distinct problems, namely, the natives and the immigrants. The community has provided for the education of the native born deaf-mute through the school maintained by the Association for the Improved Instruction of Deaf-Mutes, situated at Lexington Avenue and 67th Street, which is conducted as a Jewish school, although supported by State, city and county. Their religious education both at this school and at other non-sectarian schools for the deaf where some prefer to send their children on account of the method in teaching (there are two methods: 1. lip-reading and speech; 2. signs and speech combined) is provided for by the Society for the Welfare of the Jewish Deaf.

In addition to this, the Society maintains a well-equipped building at Nos. 40-42-44 West 115th Street, furnishing religious, vocational, educational, physical and social facilities for the welfare of the adult Jewish deaf mute of both sexes. As a result of the education which the deaf children receive at the schools for the deaf, and the trade they learn therein, and as a result further of the immediate care that the Society for the Welfare of the Jewish Deaf takes when they graduate from school, apprenticing them out in their chosen vocation and keeping in contact with them continuously thereafter, there is hardly any poverty or destitution among the Jewish deaf-mutes of Greater New York. The records of the United Hebrew Charities and other charitable institutions of New York indicate that there are only one or two cases of Jewish deaf-mutes applying for relief, annually.

Those immigrants who are over 12 years of age when they arrive here, are barred from receiving an education by the entrance rules of the schools. As is often the case, such people have received no education in their native country. They are illiterate and unable to convey their thoughts to normal people as well as to their fellow-handicapped.

The Society for the Welfare of the Jewish Deaf has established evening classes with deaf-mute teachers who instruct such immigrants by means of crude mimic gestures and by object teaching and who teach them to read and write. There is an advanced class where they may continue their education. Debates and lectures in the sign language are also given in these classes.

Hard of Hearing

No survey of the extent of the problem has ever been made but it is estimated that there are from 4,000 to 5,000 Jews hard of hearing in New York City. Their plight is most pitiable. While a person born deaf or one who becomes deaf at an early age can adjust himself to life in a normal world through the educational and social facilities afforded them, there is no provision whatsoever made for those who lose their hearing either through accident or sickness, at maturity. It is well known that such people are afflicted with melancholia which renders them helpless and unable to readjust their lives. In the hope of saving their hearing they go from doctor to quack, spending their all. They are taken advantage of at every turn with no one to guide or aid them. They can no longer follow their chosen vocations or business on account of their handicap and their families and themselves become destitute.

The community must create a social agency to care for these unfortunate people; to afford them medical service and to guide and advise them in their period of readjustment, providing for their learning of a new trade if necessary. Their social as well as their religious welfare must also be provided for.

The Blind

It is estimated that there are 1,100 Jewish blind in Greater New York, figuring at the ratio of 1 to every 1,200, there being about 1,300,000 Jews in Greater New York.

The blind, like the deaf-mutes are also divided into two groups, namely: native born and immigrants. These divisions in turn may be subdivided into those who are born blind, those who lose their sight in childhood and those who lose their sight after maturity.

There are two schools for the blind. The State School for the Blind and the Public Day School for the Blind. The leaders among the blind favor the former as it is a residential school and affords them greater facilities for education and vocational training than the Public Day School. This also eliminates the need for a guide to take the child to and from school.

The three agencies engaged in the care for the Jewish blind are the Guild for the Jewish Blind, the Committee on Blind of the Council of Jewish Women, New York Section; and the Association for the Jewish Blind, the last being an organization composed of blind persons.

Nothing of a constructive nature has been done by any one of these three agencies. The guild maintains a social worker who does mostly relief work and personal service work. Occasionally employment is found for them. It gives concerts for their benefit, twice a month on Sundays, at the Educational Alliance, and the Young Women's Hebrew Association. The Guild only attempts to care for the blind living in Manhattan and the Bronx.

The Council of Jewish Women through its Committee also engages in similar work.

The Association for the Jewish Blind, composed as it is of blind persons and led by some who have in spite of their handicap succeeded in their chosen vocations, have a clearer conception of the problem. They are

attempting to do the work in a more or less systematic and constructive manner but fall short in that they receive no coöperation and support from the community.

WHAT THE ATTITUDE OF THE COMMUNITY SHOULD BE

The community must realize that it must create the necessary social agencies to care for its handicapped if it expects to deal with such a problem in an intelligent and humane manner and to redeem such of its handicapped as it is possible to redeem so as to enable them to become self-supporting and self-respecting members of the community.

The community has so far created and supported agencies for the care of the Jewish deaf-mutes. It should bear in mind that although deaf-mutes do not procreate there is a steady increase in the Jewish deaf-mute population of Greater New York and it should therefore support with greater generosity the Association for the Improved Instruction of Deaf-Mutes and the Society for the Welfare of the Jewish Deaf. The Community should assist the Society for the Welfare of the Jewish Deaf to create a department for the care of the hard of hearing.

Through the Federation for the Support of Philanthropic Societies it is now possible for the community to refuse to support more than one institution engaged in the same work. There is no room for duplication. Duplication at best pauperizes those whom it aims to help.

The community ought to support with great generosity one of the existing agencies for the Jewish blind to care for the Jewish blind in an adequate manner. What

is needed at the outset is a social center, centrally located and easy of access. A bureau of vocational guidance to guide parents of blind children in shaping the future of their children both as to education and training, thus doing away with the present situation of making a basket-weaver of every blind person; also to guide and advise those, who become blind after maturity in re-adjusting themselves and in choosing a new vocation. This must be done in an individual way. The blind have their likes and dislikes, and their aptitudes should be considered. Many blind persons would become useful members of society if properly guided by such a bureau. Such an agency should not engage in relief or social service work. The U. H. C. exists for just this purpose.

These are communal problems and should be looked at from a communal viewpoint, and dealt with properly and intelligently, as behoves a great Jewish Community.

LIST OF INSTITUTIONS FOR DEFECTIVES

Association for the Improved Instruction of Deaf Mutes, 904-922 Lexington Ave. Pres., Felix H. Levy, 128 Broadway. Sec'y., Samuel M. Newburger, 100 B'way. Princ., Harris Taylor, 904 Lexington Ave. Established 1864. Inc. 1869. Budget for 1917, \$103,773. Constituent member of Federation for the Support of Jewish Philanthropic Societies. Oldest oral, and the only Jewish School for the deaf in America. PURPOSE: "To provide an education for deaf children by the oral method; to teach each child a trade so that he may become self-supporting." ACTIVITIES: 1. Academic. 2. Trade School. (a) Boys—Carpentry, cabinet-making, tailoring, sign-painting and mechanical drawing. (b) Girls—Dress-making, millinery, cooking, domestic sciences and embroidery.

Levy, Felix H., Pres. Association for the Improved Instruction of Deaf Mutes, (904 Lexington Ave.); since 1911. Term 1 year. Born 1869 in Texas. Received B. A. and L. L. B. at University of Virginia. Lawyer, 128 B'way. Res.: 57 W. 88th St.

Crippled Children's Driving Fund, 1526 E. 15th St., B'klyn. Pres., Joseph G. Dreyfus, 24 Broad St. Sec.,

Walter E. Sachs, 69 Wall St. Incorporated 1904. Organization owns stages. Budget for 1917, \$6,000. Constituent member of Federation for the support of Jewish Philanthropic Societies. PURPOSE: "To furnish stage drives gratuitously to needy cripples and convalescent children from April to October."

Dreyfus, Joseph G., Pres. Crippled Children's Driving Fund, (1526 E. 15th St. B'klyn); since 1913. Term 1 year. Born 1874 in Switzerland. Came to U. S. 1885. Attended Columbia University. Broker, 24 Broad St. Res.: 304 W. 85th St.

The Crippled Children's East Side Free School, 157 Henry St. Pres., Mrs. Arthur Lehman, 31 W. 56th St. Sec'y, Mrs. Albert Seligman, 80 Park Ave. Sup't, Miss Elinor Franklin, 157 Henry St. Established 1901. Incorporated 1907. Constituent member of Federation for the Support of Jewish Philanthropic Societies. Budget for 1917, \$27,434. Attendance, 210. PURPOSE: "To provide an education for crippled children who, because of their infirmities, cannot attend the regular school; to improve their physical condition; to train them to become self-supporting and to provide them with work."

ACTIVITIES: 1, Playground. 2, Public School (under civic auspices). 3, Manual Training. 4, Workroom for adult cripples. Needle-work and paper-box making to order. 5, Summer home at Oakhurst, N. J. 6, Transportation to school. 7, House medical service.

Hebrew Association for the Blind, 261 B'way. Pres., Benjamin Berinstein, 261 B'way. Sec'y., Catherine Cohen, 809 Freeman St. Est. 1914. Membership, about 150. **PURPOSE:** "To prevent blindness and in every way possible to improve the conditions of the Jewish Blind. To publish and circulate Hebrew and Yiddish literature for the blind.

Berinstein, Benjamin, Pres. Hebrew Ass'n for the Blind (261 B'way), since 1915. Term 1 year. Born 1887 in N. Y. Received college education. Lawyer: 261 B'way. Res.: 106 W. 115th St.

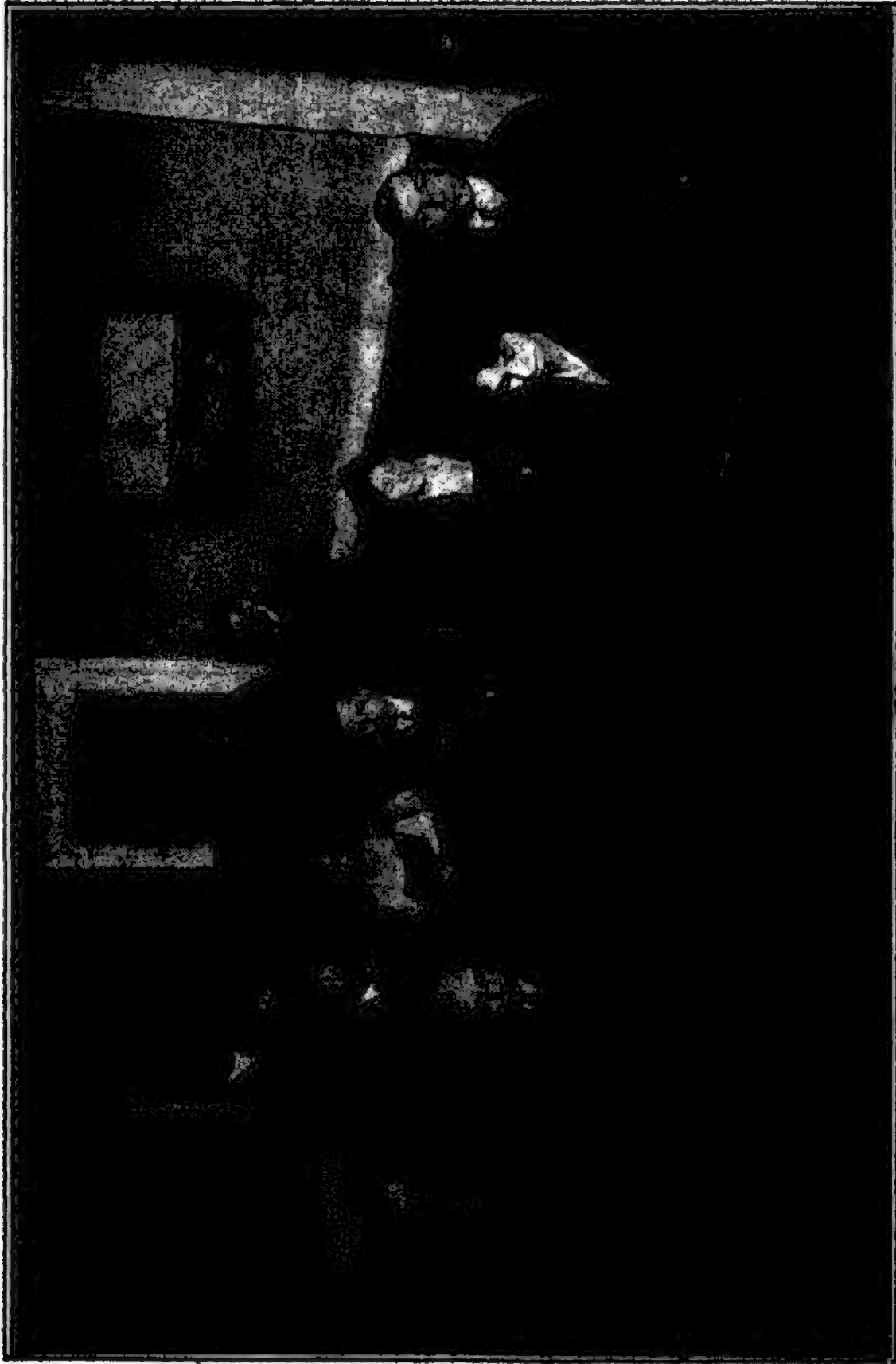
N. Y. Guild for the Jewish Blind, 736 West End Ave. Pres., Ephraim B. Levy, 33 West 42nd St. Sec'y, Abraham Arndt, 106 Fulton St. Chairman of Exec. Com. Mrs. Joshua Piza, 736 West End Ave. Established 1914. Incorporated 1916. Membership 700. Budget for 1917, \$9,150. **PURPOSE:** To care for the Jewish Blind. **ACTIVITIES:** 1, Conservation of vision; under care of competent oculists. Direct

treatment and preventive work by public dissemination of advice on the care of the eyes. 2, Education—Classes in religion and ethics for blind children; Vocational Training; Home Training for Children ineligible for attendance at the school; Citizenship classes for adults. 3, Conveyance to school, lunch counter. 4, Recreation—Summer Vacation, Outings; Guides for Walks; Reading aloud; monthly concerts; Holiday and birthday treats. 5, Social Service-Bureaus: Employment; Loans; Advice; Health; Medical and dental service; Nursing service; Improvement of family standards; Clearing house; Blind placed in schools, institutions and hospitals; Scholarships; Care for individual blind at the home by paid agent and volunteer Friendly Visitors. **Levy, Ephraim B., Pres.** New York Guild for the Jewish Blind (736 West End Ave.), since 1914. Term 1 year. Born in N. Y. Received college education. Real Estate: 33 W. 42nd St. Res.: 2 W. 72nd St.

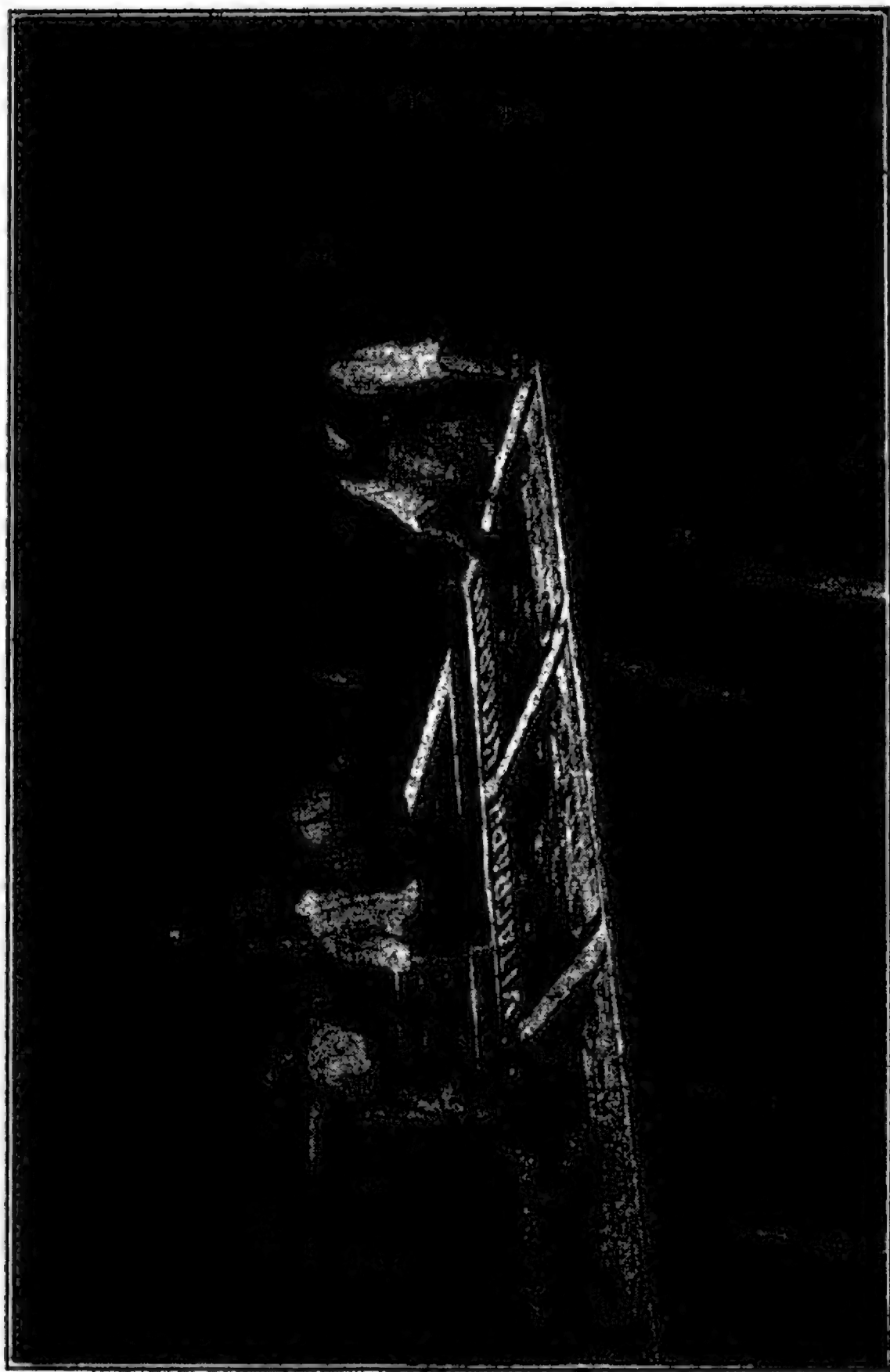
Society for the Welfare of the Jewish Deaf, 40 W. 115th St. Pres., Abraham Erlanger. 350 B'way. Sec'y, Norman M. Cohen, 694 B'way. Established and incorporated 1910. Budget, about \$17,000. Membership 300. **PURPOSE:** "To furnish industrial edu-

cation and secure work for the unemployed Jewish deaf-mutes of N. Y., to promote their social and intellectual welfare and to provide them with religious instruction and opportunities for worship." ACTIVITIES: Employment Bureau, Bureau for advice and information. Personal service work. Eve-

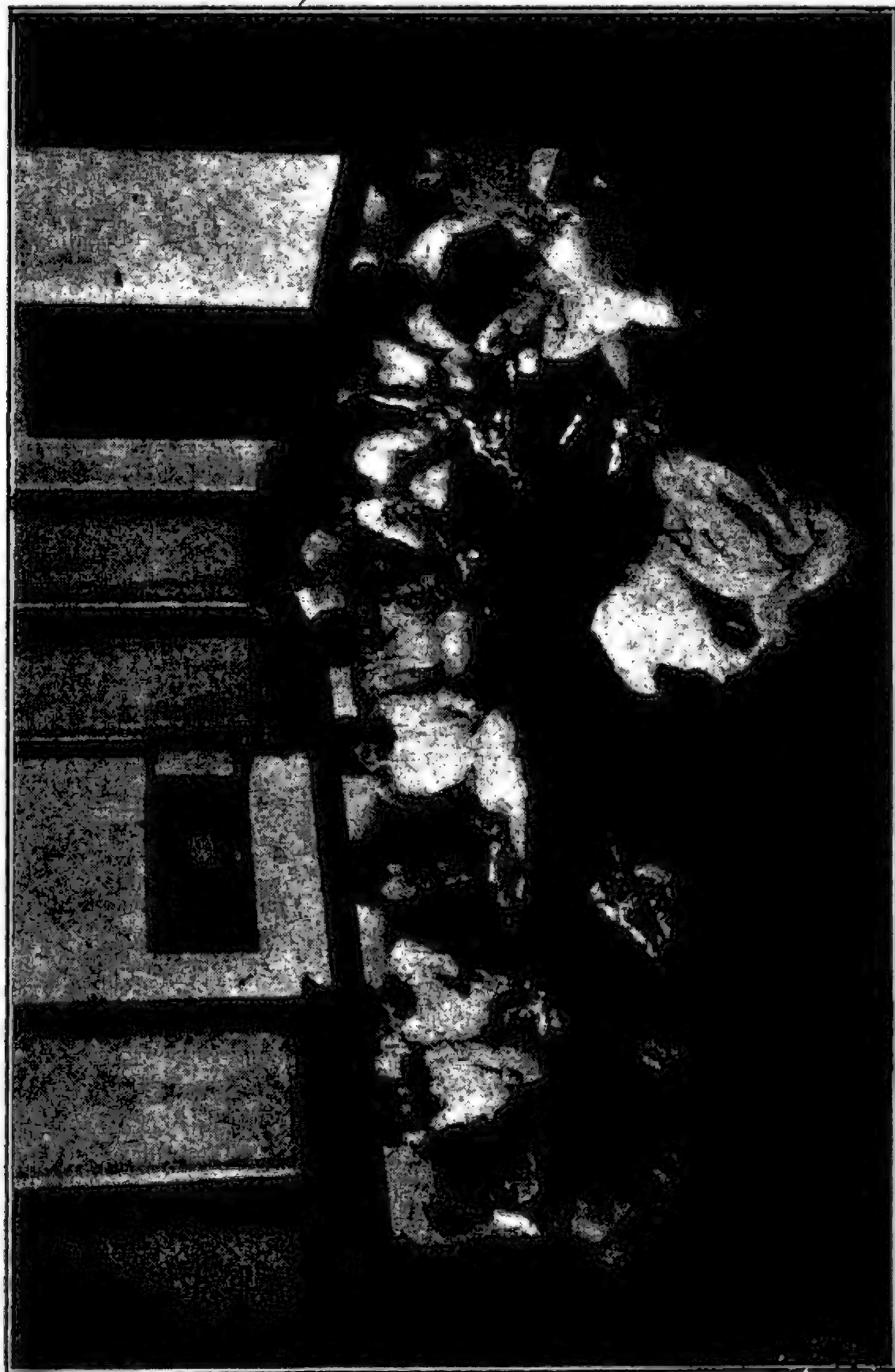
ning classes. Lectures and motion pictures, clubs. Issues monthly "Jewish Deaf." Erlanger, Abraham, Pres. Soc. for Welfare of Jewish Deaf (40 W. 115th St.), since 1914. Term 1 year. Born 1855 in U. S. Received common school education. Merchant: 350 B'way. Res.: 48 W. 54th St.



THE EVENING CLASS FOR IMMIGRANT HEBREW DEAF, CONDUCTED BY THE
SOCIETY FOR THE WELFARE OF THE JEWISH DEAF, 40 West 115th Street

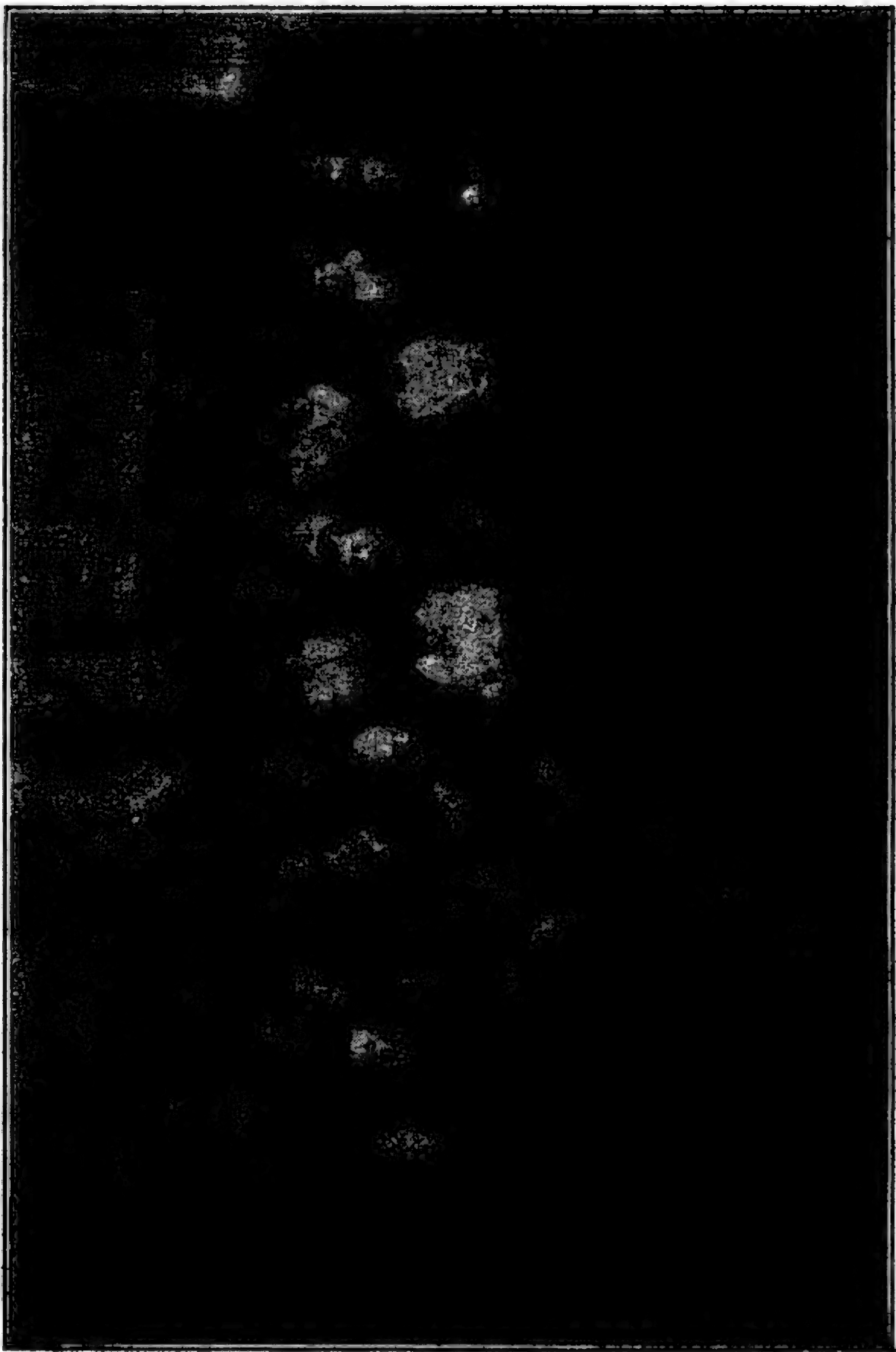


POSTER-MOUNTING SHOP, CONDUCTED BY THE LABOR DEPARTMENT OF THE
SOCIETY FOR THE WELFARE OF THE JEWISH DEAF

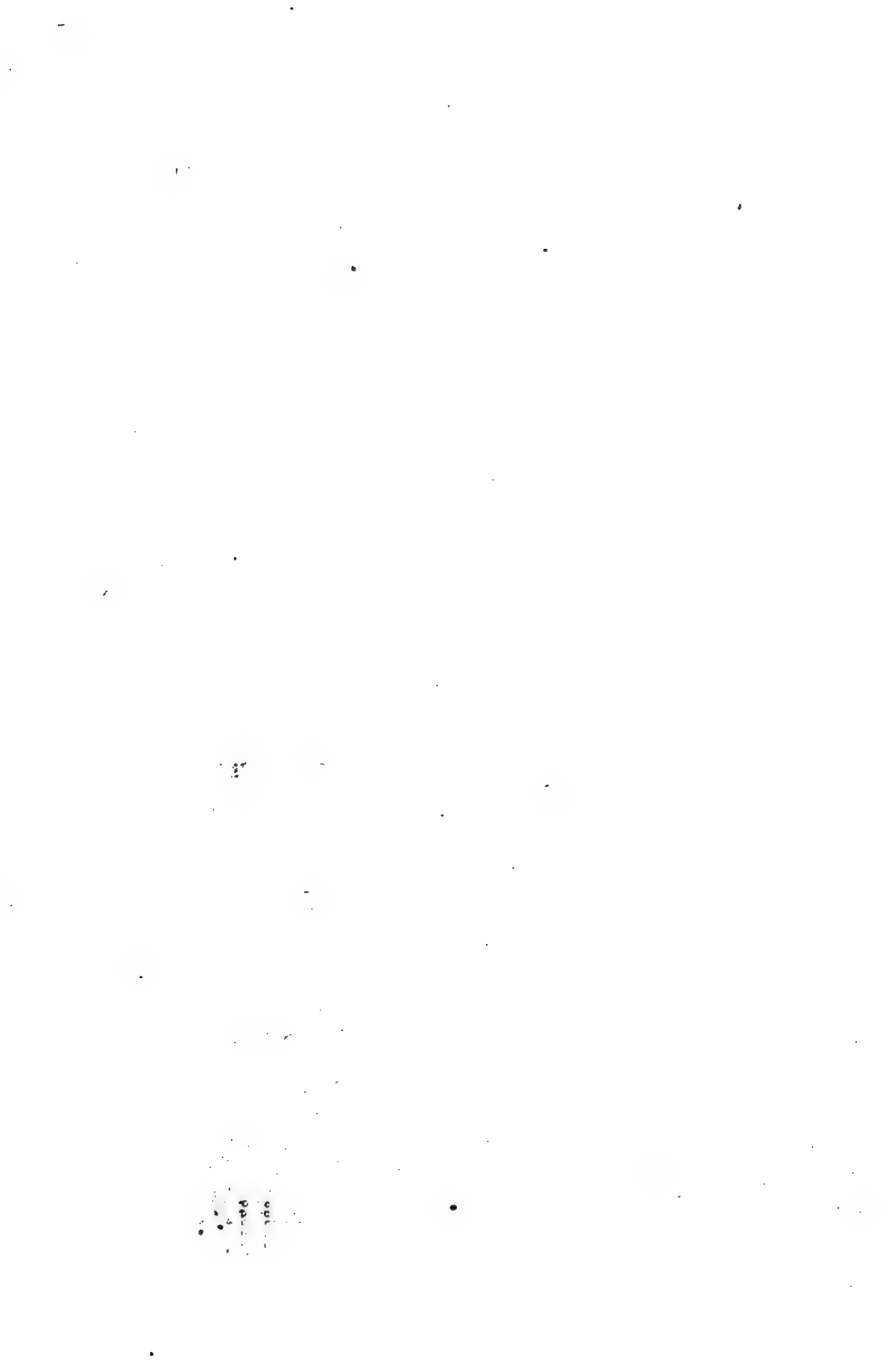


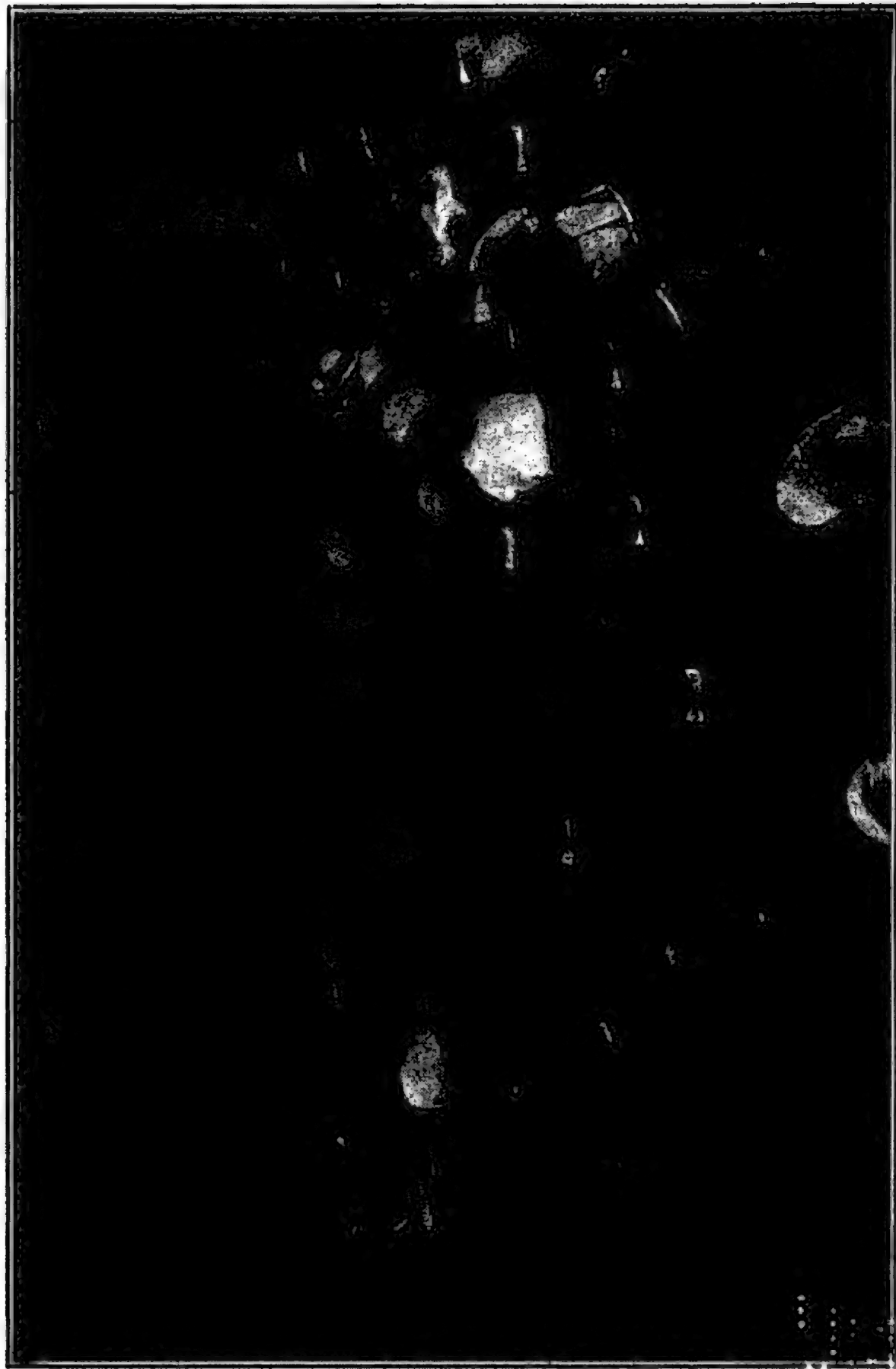
SISTERHOOD OF THE HEBREW DEAF—SUNDAY MORNING SEWING CIRCLE.
THE SOCIETY FOR THE WELFARE OF THE JEWISH DEAF

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THE MEMBERS OF THE BROWNSVILLE ASSOCIATION OF THE HEBREW DEAF.
AT THEIR SOCIAL MEETING. THE SOCIETY FOR THE
WELFARE OF THE JEWISH DEAF





THE HEBREW CONGREGATION OF THE DEAF AT FRIDAY EVENING SERVICES.
THE SOCIETY FOR THE WELFARE OF THE JEWISH DEAF



HOMES FOR THE AGED

By ALBERT KRUGER

Supt. of Home of the Daughters of Jacob

The fourth commandment has always been held in the highest veneration by Jews of all ages and climes. It is not surprising to find, therefore, that in the number and size of its institutions for the care of the aged poor, New York Jewry has far surpassed its Gentile neighbors.

The first of these Homes for the aged (in point of time) was the Home for the Aged and Infirm of New York, established in 1870, and whose magnificent buildings at 105th Street and Columbus Avenue house some 350 inmates of both sexes. For over thirty-seven years this institution proved adequate to meet the demands of the ever increasing body of the New York Jewish Community.

As immigration increased, however, and the East Side became more and more congested, it was felt that local needs were sufficiently urgent to permit of the establishment of another Home, and accordingly the Home of the Daughters of Jacob was organized in 1897, of which Mrs. A. J. Dworsky has been President since its foundation and of which the writer of this article has been Superintendent since June, 1900. In its first Home at 40 Gouverneur Street, it provided accommodations for only thirty-two old people, but in its present location at 301-302-303 East Broadway its spacious wards house 204. Plans for the new Home, now in course of construction at Findlay and Teller Avenues and 167th Street, Bronx,

provide for the accommodation of one thousand inmates. Already 1,200 applications have been filed at the Home by persons waiting to be admitted.

As the stream of immigration continued to pour its thousands into the outlying sections of New York, still other and more localized Homes, were founded. Among them were the Brooklyn Hebrew Home for Aged at Dumont and Howard Avenues in the East New York section, established in 1907; the Harlem Home of the Daughters of Israel, 32 East 119th Street, organized in 1907; the Home of the Sons and Daughters of Israel, at 230-232 East 10th Street, which had its inception in 1909; the Jewish Home for the Aged and Infirm, situated at Mt. Vernon, established 1912; and the Hebrew Home for the Aged and Hebrew Sheltering Society of 108 East 105th Street, founded in 1915.

As has been pointed out, the reason for this apparent duplication of Homes for the Aged in various sections of the greater City has been the feeling of each local community that its own Home should provide for the aged of its own neighborhood. The natural consequence of this somewhat too far-reaching localization has been an increased difficulty in the raising of funds, because of so many mutually conflicting appeals.

Aggravated as the situation is by the critical condition of Jewry abroad, which calls for the immediate enlistment of every ounce of energy and every dollar of money, it must be admitted that all local institutions alike must retrench to meet the changing conditions. A not unimportant factor, too, is the high cost of living, which has

materially reduced the normal yield of every dollar of the hardwon income.

The end of the War will, no doubt, bring such far-reaching changes in its path, that the problem of the Homes for the Aged will no longer be a purely private concern, but will become a public matter of the first importance, through the introduction of old age pensions, and other social legislation.

List of Homes for the Aged

HOME OF THE DAUGHTERS OF JACOB, 301-303 East Broadway. (Est. 1897, Inc. 1897) is a permanent shelter for poor and aged men and women, ranging in age from 60 years to 108 years. The Home houses at the present time 200 inmates, of whom 115 are men, and 89 women. 58 of the total number are patients in the hospital wards of the Home, some suffering from acute illnesses, the majority being chronic invalids. A special ward of ten rooms is set aside for the accommodation of married couples.

The sources of income of the Institution are the annual fees of 3000 members, voluntary contributions, and the proceeds of an annual ball. To insure the financial stability of the Home, the "Daily Supporting System" was inaugurated in 1914, for the purpose of obtaining the support of 365 subscribers, each of whom would donate every year, the sum of \$115, to cover the cost of maintenance of the Home for one day. The expenses of maintenance for the year 1916, were \$50,760.27. The daily per capita cost is 56c.

To meet the increased demands made upon the Home, the organization has begun the building of a modern home for the aged, at 167th St., between Findlay and Teller Avenues, Bronx. This Home when completed, will house about 1000 inmates.

The officers are:—President, Mrs. A. J. Dworsky, 53 E. 93rd St.; Secretary, William G. Wulfarth, M.D., 97 E. 116th St.; Superintendent, Albert Kruger, 301 E. Broadway.

Dworsky, Bertha, Pres. Home of Daughters of Jacob (301 E. B'way), since 1896. Term 1 year. Born 1866 in Russia. Came to U. S. 1884. Received public school education. Res. 53 E. 93rd St.

THE HOME FOR AGED AND INFIRM HEBREWS OF NEW YORK, 121 W. 105th St., between Columbus and Amsterdam Aves. (Estab. 1870, Incorp. 1872).

One of the characteristic forms in which the traditional respect for age has found expression among the Jews is the establishment and maintenance of homes where aged and decrepit men and women can live out the last years of their lives in peace and comparative comfort. The Home for Aged and Infirm Hebrews was established almost fifty years ago by charitably inclined Jews of New York City for the purpose of giving shelter to unfortunate old men and women over sixty years of age, who because of untoward circum-

stances were robbed of their own homes. Here the best surgical and medical care is provided for the inmates; the monotony of their lonely life is enlivened by entertainments, concerts, dramatic recitals furnished by talented friends of the institution. Regular synagogue services are also conducted. Exercise out of doors, whenever the condition of the aged person, and the weather permit, is practiced and encouraged.

The Institution accommodates 350 persons. Special wards are set aside for aged couples.

The Society is a constituent member of the Federation for the Support of Jewish Philanthropic Societies of New York City. The budget for 1917 was \$82,654.00, of which the Federation provided \$72,699.00.

The officers are:—President, Julius Ballin; Secretary, Arthur J. Cohn; Treasurer, Sol Friedman; Superintendent, Morris Pollatchek, 121 W. 105th St.

Ballin, Julius, Pres. The Home for Aged and Infirm Hebrews of N. Y. (105th & 106th Sts. West of Columbus Ave.), since 1904. Born in Germany. Came to U. S. 1862. Office 111 5th Ave. Res. 73 E. 91st St.

B'nai B'rith Home for the Aged and Infirm, Yonkers, N. Y. New York office: 2307 Broadway. Founded in 1882. Pres., Myron Sulzberg. Vice-pres., Dr. J. L. Blumenthal. Sec'y, Dr. Bernard M. Kaplan. Treas., M. Minzesheimer. Capacity: 100. Number of inmates: 52. Budget for 1917: \$19,817.34. Maintained for the benefit of the members of the Independent Order B'nai B'rith.

The Brooklyn Hebrew Home for the Aged, Dumont and Howard Ave., B'klyn. Pres., Mrs. Charles Rosenthal, Dumont and Howard Aves., B'klyn. Established and incorporated 1907. PURPOSE: "To shelter, maintain and care for the Hebrew indi-

gent aged of Brooklyn and to administer to them in accordance with their physical, religious and spiritual needs."

Harlem Home of the Daughters of Israel, 32-34 E. 119th St. Pres., Mrs. Dora Mulgood 100 W. 141st St. Sec'y, Helen Kaletzky, 133 Lenox Ave. Mgr., Barnet Attle. Established 1907. Number of inmates 68. PURPOSE: "To care for the homeless aged." **Mulgood, Dora, Pres.** Harlem Home, Daughters of Israel (32 E. 119th St.), since 1916. Term 1 year. Born 1853 in Russia. Came to U. S. 1867. Received public school education. Res.: 100 W. 141st St.

Hebrew Home for the Aged and Hebrew Sheltering Soc., 108 E. 105th St. Pres., Wolf Epner, 2240 Second Ave. Sec'y, Isaac Segal, 63 E. 106th St. Established and incorporated 1915. PURPOSE: "To provide a home for the aged; to provide meals and lodging for several nights for wayfarers. Epner, W., Pres. Hebrew Home for Aged and Hebrew Sheltering Society (108 E. 105th St.), since 1917. Term 1 year. Born 1865 in Russia. Came to U. S. 1893. Received general Jewish education. Clothing, 2240 2nd Ave. Res.: 15 E. 108th St.

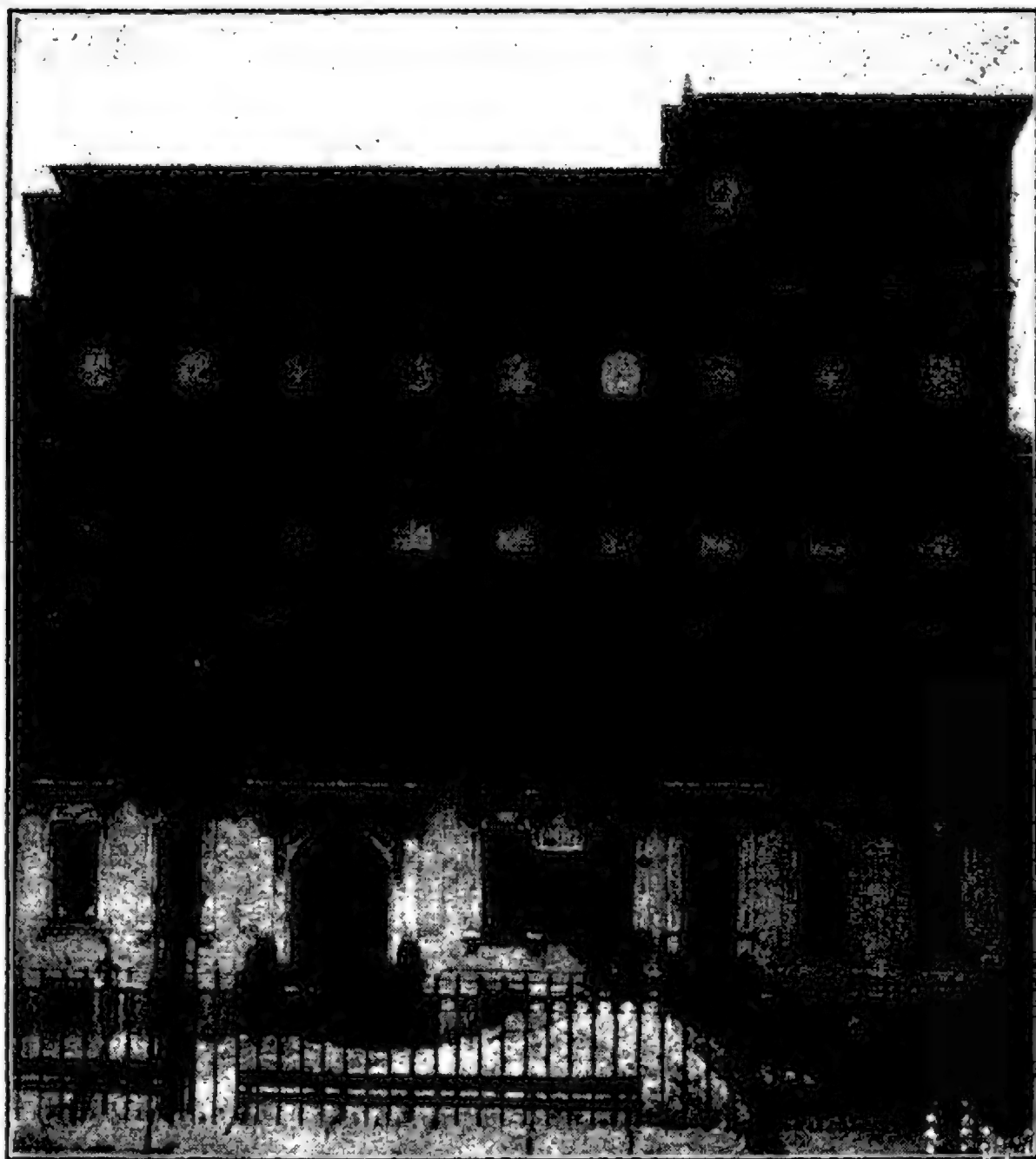
Home of the Sons and Daughters of Israel, 232 E. 10th St. Pres., Judge Aaron J. Levy, 307 E. B'way. Sec'y and Sup't, Jacob Pompan, 225 E. 10th St. Established 1909. Incorporated 1912. Membership 3,000. Supported by voluntary contributions. Has 60 inmates. PURPOSE: "To cheer and brighten the remaining years of aged and

indigent co-religionists."

Levy, Aaron J., Pres. Home of the Sons and Daughters of Israel (230 E. 10th St.), since 1915. Term 1 year. Born 1881 in N. Y. Graduated New York University. Justice, Municipal Court of City of New York; 264 Madison St. Res.: 307 E. B'way.

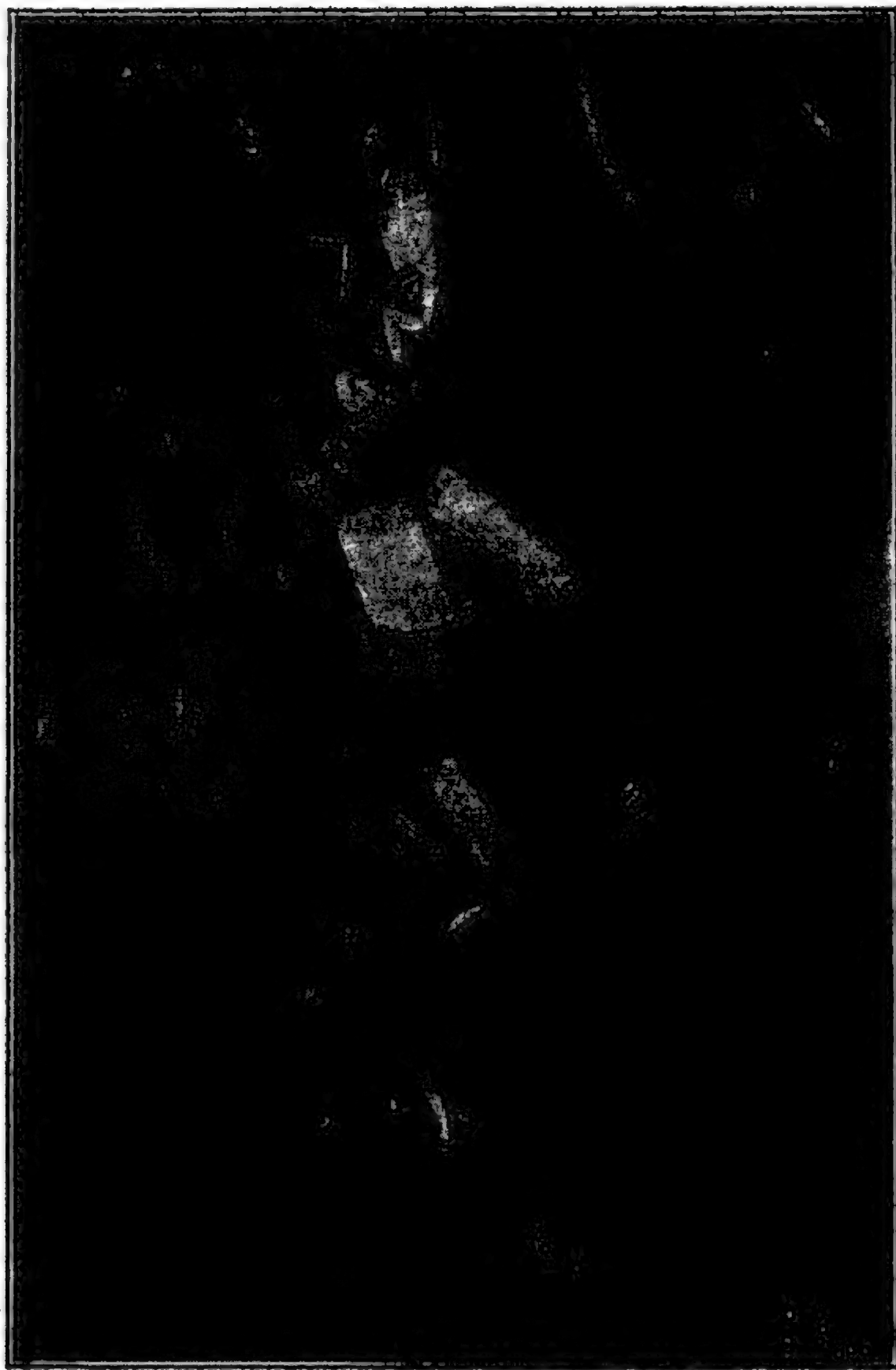
Jewish Home for Aged and Infirm, 44 7th St. Pres., Dr. P. A. Siegelstein, 220 E. 12th St. Sec'y, Dr. Joseph E. Braunstein, 44 7th St. Honorary Sup't, Aaron Hinder, 107 W. 4th St., Mt. Vernon, N. Y. Established and incorporated 1912. Membership 800. PURPOSE: "To aid and assist in housing and sheltering aged and infirm Hebrews of both sexes."

Siegelstein, Dr. P. A., Pres. Jewish Home for Aged and Infirm (44 E. 7th St.), since 1912. Term 1 year. Born 1870 in Roumania. Came to U. S. 1886. Received academic and medical education. Physician. Res.: 220 E. 12th St.



BUILDING OF HOME OF THE DAUGHTERS OF JACOB
301 East Broadway





OLD MEN IN THE SYNAGOGUE STUDYING BETWEEN MINCAH AND MAARIV.
HOME OF THE DAUGHTERS OF JACOB

PROFESSIONAL WORKERS IN PHILANTHROPIC AGENCIES

Abrams, Rebecca, 911 Fox St.
After care work. Lebanon
Hospital.

Alexander, Isabel, 373 Ralph
Ave., B'klyn. Head Super-
visor of Girls, Brooklyn He-
brew Orphan Asylum.

Amateau, Albert J., 40 West
115th St. Rabbi and Execu-
tive Director, Society for the
Welfare of the Jewish Deaf.

Asofsky, Isaac L., 33 Pike St.
Chief Clerk, Hebrew Shel-
tering and Immigrant Aid
Society.

Avnet, Theresa S., 57 E. 95th
St. Nurse, Committee Care
of Jewish Tuberculous.

Bach, Mrs. L., 556 W. 160th St.
Lebanon Hospital.

Barnett, Ray, 80 Malden Lane.
Stenographer and Corre-
spondent, Baron de Hirsch
Fund.

Barnett, Mrs. A., 57 W. 10th
St. Court Worker, Sister-
hood Spanish Portuguese
Synagogue.

Bashein, Jacob, 470 W. 145th
St. Boarding Out. Depart-
ment, Hebrew Sheltering
Guardian Society.

Bass, Fanny, Pleasantville, N.
Y. Cottage Mother, Hebrew
Sheltering Guardian Society.

Bauer, J., 24 E. 99th St. Social
Service Worker, Mt. Sinai
Hospital.

Bellkoff, May, 92 Jefferson St.,
B'klyn. Nurse, Committee
for the Care of Jewish Tu-
berculous.

Benery, Mrs. A., 732 Flushing
Ave., B'klyn. United Jewish
Aid Society.

Bergman, Eva, 1226 Prospect
Ave. Visitor, United He-
brew Charities.

Berman, Bella, 2828 W. 22nd
St., B'klyn. Field Worker,
Committee for the Care of
the Jewish Tuberculous.

Bernstein, L. B., Sup't Hebrew
Sheltering Guardian Society,
Pleasantville, N. Y.

Best, Harry, University Settle-
ment, Eldridge and Riving-
ton Sts. Teacher of Evening
Class, Society of the Wel-
fare of the Jewish Deaf.

Bettman, Blanche S., 356 2nd
Ave. Secretary Executive
Director, United Hebrew
Charities.

Bielefeld, R., Mt. Sinai Hospital, 5th Ave. and 100th St.

Block, Rema C., 14 Morning-side Ave. Secretary, Free Synagogue, Social Service Dep't.

Blumenthal, Ida, 373 Ralph Ave., B'klyn. Head Supervisor of Girls, Brooklyn Hebrew Orphan Asylum.

Boorum, Mrs. M. M., 122 W. 94th St. Head worker, Social Service Dep't, Mt. Sinai Hospital.

Brannhut, Florence, Pleasantville, N. Y. Cottage mother, Hebrew Sheltering Guardian Society.

Bressler, Rose, 833 E. 167th St. Investigator, United Hebrew Charities.

Buckbinder, Mary, Pleasantville, N. Y. Cottage Mother. Hebrew Sheltering Guardian Society.

Burg, Fanny, 165 E. 110th St. Librarian. Emanuel Sisterhood.

Burros, Fanny, Bellevue Hospital. Medical Social Worker, Free Synagogue.

Canter, Sara, Pleasantville, N. Y. Principal Girls' Technical School, Hebrew Sheltering Guardian Society.

Caro, Alexander, Pleasantville, N. Y. Leader, Hebrew Sheltering Guardian Society.

Carton, Rosa Fried, 318 E. 82nd St. Head Worker, Emanuel Sisterhood.

Caumann, Kate, 31 W. 110th St. Admitting Clerk, Mt. Sinai Hospital.

Clair, M., 390 Clinton St., B'klyn. Brightside Day Nursery.

Cobin, Eva. Supervisor of Girls, Hebrew Orphan Asylum.

Cohen, Eva, Pleasantville, N. Y. Music Teacher, Hebrew Sheltering Guardian Society.

Cohen, Louis A., 81 Northern Ave. Teacher of Religious Class (Deaf), Society for the Welfare of the Jewish Deaf.

Collins, Mary M., Randall's Island. Welfare, New York Council of Jewish Women.

Concors, Arthur, 229 E. B'way, Superintendent, Hebrew Sheltering and Immigrant Society.

Crystal, Hannah. Social Service Worker, Mt. Sinai Hospital.

Dainoff, Bella, 240 E. 105th St. Nurse, United Hebrew Charities.

Daub, William, Sup't Lebanon Hospital, Westchester and Cauldwell Aves.

Davis, Sara, 1118 Forest Ave. Investigator, United Hebrew Charities.

Downs, I., Mt. Sinai Hospital, 5th Ave. and 100th St. Mt. Sinai Hospital.

Ehinger, Mary, Pleasantville, N. Y. Teacher, Hebrew Sheltering Guardian Society.

Elechenbaum, Nettie, Matron, Hebrew Orphan Asylum.

Eisenberg, Kate, 1048 Faile St. Cottage Mother, Hebrew Sheltering Guardian Society.

Epstein, Madeline, 180 Edgecomb Ave. Nurse, Emanuel Sisterhood.

Fain, Jacob R., 229 E. B'way. General Manager, Hebrew Sheltering and Immigrant Aid Society.

Falk, Fanny, 89 Cannon St. Assistant Kindergarten, Brightside Day Nursery.

Finogold, R., 318 E. 82nd St. Sec'y to Head Worker, Emanuel Sisterhood.

Feinman, Solomon, 52 Saint Marks Pl. Sup't Hebrew National Orphan House.

Finkelstone, Libbie, 414 East 57th St. Information Clerk, United Hebrew Charities.

Frank, Elizabeth, 356 Second Ave. Registrar, Solomon and Betty Loeb Home.

Frank, Leah H., 2147 Washington Ave., c/o Reis. Application Bureau, United Hebrew Charities.

Frank, Louis J., 70 Jefferson St. Superintendent, Beth Israel.

Frankel, Fanny, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Friedlander, John, Pleasantville, N. Y. Head of Religious Dep't, Hebrew Sheltering Guardian Society.

Friedlander, Rachel, 1560 Amsterdam Ave. After Care Worker, Hebrew Orphan Asylum.

Germaneck, A., 870 Boston Ave., Bridgeport, Conn. Trained Baby Nurse, Brightside Dayside Nursery.

Giblan, Rose, 36 W. 68th St. Child Adoption Committee, Social Worker.

Ginsberg, Pauline, 1527 Morris Ave. Investigator, United Hebrew Charities.

Ginsdiansky, William, Supervisor of Children, Hebrew Orphan Asylum.

- Gitnik, P. L.**, Adult Cardiac Worker, Mt. Sinai Hospital, 5th Ave. and 100th St.
- Glicksman, Esther**, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering and Guardian Society.
- Glucksman, Harry L.**, Assistant Executive Director, Jewish Board for Welfare Work in the U. S. Army and Navy, 19 W. 44th St.
- Gold, Bessie**, 341 E. 3d St. United Hebrew Charities.
- Goldberg, Ida S.**, 36 W. 68th St. Mental Hygiene Worker, Free Synagogue.
- Goldberg, S.**, 318 E. 82nd St. Office Secretary, Emanuel Sisterhood.
- Goldenberg, George**, Hebrew National Orphan Home, Supervisor, Hebrew National Orphan Home.
- Goldfarb, Mrs. Mamie**, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.
- Goldgar, Rachel**, 132 E. 45th St. Social Service, Beth Israel Hospital.
- Goldrich, Leon W.**, Field Secretary, Jewish Board for Welfare Work in the U. S. Army and Navy, 19 W. 44th St.
- Goldstein, Sidney E.**, 600 W. 183d St. Director Social Service Dep't, Free Synagogue.
- Goldwasser, I. E.**, 220 W. 98th St. Executive Director, Federation for the Support of Jewish Philanthropic Societies of New York City.
- Goldwater, S. S.**, 2 E. 100th St. Sup't, Mt. Sinai Hospital.
- Goodman, Lillian**, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.
- Goodman, M. D.**, Gun Hill Rd., near Jerome Ave. Superintendent, Montefiore Home.
- Goodman, Nathan**, 356 Second Ave. Attorney and Investigator, National Desertion Bureau.
- Greissinger, Betty**, 225 E. 63d St. Matron, Clara De Hirsch Home.
- Guardian, Dora**, 240 E. 105th St. Investigator, United Hebrew Charities.
- Hagan, F.** Social Worker, Beth Israel Hospital.
- Halpern, George E.**, Pleasantville, N. Y. Assistant Superintendent, Hebrew Sheltering Guardian Society.
- Halpern, Mrs. M.**, 561 W. 147th St. Self-Support Supervisor, United Hebrew Charities.

Heller, Irma H., 225 E. 63d St.
Assistant Supt., Clara De
Hirsch School.

Hellerman, Mary, 138th St.
and Amsterdam Ave. In-
vestigator in After-care
Work, Hebrew Orphan Asy-
lum.

Henoch, Henry, 833 Elton Ave.
Collector, United Hebrew
Charities.

Hentel, Cella, 356 2nd Ave.
Office Secretary. Committee
for the Care of the Jewish
Tuberculous.

Hillman, Edith, 472 Hancock
St., B'klyn. Head, Recrea-
tion Department, Hebrew
Educational Society of
B'klyn.

Himmelstein, Minnie, 1411
Grand Concourse. After Care
Worker, Hebrew Orphan
Asylum.

Hindes, Mrs. Rose, 401 Quincy
St., B'klyn. Nurse, Commit-
tee for the Care of the Jew-
ish Tuberculous.

Hirsch, William, Ardsley, N.
Y. Jewish Board for Wel-
fare Work.

Hirschfield, Bessie, 373 Ralph
Ave., B'klyn. Head Super-
visor of the Girls, B'klyn
Hebrew Orphan Asylum.

Hirsdansky, Fannie. Head
Governess, Hebrew Orphan
Asylum.

Hochhauser, Edward, 356 2nd
Ave. Executive Sec'y, Com-
mittee for the Care of the
Jewish Tuberculous.

Hoffman, Ida, 132 E. 45th St.
Supt. Social Service Depart-
ment, Beth Israel Hospital.

Hoffman, Rebecca, 373 Ralph
Ave., B'klyn. Governess.
Brooklyn Hebrew Orphan
Asylum.

Horn, B., 1361 Madison Ave.
Dental Surgeon, Hebrew
Sheltering Guardian So-
ciety.

Horowitz, Mrs. Pauline, 494 E.
141st St. Nurse. Commit-
tee for the Care of the
Jewish Tuberculous.

Hurwitz, Maximilian, 40 W.
115th St. Asst. Manager, So-
ciety for the Welfare of the
Jewish Deaf.

Hykins, Mrs. Rebecca, 566
Beck St. Investigator.
United Hebrew Charities.

Hyman, Zelda, 180 St. Nicho-
las Ave. Investigator.
United Hebrew Charities.

Jacobs, Stella, Social Worker.
Beth Israel Hospital.

Jacoby, Aaron L., 373 Ralph
Ave., B'klyn. Assistant Su-
perintendent, Brooklyn He-
brew Orphan Asylum.

Joffe, Isabelle, 356 Second Ave.
Investigator, United He-
brew Charities.

- Joffe, Luba**, Supervisor of Girls, Hebrew Orphan Asylum.
- Joffe, Robert**, Hebrew Orphan Asylum. Supervisor, Hebrew Orphan Asylum.
- Jarwetz, Rae**, Pleasantville, N. Y. Cottage Mother. Hebrew Sheltering Guardian Society.
- Jessurun, Mrs. M. S.**, 447 High St., Newark, N. J. Investigator, United Hebrew Charities.
- Johnson, Helga**, 825 Eagle Ave. Medical Social Worker, Lebanon Hospital.
- Jung, Mary**, 89 Cannon St. Assistant and Trained Baby Nurse, Brightside Day Nursery.
- Kagen, F.**, Beth Israel Hospital. Social Worker, Beth Israel Hospital.
- Kahn, Loula, J.**, 229 E. B'way. Ellis Island Representative, Hebrew Sheltering and Immigrant Aid Society.
- Kaiser, Mrs. Yetta S.**, Ellis Island. Investigator, New York Council of Jewish Women.
- Kaminetsky, Anna**, 115 E. 101st St. District Supervisor, Amelia Relief Society and Ceres Sewing Circle.
- Kantor, Rose**, Pleasantville, N. Y. Cottage Mother. Hebrew Sheltering Guardian Society.
- Kappler, Louise**, 26 W. 68th St. Mental Hygiene Nurse, Free Synagogue.
- Karp, Augusta**, 138th St. & Amsterdam Ave. Governess, Brooklyn Orphan Asylum.
- Katzman, Anna C.**, 10 W. 117th Street, District Supervisor, United Hebrew Charities.
- Kaufman, Mrs. Deborah**, Blackwell's Island. Welfare, New York Council of Jewish Women.
- Klomers, Rose**, Gun Hill Rd. and Bainbridge Ave. Montefiore Home.
- Knopf, Eva**, 356 Second Ave. Investigator, United Hebrew Charities.
- Kohn, Samuel**, 886 St. Nicholas Ave. Teacher of Evening Classes (Deaf), Society for the Welfare of the Jewish Deaf.
- Kotinsky, R.**, Beth Israel Hospital. Social Worker, Beth Israel Hospital.
- Kramer, Jennie**. Governess, Hebrew Orphan Asylum.
- Lamiran, Celia**, 273 Ralph Ave., B'klyn. Governess, Brooklyn Hebrew Orphan Asylum.

Landsman, B., 5th Ave. and 100th St., Mt. Sinai Hospital.

Landy, Ray, Gun Hill Rd. and Bainbridge Ave. Montefiore Home.

Lederer, Bessie, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Levy, Mrs. J., 140 E. 83d St. Neighborhood Worker, Sister Spanish and Portuguese Synagogue.

Levy, Tess R., 225 E. 63d St. 2nd Asst. Superintendent, Clara De Hirsch Home.

Lind, A., Lebanon Hospital. Masseuse, Free Synagogue.

Lipkowitz, Clara, Pleasantville, N. Y. Hebrew Sheltering Guardian Society.

Lipman, Herman, 373 Ralph Ave., Brooklyn, Governor, Brooklyn Hebrew Orphan Asylum.

Lipschitz, I., Hebrew Orphan Asylum. Supervisor, Boarding Dep't, Hebrew Orphan Asylum.

Lipstein, Mrs. Bertha, 429 W. 124th St. Investigator, United Hebrew Charities.

Lobel, Mrs. Amelia, 190 Bowery. Superintendent, Widowed Mothers' Fund.

Long, Jean, Lebanon Hospital. Medical Social Worker, Free Synagogue.

Low, Elizabeth, 373 Ralph Ave., B'klyn. Governess. B'klyn Hebrew Orphan Asylum.

Lowenstein, Harriet B., 52 William St. Federation of Philanthropic Societies.

Lowenstein, Solomon, Amsterdam Ave. and 138th St. Superintendent, Hebrew Orphan Asylum.

Lubitz, Bertha, Pleasantville, N. Y. Teacher, Hebrew Sheltering Guardian Society.

Lyon, Dolly, 660 Bedford Ave., B'klyn. Supervisor District Relief Work, United Hebrew Charities.

McCleary, A., 5th Ave. and 100th St. Mt. Sinai Hospital.

Malitz, Joseph, 229 E. B'way. Distribution Sec'y. Hebrew Sheltering and Immigrant Aid Society.

Manheim, Viola, 83 St. Nicholas Pl. Voc. Guidance Investigator, United Hebrew Charities.

Margolies, H., 732 Flushing Ave., B'klyn. United Jewish Aid Society.

Meyerowitz, Hannah. Governess, Hebrew Orphan Asylum.

Mikels, R. M., 5th Ave. and 100th St. Mt. Sinai Hospital.

Michelson, Sara, 564 E. 166th St. Visitor, United Hebrew Charities.

Moroney, Della, 125 Centre Ave., New Rochelle. Child Adoption Comm., Free Synagogue.

Moses, H., 5th Ave. and 100th St. Mt. Sinai Hospital.

Mundree, Louis, 373 Ralph Ave., B'klyn. Governor, Brooklyn Hebrew Orphan Asylum.

Munco, Mrs. M., 5th Ave. and 100th St. Mt. Sinai Hospital.

Murphy, M., 5th Ave. and 100th St. Mt. Sinai Hospital.

Nabel, Sadie, 313 Wyona St., B'klyn. United Jewish Aid Societies.

Nadelstein, Cella, 89 Cannon St. Asst. Kindergartner, Brightside Day Nursery.

Nassauer, S., 57 E. 86th St. Superintendent, Bethel Sisterhood.

Netter, Bertha C., 1867 Morris Ave. Kindergartner, Emanuel Brotherhood.

Niedelman, Edna C., Office Secretary, Jewish Board for Welfare Work in the U. S. Army and Navy, 19 W. 44th St.

Nudel, Moe, 353 E. 49th St. Club Director, Beth-El Sisterhood.

Nykerk, Esther, 1163 Vyse Ave. Relief Clerk, Emanuel Sisterhood.

Oppenheimer, M. Hebrew Orphan Asylum. Investigator in After-care Work, Hebrew Orphan Asylum|

Oseroff, Abraham, 48 W. 54th St. Executive Director, United Hebrew Charities of the City of New York.

Pakchar, Julia, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Paller, Mrs. Anne M., 242 E. Broadway. Head Worker, New York Section, Council of Jewish Women, 71 St. Marks Pl., N. Y.

Palitz, Bernard A., General Agent, Baron de Hirsch Fund, 80 Maiden Lane.

Palzer, Nathaniel, 71 W. 116th St. Supervisor, United Hebrew Charities.

Portugaloff, Estelle, 1342 Franklin Ave. Lebanon Hospital. Medical Social Worker, Free Synagogue.

Poss, Nora, 225 E. 63d St. Nurse, Clara De Hirsch.

Preisner, Edith, New York Council of Jewish Women. Blackwells Island.

Press, Mrs. Esther, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Rabinoff, Clara, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Rabinovitch, Samuel, 1442 Union St. Brooklyn Manager United Jewish Aid Society.

Rachel, Mrs. Elise, 89 Cannon St. Superintendent, Brightside Day Nursery.

Reubenstone, Helen D., 501 W. 170th St. Visitor, United Hebrew Charities.

Rubinstein, Reuben R., Hebrew Orphan Asylum. Supervisor of Boys, Hebrew Orphan Asylum.

Robbins, Florence, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Rokaw, Dora, Pleasantville, N. Y. Cottage Mother. Hebrew Sheltering Guardian Society.

Rose, Hattie, Pleasantville, N. Y. Senior Cottage Mother, Hebrew Sheltering Guardian Society.

Rosenberg, Essie, 839 Kelly St. Executive Clerk, Widowed Mothers' Fund.

Rosenberg, Ida, Hebrew Orphan Asylum. Governess, Hebrew Orphan Asylum.

Rosenstein, Rebecca, 904 Lexington Ave. Teacher of Evening Class, Society for the Welfare of the Jewish Deaf.

Rosovsky, Rebecca, Children's Cardiac Clinic, Mount Sinai Hospital, 5th Ave. and 100th St. Mount Sinai Hospital.

Sapirstein, Sara, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Schrank, Henrietta. Governess, Hebrew Orphan Asylum.

Schonberg, Joseph B. 91 2nd Ave. Law Clerk and Investigator, National Desertion Bureau.

Schulman, Evelyn L., 117 S. 9th St., Brooklyn. Nurse, United Hebrew Charities.

Schur, Solomon H., 2118 Bryant Ave. Investigator, United Hebrew Charities.

Schweltzer, David J., 32 W. 115th St. Head Worker, Fellowship House.

Seadler, Miriam, 225 W. 110th St. Lebanon Hospital.

Seebacher, S. R., 15 Fort Washington Ave. District Supervisor, United Hebrew Charities.

Seed, A., Lebanon Hospital. Masseuse, Free Synagogue.

Seigel, Celia, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Senger, Mrs. Hattie, 418 E. 50th St. Superintendent Settlement House, New York Council of Jewish Women.

Sharlitt, Michael, Pleasantville, N. Y. Principal, Hebrew Sheltering Guardian Society.

Sheinberg, Sara, Pleasantville, N. Y. Cottage Mother, Hebrew Sheltering Guardian Society.

Shodsky, Sadie, 820 Eastern Parkway. United Jewish Aid Society.

Shomer, Rose, 120 W. 120th St. Relief Worker, Deborah Benevolent Soc. (Sisterhood) and United Hebrew Charities.

Solender, Samuel S., Pleasantville, N. Y. Principal Technical Schools, Hebrew Sheltering Guardian Society.

Solomon, Henrietta, Randall's Island. New York Council of Jewish Women.

Sommerfeld, Rose, 225 E. 63d St. Superintendent, Clara De Hirsch Home.

Steer, H. S., 8 Vernon Ave., Brooklyn. Manager Educational Dep't, Hebrew Sheltering and Immigrant Aid Society.

Stern, Clara, 52 E. 89th St. Business Investigator, United Hebrew Charities.

Sternberg, Ernestine, 19 W. 112th St. Workroom Director. Emanuel Sisterhood.

Sternfels, Mrs. R. N., Ellis Island, N. Y. Investigator, New York Council of Jewish Women.

Spratling, L., Mount Sinai Hospital, 5th Ave. and 100th St. Mount Sinai Hospital.

Teller, Chester J., Executive Director, Jewish Board for Welfare Work in the U. S. Army and Navy, 19 W. 44th St.

Theuman, Mrs. Ettie M., Beach 111th St., Rockaway Park, L. I. Sanitarium for Hebrew Children.

Tokaji, Adrian, 4219 12th Ave., Brooklyn. Chief Clerk, Brooklyn Hebrew Orphan Asylum.

Well, Addie, Hebrew Orphan Asylum. Head of After-care Department, Hebrew Orphan Asylum.

Weiss, Mrs. Celia, Blackwell's Island. Welfare, New York Council of Jewish Women.

Weissman, Anna, 85 Amboy St., Brooklyn. Investigator, United Hebrew Charities.

Williams, Mrs. Ida, 518 W. 136th St. Investigator, United Hebrew Charities.

Wolf, Mrs. D. B., 227 E. 72nd St. Chief Supervisor, United Hebrew Charities.

Wolfsohn, Rose, 250 Windsor Place, Brooklyn. Visitor, Widowed Mothers' Fund.

Zachariah, K., Mount Sinai Hospital, 5th Ave. and 100th St. Mount Sinai Hospital.

Zalinger, Rose, 89 Cannon St. Nurse, Brightside Day Nursery.

Zinsher, Frances S., 53 St. Marks Pl. Investigator, United Hebrew Charities.

Zabinsko, Betty, 1605 45th St. After-care Worker, Brooklyn Hebrew Orphan Asylum.

Zunser, Charles, 5711 14th Ave., Borough Park. Acting Secretary and Counsel, National Desertion Bureau.

Correctional Agencies

THE PROBLEM OF DELINQUENCY IN THE JEWISH COMMUNITY OF NEW YORK CITY

By ALEXANDER H. KAMINSKY, *Managing Director,*
The Jewish Big Brother Association

The general problem of delinquency did not engage the attention of the public consciousness until rather late in the development of this country. All the energies of the new land were centered upon the rapid upbuilding of the industries, and at the beginning but very little time was given to the consideration of correctional work. An additional element in retarding the development of thought along Jewish correctional lines was the inability of the Jewish community to grasp fully the grave significance of the problem of delinquency in the new environment.

Not so very long ago a statement was made in one of our criminal Courts by a Judge of renowned fairness and vision, that he would inflict heavier punishment upon a Jewish offender by reason of the fact that Jews were known as people exceptionally free from the taint of criminality. Unfortunately, the great influx of immigration, the economic conditions under which the immigrants lived, the estrangement between parent and child caused by new circumstances and influences, as well as the fixed ideas of the parents that could not adapt themselves to the aspirations of the younger generation, worked toward the creation of a condition which deprived the growing Jewish child of the advice and guidance so necessary for him. The boy or girl thrown into the new

environment in the streets of the crowded districts without proper direction assimilated the sordid and base traits, and lacking parental guidance often fell victim to the vicious influences.

The economic conditions which forced the youngster into industry, have also contributed largely to the false spirit of independence, which was an additional element in the breaking up of the family circle. The Jewish child, having lost the benefit of proper home influences, had little or nothing to replace them. The Jewish community, as a whole, woke up to the situation entirely too late. It took notice of the conditions only when a substantial increase in crime among the younger members of our race forced attention to it.

The entire problem logically divides itself into four groups, viz: (1) Prevention; (2) Probation; (3) Ministration to the Inmates of Prisons, and (4) After-care or Parole work.

Jewish Correctional Work was not planned as a whole. Small beginnings in its various phases were made from time to time. Only recently an attempt has been made to coördinate and develop the work as a unit. Thus we find that the Rabbis having congregations near State Prisons from time to time volunteered their services in ministering to the wants of Jewish inmates. After a considerable period of service as volunteers they were in some instances placed upon the payrolls of our State Prison Department as religious instructors.

This was followed by the formation of the Society for the Aid of Jewish Prisoners, which endeavored to co-ordinate the work of the chaplains, and in a small way,

to make a beginning in after-care work. Some years ago a number of the Judges of the Court of General Sessions called the attention of prominent Jews in our community to the need of investigators and probation officers for offenders of our race. About that time a movement, which culminated in the formation of the Jewish Protectory Society whose object was to build a Reformatory Institution for Jewish boys under sixteen, was inaugurated. Finally, as many of the leaders of the Jewish Protectory Movement were also identified with the Jewish Prisoners' Aid Society, it was deemed advisable to co-ordinate the work, and finally, a little more than a decade ago, the Jewish Prisoners' Aid Society and the Jewish Protectory and Aid Society were merged by special Act of Legislature into the Jewish Protectory and Aid Society, which was chartered by the State to deal in a comprehensive way with the entire problem of Jewish delinquency. At the present time this Society has two major fields of activity: Hawthorne School at Hawthorne, New York, a reformatory institution for boys under sixteen, and its department of outside activities which deals with probation in the Courts of General Sessions; and Parole-Work and After-Care of Prisoners from our Penal Institutions.

List and Description of JEWISH CORRECTIONAL AGENCIES IN NEW YORK CITY

THE JEWISH BIG BROTHER ASSOCIATION, (Estab. 1909), 356 Second Ave.

The Jewish Big Brother Movement, a pioneer in this field of endeavor among the Jews, was established in 1909 as a direct result of the needs of Jewish Children arraigned in the Children's Courts of New York City. At that time but one Jewish Probation Officer, privately paid, devoted part of his time to the Manhattan Court. He was assigned to supervise the conduct of the Jewish children when placed on probation. The number of delinquents increased materially until one officer could do but little more than call the roll of the children at stated intervals. The idea was then conceived of interesting Jewish young men in aiding the probation officer by helping him supervise the conduct of a number of delinquent boys residing in the neighborhood of the volunteer workers. The idea was to simulate the activities of an older brother in a well-regulated family toward his younger brother. Thus the name "Big Brother" was adopted. With the advent of the city paid probation officers, the Jewish Big Brother Association turned its attention toward the preventive side of the problem of Jewish delinquency.

While in the earlier stages of the work of the Big Brother Association, the volunteer worker was largely relied upon to bring about progress in the conduct of the boy who was assigned to his care, experience has shown that more satisfactory results could be obtained if the work of the volunteers were guided, and, in a measure, supplemented by paid professional workers. Accordingly the district system of supervision was inaugurated, under which three paid district workers, responsible to the Central office, organize the work of the Big Brothers in their respective districts, aid Big Brothers in specific problems, receive reports at regular intervals from them, and follow up those volunteers who do not discharge their self-imposed duties regularly.

The Association numbers at present about 350 active members, who are carefully chosen for their qualifications as sympathetic and intelligent guides and friends to "Little Brothers." Requests for supervision are received by the Association from the Children's Court Judges, and proba-

tion officers, from principals of Public Schools, heads of settlements and social centres, and from parents and friends of ungovernable or delinquent boys ranging from 8 to 16 years in age.

The Association also maintains a representative in the Children's Court whose duty it is to advise parents whose children are arraigned, and to consult with the presiding Judge in special cases where co-operation is necessary. A temporary shelter is also maintained, where boys are housed for a period of one to four weeks until proper arrangements can be made for supervision and care of the boy.

During the year 1917 the Association supervised approximately 800 boys.

The Society is affiliated with the Federation for the Support of Jewish Philanthropic Societies of N. Y. The budget for 1917 was \$5,941.21, of which the Federation provided \$5,901.21.

The officers are:—President, Lawrence H. Marks, 47 W. 88th St.; Treasurer, Arthur J. Goldsmith, 33 Gold Street; Managing Director, Alexander H. Kaminsky, 356 2nd Ave.

JEWISH BIG BROTHERS' COMMITTEE OF THE YOUNG MEN'S AND WOMEN'S SOCIAL SERVICE AUXILIARY OF THE BROOKLYN FEDERATION OF CHARITIES, 102 Court St. Pres., Albert D. Schanzer, Sec., Max Abelman. Established, 1915. Membership, 900.

ACTIVITIES: Individual association of members with first offenders. Takes care of discharged inmates of Hawthorne School (N. Y. Jewish Protectory) and cases from the House of Refuge and the Brooklyn Disciplinary School.

Schanzer, Albert D., Pres. Jewish Big Brothers' Committee of the Y. M. & W. Soc. Serv. Aux. of the Brooklyn Federation of Jewish Charities (102 Court St., B'klyn), since 1917. Term 1 year. Born 1890. Graduate N. Y. U. Law School. Lawyer: 154 Nassau St. Res.: 39 Beaver St., B'klyn.

COUNCIL HOME FOR JEWISH GIRLS, Rockaway Boulevard and Davis Avenue, Jamaica, L. I.

Established: 1914, by Council of Jewish Women.

President, Miss Rose Brenner, 252 Carroll Street, Brooklyn; Treasurer, Miss Emma Brown, 555 Eastern Parkway, Brooklyn; Secretary, Mrs. Oswald Schlilson, 1162 Pacific St., B'klyn; Executive Head, Miss Helen Berkenthal.

Budget for 1917, \$6,407.62.

PURPOSE: To take charge of girls between 7 and 16 years of age who may become juvenile delinquents.

ACTIVITIES:

1. Public School.
2. Domestic Department.
3. Religious Instruction.
4. After-care Department.

THE JEWISH BIG SISTERS, (Estab. 1913), 137 E. 22nd St.

To meet the increasing demand for an adequate treatment of the problem of the Jewish delinquent girl, the Jewish Protective and Aid Society, in 1912 appointed a Committee for Girls. This committee at first cared for those girls who were arraigned in the Children's Court, and particularly those who in the opinion of the Judges would respond to the supervision of an interested friend. The number of arraignments and commitments being comparatively small, the attention of this group of women was soon concentrated on the preventive aspects of the work, that is, caring for girls who come to them thru channels other than the court. A Big Sisters' organization was formed in 1913 to cope with this problem.

In general method, the work of the Big Sisters is similar to that of the Big Brothers. Visits to the home of the little sister, sympathetic study of the difficulties the girl has to meet within the home and outside of the home, coöperation with the central office of the organization to solve special problems, are some of the ways in which the Big Sister attempts to prevent her charge from becoming a delinquent.

To aid the volunteers in their work a paid professional worker makes preliminary investigations and friendly visits until a Big Sister is assigned to take charge of the Little Sister. Frequent reports to the Central office are required from the Big Sisters.

The organization at present numbers about 250.

The officers are:—Chairman, Mrs. Sidney C. Borg; Executive Secretary, Mrs. Anthony Schlesinger, 137 E. 22nd St.

HAWTHORNE SCHOOL OF THE JEWISH PROTECTORY AND AID SOCIETY, (Estab. 1907), Hawthorne, N. Y.

Progress during the last few decades in the field of child welfare work has shown itself not only in the care of de-

pendent children, but also in the supervision of delinquent boys and girls. One of the most distinctive tendencies in both fields of work has been the effort to treat each child as an individual, in so far as that is possible in institutional life. In the care of dependent children, this tendency has found expression in the orphan asylum conducted on the cottage home plan. In the supervision of delinquent children the same methods are being adopted. Of the newer types of reformatory schools for boys, the Hawthorne School is a good example. Until its organization all Jewish boys committed by the children's courts were sent to reformatories maintained by other religious groups, such as the Catholic Protectory, or else to State schools, such as the House of Refuge. At present Jewish boys, residents of New York City, between the ages of 5 and 16 years are received at Hawthorne. The boys are housed in cottages, accommodating about thirty each. To reproduce as nearly as possible the atmosphere of a home, a competent couple act as cottage father and cottage mother, and have general charge of household affairs.

The educational work of the institution comprises religious training under the supervision of a rabbi, elementary school instruction, conducted as branch work of one of the New York public schools; vocational training in a fully equipped industrial school where every boy over twelve years of age receives instruction either in telegraphy, mechanical drawing, printing, carpentry, machine work, or music.

To encourage proper behavior without the necessity of resorting to severe disciplinary measures, an Honor Cottage is set apart. The group occupying it has individual rooms and each boy is permitted a large amount of freedom. A certain measure of self-government is practised by the boys through the individual cottage Junior Republics. Among the recreational activities of the School, may be mentioned boy scout work, weekly moving picture shows, weekly lectures and entertainments.

To prevent return to the reformatory school of boys discharged after an average stay of eighteen months, a careful follow-up system has been developed. Trained workers visit the homes of the discharged boy at frequent intervals, advising them, guiding them in difficult situations of readjustment, securing suitable work, and, if necessary, recommending the return of the boy to the institution.

The capacity of the School is 375. There are 392 boys in the institution at present. The Society is a constituent mem-

ber of the Federation for the Support of Jewish Philanthropic Societies of New York City. The Budget for 1917 was \$127,071.21 (including the budget of Cedar Knolls School) of which the Federation provides \$40,915.13.

The officers are:—President, Mortimer L. Schiff, 52 William St.; Secretary, Joseph L. Lilienthal, 61 Broadway; Treasurer, Sam A. Lewisohn, 61 Broadway; General Superintendent, John Klein, Hawthorne, N. Y.

Schiff, Mortimer L., son of Jacob H. and Theresa Schiff, was born in New York in 1877. He attended Amherst College, class of 1896, and received honorary degree of M. A. in 1906. He studied railroading with the New York, Ontario & Western Railway, and the Great Northern Railway, and spent two years in London and Hamburg studying banking methods. Returning to the United States, he joined the firm of Kuhn, Loeb & Co., of which firm he is still a member. Mr. Schiff is connected with many financial companies, among them, the Union Pacific Railroad, the United States Mortgage and Trust Company, the United States Safe Deposit Company and the Western Union Telegraph Company.

Mr. Mortimer L. Schiff is very much interested in Jewish Philanthropic Activities. He is the president of the Jewish Protectory and Aid Society, he is trustee and secretary of the Provident Loan Society of New York, vice-president of the Chattel Loan Society, vice-president of the Boy Scouts of America, and treasurer of the Hebrew Technical Institute, as well as a trustee of the United Hebrew Charities and of Temple Emanu-El.

JEWISH PROTECTORY AND AID SOCIETY, DEPARTMENT OF PROBATION AND DELINQUENCY, 356-2d Ave.

The work of this department is divided into two parts: Probation Work in the Court of General Sessions of the City of New York, and after-care work with paroled prisoners. In the Court of General Sessions the Society maintains probation officers, whose duties comprise the investigation of the record of those who have either pleaded guilty or have been convicted of crime, so that in the light of the report submitted the Judge may pass a just sentence; and secondly the supervision of those placed on probation by the court. In connection with this work the Employment Bureau conducted by the Society is freely utilized. This

Department also tides over the probationer or paroled man during the period of stress, aiding him financially or providing tools or clothing.

A representative of the Society sits informally with the New York State Board of Parole so as to receive from them the paroled men placed in his charge. This Department also coördinates the work of the Jewish chaplains in the City and State Correctional Institutions, most of whom are paid by the City or State, but who are usually appointed upon the recommendation of the Society. The Chaplain not only conducts services in the institution, but acts as a friendly visitor, and is a connecting link between the prisoner, and those he left behind in the home. An important part of the Chaplain's work is to prepare both the prisoner and his family for the home-coming so as to facilitate rehabilitation of the released man.

During the year 1917 the number of persons on probation supervised by the Department was 519; the number of paroled persons supervised was 179.

The budget for 1917 was \$13,670.

The officers are:—President, Mortimer L. Schiff; Secretary, Joseph L. Lillenthal; Treasurer, Sam A. Lewisohn; Chairman of Committee on outside activities, Director, L. D. Einstein.

THE CEDAR KNOLLS SCHOOL OF THE JEWISH PROTECTORY, Hawthorne, N. Y. (Est. 1913).

Among the most difficult problems that the Jewish community has to face is that of delinquency among girls. While rapid strides were being made in coping with the problem of delinquency among Jewish boys, the delinquent girl was either neglected or disregarded. It was not until 1913 that the Cedar Knolls School, a reformatory school for Jewish girls between the ages of five and sixteen, was organized, to care for such girls as have proved themselves unmanageable in their homes, in school, or have not responded to probationary treatment accorded them by the Children's Courts.

The School was at first located in Bronxville, N. Y. The new school, built recently upon the grounds of the Hawthorne School, at Hawthorne, N. Y., is a modern correctional institution, accommodating at present 26 girls. Instruction is given in cooking, sewing, dressmaking and other useful occupations, in addition to religious and moral training.

The School is affiliated with the Federation for the Support of Jewish Philanthropic Societies of New York City.

The officers are:—Chairman, Mrs. Sidney C. Borg, Ritz Carlton Hotel; Secretary, Arthur Sacks, 58 E. 66th St.; Treasurer, Mrs. George L. Beer, 329 W. 71st St.; Superintendent Miss Anne M. Emanuel, Hawthorne, N. Y.

LAKEVIEW HOME, Arrochar, Staten Island.

The purpose of this institution is to maintain a home for Jewish unmarried mothers and their babies, and to train the mothers for industrial efficiency, so that they may become self-supporting after leaving the Home. The institution admits only first offenders. The Field Department, at 31 E. 7th St., New York City, through special agents, cares for unmarried mothers and their babies who cannot be admitted to the Home.

The central aim of the organization is to avoid as much as possible, the methods of an ordinary correctional institution, and to surround its inmates with strong home influences, so conspicuously missing in their lives. The work of the charges in the institution, consists of regular household duties, studies in domestic science, sewing and the care of babies, and is calculated to develop a sense of responsibility and self-respect.

With the aid of a large volunteer committee, the workers in the after-care department of the organization, keep in close touch with the girls after their discharge from the Home, counseling them in difficult situations, and helping them to obtain proper employment and recreation.

The Lakeview Home was organized in 1905 and incorporated in 1909. Its present officers are:—President, Mrs. Joseph Proskauer, New Rochelle, N. Y.; Secretary Mrs. Edwin M. Hydeman, 350 W. 88th St.; Executive Director, Mrs. J. G. Dreyfus, 304 W. 85th St.; Superintendent, Mrs. Sarah B. Edlin, Arrochar, S. I.

Proskauer, Mrs. Joseph, President The Lakeview Home (Arrochar, S. I.), since 1915. Term 1 year. Born in N. Y. Graduated Normal College. Res.: 3 Serpentine Drive, New Rochelle, N. Y.

PROFESSIONAL WORKERS IN CORRECTIONAL AGENCIES

- Alexander, Louis**, Hawthorne School, Hawthorne, N. Y. Cottage Father, Jewish Protectory and Aid Society.
- Alexander, Mrs. Louis**, Hawthorne School, Hawthorne, N. Y. Cottage Mother, Jewish Protectory and Aid Society.
- Barshell, David**, Hawthorne School, Hawthorne, N. Y. Teacher and Social Worker, Jewish Protectory and Aid Society.
- Beckhardt, Moses**, P. O. Box 44, Hawthorne, N. Y. Chaplain, Jewish Protectory and Aid Society.
- Bender, William**, Hawthorne School, Hawthorne, N. Y. Cottage Father, Jewish Protectory and Aid Society.
- Berry, H.**, 108 Chester St., Mt. Vernon, N. Y. Assistant Principal Hawthorne School, Jewish Protectory and Aid Society.
- Benson, Mrs. E. L.**, Hawthorne School, Hawthorne, N. Y. Cottage Mother, Jewish Protectory and Aid Society.
- Blank, Rose**, 31 E. 7th St. Visitor for After Care Committee, Lakeview Home.
- Bodo, Joseph**, Hawthorne School, Hawthorne, N. Y. Cottage Father, Jewish Protectory and Aid Society.
- Bodo, Mrs. Joseph**, Hawthorne School, Hawthorne, N. Y. Cottage Mother, Jewish Protectory and Aid Society.
- Buchler, Samuel**, 324 Bainbridge St., B'klyn. Chaplain, Jewish Protectory and Aid Society.
- Burke, Nettle M.**, Cedar Knolls School, Bronxville, N. Y. Cedar Knolls School.
- Chambers, Priscilla**, Hamilton, N. Y. Teacher and Social Worker, Jewish Protectory and Aid Society.
- Conway, Thomas**, Hawthorne School, Hawthorne, N. Y. Machinist Instructor, Jewish Protectory and Aid Society.
- Edlin, Sarah**, 31 East 7th St. Superintendent, Lake View Home, Arrochar, S. I.
- Elzas, Barnett A.**, 42 W. 72nd St. Chaplain, Jewish Protectory and Aid Society.
- Emanuel, Anne M.**, Cedar Knolls School, Hawthorne, N. Y. Superintendent, Cedar Knolls School.
- Feinblatt, Sigmund**, 2089 Vyse Ave. Director Social Affairs, Jewish Protectory and Aid Society.

Feinblatt, Mrs. Sigmund, 2089 Vyse Ave. Teacher, Jewish Protectory and Aid Society.

Feltelberg, Abraham, 56 W. 112th St. Field Secretary, Jewish Big Brother Ass'n.

Flehr, Rebecca, Blackwell's Island, N. Y. New York Council Section of Jewish Women.

Frank, Isidor, 560 W. 144th St. Chaplain, Jewish Protectory and Aid Society.

Franzblau, Etta, 1645 Madison Ave. Corresponding Secretary, Jewish Big Brother Association.

Friedlander, M., 10 Prospect Park S. W. Chaplain, Jewish Protectory and Aid Society.

Friedman, Adolph, Hawthorne School, Hawthorne, N. Y. Cottage Parents, Jewish Protectory and Aid Society.

Friedman, Mrs. Adolph. Cottage Mother, Hawthorne, N. Y., Jewish Protectory and Aid Society.

Friedman, Leontine, Hawthorne School, Hawthorne, N. Y. Teacher and Social Worker, Jewish Protectory and Aid Society.

Fumpler, Fannie, Arrochar, Staten Island. Sewing Instructor, Lakeview Home.

Gansel, Jacob, 71 W. 12th St. Representative at Children's Court, Jewish Big Brother Ass'n.

Gittleman, Jacob J., 531 W. 123d St. Chaplain, Jewish Protectory and Aid Society.

Greenbaum, Jacob, Hawthorne School, Hawthorne, N. Y. Cottage Father, Jewish Protectory and Aid Society.

Greenbaum, Mrs. Jacob, Hawthorne School, Hawthorne, N. Y. Cottage Mother, Jewish Protectory and Aid Society.

Greenberg, Max, 102 Court St., B'klyn. Big Brothers' Com. Young Men's and Young Women's Social Service Auxilliary of the Brooklyn Federation of Jewish Charities.

Greenstone, Cecilia, Ellis Island. Representative New York Council of Jewish Women.

Guttman, A., 102 Walnut Pl., Syracuse, N. Y. Chaplain, Jewish Protectory and Aid Society.

Halpern, Irving W., 561 W. 147th St. Supt. Dept. of Delinq. & Prob., Jewish Protectory and Aid Society.

Hall Grace, Hawthorne, N. Y. Teacher and Social Worker.

- Jewish Protectory and Aid Society.**
- Hart, Maurice,** 1228 St. John's Pl., B'klyn. Cottage Father. Jewish Protectory and Aid Society.
- Hart, Mrs. Maurice,** 1228 St. John's Pl., B'klyn. Cottage Mother, Jewish Protectory and Aid Society.
- Holden, John,** 3201 W. 19th St. Cottage Father, Jewish Protectory and Aid Society.
- Holden, Mrs. John,** 3201 W. 19th St. Cottage Mother, Jewish Protectory and Aid Society.
- Horn, Eugene,** 1361 Madison Ave. After Care Worker, Jewish Protectory and Aid Society.
- Ingram, William,** Hawthorne, N. Y. Carpentry Instructor, Jewish Protectory and Aid Society.
- Israel, Edith,** Hawthorne, N. Y. Social Worker, Cedar Knolls School.
- Judelson, S.,** 6 Lozier Place, Plattsburgh, N. Y. Chaplain, Jewish Protectory and Aid Society.
- Kaminsky, A. H.,** 356 Second Ave. Managing Director, Jewish Big Brother Ass'n.
- Kaufman, Samuel L.,** 1914 Homecrest Ave., Brooklyn. After Care Worker, Jewish Protectory and Aid Society, and District Worker, Big Brother Ass'n.
- Keever, John,** Hawthorne, N. Y. Hawthorne School.
- Kiely, Michael A.,** Hawthorne, N. Y. Physical Director, Jewish Protectory and Aid Society.
- Klein, John,** Hawthorne, N. Y. General Superintendent, Jewish Protectory and Aid Society.
- Knowles, Watson,** Hawthorne, N. Y. Band Master, Jewish Protectory and Aid Society.
- Knowles, Mrs. Watson,** Hawthorne, N. Y. Cottage Mother, Jewish Protectory and Aid Society.
- Koftoff, Reuben,** Hawthorne, N. Y. Acting Assistant Superintendent, Hawthorne School.
- Kranz, Sidney,** 800 E. 173d St. District Worker, Jewish Big Brothers Ass'n.
- Krupin, Bessie,** 717 Jackson Ave. Ass't. to Superintendent Dep't. of Delinquency and Probation, Jewish Protectory and Aid Society.

Landau, Jeanne, 137 E. 22nd St. Secretary to Executive of Jewish Big Sisters.

Leaker, H. M., 162 First St., Troy, N. Y. Chaplain, Jewish Protectory and Aid Society.

Levinson, Samuel J., 1063 E. 8th St., B'klyn. Chaplain, Jewish Protectory and Aid Society.

Lewis, Harry S., 616 W. 184th St. Chaplain, Jewish Protectory and Aid Society.

Lewis, Mrs. A., Arrochar, S. I. Matron, Lakeview Home.

Mansfield, John, Hawthorne, N. Y. Printing Instructor and Social Worker, Jewish Protectory and Aid Society.

Meyer, Mrs. Gussie, 68 Lenox Ave. Probation Officer, Jewish Protectory and Aid Society.

Neubau, W. M., 356 2nd Ave. After Care Worker, Jewish Protectory and Aid Society.

Reingold, Louis S., 216 Bay 23d St., B'klyn. Parole Agent, Jewish Protectory and Aid Society.

Rosenthal, Ida, 2275 Bassford Ave. Assistant Superintendent and Matron, Cedar Knolls School.

Rutt, Jennie, Arrochar, Staten Island. Nurse, Lakeview Home.

Ruskin, E., 31 E. 7th St. Investigator, Lakeview Home.

Schlesinger, Mrs. Anthony, 137 E. 22d St. Executive Secretary, Jewish Big Sisters.

Zucker, I., Arrochar, Staten Island. Night Nurse, Lakeview Home.

Coördinating, Standardizing and Research Institutions

THE UNIVERSITY OF CHICAGO

COORDINATING, STANDARDIZING AND AND RESEARCH INSTITUTIONS

*By JULIUS DRACHSLER, Secretary of the Faculty,
The School for Jewish Communal Work*

The great influx of Jewish immigration to America in 1882 marks an epoch in the history of American Jewry. During the generations preceding this event, Jewish life in America was, of necessity, limited in scope, simple in organization, and therefore devoid of all the baffling communal problems which confront the Jews in this country to-day. Within a decade after the tide of Eastern European immigration had reached these shores, the complexion of American Jewish life had changed radically. The Jewish population of the large American cities had increased phenomenally, the range of Jewish communal activities had expanded at an astonishing pace, and the number and complexity of the problems in Jewish communities had increased at an alarming rate.

This was especially true of New York City where the Jewish population had grown to over one million souls at the end of the first decade of this century. With such a vast population, drawn from all climes and countries, differing in habits no less than in beliefs, it was but natural that a chaotic condition of communal life should result. The faster the Jews grew in numbers, the graver and the more unmanageable became the problems of poverty, sickness, delinquency, unemployment, recreation and education. To add to the confusion, the needs of

the Jewish community were necessarily being met, on the one hand, inadequately, and on the other, without a consistent plan of community organization.

The cause of this unprecedented situation was not far to seek—the community simply did not know itself. No attempt had been made to study its problems as a unified whole and on the basis of exact information. The community had no instrument at its command through which it could make an accurate self-analysis. Indeed, so vast was the work that no single agency, even if it had existed, would have been equal to the task.

It was as a reaction to this chaotic communal life that the idea was conceived of establishing scientific bureaus of research that would perform the first and most fundamental task, before order and progress could be brought into the life of the Jewish community of New York, namely, to displace mere opinion and prejudice in communal matters by a knowledge of accurate facts, and by an impartial interpretation of them.

The first of these Bureaus to be organized, was the Bureau of Jewish Education (1910). Its task was to study the problem of Jewish education in this city in all its varied aspects, and to help establish progressively higher educational standards. Similar organizations were instituted in quick succession: the Bureau of Industry (1914), to search out the factors that make for industrial disturbances in the economic life of the Jews in this city, and to harmonize conflicting interests of employer and employee; the National Council of Young Men's Hebrew and Kindred Associations (1914), the chief aim of which is to study the recreational and cul-

tural needs of the Jewish youth, and to help in the development of Y. M. H. A.'s, Y. W. H. A.'s, settlements and social centers; the Bureau of Jewish Statistics and Research (1914), whose aim is to gather facts on the most basic aspects of Jewish life in this country, such as immigration and vital statistics; the School for Jewish Communal Work (1915), the purpose of which is not only to train expert workers to carry on the manifold Jewish communal activities, but also to help formulate the underlying principles of Jewish life in America; the Bureau of Philanthropic Research (1916), organized to analyze the philanthropic problems of the Jewish community and to propose plans for the more efficient management and administration of the vast enterprises of the Jews in this city.

It is interesting to note, that while in the minds of some of the leading Jewish communal workers, there had been evolved a complete system of scientific bureaus, these research institutions were not established according to a carefully worked out plan, but rather as the emergencies of special situations demanded. Nevertheless, one essential feature runs through the history of the organization of all these institutions—the effort to create communal agencies which will look for facts in a scientific spirit, and formulate upon the basis of this information, and not upon the basis of mere opinion and conjecture, the largest and most comprehensive plans for dealing with the problems of Jewish communal life in America.

It hardly needs elaborate argument to make clear that the future growth of all Jewish communal work in this city, as well as in other communities, is intimately bound

up with the development of these research organizations. There are three prerequisites for the conservation of Jewish life in this country: a communal will to become a vital part of the American people, contributing to America's life the best in the Jewish heritage; a plan of communal organization which, while recognizing the limitations under which it must be operated, at the same time encompasses all aspects of Jewish communal life, and, lastly, men and means to carry such a plan of communal organization into successful operation. No surer method of securing these three fundamentals can be devised than by encouraging the continued growth of impartial scientific Bureaus intent on only one goal—the discovery and the spreading of a knowledge of the exact truth in all that pertains to the life of the Jew in America.

LIST AND DESCRIPTION OF COÖRDINATING, STANDARDIZING AND RESEARCH INSTITUTIONS

BUREAU OF JEWISH EDUCATION: To the student of American Jewish education, the year 1910 marks the beginning of an important epoch. Prior to that time, the educational work of the Jews of New York was carried on by isolated schools interested only in the particular groups of children whom they reached. Each school was laboring under the burden of its own local problems. There was no common effort to reach the great mass of children who were receiving no Jewish instruction whatever, nor was anyone studying seriously the problem of making the Jewish schools modern educational institutions, capable of attracting and of benefiting American Jewish children. Whatever may have been the results of this policy in the past, modern conditions certainly demanded systematic co-ordinated effort.

With the tremendous growth of the Jewish community of New York, the necessity of coördinating the varied efforts of the many Jewish schools became pressing. An agency was needed which would represent the entire Jewish community and deal with the problem as a non-partisan Jewish problem; not from the viewpoint of orthodoxy, reform or Zionism, but from the angle of the educational expert who is interested in rendering more efficient the schools of all the Jews. Not only was it necessary to bring about a certain amount of uniformity and order in the work of the existing Jewish schools, but it was equally necessary to create new schools and to try out new experiments in religious education, so as to reach all Jewish children in a systematic manner.

In 1910 the Bureau of Education was organized, as one of the bureaus of the Kehillah (Jewish Community) of New York. It has since then (in 1917) been made an independent organization. Its trustees are: Dr. J. L. Magnes, Prof. I. Friedlaender, Prof. M. M. Kaplan, Mr. Louis Marshall, and Miss Henrietta Szold. The Director of the Bureau is Dr. S. Benderly.

The purposes for which the Bureau was organized are three-fold: 1) to study the conditions of Jewish education in this country; 2) to stimulate and aid the existing

schools in their work, and to coördinate their individual efforts so as to bring about some sort of Jewish school system; 3) to carry on experimentation in Jewish education, in order to determine how the various problems may be solved, and to suggest, upon the basis of these experiments, new plans and new methods for conducting Jewish schools.

STUDY AND RESEARCH: The Bureau has made a number of surveys of the Jewish schools in this country, both in New York City and outside of New York. It issued several publications dealing with some of the results of these surveys. The work of further study and research is at present done by the **Department of Study and Appraisal**, whose purpose is to find out the facts in Jewish education upon which opinions and theories must be based.

GUIDANCE AND COORDINATION: One of the most important practical phases of the work of the Bureau during the past seven years has been that of bringing together those who are now working in Jewish education. Through the **Hebrew Principals' Association** it organized the principals of the largest Jewish schools in this city, for the purpose of studying their problems in common, and of bringing about a desirable uniformity in content and methods among the Hebrew schools of New York. This Association also keeps in touch with many principals outside of New York, in various parts of the United States. The Jewish teachers, too, were organized by the aid of the Bureau of Education. The **Jewish Teachers' Association** serves to bring together the younger element among the Jewish teachers. The Bureau coöperates with this Association and aids it in issuing its quarterly "The Jewish Teacher," an educational journal in English. But besides the professional workers, (the principals and the teachers), the directors and trustees were also organized for common endeavors in aiding and improving the conditions in their schools. The **Board of Jewish School Aid**, consisting of the lay leaders of the largest Jewish schools in New York, was organized in 1917 for the immediate purpose of rendering more stable the financial status of the Jewish schools. Its policy contains large possibilities with regard to the elimination of waste and inefficiency in Jewish school work, and the erection of new Jewish school buildings to accommodate the great mass of children who do not at present receive any Jewish religious education.

These three organizations represent the tangible forms of the Bureau's work of guidance and coördination. But

there is a great deal of personal work of this nature being done daily. Rabbis, principals and directors from the entire country come to the Bureau for advice and direction. The Department of Information and Propaganda keeps in constant touch with some 350 schools throughout the country, advising them with regard to difficulties of school management and policy, sending them helpful literature and educational material, and giving them the benefit of the experience of the Jewish schools of New York.

Another important phase of practical coördination is carried on by the Department of Collection, Investigation and Attendance. Since the Jewish schools must derive their income largely from the tuition fees of children, the collection of these fees forms a large factor in the efficient management of the schools. Previously, the pupils brought their money to the schools themselves, and gave it to the teacher, principal or secretary of the school. A great deal of confusion and demoralization resulted. The Bureau has taken the collection of tuition fees out of the hands of both teacher and principal, and through a staff of trained college men collects the fees regularly at the homes of the parents. These collectors also serve as intermediaries between the school and the home; they report upon the progress of the children, explain new rules and regulations, and bring back the attitude of the parents to the school principals. The Department has also carried on neighborhood canvasses for the purpose of inducing parents to send their children to school.

EXPERIMENTATION AND SUGGESTION: Perhaps the most visible results of the Bureau's work have been in connection with its experimental activities in Jewish education. Before 1910 the education of Jewish girls in New York City was sadly neglected. The Bureau has brought it to the attention of the community, and is now itself conducting five graded Girls' Schools, in various parts of the city, with an enrollment of over 2,000 girls. (See Bureau of Jewish Education, under Jewish Schools). The problem of secondary education for young men and young women beyond the elementary Talmud Torah grades, was wholly ignored. The Bureau organized classes for high school boys and high school girls who have graduated from the Talmud Torah or other Jewish schools. These young men and young women are prepared to enter the Teachers' Institute of the Jewish Theological Seminary to be trained for the profession of Jewish teaching.

The significant fact that the Jewish schools have been able to reach only a small proportion of the children whom they should reach, presented one of the most formidable problems in Jewish education. Through its **Extension Department** the Bureau has been elaborating a system of extensive, non-classroom education, which would make it possible to exert some sort of educative influence upon the 76% of Jewish children for whom no regular instruction is now provided. The **Circle of Jewish Children of America**, and the **League of the Jewish Youth of America**, have been dealing with this problem. They now reach about 20,000 boys and girls who are not receiving religious instruction in the Jewish schools. (See Bureau of Jewish Education, under Jewish schools).

As regards the content of education, the Bureau has conducted from its very organization a series of far-reaching experiments. The **Text Book Department** has undertaken to issue a series of Hebrew text-books to be used for the study of the Hebrew language and of biblical and post-biblical literature. Seven of this text-book series have already appeared. In connection with the text-book department, the Bureau has also published "**The Jewish Child**," a magazine for Jewish children appearing weekly in the English language, and "**Shacharuth**," a Hebrew monthly for older pupils. The department has also produced a series of stereopticon slides, and published pamphlets and other aids for the teaching of Jewish history. A number of experiments have been carried on to determine the possibilities of teaching Jewish art to children and adolescents, particularly for the purpose of preparing them later to build aesthetic Jewish homes. Similarly, the Bureau has been testing out the possibilities of dramatics, club work and festival celebrations, as educative factors in training American Jewish children.

Lastly, the Bureau has gathered about itself a number of university trained men and women who are devoting themselves wholly to Jewish education and to whom the experimental, creative phases of the work are of special interest.

COUNCIL OF Y. M. H. AND KINDRED ASSOCIATIONS,
(Estab. and Incorp. 1913). 31 Union Square West.

Young Men's Hebrew and Kindred Associations have been among the earliest organized communal activities of Jewish communities in this country, partly because of

the spontaneous gathering of groups of young people for purely recreational purposes, and partly because of the community's solicitude to offset the evil effects of unorganized and irresponsible seeking after pleasure. Beginning with the organization in 1859 of the Y. M. H. A. in Cleveland, Ohio, (the earliest recorded institution of its kind), Y. M. H. and Kindred Associations have continued to multiply until to-day there are over 300 of these organizations in existence.

That there should develop variation in type of institution, in standards of work, in outlook and aim, was but natural when the undirected, haphazard growth of these institutions is kept in mind.

To students of the problem of the leisure-time activities of Jewish young men and women and to public-spirited Jewish men and women, it became clear that a central, coordinating agency was needed to study existing institutions, to standardize their work, and to point the way to a finer and broader concept of the aims of a Y.M.H.A. or Y.W.H.A.

In 1913 a National Council of Y. M. H. and Kindred Institutions was established to experiment during a period of five years in this field. The work of the Council has grown to such proportions that it is now in close touch with over 300 associations and institutions thruout the country. Its activities, thru the work of properly qualified field secretaries, comprises work with existing institutions, such as the installation of new activities, the standardization of existing activities, the conduct of membership and current expense campaign in various communities, and suggestions for building improvements; work in connection with the organization of new institutions, such as surveys of the needs of communities, preliminary campaigns for the organization of new institutions, and follow-up work; supervision of State Federations, including periodic conferences with the Chairmen and State Executive Committees, and of the various Departments of work of the several State Federations of Y. M. H. and Kindred Associations; the organization of new Federations, involving the survey of Institutions to be federated, organization of Departments of Education, Americanization, Religious Work, Publicity, Law, Statistics, and finally, coöperation with other national agencies such as the National Americanization Committee, Mental Hygiene and Sex Hygiene Associations, Music Leagues, Young Judaea and others.

Prior to the war the Council conducted a department of work for Jewish enlisted men in the United States Army and Navy. At the various military and naval posts representatives of the Council carried on lecture work, religious services and other similar educational activities. During the Mexican crisis post buildings were maintained at Douglas, Arizona and San Antonio, Texas. Largely profiting by this experience and under the pressure of war necessity, the Jewish Board of Welfare Work in the U. S. Army and Navy was organized.

The officers of the Council are:—President, Judge Julian W. Mack, U. S. Circuit Court, Chicago, Ill.; Secretary, Felix M. Warburg, 52 William St., N. Y. City; Chairman, Advisory Board, I. E. Goldwasser, 1 Madison Ave.; General Secretary, S. A. Goldsmith.

Mack, Julian W., (U. S. Circuit Judge), President Council of Y. M. H. & Kindred Associations, (31 Union Square), since 1913. Term 6 years. Born 1866 in U. S. Received a high school and college education. (Harvard Law School, German Universities). Res., Chicago, Ill.

BUREAU OF INDUSTRY, (Estab. 1914), 356 Second Ave.

The Jew in industrial life in this city presents a distinct and separate problem.

The problem is due largely to the fact that the overwhelming majority of the Jewish workers and employers in the city belong to the first generation of immigrants, who were trained for industry under conditions entirely different from those obtaining in New York City at the present time.

A comprehensive plan to alleviate the distress and to overcome the difficulties resulting from this maladjustment presents a problem of economic and human conservation which only social engineering by the entire Jewish community can adequately meet.

Industry, as far as the Jewish population of New York City is concerned, affects directly the vast majority of the workers and employers and, indirectly, the entire community. It presents the following specific problems: Race prejudice; Sabbath observance; employment of minor boys; working girls; over-supply of labor in certain trades and under-supply of labor in others; absence of employment bureaus commanding the confidence of employers and employees; unsatisfactory relations between employers and employees; handicapped workers; untrained adult workers.

There are in existence at the present time agencies endeavoring to deal with one or the other phase of the problems stated. Some aspects of the problem are entirely neglected. All the specific problems are interrelated.

The need of a comprehensive plan and scheme of coordinating the work of the different agencies was felt to be an obvious necessity. Accordingly the Kehillah (Jewish Community) of New York City organized in 1914 the Bureau of Industry to cope with the situation.

This Bureau through its Division of Surveys, gathers, analyzes and interprets the vital facts bearing on the various specific Jewish industrial problems of the city.

The continual strife in the industrial situation is especially keen in the Jewish industries. The strife and chronic warfare carries with it an appalling amount of material and moral waste. The Bureau of Industry, through its Division of Mediation and Arbitration, helps in the development of rational organized effort among groups of employers and employees. Its representatives have an adequate knowledge of the conditions of the trades and command the confidence of employers and employees through their impartiality and community point of view. The Bureau mediates in the settlement of strikes and lock-outs; it arbitrates specific disputes between employers and employees submitted to its representatives; it negotiates collective agreements between Unions and Employers' Associations.

Through its Division of Employment, the Bureau of Industry is endeavoring to deal with the complex problem of employment as it specifically affects the Jews of New York. The Division of Employment is for the present conducting an employment bureau for such workers whose needs at the present time are not and cannot be met by any other agency.

Through its Division of Vocational Guidance and Training for adults and minors, the Bureau of Industry hopes to coordinate and develop facilities to improve, through training and guidance, the condition of workers, many of whom have not had, and have not now, full opportunities to acquire skill in their respective trades and callings.

In May, 1917, in accordance with a resolution passed at the eighth annual convention of the Kehillah (Jewish Community) of New York City, the Bureau of Industry

severed its relations with the Kehillah and was organized under an independent Board of Trustees.

The Director of the Bureau is Dr. Paul Abelson.

BUREAU OF PHILANTHROPIC RESEARCH, (Established 1916), 356 Second Avenue.

The vast expansion of Jewish communal enterprises in New York City during the last decade made it imperative that a scientific bureau of research be organized if the community was to receive the most efficient service from existing philanthropic institutions, and, on the other hand, be enabled to plan more intelligently for its future needs. Accordingly, in 1916, acting on the suggestion of Morris D. Waldman, Executive Director of the United Hebrew Charities, the Bureau of Philanthropic Research was established under the joint auspices of the Council of Jewish Communal Institutions, and the Jewish Community (Kehillah) of New York City. From the outset the Bureau set itself a two-fold task: first the study of existing agencies and a constructive criticism of their work; secondly, an analysis of community needs and resources with a view of planning new agencies. Thru its division of surveys the Bureau has already undertaken a number of studies, notably a study of day nurseries in New York City. After careful analysis of existing conditions and standards of care in these institutions, the results of the survey were submitted to a conference committee composed of representatives of the institutions investigated, and plans drawn up for the permanent improvement of their work. Among other studies undertaken by the Bureau are a study of the provisions for and needs of temporary care of Jewish children, a study of delinquency among Jewish girls, co-operative credit unions, and care of the Jewish blind.

Thru its division of investigation and information, the Bureau is of immediate and practical service to the Federation for the Support of Jewish Philanthropic Societies. Organizations applying for admission to the Federation in whose cases the basis of admission is doubtful, are investigated by the Bureau and action taken upon its recommendation by the Committee on Admissions. Investigations are also made in response to requests from individuals, advice is given to persons approached for the support of various philanthropic organizations, and improper solicitations of funds are followed up and efforts made to stop them. Organizations, either existing or proposed, which apply to

the Bureau for the endorsement of their work are also handled thru this division. Duplication of effort is pointed out and methods proposed to eliminate it.

Intimate coöperation is maintained by the Bureau with the Department of Public Charities of the City of New York, which regularly inspects all institutions subsidized by the City. The reports of the Department on Jewish Institutions are submitted to the Bureau promptly after each inspection so that pressure can be exerted to remedy defects in management and equipment. In a similar way there is an exchange of information between the Bureau and the Russell Sage Foundation as well as with the Bureau of Advice and Information of the Charity Organization Society.

The Bureau also coöperates with the State Board of Charities. The Bureau is notified of all applications for certificates of incorporation on the part of the Jewish organizations, so that an investigation can be made and the Bureau's opinion submitted to the State Board of Charities before the certificate of incorporation is granted.

While the Bureau has not at present a separate Division of Accounting and Record-keeping, careful study is always made of the methods of record-keeping and accounting of the institutions investigated.

As an agency for community self-analysis and coöperation the Bureau of Philanthropic Research possesses large possibilities which will no doubt be realized more and more as its work grows and experience discloses increasingly efficient methods of study.

The organization of the Bureau consists of a board of nine trustees, supplemented by an advisory committee of twelve. The advisory committee includes experts in various phases of philanthropy. The executive staff consists of a director, an assistant director, a chief of staff, a secretary to the director, a staff of investigators and clerical workers. Requests for proposed surveys and studies are received in the executive office and submitted to the expert on the advisory committee, under whose supervision such a study would naturally come. The proposed study is then brought to the advisory committee with whose recommendation it is submitted to the Board of Trustees of the Bureau, the latter taking action. Upon the completion of the survey it is again presented in the same manner, and after consultation with the advisory committee is finally brought before the Board of Trustees with the recommendation of this committee.

The officers are:—Chairman, Leo Arnstein; Vice-Chairman, Adolph Lewisohn; Treasurer, Cyrus L. Sulzberger; Secretary, Abraham Oseroff; Chief of Staff, Frank F. Rosenblatt.

Leo Arnstein was born in the United States in 1877. He received his education at Dr. Sachs' private school and at Yale University.

As a public-spirited citizen, Mr. Arnstein takes a great interest in many civic and philanthropic movements. He was a member of the Board of Education of New York City, is vice-chairman of the New York Child Labor Committee, Trustee of the National Child Labor Committee, a Director of the Henry Street Settlement and Chairman of the Executive Committee of the New York County Chapter, American Red Cross.

Mr. Arnstein is prominently connected with Jewish Philanthropies. He is a vice-president of Mt. Sinai Hospital, President of the Council of Jewish Communal Institutions, President of the Bureau of Philanthropic Research and trustee of the Federation for the Support of Jewish Philanthropic Societies.

BUREAU OF JEWISH STATISTICS AND RESEARCH,
(Estab. 1914). 31 Union Square.

To facilitate its work by the possession of accurate knowledge of the basic facts of Jewish life in America and other countries, the American Jewish Committee organized in 1914, a Bureau of Jewish Statistics and Research. One of the chief functions of this Bureau is to bring together in accessible form all the materials relating to the social, religious and cultural conditions of the Jews in America, especially those which can be expressed numerically. In order to carry out this object expeditiously an elaborate, yet practical scheme of classification has been worked out by the Bureau. A reference library of over 300 books and 500 pamphlets has been collected and catalogued. A classified index has been prepared of the volumes of the *Zeitschrift für Demographie und Statistik der Juden*, as this periodical contains many articles throwing light upon various aspects of the Jewish problem. Studies in such basic subjects as the Jewish population of New York City, and of the United States, have been made, and a list compiled of the various communities thruout the country having Jewish settlements of any considerable size. The facts of Jewish immigration to America have been carefully analyzed and prepared for use in further statistical inquiries into the life of American Jewry.

Among other studies that have been made by the Bureau may be mentioned a study of the Federation movement in philanthropy, a memoir on Jewish Charitable Institutions in New York State, inquiries into the number of Jews in the Army, Navy and National Guard, into Jewish burials and marriages in New York City during the past 15 years, into the number of Jews engaged in the present European war, and into the ratio of Jewish criminality. Besides numerous investigations which the Bureau has undertaken at the request of local and national organizations, it has had charge of the preparation of the American Jewish year-book since 1915. Investigations are at present under way on the subjects of Jewish prisoners thruout the prisons, penitentiaries and reformatories in New York State, Jewish school children in New York City, Jewish communal workers, rabbis and university students in the United States.

The affairs of the Bureau are in charge of a sub-committee of the American Jewish Committee of which the Chairman is Dr. Cyrus Adler, and the Secretary, David M. Heyman.

The director of the Bureau is Samson D. Oppenheim.

THE SCHOOL FOR JEWISH COMMUNAL WORK,
(Estab. 1913), 356-2nd Ave.

The School for Jewish Communal Work, the first institution for the training of Jewish communal workers in America, has been in session since October 2d, 1916.

The immediate purpose of the School is professional instruction, but its aims lie far beyond this task. Through scientific research into the problem of the adjustment of the Jew to America, the School is to lend its aid in the solution of the perplexing difficulties arising out of the transplantation of the Jew from an old to a new environment.

That the School has been conceived in this fundamental and comprehensive way is shown by its organization into six departments, each dealing with one aspect of Jewish communal life. These departments are: Department of Industry, Department of Philanthropy, Department of Correctional Work, Department of Religious Affairs, Department of Jewish Education, Department of Y. M. H. and Kindred Associations.

The work as carried on through these departments is planned to reach the general public, the Jewish communal workers at present professionally engaged, and the young men and young women who wish to enter Jewish communal work.

During the year 1916-1917 a popular course of forty lectures was offered, in addition to courses for graduate students and professional workers. These lectures pictured in a non-technical form important aspects of Jewish communal work as carried on to-day.

For the professional workers the School conducts special courses or Institutes. These are: Institute for Relief Workers, Institute for Workers in Medical Social Service, Institute for Workers in Correctional Agencies, Institute for Workers in Y. M. H. and Kindred Associations, Institute for Workers in Employment Exchanges and Vocation Bureaus. The total register in these courses during the academic year 1916-1917 was one hundred.

The most elaborate part of the curriculum, however, is that organized for the graduate students of the School, numbering thirty-one at present. The period of training covers three to four years. To make the instruction of the graduate students essentially practical, the entrance requirement, besides the Bachelor's degree or its equivalent, is paid part-time work with some Jewish communal institution. The student thus meets the actual demands of communal work from the outset of his academic career. To insure the practical training of the students still further, the Faculty and the Teaching Staff of the School have been selected from among Jewish communal workers of large experience as executives of important Jewish communal enterprises in this country.

Throughout the plan, the effort has been made to avoid duplication of work carried on by similar educational institutions. In conformity with this policy, Columbia University is coöperating with the School for Jewish Communal Work. Graduate students of the School receive credit towards the M. A. or higher degree of courses offered jointly by the School for Jewish Communal Work and Columbia University.

The officers of the School are: Chairman of Board of Trustees, Justice Irving Lehman, 37 W. 69th St.; Treasurer, Felix M. Warburg, 52 William St.; Acting Secretary of Board of Trustees and Chairman of Administrative Committee of the Faculty, S. Benderly, 356-2nd Ave.; Secretary of the Faculty, Julius Drachsler, 356-2nd Ave.

ASSOCIATION OF JEWISH COMMUNAL STUDENTS,
356 Second Avenue. Pres. Alexander M. Dushkin, 201 West 118th Street. Sec'y; Meir Isaacs, 356 Second Avenue. Membership composed of graduate students of the School for Jewish Communal Work.

PURPOSE: To study the problems of the Jewish community of America scientifically, and to foster a professional spirit among the workers in Jewish communal institutions.

ACTIVITIES: Monthly meetings, lectures, and luncheons for purposes of discussion and study; coöperates with the School for Jewish Communal Work and the Intercollegiate Menorah Association in interesting college men and women in Jewish communal work as a profession or as an avocation.

Dushkin, Alexander M., President Association of Jewish Communal Students (356 Second Ave.), since 1916. Term 1 year. Born 1890 in Russia. Came to U. S. 1902. Received degree of B. A. (C. C. N. Y.), M. A. and Ph. D. (Columbia University). Editor of the "Jewish Teacher," 356 2nd Ave. Res.: 201 W. 118th St.

PROFESSIONAL WORKERS IN RESEARCH INSTITUTIONS

Abelson, Paul, Director, Bureau of Industry, 356 Second Ave.

Benderly, S., Director, Bureau of Jewish Education, 356 Second Ave.

Brenner, Louis, 1146 Eastern Parkway. Field secretary, Council Young Men's Hebrew Association.

Drachsler, Julius, 1476 Lexington Ave. Secretary, The School for Jewish Communal Work, 356 2nd Ave.

Goldsmith, Samuel A., 230 E. 173d St., General Secretary, Council Young Men's Hebrew and Kindred Associations.

Hauser, Leonora, 433 Central Park West. Registrar, The School for Jewish Communal Work.

Herzog, Rose, Assistant Bureau of Jewish Statistics and Research.

Kaplan, Benjamin D., 481 E. 171st St. Investigator Bureau of Philanthropic Research.

Oppenheim, Samson D., 113 W. 121st St. Director, Bureau of Jewish Statistics and Research of American Jewish Committee.

Rosenblatt, Dr. Frank F., 356 2nd Ave., Chief of Staff, Bureau of Philanthropic Research.

Sherline, Anna E., 100 W. 121st St. Sec'y to Director, Bureau of Philanthropic Research.

Stavitsky, Michael, 31 Union Square West. Field Secretary, Council Young Men's Hebrew Association.

Central and National Organizations

Having Constituencies in New York City

*A. RELIGIOUS AGENCIES***THE CENTRAL CONFERENCE OF
AMERICAN RABBIS***By* REV. DR. SAMUEL SCHULMAN

The Central Conference of American Rabbis was organized in July, 1889, at Detroit, Michigan. Its founder was that great builder in American Judaism, Isaac M. Wise. His organizing genius unified the Reform elements of American Jewry by the Union of American Hebrew Congregations. He provided an institution for the training of Rabbis in the Hebrew Union College, and created the Central Conference which in members and influence is to-day the largest rabbinical organization in the land.

The word "reform" is not found in the name of the Conference because the Conference felt and hoped that some day it would represent all Israel. As a matter of fact, it stands to-day as the representative of Reform tendencies in Judaism. Its 250 members represent every shade of thought, except extreme orthodoxy. When one studies the history of the Conference and the various resolutions adopted on important questions, the impression obtained, is that the Conference is neither radical nor orthodox. It stands for American progressive Judaism which has never departed from its historical basis as far as the great traditional institutions of Judaism are concerned. It has proven a unifying force in American Israel by bringing the rabbis together, accustoming them to coöperation, and by announcing from time to time authoritative principles and standards. But it

leaves the individual absolutely free. Its membership is made up of two elements: active rabbis, who are qualified either because they are graduates from theological schools or because they have served as Rabbis in congregations for a number of years; and professors of theological seminaries.

The first president of the Conference was its founder, who held the office from 1889 to 1900. He was followed by the Reverend Drs. Joseph Silverman, Joseph Krauskopf, Joseph Stolz, David Philipson, Max Heller, Samuel Schulman, Moses J. Gries, William Rosenau and the present incumbent of the office, Louis Grossman. For the last fourteen years its honorary president has been the distinguished rabbi, scholar and theologian, the Reverend Dr. Kaufman Kohler, President of the Hebrew Union College. The Conference holds annual meetings as a rule in the first week of July, and from time to time it has held meetings in the Spring or in the Fall. Its officers are, president, vice-president, treasurer, recording secretary and corresponding secretary, and an Executive Board of eleven members. The meetings of the Executive Board are usually held in Cincinnati.

The most important work of the Conference, by which it has unified the Reform Congregations of America, has been its production of the Union Prayer Book, which it is now revising. This Prayer Book has been adopted not only by practically all Reform Congregations in the United States, but also by congregations in Canada and the West Indies. In addition to the Union Prayer Book it has published the Union Hymnal, the Union Hagada, a

book of prayers for personal devotion, a Minister's Hand Book, and Tracts to make Judaism better known to non-Jewish readers. It has also published twenty-seven Annual Year Books which contain the records of the proceedings at its annual meetings and some very valuable scientific papers and addresses of more popular interest, some of which have been reprinted.

The Central Conference has from its inception endeavored to coöperate with all other national organizations and to give enthusiastic service to every enterprise on behalf of American Israel. Its most noteworthy achievement in coöperation, has been its joint work with the Jewish Publication Society of America in producing the new English translation of the Bible. On the Board of Editors of Seven, which made the translation, working eight years and completing it in 1916, the Conference was represented by three of its members. It has thus placed its impress upon American Judaism by a work which will remain an imperishable influence.

Naturally, its main work of coöperation was with the Union of American Hebrew Congregations. The relations between the two bodies have been most intimate and cordial. What the Union is for the laity of American Jewry, that the Conference is for the rabbis. It was through this coöperation that the Ministers' Pension Fund was made possible, the foundation of which was laid by the munificent gift of the great philanthropist, Jacob H. Schiff. It has worked together with the Union in the matter of Synagogue and School extension and in efforts made on behalf of the Jewish students in

universities. Especially has it signalized its coöperation in the synagogue and school extension enterprise by its representatives on the Board of Editors of Text Books. It can be said that the Conference was instrumental in bringing about the Board of Editors. The Conference has also representatives on the Advisory Board of the Board of Governors of the Hebrew Union College. It has also a standing committee on coöperation with all national organizations, and from time to time it has been called upon to do practical work in conjunction with some of them.

It has a number of standing committees, some of which reflect its main tendencies and its most important activities. Its committee on Church and State has given effective service. It has watched jealously and guarded against the encroachment of the Church upon the State in our land in which the sacred principle of the separation of Church and State is the strongest bulwark of protection of freedom of conscience and therefore of perfect freedom of American institutions. It has been compelled from time to time to take a strong stand against the reading of the Bible in the Public Schools and against any other subtle form of sectarian missionary effort. While its main work in this connection has of course been critical and negative, latterly the Conference has supplemented this traditional policy with constructive work, by an expression of sympathy with those efforts in American life which make for a better ethical and religious education of the American people. Its special committee on week-day religious instruction

reflects this new policy. It has also been the work of the Committee on Church and State to protest against and seek to undo the insidious attempts made to slander the Jew in print or on the stage or in any other way in which he may be maliciously attacked.

The Conference has done excellent work on behalf of religious education of the young. Its large standing Committee on Religious Education has year after year prepared a program for Conference Week, in which the problems of religious education have been discussed and many practical results have followed the discussions. It has a special commission on Civil and Religious Marriage Laws which has been studying the problems of marriage and divorce, as they are made especially acute by the diverse legislation in the different states of our country. It will soon formulate the results of its investigation, and action will undoubtedly follow its report.

The Conference has a synagogue and social service department made up of three sections; one on synagogue and industrial relations, one on dependents, defectives and delinquents, and one, a special commission, on social justice. This department, with its sub-committees, reflects the interest of the Conference in the great social questions of the day. The Conference has been occupying itself with them more and more. It has, during the last few years, had many stimulating discussions on these questions and passed resolutions showing its sympathy with the progressive movement for the establishment of more social justice. Both individual members, and the Conference as a whole at its annual meetings, have been

active in expressing their sympathy with the improvement of labor conditions. The Conference has felt that there is no more important question than that of the establishment of just and humane relations between employer and employee.

The Central Conference of American Rabbis has thus been the clearing house of thought for the rabbinical profession on all the leading questions of the day as they affect American Israel. It has been an expression of the activities of the modern rabbi as theologian, preacher, superintendent of the religious school, social worker and leader of his people, in the spirit of the vision and ideals of the Hebrew Prophets. The Conference has in the course of its history been called upon to express the dominant opinion of its majority on many controverted questions in American Jewry. It can be fairly said that its uniform stand has been to emphasize the purely religious character of Israel in America.

Central Conference of American Rabbis

OFFICERS: Pres., Rabbi Louis Grossman, D. D., 528 Camden Ave., Avondale, Cincinnati, O. Corresponding Sec'y, Rabbi Louis Wolsey, Euclid Ave. Temple, Cleveland, O. Organized 1889. Budget for 1917 \$20,000. Membership 249.

PURPOSE: "To foster fellowship and coöperation among the Rabbis and Jewish scholars of America, to advance Jewish learning, to encourage the propagation of Judaism, and to provide for Rabbis in old age and disability."

Has issued 26 volumes of its Year Book, the Union Prayer Book, the Union Hymnal, the Union Hagada, Prayers for private devotion, a special Army ritual for the soldiers of the Jewish faith and various other publications.

Grossman, Louis, Pres. Central Conference of American Rabbis; elected 1917. Born 1863 in Austria. Came to U. S. 1876. Received education at Hughes High School, University of Cincinnati, Hebrew Union College. Professor at Hebrew Union College, Principal of Teachers' Institute, Rabbi of Plum Street Temple. Res: 528 Camden Ave., Avondale, Cinn., O.

New York City Members

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| Anspacher, Abraham S. , 561 W. 163rd St. | Kaplan, Bernard M. , 2307 B'way. |
| Blum, A. , 596 Riverside Drive. | Kohut, George Alexander , 302 W. 87th St. |
| Braun, Frederick E. , 260 Convent Ave. | Krass, Nathan , 1172 Union St., B'klyn. |
| Cantor, Bernard , 36 W. 86th St. | Landman, Isaac , 1380 Cedar Ave., Far Rockaway, L. I. |
| Cohen, Simon R. , 272 Keap St., B'klyn. | Levy, Clifton Harby , 2001 Morris Ave. |
| Elzas, Barnett A. , 42 W. 72nd St. | Lewis, Harry Samuel , 616 W. 184th St. |
| Enelow, Hyman G. , 895 West End Ave. | Lissman, Edward , 1887 7th Ave. |
| Friedlander, M. , 10 Prospect Park South, B'klyn. | Loewenberg, William , 542 W. 162nd St. |
| Frisch, Ephraim , 400 W. 118th St. | Lowenstein, Solomon C. , 1560 Amsterdam Ave. |
| Grossman, Rudolph , 1347 Lexington Ave. | Lyons, Alexander , 526 8th St., B'klyn. |
| Harris, Maurice H. , 254 W. 103rd St. | Magnes, Judah L. , 356 2nd Ave. |
| Hausman, Gustav N. , 226 W. 105th St. | Mannheimer, Leo. , 308 W. 82nd St. |
| | Mendes, F. De Sola , 154 W. 82nd St. |

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| Moses, Isaac S. , 219 W. 81st St. | Spiegel, Adolph , 47 W. 119th St. |
| Raisin, Max , 1093 Sterling Pl., B'klyn. | Stern, Nathan , 201 W. 79th St. |
| Reichler, Max , 860 E. 161st St. | Tedesche, Sidney S. , People's Temple, Bensonhurst. |
| Schreiber, Emanuel , 470 W. 166th St. | Mintner, Benj. A. , 229 W. 97th St. |
| Schulman, Samuel , 55 E. 92nd St. | Winter, Leopold , 411 W. 115th St. |
| Schwarz, Jacob , 18 E. 41st St. | Wise, Stephen S. , 23 W. 90th St. |
| Silverman, Joseph , 45 E. 75th St. | |

THE EASTERN COUNCIL OF REFORM RABBIS

By REV. DR. JOSEPH SILVERMAN, *President*

The Eastern Council of Reform Rabbis was organized in 1912, for the purpose of assisting in conserving Jewish religious interests in all the Eastern States, particularly in the Reform wing of Judaism, and to afford the rabbis of these States an opportunity of meeting in convention twice or oftener during the year, for the study and consideration of Jewish problems, especially of such as are particularly of local or Eastern concern.

The Council holds usually two annual assemblies—in the fall and in the spring; and at present maintains a Jewish Chaplain in hospitals and correctional institutions. Under its auspices, also, the Lewisohn lectures on Judaism are held annually. A branch organization, known as the Jewish Religious School Union of New York City, has been organized and is being conducted under its auspices.

This Council co-operates with the Central Conference of American Rabbis, and holds itself in readiness to carry into effect the policies of the Central Conference as far as these concern the Eastern States. The present officers are as follows:

President: The Rev. Dr. Joseph Silverman,
45 East 75th Street, New York City.

Secretary: The Rev. Dr. Max Raisin,
1093 Sterling Place, Brooklyn, N. Y.

Treasurer: The Rev. Dr. Joseph Gorfinkle,
Mt. Vernon, N. Y.

The office of Vice-President was occupied by the late Rev. Dr. J. Leonard Levy, and the vacancy has not yet been filled.

Joseph Silverman was born in Cincinnati in 1860. He received his degree of Bachelor of Arts from the University of Cincinnati in 1883 and was ordained Rabbi in 1884. He officiated as Rabbi in Dallas, Texas, from 1886 to 1888. Since March 1st, 1888, he has been Minister of Temple Emanu-El. Dr. Silverman has written numerous treatises on religious topics and the Hebrew Union College conferred upon him the degree of Doctor of Divinity. He was a member of the Council of the Religious Congress, which held its sessions during the Chicago Exposition of 1893. He was also a member of the National Committee for the Advancement of the Colored Race and the vice-president of the International Peace Forum. Dr. Silverman belongs to the reform wing of Judaism and is the president of the Eastern Council of Reform Rabbis. He has taken an active interest in Jewish communal affairs and is a member of the Executive Committee of the Jewish Community of New York and member of the American Jewish Committee. He was president of the Order B'nai B'rith, District No. 1, from 1913 to 1915. He is the founder and ex-president of the Emanu-El Brotherhood and a trustee of the Emanu-El Sisterhood of Personal Service. He was president of the Central Conference of American Rabbis, 1900-1903; is a Governor of the Hebrew Union College; member of the Lake Mohonk Peace Conference; Director of the World Court League; a trustee of the Emanu-El Sisterhood and Past Grand Chaplain of New York State Grand Lodge of Masons.

NEW YORK CITY MEMBERS

Anspacher, S., 561 W. 163rd St.

Elzas, Barnett A., 42 W. 72nd St.

Blum, Abraham, 596 Riverside Drive.

Fishman, David, Sheridan Boulevard, Far Rockaway, L. I.

Braun, Frederick, 260 Convent Ave.

Cronbach, Abraham, 223 E. 12th St.

Friedlander, M., 10 Prospect Park, S. W., B'klyn.

- | | |
|---|---|
| Goldstein, Sidney E., 36 W. 68th St. | Mendes, F. De Sola, 154 W. 82nd St. |
| Greenfield, Samuel, 241 W. 115th St. | Moses, Isaac S., 219 W. 81st St. |
| Grossman, Rudolph, 1347 Lexington Ave. | Raisin, Max, 1093 Sterling Pl. B'klyn. |
| Harris, Maurice M., 256 E. 103rd St. | Reichler, Max, 860 E. 161st St. |
| Krass, Nathan, "The Belnord," B'way and 86th St. | Schreiber, Emanuel, 470 W. 166th St. |
| Levy, Clifton H., 2003 Morris Ave., Bronx. | Silverman, Joseph, 45 E. 75th St. |
| Lewis, Harry S., 616 W. 184th St. | Thorner, Maurice, 303 E. 161st St. |
| Lissman, Edward, 1887 7th Ave. | Tintner, Benjamin A., 100 W. 119th St. |
| Lyons, Alex., 526 8th St., B'klyn. | Wise, Stephen S., 23 W. 90th St. |

THE UNION OF ORTHODOX RABBIS OF THE UNITED STATES AND CANADA

(אגודת הרבנים האורתודקסים בארצות הברית וקנדה)

By RABBI M. S. MARGOLIES, *President*

For many years, the gravest problem of the orthodox rabbi in America was his isolation. His traditional and time-honored function, that of "Rov" or elder, of the man who stood sponsor for all the spiritual needs of his community, was continually being undermined by forces over which he had no control. This pathetic helplessness was still more aggravated by the fact that he stood alone. His immediate environment, the congregation, was as a rule too passive, too static to serve him as a source of inspiration for his work. He sank often to the level of a mere functionary and while he received his share of perfunctory deference by his "Baale Batim," he was, in fact, a very humble, quiescent, apologetic official.

It is not simply his material well-being, his personal comfort, I am speaking of. They were, and in a measure still are, a very sad reflection on the generosity and human kindness of our orthodox congregations. But then Torah and material comfort have rarely been playmates in the House of Israel.

What I wish to emphasize here is the fact, that for many years past, the orthodox rabbi found himself a spiritual recluse, a harrowed man defending a principle of life, of Jewish life, amidst indifference or laughing scorn.

The "gathering of the dispersion" which this country became to the Jews during the last two decades, wrought great havoc with our old, established conceptions of Jewish religious life. All the old standards were upset in the hurly-burly of economic adjustment and he, who in the midst of that new Babel of tongues, ideas and habits, would stand alone, was doomed to destruction.

Organization, union, consolidation of effort was the only solution and the orthodox rabbi—heavily weighed down with care lest the great Jewish heritage entrusted to his keeping come to irretrievable harm—resolved to try this expedient.

It took quite some time for this sentiment among the orthodox rabbis of this country to crystallize into a concrete effort. Finally in 1902 the "Union of Orthodox Rabbis of the United States and Canada" was organized, an event which may justly be recorded as the beginning of a new era in the history of orthodox Jewry in America.

The purpose and scope of the new organization was stated in a few simple words. It was declared to be the strengthening of the Jewish orthodox faith in this country. There were no qualifications and no limitations. The fifty delegates who attended the first convention of the Union in July, 1902, felt that their task was a gigantic one and that the organization could not stultify itself by timid restrictions. What element of American Jewry, what phase of American Jewish life was wholesome and healthy enough so that it could dispense with the salutary influence which a united spirit-

ual leadership expected to wield? The young generation needed guidance and leadership. But so did the older generation. If the sons were to be won for our future, the fathers had to be saved for the present. The Kashruth situation was an eyesore and an abomination to the God-fearing man, and needed attention. Religious education was at its lowest ebb. Sabbath observance was becoming obsolete and no one raised a voice of warning. Irresponsibility in purely rabbinical functions, particularly in Marriage and Divorce, was threatening the sanctity of the marital relationship. All this was from times immemorial the particular province of the "Rov" and if changed conditions have deprived the individual rabbi of his power "to stand in the breach," then it devolved upon a united rabbinate to shoulder the burden.

While, for very obvious reasons, the Union did not take it upon itself to lay down the rule directly concerning the qualifications of a rabbi in the orthodox sense, it nevertheless made its attitude clear on this point. It did not admit to membership anyone who did not receive the proper rabbinic authorization (Hatorath Horoöh), so that the more discriminating element among the orthodox Jews might have a standard to be guided by. This restriction in the admission of membership will also explain the fact why the number of members in the Union does not exceed one hundred and fifty, although the organization has been in existence for more than fifteen years.

The influence of the organized orthodox rabbinate has

demonstrated itself in a very marked degree during these fifteen years. Orthodox Jews became more and more cognizant of its existence and turned to it for advice and authoritative intervention whenever it was confronted with a serious problem of a religious or congregational nature. Thus, the Union settled amicably many of the bitter disputes that would, from time to time, arise in the smaller congregations of the country. It was particularly mindful of the country-town rabbi, whose lot was often embittered by the whimsical pettiness of his "Baale Batim" and it strove, wherever possible, to stamp out the factionalism of the provincial congregations.

But aside from serving as the emergency squad of orthodox Jewry, rushing help wherever and whenever it was quickly needed, the Union was continually striving to do its share of the constructive work which the perpetuation of Orthodox Judaism in this country so urgently demanded.

Through its National Committee on Religious Education, it stimulated and encouraged the organization of a number of Talmud Torahs, of parochial schools and Yeshiboth, all over the country. Being fully alive to the necessity of a higher school of learning for the training of young orthodox rabbis, the Union took under its wing the rabbinical college, the Yeshibath Rabbi Yitzchok Elchonon, giving it all the support in its power and championing its cause among the orthodox Jews of America.

Kashruth, Sabbath Observance, Marriage and Divorce,

as well as the other vital problems of the Jewish community, have all received the undivided attention of the Union. Its standing committees are continually on guard to prevent infractions in those spheres where the influence of the orthodox rabbinate can make itself felt.

In connection with this, it is necessary to emphasize that Jewish public opinion is the only powerful weapon which the orthodox rabbi may wield in this country with impunity. But the moulding of a Jewish public opinion, of all public opinion, in fact, is a rather slow process; and the achievements of the Union in its ameliorating efforts must be measured and judged accordingly.

It is true, the pulpit is a powerful medium for the fostering of a sound and salutary public opinion. But then it has also many limitations. The vastness of the community and the complexity of the problems require a more modern, more far-reaching medium. This medium is the press and it may be regarded as a good omen of the awakening of the hitherto somnolent orthodox rabbi, that he has finally resolved to employ the printed word, as well as the spoken one. The new bulletin which the Union is preparing to publish, will be the first step in this direction.

While the spiritual and religious needs of the community are avowedly the primary reason for an organized orthodox rabbinate, the Union adheres to the principle that no sharp line of demarcation should be drawn between the spiritual and the material wants of the Jewish people. The notion of converting the traditional rabbinate, wide awake to all the problems of the community,

into a pale clericalism, rotating in a sphere of inane other-worldliness, was always resisted by the orthodox rabbi. Whatever affects Jewish life, whether it touches the soul of the Jew or his body, is the concern of the orthodox rabbi, that is the "Rov," the leader. Nothing must remain strange to him. It is his burden and he must neither shift it nor shirk it. He may sometimes exclaim with the great teacher: "How can I by myself alone bear your cumbrance and your burden and your strife?" But having thus eased his mind, he again shoulders the cumbrance and the burden and the strife, because it is his to carry.

In accordance with this view, the Union felt it its duty to further the war relief work, when the cry of agony and starvation reached our shores. It was upon its initiative that the Central Relief Committee was organized and it was its task to bring this medium of relief work into prominence among the orthodox elements of the country.

Of still more far-reaching importance is the attitude of the Union towards our revived hope of regaining a national foothold in the land of our fathers. There is a strong sentiment current among the members to align the organization with the active forces of the rejuvenation of the Holy Land. Careful consideration is now being given to the methods and plans of the anticipated work and there is no room to doubt that the organized orthodox rabbinate will see clearly where the path of its duty lies.

This cursory review, outlining in broad strokes the

scope and activity of the organized orthodox rabbinate, would be incomplete if no mention was made of one of the major activities of the Union. I am referring to the work of organizing orthodox Jews the country over, for the purpose of enlisting their aid and influence in furthering the ideals which the Union stands for. These groups are called "Shlomay Emunay Yisroel," which may be rendered in English by the homely expression "The true blue of Israel." There are about fifteen such groups in the country now and an organizer is now touring the United States to increase their number. That these organizations will ultimately become a great source of strength to our cause may safely be predicted. But be this as it may, the enterprising spirit manifesting itself in this sort of work, is surely indicative of an aroused spirit, of a healthy aggressiveness which organization and purpose called forth in the erstwhile receding and forlorn orthodox rabbi. May he soon come into his own and restore the laurel of leadership to its wonted place.

UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA, 121 Canal St. Pres., Rabbi M. S. Margolies, 1225 Madison Ave.; Secy., Rabbi I. Isaacson, 121 Canal St.; Treas., Rabbi L. Silver, Harrisburg, Pa.; Chairman Executive Committee, Rabbi I. Siegel, Bayonne, New Jersey; Office Manager, Rabbi J. Koslowsky.

HONORARY PRESIDENTS, Rabbi Dr. Ph. Klein, New York; Rabbi S. E. Jaffe, New York; Rabbi B. L. Levinthal, Phila., Pa.; Rabbi I. Rosenberg, Jersey City, N. J.

VICE-PRESIDENTS: Rabbi M. S. Sivitz, Pittsburgh, Pa.; Rabbi Grossman, Philadelphia, Pa.; Rabbi A. Ginsburg, Wilkesbarre, Pa.; Rabbi B. Abramowitz, St. Louis, Mo.

HONORARY SECRETARY: Rabbi M. L. Prael, Trenton, N. J.

EXECUTIVE WESTERN BRANCH: Rabbi S. Schaffer, Baltimore, Md.; Rabbi H. A. Levin, Detroit, Mich.

Established 1902, incorporated 1912.

PURPOSE: "To strengthen Orthodox Judaism in America."

ACTIVITIES: Committee on Jewish Education. Has helped to establish many parochial schools in New York and country towns and supports the Rabbinical College at 11 Montgomery St. Maintains a Board of Rabbis supervising the Rabbinical College.

Committee on Sabbath Observance—Has furthered the movement for a five-day week.

The organization has also a Committee on Kashruth and has organized several Orthodox Societies: Shlomei Emunei Yisroel, to strengthen the Orthodox faith in America.

Takes active part in work of Central Relief Committee and established in coöperation with the Mizrachi "Ezrath Torah Fund" to aid rabbis, religious functionaries and institutions affected by the war. Chairman of Ezrath Torah Fund, Rabbi C. Rosenberg, Jersey City, N. J.; Sec'y, Rabbi J. Eskolsky; Treas., Dr. Philip Klein.

New York City Members.

Allshefsky, S. A.

Freedman, Dr. P. A., 295 Riv-
ington St.

Bernstein, J. D.

Galant, A., 508 E. 140th St.

Burack, A. B., 154 Pulaski St.,
B'klyn.

Glick, S. H., 5704 Fourth Ave.,
B'klyn.

Chanowitz, 82 E. 110th St.

Gold, W., 166 South 3rd St.,
B'klyn.

Cohen, B., 17 W. 114th St.

Deckstein, H., 153 E. B'way.

Goldberg, Dr. L. G., 255 Schen-
ectady Ave., B'klyn.

Eskolski, J., 254 E. B'way.

Goosick, M., 251 E. B'way.

Finkelstein, S. I., 341 Stone
Ave., B'klyn.

Gordon, A., 139 Henry St.

Flax, E. Z., 1103 Charlotte St.

Gorchikow, H., 723 Hancock
St., B'klyn.

Freed, I. E., 17 W. 115th St.

Guth, B., 100 E. 4th St.

- Isaacson, I., 882 Hinsdale St.,
 B'klyn.
- Jaffe, S. E., 107 E. B'way.
- Kanarek, J., 118 Columbia St.
- Klein, B. B., 416 E. 85th St.
- Klein, Dr. Ph., 137 W. 119th St.
- Koslowsky, A. J., 637 Marcy
 Ave., B'klyn.
- Koslowsky, J., 121 Canal St.
- Levinson, J., 86 Orchard St.
- Margolies, M. S., 1225 Madison
 Ave.
- Oronowitz, B., 119 W. 118th St.
- Pearl, B., 118 W. 112th St.
- Plkes, M. J., 1161 45th St.,
 B'klyn.
- Port, M. J., 1 Windsor Pl.,
 B'klyn.
- Rabinowitz, M. H., 108 That-
 ford Ave., B'klyn.
- Hedelheim, J., 120 W. 112th St.
- Revel, Dr. B., 16 E. 96th St.
- Riskof, M., 48 Moore St.,
 B'klyn.
- Rosen, M. R., 72 Graham Ave.,
 B'klyn.
- Sacks, J., 160 E. B'way.
- Shwerenovsky, J., 11 Rutgers
 Place.
- Slatolof, S., 547 Van Slicklen
 Ave., B'klyn.
- Sterman, M., 56 W. 114th St.
- Tomashoff, B., 609 Sackman
 St., B'klyn.
- Wendrawsky, I. W., 312 Madl-
 son St.
- Werner, O. W., 1531 Brook
 Ave.
- Wien, S. H., 1327 41st St.,
 B'klyn.
- Wiener, R., 1529 Washington
 Ave.

JEWISH MINISTERS' ASSOCIATION OF AMERICA

(אגודת הרבנים המטיפים באמריקה)

By RABBI S. L. HURWITZ, *Secretary*

The Jewish Ministers' Association of America was organized about a year ago. The pitiable condition of the Orthodox rabbis and preachers, the flagrant desecration of the Sabbath, the lamentable state of Jewish education, the ruined Jewish home—all of these prompted the organization of this body.

During its brief career, the Jewish Ministers' Association of America has succeeded in making its influence felt in Jewish life in this city. Through the pulpit and the press it has urged the abolition of the abominable custom of holding prayer services in improper places during the High Holidays, as well as all the year round. The organization was also the first to respond to the call for welfare work among our Jewish soldiers; it aroused the Orthodox synagogues and collected funds for this cause. During the High Holidays large sums were raised for the Jewish war sufferers in response to the urgent appeals made by the members of this organization. They also aroused interest in Jewish education through an insistent agitation in the synagogue.

The recent convention of the organization decided to make an effort to unite all the Orthodox congregations in the country for the preservation of Judaism. It also resolved to create a Committee on Education, whose functions should be to stimulate Jewish education and unite all

the Jewish parents of the country in one huge parents' association. It also decided to open a bureau for the purpose of securing congregations for rabbis and supplying suitable rabbis to congregations. One of its plans is the establishing of a "Court of Arbitration," which should act as mediator in differences arising between rabbi and congregation, one congregation and another, as well as to settle disputes between individuals. The organization also has taken upon itself to work for the five-day week in Jewish industries, so that the Jewish worker may be enabled to rest on the Sabbath.

The members of the Association are connected with many influential synagogues in Greater New York. Saturdays and Sundays they preach, in the aggregate, to seventy-five thousand Jews. They constitute a huge mouth-piece for moulding public opinion and they have greater possibilities than any similar organization to work for Jewish education, Sabbath Observance, Palestine and all other Jewish problems.

For a short time the membership of the Association was limited to rabbis and preachers residing in New York City. But since its first convention, the Association has become a national organization and its roll of members contains names of rabbis from many cities in the United States.

The convention unanimously resolved to work for the restoration of Palestine, being convinced that without the inspiration of a Jewish homeland, genuine Jewish life can not be hoped for in this country.

Needless to say, the contemplated activities require

funds. An effort is now being made to raise ten thousand dollars for the work of the Association.

The work of the Association is of unusual importance to the Orthodox Jews of America. It is their duty to support it whole-heartedly. By doing so they will help towards the perpetuation of Judaism in this country.

Jewish Ministers' Association of America
(Agudath Ho-Rabbonim Ha-Mattifim of America)

74 East 118th St.

OFFICERS: Pres., Rabbi Abr. Yudelovitch, 13 Otisfield St., Roxbury, Mass. Sec'y, Rabbi S. L. Hurwitz, 66 West 118th St. Established 1916. Membership 32.

New York City Members

Abeles, Sigmund , 196 Vernon Ave., B'klyn.	Epstein, I. L. , 301 Broome St.
Alsenstat, B. Z. , 245 Thatford Ave., B'klyn.	Estersohn, I. J. , 113 E. 2nd St.
Backstein, A. S. , 232 Dumont Ave., B'klyn.	Feinthal, M. , 593 Greene Ave., B'klyn.
Bressler, N. W. , 324 Keap St., B'klyn.	Fleischer, B. , 27 Thatford Ave., B'klyn.
Buchler, S. , 324 Bainbridge St., B'klyn.	Gelernter, A. , 201 E. 2nd St.
Cohen, B. , 48 W. 116th St.	Gold, W. , 166 S. 3rd St., B'klyn.
Divorziz , 376 Bradford St., B'klyn.	Goldberg, G. , 415 E. 6th St.
Drachman, B. , 128 W. 121st St.	Goldstein, H. , 357 W. 27th St.
	Goodblatt, A. , 182 Havemeyer St., B'klyn.
	Grossbein, S. , 335 Crimmins Ave.

Hirmes, A. P., 15 University
Place.

Hurwitz, Jacob, 270 Grand St.

Hurwitz, S. L., 66 W. 118th
St.

Hyamson, M., 115 E. 95th St.

Jaches, P., 200 W. 111th St.

Kaplan, M. A., 52 W. 117th St.

Kaplan, Simon, 593 Flushing
Ave., B'klyn.

Klein, H. L., 364 E. 4th St.

Kosut, P., 25 W. 112th St.

Kovetsky, 223 Corona Ave.,
Corona, L. I.

Laks, J., 1923 Bergen St.,
B'klyn.

Laxarow, L., 963 Kelly St.

Lebowitz, Reuben, 49 W. 116th
St.

Lehrman, A., 133 W. 140th St.

Lev, Hyman, 199 Christopher
St.

Levy, B., 88 E. 4th St.

Mann, Abr., 27 W. 114th St.

Margolin, I. J., 207 Monroe St.

Masliansky, H., 171 Taylor
St., B'klyn.

Mosenson, H., 1856 Prospect
Pl., B'klyn.

Newlander, Y., 936 Kelly St.

Orliansky, H., 11 St. Nicholas
Ave.

Pearl, B., 120 W. 112th St.

Rabinowitz, 307 E. 6th St.

Rabinowitz, M. H., 391 Penn-
sylvania Ave., B'klyn.

Rosen, B., 128 Rivington St.

Shafran, A., 20 E. 109th St.

Siegel, Barnet, 255 E. B'way.

Sodden, I., 269 Division St.

Tanenbaum, M., 49 St. Marks
Pl.

Wasserman, I., 912 Tiffany
St.

Zimmermann, S., 147 E. B'way.

CANTORS' ASSOCIATION OF AMERICA

(see page 305)

The Union of American Hebrew Congregations

62 Duttonhofer Building, Cincinnati, O.

OFFICERS: Pres., J. Walter Freiberg. Sec'y, Rabbi George Zepin.

OBJECTS: "To maintain the Hebrew Union College of Cincinnati, O., an institution for the education of Rabbis; to provide for the relief of Jews from political oppression and unjust discrimination; to promote religious instruction and to encourage the study of the tenets and history of Judaism."

Was incorporated in 1873 and was active in preventing infringements upon Jewish rights the world over. It comprises the following departments:

Board of Governors of the Hebrew Union College, and Teachers' Institute, Cincinnati, O.; Alfred M. Cohen, Pres., Isaac Bloom, Sec'y., Dr. Kaufman Kohler, Pres. of Hebrew Union College.

Board of Delegates Civil Rights, Woodward Building, Washington, D. C. Simon Wolf, Chairman.

Board of Managers of Synagog and School Extension, Duttonhofer Building, Cincinnati, O. Charles Shohl, Chairman; Rabbi George Zepin, Sec'y, and Director.

Constituents in New York City

Ahavath Sholom.

Free Synagogue.

Ahavath Chesed Shaar Hashomayim.

Temple Israel of B'klyn.

Beth El.

Temple Israel of Far Rock-away.

Beth Elohim.

Temple Israel of Harlem.

Temple Beth Elohim.

New Synagogue.

Temple Emanuel.

Rodeph Shalom.

DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION, Duttonhofer Building, Cincinnati, Ohio. New York Branch Office, 1745 Washington Ave. Offices of the New York Committee: Chairman, Judge David Leventritt; Vice-chairman, Judge Irving Lehman; Treasurer, Ludwig Vogelstein.

PURPOSE: "To further the interests of Jewish religious education in the United States."

ACTIVITIES: The Department was organized in 1905 as a result of combining the Hebrew Sabbath School Union with the religious circuit work of the Union of American Hebrew Congregations. The work of the Department may be divided as follows: First, it coöperates with existing Sabbath and Sunday schools throughout the country. Its chief contribution in this connection consisted in issuing a series of leaflets and texts for Sunday school work. The development of the Sunday school curriculum in its various aspects, is among the main concerns of the department. Second, it conducts a Talmud Torah or a weekday school in the Bronx (see Ezra Hebrew School on p. 386), and coöperates with two congregational weekday schools in the Bronx. The Department has led the movement among Reform Religious Schools to introduce weekday sessions. Third, it encourages and organizes religious welfare work in neglected communities and for neglected groups, such as farmers, inmates of correctional institutions, inmates of hospitals, soldiers in military barracks, and college students. In 1916 the Department made an educational survey of the Bronx, in which it showed that out of 50,000 Jewish children residing in that borough only 5,000 were receiving religious instruction.

Union of Orthodox Jewish Congregations of America

125 East 85th Street

OFFICERS: Pres., Rev. Dr. Bernard Drachman, 128 W. 121st St. Sec'y, Albert Lucas, 20 Exchange Place. Established 1898. Incorporated 1915.

BRANCHES in New York City, 25.

PURPOSE: "To uphold and strengthen the observance of orthodox Judaism, by associating and uniting such congregations, organizations and individuals as adhere to or profess orthodox Judaism, and affording them mutual aid and encouragement in religious faith and devotion to their common ideals, by maintaining or encouraging the maintenance of synagogues, schools, and other institutions for the teaching or practicing the principles of orthodox Judaism; to promote the interests of orthodox Judaism by all lawful and proper means."

Constituents in New York City

Achim B'nai Israel.

Nachlath Z'vi.

Agudath Achim Anshei B'nai Israel.

Ohab Zedek.

Agudath Achim Anshei Kuznitz.

Orach Chaim.

Pincus Elijah.

Ahavath Abraham B'nai Kolo.

Rodeph Sholom.

Ahavath Achim.

Shaarei Tephillah.

Anshei Emeth.

Shearith Israel (Spanish and Portuguese Congregation).

Beth Hakenesseth Anshei Homel.

Sons of Israel of Bath Beach.

Beth Hamidrash Hagodol.

Sons of Israel of B'klyn.

Derech Emunah.

Torah Emunah.

First Roumanian-American Congregation.

Young Ladies' and Young Men's Sabbath League.

Khal Adath Jeshurun.

Zemach Zedek.

Kehillath Jeshurun.

Zichron Ephraim.

United Synagogue of America

531-535 W. 123rd St.

OFFICERS: Acting Pres., Prof. Louis Ginsberg, 531 W. 123rd St. Recording Sec'y, Rev. Dr. Jacob Kohn, 235 W. 110th St. Supervising Director, Rabbi Samuel M. Cohen, 531 W. 123rd St. Organized 1913.

MEMBERSHIP: 75 Congregations, 1 Institution, 100 Individual members.

PURPOSE: The advancement of the cause of Judaism in America and maintaining Jewish tradition in its historical continuity, with following ends in view:

1. To assert and establish loyalty to the Torah and its historical exposition.

2. To further the observance of the Sabbath and dietary laws.

3. To preserve in the service the reference to Israel's past, and hopes for Israel's restoration.

4. To maintain the traditional character of the liturgy with Hebrew as the language of prayer.

5. To foster Jewish religious life in the home as expressed in the traditional observances.

6. To encourage the establishment of Jewish Religious schools, in the curricula of which the study of the Hebrew language and literature shall be given a prominent place, both as the key to the true understanding of Judaism, and as a bond holding together the scattered communities of Israel throughout the world.

Constituents in New York City

Anshei Chesed.

Peni-El.

Beth Israel Anshei Emeth.

Petach Tikvah.

B'nai Israel (Bay Rldge).

Pincus Elijah.

B'nai Israel (Bath Beach).

Shaarei Zedek.

Derech Emunah.

Shearith Judah.

Kehillath Israel.

Sons of Israel (Bronx).

Montefiore Congregation.

Mt. Sinai of Washington Heights.

Washington Heights Congregation.

B. EDUCATIONAL

Bureau of Jewish Education

(See Page 1153)

The Board of Jewish School Aid

There is no Board of Education for Jewish schools, comparable in function and power to the Board of Education of the public school system in this city. In view of the fact that Jewish education cannot be based either upon the legal power granted by a government or upon the clerical power of a centralized church, it must develop as a voluntary system based upon inner persuasion rather than upon outer compulsion. It is not possible, and probably is unwise, to centralize the work of all the Jewish schools under the control of one body.

But if the conditions of the schools are to improve, and if facilities in Jewish education are to be extended, it is important that some agency exist in the community which shall make this work its own. For this purpose the *Board of Jewish School Aid* was organized in 1917. The Board consists of the presidents and officers of some of the largest Jewish schools in the city.

The aims of the Board are: (1) to improve the economic status of the existing Jewish schools, and (2) to increase the facilities in Jewish education so as to reach the great number of children who are not now in Jewish schools.

Its main achievement until now has consisted in carrying on negotiations with the Federation for the Sup-

port of Jewish Philanthropic Societies, whereby that agency has consented to include the Hebrew schools among the affiliated institutions.

The Jewish Theological Seminary of America

The standard of scholarship and learning which a group demands of its leaders is indicative of the cultural level of that group. The Jews of New York began to discuss the establishment of higher schools for Jewish learning as early as 1843, when Judge Mordecai M. Noah advocated the opening of a Jewish university in this city. A number of attempts were made in New York prior to 1881 to create such schools, but without success. The large influx of Jews from Eastern Europe, who came to this country since 1881, bringing with them more intensive standards of Jewish scholarship than had prevailed among the previous immigrants, stimulated the efforts in this direction.

In 1886 a conference of conservative Jewish ministers was held for the purpose of organizing a seminary, "to train teachers of future generations in sympathy with the spirit of conservative Judaism." The Hebrew Union College, established in Cincinnati in 1874, taught the tenets of Reform Judaism, and its graduates were not acceptable as rabbis to orthodox and conservative Jews. In January, 1887, the Jewish Theological Seminary was opened, under the presidency of Dr. Sabato Morais. Upon the death of Dr. Morais in 1897, the seminary continued under the general management of the Board of

Trustees, until 1901. In that year, the late Dr. Solomon Schechter was called from England to become its president, and the institution was reorganized as the *Jewish Theological Seminary of America*. Under the leadership of Dr. Schechter the Seminary grew to be one of the most important schools of Jewish learning in this country. Dr. Schechter continued at its head until his death in 1915.

The Seminary is situated at 531 West 123rd Street. It is recognized as a school of university rank, and is empowered to confer degrees of Rabbi, Chazan, Master and Doctor of Hebrew Literature, and Doctor of Divinity. Through its Teachers' Institute, it also awards certificates to teachers in Hebrew schools. The scope of instruction at the Seminary embraces the following subjects: Bible, Talmud, Midrashim, Codes, History, Philosophy, Theology, Liturgy and Homiletics. Courses in Chazanuth and in Public Speaking are also provided.

The faculty is composed as follows:

Dr. Cyrus Adler—Acting President.

Prof. Israel Friedlaender—Biblical Literature and Exegesis.

Prof. Louis Ginzberg—Talmud.

Prof. Alexander Marx—History.

Prof. Mordecai M. Kaplan—Homiletics.

Prof. Israel Davidson—Mediæval Hebrew Literature.

Prof. Moses Hyamson—Codes.

Rabbi Simon Jacobson—Chazanuth and Ceremonial Practices.

Mr. Walter Robinson—Public Speaking.

Rabbi Wilfred P. Kotkov—Talmud.

Rabbi Morris D. Levine—Hebrew.

Students admitted as candidates for the degree of Rabbi must have received the Degree of Bachelor of Arts, or its equivalent, from some recognized college or university. They must also pass an entrance examination in Hebrew, Bible and Talmud. The Seminary conducts a Junior department for college students preparatory to their matriculation as applicants for the Rabbinate. The studies leading directly to the Jewish Rabbinate are pursued by some 75 young men.

The library of the Seminary is one of the most notable Hebrew collections in the world. It contains 52,384 printed volumes and 1808 manuscripts. In it are found many rare books, incunabula, parchment prints, etc., which have been gathered from all parts of the globe. The Ark of the Law in the synagogue of the Seminary is about 800 years old, and was brought to this country by the late Dr. Schechter from the Cairo Genizah.

The men who were graduated from the Seminary in the thirty years of its existence are now leaders of Jewish communities, not only throughout the United States, but also in other lands. In 1912 the Seminary organized its graduates, as well as other leaders of conservative congregations, into the United Synagogue of America. (See United Synagogue of America.)

Belonging to the United Synagogue of America—see page 1201.

continued

The Rabbinical College of America

In the same year that the Seminary was organized, there was incorporated in this city the first American Yeshibah, under the name of the *Yeshibath Etz Chaim*. On the one hand, it differed from the usual American Talmud Torah in that it laid greater stress on the study of the Talmud, and also in the fact that it offered secular studies together with the Jewish curriculum. On the other hand, it differed from its European prototype in that its pupils were young boys rather than advanced students, the school being an intermediate Talmud Cheder rather than a Talmudical academy. But the year 1897 saw the origin of the first higher American Yeshibah, the *Yeshibath Yitzchak Elchannan*, or the Rabbi Isaac Elchannan Theological Seminary. It arose as the result of the desire on the part of a number of immigrant young men to continue their Talmudic studies in this country. After a separate existence for almost twenty years, these two Yeshibahs combined in 1915, into the *Rabbinical College of America*, with Dr. Bernard Revel as its president.

The Rabbinical College, situated at 9-11 Montgomery Street, is a Jewish parochial school, with elementary, high school and collegiate courses. In its elementary and high schools, both Jewish and secular studies are taught. In its more advanced grades, only Jewish studies are offered, the students being given the opportunity to attend at the same time one of the colleges of the city. It has a total enrollment of 170 pupils, of whom 90 are in the elementary grades, 40 in the high school, and 50

are pursuing more advanced studies for the rabbinate. The course of study for the advanced, or senior class, includes the reading of all the important Jewish mediæval and modern commentaries on the Bible; the Targumim; Halachic and Hagadic Midrashim; the Babylonian and Palestinian Talmuds; and the Codes. Courses in Jewish History, Homiletics, and Public Speaking are also offered. Ordination (S'micha) is conferred by the college upon its graduates individually, after written and oral examinations. Several of its graduates are now holding positions as Rabbonim of Orthodox Congregations in different parts of the country.

The faculty of *Jewish* studies is composed as follows:

Dr. Bernard Revel—President, and head of Department of Talmud and Codes.

Dr. Nahum Slouszch—Jewish History.

Dr. S. Th. Hurwitz—Biblical and Semitic Philology.

Dr. H. Pereira Mendes—Homiletics.

Dr. Bernard Drachman—Pedagogy.

Dr. Moses Seidel—Bible.

Rabbi B. L. Levinthal—Midrash.

Mr. J. D. Eisenstein—Midrash and Homiletics.

Rabbi B. Aaronowitz—Talmud and Codes.

Rabbi Samuel Gerstenfeld—Talmud and Codes.

Rabbi E. Sachs—Talmud.

Rabbi J. Levine—Talmud.

The faculty of *general* studies is composed as follows:

Dr. S. Th. Hurwitz—English.

Dr. Georges Bacarat—Classical and Modern Languages.

Mr. David S. Stern—Mathematics.

Mr. Isaac Rosengarten—History and English.

Dr. Shelley R. Safir—Biology.

Mr. Max Lieberman—Public Speaking.

Mr. Solomon Friedman—English.

School for Jewish Communal Work

(See Page 1167)

C. SOCIAL AND CULTURAL

**THE JEWISH BOARD FOR WELFARE
WORK****A PROGRAM AND A SENTIMENT**

By CHESTER J. TELLER, *Executive Secretary*

It has been said that the entire welfare effort of the American people, in behalf of its soldiers and sailors, is founded upon a sentiment—an instinct deep rooted in the soul of the nation. Were it not for this instinct, the American citizen would be quite content to pay his taxes and look to his government to make such provision as it would, for clothing, food, training and comfort, for the men of the nation's army and navy. Not content to lay this burden at the door of the responsible officials, the people of America have seen fit of their own initiative, to promote a supplementary enterprise, so that as far as possible, military life may be rationalized, and normal life realized, for those hundreds of thousands to whom the call has gone forth, to prepare for the defense of all that America cherishes.

Accordingly, great organizations, machine-like and efficient, yet breathing the breath of life and motivated by the ideals of human well-being, have been created and set in motion. Among these, three organizations are noteworthy. There is firstly the American Red Cross, with its wide laid plans for the relief of distress here and abroad, among both soldiers and civilians. There is the Commission on Training Camp Activities, financed partly by public, and partly by private funds, and

charged with the task of developing for our men in uniform, a wholesome and healthful environment, both within and without the camp. Finally, there is the Young Men's Christian Association, through whose channels both Jews and Gentiles have undertaken to socialize the life in fort, camp and naval station. All these are the resultant of a powerful sentiment welling up in the hearts of all the people, expressing itself in countless works of helpfulness toward those upon whom the high task of defending the nation devolves most directly.

While in the furtherance of this project, we Jews have everywhere played our appropriate part, we have come to realize that there is in us, as Jews, a special Jewish sentiment, which does not readily get itself translated into the general plans for welfare work. We are a minority group, and like all minorities, we must merge our ideals as far as that may be done, with those of the other groups with whose lives and destinies we mingle ours. But in this, as in every similar circumstance, Jewish sentiment craves its own expression, and as Jews, it is our duty, not to ourselves alone, but to the whole people as well, amply to satisfy this need for self-expression. It is because of this obligation that the Jewish Board for Welfare Work has been organized. Its aim is to make a contribution to the welfare program of the nation,—a contribution, however, directed in particular towards the needs of the American soldiers of Jewish blood, and expressive of the character and sentiments of the American people of Jewish blood.

What is this sentiment of the Jewish group with re-

gard to the fighting men it has given to the nation? In what way is it unique? How does it differ from the sentiment of the country at large? Obviously there is the Jewish religious sentiment. No one will gainsay that in matters religious we Jews are distinct and distinctive. In war this distinctness takes on a new emphasis. The young soldier who faces, possibly for the first time in his life, the realities of the grim encounter, wants the solace of religion as he wants his food and raiment. He wants to pray his Jewish prayers; to sing his traditional melodies. When the day of departure comes for the land overseas, he requests that a Jewish benediction be spoken over his head. These religious ministrations and comforts the Jewish Welfare Board must provide. Chaplains and religious leaders must be stationed at every post, fort and camp where Jewish men assemble. In Camp Upton, the training ground for the men of New York City, no less than four such leaders are needed to minister to the vast congregation of twelve thousand young Jews. The entire rabbinate of America is being mobilized for this work. The sentiment of the Jewish people demands it; and the welfare plans of the Jewish Board must accord with this sentiment.

There is another Jewish need, not so specifically religious perhaps, yet with a deep religious significance. If in every crisis of life the Jew feels the Fatherhood of God, he feels no less the Brotherhood of Man, and particularly the Brotherhood of Israel: "Kol Yisroel Chaverim." Suddenly caught up from the midst of his little community in the West, in the South, wherever it may

be, transferred as in a night to a new kind of communal life that not even his imagination had ever pictured before, the Jew, that is, the thinking and the feeling Jew, is as one lost in a vast solitude. The Y. M. C. A., with its warm and cheery halls, can aid such a man, but the Jewish Welfare Board can aid him more. The Y. M. C. A. worker can understand such a man, but the Jewish representative can understand him very much better. To such as he, the need of cheer, of comfort, of a sense of contact with the life he has lived and left, perhaps for all time, the headquarters of the Jewish Welfare Board acts as a symbol of the Brotherhood of Israel—the Jewish worker, the messenger from that brotherhood, sent particularly to him. As one soldier put it to the Jewish representative, after having awaited him for days, “I came in for a Yiddische Wort. I feel now that my people have not utterly forgotten me; that there is something even away out here that binds me to them and them to me.” This sense of identity with others of one’s faith, this “consciousness of kind,” as it has been called, is a very real element in the spiritual life of a man, and no doer of welfare work can ever afford to disregard it.

Of one other Jewish sentiment we must here make special note—the sentiment of the Jewish folks “back home.” There is a craving in the hearts of all our people, however remote they may be from the larger centers of Jewish life, to send on their way their departing sons and brothers, with a Jewish Godspeed. It is necessary that the Jewish Welfare Board organize every

community of Jews throughout the country, so that they may give communal expression to their feelings as Jews, whether it be at the time of the soldiers' leave taking, or at the possibly sadder hour of their return. It is necessary that Jewish hospitality be extended to the soldiers of the nearby camps, particularly at the seasons of rejoicing, at Passover, Purim, Chanukah, and at the harvest festivals. It is essential that Jewish communities be instructed, so that gifts made possible by Jewish bounty, may find their way to the men in uniform, through Jewish channels.

There are other ideals of hopefulness and helpfulness in the hearts of the Jews of America towards their sons in the war. They cover every phase and feature of the life of their boys—what they should eat; what they should read and write; what they should study or sing; how and how often they should pray—not an element in the whole regimen of daily life that some Jew or group of Jews has not thought about and felt about earnestly, deeply, persistently. The Jewish Welfare Board does not claim in its brief period of existence to have given adequate expression to all these sentiments; indeed it does not claim even to have determined what the sentiments may be. It does lay claim to this however: it recognizes that its high task and privilege it is to take account, as sympathetically as that can be done, of every Jewish hope and fear and ideal, whether it be voiced by one group or another; by the older settlers or the newcomers; by rabbis or laymen; by the parents of the soldiers, or by the soldiers themselves. And it

recognizes that as speedily as possible, these sentiments and hopes must be translated into conduct, the actual conduct of the welfare program. It is the purpose of the Board for welfare work that before many weeks shall have passed, it will be enabled to extend the sphere of its influence to every last camp and naval station where Jewish men may be, to the trenches in France, and the ships throughout the seas; that its service may be extended to the wives and children of these men, and to the men themselves upon their return, wherever such service may be needed; and that as this program develops from day to day, it will be true to the Jewish sentiment, not of a group, not of a party, not of a profession, but of the entire body of Israel in America.

The following organizations are affiliated with the Jewish Board of Welfare Work:—

Agudath Horabbonim.

Central Conference of American Rabbis

Council of Jewish Women

Council of Y. M. H. & Kindred Associations

Independent Order B'nai B'rith, Dist. Lodge No. 1

Independent Order B'nai B'rith, Dist. Lodge No. 4

Independent Order B'rith Abraham.

Jewish Publication Society of America

National Federation of Temple Sisterhoods

New York Board of Jewish Ministers

Order B'rith Abraham.

Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations

United Synagogue of America

The officers of the Board are:—Chairman, Harry Cutler; Secretary and Executive Director, Chester J. Tel-

ler, 19 W. 44th St., N. Y. C.; Treasurer, Walter E. Sachs.

The Local Committee for New York City, under the chairmanship of Israel Unterberg, is divided into two subcommittees: the Committee on Religious Affairs, (Chairman Justice Irving Lehman), whose task is to secure the coöperation of rabbis to supervise the religious activities in the training camps, near New York City; the sub-committee on general activities (Chairman, Joseph Rosenzweig) whose functions are to secure supplies of clothing and other necessary articles for soldiers and sailors in camp, to obtain the co-operation of volunteer workers to help and advise the families of drafted men, to co-operate with the Y. M. C. A. in carrying on recreational activities in the camps.

Council of Young Men's Hebrew and Kindred Associations

(See Page 1156)

THE MENORAH MOVEMENT AMONG JEWISH COLLEGE STUDENTS.

In October, 1906, the first of the Menorah societies was organized in Harvard University. In the eleven years that have elapsed, the Menorah idea took hold of the students at other institutions, and similar societies arose throughout the country. Now there is a Menorah Society in practically every college and university in the United States where there are Jewish students in any number. In January, 1913, these societies organized themselves into the Intercollegiate Menorah Association which at present includes 62 undergraduate societies of American colleges and universities (including 3 in Canada). There are also 6 graduate or community societies.

The aim of the Menorah movement is to study and advance Jewish culture and ideals, and to prepare university men and women for intelligent service to the community. It has adopted the Menorah, the seven-branched candelabrum, as its name and emblem, because of its symbolic connotation of Jewish enlightenment and idealism.

The Menorah Societies, however, are not religious organizations. No religious qualification whatever is made for membership. Men and women of various kinds of religious belief are appealed to and brought together upon a purely intellectual basis of study and impartial discussion. It follows, therefore, that the Menorah Societies are neither reform nor orthodox. Indeed they are not sectarian in any sense, since the membership is open to Jews and non-Jews of all beliefs. Nor are the Menorah Societies Zionistic. Zionism is naturally one of the subjects of discussion and study by the societies, but no Zionistic propaganda can be carried on by them. Not only are the Menorah Societies non-sectarian, but they are non-partisan on all Jewish questions as well as on all political and religious movements.

Membership in an undergraduate society is open to all members of its college or university. The test for membership is purely intellectual and moral. The Menorah societies are neither "fraternities" nor social organizations. There is therefore no social selection whatever in their composition.

The activities of the Menorah societies are carried on in a variety of ways. Regular meetings are held for the members and for others who are interested. At these meetings

lectures are given by scholars or laymen, Jewish and non-Jewish, on current Jewish questions, as well as on subjects in Jewish history, literature, religion, etc., followed usually by a general discussion. Forums are conducted which are devoted to all-sided discussion of current questions, the Menorah platform being open to the expression of every point of view. Special study circles are added to the regular courses of study. As stimuli to thorough study and research, the Menorah societies conduct prize competitions. Prizes of \$100 have been offered for this purpose, at Harvard by Jacob H. Schiff, at Michigan and Wisconsin by Julius Rosenwald, at the College of the City of New York by Bernard M. Baruch, at Missouri and Washington by the late M. C. Reefer, etc. The aesthetic phases of Jewish life are presented to the students in the form of plays, concerts of Jewish music, and similar forms of expression.

The Intercollegiate Menorah Association helps its constituent Menorah Societies by providing for an exchange of information and ideas between them, and by giving them suggestions and advice. It provides lectures for them; furnishes them with plans and syllabi of courses of study; and supplies them with Menorah libraries of Jewish books and periodicals. The Intercollegiate also conducts inter-iversity prize competitions, offering general prizes like the Irving Lehman trophy and the annual medal for the best prize essay of the year. It has also been carrying on efforts aiming toward the establishment of regular courses of study in the curriculum and the founding of chairs of Jewish history, literature, etc. Lastly, it publishes *The Menorah Journal*, a Review of Jewish life and thought which has proven of the highest interest not only to Menorah members, but to all cultivated men and women who wish to approach Jewish history and ideals, and modern Jewish questions, from an intellectual and non-partisan point of view.

The attitude of the university authorities towards the Intercollegiate Menorah Association has everywhere been that of welcome, co-operation and appreciation. The authorities feel that the Menorah Societies are desirable, not only because they stand for study and devotion to ideals, but because the Intercollegiate Menorah Association is contributing to their institutions substantial assets and resources—lectures, books, prizes, etc.

The influence of the Menorah movement upon the Jewish college students has been marked. It has promoted the

sense of noblesse oblige among Jewish university men and women through more intelligent appreciation of their heritage and ideals, and it has brought about a deeper understanding and respect for them on the part of the non-Jews. It has facilitated mutual understanding and coöperation between various groups of Jewish students by providing them with a common organization and a common ideal. It has stimulated students and graduates not only to study Jewish problems but to participate in Jewish life. It has provided non-partisan forums both within the universities and without, for the broader comprehension of Jewish issues and problems, especially in their relations to the general questions of the day. Finally, it has introduced a much greater interest in Jewish studies and in the Jewish humanities at our colleges and universities, resulting in the establishment of regular courses and instructorships at an increasing number of institutions.

LIST OF MENORAH SOCIETIES AND OFFICERS IN NEW YORK CITY.

Adelphi College: President, Miss Henrietta Weckstein, c/o Adelphi College.

City College of New York: President, Frank Schaeffer, 419 Pennsylvania Ave.; Vice-Pres., George M. Hyman, 981 Park Ave.; Sec'y., Louis M. Levitsky, 22 W. 112th St.; Treas., Solomon E. Green, 28 Ridge St.

Columbia University: President, Lionel S. Popkin, Hartley Hall, Columbia University. Vice-Pres., William Mazur, Columbia University; Cor. Sec'y, Paul Segal, 439 West 123rd St.; Rec. Sec'y, Isidor Ginsburg, 1819 Barnes Ave.; Treas., Jerome Bijur, Hotel Ansonia.

Hunter College: President, Henriette S. van Nierop, 50 W. 129th St.; Cor. Sec'y, Bertha Singer, 143 W. 142nd St.; Rec. Sec'y, Eudice Elkind, 1327 Intervale Ave.; Treas., Gertrude Jaffin, 1706 Washington Ave.

New York University (University Heights): President, Harry Dvorken, 126 Ferry St., Newark, N. J.; Vice-Pres., Herman Halperin, 42 Charlton St., Newark, N. J.; Sec'y, Ephraim Eisenberg, 328 So. 7th St., Newark, N. J.; Treas., Abraham Magida, 1336 Washington Ave., N. Y.

New York University (Washington Square): President, Moses L. Gittelson, 1532 Minford Pl.; Vice-Pres., Paul K. Owen, c/o N. Y. U., Washington Square; Sec'y., D. W. Bear, c/o N. Y. U., Washington Square; Treas., Samuel Newberg, 713 E. 9th St.

THE HEBRAIC MOVEMENT IN AMERICA and the HISTADRUTH IBRITH IN NEW YORK

By REUBEN BRAININ

The number of Jews in the United States and Canada, who know Hebrew is much larger than the ordinary man, that is, one remaining at a distance from the Hebraic movement, would imagine.

True, there are no authentic figures, but, basing his estimate on a number of facts and inquiries (too long to be enumerated here), the writer is inclined to put the figure at one hundred thousand, about three per cent. of the entire Jewish population.

Jews who know Hebrew may be divided into three large groups.

The first group comprises all those who know ancient Hebrew literature, but occasionally take excursions into our modern Hebrew books. Rabbis, Orthodox Jews, Jewish scholars, a few Reformers and religious functionaries generally, constitute this group.

The second group consists of those who have sufficient knowledge of our ancient literature, but a more thorough knowledge of our modern literature. The most important element of this group is the Hebrew teacher. Next to him comes the old time Maskil. Business men, petty merchants, "Baale Batim" and office holders are the other elements of the second group.

The third group is represented through the younger element, the devotees of modern Hebrew literature. This element first began coming to America fifteen years ago.

Its predominant type is the more modern Maskil. In its ranks will be found many manual workers, professionals and the pupils of the modern Hebrew schools.

There is yet another large group which may properly be designated as "Hebraistic material." These are men who had received, in their early youth, a smattering of Hebrew learning, but which was entirely neglected later on. The strong national currents which of late have swayed the Jewish people, may, if the proper efforts are made, reclaim a great number of this group for the Hebraic movement. But then, this last group is not included in the one hundred thousand comprised in the first three groups. One thing, however, is certain: the number of Jews in America entirely ignorant of Hebrew is not very large. Most of our immigrant Jews attended Cheder, the Talmud Torah, and some of them the Yeshibah. It was the struggle for existence, in the new environment, that estranged them from the studies of their childhood.

The knowledge of Hebrew, in this country, is not limited to any one class or group of Jews. You will find it among the native Jews, as well as among the immigrants, among the wealthy, as well as among the poor. True, the preponderating number of Hebraists is to be found among the Orthodox Jews and among the nationalists. They are the most important asset of the Jewish people here, not less than in all the other countries of the dispersion. But Jews who know Hebrew may also be found among our extreme radicals and Socialists of all brands and, in passing, it may be said that although these last are generally neither religious nor na-

tionalistic, they are very much alive to all the spiritual and communal problems of our people.

The knowledge of Hebrew was always looked upon as a badge of honor, an aristocratic distinction. It is almost always an indication of nobler parentage and a more extensive education. He who knows Hebrew has the key to a great culture and has become more deeply rooted in the Jewish past. It is a fact that the Jew who received an early training in our ancient lore, for which Hebrew was the only medium, found it easier to acquire secular knowledge later on. There were many among these "Lomdim" who really acquired a liberal education when they were quite mature men. This was rarely the case among Jews wholly ignorant of Hebrew, unless they had the exceptional opportunity of being sent to a secular school.

Till about ten years ago America was a most unfavorable spot for the fostering of the Hebraic spirit. There were here many Jews who knew Hebrew. There was even a considerable number reading Hebrew books. But they were scattered. Hardly any effort was made to organize them and for many years there was no center around which the Hebraists of this country could rally. Everything was missing, Hebrew-speaking clubs, publication societies, text-books, periodicals having any literary merit whatsoever. It seems that every Hebraist kept to himself. He believed that he was the only one who enjoyed the blessings of a Hebrew education and looked suspiciously on every other Jew as an "ignoramus." This may probably account for the unsavory

reputation of American Jewry for many years past. In the old world, America was always synonymous with "Am Ha'-Aratzus." It was simply because every Hebraist remained in seclusion. Publicity and organization, the two essentials of every popular cause, were entirely missing.

The last ten years, however, saw a profound change in the Hebraic movement. Many modern Hebrew schools sprang up. The number of capable Hebrew teachers kept on increasing. These young pioneers blazed the trail. Hebrew-speaking clubs and literary societies were organized and while many of them disappeared soon, others remained alive and active. Repeated attempts were made to conduct evening classes for adults. Hebrew books published in Russia and Palestine were circulated. Later on, publication societies were organized for the purpose of publishing books for adults, as well as school books for children. Of late we have seen the organization on a sound financial basis, of a publishing company by the name of "Asaf." This company has already begun the publication of a series of ancient and modern Hebrew classics.

The two Hebrew weeklies (Hatoren and Haibri) have been appearing now for two years, consecutively—a rather unusual record of longevity for Hebrew periodicals in America—and are gaining firmer ground from day to day. The number of organizations affiliated with the Histadruth is also continually increasing and several of them publish Hebrew magazines from time to time.

The Bureau of Jewish Education, which was founded by the Kehillah, has centered around it many of the best

Hebraists. Through the publication of text-books, a training school for teachers, a juvenile Hebrew monthly of very fine calibre, in short, through diligent, systematic, organized work, it has vastly contributed to the spreading of the Hebrew language and literature among our younger boys and girls.

In recent years a Palestinian contingent of Hebraists arrived in this country. These young men and young women, numbering about five to six hundred, speak Hebrew almost exclusively and they display unusual zeal for everything that pertains to Hebraic culture and the revival of Hebrew. They are, no doubt, a very powerful leaven to the Hebrew movement in this country. Another important factor is the National Hebrew School for Girls (Madison Street, New York). This school has about five hundred pupils and during the eight years of its existence has contributed greatly to diffusing the knowledge of Hebrew among our girls. The language of instruction in the Teachers' Training School of the Mizrachi is Hebrew exclusively, and in the Yeshibath Rabbi Yitzchak Elchanan, Jewish history is being taught in Hebrew.

All of this is symptomatic of the rising Hebraic spirit in this country. It is a fact that the number of devotees to the living Hebrew word is continually growing and American Jewry is beginning to evince a desire to go back for its inspiration to its old spiritual sources.

The Hebraic movement, which is the American counterpart of a similar revival among the Jews the world over, led ultimately to the organization of the Histad-

ruth Ibrith, in this country. In the summer of 1916, a group of organizations and clubs (Achieber, Ivriah, Agudath Hachinuch, Histadruth Hamorim, B'nai Am Chai) took the initiative in creating a centralized body, looking towards the consolidation of all the Hebrew elements in this country. The first convention, held February 10 and 11, 1917, devoted itself to the consideration of many of the vital problems of the Hebraists in this country. A resolution was adopted to organize a publication company which should pay particular attention to the need of Hebrew text-books, specially adapted for the Hebrew schools of this country. The budget of the Histadruth, which up to the time of the convention was limited to \$70. per month, was then increased to \$150.

Since the convention, the Histadruth has published several pamphlets, dealing with problems of particular importance to the Hebraist, such as the Hebrew language, the Hebrew book and the organization of Hebraists. At the last Zionist convention at Baltimore, the Histadruth took the initiative in arranging a "Day for Hebraists." This gave great prominence to the work of the Histadruth and the number of its constituent organizations began increasing continually. Since then, fifteen Zionist organizations have affiliated themselves with the Histadruth. Nine new groups were organized in the country. The number of all the societies affiliated with the Histadruth today is twenty-seven, having a collective membership of over twelve hundred. The number of individual members is one hundred and ten.

The publication company of the Histadruth, under the name of "Kadimah," was chartered in August, 1917,

and will ere long begin the publication of a series of popular-priced books. The series will contain the choice writings of our poets and men of letters. A special series of books, descriptive of Palestinian life, will be published for the guidance of those who will go to settle there, in the near future. There will be several other departments for the publication of special series of books.

The Histadruth is in constant correspondence with its affiliated organizations. It is also making an effort to supply Hebrew speakers to the Hebrew organizations in New York City. In a word, it is continually striving to weld the Hebraic sentiment into an organized force which shall ultimately lead to the spiritual revival of American Jewry.

HISTADRUTH IBRITH, 44 East 23rd Street. President, Dr. Schmaryahu Levin, 44 East 23d Street; Secretary, B. Bernstein, 44 East 23d Street. Established, 1917. Membership, 300.

PURPOSE: To unite all Hebrew organizations and to strengthen the Hebraic movement in the United States.

ACTIVITIES:

1. Propaganda by writings and lectures.
2. Founding of Hebrew-speaking organizations.
3. Established a Hebrew publishing company.

SOCIETY OF JEWISH SOCIAL WORKERS OF GREATER NEW YORK, (Org. 1908).

The vast extent of Jewish communal activities in New York naturally calls for a large number of workers who must give their best energies and their undivided attention to the successful operation of the various Jewish communal enterprises. While the volunteer still holds an important place in the field of communal work, the necessity for trained and responsible workers has become more and more marked. With the organization of the School for Jewish Communal Work the first definite step has been taken in the direction of placing the education of the Jewish worker on a par with the training received by men and women in other professional schools. But there is a kind of education which a formal training school course or series of courses for volunteer and paid worker, cannot very well offer, and that is an informal, more or less intimate acquaintance of Jewish communal workers with one another, opportunities for exchanging ideas and new points of view on matters of common interest to them, and of taking common counsel upon their status as professional workers.

It is this aim that prompted the organization in 1908 of the Society of Jewish Social Workers of Greater New York. Thru periodic meetings at which papers on important phases of Jewish communal work are presented, thru frequent social gatherings held at the various large Jewish institutions, thru more formal business sessions, the attempt is made to develop a professional spirit among the Jewish communal workers in this city.

The Society has an active membership of 200.

The officers are:—President, I. E. Goldwasser, 1 Madison Ave.

The following is a list of the members of the Society:

Goldwasser, I. Edwin, was born in 1878 in New York City. He received his education in the Public and High Schools of New York City and attended the College of the City of New York, Columbia and New York Universities. After service as a teacher in the public schools of New York City, he became successively principal of Public Schools 34, 20, 62. His efficient management of the largest public school on the East Side earned for him the promotion to the office of the District Superintendent of schools of New York City. Besides his professional work, Mr. Goldwasser devoted

a great part of his time to social work among the Jews in New York City. He is the chief of the Board of Experts of the Council of the Young Men's Hebrew and Kindred Associations, and is President of the Society of Jewish Social Workers of New York City. When the Federation for the Support of Jewish Philanthropic Institutions was organized in 1916, Mr. Goldwasser, after resigning his position as District Superintendent of Schools of New York City, became its executive director.

Membership List
Society of Jewish Social Workers.

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|---|--|
| Abelman, Max, 732 Flushing Ave., B'klyn. | Axman, Mrs. S. C., 1229 Park Ave. |
| Abelson, Dr. Paul, 1 W. 101st St. | Barnet, Mrs. E., 57 West 10th St. |
| Abrams, Rebecca, Lebanon Hospital. | Barnett, Miss Ray,, 155 W. 118th St. |
| Adelman, H. E., 245 Grand St. | Barney, Dr. E. S., 34 Stuyvesant St. |
| Affachiner, Miss R. G., 24 E. 99th St. | Barondess, Hon. Jos., 80 Maiden Lane. |
| Alexander, Miss Kate, 104 E. 116th St. | Bashein, Jac., 470 W. 145th St. |
| Amateau, A. J., 40 W. 115 St. | Berger, Sophia, 561 W. 140th St. |
| American, Miss Sadie, 448 Central Park West. | Berman, Miss Bella, 356 2nd Ave. |
| Amolsky, Sadie, Jewish Hospital, Classon Ave., B'klyn. | Bernheimer, Dr. Chas. S., Hebrew Edu. Soc., Hopkinson and Sutter Aves., B'klyn. |
| Arnou, Irwin, 270 E. B'way. | Bernstein, Rev. Dr. L., Rockville Centre, L. I. |
| Ascher, Samuel G., 100th St. and 5th Ave. | Bernstein, Dr. L. B., Hebrew Sheltering G. S., Pleasantville, N. Y. |
| Ast, Miss Esther, 356 Second Ave. | |
| Avnet, Miss I., 356 Second Ave. | |

- Bettleheim, Cyd.**, 35 W. 82nd St.
- Bielefeld, Mrs. Rachel**, 7 E. 101st St.
- Binswanger, Miss B.**, 157 Henry St.
- Birkenthal, Miss Helen**, 445 Jefferson Ave., B'klyn.
- Blank, Miss Rose**, 37 E. 7th St., Council of Jew. Women.
- Blaustein, Jos.**, 174 2nd Ave.
- Bloch, Miss Florence**, 60 W. 39th St.
- Block, R. C.**, 36 W. 68th St.
- Bonime, Miss Rose**, 782 Beck St.
- Borg, Mrs. S. C.**, Irvington-on-Hudson, N. Y.
- Braun, Miss J.**, 1033 Faile St.
- Bressler, Miss Anna**, 174 2nd Ave.
- Bressler, David M.**, 84 William St.
- Bressler, Miss Rose**, 356 2nd Ave.
- Cauman, Miss K.**, 356 2nd Ave.
- Clombers, Miss Rose**, 556 W. 162nd St.
- Cohen, Miss Anna**, 138th St. and Amsterdam Ave.
- Cohen, Louis J.**, 436 E. 138th St.
- Daub, William**, Westchester and Cauldwell Aves.
- Davidson, Gabriel**, 174 Second Ave.
- Davis, Miss Sarah**, 1118 Forest Ave.
- Drachsler, Julius**, 356 Second Ave.
- Dreyfus, Joe G.**, 304 W. 85th St.
- Eckstein, Miss V.**, 307 W. 98th St.
- Eichenbaum, Miss Nettle**, 137th St. and Amsterdam Ave.
- Elzas, Dr. A. B.**, 42 W. 72nd St.
- Emanuel, Miss Annie M.**, Cedar Knolls School, Hawthorne, N. Y.
- Epstein, Miss Madeline**, 180 Edgecomb Ave.
- Fein, Miss Augusta**, 216 Madison St.
- Finkelstone, Miss Libbie**, 356 2nd Ave.
- Fischer, Miss Emmie**, 157 Henry St.
- Fleischer, Alex**, 1 Madison Ave.
- Fleischman, Dr. Henry**, 197 E. B'way.

- Fox, Miss A. L.,** 356 2nd Ave.
- Frank, Isidore,** 174 2nd Ave.
- Frank, Miss L. H.,** 372 E. 149th St.
- Frank, Louis J.,** Monroe and Jefferson Sts.
- Frankel, Dr. Lee K.,** 1 Madison Ave.
- Freekauf, Miss L. M.,** Univ. Ave. and Kingsbridge Rd.
- Fried, Miss R.,** 102 E. 75th St.
- Friedberg, Miss Ray,** 356 2nd Ave.
- Friedlander, Dr. John,** Pleasantville, N. Y.
- Friedlander, Miss R.,** 1560 Amsterdam Ave.
- Friedman, Miss Etta,** 316 E. 13th St.
- Friedman, Miss Helen,** Lebanon Hospital, Westchester and Carldwell Aves.
- Freidus, A. S.,** 476 Fifth Ave.
- Futterman, Harry,** 40 W. 115th St.
- Gedalecia, Joseph,** 356 2nd Ave.
- Gelsmar, Siegfried.**
- Gibian, Miss Rose,** 31 West 110th St.
- Ginsberg, Miss Pauline,** 370 E. 149th St.
- Goldberg, Miss I. S.,** 150 Jackson Ave., L. I. City.
- Goldfinger, Leo,** 1081 Teller Ave.
- Goldstein, Jonah J.,** 366 B'way.
- Goldstein, Monroe M.,** 356 2nd Ave.
- Goldstein, Rev. Dr. S. E.,** 36 W. 68th St.
- Goldwasser, I. Edwin,** 1 Madison Ave.
- Goodman, Miss L.,** 311 E. 116th St.
- Greenstein, Miss Cella,** 1504 Charlotte St.
- Greenstein, L. A.**
- Grubman, A. J.,** 868 Whitlock Ave.
- Guardian, Miss D.,** 240 E. 105th St.
- Halpern, Geo. E.,** H. S. G. S., Pleasantville, N. Y.
- Halpern, Irving,** Criminal Court Building.
- Heineman, Mrs. S.,** 203 W. 119th St.
- Herling, David, Y. M. H. A.,** 92nd St. and Lexington Ave.
- Hirsdansky, Miss F.,** 137th St. and Amsterdam Ave.
- Hirsdansky, Simon,** 2001 Morris Ave.

- Hirsh, William**, 37 Greene St.
- Hochhauser, Edward**, 356 2nd Ave.
- Hochstein, Miss Ida**, 732 Flushing Ave., B'klyn.
- Hykins, Miss R.**, 164 W. 116th St.
- Isaacs, Miss H. M.**, Lebanon Hospital, Westchester and Cauldwell Aves.
- Jacobs, A. E.**, 798 E. 161st St.
- Johnson, Miss R. L.**, Loeb Home, E. View, West. Co., N. Y.
- Jossum, Miss Cella**, 137 East 22nd St.
- Kagen, Fannie**, Beth Israel Hospital, Monroe and Jefferson Sts.
- Kaiser, Mrs. Y.**, 137 E. 22nd St.
- Kaminsky, A. H.**, 356 Second Ave.
- Kaplan, Benjamin D.**, 481 E. 171st St.
- Kaplan, Miss Harriet M.**, 904 Lexington Ave.
- Katinsky, Miss Selma**, 1081 Eastern P'kway, B'klyn.
- Katsenstein, Leon**, 148 E. 92nd St., Y. M. H. A.
- Katzman, Miss A.**, 356 Second Ave.
- Kaufman, Henry**, 173 Hart St., B'klyn.
- Kellerman, Mrs. J. M.**, 356 Second Ave.
- Klein, Miss Esther**, 540 West 165th St.
- Kronenberg, Mildred**, 732 Flushing Ave.
- Kruger, Albert**, 302 E. B'way.
- Lasker, Mrs.**, Hotel Essex, 56th St. and Madison Ave.
- Law, Miss E.**, 373 Ralph Ave.
- Levy, Mrs. A. H.**, Children's Haven, Far Rockaway.
- Levy, Mrs. J.**, 86 Orchard St.
- Lewis, Mrs. Eugene**, 520 W. 184th St.
- Lipsitch, Irving I.**, Heb. Board of Relief, San Francisco.
- Littman, Samuel**, Ellis Island.
- Long, Miss Jean**, Lebanon Hospital, Westchester and Cauldwell Aves.
- Lowenstein, Miss H.**, 52 William St.
- Lowenstein, Solomon**, 137th St. and Amsterdam Ave.
- Lyons, Miss Dolly**, 356 2nd Ave.
- Magid, Mrs. M. O.**, 982 Whitlock Ave.

- Manhein, Miss V.**, 1637 Washington Ave.
- Mannheimer, Dr. Leo**, 356 2nd Ave.
- Mantinband, Charles**, 67 Lenox Ave.
- Marcus, Morris**, 137 E. 22nd St.
- Margold, Charles W.** (Acting Sup't), Jewish Settlement of Cincinnati, 415 Clinton St.
- Masliansky, Rev. H.**, 197 East B'way.
- Mason, Samuel**, 185 E. B'way.
- Mendelsohn, M.**, 232 W. Kenny St., Newark, N. J.
- Meyer, W.**, Pleasantville, N. Y.
- Meyers, Mrs. Dora**, 506 West 122nd St.
- Michaels, Mrs.**, 470 W. 145th St.
- Michaelowsky, Mrs. B.**, 166 W. 129th St.
- Michaelson, Miss Sarah**, 356 2nd Ave.
- Mikles, Miss R.**, 100th St. and 5th Ave.
- Mitchell, William**, 920 Cauldwell Ave.
- Morgenroth, Mrs. A.**, 645 W. 160th St.
- Morris, Miss A.**, 600 W. 115th St.
- Moses, Mrs. L.**, 373 Ralph Ave., B'klyn.
- Nabel, Miss Sadie**, 732 Flushing Ave., B'klyn.
- Nykerk, Miss E.**, 318 E. 82nd St.
- Oppenheim, Miss L.**, 32 West 115th St.
- Oppenheimer, Miss B.**, 1483 2nd Ave.
- Oppenheimer, Edward**, 189 Day St., Orange, N. J.
- Oser, Mrs. Anna**, 519 W. 135th St.
- Oseroff, Abraham**, 356 Second Ave.
- Palier, Mrs. A. M.**, 71 St. Marks Place.
- Palitz, Bern. A.**, 80 Malden Lane.
- Perlman, Miss Ray**, 186 Chrystie St.
- Pincus, Joseph W.**, 174 2nd Ave.
- Piroshnikoff, Miss E.**, 137th St. & Amsterdam Ave.
- Pollatchek, Morris**, 121 W. 105th St.
- Pollatchek, Mrs. M.**, 121 W. 105th St.
- Posner, Louis S.**, 20 Broad St.
- Posner, Miss Pauline**, Lebanon Hosp. West. & Cauld. Aves.

- Prokesh, Rev. Z. S.,** Hawthorne, N. Y.
- Proskauer, Mrs. J.,** 3 Serpentine Drive, New Rochelle.
- Rabinovitch, Samuel,** 732 Flushing Ave.
- Rindskoph, Miss I.,** University Ave. & Kingsbridge Rd.
- Robbins, Miss May,** Florence Nightingale School.
- Robison, Rabbi A. G.,** 149 E. 92nd St.
- Rose, Harry L.,** 1125 Hoe Ave.
- Rose, Miss Jennie,** 319 East 17th St.
- Rosenberg, Miss J.,** 319 East 17th St.
- Rosenberg, Miss Sadie,** 508 W. 158th St.
- Rosenblatt, Frank F.,** 356 2nd Ave.
- Roth, Tobias,** 309 E. 6th St.
- Rothchild, Miss Tillie,** 1361 Madison Ave.
- Ruskin, Miss Esther,** 995 Aldus St.
- Sall, Miss S. E.,** 157 Henry St.
- Sartya, Miss D.,** 171 E. 81st St.
- Schaefer, Miss E.,** Pleasantville, N. Y.
- Schliff, Aaron,** 137th St. & Amsterdam Ave.
- Schlesinger, Mr. & Mrs. A.,** 710 West End Ave.
- Schulman, Miss Fannie,** Council of Jewish Women, Hopkinson and Sutter Aves., B'klyn.
- Schur, Solomon,** 2118 Bryant Ave.
- Schweid, Miss Hermine,** 31 W. 110th St.
- Schweitzer, D. J.,** 32 W. 115th St.
- Seebacher, Miss S. R.,** 356 2nd Ave.
- Seifstein, Robert L.,** 373 Ralph Ave., B'klyn.
- Seinfel, Samuel,** 108 2nd Ave.
- Sharlitt, Michael,** H. S. G. S., Pleasantville, N. Y.
- Shifrin, Miss F. A.,** 879 Macy Place.
- Shipley, Mrs. J.,** 938 St. Nicholas Ave.
- Sholsky, Miss Sadie,** 732 Flushing Ave.
- Silverberg, Ethel,** 60 St. Nicholas Ave.
- Silverstein, Miss A.,** 205 Sheffield Ave., B'klyn.
- Simon, M. J.,** 33 W. 98th St.
- Simmonds, Lionel J.,** 137th St. & Amsterdam Ave.
- Sommerfield, Miss C.,** 31 W. 110th St.
- Sommerfield, Rose,** 225 E. 63d St.
- Spiro, Miss Dora S.,** 356 2nd Ave.

Stein, William, 801 E. 168th St.

Wolf, Mrs. D. B., 356 Second Ave.

Strakosch, Mrs. E., 60 West 39th St.

Wurtzel, H. L., 68 E. 106th St.

Suchman Miss E. 603 W. 139th St.

Youngerman, Miss M., Council of Jewish Women, Hopkinson and Sutter Avenues, B'klyn.

Thueman, I. L., Sanitarium for Hebrew Children, Rockaway Park.

Zabinsko, Miss E., 373 Ralph Ave., B'klyn.

Waldman, Morris D., 262 Washington St., Boston, Mass.

Zinsler, Miss S. F., 53 St. Marks Pl.

Wohlhauser, Miss S., 137th St. & Amst. Ave.

Zunser, Charles, 356 Second Ave.

THE NATIONAL ASSOCIATION OF JEWISH SOCIAL WORKERS, (Org. 1911).

The purpose of this organization is to provide the opportunity for Jewish communal workers thruout the country, to cultivate better personal understanding among themselves, to discuss the larger phases of communal work and to develop among the workers a professional esprit de corps.

The conferences of the Association held every year, present a review of the progress of Jewish social service and a constructive criticism of the most important types of work carried on by the various Jewish communities.

The officers are:—President, Jacob Billikopf, Kansas City, Mo.; Secretary-Treasurer, M. M. Goldstein, 356-2nd Ave., New York City.

The following is a list of New York City members of the National Association of Jewish Social Workers:

Abrams, Gustav, Mt. Sinai Hospital, 5th Ave. & 100th Sts.

Barnet, Ray, Baron de Hirsch Fund, 80 Maiden Lane.

American, Sadie, 448 Central Park West.

Barney, Dr. Edgar S., Hebrew Technical Inst., Stuyvesant St.

Ast, Esther, 136 E. 105th St.

Barondess, Joseph, 29 Liberty St.

Bashein, Jacob, Hebrew Sheltering Guard Society, 407 E. 145th St.

Bernhelmer, Dr. C. L., Hebrew Educational Soc., 184 Eldridge St.

Bettelheim, Cyd, Emanuel Sisterhood, 46 W. 83rd St.

Blaustein, Joseph, Industrial Removal Office, 174 2nd Ave.

Bloch, Florence, 343 St. Nicholas Ave.

Bressler, David M., 174 2nd Ave.

Brodsky, Dr. B., 45 William St.

Carton, Rosa F., Emanuel Sisterhood, 318 E. 82nd St.

Cohen, Mrs. Ida, 122 E. 112th St.

Cohen, Louis M., Baron de Hirsch Fund, 43 Exchange Pl.

Davidson, Gabriel, Jewish Agricultural and Ind. Aid Society, 174 Second Ave.

Debreast, Harold, 132 E. 111th St.

Drachsler, Julius, School for Jewish Communal Work, 356 Second Ave.

Fichman, David, 123 W. 80th St.

Fisher, Jennie, 523 W. 138th St.

Frankel, Dr. Lee K., 1 Madison Ave.

Freidus, Abraham S., 42nd St. & 5th Ave.

Friedlaender, Prof. Israel, Jewish Theological Seminary, 531 W. 123rd St.

Gassen, Celia, 187 Second St.

Gedalecia, Joseph, 320 2nd Ave.

Goldstein, Monroe M., National Desertion Bureau, 356 2nd Ave.

Goldstein, Dr. Sidney, Free Synagogue, 36 W. 68th St.

Goldwasser, I. Edwin, Federation for the Support of Jewish Philanthropic Societies, 1 Madison Ave.

Grasson, Miss C., 187 Second Ave.

Greenbaum, Mary, 240 Driggs Ave., B'klyn.

Greenstone, Celia, Council of Jewish Women Ellis Island, N. Y.

Halpern, Mrs. Marie, United Hebrew Charities, 356 2nd Ave.

Housman, A., Montefiore Home, Kingsbridge Road.

Jossum, Miss Celia, Children's Court, 137 E. 22d St.

Kleinman, Minerva, 211 E. 85th St.

Landau, Mrs. S., 19 Berkley Pl., B'klyn.

Langer, Samuel, 65 W. 127th St.

Lass, Eva, 23 W. 119th St.

Leff, Samuel, 207 E. 50th St.

Levin, Mrs. Ida, Mt. Sinai Hospital, 100th St. & Mad. Ave.

Levinson, Samuel J., Jewish Protectory and Aid Society, 671 Westminster Road, B'klyn.

Lewkowitz, Mrs. Anna, Beth-El Sisterhood, 329 E. 62nd St.

Lowenstein, Solomon, Hebrew Orphan Asylum, 138th St. & Amst. Ave.

Miller, Mrs. N. G., 437 West End Ave.

Mitchell, William, 920 Cauldwell Ave.

Monburg, Augusta, 346 3rd St., B'klyn.

Neufeld, Elizabeth, 563 W. 148th St.

Oseroff, Abraham, United Hebrew Charity, 356 2nd Ave.

Paller, Mrs. Anne, 356 2nd Ave.

Perlman, Ray, Recreation Rooms and Settlement, 186 Chrystie St.

Pincus, J. W., Jewish Agr. Society, 174 Second Ave.

Rabinovitch, Samuel J., United Jewish Aid Society, 732 Flushing Ave., B'klyn.

Reinitz, Bernard S., 1621 Van Buren St., B'klyn.

Rose, Jennie, 233 E. 13th St.

Rosenberg, Dr. L., Montefiore Home, Kingsbridge Road.

Safer, Max S., 266 Henry St.

Schonberg, David, 630 Prospect Ave.

Seebacher, Miss S. R., United Hebrew Charities, 356 2nd Ave.

Seinfel, Samuel, Hebrew Free Loan Soc., 108 Second Ave.

Simmonds, Lionel J., Hebrew Orphan Asylum, 137th St. & Amst. Ave.

Sommerfeld, Rose, Clara de Hirsch Home, 225 E. 63rd St.

Stone, Rosetta, 92 Morning-side Ave.

Sulzberger, Cyrus L., 516 West End Ave.

Weibl, Addie, Hebrew Orphan Asylum, 138th St. and Amst. Ave.

White, Frances, L., Mt. Sinai Hospital, 100th St., & Madison Ave.

NATIONAL COUNCIL OF JEWISH WOMEN, (Est. 1893, Incorp. 1906). To utilize the vast possibilities for social service on the part of Jewish women and to carry on organized work in the fields of philanthropy, education and religion, the National Council of Jewish Women was created in 1893. The work is done thru National Committees on Religion, Religious Schools, Philanthropy, Blind Education, Social Hygiene, Purity of the Press, Reciprocity, Juniors and Peace and Arbitration.

A Department of Immigrant Aid is conducted at 242 East Broadway, New York City, whose special function is the guidance and safeguarding of immigrant girls and women.

The program of the Council's Work is issued triennially. Local activities are carried on thru various sections in 91 cities in 31 States and Canada.

The officers are:—President, Mrs. Nathaniel E. Harris, 114 South Ave., Bradford, Pa.; Recording Sec'y., Miss Grace Goldstein, 2409 N. Pearl St., Dallas, Texas; Executive Secretary, Mrs. E. B. Dreyfus, 3437 Pasco, Kansas City, Mo.; Treasurer, Mrs. Leon Stern, 669 Oak St., Terre Haute, Ind.

NEW YORK SECTION OF THE COUNCIL OF JEWISH WOMEN, (Org. 1894, Incor. 1909). The purpose of the New York Section is similar to that of the National Council. Among the activities carried on under the auspices of this Section may be mentioned, classes in the study of Bible and Jewish History; religious instruction at the Children's Hospital, Randall's Island, at Bedford Reformatory for Women, at the New York Training School for Girls, Hudson, N. Y., and all penal institutions which have among their inmates Jewish girls and women; immigrant aid work for girls and women (office, 71 St. Marks Place); supervision of Jewish girls paroled from State penal institutions; coöperation with all organizations doing work for the blind.

The organization has a membership of 2500.

The officers are:—President, Mrs. Wm. D. Sporborg, Port Chester, N. Y.; Secretary, Miss Sarah X. Schottenfels, 59 W. 92nd St.; Treasurer, Mrs. Emil Klein, 974 St. Nicholas Ave.

Sporborg, Mrs. Wm. D., Pres. N. Y. Section of Council of Jewish Women (71 St. Marks Pl.), since 1916. Born 1880 in U. S. Received university education. Res.: Port Chester, N. Y.

Brooklyn Section of the Council of Jewish Women, Hebrew Educational Bldg., Hopkinson and Sutter Aves.

The activities of this Section include aid for girl and women immigrants; probation work in connection with the Children's Court and correctional institutions; volunteer visiting for the blind; maintenance of housekeeping centres where instruction is given to girls and young women in home-making, and the Council Home for Jewish Girls.

The officers are:—President, Miss Rose Brenner, 252 Carrol St., B'klyn; Treasurer, Mrs. Louis J. Cohen, 168 Rutland Road, Brooklyn.

D. ECONOMIC AGENCIES

BARON de HIRSCH FUND, (Organ. 1891), 80 Maiden Lane.

The mass migration of Russian Jews to the United States after 1882, directed the attention of Baron Maurice de Hirsch, banker and philanthropist, to the needs of the newly arrived immigrants in America. In 1891 he endowed the Baron de Hirsch Fund with an initial capital of \$2,500,000. The purposes of the fund as expressed in the deed of trust are as follows:

Loans to emigrants from Russia and Roumania, agriculturists, and settlers within the United States, upon real or chattel securities; provision for the transportation of immigrants selected (after their arrival in any port in America) with reference to their age, character, and capacity, to places where it is expected that conditions of the labor market or the residence of friends will make them self-supporting; provision for training immigrants in a handicraft and contributing for their support while learning such a handicraft, for furnishing the necessary tools and implements and other assistance to enable them to earn a livelihood; provision for improved mechanical training for adults and youths—immigrants and their children—whereby persons of industry and capacity may acquire some remunerative employment, either by payment of apprenticeship or tuition fee, or the instruction of adults or minors in trade schools or otherwise with contributions for temporary support; provision for instruction in the English language, and in the duties and obligations of life and citizenship in the United States, and for technical and trade education, and the establishment and subvention of special schools and workshops and other suitable agencies for promoting and maintaining such instruction; provision for instruction in agricultural work, and improved methods of farming, and for aiding settlers with tools and implements and the practical supervision of such instruction, conducted upon suitable tracts of land and the necessary buildings; co-operation with established agencies in various sections of the United States, whose duty it shall be in whole or part to furnish relief, and education of needy and deserving applicants coming within the classes designated herein; contributions toward the maintenance of individuals and families, while temporarily awaiting work, or when settled

in the new homes in which they may be established; such other and further modes of relief and such other and further contributions to education and in other departments of knowledge as the trustees of the fund or their successors shall from time to time decide.

A portion of the capital of the Fund was spent immediately under the provision of the trust; the balance of the principal has been kept intact by the trustees. In 1916 it amounted to three million, eight hundred thousand dollars and in general only the income thereof is used. The Fund also receives subsidies from time to time by special appropriations from the Jewish Colonization Association of Paris for its schools.

The agricultural and industrial removal work became so extensive that in 1900 it was necessary to found a separate society to take charge of these activities. Accordingly there was organized the Agricultural and Industrial Aid Society, which is maintained partly by funds donated from the Baron de Hirsch Fund and partly by contributions from the Jewish Colonization Association of Paris; also the Industrial Removal Office which is entirely supported by the Jewish Colonization Association of Paris.

At present the following activities are conducted by the Fund: Baron de Hirsch Trade School, New York City; Baron de Hirsch Agricultural School, Woodbine, N. J., accommodating 100 pupils; The Woodbine Land Improvement Company, at Woodbine, N. J., where immigrant families can rent or purchase farms; English instruction to immigrants and relief work.

The officers are:—President, Eugene S. Benjamin, 130 E. 25th St.; Honorary Secretary, Max J. Kohler, 52 William St.; General Agent, Bernard A. Palitz, 80 Maiden Lane; Treasurer, S. F. Rothchild, 420 Fulton St., B'klyn.

Benjamin, Eugene S., President Baron de Hirsch Fund (80 Maiden Lane), since 1907. Term 1 year. Born 1862 in U. S. Received general education. Merchant, 130 E. 25th St. Res. 1019 Madison Ave.

NATIONAL JEWISH IMMIGRATION COUNCIL, 80 Maiden Lane. President, Abram I. Elkus, 111 Broadway; Secretary, David M. Bressler, 80 Maiden Lane. Organized 1911.

PURPOSE: General supervision of all work for Jewish Immigrants at the seaports of the United States.

CONSTITUENT SOCIETIES: Jewish Immigration Committee, N. Y.; Jewish Immigrants' Information Bureau, Galveston; Association for the Protection of Jewish Immigrants, Phila.; Hebrew Immigrants' Protective Ass'n., Baltimore; Federated Charities of Baltimore; Federated Charities of Boston; American Jewish Committee, N. Y.; Board of Delegates of Union of American Hebrew Congregations, N. Y.; Executive Committee of the Union of Jewish Orthodox Congregations, N. Y.; Committee of Immigrant Aid of the National Council of Jewish Women.

Abram I. Elkus was born in New York City, August 6, 1867. He received his education in the public schools, the College of the City of New York, and Columbia University. He was admitted to the practice of Law in 1888, and after a few years became a member of the firm of James, Scheel & Elkus, which was organized in 1896. The partnership soon came to be one of the leading law firms of New York City. Mr. Elkus succeeded Col. James as senior partner on the death of the two other members. He is a member of the Bar Association of the City of New York and is considered an authority on Corporation Law. He is the author of many treatises on legal subjects and his legal erudition was recognized by the University of St. Lawrence, which conferred upon him the degree of Doctor of Comparative Law.

Mr. Elkus has been active in almost all departments of the law. He was selected by the Federal Judges of the New York District to prosecute fraudulent bankrupts, a work in which he met with distinguished success. Among other things he established a precedent that perjury in bankruptcy proceedings is punishable as contempt. The Merchants' Association of New York City engaged him to promote legislation fair to the commercial interests of the state, and he has handled a good deal of litigation affecting the association. He also has acted as counsel to the Merchants' Protective Association of New York City. His practice before the United States Supreme Court has included many important cases.

Mr. Elkus figured prominently in public life. In 1911 he was elected by the New York Legislature to be one of the state regents, entrusted with the administration of educational institutions, the examination of budding lawyers, doctors and other professional men, who are licensed by the State. During that same year he was named counsel of the New York State Factory Investigation Commission, which conducted an exhaustive investigation into the condition of factory workers, relating to hours, pay and other vital matters. Mr. Elkus gave a good part of his time to the inquiry and helped frame a report to the Legislature, making suggestions that were subsequently enacted into law. This work covered more than thirty bills, all of which are now laws. So valuable was the result that the commission was continued, Mr. Elkus remaining as counsel for four years. He was chairman of the Court House Condemnation Commission, and a member of the Heights Building Commission, both of New York City.

Mr. Elkus is very much interested in Jewish affairs. He was vice-president of the Free Synagogue and a trustee of the Baron de Hirsch Fund. He was vice-president of the Hebrew Technical School for Girls and President of the Jewish Chautauqua Society.

Mr. Elkus was for years interested in Jewish immigrants and is President of the National Jewish Immigration Council.

In 1915 Mr. Elkus was sent as American Ambassador to Turkey, where he spent most of his time relieving the distress of war refugees. While at his work he contracted typhus, which almost cost him his life. Following the break of diplomatic relations between the United States and Turkey, Ambassador Elkus returned to America.

JEWISH IMMIGRANT WORK

By SAMUEL JOSEPH

The great migration of Jews mainly from Russia, Poland, Galicia and Roumania, which began a generation ago, may be characterized, with little hesitation, as the most significant event in American Jewish history. It has resulted in a Jewish population of over three millions, making this country one of the Jewish centers of the world, and has introduced a period of instability and transition, in the midst of which we are still living and the effects of which we are feeling keenly.

How responsible a situation the continuance of this stream, now interrupted by the war, represents, may be seen in this, that in the fifteen years preceding the war no less than a million and a half Jewish immigrants entered this country. In other words there came here on the average every year one hundred thousand Jews, practically all of whom remain as permanent members of the community and the land. And this tide was on the point of rising to new heights, if we may judge this from the fact that in 1914 there were 138,000 Jewish immigrants. These newcomers must be taken care of in many ways; they must be protected from exploitation and harm, distributed as widely as possible, inducted into new ways of living, and trained to become good Americans. This begets an infinity of problems of every sort, not only for the lately arrived, but for the many earlier settlers whom fate has not treated so kindly.

To meet their needs, special organizations have been created. The largest in membership is the Hebrew Shel-

tering and Immigrant Aid Society of America. The work of this society centers chiefly about its activities at Ellis Island, the chief port of immigrant entry. The distinction between the desirable and the undesirable immigrants is sharply drawn; every effort is made to protect the just interests of the desirable immigrants and to see that they are treated fairly. Once admitted, the immigrants are guided to their destinations, provided with temporary shelter, given suitable work, guarded against exploitation, granted legal advice and aid, and educated into their civic and political responsibilities through citizenship classes, lectures, etc. Societies doing similar work at Philadelphia, Baltimore, Boston and San Francisco are affiliated with the parent organization, thus giving a national scope to these activities.

The war offered the H. S. I. A. S. A. an opportunity to do splendid work in the direction of restoring the chains of communication between the Jewish immigrants here and their relatives abroad. Thousands of persons were located, postal communication was made possible and money was sent.

The Industrial Removal Office was founded to meet the difficulties created by a growing congestion in the crowded quarters of several Eastern ports of entry. The distribution of 80,000 Jews over other parts of the country has been accomplished as the result of a careful and systematic process of selection, in which the active co-operation of responsible Jews in many communities played a great part. The dangers attendant upon the entry of young, unmarried women or girls have received

the consideration of institutions like the Hannah Lavanburg Home and the Committee of Immigrant Aid of the National Council of Jewish Women.

Much has been done. Jewish immigrant work is the envy of other nationalities; it has gained the respect and won the confidence of the authorities. But there is much weakness, much conflict, much "lost motion." Two things are needed, in the opinion of the writer:

1. A national policy.

2. A national organization or federation of organizations. These may be discussed as essentially the same problem, viewed from two angles. The difficulty has been that immigrant problems were attacked separately, with the result that the underlying unity of purpose and end was often missed. At different periods, different panaceas were sought. Agriculture! Distribution! Americanization! were used as battle-cries to solve once and for all the ills of the new immigration. A society was organized, work was begun, results examined. The disappointment that followed the discovery that the ills were not disposed of would have disappeared upon the thought that the immigrant is as many-sided as man himself, and that these various efforts are properly to be used as parts of a unified policy aiming at the improvement of the status of the immigrant. A national policy would seek to secure distribution, to promote agriculture, to spread sound ideas of Americanization, at the same time that it would aim at preventing the immigrant from being exploited, aiding him to solve his economic difficulties, and assisting him to bring up his

children under conditions making for respect and understanding.

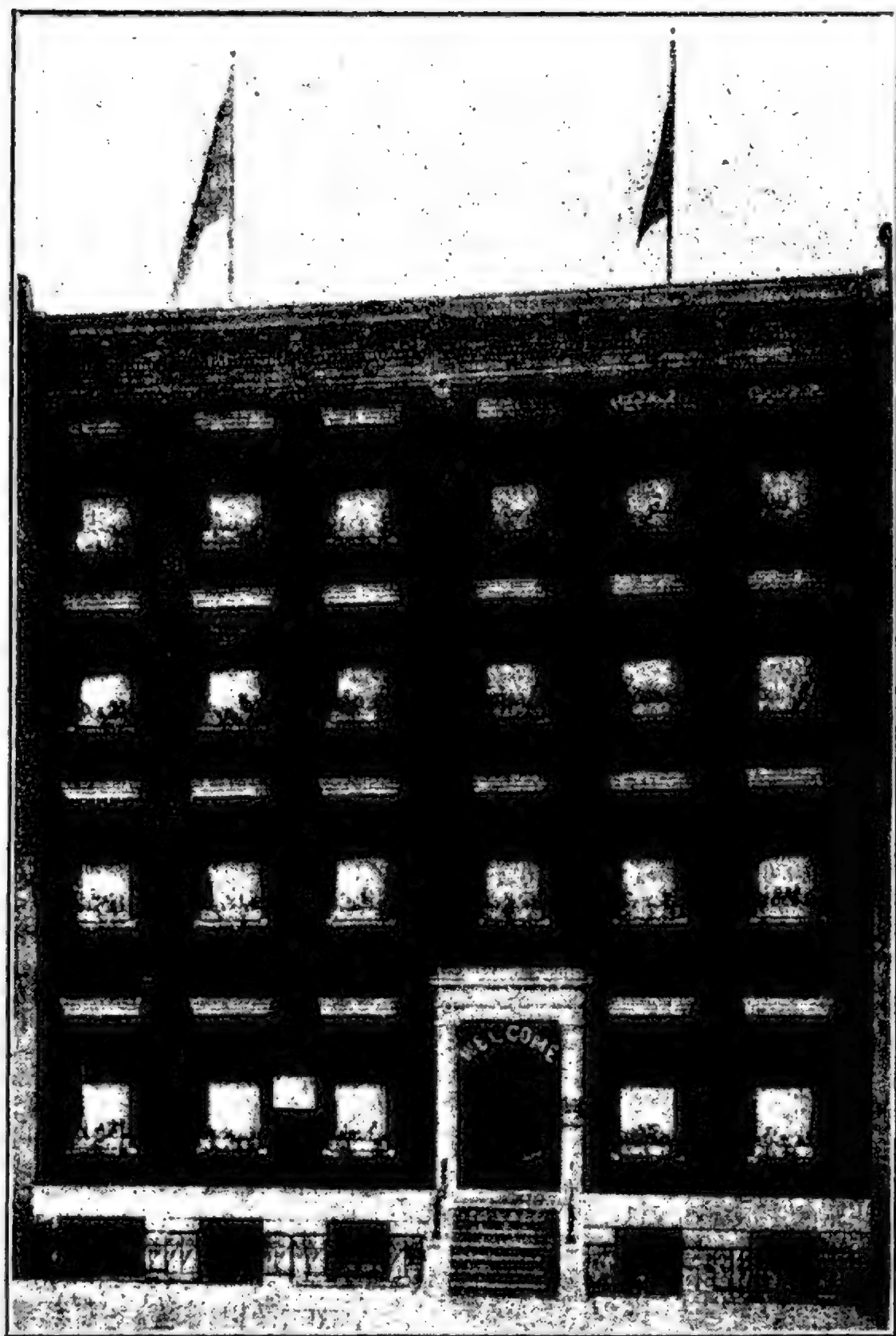
The idea underlying this is, that there exists at present too little coöperation between the various immigrant societies, and no machinery for a united, concerted attack at immigrant problems. The present point of view is parochial, self-centered, independent, not interdependent. From the standpoint of true unity in the interests of the immigrants and the Jewish community, the societies should join hands, so that the agricultural societies would form the agricultural department, the removal office, the distribution department, the settlements, the educational and recreational department, the immigrant aid societies the immediate aid department of a large, nationally-spread and nationally-minded Jewish immigrant society.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA, 229 E. Broadway. Pres., John L. Bernstein, 229 E. Broadway. General Mgr., Jacob R. Fain, 229 E. Broadway; Sup't, J. Concors. Established 1890, incorporated 1905. Membership, 76,034. Budget for 1918, \$192,642.

PURPOSE: "To facilitate the lawful entry of Jewish immigrants at the various ports of the United States, to provide them with temporary assistance to prevent them from becoming public charges, to discourage their settling in congested cities, to encourage them to follow agricultural pursuits, to prevent ineligibles from immigrating to the United States, to foster American ideals, to instil in them a knowledge of American history and institutions and to make better known the advantage of desirable immigration."

ACTIVITIES:

1. Maintains branches in Baltimore, Boston, Philadelphia, San Francisco and Seattle.
2. Helps immigrants to land.
3. Maintains Ellis Island Bureau.
4. Bureau of Information and Education (1916), supplied information to 25,940 persons; accommodated 3139 immigrants by finding their relatives, tracing their baggage, and assisted 8,602 aliens to make applications for first papers; 841 aided to obtain second papers.
5. Legal Aid Bureau (free) for all immigrants.
6. Dept. of Distribution and Transportation—concerned with the safe-conduct and transfer of all immigrants.
7. Shelter—2,923 immigrant persons and clothes to needy.
8. Employment—3,360 applicants successfully placed.
9. Social Service Bureau—helps immigrants adjust themselves to their new environments.
10. Agricultural Bureau—endeavors to interest persons in agricultural work by means of talks and lectures.



HEBREW SHELTERING AND IMMIGRANT AID SOCIETY
229-231 East Broadway

NATURALIZATION AID LEAGUE, 175 East Broadway. Pres. of the Advisory Council, Congressman Meyer London; legal advisor, Alexander Kahn; Chairman of Executive Committee, Max D. Danish; Sec'y of Executive Committee, Fannje M. Cohn. **PURPOSE:** To assist aliens to become American citizens. **Affiliated Organizations:** International Ladies' Garment Workers' Union, United Hebrew Trades, Amalgamated Clothing Workers of America, Workmen's Circle and Forward Association.

Meyer London was born in Russia in 1871. He came to the United States in 1891. Mr. London has since been a resident of the so-called East Side of New York City and has been active in practically every movement for the betterment of the Jewish workmen.

He became a convert to Socialism as a young man and for a number of years was the standard bearer of the Socialist Party on the East Side, where he ran for various State and Federal offices.

After his admission to the New York bar in 1898, Mr. London acted as counsel for a number of trade unions and the Workmen's Circle (Arbeiter Ring). There was scarcely a strike of any importance in which he did not play an important role. He was the leading spirit in the famous strikes of the waist-makers and the cloak-makers in New York City, which culminated in 1910 in the now famous "Protocol" system of collective bargaining between employers and employees.

During the Russian massacres of 1905 and 1906, he was tireless in raising money for the Self Defense Fund which was collected by the Bundists in this country for the Bund in Russia to enable the Jewish workmen in that country to protect the lives and honor of the Jewish people.

Mr. London is a member of the Executive Committee of the American Jewish Relief Committee. He was also one of the founders of the People's Relief Committee, of which he was president for about two years. He was elected from the 12th Congressional District to the 64th Congress by a plurality of more than 1,000 votes and re-elected in 1916 from the same district to the 65th Congress.

INDUSTRIAL REMOVAL OFFICE, (Org. 1900), 174 Second Avenue.

With the large influx of Jewish immigration to the United States after 1880, the problem of the congestion of the Jewish population in large industrial and commercial centres began to engage the attention of philanthropists and communal workers. It was clear that if the Jewish immigrant population was to reap the full benefit of the opportunities offered in the new land, many of them would have to settle in the less congested cities where the competition was less severe and housing conditions more favorable. While in the early stages of the mass migration of Jews to America, the Baron de Hirsch Fund was ready to supply transportation to those immigrants who had expectations of employment outside of the larger cities, or who had relatives or friends willing to receive and care for them, the work of distribution was not systematic and done on a large scale until the organization of the Industrial Removal Office. Thru the co-operation of the National Conference of Jewish Charities, the aid of communal agencies thruout the country was enlisted and thus the work was placed upon a substantial basis.

To bring home the importance of the proper distribution of Jewish immigrants, educational work was at first carried on among the newly-arrived immigrants and in the interior communities thru every available agency of publicity. Within a few years after the movement was first inaugurated, the work of the office and the number of applicants had assumed such large proportions that it became possible to discontinue practically every form of propaganda, as the reports of the successful settlement of a great majority of persons sent by the organization to the interior, brought to the central office a larger number of desirable applicants than it could properly make provision for.

The general method of procedure was to receive applications for removal at the central office in New York, to make a careful physical examination of the applicant, to secure if possible evidence of good moral character and fair competence in some trade, to select from carefully compiled data on industrial opportunities thruout the United States, a community where the applicant and his family, if he had any, could make a reasonable living, to make arrangements for his reception, and then to keep in touch with him thru the local agencies and the traveling agents of the central office. While in some cities the entire

work is in the hands of a paid agent of the Central Office who works under the supervision of a small committee, composed of representative members of the community, in other localities it is the function of the Independent Order B'nai B'rith. In the smaller communities the Rabbi is the acting representative of the central organization.

A careful survey of the work of the Industrial Removal Office shows that from 1901 to 1912, 59,729 people were sent from New York City. The number of cities and towns reached was 1474, situated in every State of the Union. A considerable number was sent to Canada and one to Argentine. Besides this, the two branches in Boston and Philadelphia during an existence of nine years distributed 5,817 persons, making a grand total of 64,546.

Since the outbreak of the European war, the work of the Industrial Removal Office has been practically at a standstill. It is clear that, in the event of another large influx of Jewish immigration after the war, the problem of distribution will again be in the forefront and distribution work such as the Industrial Removal Office has done so efficiently, will again be resumed.

The officers are:—Chairman, Reuben Arkush, 159 W. 77th St.; Secretary, Nathan Bijur, 160 W. 75th St.; Acting Manager, I. Frank, 174-2nd Ave.

INSTITUTIONS FOR PROMOTION OF AGRICULTURE AMONG THE JEWS IN THE UNITED STATES

*By J. W. PINCUS, Secretary of the Federation
of Jewish Farmers*

The Jewish historians tell us that some Jews settled on farms in the early history of the United States, but the real agricultural movement among Jews did not start until 1881 with the coming of the Jewish immigrants from Russia, who were forced by the pogroms to migrate in large numbers. During the '80's many Jewish farm colonies were started in the West, South, and East, but unfortunately very few of these colonies survived. It is only with the organization of the Baron de Hirsch Fund in 1891 that the work of settling Jews on the farm began in a systematic and constructive manner.

While the activities of the Baron de Hirsch Fund were of a broad character and included many educational, social and vocational undertakings for the welfare of Jewish immigrants in the United States, this article will be limited to its agricultural activities only.

Baron de Hirsch Fund

The agricultural activities of the Baron De Hirsch Fund may be divided into two classes:

First: Financial assistance and encouragement to prospective farmers, as well as to those who already have farms of their own.

Second: Thorough preparation and training of the

young generation of Jewish immigrants for agricultural pursuits.

The first was accomplished by rendering financial assistance to the South Jersey colonies, by establishing the Woodbine Colony, and by granting loans to New York settlers or prospective settlers. Gradually this work assumed such large proportion that in 1900, a separate organization, known as the Jewish Agricultural and Industrial Aid Society was established, and all the agricultural work of the Baron de Hirsch Fund, with the exception of the agricultural school, was transferred to this Society. The funds of the Society are supplied by the Baron de Hirsch Fund and by the Jewish Colonization Association.

Baron de Hirsch Agricultural School

Recognizing that the future of Jewish agriculture in the United States depended upon the young generation, the Baron de Hirsch Fund established in 1893, the Baron de Hirsch Agricultural School at Woodbine. This school has the distinction of being the first agricultural school in the United States, and the first one that attempted to turn a city-bred boy into a farmer. Outside of the fact that the school trained hundreds of young men for agricultural pursuits, it showed to many boys the possibilities of scientific agricultural education. We find that agricultural colleges in this country, which up to 1898 had but a handful of students, now enroll hundreds of Jewish young men. Many of the Jewish graduates of the agricultural colleges now occupy prominent positions in the Federal and State Agricultural Service.

Thanks to the generosity of Mr. Julius Rosenwald and Mr. Jacob H. Schiff, the Baron de Hirsch Agricultural School is to be moved, in the near future, to Peekskill, N. Y. In the latter part of this article the possibilities of this institution in its new home will be touched upon.

Jewish Agricultural and Industrial Aid Society

The Jewish Agricultural and Industrial Aid Society has made wonderful progress in its eighteen years of existence. Concerning one of its main activities, that of rendering financial assistance to Jewish farmers, the following figures speak for themselves. Up to January 1st, 1917, during the seventeen years of its existence, forty-one hundred loans, aggregating \$2,330,091.77 were made. These loans were granted in thirty-six States, and notwithstanding the fact that most of these loans were granted on sub-standard security, the total amount of losses during that period amounted only to about 3.11%.

During the last nine years the Society established a number of other activities along educational, organization and coöperative lines. Its publication, "THE JEWISH FARMER," brings to the home of every Jewish farmer the latest agricultural information in Yiddish. Through the granting of free scholarships, it sends annually twelve to fifteen young men and women to take short courses at the State Agricultural College. Through its *Farm Labor Bureau* thousands of young men were given an opportunity to try themselves out to see whether they were fit for farm life. Many of them afterwards became

successful farmers. Through the *Coöperative Credit Unions*, the farmers were taught the principles of co-operation and self-help. Through its moral and financial support of the *Federation of Jewish Farmers* it has enabled the farmer to stand on his own feet and to become a real factor in the agricultural development of this country.

Federation of Jewish Farmers

The Federation of Jewish Farmers of America, organized in 1909, with 13 organizations of farmers, has now about 50 branches with a membership of about 1200. While its main activities are limited to the States of New York, New Jersey, Connecticut, Massachusetts and Pennsylvania, its influence reaches every other State where there are Jewish farmers. The Federation succeeded in bringing together the Jewish farmers residing on scattered farms, into local units for social and economic betterment. As a result of its nine years of activity it has produced:

First,—The Co-operative Insurance Company of Sullivan and Ulster County with over 500 members, which has policies in force amounting to over one million and a quarter dollars, saving to its members thousands of dollars in premiums.

Second,—Several creameries and pasteurizing plants in New York and Connecticut, bringing in better prices for milk to farmers.

Third,—Co-operative Bank under the Land Bank of the State of New York, which granted over \$35,000 on first mortgages in the three years of its existence.

Fourth,—Formation of nineteen farm loan associations under the Federal Land Bank system with over a million dollars in mortgages.

Fifth,—Twenty-two credit unions with a capital of about \$12,000 giving an opportunity to farmers to borrow small sums of money for emergency needs.

Sixth,—Formation of seven other co-operative organizations for the purchase of feed, seeds and fertilizers, etc.

Seventh,—The Co-operative Purchasing Bureau, which, since its organization, during the eight years did over \$234,000 worth of business and saved farmers considerable money in their purchases.

Eighth,—Through its efforts, a Yiddish-speaking specialist was appointed by the New York State College of Cornell University.

Lack of space does not permit me to enumerate many other achievements of the Federation. Of special interest, however, has been its achievement in bringing the Gentile farmers in many Jewish communities into closer co-operation with the Jewish farmers in the co-operative creameries and in other co-operative undertakings. Outside of the fact that the bringing of the non-Jewish farmers into these organizations strengthens them, it also helps to bring about a better feeling between Jews and Gentiles.

Outlook

Now a word as to the outlook of these organizations for the future. Their development depends to a great extent upon the final result of the present revolution in Russia, and upon the new conditions in Palestine. If the immi-

gration into this country should discontinue, the work of the agricultural organizations may take a different turn.

There is a constantly growing movement among the city inhabitants to go "back and forward to the land." This is particularly evidenced among the Jewish inhabitants, and within the last few years a large number of prospective farmers' associations were started spontaneously in various parts of the United States. At least eight different attempts have been made recently to start colonies in Utah, Texas, Georgia, Tennessee, etc. Another very hopeful sign is the constantly growing number of Jewish young men attending agricultural schools and colleges.

The Baron de Hirsch School, after it removes to its new location at Peekskill, New York, will have a splendid opportunity of reaching hundreds of young men interested in agriculture. By extending its activities, it can reach hundreds of men in New York City through organizing evening classes in agriculture, arranging weekend excursions to the school, and establishing special winter courses for the hundreds of young men who are sent out by the Farm Labor Bureau of the Jewish Agricultural and Industrial Aid Society to work on farms during the summer.

The Jewish Agricultural and Industrial Aid Society has also a broad field for its activities. It will continue to assist in settling on farms the constantly growing number of graduates of agricultural schools and colleges. It should also extend still greater encouragement to the

formation of such coöperative organizations as promote self-help among the Jewish farmers.

The Federation of Jewish Farmers has also before it a long life of usefulness, not only in broadening its present activities dealing with the formation of co-operative organizations, but also by interesting associations and groups of city men and women in developing and improving educational, social and religious activities in farm communities. The Federation may also assume in time, a very important part in the development of agriculture in Russia and in Palestine. Undoubtedly among its members there will be found experienced farmers and experienced co-operators, who would be of great help to the Jews of Russia and of Palestine in the solution of their agricultural problems.

LIST OF AGRICULTURAL SOCIETIES

THE JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY, 174 Second Ave. Pres., Alfred Jaretzki. Sec., Cyrus L. Sulzberger; Director, Gabriel Davidson. Incorporated 1900.

PURPOSE: "To encourage farming among Jewish immigrants in the United States."

ACTIVITIES: Maintains an Agricultural Bureau of Information and Advice. Loans money to Jewish farmers and to Jews wishing to become farmers; maintains farm labor bureau for placing Jewish young men as farm laborers. Publishes the "Jewish Farmer," a Yiddish agricultural monthly; maintains itinerant agricultural instructors and grants free scholarship at agricultural colleges. Up to Sept. 1, 1916, granted 4100 loans aggregating to \$2,330,092. Organized 19 credit unions.

First coöperative agricultural bank in America. Instrumental in organization of Federation of Jewish Farmers with over sixty constituent farmers' associations; assisted in organizing a Coöperative Fire Insurance Company and several

National Farm Loan Associations under New Federal Farm Loan Law.

Jaretzki, Alfred, Pres. The Jewish Agricultural and Industrial Aid Soc. (174 2nd Ave.), since 1908. Term 1 year. Lawyer, 49 Wall St. Res. 128 E. 74th St.

THE FEDERATION OF JEWISH FARMERS OF AMERICA, 174 Second Ave. Pres., Ely Greenblatt, 174 2d Ave. Sec. Joseph W. Pincus, 174 2d Ave. Established, 1909, Incorporated 1917, budget \$7,000, membership over 1,100 in fifty-eight organizations. Has been instrumental in establishing co-operative credit unions which have been of great financial assistance to the farmers and in establishing a Co-operative Fire Insurance Company which carries about 1 1/4-million insurance. Through its efforts—the First Farmers' Savings and Loan Ass'n was organized which has already granted over \$35,000 worth in loans on first mortgages. Has built co-operative creameries and organized the Jewish Farmers' Co-operative exchanges for the buying of their supplies for the boarding houses as well as for farms coöperatively. Has organized Boys' and Girls' Clubs and encourages the organization of women's organizations. Has organized a Coöperative Purchasing Bureau and this enables the farmers to purchase goods at about 75% of the usual price.

PURPOSE: To organize the Jewish farmers of America for co-operative activities.

ACTIVITIES:

1. Holds farmers' meetings, demonstrations in various local associations, in order to teach them improved and scientific methods of farming.

2. Acts as a mediator in disputes between farmers and their hired men.

3. Aids war relief.

Greenblatt, Ely, Pres. Federation of Jewish Farmers of America (174 2nd Ave.), since 1917. Term 1 year. Born 1870 in Russia. Came to U. S. 1889. Received general Jewish education. Farmer, 174 2nd Ave. Res. Botsford, Conn.

THE JEWISH SOCIALIST FEDERATION OF AMERICA

By FRANK F. ROSENBLATT,
Chief of Staff, Bureau of Philanthropic Research.

The birth of the Jewish Socialist Federation in 1912 must be recognized as the most important landmark in the history of the Jewish Socialist movement in this country. The Federation was the outgrowth of a previous organization, the Jewish Socialist Agitation Bureau, which for a period of seven years led a precarious and inconsequential existence.

The Agitation Bureau was organized at a time when the idea of Jewish nationalism began to spread its roots in the minds of the Jewish workmen. It is to the glory of the Jewish Socialist Bund in Russia that the question of nationalism, which in the minds of the Socialists of the older generation was synonymous with oppression and subjection, was forced into the foreground. The idea became ever more popular that nationalism and internationalism are by no means mutually exclusive terms, and that genuine internationalism is possible only when all nations are guaranteed full and equal rights. The heroic fight of the Bund against the old Russian autocracy caused thousands of its members and followers, many of them exiles to Siberia or under rigid surveillance by the gendarmes, to flee to this country. For some years these Bundists lived, as it were, in exile in a free country. Handicapped by ignorance of the language, they kept aloof from the life and activities of the Socialist Party, and even those who considered it their

sacred duty to join the organization, could not participate in the discussions of practical or theoretical issues or exert any influence on the policy and administration of the respective branches. But they would not resign themselves to inactivity, and as a result a net of Bund branches was spread throughout the United States and Canada. For a number of years these branches, whose primary object was to collect funds for the Bund in Russia, were the most active and influential bodies in the Jewish radical world. Their members formed the vanguard of the Workmen's Circle (Arbeiter Ring), and swelled the ranks of the Jewish trade unions. The activities of the branches were coördinated and supervised by a Central-Verband which was elected at the annual conventions. At the same time, however, most of the members remained strange and indifferent to the American Socialist movement. This anomaly became particularly striking after the great influx of political refugees which the abortive Russian revolution of 1905 had swept to these shores.

It was then that a number of Bundists began to talk of forming a Jewish Socialist organization on a somewhat modified platform of the Bund. The East Side Socialist "old timers," far from relinquishing their self-generated, self-moved, irresistible hatred of nationalism, were on the alert to stave off the danger of the Bund contagion, endeavoring at the same time to recruit the active and well-disciplined elements for the American Socialist movement. The Agitation Bureau was accordingly organized for the purpose of conducting Socialist propaganda in Yiddish. A number of branches were

organized not as *Jewish*, but as *Yiddish-speaking* branches. Their relation to the Bureau was merely formal, inasmuch as each branch existed as a section of a city or county local of the Socialist Party and not as an integral part of a Jewish national body. The sphere of activity was narrowed down to general political and Socialist agitation, exclusive of all phases of Jewish life and Jewish problems.

The influence of the Bureau was naturally limited both in scope and range. During the seven years of its existence it organized, but barely controlled, twenty-five branches with a membership of several hundred *Yiddish-speaking* Socialists, and published three pamphlets and a few political leaflets. The dissatisfaction which for some time had prevailed among the more active members and particularly among the young intellectuals, broke out in open revolt at the 1912 convention in Paterson, N. J. As a result, the Bureau was supplanted by the Federation, which was formed along the lines of the then existing Finnish Socialist Federation. The declaration of principles introduced by the Bundists stated that the object of the Federation was to function not merely as a propaganda agent, but as an autonomous Jewish Socialist organization which seeks, as far as compatible with the principles, platform, policy and discipline of the Socialist Party, to adapt its activities to the specific conditions of the Jewish masses and to satisfy the cultural and spiritual needs and aspirations of the Jewish workmen. This resolution was vigorously opposed by the anti-nationalist delegates who contended that there were no special Jewish conditions or special

cultural requirements aside from those which are the concern of the general proletariat in this country. The resolution was lost by only two votes. When re-introduced about a year later, at the first convention of the Federation, which was held in New Haven in October, 1913, it was adopted with a preponderant majority.

The growth of the Federation has since been gradual but steady. This can be seen from the average sale of membership dues stamps per month:

1st half year	1,484
2nd half year	2,016
3rd half year	2,423
4th half year	2,509
5th half year	2,786
6th half year	2,956
7th half year	3,310
8th half year	3,001
9th half year	3,606
10th half year	4,259
11th half year	over 5,000

Over a hundred branches in twenty-six States are at present affiliated with the Federation. The Young People's Socialist League, which was organized in 1916 and which numbers sixteen "circles" with a membership of one thousand, is also affiliated with the Federation.

The Federation is administered by an executive committee which is nominated at the annual conventions and elected by referendum vote of the membership. In its activities the Federation is autonomous, subject only to general party discipline and to strict adherence to the principles and platform of the national Socialist organization.

The Federation has published twenty-seven leaflets from two to eight pages each, of which about two million copies have been distributed. The more important pamphlets published by the organization are as follows:

A. BENSON—The Increasing Cost of Living, 32 pages, 10,000 copies.

OSCAR EMERIGER—Uncle Sam's Life and Accomplishments, 64 pages, 10,000 copies.

EUGENE V. DEBS—Unionism and Socialism, 32 pages, 10,000 copies.

DR. M. GOLDFARB—Unemployment, 10,000 copies.

THERESA MALKIEL—The Woman and Society, 10,000 copies.

H. ROGOFF—The Government and the Workmen, 32 pages, 5,000 copies.

A. S. SACKS—The A B C of Socialism, 24 pages, 5,000 copies.

A. LITWAK—Man, Jew and Socialist, 64 pages, 10,000 copies.

M. OLGIN—What do the Socialists Want? 64 pages, 10,000 copies.

I. A. SHIPLACOFF—The Work in the Assembly, 32 pages, 5,000 copies.

The propaganda works published by the Federation include the following:

MORRIS HILLQUIT—Socialism, 96 pages, 10,000 copies.

The War, 64 pages, 5,000 copies.

A. S. SACKS—The Doctrine of Socialism, 152 pages, 5,000 copies.

MORRIS HILLQUIT—The Workman and the Law, 144 pages, 5,000 copies.

JACOB LEVINE—The Truth About Palestine, 160 pp., 2,000 copies.
Die Zeit, 3,000 copies.

Jewish Year Book for 1914, 112 pages, 10,000 copies.

Jewish Year Book for 1915, 160 pages, 6,000 copies.

Jewish Year Book for 1916, 128 pages, 5,000 copies.

Jewish Year Book for 1918, 128 pages, 5,000 copies.

The Federation publishes a weekly party organ in Yiddish, *Die Naye Welt*, which exerts a marked influence on the Jewish radical readers. Besides its publications, the Federation carries on propaganda work by means of lectures and mass meetings all over the country.

The Federation was one of the most important factors in the formation of the National Workmen's Committee on Jewish Rights.

JEWISH SOCIALIST FEDERATION OF AMERICA, 175 East Broadway. Branches in United States: 100. Members: 10,000. Branches in New York City: 12. Members in New York City: 3,000. General Sec'y, Max E. Lulow; Treas., J. B. Salutsky.

Branches in New York City

Bronx Branch, No. 1. Sec'y, H. Colodny, 511 E. 149th St. Number of members: 350. Place of meeting: 1587 Washington Ave. Time of meeting: Every Friday.

Bronx Branch, No. 2. Sec'y, Wm. Gottlieb, 266 E. 165th St. Number of members: 125. Place of meeting: 500 E. 140th St. Time of meeting: Every Friday.

Bronx Branch, No. 3. Sec'y, B. Katelansky, 1045 Hoe Ave. Number of members: 175. Place of meeting: 1333 Wilkins Ave. Time of meeting: Every Wednesday.

Harlem Branch. Sec'y, M. Vassler, 165 E. 105th St. Number of members: 380. Place of meeting: 40 E. 104th St. Time of meeting: Every Friday.

Manhattan, Second Assembly District Branch. Sec'y, S. Singer, 202 E. B'way. Number of members: 420. Place of meeting: 202 E. B'way. Time of meeting: Every Monday.

Manhattan, Fourth Assembly District Branch. Sec'y, Mr.

Hiferling, 66 Pitt St. Number of members: 220. Place of meeting: 66 Pitt St. Time of meeting: Every Thursday.

Manhattan, Eighth Assembly District Branch. Sec'y, Minnie Sussman, 231 E. 13th St. Number of members: 180. Place of meeting: 99 2nd Ave. Time of meeting: Every Wednesday.

Brooklyn, Sixth Assembly District Branch. Sec'y, Ben. Zoleznick, 128 Hopkins St., B'klyn. Number of members: 80. Place of meeting: 167 Tompkins Ave., B'klyn. Time of meeting: Every Friday.

Brooklyn, Fourteenth Assembly District Branch. Sec'y, E. Bromberg, 228 Metropolitan Ave., B'klyn. Number of members: 120. Place of meeting: 305 South 5th St. Time of meeting: Every Friday.

Brooklyn, Sixteenth Assembly District Branch. Sec'y, S. Kobacoff, 4215 15th Ave., B'klyn. Number of members: 225. Place of meeting: 4018 14th Ave., B'klyn. Time of meeting: Every Friday.

Brooklyn, Nineteenth Assembly District Branch. Sec'y, A. Koser, 80 Beaver St. Number of members: 500. Place of meeting: 18 Cook St. Time of meeting: Every Thursday.

Brooklyn, Twenty-second Assembly District Branch. Sec'y, Fannie Cohen, 308 Alabama Ave., B'klyn. Number of members: 175. Place of meeting: 420 Sutter Ave., B'klyn. Time of meeting: Every Friday.

THE YOUNG PEOPLE'S SOCIALIST LEAGUE (Affiliated with the Jewish Socialist Federation of America), 175 East Broadway. Branches in United States: 16. Branches in New York City: 5. Sec'y, F. Lehrman. Organizer: J. Levine.

Circles in New York City

August Bebel Young Socialist Circle No. 10. Meets every Saturday, 62 E. 106th St.

Ideal Young Socialist Circle, Branch No. 5. Sec'y, D. Fein, 676 Rockaway Ave., B'klyn. Meets at 949 Willoughby Ave., B'klyn.

Jean Jaures Young Socialist Circle, No. 3. Sec'y, Sam. Odln, 1326 Brook Avenue.

Meets every Friday, 1728 Washington Ave.

Jewish Socialist Literary Circle, Branch No. 2. Sec'y, H. Dolmetitsky. Meets every Friday at their club rooms, 406 Dumont Ave., B'klyn.

Young Socialist Educational Circle. Meets every Friday at their club rooms, 202 E. B'way. Sec'y, Sam Gross, 169 E. 2nd St.

AMALGAMATED CLOTHING WORKERS OF AMERICA

By JOSEPH SCHLOSSBERG, *General Secretary*

For a generation the continuous endeavors to organize the Jewish tailors in this country on a permanent basis presented a veritable task of Sisypheus.

Immigrants from European Ghettos, particularly those from Russia and Poland, had no knowledge of the labor movement and of the advantages of organization. In their new home they had to grope their way blindfolded, as it were, in a strange country with strange customs and institutions and a strange language. The natural instinct of workers to organize and fight for a better life was exploited by unscrupulous persons for their own ends. False leaders literally manufactured strikes of tailors whenever a season began, collected initiation fees from the strikers and contributions from sympathizers, and wound up the strikes as soon as they got all that "the traffic would bear." These professional strike manufacturers were very active in the '90's of the last century.

The tailors kept up their struggling efforts at organization without tangible results until 1913. The strike of that year, particularly in the city of New York, was a spontaneous outbreak of unorganized workers against intolerable conditions and resulted in the establishment of a permanent organization.

From the outset, however, there were radical differences of opinion between the membership and the officers

of the national organization. A clash took place at the Biennial Convention of 1914 at Nashville, Tenn. A number of delegates representing an overwhelming majority of the members were forced to take matters in their own hands, and elected their own national officers. The name of Amalgamated Clothing Workers of America was subsequently adopted at a special convention held in December, 1914, in New York City.

The policy of the Amalgamated is to avoid strikes wherever possible, but not to shrink from them if they cannot be avoided. The second Biennial Convention, held in Rochester, May, 1916, passed a resolution directing the general executive board to establish a 48-hour working week. The resolution was put into effect in the earlier part of 1917 in every clothing centre in the United States, while the 44-hour system was adopted in Toronto, Canada. That was the first time in the history of the needle trades that a 48-hour week was established. The importance of this distinct victory of the Amalgamated can be fully appreciated by those who are familiar with the conditions and evils which had prevailed under the sweat shop and so-called task systems. The establishment of the 48-hour week in New York City necessitated a general strike of about 50,000 workers. For the first time in the history of the clothing workers a general strike was conducted and complete victory won without the least outside financial help. Since its organization the Amalgamated has been forced to order strikes in New York, Boston, Philadelphia, Baltimore, Chicago, St. Louis and a number of smaller places in the United States, and in Montreal, Toronto and Hamilton in

Canada. In every case the organization has by its conduct and methods succeeded in arousing and maintaining the full confidence of the workers and of the public at large.

In many instances, however, wage increases have been secured of from \$1 to \$4 a week without a minute's loss in working time, by negotiation only. Two such cases have been recently settled by negotiation and arbitration in New York and Baltimore. In the New York case 10,000 children's clothing workers received a \$4 increase in their weekly wages as a result of negotiations between the union and the Manufacturers' Association; a \$2 increase going into effect immediately and \$2 on May 1st. The other case is the 10% increase in wages for the 4,000 employees of Henry Sonneborn & Co. of Baltimore, awarded by the board of arbitration of which Dr. Frank Goodnow, of Johns Hopkins University, is chairman.

The Amalgamated has collective bargain agreements with Hart, Schaffner and Marx in Chicago, the largest clothing factory in the world, Henry Sonneborn & Co. of Baltimore and New York, the second largest clothing establishment in the world, and with a number of other clothing manufacturers in various cities.

The propaganda and activities of the Amalgamated have been instrumental in bringing about considerable improvement in the working conditions, in sanitation, hours, wages and treatment in the manufacture of uniforms for our national army.

Jews form the largest factor in the men's clothing industry. The employers and the employees are predominantly Jewish. There are, however, thousands of

Italians, Lithuanians, Poles, Bohemians and others,—all working harmoniously in spite of the differences in language, temperament and other racial characteristics. Of the 115 locals embracing a membership of 100,000 and covering all the clothing centres of this country and Canada, 43 locals, with a membership of over 50,000, of whom about 35,000 are Jews, are operating in New York City. Of the 43 New York locals, 6 are non-Jewish. All the branches of the industry work harmoniously as a unit, but retain their separate local organizations along the lines of their trades. The cutters, who formerly had considered themselves the labor aristocrats, have learned to coöperate with all other clothing workers as equals.

The organization is publishing five weeklies, viz., *Fortschritt* (in Yiddish), *Advance* (in English), *Lavora* (in Italian), *Industrial Democracy* (in Bohemian) and *Industrial Democracy* (in Polish).

Since its organization the Amalgamated has contributed tens of thousands of dollars towards the support of other labor organizations in their struggles for better living conditions. The locals have also contributed generous sums to the fund of the People's Relief Committee for Jewish War Sufferers.

Considerable attention is given to educational work. Series of lectures are given in a number of public schools in this city as well as in others. The members are taught to realize that a labor union is not merely a commercial agency but part and parcel of a wider social movement aiming at the elevation of the human race.

AMALGAMATED CLOTHING WORKERS OF AMERICA, 31 Union Square, New York City. General President, Sidney Hillman. General Secretary, Joseph Schlossberg.

For list of New York City locals see page 701.

Hillman, Sidney, General President Amalgamated Clothing Workers of America, 31 Union Square, New York. Born in 1887, in Zagory, Province of Kovno, Russia. Studied Hebrew in Kovno, joined the Bund in 1902, left Russia for England 1906, arrived in this country July 17, 1907, connected with the clothing workers. Connected with the clothing workers' organization in Chicago strike in the Establishment of Hart, Schafner and Marx in 1910. Was elected Chief Clerk of the New York Cloak and Skirt-makers' Union, under the protocol in 1913. Elected President of the Amalgamated Clothing Workers of America in 1914. Mr. Hillman is one of the most popular leaders in the Jewish labor movement.

Schlossberg, Joseph, General Secretary Amalgamated Clothing Workers of America, 31 Union Square, New York. Born 1875, Russia. Arrived in New York 1888. Attended public school one year. Became a cloakmaker in 1889.

Participated in the cloakmakers' lockout-strike of 1890, which ended with a shortlived victory for the workers. That was the first great Jewish labor struggle. It was truly a Jewish class struggle, both the workers and the employers being Jews.

Joined the Socialist movement the same year, a member of the Socialist Labor Party (S. L. P.) since 1892.

Participated in the second general strike of cloakmakers in 1894, which ended disastrously for the workers.

Became Assistant Editor of the daily Abend Blatt, Yiddish organ of the S. L. P., in 1899, and Editor-in-Chief in 1900, remaining in that office until the paper was discontinued in 1902.

Edited the Arbeiter, Yiddish weekly organ of the S. L. P., from 1904, when the paper began publication, until 1911, when it discontinued.

Was a student of Columbia University, Faculty of Political Science, 1905-1907.

In 1911 and 1912 edited with David Pinski the weekly magazine, "Die Yiddische Wochenschrift."

In 1913 elected Secretary-Treasurer of the Joint Board of the United Brotherhood of Tailors, the New York coat-makers' organization of the United Garment Workers of America.

In 1914 elected General Secretary of the Amalgamated Clothing Workers of America. Now editing *Advance* and *Fortschritt*, English and Yiddish organs, respectively, of the Amalgamated Clothing Workers of America.

Mr. Schlossberg is well known as a writer on labor and political questions.

THE NEW YORK JOINT BOARD, (A. C. W. A.)—The main body of the Men's Tailors of New York. Organized in 1913. General Manager, David Wolff, 192 Bowery; Secretary-Treasurer, Alex Cohen; President, William Dubin.

CHILDREN'S CLOTHING JOINT BOARD, (A. C. W. A.)—The main body of the Children's Clothing workers. Organized 1915. General Manager, Harry Cohen; Secretary, Jacob Horn; President, Abraham Webman.

INTERNATIONAL FUR WORKERS' UNION OF UNITED STATES AND CANADA, 9 Jackson Avenue, Long Island City. General President, A. W. Miller; General Secretary-Treasurer, Philip Silberstein.

For list of New York City locals see page 700.

JOINT BOARD OF NEW YORK, (I. F. W. U. U. S. & C.) Locals 1, 5, 10 and 15. Organized 1910; membership 6,000; purpose to improve the condition of workers in the Fur Industry in regard to wages, hours of work, sanitary conditions and education. President, Harris J. Albus, 1405 Fifth Avenue; Secretary-Treasurer, Abraham Rosenthal, 109 E. 29th Street; Manager Morris Kaufman. Meets every Tuesday evening, at 109 E. 29th Street.

JOINT BOARD OF BROOKLYN, (I. F. W. U. U. S. & C.) Locals 2, 3, 4, 54, 55, 59, 61. Meets second and fourth Friday, at 949 Willoughby Ave., B'klyn. Pres., Theodore J. Schwartz, 128 Johnson Ave., Newark, N. J. Sec'y, John Gorsky, 192 Nassau Ave., B'klyn. Business Agents, Philip S. Silberstein, 949 Willoughby Ave., B'klyn; G. Shubbert, Morris Katz, 180 Gewortes St., Newark, N. J.

JOINT BOARD FUR CAP AND TRIMMING MAKERS' UNION, (I. F. W. U. U. S. & C.) Locals 20, 51, 60, 63. Meets first and third Tuesday, at 81 Fourth Ave. Pres., Kussel Miller, 737 East 5th St. Sec'y, Pauline Singer, 1412 Washington Ave. Manager, Samuel Leibowitz, 447 East 9th St. Business Agents, Samuel Leibowitz and Charles Stetsky.

THE INTERNATIONAL LADIES' GARMENT WORKERS' UNION

By BENJAMIN SCHLESINGER, President

The International Ladies' Garment Workers' Union, forming as it does an integral part of the American labor movement, has achieved its enviable strength and influence within a comparatively short period.

It was in June, 1900, that eleven delegates representing 2310 cloakmakers of six Unions in three Eastern States convened in the City of New York for the unostentatious purpose of working out plans of placing a union label on the market. This convention laid the foundation for the International. The subsequent conventions held annually in various cities received reports which were anything but encouraging. Indeed, up to 1910, the history of the International was one series of desperate struggles against the manufacturers. The various locals composing the International were always engaged in either defensive or offensive contests.

During the crisis of 1908, the very existence of the International was at stake. The treasuries of the locals were entirely exhausted. At the Convention held in 1909 at Philadelphia, the advisability of keeping up the International was taken into consideration, and one of the delegates actually brought in a resolution for a formal dissolution of the organization. This resolution, however, was not seconded. The proposition of having the International amalgamated with the United Garment Workers was rejected by the latter with the gratuitous

advice that the International surrender its charter to the American Federation of Labor.

The turning point in the life of the International dates back to 1910. The struggle between the manufacturers and employees had reached its climax. No less than seventy-seven strikes and lockouts in the ladies' garments industry took place during 1909. These, however, were mere skirmishes in comparison with the strike of the Waist Makers, which began at the end of November, 1909, and lasted until the middle of February, 1910. The strike attracted attention not only in this country, but also in Europe. The heroic struggle of the women workers in this industry resulted in partial success. But even this partial success was a great factor at the 10th Convention of 1910 which was held in Boston. It spurred the workers in the cloak industry to fight for better conditions, for shorter hours, and for the abolition of the sweat shop system. The very first resolution adopted at that Convention by a large majority declared the calling of a general strike in the cloak trade in New York an "imperative necessity." After adequate preparations, the signal for a general strike was given on the 7th of July, 1910, and the enthusiastic response on the part of the workers was unprecedented. Jews, Russians, Poles, Hungarians and Italians, men and women, all joined together, marching out of their shops to the meeting halls assigned for them. The fight lasted about two months and culminated in the famous "protocol" of September 2nd, 1910. The manufacturers were compelled to recognize the Union, and obligated themselves to maintain Union shops and Union standards of wages,

which on the average were raised about 30%. The chief features of the "protocol," however, consisted in the creation of a board of sanitary control for the purpose of improving and maintaining sanitary conditions in the factories, as well as in the establishment of a Board of Grievances and a Board of Arbitration. These boards were created for the purpose of substituting mediation, arbitration and effective collective bargaining for the habitual and sporadic shop strikes. The Board of Arbitration consisted of Messrs. Louis D. Brandeis, Hamilton Holt and Morris Hillquit. Mr. Meyer London was the counsel for the International.

Few disputes between the employers and employees were of such a nature that strikes and lockouts could not be prevented, and the machinery of the Boards worked well for both sides until 1915, when the manufacturers decided to take advantage of the slack season and repudiated the "protocol." The efforts of the Council of Conciliation which was appointed by Mayor Mitchel and headed by Dr. Felix Adler were entirely unsuccessful. The manufacturers declared a lockout which resulted in the 1915 general strike of New York cloakmakers. Public opinion was entirely on the side of the strikers, whose solidarity and self-sacrifice could not but evoke universal admiration and support. A number of public-spirited men, such as Messrs. Jacob H. Schiff, Louis Marshall, Allan Robinson and others, ardently advocated the cause of the strikers and supported their demands for higher wages and shorter hours of work. After a bitter struggle the manufacturers finally signed an agreement granting the just demands of the cloakmakers.

The International is generally referred to as the Cloak-makers' Union. This common error is due to the fact that the cloakmakers were the first to join the International. At present this organization includes 112 locals with a membership of 140,000 and controls the workers in the cloak, suit, skirt and reefer trades; the waist and dressmakers, white goods workers, children's dressmakers, wrapper and kimono workers, corsetmakers, as well as the men and women employed in establishments producing raincoats, bonnaz embroidery, Swiss embroidery, ladies' tailoring and private dressmaking.

While the protocol in the New York cloak trade has been abolished, the system of mediation and arbitration finds successful application in a number of other trades controlled by the International in New York and other cities. Notable among these are the waist and dress industry and others. The Board of Arbitration in the waist industry is headed by Judge Julian W. Mack.

Since the strike of 1910, the sweat shop system has been wiped out almost entirely in practically every trade under the jurisdiction of the International. The improvement in the conditions of labor, in the hours of work, and in the actual earnings, is the natural result of a solidarity which the men and women affiliated with the International have learned to appreciate and cherish. A number of locals of the International have established mutual aid funds, besides those intended for strike benefits. Some of them maintain special funds for the payment of sick and tuberculosis benefit as well as loan funds.

The publications of the Unions include the "Ladies' Garment Worker" (in English and in Yiddish), the "New Post" of the cloakmakers and the "Gleichheit" of the Ladies' Waist Makers (in Yiddish), "The Message" of the Ladies' Waist Makers (in English), and two periodicals in Italian. Education is one of the most important features of the activities of the International. This feature was introduced as early as at the Convention of 1902, which declared "labor's intellectual power" as "the only effectual weapon to be used in the struggle for the emancipation of labor." Realizing the importance of systematizing the lectures offered to the members of the various Locals, the International has recently established a Worker's University and a Unity Centre with curricula of courses by specialists on various scientific, historical, political and civic topics.

By far the greatest bulk of the membership of the International consists of Jews. The organization has, therefore, always been interested in all phases of Jewish life. Its representatives were in the foremost ranks of the movement for Jewish rights and in the relief work for Jewish war sufferers.

INTERNATIONAL LADIES' GARMENT WORKERS UNION, 31 Union Sq. Pres. Benjamin Schlesinger, 31 Union Square; Sec. Abraham Baroff, 31 Union Square. Organized 1900. Membership, 140,000. Locals in U. S. 114. In N. Y. City, 19. Jewish membership about 80% of the total.

For list of New York City locals, see page 704.

Schlesinger, Benjamin, President of the International Ladies' Garment Workers' Union, was born on the 25th of December, 1876. In 1890 he came to this country, and for a number of years lived in Chicago. He began to work in cloak shops at the age of 15, at the same time attending elementary evening school. As a lad of 16 he cast his lot with the labor movement and has worked ever since for the welfare of the cloak-makers, both in Chicago and in New York. In 1903 and 1904 he was the organizer of the Cloak-makers' Union in Chicago. In this position he won recognition as a leader of ability and character. He was elected President of the International Ladies' Garment Workers' Union in 1904, which office he held for one year. He then became manager of the New York Cloakmakers' Union. From 1907 to 1912 he was manager of the Jewish Daily Forward. He was elected President of the International Ladies' Garment Workers' Union in 1914, and re-elected in 1916.

Mr. Schlesinger is keenly interested in social problems. He is a member of many Jewish organizations, and the chairman of the International Ladies' Garment Workers' Relief Committee for the Jewish War Sufferers.

Baroff, Abraham, General Secretary-Treasurer of the International Ladies' Garment Workers Union, was born in 1871 in Nikolaeff, Province of Kherson, Russia. He came to this country in 1890. Since 1891 he has been affiliated with the various organizations of the ladies' waist workers. He took an active part in the general strike of the waist-makers in 1893, as well as in a number of subsequent strikes. In 1911 and 1912 he was the leading spirit in the agitation for a general strike which in January, 1913, culminated in the agreement between the Union and the manufacturers, known as the "protocol" in the waist and dress industry. He was then elected manager of the department for the supervision of the several hundred non-association shops, which office he held until November, 1915, when he became the general secretary-treasurer of the International Ladies' Garment Workers' Union. He was re-elected to this office at the convention of 1916.

Mr. Baroff is also well known to the masses as a short story writer. His volume of "Types and Pictures" (Typen un Bilder), in Yiddish, was published in 1910.

JOINT BOARD CLOAKMAKERS' UNION, (I. L. G. W. U.) 40 E. 23rd Street. Organized 1910. Membership, 60,000. President, I. Feinberg, 40 E. 23rd Street. Secretary, Louis Langer, 462 Graham Avenue, Brooklyn, N. Y. Manager, Morris Sigman, 40 E. 23rd Street.

UNITED CLOTH HAT AND CAP MAKERS OF NORTH AMERICA, 62 E. 4th St. Pres. Max Zaritzky, 62 E. 4th St.; Sec. Max Zuckerman, 62 E. 4th St. Established, 1902. Membership, 12,500, eleven locals in N. Y.

For list of New York City locals, see page 707.

Zaritsky, Max, Pres. United Cloth Hat and Cap Makers of North America (62 E. 4th St.) elected 1917. Term 2 years. Born 1885 in Russia. Came to U. S. 1906. Received high school education. Res. 16 E. 7th St.

Zuckerman, Max, General Secretary-Treasurer of the United Cloth Hat and Cap Makers of North America, 62 E. 4th St., New York. Born 1868, Russia. Arrived in New York 1891. Became capmaker 1896. Was a member of Socialist Labor Party until 1897. Elected General Secretary-Treasurer of the United Cloth Hat and Cap Makers of North America, 1904.

JOINT COUNCIL CAP MAKERS' UNION LOCALS, (U. C. H. C. M. N. A.) 62 E. 4th Street. Chairman, Leopold Baker, Secretary-Treasurer, Max Zaritsky.

JOINT BOARD MILLINERS' LOCALS, (U. C. H. C. M. N. A.) 62 East 4th Street. Secretary, Isidore Weinberg.

THE UNITED HEBREW TRADES

By FRANK F. ROSENBLATT,

Chief of Staff, Bureau of Philanthropic Research

The history of the United Hebrew Trades is synonymous with the birth and growth, the struggles and achievements of well-nigh every one of the one hundred organizations composing the all-embracing body of the Jewish labor movement in Greater New York.

Organized in 1888 at a time when the Jewish immigrant had little, if any, schooling in trade unionism, the United Hebrew Trades had to contend with factors both within the ranks of labor and the ranks of employers. The sweat shop system was at its most notorious stage. The conditions of labor, the hours of work, the relation between employers and employees and established public opinion were of such a nature, that only visionaries could hope for betterment in the near future. One may well have wondered whether the real Herculean task lay in the endeavor to compel the employers to grant more humane conditions, or in the process of awakening the wage-earners into realization of the power of union and concerted action in order to demand their rights. The record of the United Hebrew Trades is thus marked by one long series of bitter contests with employers and by incessant agitation and propaganda among the workers.

The United Hebrew Trades is not a mere clearing house. It is both the organizing agency and the controlling centre of the Jewish labor movement. It is, however, a delegated body, and its strength and influ-

ence depend primarily upon the conditions of its constituent organizations. For two decades the position of the United Hebrew Trades was worse than precarious. The vicissitudes of single organizations frequently put its very existence in jeopardy. Local ailments often threatened a general fatal reaction. It was only after the famous strike of the New York waist-workers, which lasted from the end of November, 1909, to the middle of February, 1910, that a marked change took place. The heroic struggle of the women workers, which resulted in partial success, served, as it were, as a signal for a general upheaval among the Jewish wage-earners in New York City, particularly in the needle industries. Strong unions were formed, one after another, all joining the United Hebrew Trades, and thus adding cumulative prestige and power to the organization. Its thirtieth anniversary is ushered in with a record-list of affiliated local unions, numbering one hundred and embracing a membership of a quarter of a million Jewish men and women in the city of New York.

The activities of the United Hebrew Trades in the National Workmen's Committee on Jewish Rights and in the special campaign of the People's Relief Committee for Jewish War Sufferers deserve special mention.

UNITED HEBREW TRADES, 175 E. Broadway. Officers: Pres. Reuben Guskin, 175 E. B'way. Sec. Max Pine, 175 E. B'way. Established, 1888. Membership, 250,000 — 100 locals.

For list of New York City locals, see page 708.

Guskin, Reuben, Pres. United Hebrew Trades (175 East B'way), since 1915. Term 6 months. Born 1887 in Russia. Came to U. S. 1904. Received general education. Barber: 175 E. B'way. Res.: 174 Broome St.

Pine, Max, Secretary of the United Hebrew Trades, was born in Russia in 1867, in the Province of Mohelev on the Dnieper. At the age of 15 he learned the printing trade. He came to this country in 1888 and for one year worked as a laborer in the coal yards of this city. He then became an operator in a men's tailor shop. Since then he has been one of the most active agitators for trade unionism and Socialism. From 1895 to 1898 he was organizer of the Knee Pants Workers' Union. In 1898 he became a member of the staff of the Jewish Daily Forward. The years following he was active either as an organizer of labor unions, or as a contributor to the Forward. From 1907 to 1909 he was the Secretary of the United Hebrew Trades. For a few years he kept a printing shop which he gave up to accept the position of organizer of the United Garment Workers of America.

In that capacity he was one of the leaders of the tailors' strike in 1913. Strife in the organization, however, led him to resign his position, and he went back to his printing shop. Since 1915 he has been secretary of the United Hebrew Trades. In 1914 he was elected a delegate from the United Hebrew Trades to the International Socialist Congress which was to be held in Vienna, but did not take place owing to the outbreak of the war.

Mr. Pine is one of the most popular Jewish labor leaders in this country. He is widely known among the Jewish workingmen as a speaker and writer on labor and social topics.

*E. MUTUAL AID AGENCIES**(See also under Fraternal Organizations)*

FEDERATION OF JEWISH COÖPERATIVE SOCIETIES OF AMERICA, 61 Second Ave. Chairman Executive Committee, Joseph Gedalecia, 356 Second Ave. Sec'y, Aaron Stolinsky, 40 East 3rd St. The Federation of Jewish Coöperative Societies of America was organized in January, 1918, for the purpose of promoting the coöperative idea among the Jews and to further the interests of existing Jewish coöperative organizations. Twenty-two coöperative organizations are now affiliated with the Federation.

Constituents in New York

Coöperative Boarding House,
1786 Lexington Ave.

Coöperative Restaurant, 61 2d
Avenue.

Coöperative Butcher Store, 75
E. 3rd St.

**Industrial and Agricultural
Coöperative Ass'n, Inc.**

Coöperative Credit Union, 124
Delancey St. (See page 730.)

**Workingmen Coöperative
Vegetarian Society**, 63 E.
104th St.

*F. PHILANTHROPIC***FEDERATION FOR THE SUPPORT OF
JEWISH PHILANTHROPIC SOCIETIES
OF NEW YORK CITY***By* I. EDWIN GOLDWASSER*Executive Director*

On February 26, 1916, a Committee on Federation appointed a Special Committee to consider all plans of Federation which have been proposed, and all criticisms and suggestions thereon, and also to act as Committee on Conciliation of all suggestions with reference to the conditions under which a plan shall be put in operation. For three months, the Special Committee studied the problem of philanthropy from all points of view. It investigated various proposed plans and invited criticisms and suggestions from societies and from persons interested. Opportunity for open discussion was afforded at a public meeting. On May 25, 1916, the Special Federation Committee with Abram I. Elkus as Chairman and Dr. H. G. Friedman as Secretary, and the following: Messrs. Leo Arnstein, Joseph H. Cohen, Samuel Greenbaum, William Goldman, Jesse I. Straus, Felix M. Warburg, as members, presented its report to the Committee on Federation.

On June 6th, the last named committee adopted the following resolution:

RESOLVED, that the Plan of Federation formulated by the Special Committee be adopted; that the Plan be submitted to the societies therein named, such societies to notify the Secretary of the Com-

mittee on Federation of their assent to the Plan and designate their representatives on the Organization Committee and on the Board of Delegates on or before July 15, 1916, that the Federation be organized as soon as the Plan shall have been assented to by societies receiving two-thirds of the total amount collected in 1915 in membership dues and subscriptions by the societies named in the Plan.

In the Plan of Federation it was agreed that the Federation for the Support of Jewish Philanthropic Societies of New York City shall be declared operative when there shall have been secured from subscribers to the Federation an increase of \$200,000 over the amount contributed by them in 1915 in membership dues or subscriptions and in donations other than for permanent or building funds to the beneficiary societies, or \$700,000 in excess of the sum contributed by such subscribers in membership dues alone. The original Organization Committee consisted of ten representatives, none of whom was a director or an officer of the societies named, two representatives from each of the following societies: Montefiore Home and Hospital for Chronic Diseases, Mount Sinai Hospital and United Hebrew Charities, and one representative from each of the following named: Association for the Improved Instruction of Deaf Mutes, Beth Israel Hospital, Crippled Childrens' East Side Free School, Dispensary and Hospital for Deformities and Joint Diseases, Educational Alliance, Emanuel Sisterhood for Personal Service, Free Synagogue Social Service Department, Hebrew Free Loan Society, Hebrew Sheltering Guardian Society, Hebrew Technical Institute, Hebrew Technical School for Girls, Home for Aged

and Infirm Hebrews, Home for Hebrew Infants, Jewish Protectory and Aid Society, Joint Committee on Tuberculosis, Lebanon Hospital Association, Sanitarium for Hebrew Children, Widowed Mothers' Fund Association, Young Men's Hebrew Association and Young Women's Hebrew Association.

On January 1, 1917, Federation was declared operative and the following officers were elected:

Felix M. Warburg, President; Dr. Julius Goldman, Vice-President; Lee K. Frankel, Secretary; Harry Sachs, Treasurer; Harriet B. Lowenstein, Comptroller and Auditor; I. Edwin Goldwasser, Executive Director.

On April 27, 1917, under Chapter 269 of the Laws of New York, the Federation was incorporated. The act of incorporation was as follows:

SECTION 1. Felix M. Warburg, Leo Arnstein, Emil Baerwald, Mrs. Sidney C. Borg, Joseph L. Bittenwieser, Joseph H. Cohen, William N. Cohen, Julius J. Dukas, Mrs. William Einstein, Benjamin F. Feiner, Lee K. Frankel, Harry G. Friedman, Mrs. Henry Goldman, Julius Goldman, William Goldman, Emil Goldmark, Paul M. Herzog, Mark Hyman, Samuel I. Hyman, Sol Kohn, Lee Kohns, Mrs. Alexander Kohut, Edward Lauterbach, Arthur Lehman, Irving Lehman, Meyer London, Edwin S. Lorsch, Aaron E. Nusbaum, Leopold Plaut, Theodore Rosenwald, Harry Sachs, Samuel Sachs, Fred M. Stein, Maximilian Toch, Mrs. Israel Unterberg, Jacob Wertheim, Charles A. Wimpfheimer and Stephen S. Wise, together with such other persons as they may associate with them, and their successors, are hereby created a body corporate with perpetual succession by the name of Federation for the Support of Jewish Philanthropic Societies of New York City, and by that name shall pos-

sess all of the powers which by the general corporation law are conferred upon corporations; and in addition thereto, shall have all the powers and be subject to all the restrictions which now or may hereafter pertain by law to membership corporations, so far as the same are applicable thereto, and are not inconsistent with the provisions of this act. It shall also have the power to take and hold by bequest, devise, gift, purchase, lease, or by judicial order or decree, either absolutely or in trust for any of its purposes, or in trust for any of the corporations formed for charitable, benevolent or educational purposes referred to in the second section hereof, any property, real or personal, without limitation as to amount or value, except such limitation, if any, as the legislature may hereafter specifically impose; to sell, mortgage, lease, exchange, convey, or otherwise dispose of or transfer such property; to invest and reinvest the principal thereof and the surplus income therefrom; to expend the principal and income of any trust fund which it may take and hold as herein provided, in accordance with the terms of the trust upon which the same shall be held, and to expend the principal and income of any property held by it absolutely, or in trust for its general purposes, in such manner as in the judgment of its trustees will best promote its objects.

SEC. 2. The objects of said corporation shall be, and it is hereby further empowered, to aid, support, and advise, and to conduct, by itself or in co-operation with any charitable, benevolent or educational corporation, association, committee, or any other agency, now or hereafter existing which shall be affiliated with the corporation hereby organized, any or all philanthropic work which shall be carried on within the State of New York or elsewhere, and which shall be primarily for the benefit of the Jews of New York City, including the sustenance, shelter and relief of the needy and of such persons

as are dependent and sick, crippled, deformed, chronic invalids, convalescents, infants, orphans, widows, aged, infirm, forsaken, deaf, dumb, blind, defectives or delinquents; the assistance of immigrants and their children; the moral, religious and physical training of the young and adolescent; the securing of employment for those in need thereof; the promotion of self-support and other cognate ends; but not excluding any other charitable or benevolent purposes not herein enumerated.

SEC. 3. The objects of said corporation shall further be, to secure for the affiliated corporations referred to in section two hereof, heretofore or hereafter organized under any law of this State for any of the aforesaid purposes adequate means of support in furtherance of the purposes for which such corporations shall be severally formed; to provide efficient methods for the collection and distribution of moneys or property contributed for their maintenance in accordance with the wishes of individual contributors, when expressed, and in default of any designation by the contributors, in such manner as it shall deem just and equitable; to relieve such corporations from making separate appeals to the public and independent collections of funds, so as to enable them the more effectively to carry on their philanthropic activities; to foster co-operation among them; to avoid waste in administration; to stimulate financial economy, and to encourage such further charitable, benevolent or educational work among the Jews of the City of New York as may not be sufficiently carried on by any existing organization.

SEC. 4. The persons named in the first section of this act shall constitute the first board of trustees and members of the corporation. They, or a majority of them, shall hold a meeting to organize the corporation, and adopt by-laws not inconsistent with this act, or with the laws

of the State, which shall prescribe the qualifications of members; the manner of their selection; the amount of annual dues to be paid by them; their voting power; the number of trustees, not less than thirty-six, by whom the business and affairs of the corporation shall be managed; the classification of such trustees and the duration of the terms of office of each class of trustees; the qualifications, powers and manner of selection of the several classes of trustees and of the officers of the corporation; the manner in which vacancies among the trustees occurring by death, resignation, increase in number, or in any other way, shall be filled; the creation of an executive committee with power to conduct the activities of the corporation between the several meetings of the trustees, and of a board of delegates to represent this corporation and the philanthropic corporations or agencies referred to in the second section hereof, and define the powers to be exercised by or which may be delegated to them; the method of amending the by-laws of the corporation, and such other provisions for its management and government, the disposition of its property and the regulation of its affairs, as may be deemed expedient. The by-laws may also prescribe the terms and conditions upon which the several philanthropic corporations or agencies specified in the second section hereof may become affiliated with this corporation as beneficiaries of its activities; regulate the relations between this corporation and such affiliated corporations or agencies; make provision to carry out any agreement with, or any terms and conditions accepted by, such corporations or agencies whereby membership in such corporations or agencies or any of them may be conferred on members of this corporation; empower such corporations or agencies now or hereafter affiliated with this corporation to designate such number of trustees with such voting power as may be stated in the by-laws, in addition to the trustees selected by the members of this corporation.

SEC. 5. This corporation is not established and shall not be maintained or conducted for pecuniary profit, but shall be and remain a charitable corporation. None of its trustees, officers, members or employees shall receive or be lawfully entitled to receive any pecuniary profit from the operations thereof, except reasonable compensation for services in effecting one or more of its corporate objects or as proper beneficiaries of its strictly charitable purposes.

On June 24th in accordance with the Enabling Act, the Federation was formally organized with the following societies declared affiliated:

Assn. Improved Instruction Deaf Mutes, Beth Israel Hospital, Com. Care Jew. Tub., Crippled Children's East Side Free School, Educational Alliance, Emanuel Sisterhood, Free Synagogue Social Service, Hebrew Free Loan, Hebrew Orphan Asylum, Hebrew Sheltering Guardian, Hebrew Technical Institute, Hebrew Technical School for Girls, Home Aged and Infirm Hebrews, Home Hebrew Infants, Hospital Deformities Joint Diseases, Jewish Protectory, Lebanon Hospital, Montefiore Home, Mt. Sinai Hospital, Sanitarium Hebrew Children, United Hebrew Charities, Widowed Mothers' Fund, Y. M. H. A., Y. W. H. A., Ahawath Chesed Sisterhood, Amelia Relief, Beth El Sisterhood, Blythedale, B'nai Jeshurun, Brightside, Ceres Sewing Circle, Children's Haven, Columbia Religious and Industrial School, Crippled Children's Driving Fund, Emanuel Brotherhood, Federated Employment Bureau, Federation Settlement, Fellowship House, Jewish Big Brother Assn., Jewish Maternity Hospital, Jewish Sabbath Assn., Jewish Working Girls, Ladies' Ben. Soc'y., Ladies' Fuel and Aid, Lakeview Home, Mt. Sinai Training School, National Desertion Bureau, National Hospital Consumptives, Recreation Rooms, Rodef Sholom Sisterhood, Shaaray Tefila, Sisterhood Spa-

nish and Portuguese, Stony Wold, Temple Israel Sisterhood.

One of the most important questions the Organization Committee considered was the admission of religious educational societies, or as they are more commonly known, the Talmud Torahs. Because of the complexity of the problems involved, the admission of these societies was deferred until Federation was declared operative. On January 8, 1917, a temporary Committee of twenty-five organized to consider the financial aspect of Jewish religious education in New York City, presented to the Board of Trustees of the Federation a formal application for the admission of six (6) religious educational societies to the Federation. The Committee consisted of: Messrs. Isaac Allen, Joseph Barondess, Samuel Bayer, S. Benderly, Joseph H. Cohen, Julius J. Dukas, Harry Fischel, William Fischman, Israel Friedlaender, S. I. Hyman, Leon Kamaiky, Mordecai M. Kaplan, Edwin Kaufman, Irving Lehman, P. Loubel, J. L. Magnes, Louis Marshall, H. Masliansky, Otto Rosalsky, J. H. Rubin, R. Sadowsky, Bernard Semel, Cyrus L. Sulzberger, Miss Henrietta Szold, with Israel Unterberg as Chairman. After three months of full discussion, the Board of Trustees to the Federation amended the constitution in such a way as to permit the admission of societies engaged in philanthropic religious activities.

A Special Committee of Seven consisting of William N. Cohen, Chairman, Dr. H. G. Friedman, Secretary, Leo Arnstein, Emil Baerwald, Edward Lauterbach, Arthur Lehman and Fred M. Stein, reported on the conditions under which the religious educational societies

were to be admitted to the Federation. Portions of the report of this Committee will undoubtedly prove of great interest to our readers :

“The application of religious schools for affiliation with Federation presents distinctly to Federation the problem of admitting societies carrying on religious education as distinguished from institutions engaged mainly in secular work.

“When the plan of Federation was adopted it was agreed to be ‘unwise for the Federation to complicate its problems at the beginning by taking over the support of institutions engaged in philanthropic-religious activities.’

“The Committee which drew up the plan foresaw that the question of supporting societies engaged in philanthropic-religious activities should have to be considered again.

“The societies conducting religious schools submit that this question be taken up now because Federation has made their present position, and, to a greater extent, their future development precarious.

“As Federation becomes more successful and allies to itself the various elements in the community, it will become increasingly difficult for them to secure funds as independent organizations. The presidents of some of these societies stated that in many instances contributors have returned bills for dues with the single word “Federation,” and that as a result some of the schools may be obliged to close their doors.

“It is further submitted by the applicant societies that if they were to form a Federation of their own in

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order to finance their activities and make an appeal to the public, the result would be detrimental to both the religious schools and to Federation, the community would be disorganized by the establishment of more than one Federation, and the endeavor to unify philanthropic activities would be frustrated. There would result a separation in the community between those now active on behalf of secular philanthropies and those who are interested in religious education.

“The support of religious education presents grave problems for Federation. As noted by the Committee which framed the plan of Federation, the community is not a unit in religious belief, and in Federation there are represented the most divergent shades of faith. Questions of conscience and conviction are involved, rather than those of policy and method. Grounds for differences are thus more deeply seated. Serious attention must, therefore, be given to objections to the inclusion in Federation of institutions with activities in reference to which there may be wide differences of opinion.

“Your Committee, however, is of the view that these objections to the admission of religious societies to Federation are not sufficient to counterbalance the injury which might result from their exclusion, not merely to the cause of religious education, but also to the work of these schools as *moral influences in the community for bridging the gap between parent and child, and for maintaining the influence of the home and the family.*

“Moreover, it is fundamental in the plan of Federation that each society shall have autonomy, in its internal management, and so long as this principle is observed there should be no reason why the difference of opinion or belief among subscribers to Federation should constitute a bar to the admission of these societies. If re-

ligious societies are admitted, Federation must have nothing whatsoever to do with curriculum, or religious beliefs. The control of the policies of the schools must be left to each individual institution, and there must be no grounds for any suspicion that the Federation is in the remotest degree seeking to influence them in the instruction which they are to give in the matters of religion."

In November 1917, the conditions that had been set for the admission of the religious educational societies were properly met and the following were declared affiliated with the Federation: Schools and Extension activities of Bureau of Education, Central Jewish Institute, Downtown Talmud Torah, Salanter Talmud Torah, Machzike Talmud Torah, and Up Town Talmud Torah.

At the close of its first year, the Federation shows on its list of affiliated societies eighty-four (84) organizations representing every type of philanthropic communal and religious work undertaken by Jews in the City of New York.

The purpose of the Federation is to secure adequate support for the societies engaged in philanthropic work. Societies entering Federation are guaranteed AS A MINIMUM substantially their previous income from the public. The more effective methods possible under a centralized system of collection as well the economies that are effected thereby should assure larger funds available for the societies entering Federation. Affiliated societies should, therefore, receive from the Federation more than they have previously secured from the public.

The Federation will solicit and collect money for the current expenses of all societies entering the Federation. Federation eliminates the duplication and waste in time and money resulting from independent appeals for funds by each institution and the maintenance of separate collection departments. The societies will abolish their collection departments; their officers and directors will no longer be obliged to solicit money. They will be able to devote themselves more fully to the actual work of the institutions.

Societies joining the Federation will discontinue giving charity balls and entertainments for raising money. All societies engaged in philanthropic activities in behalf of Jewish residents of Manhattan and the Bronx are eligible for admission to the Federation. The Federation is intended to embrace alike, societies large and small.

Societies are represented in the Board of Trustees of the Federation, on the basis of their income from membership or dues or subscriptions. The Federation does not interfere with the management of the affairs of a society. The administration of each society remains with its members, its directors and its officers.

Federation enables the contributor to make a single subscription to cover all his contributions to Jewish philanthropies. It saves the subscriber from the annoyance of a multiplicity of appeals previously made by the individual societies. It frees the subscriber from the nuisance of tickets for charity balls, entertainments and affairs previously given by or for societies joining the Federation.

Members of the Federation can maintain their interest in the institutions which they previously helped to support, by designating the amount to be paid to each society out of their subscriptions. They may designate how much is to be paid out of their subscriptions to any society which is not affiliated with the Federation. They can thus make a single subscription to all Jewish philanthropies, and the Federation will distribute the money according to directions. They may indicate how much of their subscriptions should be applied to the General Fund,—which is the only fund which the Federation has for the support of its affiliated institutions. Undesignated contributions are applied to the General Fund.

When the Federation was declared operative, the total of subscriptions secured was \$2,000,000, the number of subscriptions was 9500. At the end of the first year, the total of subscriptions was \$2,400,000 and the number of subscriptions has been increased to 17,000.

In addition to distributing funds to its affiliated organizations, the Federation sends to societies that are not affiliated with it, all sums of money which may be designated for such societies by the subscribers. This transmitting of funds is accomplished without any cost whatever to the unaffiliated societies and without any deduction being made by the Federation for the expense of handling the accounts. In other words, if a subscriber to the Federation designates \$10 to a society that is not affiliated, the Federation will not only send the full \$10 to such society but will also send the name of the subscriber, so that the Federation has made of itself a clear-

ing house for charitable contributions of these members. In addition to over \$100,000 that has been distributed among the six religious education societies, the Federation has distributed its funds as follows:

NAME OF INSTITUTION	Budgetary Allowance Total Amt.	Provided by Federation Amt. of Budget
Ahawath Chesed Sisterhood..	4,885.90	4,783.40
Amelia Relief Society.....	4,470.00	3,990.00
Assn. Impr. Instr. Deaf Mutes	103,773.03	19,582.53
Beth El Sisterhood.....	30,604.80	23,750.54
Beth Israel Hospital.....	136,290.00	78,788.80
Beth Israel Ladies' Aux.	8,730.00	8,730.00
B'nai Jeshurun Sisterhood...	3,910.00	3,190.00
Blythedale Home	12,058.46	7,183.46
Brightside Day Nursery	13,666.25	11,885.09
Brightside Day Nursery, Aux. Guild.	275.00	251.90
Brightside Day Nursery Sum. Home	3,707.52	3,232.97
Ceres Sewing Circle.....	3,826.66	3,826.66
Children's Haven (Far Rock.)	6,748.53	6,280.44
Columbia Rel. & Ind. School.	2,560.00	2,560.00
Committee Care Jew. Tuber- culous	24,500.00	22,800.00
Crippled Child. Driving Fund	6,000.00	5,916.00
Crippled Children's E. S. Free School	27,435.00	21,117.16
Crippled Child. Jun. Workers	2,522.00	2,458.77
Hospital Def. & Jt. Dis.....	104,992.00	61,330.90
Hosp. Def. & Jt. Dis. Ladies' Aux.	1,946.84	1,946.84
Hosp. Def. & Jt. Dis. Brace Sup. Aux.	1,518.45	1,518.45
Educational Alliance	106,299.78	65,236.78
Surprise Lake Camp	14,560.28	14,560.28
Emanuel Brotherhood.....	9,346.23	5,968.23
Emanuel Sisterhood Pers. Serv.	63,113.09	40,889.35
Emanuel Sisterhood Summer Home	2,723.02	2,221.52
Fed. Employment Bur. Jew- ish Girls	6,785.00	6,165.00

NAME OF INSTITUTION	Budgetary Allowance Total Amt.	Provided by Federation Amt. of Budget
Federation Settlement	9,034.00	8,684.00
Fellowship House	9,008.93	7,777.96
Free Synagogue Social Service	32,670.67	12,970.67
Hebrew Free Loan Assn. ...	38,128.04	38,128.04
Hebrew Orphan Asylum	407,130.00	148,171.77
Hebrew Orphan Asylum		
Lad. Sew. Cir.		
Hebrew Orphan Asylum, Jr. League		
Hebrew Shel. Guard. Soc....	253,461.00	80,661.00
Hebrew Technical Inst.	76,707.50	54,858.40
Hebrew Tech. School for Girls	64,136.16	58,836.16
Home for Aged & Infirm He- brew	82,654.00	72,699.00
Home for Hebrew Infants...	117,147.63	60,837.36
Home for Heb. Inf. Lad. Sew. Cir.	1,640.00	1,640.00
Jewish Big Brother Ass'n.	5,941.21	5,901.21
Jewish Maternity Hospital ..	55,958.70	14,861.03
Jew. Maternity Hosp. Lad. Aux.	2,625.00	2,625.00
Jew. P. & A. Soc. & Ced. Knolls Sch.	127,071.21	40,915.13
Jewish Sabbath Ass'n.	1,200.00	1,100.00
Jew. Working Girls' Vac. Soc.	17,016.08	8,192.33
Ladies' Ben. Soc.	500.00	330.00
Ladies' Fuel & Aid Soc....	5,680.00	5,250.00
Lakeview Home	21,300.00	15,332.00
Lebanon Hospital	165,581.24	59,371.24
Lebanon Hosp., Lad. Aux....	5,992.00	5,967.00
Montefiore Home & Hosp. ...	390,583.48	169,583.48
Montefiore Home, Lad. Aux...	15,568.00	14,968.00
Mount Sinai Hospital.....	621,923.08	255,566.92
Mt. Sinai, Lad. Aux. Soc....	11,530.95	11,530.95
Mt. Sinai T. Sch. Nurses	70,677.46	12,963.56
National Desertion Bureau ..	5,158.71	4,658.71
Natl. Hosp. for Consumptives.	18,600.00	18,600.00
Recreation Rooms & Stlment.	18,985.53	18,000.00
Rodeph Sholom Sisterhood..	5,697.96	4,197.96
Sanitarium for Heb. Children	52,576.07	43,376.07
San. for. Heb. Child. Jr. Leag.	10.00	
Shaaray Tefila Sisterhood...	6,708.23	6,333.23

NAME OF INSTITUTION	Budgetary Allowance Total Amt.	Provided by Federation Amt. of Budget
Sisterhood Span. & Port. Syn.	9,155.00	10,560.00
Sisterhood Span. & Port. Syn. Special Approp.	2,550.00	
Stony Wold San. Aux. 12 & 17	11,532.00	11,414.94
Temple Israel Sisterhood	9,505.07	9,255.07
United Hebrew Charities	344,076.53	290,023.36
Widowed Mothers' Fund Assn.	41,445.00	40,425.00
Young Men's Hebrew Assn...	53,550.03	32,300.03
Young Women's Heb. Assn...	69,754.08	17,650.55
Bronx House	12,944.50	10,814.71
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TOTAL	\$3,980,962.89	\$2,117,417.01

NOTE:—The difference between the total budget and the amount supplied by the Federation is made up by moneys received from the city, from interest on endowments, from private patients, from students in classes, etc.

In order to become a supporter of Jewish philanthropic work, it is necessary for an individual merely to fill out the designation blank and to send his check to the Treasurer of the Federation. Subscriptions are received to any amount. If the subscription is \$10 or more, it makes the subscriber a member of Federation and entitles him to have a voice in its affairs. All moneys designated to the General Fund are left for distribution to the discretion of the Board of Trustees of the Federation. Where moneys are designated to particular societies, the Federation carries out in every instance the exact wishes of the subscriber.

FELIX M. WARBURG was born in Hamburg, Germany, in 1871. He was educated in the public and high schools of his native city. Mr. Warburg received his business training in Frankfort, a/M, and came to this country in 1894, and shortly thereafter joined the firm of Kuhn, Loeb & Company. He is affiliated with numerous financial com-

panies and is a director of the Baltimore and Ohio Railroad Company and the Bond and Mortgage Company, as well as a member of the Chamber of Commerce.

As a public-spirited citizen, Mr. Warburg is concerned with all phases of the municipal life, but he manifests a particular interest in the cultural and educational activities of New York City. He is a member of the Metropolitan Museum of Art and of the American Geographic Society; a trustee of the American Museum of Natural History and of Teachers' College, Columbia University.

In Jewish affairs, Mr. Warburg has always shown great interest in everything that tended to bring about greater coördination of Jewish communal effort, and especially in making available educational facilities to the immigrants. He has tried to put this theory into practice as Secretary of the Educational Alliance, as a member of the Board of Education and as President of the Y. M. H. A. He is also the main contributor to the National Council of the Young Men's Hebrew and Kindred Associations, whose aim it is to coördinate the work of the Young Men's Hebrew Associations throughout the country. Mr. Warburg took a leading part in the movement for the coördination of all philanthropic efforts in New York City, and it is largely due to his efforts that the Federation for the Support of Jewish Philanthropic Societies was organized. It was due to him and his co-workers that a sufficient sum of money was collected last fall to guarantee the normal annual income of the charitable societies now affiliated with the Federation. Mr. Warburg is now president of the Federation for the Support of Jewish Philanthropic Societies.

BOARD OF TRUSTEES OF FEDERATION

Director	Institution Represented
D. A. Ansbacher.....	Beth Israel Hospital
Leo Arnstein	Mount Sinai Hospital
Emil Baerwald	Hebrew Sheltering Guardian Society
Samuel Bayer	Talmud Torah Group
Dr. S. Benderly.....	Talmud Torah Group
Mrs. Sidney C. Borg.....	at-large
Joseph L. Bittenwieser....	Hebrew Technical Institute
Judge Wm. N. Cohen.....	at-large
G. Richard Davis	
J. G. Dreyfus.....	Lakeview Home, Blythedale Home, Crippled Children's Driving Fund
Julius J. Dukas.....	Hebrew Free Loan Association
Mrs. Wm. Einstein.....	Widowed Mothers' Fund Asso- ciation
Mrs. Samuel Elkeles.....	Ceres Sewing Circle, Rodeph Sholom Sisterhood, Ahawath Chesed Sisterhood, Shaaray Tefila Sisterhood
Hon. Abram I. Elkus.....	Hebrew Technical School for Girls
Benjamin F. Feiner.....	Association for the Improved Instruction of Deaf Mutes
Dr. Lee K. Frankel.....	at-large
Dr. Harry G. Friedman....	at-large
Dr. Julius Goldman.....	at-large
William Goldman	Montefiore Home and Hospital
Emil Goldmark	Lebanon Hospital
I. Edwin Goldwasser	

BOARD OF TRUSTEES OF FEDERATION (Continued)

Director	Institution Represented
Mrs. S. R. Guggenheim.....	Brightside Settlement
Paul M. Herzog.....	Hospital for Deformities and Joint Diseases
Mark Hyman	at-large
Solomon Kohn	Home for Aged and Infirm Hebrews
Lee Kohns	Educational Alliance
Mrs. Alexander Kohut.....	Emanuel Sisterhood
Edward Lauterbach	Hebrew Orphan Asylum
Arthur Lehman	Jewish Protectory and Aid Society
Judge Irving Lehman.....	Young Men's Hebrew Associa- tion
Meyer London	at-large (at Washington)
Aaron E. Nusbaum.....	Home for Hebrew Infants
Leopold Plaut	United Hebrew Charities
Judge Otto A. Rosalsky....	Talmud Torah Group
Sol. G. Rosenbaum.....	by invitation
Theodore Rosenwald	Hebrew Orphan Asylum
Harry Sachs	at-large, Treasurer, Federation
Samuel Sachs	Montefiore Home and Hospital
Henry F. Samstag.....	by invitation
Mrs. Albert Seligmann.....	Crippled Children's East Side Free School
Bernard Semel	Talmud Torah Group
Fred M. Stein.....	Committee Care of Jewish Tuberculous
Max D. Steuer.....	Beth Israel Hospital
Chas. H. Studin.....	National Jewish Hospital for Consumptives

BOARD OF TRUSTEES OF FEDERATION (Continued)

Director	Institution Represented
Maximilian Toch	Sanitarium for Hebrew Children
Benjamin Tuska	Educational Alliance
Mrs. Israel Unterberg	Young Women's Hebrew Association, Ladies' Fuel and Aid Society
Felix M. Warburg	at-large, President, Federation
Jacob Wertheim	United Hebrew Charities
Charles A. Wimpfheimer	Mt. Sinai Hospital
Dr. Stephen S. Wise	Free Synagogue Social Service
Miss Harriet B. Lowenstein	

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Samuel Bayer, Emil Goldmark, Mrs. Alexander Kohut, Miss Harriet B. Lowenstein, Leopold Plaut, Fred M. Stein, Theodore Rosenwald, Felix M. Warburg.

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Emil Baerwald, Lee K. Frankel, Miss H. B. Lowenstein, Aaron E. Nusbaum, Samuel Sachs, Fred M. Stein, Felix Warburg.

PERSONAL SERVICE COMMITTEE

Mrs. William Einstein, Mrs. Samuel Elkeles, Miss Harriet B. Lowenstein, Felix M. Warburg.

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Mrs. William Einstein, Mrs. Alexander Kohut, Aaron E. Nusbaum, Leopold Plaut, Chas. H. Studin, Felix M. Warburg, Jacob Wertheim.

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RESEARCH AND STATISTICAL COMMITTEE

Leo Arnstein, Benj. Feiner, Lee K. Frankel, H. G. Friedman, Lee Kohns, Miss Harriet B. Lowenstein, Felix M. Warburg.

SOCIAL AND RECREATION COMMITTEE

Mark Hyman, Miss Harriet B. Lowenstein, Fred M. Stein, Felix M. Warburg, Charles A. Wimpfheimer, Stephen S. Wise.

SPECIAL INSTITUTIONS COMMITTEE

Meyer London, Mrs. Israel Unterberg, Felix M. Warburg.

THE FEDERATION DRIVE FOR INCREASED MEMBERSHIP

(January 14th to January 27th, 1918)

At the inception of Federation, two vital aims were continually held in view: First, to secure larger sums for the support of the philanthropic institutions of the city, as the local charities were beginning to feel keenly the inclination of the Community to direct a large part of its active sympathy toward outside organizations, such as the Red Cross, Funds for War Sufferers, and other undertakings, which, though of a most worthy nature, were naturally beginning to hamper the work of the local philanthropies. Second, it was desired to increase the number of members, with a minimum membership fee of \$10 annually, so that it could be justly said that Jewish charity was being supported by the entire Jewish community, and not by a few wealthy contributors.

When Federation was declared operative, it had a membership of 9,500 subscribers. In addition to these, however, there was a large number of persons, who had contributed and were contributing to the affiliated societies as members, but who had not become regular subscribers to the Federation. The membership had increased to such an extent during 1917, that by the end of the year there were 21,000 persons enrolled, both subscribers and members of the affiliated societies.

In the campaign of the fall of 1916, a goal of \$2,000,000 was set for the support of Jewish philanthropic

societies in New York. By January 1st, 1917, the Federation office had received the sum of \$2,152,849.69 in pledges.

At the end of that year, it was felt that the next great move of the Federation should be in the direction of enrolling every Jew in the community as a \$10 member of the Federation, that being the minimum membership fee, so that it could point with pride to the fact that it did not depend necessarily on large private contributions. Then, too, the Federation felt that the cause of the weak, the sick, the maimed, the unfortunate and the starving should be the cause of a united Jewry, and that each should contribute his share to lightening the burden of those less fortunate than he.

Toward this end, an elaborate organization was planned, to comb every district of the city, and to search through all the trades in order to secure \$10 members for Federation.

The following plans of campaign were formulated: Of those workers who had volunteered their services, the men were to canvass the city by trades, and the women by districts. The idea was to have the men and women work in teams. Thus, at the head of a team was the Trade Chairman, or Colonel, as he was called. Each Colonel was asked to select ten Captains, who would help in the Federation drive. The Captains, in their turn, were asked to obtain no less than ten Lieutenants, who would be best able to assist them in their particular line, and who would be the actual field workers. The following are the Colonels, who were selected as being the most prominent both in their trades and in the philanthropic

field, to serve under General Felix M. Warburg, President of the Federation:

Mrs. Emil Baerwald, Mrs. Sidney C. Borg, Mrs. Julius J. Dukas, Mrs. Solomon De Lee, Mrs. William Einstein, Mrs. Samuel Elkeles, Mr. William Fox, Mr. William Goldman, Col. H. A. Guinzburg, Mrs. Alexander Kohut, Mrs. Max L. Levenson, Mrs. Alexander J. Marcuse, Mr. Louis J. Robertson, Mr. H. B. Rosen, Hon. Otto A. Rosalsky, Mr. Sol G. Rosenbaum, Mr. Arthur Sachs, Mr. Reuben Sadowsky, Mr. Henry F. Samstag, Mrs. Leopold Stern, Mr. Jacob Sperber, Mrs. Israel Unterberg, Mr. Ludwig Vogelstein and Mr. Jacob Wertheim.

The plan of organization provided for a central committee in charge of the campaign to work directly with the Colonels. All instructions and methods with reference to the moves made in the drive were communicated by the Colonels to their Captains, who in turn communicated with their Lieutenants. The same method was employed with reference to the delivery of reports and requests for information on returns, and was found to be extremely helpful in centralizing the sources of information. In this systematic manner the Lieutenants reported their findings to their Captains, the Captains to the Colonels, and the Colonels in turn advised Headquarters of the progress made, new subscriptions obtained, and all other data.

The drive was launched by General Felix M. Warburg with a "Hoover" fish supper, tendered to the Colonels and Captains at the Hotel Biltmore on Sunday, January 6th, to discuss the ways and means of the campaign. The following week the Captains perfected their plans

for proceeding with the organization of their teams. As a result, it was found that 3,100 were enrolled as workers for the cause of Federation. In order to meet this great army of volunteers, General Warburg acted as host at another "Hoover" fish supper at the Hotel Biltmore on Sunday, January 13th. So great was the demand for admittance, that a large overflow meeting was held in the Crystal Room of the Ritz-Carlton. The enthusiasm that greeted the speakers, who were introduced by Mr. Jacob Wertheim, Toastmaster, forecast the remarkable success sure to attend the efforts of this eager, zealous and inspired company of workers. Addresses were made by Mr. Jacob H. Schiff, General Warburg, Mr. William Fox, Mr. H. B. Rosen, Mrs. Alexander Kohut, Mrs. Sidney C. Borg, Dr. Stephen S. Wise, Dr. Solomon Lowenstein, Mr. Louis J. Frank, and Dr. I. Edwin Goldwasser.

Assignments were then distributed to the workers, and the goal set as "50,000 Members for Federation for 1918." With this as their slogan, the week that followed was filled with such activity as is given by those who have set their minds and hearts on the attainment of a certain goal and who give unstintingly of their time and energy towards its fulfillment.

Meetings were held at 5 o'clock every afternoon, except on Friday, when they were called for 2:30 o'clock, and at that time the reports were handed in by the Lieutenants, or field workers, to the Captains, and the returns tabulated by the Special Committee of Federation that was conducting the campaign with headquarters at the Biltmore. The meetings were opened by the Hosts and Hostesses, who were the Colonels, three or

four acting in this capacity each day. Five-minute addresses were then made on various topics, such as "Distribution of Funds by the Federation,"—Dr. Julius Goldman, Chairman of the Distribution Committee; "The Jewish Deaf,"—Colonel Louis J. Robertson; "Coöperation and its Wide Opportunities,"—Judge William N. Cohen; "Clubs for Young Men,"—Mark Hyman. Other addresses were made by Colonel Jacob Wertheim, and Mr. Sam A. Lewisohn, who had kindly offered the use of his home for conferences prior to the organization of the campaign. The meetings closed with reports by the Colonels on the day's activities.

Another feature was the issuing of letters to firms that were already subscribers, asking their coöperation in enrolling as members those of their employees, who were earning \$2,000 a year or more. Many of the employers gave their hearty consent to this plan, and made an earnest effort to enlist the support of their employees for Federation.

In approaching a prospective subscriber, each Lieutenant was provided with the proper literature in the form of a "Kit"—this being distributed among the workers in the Army of Federation. The "Kit" contained among other things manuals containing essential facts regarding the Federation, membership blanks, blank cards for entering notations regarding new prospects to be interviewed; designation blanks containing a list of the societies affiliated with the Federation; posters to be placed conspicuously in shop-windows and check books to secure immediate payment of subscriptions, as the acceptance of cash was forbidden.

The original plan was to conduct the campaign for one week, January 14th to January 20th. At the end of the first week, however, it was found that the organization was so thorough, the field so great, and the success that had crowned their efforts so remarkable, that the workers themselves asked for the continuation of the drive for an additional week. The original aim had been to secure "50,000 members for Federation for 1918." The results of the first week's efforts so far exceeded that number, that it was felt that it would not be difficult, within the following week, to secure 50,000 *new* members for Federation. Encouraged by the inspiring returns received on all sides, the workers set out with new impetus for the attainment of the new goal; unbounded enthusiasm and remarkably sustained energy, marking their activities.

The results of the campaign are phenomenal, and mark an epoch in the history of Jewish philanthropy. The number of new members obtained, whose payments have already been received in the office of the Federation, is upwards of 49,000; which together with the previous record of membership, makes a total of more than 70,000. That is, 70,000 members of the Jewish community are aiding in the uplift, education and amelioration, which go for building a better, stronger and cleaner race.

Of noteworthy interest is the fact that the team working in conjunction with Colonel William Fox alone obtained nearly 17,000 new subscribers for Federation. Colonel Fox is to be especially commended for his untiring efforts and splendid coöperation in the drive for democratizing the Federation.

Another feature of the drive were the magnificent leadership and indefatigable energy shown by Colonel H. B. Rosen, whose team succeeded in securing almost 9,000 new members. Colonel Rosen was successful in enlisting the whole-hearted support of the large fraternal organizations, such as the Independent Order Free Sons of Israel, Independent Order B'nai B'rith, Independent Order B'rith Abraham; as well as the Retail Butchers' Association. A tour was made of these societies and the members were appealed to by General Warburg, who explained the purpose of the Federation drive and the kind of campaign that was being conducted. He explained furthermore, why it was necessary that every member of these organizations should become a subscriber to Federation and expressed the hope that in addition to joining the Federation, each one would use his best efforts to have every member of his family,—man, woman and child, enrolled as either a senior or a junior member. Other addresses were made by Colonel Rosen and Dr. I. Edwin Goldwasser, Executive Director of the Federation, who spoke before the Retail Butchers' Association.

Federation is also deeply grateful to the press of the city for its interest and coöperation by giving so much publicity, both editorially and in the news columns, to the details of the campaign and the minute description of the returns. Additional advertising facilities were provided by Mr. Jesse Winburn of the New York City Car Advertising Company, who was kind enough to furnish display cards in the surface cars containing facts

pertaining to the campaign, for which Federation is duly appreciative.

The annual meeting marked the culmination of the campaign and was in the nature of a triumphal finale to the efforts of the workers. The jubilee meeting was held at the Manhattan Opera House on Sunday, January 27th, and the great House was taxed to capacity by the friends of the Federation anxious to hear of the results of the drive.

Addresses were made by General Warburg, Mr. Jacob Wertheim and several of the other Colonels. The 1917 officers were unanimously re-elected for the year 1918. In addition, however, as a token of appreciation for the magnificent part played by the Women's Committees in the drive, it was decided to place a woman on the list of officers, and Mrs. Sidney C. Borg was unanimously elected Second Vice-President of the Federation. The meeting closed amid great rejoicing at the inspiring response of New York's Jewry to the cries of its dependents.

BROOKLYN FEDERATION OF JEWISH CHARITIES, (incorp. 1909), 732 Flushing Ave., is the central organization for the collection and distribution of the funds for the maintenance, in whole or in part, of affiliated charitable and philanthropic institutions. The Budget for 1917 was about \$174,000.

The following is a list of affiliated organizations: United Jewish Aid Societies; Brooklyn Hebrew Orphan Asylum; The Jewish Hospital of Brooklyn; Hebrew Educational Society; Training School for Nurses; Young Men's Hebrew Association; Women's Auxiliary, Brooklyn Hebrew Orphan Asylum; Women's Auxiliary, The Jewish Hospital; Council of Jewish Women (Brooklyn Section); Council Home for Jewish Girls (Amalie Seldner Memorial); Young Men's and Women's Social Service Auxiliary, East New York Dispensary, Young Men's Hebrew Ass'n of Bath Beach.

Other affiliated societies to which allotments are made: Montefiore Home for Chronic Invalids of New York City (estimated); Jewish Protectory and Aid Society (Brooklyn Cottage), Hawthorne, N. Y.; National Jewish Hospital for Consumptives, Denver, Col.; Jewish Consumptives' Relief Society, Denver, Col.

The officers are: President Edward Lazansky, 115 Broadway, N. Y. C.; Hon. Secretary: Nathan S. Jonas, 774 Broadway, Bklyn., N. Y.; Treasurer: Julius Dahlman, 304 Garfield Place, Bklyn., N. Y.

Lazansky, Edward, was born in 1872 in Brooklyn. He attended Columbia College, from which he graduated with the degree of Bachelor of Arts. He took his degree of L. L. B. from the Columbia Law School. He was Secretary of State of New York from 1910 to 1912, and in 1917 was elected Justice of the Supreme Court of the State of New York.

Judge Lazansky takes a great interest in Jewish charitable affairs and is now president of the Brooklyn Federation of Jewish Charities.

THE NATIONAL CONFERENCE OF JEWISH CHARITIES, (Org. 1899).

The objects of the Conference are to discuss the problems of Jewish charities and to promote reforms in their administration; to promote uniformity of action and co-operation in all matters pertaining to the condition and betterment of the Jewish poor of the United States, without, however, interfering in any manner with the local work of any constituent society.

The Conference succeeded in introducing the "Transportation Rules," an arrangement which makes each community responsible for the care of the Jewish poor, and copes effectively with the problem of transient applications for relief. The Conference also has devoted considerable time since its organization to the study of the problem of the care of dependent children, and has brought about many improvements in Jewish child-caring institutions. It has done educational propaganda for the spread of the child-placing policy, and widows' pensions, a forerunner of the present State pension allowances. Among other problems to which the Conference has given considerable thought, has been the question of tuberculosis. Under its auspices a scientific study of the situation in Denver has been made. The Conference was instrumental also in organizing the National Desertion Bureau. Through its Field Bureau, which serves as an information agency, organizations throughout the country are enabled to utilize the services of the field secretary, and other experts in organizing and standardizing their activities.

At present there are 177 constituent organizations in the Conference, representing eighty-eight cities and thirty-five States, with three in Canada. Any regularly organized Jewish society of the United States having charitable and philanthropic purposes, may become a member of the Association on application made to the Secretary and on payment of membership dues. Individuals may become subscribing members upon payment of \$1.00 dues annually, for which they are entitled to all publications of the Conference, but have not the right to vote. Each constituent society is entitled to one delegate, but may send as many as it sees fit to attend the Biennial meeting. These delegates are entitled to participate in the meeting, but each society has but one vote.

"Jewish Charities," the bulletin of the Conference, is issued monthly.

The officers are:—President, Aaron Cohen, Pittsburg, Pa.; Secretary, Louis H. Levin, 411 West Fayette St., Baltimore, Md.; Treasurer, Bernard Greensfelder, St. Louis, Mo.

The following is a list of constituent societies of the National Conference of Jewish Charities, located in New York City:

Baron de Hirsch Fund, 80
Malden Lane.

Beth Israel Hospital, Monroe,
and Jefferson and Cherry
Sts.

Council of Jewish Women, 242
E. B'way.

**Dispensary and Hospital for
Deformities and Joint Dis-
eases,** Madison Ave. and
122nd St.

**Emanuel Sisterhood of Per-
sonal Service,** 318 E. 82nd St.

Educational Alliance, East
B'way and Jefferson Sts.

**Federation for the Support of
Jewish Philanthropic Socie-
ties,** 1 Madison Ave.

**Federated Employment Bu-
reau for Jewish Girls,** 80 W.
39th St.

Fellowship House, 32 W. 115th
St.

Free Synagogue, 36 W. 68th St.

**Hebrew Free Loan Society,
Inc.,** 108 2nd Ave.

Hebrew Orphan Asylum, 137th
St. and Amsterdam Ave.

**Hebrew Sheltering and Immi-
grant Aid Society of Ameri-
ca,** 229 E. B'way.

**Hebrew Sheltering Guardian
Society,** 470 W. 145th St.

Hebrew Technical Institute, 36
Stuyvesant St.

**Home of the Daughters of Ja-
cob,** 301 E. B'way.

Industrial Removal Office, 174
2nd Ave.

**Jewish Agricultural and In-
dustrial Aid Society,** 174 2nd
Ave.

Jewish Protectory, Hawthorne,
N. Y. 61 B'way.

**Jewish Ladies' Fuel and Aid
Society,** 61 E. 68th St.

Lena Invalid Aid Society, 522
W. 157th St.

Miriam Gottlieb Aid Society,
226 W. 125th St.

Montefiore Home, Gun Hill Rd.
near Jerome Ave.

**Mount Sinai Hospital, 5th Ave.
and 100th St.**

**United Hebrew Charities, 356
2nd Ave.**

**Sanatorium for Hebrew Chil-
dren, 224 W. 34th St.**

**Widowed Mothers' Fund Ass'n,
92nd St. and Lexington Ave.**

**Society for the Welfare of the
Jewish Deaf, 40 W. 115th St.**

**Young Men's Hebrew Ass'n,
92nd St. and Lexington Ave.**

**Temple Beth El, 5th Ave. and
76th St.**

**Young Women's Hebrew Ass'n,
31 W. 110th St.**

NATIONAL FEDERATION OF TEMPLE SISTERHOODS, 62 Duttonhofer Bldg., Cincinnati, Ohio.

No history of the development of the synagogue in this country would be complete without a large part of the account being devoted to the work of the various sisterhoods that grew up in connection with almost every synagogue of any considerable size. So vigorous has been the growth of this type of charitable work among communally minded Jewish women, that it was felt advisable to organize a co-ordinating agency thru which sisterhoods in one part of the country could benefit by the experience of organizations in other parts.

The National Federation of Sisterhoods, a central agency of women's organizations connected with synagogues, has as its aim to help sisterhoods do more efficient religious work, to organize congregational sisterhoods and free religious schools, to raise funds for religious and educational services.

The organization maintains an exchange bureau thru which successful experiments in Sisterhood work are made known to all constituent societies. It also provides funds for a number of scholarships at the Hebrew Union College.

The officers are:—President, Mrs. Abram Simon; Executive Secretary, Rabbi George Zepin.

The following is a list of the constituent societies of the Federation located in New York City.

Simon, Mrs. Abram, Pres. National Fed. of Temple Sisterhoods since 1912. Term 2 years. Born in U. S. Res.: 2802 Cathedral Ave., Washington, D. C.

BROOKLYN, N. Y.

The Woman's Aux. of Temple Beth Elohim. Mrs. L. M. Streep, Pres.; Mrs. Frederick Loewenthal, Sec'y, 41 Fuller Place.

Sisterhood Temple Beth Elohim, Keap St. Mrs. Florence B. Abrahams, Pres.; Mrs. J. Manne, Sec'y, 231 Park Pl.

Sisterhood of Temple Israel, Mrs. S. I. Gumport, Pres.; Mrs. S. J. Goldberg, Sec'y, 1137 Eastern Parkway.

Ladies' Auxiliary of Temple Ahavath Sholom. Mrs. F. Gottlieb, Pres.; Mrs. L. Behrmann, Sec'y, 924 Ave. P.

FAR ROCKAWAY, N. Y.

The Women's Auxiliary of Temple Israel of Far Rock-

away. Mrs. Leo A. Levy,
Pres.; Mrs. Frank Toch,
Sec'y, 85 Roanoke St.

Sinai Sisterhood of the Bronx,
Mrs. R. E. Helderman, Pres.;
Mrs. S. Auerbach, Sec'y, 849
Beck St.

NEW YORK, N. Y.

**Sisterhood of the New Syna-
gogue.** Mrs. I. H. Meyer,
Pres.; Mrs. Minnie F. Rosen-
berger, Sec'y, 306 W. 99th St.

**The Daughters of the Coven-
ant.** Mrs. A. L. Bretzfelder,
Pres.; Mrs. Doris P. Ducas,
Sec'y, 427 Ft. Washington
Ave.

**Ladies' Aux. Society of Congr.
A. C. S. H.** Mrs. Sol Boehm,
Pres.; Mrs. Joseph Grasheim,
Sec'y, 560 W. 148th St.

Ladies' Aux. Temple Israel.
Mrs. I. H. Kempner, Pres.,
343 W. 87th St.

THE JEWISH CONSUMPTIVES' RELIEF SOCIETY,
Denver, Colo. New York Office, 230 Grand St. Organized
and incorporated in 1904. **PURPOSE:** To give relief and
treatment to persons suffering from tuberculosis in all forms
and stages. Maintains Sanitorium at Edgewater, Colo.
Admission free. "Only indigent consumptives are admitted."
Non-sectarian. Since 1904, 2,712 cases have been admitted,
spending an aggregate number of days in the hospital of
430,095. Members and donors since organization, 65,000.
Income for 1916, \$127,368.57. Maintains farm, supplying
dairy products and poultry; library, containing 4,000 vol-
umes. Furnishes instruction in English and book-binding.
Maintains training school for nurses. Recreation for pa-
tients—graded walks, croquet, chess, lectures, entertain-
ments, theatricals, games, moving pictures. Publishes "The
Sanitorium," a quarterly magazine.

OFFICERS: Pres., Dr. Philip Hillkowitz. Treas., Nathan
Striker. Sec'y, Dr. C. D. Spivak. New York representative,
I. Spectorisky.

FAMILY DESERTION AS A COMMUNITY PROBLEM AND ITS TREATMENT

By CHARLES ZUNSER

Acting Secretary and Counsel, National Desertion Bureau

Treated from a socio-legal point of view, family desertion may be divided into two classes, (1) non-support, (2) abandonment. The non-supporter is usually to be found at or about the home, readily amenable to the law, while the abandoner absents himself, usually migrating to another locality, leaving little or no clue to his destination. Where the deserter or non-supporter is within the jurisdiction of the state, the local non-support law, quasi-criminal in character, amply covers his case. The enforcement of this law in cities of the first class is made relatively simple by the special courts they possess, termed Domestic Relations Courts. Most cities are still without such courts. New York City faced a similar situation up to 1909. Under the old system, its domestic relations cases were "tried" before a police magistrate, who was usually wholly indifferent to the problem. He believed that a case of non-support constituted a private affair between husband and wife, and that its settlement, one way or another, had no "public interest," and was, therefore, regarded as a superfluous invasion of a busy court. The non-support case was often sandwiched in between a pocket-picking charge and a violation of the tenement house law. Orders for support, made by magistrates under such conditions, were rarely obeyed, and their evasion was made easier by the in-

difference of the court, police and probation officers. Between the lethargy of the law and the public, the non-supporter had an easy time of it. The Domestic Relations Court of New York, and other large cities, have amply demonstrated the need for the special treatment of the problem.

The second and more aggravated class of cases is where the husband and father has left his family, usually journeying to another state. Most of these cases are usually complicated because of the ensuing dependency of the families on the community. Abandonment is a social disease that threatens the very life of our civilization, by destroying the stability of the home. It tends to annihilate the very fabric of the marriage institution. It depletes the moral vitality of the family, often directly affecting the children, whose conceptions become warped by the conduct of the father. That the problem is more extensive than is generally realized will be gleaned from the fact that one out of every four children committed to public or private orphanages in the United States is a deserted child, mislabeled "orphan." The sad fact is that one out of every ten families, dependent upon public or private charities, is one where destitution is caused by the desertion of the breadwinner.

It is a significant fact that only a very small percentage of family deserters are brought to account by the authorities or through social agencies. Only a few family deserters are sought and apprehended, and still fewer are located and punished. Only in recent years has any attempt been made to deal with this problem along systematic lines. Report after report of philan-

thropic agencies, while admitting the gravity of the problem, acknowledge with regret that nothing could be done, that "a deserter is not worth running after." In 1905, the first attempt was made by the United Hebrew Charities of New York to treat the subject with some degree of thoroughness. At that time there was enacted a law which made the abandonment of a child in destitute circumstances by its parents, a felony and punishable by imprisonment for not less than one nor more than two years, and a fine of \$1,000.-

In 1911, after a careful and comprehensive report by Morris Waldman, Executive Director of the United Hebrew Charities, and upon his recommendation, the work was broadened and the National Desertion Bureau was established by the National Conference of Jewish Charities in the United States, with Mr. Waldman as Chairman and Mr. Monroe M. Goldstein as counsel. Since that time, other social agencies have established similar bureaus along similar lines. New York City, acting upon the recommendation of Mr. Walter H. Liebmann, president of the Desertion Bureau, authorized the establishment of a city desertion bureau. This was done after it was shown that the maintenance of deserted children costs the city about one million dollars per annum. This is, of course, exclusive of the amount spent by private charity. It would not be an exaggeration to state that the total dependency due to desertion approximates \$50,000,000 a year in the United States. This amount represents only cold dollars and does not take into account the great human wastage in these days, when the lesson of conservation has been so forcibly impressed upon us.

And yet, we are not doing what ought to be done in solving this problem. In New York City, for every dollar spent for the maintenance of a deserted child, only one-half cent is spent to bring the parent responsible for this dependency to proper account, and New York City spends more money than any other community for the apprehension of deserters.

In 1911, the National Desertion Bureau was established and defined its object as follows: It is primarily concerned with reconciling families, and in re-establishing homes broken by the desertion of the father. Where reconciliations are not desirable or feasible, for any substantial reason, it seeks to secure from the father a reasonable allowance for the family's support. It is only in cases where neither of these arrangements can be effected, because of the obstreperousness of the deserter, that the Bureau invokes the aid of the law. The first problem is, of course, to find the deserter. Our records show that we have succeeded in locating the men in 73% of our cases. The total number of cases handled by the Bureau to date is nearly 10,000. These cases were referred to the Bureau by about 300 agencies in the United States and elsewhere. In upwards of 2,300 cases or about 33%, the Bureau effected reconciliations. In about 1,750 cases, or about 25% of the total, arrangements for separate support were effected. In only 17% of the cases was it found necessary to impose prison sentences. Perhaps several types of each of these three main groups should be cited, in order that a practical idea of the work of the Bureau may be had.

Case I. Man left family in Brooklyn without warning; had been away almost a year and made no contribution toward their support. Through publication of the man's picture in our "Gallery of Missing Husbands" he was located in Selma, Ala. He had established a business in that city and was induced through our correspondence with a rabbi there, to send for his family. The reconciliation was complete, as our applicant later advised us.

Case II. Family deserted in New York. Man located in Chicago, where it was ascertained he had instituted divorce proceedings. An indictment was secured under the Child Abandonment law, and he was extradited thereunder. Man pleaded guilty; sentence suspended, family reconciled. Man had labored under the impression that the law was as light as his profession (he was a comedian). He had the audacity to institute a suit, alleging that his wife deserted him for a period of two years, although it was apparent that he left home but a month before. He has now learned his lesson and we have had no trouble with him since.

Case III. Man deserted family in Russia in 1904. Family arrived here in 1911 and filed immediately a complaint with the Bureau. Applicant had not seen her husband since her arrival, but countrymen had advised him of her presence. Man located in Brooklyn, invited to call at the Bureau, where a complete reconciliation was effected.

Case IV. Charles W., a baker by trade, deserted family in 1911 in New York. Three months later located in St. Joseph, Mo. He expressed regret for his act. Wished to return to family, but was stranded without means. St. Joseph Charities communicated with Bureau and man returned at our expense. 1913, man deserted again. This time he was located in St. Louis, where he was living under an

alias. He was indicted and rendition to this state followed. Sentenced to serve a term in the Penitentiary, but the Bureau secured his parole about six months thereafter.

As a further example of some of the legal obstacles the Bureau has been called upon to overcome, the following case may be cited:

D. left his wife and two children in New York January, 1913. It was not until June of the following year that he was located through our "Gallery" in Montreal. It must be stated here that Canada was a favorite nesting place of many of these migrating birds. This was due to the fact that the extradition treaty between Canada and the United States fails to provide for the extradition of those charged with child abandonment. The Bureau decided to make a test case of this and it was done in the following manner. A warrant was issued at the Domestic Relations Court charging D. with non-support. As a second step, Mrs. D. was dispatched to Montreal where through the assistance of our agent in that city, non-support proceedings were instituted in the local courts of Montreal. D. was duly convicted and his deportation ordered by the magistrate. Through co-operation with the Bureau of Immigration at Ottawa, definite arrangements were made and D. deported to Rouses' Point, New York, at a specified hour, when and where by prior arrangement, a New York officer was waiting with a local warrant. D. was brought to New York and duly convicted of being a disorderly person and sent to the Workhouse in lieu of a bond. Upon his release D. returned to his family and we have had no complaint since. The Bureau has had several cases of this sort since 1914, and we are glad to state that

deserters have lately found that Canada is a very unsafe place for them to go to.

Perhaps a word may be added about the collusive and fictitious case. A collusive desertion is a conspiracy between husband and wife to obtain monetary assistance from charitable organizations by fraudulent statements regarding the alleged desertion. The case of a man who arranged with his wife to "fake" a desertion came to our attention.

The case of Mrs. B., a chronic charity applicant. Quite accidentally her fraud was discovered. She called at the Bureau one day and asked for the return of her husband's picture as some fortune-teller promised to bring about his return by invoking the assistance of some ghostly ancestors. The circumstances seemed rather suspicious and a call was made at Mrs. B.'s home at an unexpected hour. The first clue discovered was the presence of a pair of untenanted trousers. Further inquiry resulted in the finding of the owner of the trousers. It was none other than the husband himself. When questioned, he made a complete confession. The wife compelled her husband to stay away from the home in order to secure monetary relief from the charities. He claimed that he was not a willing party to her machinations, and showed some jewelry that the wife had managed to accumulate during his enforced absences. Relief was discontinued and the wife, having lost her revenue, is compelled to permit her husband to remain at home without molestation.

These stories could be continued almost indefinitely, each one a human document, replete with interest for the sociologist, psychologist and student of human nature. The Bureau has recently established a psychiatric

clinic which attempts a scientific classification of the mental capacity of our families. As a factor in penology, the psychiatric clinic first took definite form in Chicago ten years ago, when Dr. William Healy was appointed adviser to the Juvenile Delinquent Court, for the purpose of advising the court in all cases in which the mentality of the juvenile delinquent seemed doubtful. The recommendations made to the court were based more on the capacities and limitations of the child, as determined by the mental examinations, than on the actual offense committed by the child. In psychopathic individuals the actual offenses committed are generally a matter of circumstances. The methods of such clinics are quite different from those inspired by Lombroso. These latter attempt to distinguish criminal types on the basis of anatomical characteristics and outward stigmata, such as protruding jaws, cauliflower ears, short and receding brows, etc. Psychiatric clinicians recognize mental anomalies only in so far as they indicate actual disease or pathological mental traits. A similar clinic has been established recently in the Children's Court in New York. The one established by Dr. Bernard Glueck at Sing Sing Prison has rendered very effective service, in gathering material on which present prison reform policies may be based. The work so far done by Dr. Glueck leaves little doubt that perhaps one-half of our male convicts are individuals whose crimes are the natural result, under present social conditions, of their weakened mentality, and that their problem is largely a medical problem. But the benefits to be derived from psychiatric clinics are not limited to criminals. Psy-

chiatry aims to recognize abnormal mental trends, and to correct them; to give suitable advice as to vocational fitness. (Many deserters are merely industrial inefficients and misfits, who find it hard to get along in their badly chosen vocations. Desertion under such circumstances seems an easy way out of it.) Such a clinic would help materially in understanding the people with whom we come in daily contact.

In 1914, through the co-operation of the National Desertion Bureau, the Association for Improving the Condition of the Poor established a desertion bureau, and a similar agency was later organized by the Charity Organization Society, both patterned after the National Desertion Bureau. With the publicity of the famous "Gallery of Missing Husbands," the effectiveness of its legal machinery (as, for instance, in putting a stop to men going to Reno, acquiring a fictitious residence there and obtaining divorce decrees) it has rendered the act of desertion less safe. No statistics can show how many hundreds of men on the verge of abandonment, hesitated because of the knowledge that the Bureau might ferret them out. The fear of being exposed in a newspaper gallery constitutes about as strong a deterrent as the fear of punishment. The result of the Bureau's activities has reduced to a large extent, the dependency upon individuals and charitable organizations, caused by the abandonment of the breadwinner. The United Hebrew Charities, as will be gleaned from another article in this volume, has saved approximately \$130,000 in a period of six years, because it availed itself of the services of this Bureau. This was accomplished through

the enforcement of existing laws, through coöperation of the Department of Public Charities, by the very efficient help of the Probation Bureau, by enlisting the services of prosecuting attorneys, judges, magistrates and by the publicity campaign, which has awakened the community to a realization of the crying evil of desertion, and of the means to check it.

NATIONAL DESERTION BUREAU, 356 Second Ave. Pres., Walter H. Liebmann, 233 Broadway; Acting Sec., Charles Zunser, 356 Second Ave. Established, 1911; incorporated, 1915; Budget for 1917, \$12,600.00.

Liebmann, Walter H., President National Desertion Bureau, Inc. (356 Second Ave.), since 1914. Term 1 year. Born 1874 in U. S. Received college education. Attorney-at-law, 233 Broadway. Res. 55 East 82nd Street.

F. LANDSMANNSCHAFT ORGANIZATIONS

THE VERBAND MOVEMENT IN
NEW YORK CITY

By S. MARGOSHES

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Jews of America*

I. Rise and Development

The origin of the six Federations or "Verbands" now existing in New York City, embracing hundreds of societies with a membership running into the tens of thousands, can be traced back to two fundamental human emotions: first, the feeling of kinship and, second, the sense of grievance. In the absence of a strong Jewish communal consciousness in New York City, it was only natural for the Jews coming from the same country to develop a high degree of consciousness of kind, extending in the main only to the members of their own group of countrymen. So the Spanish and the Portuguese Jews found it difficult in the first half of the last century to admit whole-heartedly the German Jews to a close kinship with them—a difficulty which the German Jews experienced almost half a century later with the Jews hailing from Russia, and the Russian Jews in their turn only a decade later with the Jews coming from Galicia and Roumania. Because of this clannishness, several Jewish communities sprang up practically side by side in New York City—a Spanish Portuguese Community, a German Community, a Russian Community, an Oriental Community and a Galician, a Hungarian and a Roumanian Community. Almost every one of these Communities

was self-sufficient with its own synagogues, charitable and educational institutions, and, what was inevitable, with its own politics. Under such conditions, the least untoward act, fancied or real, on the part of one group led inevitably to strong separatistic tendencies in the other groups. So, for instance, did the ascendancy of the German Community result in the struggle of the so-called Down Town against Up Town, a struggle in which the combatants were mainly Russian and German Jews. In the same way did the sense of grievance which the Galician, Roumanian, Russian-Polish and Bessarabian Jew felt against the ascendancy of the Russian Jewish Community, find its outlet in the formation of separate Verbands. For the Verbands, in spite of their voluble protestations of good intentions, were invariably organized as offensive and defensive alliances—a sort of Verein zur Abwehr des Anti-Galizianerismus or Anti-Rumanierismus, as the case might be. Only subsequent conditions changed their original plans and induced a new course of development.

Through the sheer fact of organization, the Federations had generated a great social energy. What were they to do with it? Keeping this energy idle until an opportunity presented itself for spending it in warding off attacks meant dissipating it. The next best thing to do was to harness it in the work of philanthropy—work always sure to make the strongest appeal to the East European Jewish imagination. Hence the sudden metamorphosis from a bellicose organization into a charitable society. The Galician Federation, the first and foremost among the federations, led with its Har Moriah Hospi-

tal, and the other Federations quickly followed: the Federation of Russian-Polish Hebrews of America with its Beth David Hospital; the Federation of Roumanian Jews with its Jewish Home for Convalescents and the Bessarabian Jews with the Hebrew National Orphan House. In the very nature of the case, this change had to have very far reaching effects on the Federations. In the first place, as charitable societies the Federations had to lose their separatistic characteristics, since, for legal and practical purposes, it was not feasible to run a charitable institution for Galicians, Roumanians, or Bessarabians exclusively; in the second place, as charitable societies the Federations could not manage to keep the clannish enthusiasm at that degree of white heat peculiar only to purely separatistic organizations. The result was that with their claims on the purely "local" interests greatly impaired, the Federations, now saddled with charitable institutions, invariably found themselves in financial straits, out of which they could be saved only by the aid of rich and philanthropically inclined individual members. The handing over, however, of the management of these institutions to the rich and influential members became everywhere a signal for a struggle of the "masses" against the "rich,"—a struggle which when it did not end in utter bankruptcy as a consequence of the withdrawal of the rich, resulted in the institutions practically becoming the private property of a few individuals, over which the Federations had hardly any control. The latter is the state of affairs now obtaining in most of the charitable institutions established by the Federations.

II. Aims and Purposes

The mere transition from a sort of tribal organization to a charitable society would in itself have amply sufficed to bring in its train a re-statement of the aims and purposes of the Federations, had not even greater changes outside the Federations taken place, which profoundly modified the function of a Landsmannschaft organization. At the time when the Federations took shape, the chaos in Jewish communal life was so great that the Federations, organizing as they did into single units hundreds of isolated Jewish bodies, represented a tremendous step forward in Jewish communal organization in New York City. Paradoxical as it may sound, it is nevertheless a fact that it is these very Federations, born out of a sense of grievance and distrust of one Jewish group to another, which have made Jewish communal organization, as we know it to-day in New York City, at all possible. They were the first simple and primitive forms of community organization—the indispensable antecedents of the higher forms of Jewish communal life that were to come later. But as with all early forms of development, so with the Federations; the arrival of higher forms meant their very doom. The Federations could and did perform a necessary function in the days when there was no unified Jewish community; but with a Jewish community established in New York that is city-wide in scope and that conceives of the entire Jewish communal work of the city as a unit, what are Landsmannschaft organizations if not vestiges of a rude and discordant past, to be discarded as soon as possible in the interests of the harmony

of the future? For there is no denying that the very physical fact of grouping large masses of Jews along sectional lines of cleavage, is bound to produce a psychological effect, not entirely favorable to a complete fusion of all Jewish elements in the Melting Pot of the larger Jewish Community of Greater New York.

Much as the foregoing conclusion would seem to point to dissolution, rather than to the advisability of a re-statement of aims on the part of the Federations, the Federations themselves, even at this late hour, still have aims other than nirvana. To be sure, they have to give up a good many of their pretensions in favor of the new power that has arisen in the last decade—the organized Jewish Community. The defence of Jewish group-interests in America which was the main purpose of the Federations at their inception, is no more the same vital issue which it was fifteen years ago, when one Jewish group was set against the other. One can confidently look to the ever increasing Jewish communal consciousness and Jewish communal intelligence to do away with any need for such defence. On the other hand, the Federations can no more be said to represent separate Jewish communities. Unlike the days gone by, New York City represents no more a mosaic of Jewish communities, there is only one Jewish communal organization, which is getting stronger from year to year, and which is bound to prevail. It is also clear by this time that the great Jewish problems of New York City, such as those of religious authority, Jewish education, philanthropy, recreation, correction and industry are community wide, transcending all Landsmannschaft boundaries,

and that because of it, the Jewish institutions in New York City, built and maintained for the purpose of coping with just those communal problems, must be operated as community plants with the entire community in mind, rather than any single group. This the Federations, which, until now thought in terms of Landsmannschaften and their interests, must fully appreciate. They must learn to speak of themselves as a part of a single community. They must understand that here in New York City, there are only Jewish Communal interests and that there are no Galician, Roumanian, Russian-Polish or Bessarabian interests in America that are different from those of the entire Jewish community. Once this is admitted, the aim of the Federations becomes clear. Within the community they have no interests that are not shared by all Jews alike, but in addition, their main concern is with those of their Jewish brethren in Europe in whose welfare and development all other Jewish groups in America cannot be expected to have the same high degree of interest. While the Jewish community as a whole can be counted upon to be interested in the fate of, say, the Galician Jews now still in Galicia, it is the Galician Jews in America, who have left behind their fathers, mothers, sisters and brothers in Galicia, who have a special interest in what is happening to the Jews of Galicia. Thus the Federation of Bucovinean and Galician Jews of America must consider it as its first function to utilize the energy and interests of the entire Jewish community of New York City for the purpose of ameliorating the conditions of the Galician Jews on the other side of the Atlantic. This is the

main reason for its existence. Only as secondary tasks can the Federation, as the expression of the will of the Galician Jews in America,—endeavor to integrate the Galician Jews in New York City in the larger Jewish community and to use the social force generated by the organization as a power for good in the furtherance of the interest of the Jewish people the world over. The same is true of all other Federations existing in New York City—the Oriental, the Roumanian, the Russian-Polish and the Bessarabian. In the measure that they restate and carry out these aims, they form a valuable asset in Jewish communal organizations; similarly, in the measure that they continue to draw the old line of cleavage between one *Landsmannschaft* and the other, they constitute a hindrance to the growth of Jewish communal consciousness and the sooner they are overcome the better.

III. Present Status

Of all Federations, it is the Galician Federation, the largest and the strongest of the six existing in New York City, that was first to fall in line with the new idea of what a Federation should be. By giving up its control over the Har Moriah Hospital, which it had founded and which it had maintained for years, the Federation of Galician and Bucovinean Jews of America gave up its character as a charitable society. Through a new formulation of its purposes, and a thorough re-organization of its departments, following its convention in the fall of 1917, the Galician Federation put itself squarely on a new basis,—on the basis of a large organization working

for its own purposes within the framework of an organized Jewish community. The other Federations meanwhile still continue to consume all their energy in the maintenance of small charitable institutions, which from the point of view of community work, are either negligible or altogether out of place. Of the Roumanian Verbands, — for there are two, the Federation of Roumanian Jews of America and the American Union of Roumanian Jews, — the latter conceives its aim in terms of help to the Jews in Roumania, while the former is still busy attending to those Roumanian Jews in America who are in need of its Home for Convalescents. The present plight of the Jews in Roumania and the presence of a Jewish commission from Roumania in the United States, was instrumental in bringing about an understanding between the two Roumanian Verbands, only, however, to give way, a short time later, to new dissensions based mainly on strictly personal grievances. The Federation of Russian-Polish Hebrews confines its activity to the Beth David Hospital, and is not heard from save on very rare occasions, such as, for instance, a quarrel on the American Jewish Congress. The Bessarabian Federation is still too young to have struck out on any definite program. Its activities are mainly charitable, though it is claimed that its Orphan House is a dubious proposition from the point of view of Jewish community needs. The Federation of Oriental Jews in America is successfully fulfilling its task of introducing the Oriental Jews in America to the rest of the Jewish community. Of all Landsmannschaft organizations, the Oriental Federation was the first to

appreciate the fact that though a Federation is based on sectional lines, its greatest contribution lies in wiping out these lines in the higher interests of the very Jews that it represents. The Jewish group last to be heard from in connection with the Federation Movement is the Hungarian. But it, too, now has a Federation of its own. It is still too early, however, to speak of the Federation of Hungarian Jews of America. The organization is now going through the early stages of infancy and, it can only be hoped, that benefiting by the experiences of the older Landsmannschaft federations, it will bring fresh vision to its task.

AMERICAN UNION OF ROUMANIAN JEWS, 44 7th St. President, Dr. P. A. Siegelstein, 220 E. 12th St.; Secretaries, Edward Herbert, Dr. Jos. E. Braunstein, A. L. Kalman; Chairman Executive Committee, Leo Wolfson. Established and incorporated 1916. Membership, 68 organizations.

PURPOSE: "To defend the interests of the Jews in Roumania, to work for their civic and political emancipation and for their economic reconstruction and rehabilitation; and to represent and further the interests of the Roumanian Jews in the U. S. and Canada."

Siegelstein, Pierre A., President American Union of Roumanian Jews (44 East 7th St.), since 1916. Term 1 year. Born 1870 in Roumania. Came to U. S. 1885. Received College Education. Physician. Res. 220 East 12th St.

FEDERATION OF BESSARABIAN ORGANIZATIONS, 52 St. Marks Place. Pres., Leo Lerner, 116 Nassau Street; Secretary, M. Feldman, 941 Simpson Street. Established 1911, Incorporated 1912. Membership over 3000.

PURPOSE: To organize the Jews coming from the provinces of Bessarabia and the Southern part of Russia for coöperative social effort.

ACTIVITIES: Maintains the Hebrew National Orphan House.

Lerner, Leo, President Federation of Bessarabian Organizations (52 St. Marks Pl.) Also Pres. Hebrew National Orphan House (52 St. Marks Pl.) Born 1859 in Russia. Came to U. S. 1891. Graduated N. Y. U. Law School. Lawyer 116 Nassau St.

FEDERATION OF GALICIAN AND BUCOVINEAN JEWS OF AMERICA. 82 Second Avenue. President, Dr. Samuel Margoshes, 1223 Union Avenue; Vice Pres. S. Thau, 21 E. Houston St. Treas., F. Baron, 128 Rivington St. Rec. Sec'y., M. Baden, 2 E. 113th St. First Landsmannschaft Organization in New York City. Organized in 1903—has 300 branches in New York City, with a few branches dispersed all over the country. Membership—60,000.

PURPOSE: To study the political, economic and social conditions of the Jews in Galicia and Bucovina, and to devise ways and means for ameliorating those conditions thru the exercise of the collective influence and energy of the Galician Jews of America.

To work towards the fusion of Galician Jews of America into the larger Jewish community in this country, thus making possible the solution of communal problems that affect

Galician Jews equally with the Jews hailing from other countries.

To further the interests of the Jewish people the world over.

ACTIVITIES: The Federation does its work thru the following departments:

1. Department of Data and Information, whose function is the collection of data bearing on Galician Jews here and in Galicia.

2. Department of Publicity—which distributes information on various phases of Jewish life in Galicia as well as all the activities of the Federation thru special pamphlets, bulletins and by means of the public press.

3. Department of Co-operation with Galicia and Bucovina, whose function it is to secure for our brethren in those provinces the rights necessary for their protection as an ethnic group.

4. Department of Communal Education—which conducts educational work in the Galician quarter.

5. Department of Communal Welfare—doing civic and relief work for immigrants in close co-operation with the existing agencies and institutions primarily interested in these phases of communal activity.

6. Department of American Jewish Affairs—dealing with matters affecting all Jews in America.

7. Department of Universal Jewish Affairs—dealing with general Jewish affairs affecting the Jews the world over.

Margoshes, Samuel, was born in Galicia in 1887. Received his Jewish education in Cheder and Yeshivah and subsequently attended the Gymnasium at Tarnow, Galicia. Came to U. S. in 1905 and entered the Jewish Theological Seminary of America in 1907, from which he graduated as rabbi in 1911. Studied philosophy and sociology at Columbia University from 1908 to 1911; receiving the degree of M. A. in 1910. Studied education at Teachers' College, Columbia University. In 1917 he received the degree of Doctor of Hebrew Literature from the Jewish Theological Seminary. He contributed to the Hebrew and Yiddish press. He was elected to the American Jewish Congress in 1917, and in the fall of 1917 became president of the Federation of Galician and Bucovinean Jews of America. Since 1912, he has been affiliated with the Bureau of Jewish Education.

FEDERATION OF ORIENTAL JEWS OF AMERICA, 356
Second Ave. Officers: President, Joseph Gedalecia, 320 2nd
Ave.; Secretary, A. J. Amateau, 40 W. 115th St. Established
1911. Incorporated 1912.

PURPOSE: "To create a forum where communal problems
are discussed and presented to the Oriental Community for
solution."

Gedalecia, Joseph, Pres. Oriental Jewish Community
of N. Y. C. (12 E. 119th St.), since 1913. Term 1 year. Born
1876 in Turkey. Came to U. S. 1887. Received a high
school education. Social Worker, 356 Second Ave. Res.
320 Second Ave.

FEDERATION OF ROUMANIAN JEWS OF AMERICA,
185 Forsyth Street. President, Samuel Goldstein, 955 Pros-
pect Avenue; Secretary, Charles L. Ornstein, 299 Broadway.
Established and Incorporated 1908.

PURPOSE: To work for the securing of equal civil and
political rights for the Jews in Roumania and to participate
in all movements of a Jewish national character.

ACTIVITIES: Maintains a Jewish Home for Convalescents
at Grand View, on the Hudson.

Goldstein, Samuel, Pres. Federation of Roumanian Jews
of America (185 Forsyth St.); elected 1917. Term 1 year.
Born 1875 in Roumania. Came to U. S. 1889. Received gen-
eral Jewish education. Leather Merchant, 234 E. 35th St.
Res. 955 Prospect Ave.

FEDERATION OF RUSSIAN-POLISH HEBREWS OF
AMERICA, 1822 Lexington Avenue. President, Jacob Car-
linger, 299 Broadway; Secretary, David Trautman, 36 W.
113th St. Established and incorporated 1908. Membership,
about 40,000 in 251 branches.

PURPOSE: To assist Jews arriving to this country from
Russian Poland.

ACTIVITIES: Maintains the Beth David Hospital.

*H. ZIONIST ORGANIZATIONS***THE FEDERATION OF AMERICAN ZIONISTS**

By LOUIS LIPSKY, Chairman Executive Committee

The Federation of American Zionists, the American branch of the International Zionist Organization, was organized in the fall of 1897, a few months after the adjournment of the first Zionist Congress held at Basle. Prof. Richard Gottheil, who had attended the Basle Congress as a delegate, was the convener of the first Zionist meeting in the United States for the organization of the Movement on the lines laid down by the Basle program. This meeting was held in the assembly room of the Jewish Theological Seminary, which was then located at Lexington Avenue, and resulted in the organization of the Federation of American Zionists, with Dr. Gottheil as the first president and Dr. Stephen S. Wise as the first secretary. The Federation gathered within its ranks a large number of Zionistic societies and Palestine colonization organizations that were in existence in the United States for some years previous to the launching of the Herzlian Movement.

The first regular convention was held in New York, in 1898, the second in Baltimore in 1899, the third in New York in 1900, and the fourth in Philadelphia in 1901. At the convention in Philadelphia it was decided to establish a monthly magazine to be printed in the English language. "The Maccabean" appeared in October, 1901, with Louis Lipsky as managing editor and with an editorial committee, of which Prof. Gottheil was the chairman.

Upon his removal to Portland, Oregon, Dr. Wise resigned as the secretary of the Federation and was succeeded by Isidor D. Morrison, who remained in office until 1902, when Mr. Jacob de Haas, then of London, was elected to the position of secretary and editor of "The Maccabaeon." Prof. Gottheil retired as president in 1903, and was succeeded by Dr. Harry Friedenwald, who was elected at the Cleveland Convention in 1904. Mr. de Haas resigned as secretary in 1904 and was succeeded by Dr. J. L. Magnes, who acted as honorary secretary until the Atlantic City Convention was held in 1908, when Rabbi Joseph Jasin was elected as secretary and administrator of the Federation offices. Rabbi Jasin retained the position of secretary for two years, and was followed by Miss Henrietta Szold as honorary secretary, acting in coöperation with an office committee. The office committee was composed of Prof. Israel Friedlaender, who became chairman of the committee, Joseph Jasin and Louis Lipsky. Miss Szold served as honorary secretary for one year and was compelled to retire owing to ill health. Her successor was Mr. Bernard A. Rosenblatt, but the administrative work of the organization was assumed by the office committee, of which Louis Lipsky was the chairman, having been elected chairman of the Executive Committee to succeed Prof. Friedlaender. The other members of the office committee were Messrs. Rosenblatt, Abel and Goldberg. The office committee was abolished in 1914 at the Rochester Convention.

In 1907 the Federation undertook the organization of a Zionist insurance Order and formed the Order Sons

of Zion, which now has a membership of four thousand. The President of the Order is Judge Jacob S. Strahl, the first vice-president, Joshua Sprayregen, second vice-president, Max Perlman, the treasurer, H. B. Isaacson, and secretary, Jacob Ish-Kishor.

An organization of juvenile Zionists was formed in 1907 affiliated and supported by the Federation and known as Young Judaea, which devotes itself exclusively to Zionist educational work among Jewish young people. The president of the Young Judaea is Dr. David de Sola Pool; registrar, Mr. S. J. Borowsky; educational director, Emanuel Neumann. In connection with the Young Judaea work a magazine for juveniles was established in 1910, with David Schneeberg as its first editor. The second editor was Emanuel Neumann who retired in 1917 and was succeeded by Joshua Neumann, who is now in charge of the magazine. In 1908 the Federation established a weekly Yiddish publication called *Dos Yiddishe Folk*, which has an extensive circulation in New York City and in every Zionist centre. *Dos Yiddishe Folk* has been edited by Dr. Ch. Wortsman and Abram Goldberg, and is now under the editorial direction of Dr. Samuel M. Melamed, who is assisted by an editorial committee consisting of Dr. Schmarya Levin, Senior Abel and Louis Lipsky. Mr. Gershon Agronsky is the Managing Editor.

The Federation includes within its jurisdiction the organizations known as Hadassah, Order Sons of Zion, Federated Zionist Societies of the Middlewest (formerly the Knights of Zion), the Intercollegiate Zionist Association and the Young Judaea, but each of these organizations is directly controlled and managed by executive

committees elected at conventions of delegates from societies specially affiliated with them. The membership of the Federation, estimated on the basis of per capita paying members in June, 1917 was about twenty-two thousand, exclusive of about fifty-eight thousand Shekel-paying members. The per capita membership on January 1, 1918, estimated on the basis of actual increase of members through the affiliation of new societies, was 23,176. Actually, however, the membership of the Federation is not less than twenty-five per cent. over and above the per capita membership, for the various affiliated societies pay per capita dues only for such members as have paid them, and there are always on the average of twenty-five per cent. of the membership in arrears.

The Zionist organizations connected with the Federation are all interested in the collections for the National Fund, but these collections are controlled and administered by a special National Fund Bureau, which was established about eight years ago and is now under the supervision of a committee which consists of Messrs. Abel, Epstein, Robison, Schwarz and Zar. The manager of the Bureau is Mr. I. H. Rubin.

The Federation has been the initiator of all Zionist activities in the United States since its inception. It was responsible for the sale of hundreds of shares of the Jewish Colonial Trust. It brought about the systematic collections for the National Fund, so that at the present time the National Fund receives from the United States not less than \$50,000 per annum. It was instrumental in bringing to the United States Dr. Benzion Mossin-

sohn, who collected a large sum of money for the Jaffa Hebrew Gymnasium. It introduced to America the personality of Dr. Schmarya Levin, one of the most eloquent and persuasive Jewish orators that has ever come to this country. Dr. Levin was responsible for the collection of the funds that led to the establishment of the Haifa Technical Institute. Dr. Franz Oppenheimer, the well-known economist, and Dr. Ignatz Zollschan, the sociologist, were introduced to America by this Federation. Through Mr. Nahum Sokolow, the well-known Hebrew writer and Zionist propagandist, it brought about the organization in the United States of the Palestine Land Development Company, which was to start with a capital of one million dollars. This company did not materialize owing to the breaking out of the war. The Federation of American Zionists was responsible for the organization of the Provisional Zionist Committee, of which it is practically the leading factor.

FEDERATION OF AMERICAN ZIONISTS, 44 East 23rd Street. President, Harry Friedenwald, Baltimore, Md.; Chairman of Executive Committee, Louis Lipsky, 44 E. 23d St.; Treasurer, Louis Robison, 44 E. 23d St.; Executive Committee, S. Abel, M. L. Avner, Reuben Brainin, Israel B. Brodie, Charles A. Cowen, Mrs. Joseph Fels, Israel Friedlaender, Abr. Goldberg, Hirsch Masliansky, S. M. Melamed, David de Sola Pool, M. Rothenberg, Bernard A. Rosenblatt, Alice L. Seligsberg, Henrietta Szold.

ZIONIST COUNCIL OF GREATER NEW YORK, 44 E. 23d St. Pres. Morris Rothenberg, 5 Beekman St.; Sec. Samuel Blitz, 44 E. 23d St. Established 1906. Membership, 52 societies with a membership of 4,000.

PURPOSE: To coördinate Zionist work in New York City.

ACTIVITIES: Enrolls members into the Zionist organization by selling the 'Shekel,' 30,000 of which were sold dur-

ing the current year. Raises funds for the Jewish National Fund of the International Zionist Organization. Supports Zionist institutions and Jewish agricultural colonies in Palestine by raising money for the Restoration Fund of the Provisional Zionist Committee. Maintains a Lecture Bureau, supplying Zionist speakers for public meetings. Arranges large public meetings for the celebration of Jewish holy-days, and Zionist events. The Council maintains a Class in Jewish History and Public Speaking. The Council is sub-divided into:

Harlem District Committee, 22 W. 114th St.

Central Zionist Committee of the Bronx, 1695 Washington Ave.

South Brooklyn—Borough Park Committee, 1420 43rd St., Brooklyn, N. Y.

Brownsville Zionist Headquarters, 296 Sackman St., Brooklyn, N. Y.

Rothenberg, Morris, Pres. Zionist Council of Greater N. Y. (44 E. 23d St.), since 1916. Term 1 year. Born 1884 in Russia. Came to U. S. 1893. Received an academic education. Lawyer, 5 Beekman St. Res. 906 E. 173d St.

Histadruth Achleber, 201 E. Broadway. Organized 1909. Membership 30. Hebrew speaking. Interested in promoting the publication of books and periodicals in Hebrew. President, Daniel Persky, 201 E. Broadway; Secretary, S. Erdberg, 201 E. Broadway.

Persky, Daniel, Pres. Histadruth Achleber (201 East Broadway); elected 1917. Term six months. Born 1889 in Russia. Came to U. S. in 1905. Received thorough Jewish and secular education. Teacher. Res.: 201 E. Broadway.

Agudah Zionit Maccabee, 193 Eldridge Street. Organized 1916. Membership 42, con-

sisting of Young Oriental Jews. Ladino-speaking. Engaged also in athletic activities. Publishes a semi-monthly in Ladino, "La Renacimiento." Secretary, N. Calef, 28 West 116th Street.

Agudath Nes Tzionah, 151 E. 101st Street. Membership 25. President Z. Goldberg, 85 East 99th Street; Secretary, Wm. Goldsmith, 372 South Street.

Altneuland Camp (See page 980).

Austro-Hungarian Zionists, 43 East 3rd Street. Organized in 1905. Membership 200. President, Isaac Schuster, 43 East 3rd Street; Secretary, Edward Spiegel, 43 E.

3rd Street. Club rooms maintained by this organization are a popular centre for Zionist activities in New York.

Bar Cochba Camp (See page 980).

Bayside Zion Society, 137 Bay 22d Street, Brooklyn. Membership 20. President, R. D. Kesselman, 1957 81st Street, B'klyn. Secretary, B. Jaffe, c/o Kesselman.

B'nai Am Chai, 217 Henry St. Organized 1915. Membership 50. Hebrew-speaking. President, A. D. Mendelson, 339 E. 8th Street. Secretary, M. Katz, 217 Henry Street. **Mendelson, Abraham D.**, Pres. B'nai Am Chai (217 Henry St.), since 1916. Term 6 months. Born 1894 in Russia. Came to U. S. 1914. Received general Jewish education. Residence: 339 E. 8th Street.

Borough Park Zionist Organization, 1420 50th Street, Brooklyn. Membership 50. President, M. Kottler, 1325 47th Street, Brooklyn; Secretary, Henry Brinberg, 1006 53rd St., B'klyn.

Bralla Camp (See page 981).

Bronx Zion Camp (See page 981).

Brooklyn Zionist Organization, 630 Willoughby Ave., Brooklyn. Membership 50.

Pres., Emanuel Neumann, 145 Sumner Ave., Bklyn. Sec'y, Miriam Raphael, 871 De Kalb Ave., B'klyn.

Brownsville Zionist Organization, 296 Sackman Street, B'klyn. Membership 200. Pres., I. Hassin, 610 Howard Ave., B'klyn. Sec'y., A. Goldstein, 44 E. 23rd St.

Builders of Zion, Secretary, B. D. Schwartz, 112 Debevoise Street, Brooklyn.

Collegiate Zionist League, 125 E. 85th St. Organized 1906. Membership 25. ACTIVITIES: Spread Zionism among college graduates. Study circle and classes. Participation in Young Judaea Work. Pres., Isaac Rosengarten, 84 W. 113th St. Sec., Sarah Shapiro 212 Warren Street, Jersey City, N. J.

Rosengarten, Isaac, Pres. Collegiate Zionist League (125 E. 85th St.); elected 1917. Term 1 year. Born 1886 in Russia. Came to U. S. 1888. Received college education. Teacher. Residence: 84 W. 113th St.

Deborah Zionist Society, 52 St. Marks Place. Membership 25. Pres., Mrs. Charles Spivak, 253 E. Broadway; Sec., Miss Rose Rose, 153 Suffolk Street.

Don Abarbanel Camp (See page 981).

Emunath Zion Circle, 230 Seventh Ave. Organized 1912. Membership 15. Pres., H. B. Walder, 327 W. 27th St.; Sec'y., Sarah Kamrass, 231 W. 135th St.

Ezra Zion Camp (See page 981).

First Monastirischer Zionist Society. Secretary, B. Teitelbaum, 730 Driggs Ave., Brooklyn.

Friends of Zion Camp (See page 981).

Friends of Zion of Brownsville, 295 Sackman Street, Brooklyn. Membership 25. Sec'y., Ph. Schildkrout, 578 Hendrix St., B'klyn.

Goldfaden Camp (See page 982).

New York Chapter Hadassah (See page 1373).

Hadassah of Brooklyn (See page 1373.)

Hamispah Association, 125 E. 85th St. Membership 25. Pres., Dr. S. T. H. Hourwich, 217 East 69th St. Sec'y., I. L. Brill, 146 W. 111th St.

Harlem Zionist Society, 206 Lenox Ave. Membership 50. Pres., Benjamin Bader, 109 E. 104th St. Sec'y., Miss Eva Kaplowitz, 74 East 93rd St.

Hatechiya Camp (See page 982).

Hazeerah Zion Club, 8-10 Ave. A. Membership 30, Pres., M. Orenstein, 48 1/2 7th Street. Sec'y., B. Felt, 36 St. Marks Place.

Dr. Herzl Zion Club, 153 Clinton Street. Membership 25. President, N. Wiesen, 182 Broome Street. Secretary, Philip Bloom, 236 Clinton Street.

Hashachar, 1695 Washington Ave. Membership 54. Pres., I. Sussmanowitz, 536 East 168th Street. Sec'y., Miss G. Halkin, 1426 Clinton Ave.

Intervarsity Zionist Council of New York, Sec'y, Miss Juliette Benjamin, 44 E. 23d St.

Literary Circle B'north Zion Kadimah, 184 Eldridge St. Membership 15. Pres., Dinah Harris, 388 Vernon Ave. Bklyn. Sec'y., Miss Frances Lichtman, 1580 Eastern Parkway, B'klyn.

Maccabean Society, 1420 50th St., Bklyn. Membership 26. Pres., Gustav Rosenberg, 1622 48th St., Bklyn. Sec'y., M. Cantor, 1526 51st St., Bklyn.

Masadah Hebrew Club. Membership 33. Sec'y., Boaz Lichtman, 10 E. 111th Street. (See also page 571.)

M'vassereth Zion Camp (See page 982).

Dr. Solomon Neumann Zion Camp (See page 981).

New York B'nai Zion Camp (See page 980).

Nordau Zionist Girls, 184 Chrystie St. Membership 20. Pres., Clara Harris, 388 Vernon Ave., B'klyn. Sec'y., Cella Becker, 69 Lee Ave., B'klyn.

Nordau Zionist Society, 44 E. 23rd St. Membership 70. Organized 1902. Pres., Morris Margulies, 236 E. 165th St. Sec'y., Robert Goldstein, 655 Fox Street.

Margulies, Morris, Pres. Nordau Zionist Society, (44 E. 23rd St.) since 1907. Term 1 year. Born 1887 in Austria. Came to U. S. 1898. Received college education. Salesman. Residence: 236 E. 165th Street.

Organization Camp (See page 982).

Dr. Leon Pinsker Camp (See page 981).

Rishon L'zion Camp (See page 983).

Romanian Zionist Circle. Membership 35. Pres., Max Abrahams, 17 Avenue A. Sec'y., Miss Gazella Moskowitz, 236 W. 144th Street.

Joseph Schatz Camp (See page 982).

South Brooklyn Zionist Society, 374 Seventh St., Bklyn. Organized 1916. Membership 20. Pres., Jacob Silverman, 487 Seventh Ave., Bklyn. Sec'y., Samuel Cohen, 362 Prospect Avenue. B'klyn.

Silverman, Jacob, Pres. So. B'klyn Zionist Soc. (374 7th St., B'klyn), since 1916. Term 1 year. Born 1898 in Russia. Came to U. S. 1910. Received high school education. Bookkeeper. Res.: 487 7th Ave., B'klyn.

Tikwath Jehuda Zion Club, 134 Rivington St. Org. 1915. Membership 80. Pres., Abraham Meer, 134 E. 3rd St. Sec'y., May Nussbaum, 134 Rivington St.

Meer, Abraham, Pres. Tikwath Jehudah Zion Club (134 Rivington St.), since 1916. Term 6 months. Born 1894 in Austria. Came to U. S. 1910. Received high school education. Res.: 134 E. 3rd St.

Tiphereth Zion Association of East New York, 363 Pennsylvania Ave., B'klyn. Org. 1916. Membership 25. Pres., Jacob Dunn, 674 Pennsylvania Ave., B'klyn. Sec'y., N. Aaronson, 440 Miller Ave., B'klyn.

Tiphereth Zion Club of the Bronx. Membership 15. Pres., Meyer Dvorkin, 1223 Union Ave. Sec'y., A. M. Heller, 1454 Wilkins Ave.

David Wolffsohn Camp (See page 981).

David Wolffsohn Zion Club. 239 E. B'way. Membership 90. Pres., William Lemush. 41 Henry St. Sec'y, Harry Scheuerman, 239 E. B'way.

University Zion Society, 7 W. 45th St. Org. 1915. Membership 92, consisting of university graduates and non-graduates who have distinguished themselves in commercial and civic pursuits. Pres., Eugene Meyer, Jr., 820 Fifth Ave. Sec'y, Elisha M. Friedman, 14 Wall St.

Zionist Ass'n of Greater New York, 452 Riverside Drive. Org. 1912. Membership 100. Aim: Propagation of Zionism among the business and professional men of New York. Pres., Geo. H. Lubar-sky, 452 Riverside Drive. Sec'y, Rehablah Lewin-Epstein, 1036 Trinity Ave.

Zion Benevolent Society, 209 E. B'way. Membership 25. Pres., I. Dunai, 69 E. B'way. Sec'y, A. Fleishman, 917 Longwood Ave.

Zion Club Kadimah of East New York. Sec'y, I. Ham-burger, 615 Sackman St., B'klyn.

THE MIZRACHI*By* DR. MEYER WAXMAN

Among the important national organizations which have their centre of activity in New York City, the Mizrachi occupies a prominent place, both in respect to membership and intensity of activity.

Aims and Purposes of the Mizrachi

The Mizrachi, whose large membership consists of orthodox Jews, is a part of the Zionist organization. Its aims are therefore the aims of Zionism in its truest interpretation. It declares that the only solution of the grave Jewish problem in all its phases, the spiritual, cultural and social, is the establishment in Palestine of a center of Jewish life with a political basis. The Zionist institutions which serve as the means to the realization of the great end, are its own institutions. The Mizrachi, furthermore, understands Zionism not only as a future solution of the Jewish problem, but as containing within its strivings the work for a revival of the Jewish spirit in the present, and in the lands of exile, and thus its program includes the present as well as the future, the Diaspora as well as Palestine.

It differs, however, from the general Zionist organization in regard to the nature and mode of the Jewish revival and regeneration. The general Zionist organization has never worked out a complete plan of the work of regeneration which is to be carried on. Intending to embrace all elements of different shades and views within Jewry, it has attempted to adjust itself to the peculiar

situation by declaring that religion and tradition are matters of individual choice, and in its work of regeneration it has abstracted the general elements of a national character on which all agree, and thus formulated a program which is non-committal. On the whole, Zionist cultural work is rather indefinite. Different tendencies cross each other. It may be said that there is a tendency to create a Jewish culture on a secular basis.

The Mizrachi views the situation in a different light. It believes that the Jewish religion and traditions are an essential part of our National equipment. In fact, they are inseparable from the National Jewish soul. The Jewish genius has expressed itself throughout innumerable ages in religious creation. Its greatest contribution to the sum total of human civilization was the pointing out to man, the way upward, the revealing to the human being his position in the world and his relation to the ultimate cause. The prophets, the sages, and thinkers, the poets of Israel, have all drawn their inspiration from the well of religious enthusiasm, and in expressing this elemental impulse have built up a literature, which in scope and extent embraces all phases of life, and stands out as a unique monument to human endeavor. Religion and tradition have been for thousands of years the web into which the Jewish people has woven itself, and thus preserved its existence. It has become commingled with all the habits of the nation and all feelings of nationalism. And if we are to judge the soul of our people in the light of its history, past experience, and genesis, can we then assume that the future development of Judaism in Palestine will be of a different nature than

its historic course hitherto? Can we imagine that the Jewish revival and the Jewish restoration should strike out new paths, unknown to the culture and civilization of the ages and foreign to the spirit of Judaism? Such a process would not be in accord with the principles of evolution. It would rather be a revolution than development and growth.

The Mizrac' i, therefore, adopts the view that Zionism, the Jewish revival and regeneration, should proceed on traditional lines, that its program should embrace that kind of activity which tends to strengthen the Jewish heritage, that the new Jewish national culture, which will rise as a consequence to this regeneration, should be permeated with the spirit of the old tradition. It emphasizes the religious type of Jewish culture and denounces as dangerous, the attempts of the extreme modernists among the Zionists, who strive to base this revival on purely secular principles.

The aims and purposes of the Mizrachi and its program of activity, can be represented almost accurately by drawing the figure of a triangle, the base of which represents Am Israel, the people of Israel, and both sides respectively, the Torah of Israel, and the Land of Israel. The Mizrachi stands for the perfection and development of all three elements. It declares that two cannot stand without the third. It believes that Jewish Nationalism is essential to the existence of the Jews in the present and the future, and that it has always been an inseparable factor in Judaism, and that the Jewish religion is not complete without it. It further declares that the Land of Israel, Palestine, is the land of the

Jewish future, and that unless it is obtained, Jews and Judaism are threatened with a grave danger. Finally it asserts that these two can attain the ideal state only when they have as a base, Torath Israel, the true tradition of the people.

Program of Activity

The program of its activities embraces the three elements. It emphasizes the need of a present revival of the Jewish people and endeavors, with all the means at its disposal, by organization and agitation among the large Jewish Orthodox Masses, to strengthen the National Jewish consciousness, to make them realize that we are not only a religious sect,—for the great orthodox masses, though they do not deny Jewish nationalism theoretically, do so practically,—but a nation with national responsibilities and a future.

The Mizrachi labors, along with the general Zionist organization, to obtain the realization of the great ideal. It supports the Zionist institutions, founds new ones, and increases the number of active Zionists. And finally, it concentrates great energy upon Judaism and Jewish culture. Whatever pertains to the preservation and strengthening of Judaism in the lands of the Diaspora and in Palestine, is of immediate interest to the Mizrachi. It founds educational institutions and attempts to regulate and nationalize Jewish education in the schools. It is directly concerned with the increase of knowledge of the Torah, with the spread of the Hebrew Language and literature in all forms. All those various

activities, it considers an important part of its Zionist program, nothing extraneous or irrelevant. If Zionism is rightly understood, all Jewish life, present and future, is its field of activity.

Organization and Influence

The Mizrachi was founded fifteen years ago by the leaders of Orthodox Zionists in Russia and spread to Western Europe, and finally, the central office was also transferred to Germany. It established strong local organizations in many countries of Eastern and Western Europe, and has founded a number of institutions in Palestine. With the outbreak of the war, the main office was removed to this country. The spread of the Mizrachi in this country during the last four years, is a remarkable achievement, and is to be credited to its leader, Rabbi Mayer Berlin, to whose unremitting labor the growth is due. The Mizrachi has over one hundred and twenty societies (120), distributed over twenty-three States, comprising a total membership of twelve thousand, an excellent organization with a central bureau in New York. In New York City alone, the number of its societies is about fifteen, besides a number of synagogues which are affiliated with it. The New York societies are united into a council, known as the Mizrachi Council of New York.

But the Mizrachi exerts a far greater and deeper influence on Jewish life in New York than the mere number of its societies would enable it to; for in addition to the regular society members, it has a number of contributing members, among whom are found the most in-

fluent members of the community, and through them the Mizrachi influence is felt in various phases of Jewish life. Especially noteworthy is the fact that the Mizrachi Bureau was the first to raise the agitation for a five-day labor week, so as to enable the thousands of Jewish working men to whom the Sabbath is dear, to observe the sacred day. It is now preparing a memorandum on this question, which will be sent to manufacturers, labor unions and leaders, social workers and legislators, and with a request for their endorsement of the plan.

Institutions

The most important institution of the Mizrachi in the lands of the Diaspora, an institution which is destined to exert a profound influence on Jewish education in America in general and New York City in particular, is the Mizrachi Teachers' Institute of this city. The Mizrachi, true to its program of laboring for genuine Jewish education of the young generation, has organized during the last year, the Hebrew Teachers' Institute. After studying the educational situation in this country, it has come to the conclusion that the greatest bane of Jewish Education in America is the lack of properly trained teachers, men imbued with the genuine Jewish spirit, filled with love for our past, and idealism for the future, thoroughly trained in Hebrew, Talmud, and Jewish history, and at the same time possessing a sufficient secular education. The institute intends to fill this need. The language of the institution is Hebrew, and the program so wide and thorough in its scope, that the graduates of the Institute, will, by virtue of their

education, occupy a leading position in the Jewish community. The Institute has at present thirty students, all of New York, with the exception of two from Boston. The Institute contains at present two classes embracing the first and second-year work, the entire course being a five-year course. A third-year class will be added at the beginning of the academic year. The faculty consists of Rabbi Jacob Lewinson, formerly of Chicago, instructor in Talmud, Dr. Meyer Waxman, instructor in Bible, History and History of Jewish Literature, Rabbi Julius Caplan, M. A., instructor in Hebrew Grammar and Agada. The Institute is for the present located at 86 Orchard Street.

The Mizrachi has also established a number of institutions in Palestine, the chief among which is the "Tachkemoni," a gymnasium in the European sense of the word. It gives its students a full secular course in languages and sciences, according to the program of such secondary schools in Germany, together with a thorough Jewish training in Bible, Hebrew, Talmud, religion and history. Among the various funds established by the Mizrachi, the most important is the Palestine Fund, originally fixed at \$100,000 (One Hundred Thousand Dollars) but it is contemplated to raise it to a higher sum. The purpose of this Fund is to rebuild with the money collected the ruins of the Jewish Settlement in the Holy Land, caused by the war, and also to buy with the proceeds, the sacred historical places of our land, and preserve them as National Monuments.

Thus, "The Mizrachi" with its many-sided activities illustrates one more phase of the multicolored Jewish life of metropolitan New York.

THE MIZRACHI OF AMERICA, 86 Orchard St. Pres., Rabbi Mayer Berlin, 86 Orchard St.; Sec'y Dr. J. I. Bluestone. Established, 1912; incorporated, 1912. Budget for 1917, \$23,000. Membership, 200 societies in U. S., 15 in New York City.

PURPOSE: "To colonize and cultivate Palestine in a religious national spirit."

Berlin, Mayer, President The Mizrachi of America (86 Orchard St.), since 1915. Term 1 year. Born 1880 in Russia. Came to U. S. 1915. Received thorough Jewish education. Rabbi. Res. 86 Orchard St.

Agudath Sha'arei Mizrach, 86 Orchard St. Org. 1916. Membership: 160. Pres., Rabbi Aaron David Burack, 154 Pulaski St., B'klyn. Sec'y, F. Dargo, 30 Rivington St.

Burack, Aaron David, Pres. Agudath Sha'arei Mizrach (86 Orchard St.), since 1916. Term 6 months. Born 1891 in Russia. Came to U. S. 1913. Graduate of a Rabbinical college in Telshi, Russia. Rabbi: "Ohel Moshe Chevrah Tehilim", Willoughby and Tompkins Aves., B'klyn. Res.: 154 Pulaski St., B'klyn.

B'noth Jerusalem Mizrachi, 86 Orchard Street. Org. 1911. Membership 80. Pres., Rae Gross, 25 Ave. C. Sec'y, Sarah Cooper, 13 Pitt St. **Gross, Rae**, Pres. B'noth Jerusalem Mizrachi (86 Orchard St.); elected 1917. Term 6 months. Born 1896 in Russia. Came to U. S. in 1906. Attended high school. Bookkeeper. Res.: 25 Ave. C.

Dovrei Ivrit Mizrachi, 214 E. B'way. Org. 1916. Membership: 40. Hebrew speaking. Pres., Jehudah Damesek, 325 Wallabout St., B'klyn. Sec'y, Benjamin J. Solomon, 246 Clinton St.

Shaarei Mizrach. Membership 80. Pres., Moses Epstein, 36 E. 3rd St. **Epstein, Moses**, Pres. Shaarei Mizrach. Born in Russia. Came to U. S. 1905. Received a thorough Jewish education. Hebrew teacher and writer. Res.: 36 E. 3rd St.

Tifereth Zion Mizrachi, 417 New Jersey Ave., B'klyn. Org. 1911. Membership, 40. Pres., Albert Schwartz, 636 Barbey St., B'klyn. Sec'y, H. S. Heilig, 415 Bradford St.

Schwartz, Albert, Pres., Tifereth Zion Mizrachi (417 New Jersey Ave., B'klyn), since 1916. Term 6 months. Born 1886 in Russia. Came to U. S. 1906. Received general Jewish and secular education. Bread dealer. Res.: 636 Barbey St., B'klyn.

**ADEQUATE INFORMATION
IS LACKING ON THE FOLLOWING SOCIETIES:**

Bnoth-Zion, Pres. Mrs. Neuman,
145 Sumner Ave., B'klyn.

Chovavel Eretz Israel, Pres.
M. S. Sigilman, 90 Graham
Ave., Sec'y, A. Boklan, 143
Taylor St., B'klyn.

**Hebrew League Mizrachi of
Brownsville**, 1554 St. Marks
Ave. Pres., M. Dorfman, 526
Warwick St., Brownsville.
Sec'y, L. Finkelstein, 341
Stone Ave., B'klyn. Meets
Saturday night.

Mizrachi, Borough Park. Pres.,
S. Silverman, 1138 40th St.,
B'klyn. Sec'y, H. Neufeld,
1164 40th St., B'klyn. Meets
once a month.

Mizrachi of Brownsville. Pres.,
H. Allen, 1847 Prospect Pl.,
Brooklyn. Meets once a
month.

Mizrachi Hebrew League.
Membership 150. Pres., B.
Koenigsberg, 65 Pitt St.
Sec'y, A. S. Stern, 115 Division
St. Place of meeting,
214 E. B'way.

Mizrachi Hunts Point. Pres.,
M. M. Horowitz, 868 Whit-
lock Ave., Bronx. Sec'y, H.
B. Isaacson, 23 Washington
Place, City.

Mizrachi Uptown. Pres., H.
Keller, 207 W. 110th St.
Sec'y, S. Seifereth, 1377
Franklin Ave., Bronx. Place
of meeting, 152 E. 111th St.

Shaare Zion Mizrachi. Pres.,
A. S. Pollatschich, 1961
Mapes Ave. Sec'y, I. Woulff,
1905 Marmion Ave.

Tiferes Mizrachi. Pres., A. S.
Gross, 25 Ave. C. Sec'y, P.
S. Zahn, 142 Columbia St.
Place of meeting, 86 Or-
chard St.

HADASSAH, THE WOMEN'S ZIONIST ORGANIZATION

By LOTTA LEVENSOHN

Quite as a matter of course, without discussion or controversy, women were fully enfranchised within the Zionist movement when it was organized twenty years ago, for the then daring purpose of founding a modern Jewish commonwealth in Palestine.

To the women Zionists, the right of suffrage brought with it more than corresponding obligations. Every new electorate must have intensive training and education in organization, in methods of transacting public business, in national affairs. Jewish women have had very little contact with such matters. The women pioneers in Zionism had the trying task of fitting their electorate to assume its normal duties within the organization. But that was only an elementary duty.

Neither the modern social conscience nor the traditional sense of responsibility toward Palestine, allowed the women Zionists to forget that they had a special responsibility towards the women and children of Palestine. The scope of motherhood has long since transcended the bounds of the family. As time went on, it became obvious to women Zionists in America that it was for them to perform the functions of what Ellen Key calls "collective motherhood" in the Land of their hopes.

In this sense of responsibility toward Palestine, they were in harmony with the official Zionist program. The Zionist aim of establishing a home in Palestine for the

Jewish people, predicates two main lines of action: preparing the Jewish people for the return to the Land by arousing the national consciousness and directing it into organized channels; and preparing the Land for the reception of the homecoming Jewish people. Much has been done to build up a flourishing, progressive New Settlement in Palestine. But the Old Settlement of the cities could not be overlooked or neglected in the regeneration of the Land. American women Zionists who visited Palestine brought back the message that there was a crying need for medical and hygienic service, especially for maternity care.

Hadassah

Some six years ago, a little study group of women Zionists in New York called Hadassah, knowing all these things, came together and took counsel. They had seen many women's Zionist societies rise, live a brief day, and melt into thin air. A potent reason for this instability seemed to be the lack of a tangible purpose to which the driving power of the Zionist idea might be harnessed. And, while women Zionists in America were at loose ends, expectant mothers in Jerusalem might take their choice of a bundle of straw on a dirt floor for a bed, or else go to a missionary hospital that held out the attractions of baptism for their babies and a diet of conversionist prayers for themselves. Little children were going blind for lack of the simple treatment for trachoma, which is endemic in the Orient.

The little group valiantly resolved to "stop talking and do something!" They did not stop talking, but

went on to such good purpose that by Purim 5672 (1912) the first Chapter of Hadassah, the women's Zionist organization of the United States (at first known as the Daughters of Zion) was established in New York, and announced a double object: "In America: To foster Zionist ideals. In Palestine: To promote Jewish institutions and enterprises." A motto was adopted: "The Healing of the Daughter of My People" (Jeremiah 8, 2). The first enterprise in Palestine was to be of a medical and hygienic nature, particularly devoted to the welfare of women and children, and a system of District Visiting Nursing was decided upon. The system of Nursing was ultimately to embrace all the towns and villages of Palestine, and Jerusalem was selected as the natural starting point.

IN PALESTINE

Before the year was out (January 1913) Hadassah, with the generous assistance of Mr. and Mrs. Nathan Straus and a non-Zionist group known as the Committee on Palestinian Welfare of Chicago, was able to send two American trained nurses to Palestine, the Misses Rose Kaplan and Rachel Landy.

Jerusalem

A Settlement House was rented by Hadassah for the nurses' headquarters, and comfortably furnished through the kindness of Mrs. Straus. The Settlement became a gathering place for all who could come for treatment (which was administered under the direction of a physician), and for many who came to seek counsel on all sorts of matters.

The nurses secured the co-operation of Dr. I. Segal.

head of the Rothschild Hospital in Jerusalem, for medical care of their patients, including maternity cases; and of Dr. A. Ticho, specialist-in-charge of the Le-Maan Zion Eye Clinic, as director of the trachoma work.

Hospital facilities are extremely limited in Jerusalem, and there is no maternity hospital in all of Palestine. Before the Hadassah work was initiated, Miss Eva Léon of New York had established a midwife service in Jerusalem, which the nurses took over and supervised. The number of midwives was increased from three to six. Maternity cases almost always required more than nursing and the care of a midwife or physician, as the women were found half-starved, and linens for mothers and babies had to be furnished by the nurses. Food and medicines also had to be provided as part of the nurses' ministrations.

Trachoma, while it is the eye scourge of the East and very contagious, yields readily to treatment in its early stages. A large percentage of the school children were found to be affected. Then, the prejudices of parents and teachers and of the children themselves had to be overcome. The treatments were administered by the two nurses at the Eye Clinic under the supervision of Dr. Ticho. The statistics of the trachoma work show a striking decrease in the percentage of children affected.

Home visits were paid in the very poorest Jewish quarters of Jerusalem. Though malaria, spinal meningitis and trachoma are common, the chief malady is hunger. Patients almost always have had to be "fed up" before the medical treatment could have any effect. Urgent cases were taken to the hospitals.

When the war broke out in the summer of 1914, the Hadassah nurses remained staunchly at their posts, and did much to make life more tolerable for the Jerusalem poor during the unsettled days that followed.

Early in 1915, Miss Kaplan returned to America owing to illness. Eight months later, Miss Landy was compelled for ~~personal reasons~~ to follow her, which she did with extreme ~~reluctance~~. But the nurses' work had been so organized and systematized that it could be turned over intact and entire to be continued by others. The Settlement House was closed and placed under the seal of the American Consul against the time when Hadassah could send other nurses.

The trachoma treatment was continued by Dr. Ticho at the Eye Clinic, with the assistance of young girl probationers whom the nurses had trained. The supervision of the midwife service was taken over by Dr. Bertha Kagan, a young physician, who has shown rare organizing skill and understanding. In January 1916, Hadassah established a Policlinic for women and children, which is conducted and supervised by Dr. Kagan.

Jaffa

When the Jewish hospital at Jaffa closed its doors and few physicians remained in the city, the Jaffa community asked Hadassah to extend the maternity care to their city. When the request was received, Hadassah placed the matter before the Chicago Committee on Palestinian Welfare, with the result that the Committee made an appropriation of \$100 a month for the Jaffa midwife service. Dr. Kagan was asked to assist the Jaffa community in installing the midwife service. In the

meantime (April 1917), Jaffa was evacuated by order of the Turkish military authorities, and the city has since been captured by the British Expeditionary Forces in Palestine. No reports have come to hand about maternity work in Jaffa, but it is very probable that the funds intended for the purpose were applied to caring for the Jaffa refugees, who are scattered about in the Jewish colonies.

Alexandria

A few months after Turkey entered the war, some thousands of Jews who were not Ottoman subjects were compelled to leave Palestine. Most of them were carried to Alexandria (Egypt) on the U. S. cruiser "Tennessee." The refugees were placed in encampments in charge of an agent of the British Government at Alexandria, Mr. W. C. Hornblower. As, by this time, it had become impossible to send nurses into Palestine, Hadassah felt that the next best thing would be to send a nurse to care for the refugees in the encampments at Alexandria. Miss Kaplan, who had returned to America in January 1915, after two years as a Hadassah nurse at Jerusalem, left for Alexandria in November of the same year. Miss Kaplan continued the home visits to patients as in Jerusalem, provided a special diet for nursing mothers and babies, and treated the children for diseases of the eyes and head. Baths for the children became a special institution. The director of the encampment was most favorably impressed by Miss Kaplan's work, and asked her to take charge of the Wardian Hospital, (connected with the camps) as chief nurse and manager. Miss Kap-

lan consented, with the approval of Hadassah, and the work in the encampments was carried on under her supervision by an assistant whom she had trained. She thus performed double duty, in spite of a year's mortal illness of which she gave not the least hint in her reports. Early in August 1917, she passed away, having remained at her post of duty almost to the very last. Of such heroic stuff was Rose Kaplan made.

Miss Ida Hoffman, of the Beth Israel Hospital of New York, has been chosen to succeed Miss Kaplan at Alexandria.

Medical Unit for Palestine

What Hadassah regards as its largest opportunity for service came in June 1916, when the Palestinians reported to the International Zionist headquarters their dire need of medical and hygienic aid. Typhus and cholera were rife in the country. These dread diseases were no longer to be regarded as epidemics; they had become endemic. Very few physicians were left in Palestine: some had died fighting the plagues, others had been expelled as enemy aliens, and still others had been called to serve under the colors of their respective governments. Practically no drugs were obtainable. The governing Zionist body turned to the one source whence help could come—America. And in America there was ready to hand an instrument for medical and hygienic work in Palestine, with three years' experience of such work in Palestine—the women's Zionist organization Hadassah. Hadassah promptly undertook to organize and equip a Medical Unit to consist of ten

physicians and ten nurses, and to send an adequate supply of drugs with them. For a time it seemed as if all the complicated diplomatic arrangements for the entry of the Unit into Palestine could be perfected, but later the preparations had to be halted. With the successful military operations of the British in Palestine the way has been opened for the Medical Unit, which Hadassah hopes to despatch early in 1918. A Medical Unit Fund was initiated as an item of the Zionist Emergency Fund which has been gathered since the outbreak of the war.

A vivid idea of the need of the Medical Unit in Palestine can be gathered from a report from the Hadassah physicians in Jerusalem, Drs. Ticho and Kagan, which, though dated January, 1917, was received many months later, and from which the following is quoted:

"We want you to know the details of our Hadassah work, as well as our wishes and plans for the future, based upon the present situation.

"I. *Trachoma Treatments.* Since May, 1913, Hadassah has included among its activities trachoma treatments in the Jewish schools and institutions. At present we are giving treatment in 21 schools. These treatments, which are given daily, are in the hands of three probationers who work under my [Dr. Ticho's] supervision. I examine the patients every two weeks. Drugs and appliances are provided gratis. Not only trachoma but other eye diseases as well are treated. The value of this activity is evident from the fact that in our first year's work 27.96 per cent. of the 4,525 children in the schools had trachoma, whereas the examinations made in October-November 1916, showed that out of 1,321 children only

437 or 14 per cent. were thus afflicted. Moreover, we must not forget that a large percentage of the newly admitted pupils were sufferers from trachoma.....

"II. *Maternity Service.* Hadassah was the first Jewish organization in Palestine to institute a midwife service. This was before the trachoma work was begun. The maternity work of Hadassah consists in giving prenatal examinations and treatments, in furnishing the services of a midwife, and, in abnormal cases, of a physician; in rendering material assistance during the confinement and providing a wet-nurse when necessary. Up to the departure of the two nurses [January and September 1915] about forty cases were cared for each month. Afterwards it was decided to cut down the number of cases to 25. The Central Committee [of Hadassah] acted upon the information that the Jewish population of Jerusalem had decreased, but neglected to take into consideration the fact that as a result of the prevailing misery there is a far greater number of calls for assistance.....

"III. *Policlinic.* At the end of January, 1916, the Central Committee [of Hadassah] suggested that we found a clinic for women's and children's diseases. They left the organization of the new undertaking to us, for which the sum of 230 francs a month (including 125 francs for the salary of the physician) was set aside. This sum was to be utilized for the purchase of drugs to be distributed among the patients gratis. Dr. Kagan paid the expenses of rent, cleaning-woman, assistant midwife, hot water, soap and laundry, out of her own pocket. The Policlinic, which was planned on a very small scale, has grown rapidly in spite of our efforts to prevent its being overrun by applicants, for the distress of the population is great, and, moreover, it is the only clinic which treats women's diseases.....

"IV. *Home Visits to Patients.* Before the war, this was an important feature of the Hadassah work. The

American nurses paid the preliminary visit to the patient, and in serious cases summoned a physician who either treated the patient in his home or arranged for his transportation to a hospital. The patients were cared for, and were given food and medicines. After the departure of Dr. Segal [head of the Rothschild Hospital in Jerusalem], this important activity was discontinued. And now, when the distress of the population is greater than it ever was before, when the dearth of physicians gives the remaining practitioners so much to do that they have almost no time for visiting the poor, now that the missionary doctors have left the country, the need for district nursing is doubly great. The Vaad ha-M'uchad [the Jerusalem committee of the American Jewish Relief Committee] ceased to function three months ago. Therefore Dr. Kagan, without the knowledge or the sanction of the Central Committee of Hadassah, found it necessary to undertake these visits and to supply the patients with medicine at the expense of Hadassah. . . . Naturally, this work was carried on on a very small scale, as we had neither nurses nor means at our disposal. Nevertheless, in the last three months the home visits to patients reached the number of 506.

"The present situation (epidemics, lack of food, etc.) calls for medical assistance on a large scale. Dr. Thon and Dr. Ruppin [of the official Zionist Bureau in Palestine] have suggested that we work out a plan of action together with the other physicians of Jerusalem. The work is to be financed by Dr. Thon, the Hilfsverein, the Straus Health Bureau and Hadassah."

A memorandum was received somewhat later in which physicians of Jerusalem outlined the scope and purpose of the proposed Co-operative District Medical Service (in Hebrew, "Ezra Meditsinit"). The Ezra Meditsinit began to function in January 1917 to good purpose, as their detailed reports indicate.

Finances

All of Hadassah's activity in the East has been carried on with exceedingly modest means. For the year 1917, the budget totaled \$7200: Jerusalem, \$4200; Jaffa, \$1200; Alexandria, \$1800. For 1918, the budget will have to be increased by at least 50%, or to about \$11,000. This is exclusive of the Medical Unit, for which the former estimate of \$100,000 is now found entirely inadequate in view of the increased needs and of the depreciation of money to about twenty per cent. of its original value.

IN AMERICA

Organization

The structural organization of Hadassah, which ranks as a sub-federation within the Federation of American Zionists, is very simple.

It is now [December 1917] composed of 47 chapters in all parts of the United States, with a membership of about 4,000. (A chapter to a city is the Hadassah policy.)

Each chapter is directly affiliated with the Federation of American Zionists, but all business is transacted through the Central Committee, to which the chapters are responsible.

The Central Committee is the administrative and executive body, composed of nine members, all resident in New York. The officers are: Miss Henrietta Szold, Chairman; and Mrs. Dorothy Lefkowitz, Treasurer. The offices are at the general Zionist headquarters, 44 East 23rd Street, New York. The Central Committee is responsible to the Hadassah sub-convention, which is held

annually in conjunction with the Conventions of the Federation of American Zionists.

Every Jewish woman who accepts the Zionist program is eligible to membership. The dues are \$3 per annum, of which one-half is devoted to the Palestinian enterprises of Hadassah; and the other half to paying the Shekel (poll tax of the International Zionist Organization), the dues to the Federation of American Zionists; and to defraying the expenses of the Central Committee for administration and propaganda.

There are some Jewish women who, though they do not accept the Zionist program, cherish the traditional love of Palestine inherited from their foremothers. A half dozen or more such groups have been formed in as many cities under the name of "Palestine Welfare Societies," which contribute funds for the support of the Hadassah enterprises in Palestine, of which they cordially approve. The Chicago Committee on Palestinian Welfare has already been referred to. That Committee sponsored the second Hadassah nurse in Palestine for five years, and also guaranteed the funds for the Jaffa midwife service. A similar Committee in Pittsburg pledged itself to support a third nurse in Palestine, but war conditions have hitherto made it impossible to take advantage of the offer.

Hadassah School of Zionism

Hadassah has availed itself of every avenue of approach to the hearts and minds of American Jewish women. However, primary importance must be ascribed to the Hadassah School of Zionism in the task of "foster-

ing Zionist ideals in America." The School proceeds on the assumption that the Zionist house will have been built on shifting sands unless the workers and leaders receive an intensive Zionist education. It has established classes in the history, principles and institutions of Zionism; in Jewish history as interpreted in the Zionist philosophy; Bible Study, Class Leadership and Public Speaking. There are reading and study circles for those who desire less intensive training, and a correspondence course for isolated students who cannot join a group. The formation of Hebrew-speaking groups has been persistently encouraged.

Propaganda

An active propaganda has been carried on by tongue and pen. Speakers have toured many parts of the country. A number of tours for the founding of new chapters and the stimulation of the existing chapters have been undertaken for the season of 1917-18. The chapters organize open meetings for the general public of their respective cities, and more intensive propaganda is carried on by means of informal parlor and neighborhood meetings.

Pamphlets on general Zionist subjects and on the specific aims and activities of Hadassah have been widely circulated. A monthly Bulletin places the Chapters in close touch with the work of the Central Committee, and keeps them informed of each other's activities. The Hadassah Library supplements the propaganda literature by loaning to Hadassah members

books and periodicals on Jewish and Zionist subjects, in English, Yiddish and German.

Choral Unions

The New York Chapter of Hadassah has opened the way for disseminating a knowledge of Hebrew and Zionist songs and music through its Choral Union, which has given very successful public entertainments. The idea has met with much favor, and a number of other chapters have formed choral unions after the New York model.

Sewing Circles

At an early stage in their experiences in Jerusalem, the Hadassah nurses began to call for baby and bed linens and for garments for the mothers. This led to the formation of Sewing Circles in many Chapters, that American Jewish women might have the opportunity to perform a labor of love with their own hands for the mothers and babies of Palestine. An increasing quantity of well made garments gives evidence of their interest.

This, in outline, sums up the essential aims and features of the work of Hadassah. There has been much looking ahead and planning for the remoter future. Hopes of a nurses' training school, a maternity hospital, a children's hospital, have been cherished. Hadassah's role in the Jewish Palestine that is to arise in the happier days after the war will not permit of definition now. Opportunities for service are certain to be ample, and that is all it seeks. For the present, Hadassah is content

to know that what it has created has an honorable place in Zionist work in Palestine; and that its undertakings might well fit into the scope of a future Palestinian Department of Health.

NEW YORK CHAPTER: President, Mrs. J. C. Guggenheimer; Secretary, Miss Flora Cohen, 44 East 23rd Street; Treasurer, Mrs. R. S. Hartogensis.

BROOKLYN CHAPTER: President, Mrs. Charles Zunser; Corresponding Secretary, Miss Rachel Natelson, 1425 46th St., Brooklyn; Treasurer, Mrs. H. Cutler.

ORDER SONS OF ZION

(See Page 980)

THE POAL-ZION MOVEMENT

By A. KRETCHMAR-ISREELI

What is Poal-Zionism? Is it the extreme nationalist wing of the Jewish working class, or is it but the Socialist wing of the Zionist movement? That is a question about which debate is not yet ended. As a matter of fact, however, Poal-Zionism did carry on its initial activities in the Zionist field.

The city of Minsk has had a large share in the theory and practice of the Poal-Zionist movement. A Minsk Jew, with a stormy, restless heart and the mind of a seer used to live in Switzerland, the cradle of the Russian Revolutionary parties and of the Zionist Congresses. He thought constantly about bridging the chasm between Zionism and Socialism. This Minsk Jew—the first prophet of the Zionist-Socialist movement—was the now gray-haired Dr. Nahum Syrkin, who has since settled in America. He incorporated his first dreams in a symbolic publication called “Hacherus” (“Freedom”), a Hebrew journal for the advocacy of co-operation between Zionism and Socialism.

Dr. Syrkin's theories were kept out of Russia by the Russian police; but at that very time, in Minsk, vigorous Jewish workmen who belonged to the Zionist organization decided that it was impossible for them, as workmen, to fraternize in Zionist societies with their employers, with whom they were then carrying on an economic struggle for higher wages and shorter hours. This resulted in special Zionist workmen's societies, which were called Poale-Zion.

The name was given by a Jewish writer who is now

also in America—A. Litwin, of the staff of the Jewish Daily Forward.

At that time there belonged to the Poale-Zion of Minsk the present city editor of the Forward, B. Vladeck, and the present Russian correspondent of the Forward, S. Niger.

That was the period from about 1901 to 1903. In 1904, radical Zionist groups sprang up spontaneously and independently of one another, in Poland, in Vitebsk and in South Russia: Odessa, Ekaterinoslav, Poltava. But their purpose, again, was quite different; they intended to participate in the political struggle of the Russian democracy against Czarism. The general Zionist organization assumed, as is well known, a neutral attitude towards the political struggle in Russia. This spurred the radical Zionist youth to form new groups which would include the political struggle in their program.

At the first great Zionist Congress in Minsk in 1904, the Poale-Zion of Minsk came into contact with the Zionist-Socialists, and the Poale-Zion divided; one section adopted the Russian political struggle as an item of its program, and became officially Socialistic.

A very large part in the Zionist-Socialist movement was taken at that time by a capable young writer of Vitebsk, who wrote under the pseudonym of Vitebsky. He was Alexander Chasin, or the Hebrew author, Zevi Auerbach, who also recently visited America.

The economic groups of the Poale-Zion vigorously opposed Socialism and participation in the political struggle, and united under the name of Nes Le-Zion.

Thus the different groups carried on their specific activities until the Seventh Zionist Congress in 1905, at which the split came between the Palestinians and the Territorialists.

Among the radical groups the controversy concerning Uganda and Palestine was more intense than in the general Zionist organization. This was because some of the radical youth held that no territory at all was needed, but that Jewish administrative autonomy (a *Saym*) in a free Russia was quite sufficient. Golum nationalism was then hatched, and "Yiddishism" had already gained ground.

- Zionist-Socialism, however, was enriched by an extraordinarily strong new force: B. Boruchov, who has just died in Kiev. He declared himself a Poal-Zion in Switzerland, at the time of the Seventh Zionist Congress. He had been a Socialist for a long time. Thereafter he joined the Zionist organization, and distinguished himself by his hard work. Joining the Poale-Zion, he introduced a theory which was necessarily very popular among the Jewish masses, who were at that time Socialistic through and through. He contended that only through a land of their own in Zion could the Jewish people have a proletariat, and that Zionism ought therefore to join forces with Socialism, because in Golum the Jews are not even permitted to be workmen. Large industries are barred to them. They have become a "Lumpenproletariat." Boruchov termed his theory "der stichischer prozess vun Zionism," that is, the Jews will inevitably be driven to Zionism because in Golum they will not be able to build up a normal proletariat. Zion-

ism thus received a Marxist basis, and appealed strongly to the masses.

Boruchov lived at that time in Poltava, where the Poale-Zion were influenced by that strong spirit, J. Ben-Zwi, later a leader of the Poale-Zion in Palestine. In November of 1905, Borochoy and Ben-Zwi organized a conference of the Poale-Zion of the Province of Poltava, and in December of that year, at the time of the great Russian general strike, they organized a Jewish Russian conference in Berditchev. There the anti-Palestinians separated from the Poale-Zion, and three months later (Purim 1906), the first All-Russian Conference of the Poale-Zion, including the Polish branches, met in Poltava. This conference laid the foundation stone of the Social Democratic Zionist Party Poale-Zion.

Boruchov, with the assistance of other intellectual comrades—a number of them students—took charge of a number of periodicals in Russian and Yiddish, which the Russian Government suppressed one after the other. (In Russian: “The Jewish Workmen’s Chronicle” and “The Hammer.” In Yiddish: “The Proletarian Idea,” the “Forward,” and an edition of books called the “Hammer.”)

At the same time that the party was organized in Russia, sister societies were organized in America, in Austria, in England, and, finally, in Palestine.

The other parties went through practically the same course as the Russian party. The Palestine party had an especially stormy career. Its first leaders were Israel Schochat, the very popular labor leader in Palestine,

who was banished by the Turkish Government to Broussa, and, later, J. Ben-Gorion, who is now in America.

The Poale-Zion began their career in Palestine with a Yiddish paper, "Der Anfang." Later, in 1909, at their sixth conference, they adopted Hebrew as their official language, and as soon as the Turkish constitution was adopted, they began to publish their Hebrew paper "Ha-achduth" ("Unity"). This paper appeared until Tammuz 1914, when it was suppressed by the Turkish Government, and its editor, Zerubabbel, condemned to life imprisonment. In Palestine, the Poale-Zion have had a severe struggle with another workmen's party, the Ha-poel Ha-zoir (The Young Workmen) which is not Socialistic, and is opposed to strikes. The Poale-Zion were, however, recognized as a part of the Socialist party in Turkey, which gave the party the possibility of influencing the international Socialist movement in favor of Zionism and the Jewish national aims.

The most important achievement of the Poale-Zion in Palestine was the organization of Ha-Shomer (The Watchman), an organization of heroic young guards who protect the property of the colonies with their lives, against thieving Arabs. They have aroused the respect of the Arabs for the Jewish name, and have awakened the spirit of heroism in the Jewish youth of Palestine.

In 1907, during the Zionist congress at The Hague, delegates of the Poale-Zion parties of various countries assembled at a conference and organized the Poale-Zion Weltverband ("World Organization"), which watches over the international interests of the Poale-Zion in the Zionist and the Socialist worlds. It organizes constructive work in Palestine. A "Palestine Workers'

Fund," which is collected from Jews all over the world, is administered by the "World Organization." This "Palestine Workers' Fund" is used for the support of coöperative undertakings, educational and other workmen's enterprises in Palestine. During the war the "World Organization," which is at the present time directed by J. Kaplansky, L. Chazanowitch and B. Locker, at The Hague, has done much in the interest of the Palestinian workingmen. Through its propaganda in the Socialist International and the English Labor Party, the "World Organization" has succeeded in securing a favorable attitude towards Zionist aims on the part of Socialists and labor leaders. As a result, a Jewish home in Palestine is one of the points in the peace program of the "International" and of the English Labor Party.

The Poale-Zion in America

In the far-reaching work of the international Poale-Zionist movement, the "Jewish Socialist Labor Party Poale Zion" of America plays the most important role after the Palestine party.

The Russian reaction of 1906-1917 caused the real centre of the movement to shift to America, and since the war the American party has been joined by all of the important founders and spokesmen of the party from Russia, Austria and Palestine. The American party has collected larger sums of money than any of the others for Palestine and for the work of the Poale-Zionist Bureau at The Hague. With the help of the American party, the "World Organization" presented a Memorandum ("The Red Book") to the Socialist International.

This appeared in a number of languages. It is a declaration of the Jewish nationalist working classes to the workmen of all nations concerning Jewish misery and Jewish aspirations in all lands, as also in Palestine.

Thanks to the American Poale-Zion, the Federation of Labor at its convention in Buffalo, and the meeting of workers in Minneapolis, adopted resolutions favoring the creation of a Jewish home in Palestine as a point of their peace program.

But even more important has been the recent role of the Poale-Zion in American Jewish life itself, and particularly among the American Jewish working classes.

The number of members in the party is small, in all from three to four thousand, but its strength lies, first, in its broad international relations, which give the party the possibility of thoroughly informing itself on all Jewish questions; and, second, in the parallel movements which the party has created. The party brought into life a new insurance order for workers, the National Workers' Alliance, which has become well known among the workers because of its idealism and power of self-sacrifice. Its president is Prof. I. A. Hourwich. The movement for national radical schools has been created by the initiative of the Poale-Zion, and is growing from day to day. The chief strength of the party in the Zionist camp, is that it has a better understanding than general Zionist circles of the conditions needed for immediate work, and of local interests. In the labor world, the party is strong because it is very loyal to the Jewish interests of the worker. For that reason, when the Poale-Zionists begin

a movement here, they carry along with them a large number of the Zionists on the one hand and of the workers on the other, because the masses do not find answers to all their questions either in Zionism, which lives almost exclusively with the thought of Palestine, nor in the labor movement, which is absorbed exclusively with economic interests.

The strength of Poal-Zionism lies in this: that it builds the future upon the present, and for that reason its relation to Yiddish, to Jewish life in Golus, to the "Golus values," is more respectful and more tender than that of either Zionists or workmen. It is a party not for Palestine alone, but also for the Golus and its interests. For this reason, Poal-Zionism is the centre of the East Side, from which come forth almost all Jewish American movements, or without which no movement can prosper. The Poale-Zion created the Peoples' Relief; they started the Congress movement; and they have always had about them much larger masses than the number of their members would indicate.

In the New York Kehillah, the Poale-Zion were the first of the Jewish working classes to recognize the necessity of the Kehillah and to participate in it. Unfortunately, due to numerous causes, the relations between the Kehillah and the Poale-Zion were broken off too soon.

The Poale-Zion have made their best record in the Congress movement, where they forced the whole Jewish laboring class on the one hand, and the Zionists on the other hand, as well as the better-to-do elements, to participate. During the Congress movement, they united

all of the national radical elements in the National Socialist Workmen's Committee, which published a weekly, "The Jewish Congress." They found a capable co-worker in P. Rutenberg, the well known Socialist Revolutionary, who later became the right hand of Premier A. F. Kerensky in the position of Vice-Commandant of the Petrograd Military District. Rutenberg, together with Dr. H. Schitlowsky, and a large number of other intellectuals, later officially joined the party as members.

The Poale-Zion are carrying on a bitter struggle with the Provisional Zionist Committee, whose undemocratic conduct they refuse to sanction. They withdrew from the Provisional Committee because of the autocracy of the Committee, and they refused to take part in the conference of the Committee recently held in Baltimore.

On the other hand, the Poale-Zion are carrying on a life-and-death struggle with the official labor leadership which is centered in the Jewish Daily Forward, because of its indifference to the Jewish interests of the workmen, to the historical interests of the Jewish people. But the opponents in both camps respect the Poale-Zion; it is known that they are not fighting for their own benefit, nor for prestige, but that they are rather a party of idealists, of self-sacrificing champions of a better Jewish future here, in every other land, and in Palestine.

The party publishes a weekly, "Der Yiddisher Kaempfer," which is edited by the gifted Jewish author, David Pinski. In addition, the Palestine Committee of the Poale-Zion issued this year an important book, "Yiskor," in memory of the fallen guards (Shomerim) in Palestine; also a book "Erez Israel," containing comprehensive data on

the economic, political and social life of Palestine. They have also issued a number of smaller publications. There are about one hundred Poale-Zionist societies in America and there are also more than one hundred societies in the National Workers' Alliance, which coöperates with the Poale-Zion. The National Socialist Labor Committee has also a number of societies, as does the Alliance of the National Radical Schools. All of this constitutes a strong national-Socialist movement in America under the spiritual leadership of Poal-Zionism.

JEWISH SOCIALIST LABOR ORGANIZATION: POALE ZION, 266 Grand St. Sec., H. Ehrenreich, 266 Grand St. Established 1903, incorporated, 1909. Budget for 1917, \$12,000. Membership, 4,700. Branches in N. Y. C. 14.

PURPOSE: "The restoration of the Jewish people in Palestine; the establishment of a socialistic commonwealth; the organization of the Jewish labor class for its economic and political interests in America; the organization of the Jewish workmen ready to settle in Palestine in coöperative groups for the creation of better living conditions; the education of the Jewish masses in America; the issuing of literature devoted to the interests of the Jewish workmen and of books treating the life of the new Jew developing in Palestine; the organization of the Jewish labor classes into trade unions."

ISSUES: "Der Yiddisher Kaempfer."

Poale Zion of Williamsburg, 355 Bedford Ave., B'klyn. Org. 1917. Membership, 25. Sec'y, S. Sarnotzky, 114 So. 2nd St., B'klyn.

Poale Zion Benev. Soc. Branch No. 40, J. N. W. A. A. (see under J. N. W. A. A.).

Social Democ. Br. of Poale

Zion Party, 188 Ludlow St. Org. 1914. Membership, 94. Sec'y, A. Aronoff, 266 Grand St.

Austrian Poale Zion, 101 Attorney St. Org. 1915. Membership, 60. Sec'y, Solomon Elnspruch, 255 E. 7th St.

Poale Zion of Harlem, 46 E. 104th St. Org. 1913. Membership: 65. Sec'y, Aaron Mandel, 87 E. 114th St.

Poale Zion of B'klyn. Org. 1914. Membership 70. Sec'y, Joe Lipsky, 372 Wallabout St.

The Poale Zion of Boro Park, 1302 40th St., B'klyn. Org. 1916. Membership, 80. Sec'y, Herman Yarmowsky, 4315 14th Ave.

The Poale Zion Singing Society, 184 Eldridge St. Org. 1911. Membership, 90. Aim: to cultivate Jewish National Music and Jewish folk songs. Director: Henry Lefkowitz, 70 5th Ave. Sec'y, Joseph Bauman, 231 Madison St.

Poale Zion Br. No. 1, N. Y. C., 206 E. B'way. Org. 1905. Membership: 105. Sec'y, Rose Kahn, 609 E. 170th St.

Branch No. 3 Poalei Zion-Dovrei Ivrit, 188 Ludlow St. Org. 1913. Membership: 35 Hebrew speaking. Sec'y, Eliezer Marchaim, 741 E. 5th St.

Poale Zion Branch No. 4, 188 Ludlow St. Org. 1916. Membership 40. Pres., Chas.

Wiesen, 182 Broome St.
Org. 1916. Sec'y, Charles
Bernstock, 60 E. 102nd St.
Wiesen, Charles R., Pres.
Poale Zion, Branch No. 4
(188 Ludlow St.), elected
1917. Term 6 months. Born
1892 in Austria. Came to
U. S. 1905. Received Col-
lege education. Res.: 182
Broome St.

Poale Zion of the Bronx, 1387
Washington Ave. Org. 1915.
Membership, 35. Sec'y,

Jacob Krupitzky, 809 Free-
man St.

**ADEQUATE INFORMATION
IS LACKING ON THE FOL-
LOWING SOCIETIES:**

Poale Zion No. 2. Sec'y, D.
Saragrad, 103 Ave. A. Place
of meeting, 85 East 4th St.

Paole Zion of Brownsville.
Sec'y, S. Glauberman, 430
Saratoga Ave., B'klyn. Place
of meeting, 731 Pitkin Ave-
nue, B'klyn.

THE SOCIALIST TERRITORIALIST LABOR PARTY

By A. GLANZ, Member of Central Committee

The Socialist Territorialist Labor Party has for nearly fifteen years advocated the necessity of a Jewish territory, that is, of a place where the majority of the Jews could settle and build an independent Jewish society. In this, the Socialist Territorialists saw the solution of the Jewish problem in all of its aspects. As Socialists, they were interested in the economic emancipation of the Jewish working class, and they maintained that in the Diaspora, the Jewish workers must necessarily occupy the lower steps of the social and economic ladder. The S. T. (Socialist Territorialists) were, and still are convinced that the Jewish working class cannot realize its Socialistic ideals unless it becomes part of an independent people that moulds its own destinies and develops by its own internal forces. The interests of the working class, the S. T. held, are closely connected with those of the entire nation, since the nation's destinies have the greatest influence on its own fate.

As to the nationalism of the S. T., they never were romanticists, and the fact that Palestine was the land of the Jewish past, never played any determining role in their policy. When, therefore, in 1904, there came the proposal of the British Government to turn over a certain area of its East African possession to the Jews for purposes of settlement, the S. T. were among the first to advocate the acceptance of this proposal.

When the Zionist Congress in 1905 rejected the plan,

the S. T. left the Zionist organization, and have ever since been striving to obtain a suitable territory in any part of the world in which to realize their ideal of the territorial concentration of the Jewish masses.

It must be emphasized, however, that the opposition to Palestine was never an opposition on principle. The opposition was rather a result of practical considerations. As long as it seemed that Palestine could not be considered as a territorial possibility either for political reasons or for agricultural reasons, that is, as long as it seemed unfit as a place for a concentrated Jewish colonization on a vast scale, and as long as they believed that a more suitable place could be found somewhere else, the S. T. did not think it either practicable or desirable to adhere to Palestine.

During recent years the situation has changed radically. On the one hand, their efforts to find a territory were not crowned with success. On the other, the question of creating a Jewish home-land in Palestine loomed up, owing to the great war, as a question of practical international policy. It became more and more clear that the Allies are determined not to leave Palestine in the same condition as it was before the war. Moreover, the Jewish question also assumed new aspects. It has become an international question. The future disposition of the Jews fitted very well into the formula which the Allies proclaimed in the very first year of the war: the full emancipation and self-determination of all peoples, both great and small.

To make practical the considerations of Palestine as the place where the Jews could be fully emancipated as

a people, one step was needed, and that step was made by the historic Declaration of the British Government through its Foreign Minister, Mr. A. J. Balfour, to the effect that the Allies are in favor of such a solution of both the Jewish problem and of the problem of Palestine. The S. T. were not late in realizing that this new fact materially changed the entire situation and made the territorial acquisition of Palestine a real possibility.

Indeed, even before Mr. Balfour's Declaration, the S. T. of America called a special convention, which took place May 1917, in New York, and adopted a resolution to support the demand for Palestine as the Jewish land. At that time, however, they did not consider it advisable to unite with other Zionist bodies, with the Poale Zion, for instance, who are nearest to the S. T., since they are also Socialists. The S. T. still held that Palestine was only a possibility but not *the* possibility. They refrained from binding themselves definitely to the Palestine idea. They made their support of Palestine conditional, reserving the right to withdraw their support should Palestine again cease to be suitable or practical.

Having decided upon the new policy, it became clear to the S. T. that if they are to work for Palestine, they cannot keep aloof from those organizations which have been doing that work in the past, and which are the natural bodies for realizing the new possibilities. The Declaration of Mr. Balfour has been an additional deciding influence in the same direction.

In December, 1917, therefore, a special council of the Executive Committee of the S. T. Labor Party, and of representatives of many local organizations from all over

the country, was called in New York. This council adopted a resolution to take immediate steps for uniting the S. T. Party with that of the Poale Zion. Negotiations are pending while these words are being written. But it may be stated that the result will depend chiefly on the attitude that the Poale Zion will take with regard to the question of language.

The S. T. are Yiddishists. They consider Yiddish as the only national language of the Jewish people. They believe that Yiddish should be the basis of any Jewish autonomy that can be achieved outside of Palestine in the Diaspora. In Ukraine, this has already been attained owing largely to the efforts of the S. T. in Russia. But the S. T. maintain that Yiddish should also be the official language of the Jewish autonomous state in Palestine.

Now, while this question of Yiddish may at first appear as one of linguistic and academic interest, it is not so, if we examine it a little more closely. In truth, a great principle of the most thoroughgoing importance is involved in it.

One of the basic views of the S. T. is that the Jews of the entire world are one people. Since language is the strongest uniting tie of all modern nationalities, the question of language is therefore a question affecting both the present and the future of our people. The S. T. do not propose to bring back the *past*, but to continue to develop, perfect and reconstruct the Jewish *present*. Yiddish being the language of ninety per cent of our people all over the world, it should also be the language of that community which will crown the struc-

ture of Jewish national self-determination and independence everywhere.

The Poale Zion, on the one hand, are bilingual in their attitude towards the language problem. They recognize both Yiddish and Hebrew as the national languages of the Jews, and shape their policy accordingly. In the so-called National Radical Schools organized by the Poale Zion, both Hebrew and Yiddish are taught as necessary elements of Jewish progressive education. But while such a policy may appear as a concession to the language of the Jewish masses, it is in truth a latent denial of the claim of Yiddish as the Jewish national language. The Poalei Zion will understand, however, that a people cannot have *two* languages. The fact that they now make concessions to Yiddish, shows that they cannot do otherwise. To declare Hebrew as the only national language in the Diaspora would naturally involve the hope of making Hebrew a living tongue. But only romantic fanatics can believe this possible. The Poale Zion are too practical for that. They are Socialists, after all, and they know that their insistence on Hebrew would only result in making the language of the Jewish masses Russian in Russia, Polish in Poland, and Ukrainian in Ukraine;—this, in the long run would be the shortest cut to national and cultural assimilation. The Poale Zion are “wiser than good” and are therefore “lenient” to Yiddish.

As to Palestine, however, they are Hebraists. They believe that in the land of the Jewish past we must return to the language of the Jewish past, and that the Hebrew of the prophets and of the Bible must be re-

vived. Leaving all questions of the possibility of reviving an extinct language aside, let us consider for a moment what this effort would lead to practically.

It must be clear to all but hopeless idealists, that only a minority of the Jewish people will settle in Palestine. The large majority will remain in the countries where they live now. The Russian Revolution, with its prospects of full political, civic and national emancipation for the Jews, necessarily undermines the now obsolete belief of getting the six million Russian Jews out of the former Czar's dominions. It seems more than probable that the bulk of the Russian Jews will remain where they are. The interrelation of the autonomous Jewish communities in the Diaspora and of the independent Jewish community in Palestine, will be firm and beneficent for all, *only* if all the parts of Jewry in the world will be one people. The strongest unity will, after all, be vested in the language. But if the language of the Jewish people in Palestine will be different from that of the Jews in other parts of the world, it will result in the separation of the Palestine Jews from their brethren elsewhere. The menace that Palestine Jewry may sink into the mire of Oriental backwardness and barbarism, if so strong an expression is permitted, is none too slight, and should, of course, be guarded against by all those who see in the creation of an autonomous Jewish state, the source of new strength and new glory, and of an unhampered mighty development in the latent forces of our people.

This is the main difference between the S. T. and the Poale Zion. The former adopted Palestine as a possible

Jewish territory and are ready to work for it with all their hearts and souls. But they have not become Zionists. They have not adopted the Zionist philosophy and the Zionist conception. They remained what they were until now, a party of the Jewish masses, devoted to the furtherance of the interests of the Jewish masses. Since these interests do not look backward but forward, they care less for the past than for the future.

It is evident, therefore, that the problem of Yiddish is an all-important one with the S. T. This is why they made the recognition of the Yiddishist faction as a *conditio sine qua non* for a union between the S. T. and the Poale Zion. The S. T. do not demand of the Poale Zion that they relinquish their position. They do not require of their cousins, and possible brothers, to adopt for themselves the Yiddishist standpoint. What they do demand is that the Poale Zion shall not force upon the S. T. a view which is utterly against their convictions, and which would indeed mean the suicide of the entire S. T. conception of Jewish life.

The spirit of union between all factions among the Jewish workers is now abroad everywhere. In Russia, the local S. T. have already effected a union between themselves and the so-called *Seimists*. At this time conferences are also being held there for uniting the amalgamated party with a third party, namely "the Bund," which has for years been the strongest Jewish Socialist organization in the world. Undoubtedly, every unity must entail compromises and concessions. The S. T. in Russia certainly have made some concessions to their rigorous views on territorialism if they determine to

unite with "the Bund." But the Bund must also, on the other hand, have given up most of its opposition to territorialism, in its decision to unite with the S. T. As to this country, the S. T. are ready to make compromises, as long as these compromises do not touch the heart of their convictions. If the Poale Zion are really inspired by the ideal of unity, they will not hesitate to make such compromises as are absolutely justified.

Since this article was written, the actual union of the Socialist Territorialists with the Poale Zion has been accomplished. The Central Committee of the Poale Zion was tactful enough to recognize the main conditions of the Socialist Territorialists, and let us hope that this amalgamation of the two Jewish Socialist Organizations in this country will be the initial step towards the creating of one united and mighty Jewish Labor Party of the entire world.

JEWISH SOCIALIST TERRITORIALIST LABOR PARTY OF AMERICA, 196 East Broadway. Secretary, I. Levine, 196 E. Broadway. Established, 1905. Membership, 1200.

PURPOSE: To advocate the settlement of the Jewish people on its own territory and the establishment of a Socialist order of society.

ACTIVITIES: Conducting a Jewish National Radical School.

Advocating a permanent Jewish congress.

Advocating regulation of Jewish immigration.

Publishing Yiddish monthly—"Unser Wort."

Brownsville Branch Socialist-Territorial Society. Org. 1915. Membership: 29. Sec'y, S. Wiener, 321 Stone Ave., B'klyn.

H. Grushin, 1657 Bathgate Ave. Place of meeting, 1387 Washington Ave., every 2nd Friday.

Soc. Territo. Branch of A. R. No. 255. Sec'y, J. Levine, 196 East B'way.

ADEQUATE INFORMATION IS LACKING ON THE FOLLOWING SOCIETIES:

Bohn Town Org. Sec'y, Mr. Dinlin, 1786 Lexington Ave. Place of meeting, 62 East 4th St.

Williamsburg Org. Financial Sec'y, S. Banman, 328 Rodney St., B'klyn. Sec'y, N. Trabin, 409 Hewes St., B'klyn. Place of meeting, 56 Lee Ave., B'klyn.

Franker Organization. Sec'y,

INTERCOLLEGIATE ZIONIST ASS'N OF AMERICA, 2554 McCulloh St., Baltimore, Md. Object: "The object of this Association shall be to study and promote the Zionist movement, to organize the Jewish student body of America on the basis of Jewish national consciousness; to participate actively in all Zionist enterprises." Activities: 1—Organization of constituent societies at all American colleges and universities attended by Jewish students. 2—Encouragement and aid in the work of those societies. 3—Organization and leadership of junior societies. 4—Production of Zionist literature in the English language, including publication of books and pamphlets of educational and propagandist nature. 5—Participation in, and encouragement of, all Zionist activities.

Number of constituent societies, thirty. Number of constituent societies in New York, seven, under the direction of the Intervarsity Zionist Council of New York.

Intercollegiate officers: President, Dr. Aaron Schaffer, 2586 McCulloh Street, Baltimore, Md. Secretary, A. B. Markover, 3112 Auchentoroly Terrace, Baltimore Md. Acting

Secretary, Aaron B. Baroway, 2554 McCulloh Street, Baltimore, Md.

Constituents in New York City

Zionist Society of the College of the City of New York. Pres., Max Goodman, 1432 Crotona Park E. Secy., Charles Brownstein, 62 Columbia Street.

Columbia University Zionist Society. Pres., David Tannenbaum, 701 Madison St., B'klyn. Secy., Isadore B. Hoffman, Hartley Hall, Columbia University.

Collegiate Zionist League. (See p. 1304.)

Hunter College Zionist Society. Pres., Sarah Pitkowsky, 6 E. 108th St. Secy., Juliet N. Benjamin, 1957 81st St., B'klyn.

Morais-Blumenthal Society of the Jewish Theological Seminary. Pres., Nahum Krue-

ger, 261 W. 112th St. Secy., Norman Salit, 100 Pineapple St., B'klyn.

New York University Zionist Society. Pres., Max D. Davidson, 118 Gould Hall, New York University.

Zionist Society Rabbinical College of America, 9 Montgomery St. Organized 1916. Membership 24. President, Julius L. Siegel, 1721 Bath Ave., B'klyn. Secretary, I. L. Cooper, 1905 Marmion Ave.

Siegel, Julius L., Pres. Rabbinical College Zionist Society, (99 Montgomery St.), elected 1917. Term 3 months. Born 1897 in Austria. Came to U. S. 1910. Received a high school education. Student. Res. 243 Henry St.

ACHUZAH

Achoozath Erets, 43 E. 3d St. Org. 1914. Membership: 100. Pres., Raphael Miller, 78 Ludlow St. Sec'y, Benjamin Siegel, 123 1st St.

Zion Commonwealth, 44 E. 23d St. Org. 1914. Membership: 200. Engaged in securing members for investment in agricultural land in Palestine. Pres., Bernard A.

Rosenblatt, 1391 Madison Ave. Sec'y, Ittamar Ben Avi, 44 E. 23d St.

Rosenblatt, Bernard A. Pres. Zion Commonwealth (44 E. 23d St.), since 1914. Term 1 year. Born 1886 in Russia. Came to U. S. 1892. Attended college and Law School. Lawyer: 123 B'way. Res.: 1391 Madison Ave.

COMPLETE INFORMATION LACKING

Achuzah Aleph. Pres. M. Salit, 334 Fulton St., B'klyn. Sec'y, F. Kobok, 412 Bedford Ave., B'klyn.

Y O U N G J U D A E A

By JOSHUA H. NEUMANN

Editor of "Young Judaeon"

The purposes of Young Judaea are twofold. First it aims to foster, or even arouse, if need be, that Jewish consciousness among the Jewish youth that is so necessary for the full realization of Jewish life; and secondly, it endeavors to direct Jewish work among the youth along nationalistic, and more particularly, Zionist lines. Although its outlook upon Jewish life is broad, the organization insists that Jewish life devoid of nationalistic elements is lacking in one of its most important essentials.

The medium through which Young Judaea works is generally the club or group of clubs of Jewish children, ranging in age from ten to twenty years. These clubs usually meet in some communal centre, under the supervision of a leader or director, who is in constant communication with the central organization. The actual work of the individual club, although necessarily prescribed in certain details by the organization, is left to the leader. In general, it consists of the celebration of Jewish holidays by means of public gatherings and festive meetings; the study of Jewish history through lectures by leaders and compositions by club members; the orientation of the individual members on topics of current Jewish interest through short talks by leaders, or discussions and debates by the children themselves; and finally, the fostering of the Jewish spirit by insisting on

a positive and reverent attitude towards the Jewish religion and an intelligent interest in all Jewish affairs. In addition, Young Judaea encourages among its clubs, active participation in Zionist work, and devotion to nationalistic ideals.

The policies of the organization are usually determined at the annual Young Judaea Convention of club leaders and members, generally held in the month of July.

History

Young Judaea as a distinct national organization came into existence in 1909. Before that time there had been spasmodic attempts in New York City and elsewhere to found organizations similar to Young Judaea. The credit for accomplishing a successful consolidation of various juvenile Jewish clubs belongs to the Federation of American Zionists, which first united a number of junior Zionist clubs into one central organization. Due to the efforts of Professor Israel Friedlaender, its first president, and Mr. David Schneeberg, its secretary, the organization made remarkable progress during the first three years of its existence. A number of new clubs were organized, and the old ones strengthened and brought into the movement. In 1912, however, owing to the inability of both the president and the secretary to continue their activities in behalf of the organization, Young Judaea suffered a serious relapse. It was due to the self-sacrifice and devotion of Mr. Sundel Doniger, who assumed the chairmanship of the executive committee, and to Mr. Jacob I. Shapiro, the secretary, that the organization was enabled to tide over the crisis that followed. Again the Federation of American Zion-

The past three years have been the most important in the history of the organization. The experimentation and extensiveness of former years have now definitely given way to systematization of method and intensification of club work. Young Judaea has grown from a merely local group to a national organization of some five hundred clubs with a membership of ten thousand, thus trebling the number of affiliated clubs in three years. Of these, one hundred and fifty are boys' clubs, two hundred girls', and the remainder of both sexes. Classified according to age, thirteen per cent. are seniors, above the age of eighteen; thirty-four per cent., intermediates, between the ages of fifteen and eighteen; and fifty-three per cent., juniors, below fifteen.

The following are the present officers of the national organization: Dr. D. de Sola Pool, President; Mr.

Charles A. Cowen, Vice-President; Mr. David Schneeb-
berg, Executive Secretary in Charge of Field Work, and
Mr. S. J. Borowsky, Registrar.

Activities

The activities of the central organization are manifold. First, through its Educational Department, it offers material and suggestions to club leaders and individual members in preparing the educational part of their club programs. Secondly, through the Leadership Department, it conducts, by correspondence and by actual instruction, training groups for leaders in various localities. Thirdly, through its Field Work Department, it keeps in touch with the clubs throughout the country by the visits of its Field Secretary. Finally, it issues three publications for its club members and leaders: *The Young Judaeen*, an illustrated monthly magazine for Jewish children; *The Leaders' Bulletin*, a monthly pamphlet devoted to the interests of club leaders and to the problems of club leadership, and the *Yizr'el*, an illustrated collection of Hebrew reading matter for children.

In addition to these periodical publications, Young Judaea has also issued from time to time publications of more permanent value. Thus, for example, it has published two editions of a new Hebrew wall map of Palestine for the use of its clubs, three editions of a collection of poems suitable for recitation, entitled, *Poems for Young Judaeans*, a *Young Judaea Syllabus* on club leadership, a collection of articles on Jewish Nationalism and Zionism entitled, *The Zionist Primer*, and in addition, many special publications of the Educational Department.

At present the emphasis seems to be on greater concentration on the activities already begun, rather than on branching out into new fields. In the main, the organization seems to have settled down to a definite program of work, which it intends to carry out in full detail. This does not, of course, preclude further development and experimentation, but rather indicates broadly the probable line of future activity.

The Young Judaea ideal, however, is something much greater than that which has been outlined above. We of the organization fondly look forward to the day when the Young Judaea idea, no longer locally American, shall have united in one powerful organization, on the common platform of service to the cause of Israel, the entire Jewish youth of the world.

YOUNG JUDAEA, 44 E. 23rd St. Pres., Dr. D. de Sola Pool, 102 W. 75th St. Sec. David Schneeberg, 44 E. 23d St. Established June, 1909. Membership, 10,000.

PURPOSE: "To advance the cause of Zionism; to further the mental, moral, and physical development of the Jewish youth; and to promote Jewish culture and ideals in accordance with Jewish tradition."

ACTIVITIES:

1. Publishes three monthly papers and an annual; The Young Judaeon, monthly magazine in English for Jewish youth; Yisr'el, same in Hebrew; Leaders' Bulletin; Young Judaea Annual Directory.

2. Clubs: 341—from the ages of 9 to 21.

Clubs are self-governing though under guidance of leader thoroughly imbued with Jewish spirit. Assists clubs by its district councils, by providing leaders, supplies meeting places, supervises club work, national celebrations.

3. Hebrew council which encourages the formation of more Hebrew-speaking groups.

4. Physical Training: Encourages athletics by meets, contests, and tournaments.

5. Leadership: Has a Training School for Leaders which offers courses in Jewish History, Bible, Zionism and Club Leadership.

Pool, David De Sola, was born in England in 1885. He received his primary education at University College School of London. He studied at the universities of London, Berlin and Heidelberg, from which latter university he received his degree of Doctor of Philosophy (*summa cum laude*). In addition he pursued his Jewish studies at Jews' College, London and at the Rabbiner Seminary and the Lehranstalt in Berlin. In 1907, he came to America and became assistant Rabbi to Dr. Pereira Mendes of the Spanish and Portuguese Congregation—Shearith Israel, 70th Street and Central Park West. Rev. Dr. de Sola Pool takes a leading interest in the Zionist Movement and is President of Young Judea. He is identified with the conservative wing of Judaism, and was President of the New York Board of Jewish Ministers.

CIRCLES OF YOUNG JUDAEA IN NEW YORK CITY

Altneuland Club, meets at 186 Christy St. every Saturday, at 8 p. m. Sec'y, David Telger, 528 E. 12th St.

Arden Young Judaeans, meets at 182 E. 111th St. every Saturday, at 8 p. m. Director, Louis J. Greenberg, 33 W. 94th St.

Altneuland Girls, Sr., meets at 130 Liberty Ave. every Sunday, at 7 p. m. Director, Miss Jacobowitz.

Altneuland Girls, Jr., meets at 130 Liberty Ave. every Saturday, at 6 p. m. Director, Miss S. Brown.

Bar Kochba Zion Club, meets at 790 E. 156th St. every Saturday, at 8:30 p. m. Sec'y, Harry Pordy, 536 Fox St., Bronx, N. Y. Director, M. Bayrowitz, 669 Prospect Ave., Bronx, N. Y.

Bar Kochba, Sr., meets at 790 E. 156th St. every Sunday, 8 p. m. Sec'y, Saul Ellenbogen, 1507 Bryant Ave., Bronx, N. Y. Director, Samuel Landsman, 1380 Prospect Ave., Bronx, N. Y.

Bar Kochba, Jr., meets at 790 E. 156th St. every Sunday, 5 p. m. Sec'y, Louis Bogrowitz, 669 Prospect Ave., Bronx, N. Y. Director, Max Bogrowitz, 669 Prospect Ave., Bronx, N. Y.

Bar Kochba Girls, meets at 790 E. 156th St. every Saturday, 6 p. m. Sec'y, Mary Schwartz, 799 E. 156th St., Bronx, N. Y. Director, Alfred Frish, 1005 Kelly St., Bronx, N. Y.

Blossoms of Zion, meets at Downtown T. T. every Saturday, 8 p. m. Sec'y, Esther Reich. Director, L. E. Goldstein, 134 Cannon St.

Blue Bird Zionist Club, meets at Y. M. H. A., 33d St. and 8th Ave., every Tuesday night. Sec'y, Beatrice Gross, 857 8th Ave. Director, David J. Brown, 462 8th Ave.

Bar Kochba Circle, meets at 373 Saratoga Ave. every Sunday, 4 p. m. Sec'y, Sol L. Shandolom, 1496 St. Marks Ave., B'klyn. Director, Benj. H. Block, 326 Stone Ave., B'klyn.

B'nai Zion Club, meets at 173d St. and Washington Ave., Bronx, every Tuesday. Sec'y, Jacob Safferstein, 1628 Washington Ave., Bronx. Director, Morris Phillips, 527 Fifth Ave.

Boys of Judah, meets at West End Zion Centre. Sec'y, David Sodowsky. Director, Naomi Ginsburg, 186 Bay 15th St., B'klyn.

The Brandeis Zionist Club, meets at 1261 Franklin Ave.

Bronx, every Saturday, 8 p. m. Sec'y, Jacob Elron, 2091 Prospect Ave. Director, David Levina, 1412 Charlotte St., Bronx, N. Y.

Buds of Zion, meets at 181 McKibbin St., B'klyn, every Sunday, 3 p. m. Sec'y, Dora Beckhame, 180 Moore St. Director, Mollie B. Schnelder, 255 So. 9th St.

Buds of Zion, meets at 1420 50th St., Borough Park, every Sunday, 2 p. m. Sec'y, Rebecca Schaur, 1419 44th St. Director, Tania Brinberg, 1006 53d St.

Chovevei Zion, meets at West End Zion Centre every Tuesday evening. Director, Belle Segerman, 39 Bay 23d St., Bath Beach.

Daughters of Deborah, meets at So. 1st and Rodney Sts., B'klyn, every Saturday, 8 p. m. Sec'y, Rebecca Weiss, 305 So. 2nd St. Director, Anna Krasnow, 46 So. 9th St.

Daughters of Diaspora, meets at H. E. S. building every Sunday, 6 p. m. Sec'y Rebecca Janowsky, 607 Sackman St. Director, Bertha Cohen, 198 Grafton Street, B'klyn.

Daughters of Israel, meets at 125 E. 85th St. every Monday, 8 p. m. Sec'y, Lillian

Heskowitz. Director, Flora Leonson, 10 E. 97th St.

Daughters of Israel, meets at H. E. S. building every Sunday, 4 p. m. Sec'y, Fannie Kamenkowitz. Director, Bertha Cohen, 198 Grafton St., B'klyn.

Daughters of Judaea, meets at 630 Willoughby Ave. every Sunday, 8 p. m. Sec'y, Henrietta Harris. Director, Ralph Wechsler, 795 DeKalb Ave., B'klyn

Daughters of Miriam, meets at 236 E. 105th St. every Monday, 4 p. m. Director, Miss Teuer.

Daughters of Zion, meets 181 McKibbin St. Director, Rose Nizen, 874 Gates Ave., B'klyn.

Daughters of Zion, meets at H. E. S. building every Sunday, 3 p. m. Sec'y, Jennie Rappaport, 580 Cleveland St. Director, Dr. H. D. Rosenberg, 446 Linwood St.

Daughters of Zion, meets 31 W. 110th St. every Sunday, 4:30 p. m. Sec'y, Gussie Feuer, 323 E. 101st St. Director, Lillian Leonson, 10 E. 97th St.

Daughters of Judaea, meets at 1005 Sutter Ave. every Sunday, 4 p. m. Sec'y, Dorothy Feldman. Director, Sadie

Cohen, 198 Grafton St.,
B'klyn.

Jr. Daughters of Judaea, meets at 981 Sutter Ave. every Sunday, 2 p. m. Sec'y, Sertle Helfert. Director, Sadie Cohen, 198 Grafton St., B'klyn.

Deborah Circle, meets at 373 Saratoga Ave. every Saturday, 5 p. m. Sec'y, Fanny Warkow, 1143 Herkimer St., B'klyn.

Disraeli Young Judaea, meets at Harlem Y. M. H. A. every Saturday, 7 p. m.

Dr. Herzl Literary Club, Sr., meets at 130 Liberty Ave. every Saturday, 8 p. m. Director, M. Cohen, 520 Sutter Ave., B'klyn.

Dr. Herzl Literary Club, Jr., meets at 130 Liberty Ave. every Sunday, 3 p. m. Director, Mr. Heishberg.

Emunai Zion Club, meets at 1162 Jackson Ave. every Saturday, 8 p. m. Sec'y, Sam Kantowitz, 1106 Southern Blvd. Director, Sam Benjamin, 143 W. 117th St.

Emunai Zion Club, Jr., meets at Macy and Hewitt Place every Thursday, 8 p. m. Director, Hyman Jackson, 811 Tinton Ave., the Bronx.

Excelsior Young Judaeans, meets at 92nd St. and Lex-

ington Ave. every Saturday, 8 p. m. Sec'y, David Hechtman, 3 E. 101st St. Director, Max Leichtman, 305 St. Anns Ave.

Flowers of Zion, meets at 630 Willoughby Ave. every Sunday. Director, Louis Abramowitz, 954 B'way, B'klyn.

Followers of Esther, meets at 630 Willoughby Ave. Director, Mildred Katofsky, 715 B'way, B'klyn.

Girls of Zion, meets at South 1st and Rodney Sts. Sec'y, Mollie Causovoy. Director, Julia Jorus, 285 Division Ave., B'klyn.

Girls' Zionist Club, meets at 232 E. 79th St. every Saturday, 7:30 p. m. Sec'y, Dorothy Sanes, 1333 2nd Ave. Director, Dora Tannenbaum, 305 E. 99th St.

Girls of the White and Blue, meets at 1420 50th St. every Sunday, 11 a. m. Sec'y, Anne Ottenstein, 1327 45th St. Director, Miss T. Steinberg, 1337 42nd St., B'klyn.

Glory of Zion, meets at 1814 Clinton Ave. every Sunday, 4 p. m. Director, Maurice Leiberman, 1814 Clinton Ave.

Glory of Zion, meets at 236 E. 105th St. every Sunday, 2:30 p. m. Sec'y, Anna Gittle, 173

21. 105th St. Director, Yetta Cohen, 692 Cauldwell Ave.
- Glory of Judaea.** Sec'y, Pauline Silverling, 1543 53rd St. Director, George Gold, 1006 53d St., Borough Park.
- Grace Agullar Young Judaea,** meets at Shaarei Zedek, 21 W. 118th St. every Saturday, 7 p. m. Director, Anna Kesselman, 1314 Park Ave.
- Guards of Zion,** meets at P. S. 63 every Saturday evening. Sec'y, Louis Rothfield, 117 Columbia St.
- Hadassah Club,** meets at 43 E. 4th St. every Sunday, 4 p. m. Sec'y, Sadie Shenklin, 710 E. 5th St. Director, Mr. Shussheim, 746 E. 6th St.
- Hadassah, Jr.,** meets at Anshe Chesed every Monday, 4:30 p. m. Director, Blanche Coon, 123 W. 112th St.
- Hannah Young Judaea Club,** meets at Uptown T. T. every Saturday, 8 p. m. Sec'y, Frieda Novom, 80 E. 115th St. Director, Lillian Leonson, 10 E. 97th St.
- Jr. Hannah Young Judaea,** meets at Uptown T. T. every Sunday, 3 p. m. Sec'y, Sadie Novoom, 80 E. 115th St. Director, Pauline Kaiser, 71 E. 115th St.
- Harpes of Zion,** meets at Downtown T. T., 224 E. Houston St., every Saturday, 8 p. m. Sec'y, Hyman Falk, 135 Pitt St. Director, Samuel Nadel, 122 Sheriff St.
- Hasheloah,** meets at South 1st and Rodney Sts. every Saturday, 8 p. m. Director, Eva Berkowitz.
- Herzl Branch of I. H. S. Z.,** meets at 132 E. 111th St. every Saturday. Sec'y, M. E. White, 128 E. 113th St. Director, J. J. Holub, 1656 Madison Ave.
- Herzl Boys,** meets at 1162 Jackson Ave. every Saturday, 8 p. m. Director, David S. Grossman, 1136 Simpson St., The Bronx.
- Herzl Circle,** meets at 373 Saratoga Ave. Sec'y, Louis Kalinkowitz, 2106 Dean St. Director, Moses Cohen, 1464 East New York Ave., B'klyn.
- Herzillia,** meets at 400 Stone Ave., B'klyn, every Sunday, at 3 p. m. Sec'y, M. Sorberblatt, 368 Christopher St. Director, M. Zeldin, 284 Christopher St.
- High School Zionist Girls,** meets at Uptown T. T. every Saturday, 8 p. m. Sec'y, Bessie Horowitz, 66 W. 118th St. Director, Frieda A. Goldin, 18 E. 120th St.
- Hope of Zion,** meets at Uptown T. T. every Saturday.

8 p. m. Sec'y, Miss R. Shifman, 55 E. 109th St.

Hope of Zion, meets at West End Zion Center every Friday, 4 p. m. Sec'y, Madeline Landsberg, 8697 21st Ave., Bath Beach. Director, Sophie Luft.

Hope of Zion, Jr., meets at Uptown T. T. every Saturday, 8 p. m. Sec'y, Bessie Barkan, 54 E. 105th St. Director, Ray Brill, 146 West 111th St.

Huldah Club, meets at South 1st and Rodney Sts. every Saturday, 8 p. m. Sec'y, Susan Berger, 675 Bedford Ave. Director, Yetta Goldman, 858 Driggs Ave., B'klyn.

Israel Literary, meets at P. S. 188, lower Manhattan, every Saturday, 8 p. m. Sec'y, Harry Fuchs, 264 Stanton St.

The Invincible Judeans, meets at 1378 Prospect Ave., The Bronx, every Saturday, 8 p. m. Sec'y, Leon West, 780 Hewitt Pl. Director, Samuel Stickle, 800 E. 168th St.

Judaean Literary Club, meets at South 1st and Rodney Sts. Sec'y, Isidor Wien, 156 South 1st St.

Junior League J. O. R. S., meets at 236 Harrison St.

every Sunday evening. Sec'y, Harry Elkins, 369 Pacific St. Director, Mr. Thomas, 369 Vernon Ave., Coney Island.

Julia Herzl Zionist Circle, meets at 630 Willoughby Ave. Director, Jeannette N. Leibel, 9 Varet St., B'klyn.

Kadimoh, meets at Macy and Hewitt Pl. every Thursday, 8 p. m. Sec'y, Jacob Shatanoff. Director, Silas A. Stickle, 751 Dawson St., Bronx.

Kadimoh Girls, meet at Macy and Hewitt Pl. every Thursday, 8 p. m. Director, Jennie Cottler, 781 Westchester Ave., Bronx.

Knights of Zion, meets at 132 E. 111th St. every Saturday, 8 p. m. Director, J. Lukashak, 601 W. 190th St.

Light of Zion, meets at 1342 Stebbins Ave. every Saturday, 8 p. m. Sec'y, Isidor Gordan, 1385 Stebbins Ave. Director, Leonard Singer, 1507 Charlotte St., Bronx.

Little Daughters of Israel, meets at H. E. S. building every Sunday, 4 p. m., B'klyn. Sec'y, Fannie Kamenkowitz. Director, Bertha Cohen, 198 Grafton St.

Maccabean Circle, meets at 373 Saratoga Ave. Sec'y, Abraham Abrams, 1675 Sterling Pl. Director, Abra-

ham Green, 1894 Berger St.,
B'klyn.

Migdol Zion Club, meets at
1342 Stebbins Ave., Bronx.
Director, A. M. Heller, 1451
Wilkins Ave.

Miriam Girls, meets at 630
Willoughby Ave. Director,
Ida Dunn, 336 Throop Ave.

**Montefiore Young Judaea
Centre**, meets at Macy and
Hewitt Pl. every Thursday,
7:30 p. m. Director, Samuel
Stickle, 800 E. 168th St.

Naarei Zion Club, meets at
Temple Beth Israel, 72nd St.
and Lexington Ave. every
Saturday, 6 p. m. Director,
Joseph Marcus 1493 Fifth
Ave.

Naomi Club, meets at 230 2nd
Ave. every Sunday, at 3 p. m.
Sec'y, Miss F. Carpnal, 218
W. 21st St. Director, S.
Kaurass, 231 W. 185th St.

Nordau Social Club, meets at
630 Willoughby Ave., B'klyn.
Director, George Cohen, 135
Vernon Ave.

Naomi Circle, meets at 873
Saratoga Ave., B'klyn. Sec'y,
Pauline Luchansky, 1785
Park Ave. Director, Frieda
Nathanson, 191 Sumpth St.

Patriots of Zion, meets at
Hebrew Technical School
every Tuesday night. Sec'y,
M. Rosa, 231 E. 64th St.

Pioneers of Zion, meets at W.
End Zion Centre every
Thursday evening. Sec'y,
Sol Graetz, 200 Bay 17th St.
Bath Beach.

Progress (Tushia), meets at
130 Liberty Ave., B'klyn,
every Sunday, 8 p. m. Di-
rector, S. Strelcher, 26 Ches-
ter St.

Roses of Sharon, meets at
West Side Zion Centre every
Tuesday evening. Director,
May Smink, 8699 22nd Ave.
Sec'y, Anna Levy, 119 Bay
22nd St., Bath Beach.

Rak Ivrit, meets at 210 Stock-
ton Ave., B'klyn, every Wed-
nesday evening. Sec'y, Benj.
Lasser, 98 Vernon Ave.

Roses of Sharon, meets at So.
1st and Rodney Sts., B'klyn.
Director, Ida Heller, 60 El-
dridge St.

Roses of Sharon, meets at P.
S. 63, 4th St. and Ave. A.,
every Saturday, 8 p. m.
Sec'y, Pauline Podhorzer, 225
E. 10th St. Director, Fannie
Rodetzky, 212-14 E. 13th St.

Sholem Aleichem, meets at 873
Saratoga Ave., at Saturday
evening. Sec'y, A. Goldman,
2310 Atlantic Ave. Direc-
tor, Elias Gartman, 301 Hop-
kins Ave., B'klyn.

Sisters of Esther, meets at
Macy and Hewitt Pl., Bronx,
every Thursday, 8 p. m. Di-

rector, F. Rutchik, 912
Bronx Park South.

Sons of Herzl, meets at West
End Zion Centre every
Thursday evening. Director,
R. D. Kesselman, 1957 81st
St., Bath Beach.

Sons of Israel, meets at 527
E. 146th St., Bronx, every
Wednesday, 8 p. m. Sec'y,
Louis Smolen, 542 E. 139th
St. Director, Samuel Stickle,
800 E. 168th St.

Sons of Judaea, meets at 630
Willoughby Ave. Director,
Louis Abramowitz, 954
B'way, B'klyn.

Sons of Judah, meets at 1162
Jackson Ave., Bronx. Direc-
tor, Sam Jacobson, 1314
Stebbins Ave.

Sons of the White and Blue,
meets at P. S. 63, lower
Manhattan, every Saturday,
8 p. m. Director, Joseph
Steinhardt, 78 Ridge St.

Stars of Judah, meets at 210
Stockton St. every Sunday
2 p. m. Sec'y, S. Rosenthal,
134 Floyd St. Director, Benj.
Fain, 815 Willoughby Ave.,
B'klyn.

Stars of Zion, Sr., meets at 130
Liberty Ave. every Saturday
8 p. m. Director, Max Cohen,
520 Sutter Ave.

Stars of Zion, meets at H. E. S.
building every Sunday, 4 p.

m. Sec'y, Sarah Lurie, H. E.
S. Director, Minnie Cohen,
198 Grafton St.

Social Young Judaeans, meets
at University Settlement
every Saturday, 8 p. m.
Sec'y, A. Berkowitz, 56 7th
St. Director, Morris Weld-
enbaum, 250 Broome St.

Social Zionist, meets at P. S.
188, lower Manhattan, every
Saturday, 8 p. m. Sec'y, A.
Chitel, 25 Pitt St.

Sons of Palestine, meets at 527
E. 146th St., every Wednes-
day, 8 p. m. Sec'y, S. Ster-
enbuch, 354 Cypress Ave.
Director, L. Bolligh, 454
Brook Ave.

Sons of Jerusalem, meets at
1342 Stebbins Ave. every
Saturday, 8 p. m. Director,
J. E. Cohen, 666 E. 164th St.

Strivers of Zion, Sr., meets at
130 Liberty Ave., B'klyn,
every Saturday, 8 p. m. Di-
rector, Max Cohen, 520 Sut-
ter Ave.

Strivers of Zion Int., meets at
130 Liberty Ave., B'klyn,
every Sunday, 3 p. m. Di-
rector, Dave Tannenbaum,
701 Madison St.

Sons of Zion, meets at 1420
50th St. every Sunday, 2
p. m. Sec'y, Marcus Ducoff,
Director, Henry Brinberg,
1006 53d St.

Stars of Zion Int., meets at 130 Liberty Ave. every Saturday, 6 p. m. Director, Sarah Cohen, 198 Grafton St.

Union Zion League, meets at 790 E. 156th St. every Saturday, 8 p. m. Sec'y, Goldie Schwartz, 525 Union Ave. Director, Edward Shownfield, 576 Fox St.

Wmsburgh Zion Circle, meets at 630 Willoughby Ave. every Saturday, 8 p. m. Pres., Alex. Granick, 1085 Myrtle Ave.

Workers of Zion, meets at 1342 Stebbins Ave. every Saturday, 8 p. m. Director, Samuel Magnus, 1550 Minford Pl.

Workers of Judaea, meets at 1251 Franklin Ave., Bronx, every Sunday, 8 p. m.

Wolfsohn Circle, meets at 373 Saratoga Ave. every Saturday, 8 p. m. Sec'y, Elias Gartman, 300 Hopkinson Ave.

Young Boys' Hebrew Friendship, meets at 341 W. 35th St., Sunday, at 2 p. m. Sec'y, Sol Carcus, 338 W. 37th St. Director, M. S. Rosen, 1118 Washington Ave.

Young Daughters of Zion, Sr., meets at 130 Liberty Ave., B'klyn.

Young Judaeans, meets at W. End Zion Centre. Sec'y, Myron Schwarzschild, 1359

51st St. Director, George Gold, 1006 53d St., B'klyn.

Young Maccabeans, meet at 790 E. 156th St., Bronx, every Saturday, 7 p. m. Sec'y, George Steinberg, 576 Fox St. Director, Saul Ellenbogen, 1507 Bryant Ave.

Young Men's Zion Club, meets at 210 Stockton St. every Sunday evening. Sec'y, Wm. Starr, 81 Lewis Ave.

Young Daughters of Zion, meets at H. E. S. building every Sunday, 4 p. m. Sec'y, Anna Jaffe, Director, Miss R. Janowsky, 608 Stone Ave.

Jr. Young Judaeans, meet at West End Zion Centre. Sec'y, Benj. Komvlech, 4817 15th Ave. Director, Myron Schwartzschild, 1359 51st St.

Young Daughters of Zion Int., meet at 130 Liberty Ave. every Saturday 6 p. m. Director, Julia Pivto.

Zionah, meets at West End Zion Centre every Thursday evening. Sec'y, Miss Levy, 119 Bay 22nd St. Director, Rebecca Rabinowitz, 155 Bay 34th St.

Junior Zionists, Salanter Talmud Torah meets at Salanter Talmud Torah, every Sunday, 3 p. m. Director, David Arbuse, 1 E. 13th St.

Zion Literary Society. Sec'y, Louis Silverman, 805 E. 5th St.

American Organizations

Concerned with International
Jewish Affairs.

THE AMERICAN JEWISH COMMITTEE

By LOUIS MARSHALL, President

A. Organization

The American Jewish Committee was organized in 1906 after conferences in which representative Jews from all sections of the United States participated. The rapid increase in the Jewish population of the community produced new problems in Jewish social, philanthropic, religious and economic life in the United States. The terrible Russian massacres of 1903 and 1905, which shocked the world, served to crystallize the feeling that a Jewish organization, capable of coping with similar emergencies or their consequences, was essential. In other countries where the Jews were accorded full rights of citizenship, such organizations had been created in response to similar needs.

Various methods of constituting such a central organization in the United States were proposed, but the only suggestion upon which a majority of the conferees agreed as a whole. It was not claimed by its organizers that the Committee had power to bind any constituency. The Committee expected to exercise its influence, not by virtue of power, conferred in advance, but through the support of those who might sympathize with the opinions was that a small committee be formed of persons who, while representative of American Jewry, need not necessarily be formally accredited representatives of any organization or group, nor in a political sense of the Jews and approve of the acts of the committee.

Judge Mayer Sulzberger, who presided at the preliminary conference, was authorized to appoint a committee of 15, with power to increase its number to 50, "for the purpose of coöperating with the various national Jewish bodies in this country and abroad on questions of national and international moment to the Jewish people." On November 11, 1906, the first general meeting of the committee of 50, since called the American Jewish Committee, was held.

Immediately upon its organization, the Committee took steps to increase its representative character. All the important national Jewish organizations were invited to elect delegates to the Committee and in some districts, local advisory councils were successfully organized. When the creation of organized Jewish communities (Kehillahs) began, these were also incorporated as constituencies of the Committee and wherever such organized Kehillahs exist, as in New York, Philadelphia and Denver, the members of the American Jewish Committee from those localities, are chosen by the respective communities, and by them alone. In 1915, the composition of the Committee was further enlarged, by the adoption of provisions for proportionate representation of national organizations and for an increase in its general membership. By Chapter 16 of the Laws of 1911 of the State of New York, the Committee became a chartered body.

B. Objects

The task which this Committee set for itself in its Constitution, and later in its corporate charter, was four-fold:

(1) To prevent the infraction of the civil and religious rights of Jews in any part of the world.

(2) To render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights or of unfavorable discrimination with respect thereto.

(3) To secure for the Jews equality of economic, social and educational opportunities.

(4) To alleviate the consequences of persecution wherever they may occur, and to afford relief from calamities affecting Jews.

In order to know the facts regarding Jewish life and activities and to have information at hand for instructive and defensive purposes, the Committee established a Bureau of Jewish Statistics, and coöperated with the Jewish Publication Society of America in the publication of the American Jewish Year Book. This Bureau was considerably enlarged in 1913 by means of the assistance afforded by the New York Foundation.

The Committee appreciating the importance of coöperation with kindred associations in Europe and America, has established cordial relations with the most important national organizations of both continents.

The general expenses of the office of the Committee are met out of a General Fund which is raised each year by voluntary contributions. Any Jew who contributes one dollar or more, annually, becomes a contributing member, is entitled to receive the annual reports and such other literature as the Committee may issue, and may vote for the representatives of his respective district.

In December, 1912, by a decree of the Supreme Court of the State of New York, the Committee was adjudged to be entitled to the balance remaining in the hands of the National Committee for the Relief of Sufferers by the Russian Massacres, which amounted to \$190,000. This fund has since been practically exhausted by appropriations for various purposes mentioned below.

C. The Work of the Committee

The work done by the American Jewish Committee may be conveniently summarized in accordance with the four objects quoted above.

I. PREVENTION OF INFRACTION OF CIVIL AND RELIGIOUS RIGHTS

The Census Bill.—The Committee successfully opposed the bill introduced in Congress in 1909, providing that census enumerators should ascertain the races of all inhabitants of the United States. Such a census the Committee believed to be not only practically difficult and unreliable, but also capable of giving rise to invidious and unjustifiable comparisons.

Naturalization Laws.—The Committee also opposed with success the passage of legislation and the rendering of judicial decisions, by which it was sought to deprive "Asiatics" of the privilege of naturalization because it believed that such laws would deprive Jews coming from Asia of the right to become citizens.

Schechitah.—Noting that there was an organized propaganda in several States of the Union against the practice of Schechitah, the Committee combated this movement energetically and successfully.

Extradition of Pouren and Rudovitz.—In 1909, the Russian Government sought the extradition of two political refugees, Pouren and Rudovitz, who had fled to this country. The Committee appreciated the bearing of their cases upon a large number of Jews who had taken part in the Russian Revolution, and who had sought, or who might seek, an asylum in this country, and in coöperation with others succeeded in defeating the attempt of Russia.

The Beilis Case.—Similar services were rendered by the Committee in 1912, when Mendel Beilis was accused of having committed murder for ritual purposes. By the circulation in the American press of authentic information, the Committee succeeded in interesting journalists to such an extent, that the entire country was convinced of the infamous character of the charge brought against Beilis, and the leading Christian divines of America addressed a solemn protest to the Russian government against the proceedings, and disavowed their belief in the atrocious charge. Fortunately, after a long trial, Beilis was acquitted.

The Jews in the Balkans.—When, at the conclusion of the Balkan Wars in August, 1913, a considerable region formerly belonging to the Ottoman Empire, passed into the hands of the Balkan Allies, thus bringing about substantial increases in the Jewish population of Roumania, Greece, Serbia and Bulgaria, the Committee successfully approached our Government with the request that it employ its good offices with a view to securing adequate guarantees for the protection of the rights of the popu-

lation of the conquered territories without distinction of race or creed.

II. EQUALITY OF OPPORTUNITY

The Restriction of Immigration.—The danger that the enactment of repressive immigration legislation might deprive the persecuted Jews of Russia, of Roumania and of Galicia, of the opportunity of reconstructing their lives in this country, caused the Committee the greatest anxiety, and occupied much of its attention. Through the efforts of those favoring the liberal immigration policy, the harshness of the laws proposed at the opening session of Congress in 1906 was mitigated and the Act of February, 1907, was passed, providing among other things, for the appointment of an Immigration Commission. The Committee offered to put at the disposal of the Commission data that might be of use in the endeavor to reach a just and unbiased conclusion, and in cooperation with other Jewish organizations, submitted recommendations designed to end various injustices and abuses.

After three years of study, the report of the Commission evidenced but slight desire on its part to depart from the time-honored tradition that has made this country a refuge for the oppressed of all lands, but it nevertheless contended that on economic grounds, the increase of our population by immigration was too rapid and recommended the adoption of a reading and writing test as the most equitable method of bringing about a measure of restriction.

This report was a signal for the formation of various

restrictive measures. Three restrictive bills, containing a literacy test, were successively passed by Congress, but all were vetoed; one by President Taft, and two by President Wilson. In the three instances, the Committee presented arguments to the President of the United States urging his disapproval of the bills as passed. In the third instance, despite the emphatic veto of President Wilson, the bill is claimed to have passed over his veto. The Committee opposed this legislation at every stage and succeeded in having incorporated several modifications which make clearer its intent and slightly mitigate its vigor. It also succeeded in procuring the adoption of a clause which excluded from the operation of the literacy test, those who came to this country to avoid religious persecution, whether induced by overt acts, by oppressive laws, or by governmental regulations. An important amendment was also procured, debarring the application of the law to Russian territory in Asia. This had a vital bearing on the international attitude of the United States and Russia as affecting future treaty relations. Other dangerous amendments were defeated.

III. ACTION TO REMEDY RESTRICTIONS OF RIGHTS

The Passport Question.—The Committee considered that it was one of its most important functions to bend every effort toward the solution of the passport question, which arose out of the violation by the Russian Government of a treaty between that Government and the United States made in 1832. This treaty obligated both Governments to accord to all the citizens of the other, without distinction, the liberty of travel and sojourn,

and to guarantee to them security and protection. But for more than forty years the Russian Government persisted in refusing to recognize the American passport in the hands of American citizens of the Jewish faith. The Russian Government required its consuls within the jurisdiction of the United States to interrogate American citizens as to their race and religious faith and upon ascertainment thereof to deny to Jews the authentication of passports for use in Russia. This practice involved not only such American citizens of the Jewish faith as had been former subjects of Russia, but all American Jews no matter what their antecedents. The Committee, after serious consideration, determined to recommend to the President the abrogation of the treaty with Russia, and on May 18, 1908, dispatched a letter to President Roosevelt. This began the attempt on the part of the organization to induce our Government to take some effective action to terminate the controversy. Correspondence with the same end in view was also had with President Taft and was supplemented by personal interviews with the President and with Secretaries of State, Root and Knox.

All these endeavors proving ineffectual, the Committee decided to lay the facts before the people of the United States, and with the complete coöperation of almost every Jewish organization in the United States, a campaign of publicity was entered upon, which finally resulted in the issuance by President Taft of a notice to the Russian Government of the intention of the Government of the United States to terminate the Treaty of 1832. This action was subsequently ratified by the Sen-

ate and the House of Representatives with but one dissenting vote in the latter House.

The effect of the termination of the treaty, was the declaration of the national policy of the United States, that it would not tolerate further discrimination against American citizens of the Jewish faith. Since treaties are, under the Constitution, the supreme law of the land, with the termination of the treaty there no longer exists a law which according to the Russian Government's contention was susceptible of the unconstitutional construction that our Government permitted discrimination against American citizens on account of race or religion.

The action of President Taft and of the Congress of the United States was subsequently approved by all the great political parties of the country, in the platforms adopted by them in 1912, and again in 1916.

The Civil Rights Law.—In the summer of 1913 the Committee succeeded in securing the passage by the Legislature of the State of New York of an amendment to the Civil Rights Law of the State explicitly prohibiting religious or racial discrimination by keepers of public resorts.

Similar action has been taken in Pennsylvania and is contemplated in other States of the Union.

IV. ALLEVIATION OF THE CONSEQUENCES OF PERSECUTION AND DISASTER

As already pointed out, the direct cause of the formation of the Committee was the need for some organization which, in emergencies such as that which faced the Jews in 1903-5, could extend relief of a material nature.

When the Committee was organized, the Russian massacres had come to an end, but other calamities involving Jews have frequently occurred since that time.

At the first meeting of the General Committee held in November, 1906, the needs of the Jewish religious and educational institutions of San Francisco, by reason of the earthquake and fire which had occurred there, were brought to the attention of the Committee. It was decided to raise a fund, and as a result of an appeal, over \$37,000 was collected and distributed.

When in August, 1907, as a result of an attack by the Kabyles at Casablanca, Morocco, a number of Jews lost their lives, many were wounded, and a large number of women and children were carried off, the National Committee for the Relief of Sufferers by Russian Massacres, at the request of the Committee, forwarded 5,000 francs for their relief.

Similar action was taken at the time of the outbreaks against the Jews of Roumania in March, 1907, and in March, 1908, when a fire destroyed a large section of the Jewish quarter at Constantinople, leaving 6,000 Jews destitute. When, in April, 1912, in the course of disorders attending a revolt of the Arabs against the French Government, the Jewish quarter of Fez, Morocco, was pillaged and almost entirely destroyed, twelve thousand dollars were sent for the relief of the victims. Substantial contributions have been made to other worthy causes.

In several instances persecution of Jews occurred of such a nature that it became obvious that publicity as to the facts was more necessary than financial assistance.

Such was the situation when, in the winter of 1908-9, a policy of repression and expulsion of the Jews, was inaugurated by the Russified Government of Finland. The facts were not published in the daily newspapers served by the Associated Press, until the Committee called the matter to the attention of the officers of the organization. The Committee then and subsequently took occasion to bring to the notice of the officers of the Associated Press the remarkable paucity of Russian and Russian-Jewish news supplied by it to the press of this country.

On several occasions it was the Committee's duty to inform the public that reports of excesses against Jews were unfounded or exaggerated. This was the case in July, 1909, when a massacre of Jews in Bessarabia was reported and in September of the same year when a massacre in Kiev was reported.

The Balkan Wars, 1912-1913.—The wars in the Balkan Peninsula in 1912 and 1913 were of momentous interest to the Jews. The sufferings of our brethren were intense. Many lives were lost, many were wounded; disease was widespread. Hundreds of refugees crowded the large cities.

In December, 1912, the American Jewish Committee established a fund for the relief of the sufferers, resulting in the collection of over \$28,000, and the National Committee for the Relief of Sufferers by Massacres appropriated \$5,000 for immediate transmission. The Committee also joined a number of the largest European organizations in the formation of a provisional body called the *Union des Associations Israelites*, which gathered and disbursed almost a quarter of a million dollars

and sent a committee to the scene of hostilities to organize the relief work on the spot.

The European War.—Immediately after the outbreak of the European War, the Committee in coöperation with the Provisional Executive Committee for General Zionist Affairs raised the sum of \$50,000 and transmitted it to Palestine.

The sum of \$5,000 was sent for the relief of the Jews of Antwerp and Belgium during the first months of the war.

In facing the larger questions of relief, the Committee appreciated that nothing less than the co-operation of all the Jews in America could meet the incalculable needs of our brethren in Europe and Asia, and called a conference of representatives of Jewish National Organizations, which met on October 24th, 1914, and organized the American Jewish Relief Committee. The American Jewish Committee appropriated the sum of \$100,000 from its Emergency Trust Fund as the nucleus of the relief fund. The American Jewish Relief Committee in coöperation with the Central and the People's Relief Committees, constituted a Joint Distribution Committee which, up to January 1st, 1918, has received approximately \$18,000,000, a large part of which has already been distributed.

The Committee has interested itself in a number of cases in which former Jewish residents of the United States were unable to leave belligerent countries at the outbreak of the war, and upon proper representations to the Department of State, the departure from Europe of such persons was facilitated. It has studied condi-

tions in the various European countries and has collected valuable material, some of which has hitherto proven of great value, and all of which is certain to prove of the highest importance hereafter.

Upon the entry of the United States in the war, the Committee interested itself in the thousands of young men of the Jewish faith who joined the colors. Some of its members were active in organizing the Jewish Board for Welfare Work in the Army and Navy. The Committee has set out to gather complete statistics with regard to the participation of Jews of America in the war and has established for this purpose a branch office in Washington.

It has already had to deal with several instances of apparent discrimination against Jews in connection with the war. Recently it called the attention of the War Department to advertising by army contractors which discriminated against Jewish carpenters, and it is constantly on guard against any instances of discrimination in the army and navy itself, not only with a view of upholding justice and fair play, but also to prevent any impairment of the morale of our military forces.

The revolution in Russia having at a single stroke emancipated the Jews of that country, the Committee, though continuing its study of the Russian situation, has largely concentrated its attention upon the Roumanian Jewish problem and is now engaged, in coöperation with various European organizations, in dealing with it.

Nor has the Committee been oblivious to the future of the Jews in Palestine. It has watched with sympathetic interest the marvelous changes which are now being

wrought upon its sacred soil, the advance of the British army and the capture of Jerusalem, and it appreciates the glorious possibilities that the morrow may bring forth.

Officers: President, Louis Marshall; Vice-Presidents, Cyrus Adler, Julius Rosenwald; Treasurer, Isaac W. Bernheim.

Executive Committee: Cyrus Adler, Philadelphia, Pa.; Isaac W. Bernheim, Louisville, Ky.; Harry Cutler, Providence, R. I.; Samuel Dorf, New York, N. Y.; Jacob H. Hollander, Baltimore, Md.; Julian W. Mack, Chicago, Ill.; Judah L. Magnes, New York, N. Y.; Louis Marshall, New York, N. Y.; Julius Rosenwald, Chicago, Ill.; Jacob H. Schiff, New York, N. Y.; Isador Sobel, Erie, Pa.; Oscar S. Straus, New York, N. Y.; Cyrus L. Sulzberger, New York, N. Y.; Mayer Sulzberger, Philadelphia, Pa.; A. Leo Weil, Pittsburgh, Pa. Assistant Secretary, Harry Schneiderman, 31 Union Square.

New York Members: Isaac Allen, Joseph Barondess, S. Benderly, Louis Borgenicht, Elias A. Cohen, Julius J. Dukas, Samuel Dorf, Mrs. William Einstein, Harry Fischel, Abraham Erlanger, Israel Friedlaender, H. M. Goldfogle, Jacob Kohn, David Kornbluh, Herbert H. Lehman, Leo Lerner, Adolph Lewisohn, William Liebermann, Louis Marshall, J. L. Magnes, H. Masliansky, Jacob Massel, William Fischman, H. Pereira Mendes, Eugene Meyer, Jr., Leon Moisseiff, S. Neumann, S. Rottenberg, Leon Sanders, Jacob H. Schiff, Bernard Semel, P. A. Siegelstein, Joseph Silverman, I. M. Stettenheim, Cyrus L. Sulzberger, Israel Unterberg, Felix M. Warburg and Jacob Wertheim.

Members at large for N. Y. C.: Herman Bernstein, Nathan Bijur, Lee K. Fränkel, Samuel C. Lamport, Oscar S. Straus.

Marshall, Louis, was born in Syracuse, New York, on December 14, 1856. He attended the public school and the high school of his native city, and later he entered the Law School of Columbia University. He began practising law at Syracuse in 1878, removing to N. Y. City in 1894, where he became a member of the law firm Guggenheimer, Untermeyer & Marshall. As a member of the bar, he has attained a distinguished position. He has argued in many important cases in higher courts, and earned a reputation as an authority on constitutional and corporator law. A public-spirited

citizen, Mr. Marshall served his city and State in many capacities. He is the first citizen in the State to have served in three constitutional conventions—those, of 1890, 1894, 1915—in 1894, serving as chairman of the Committee on Future Amendments. He was active in the Convention of 1915, and was the chairman of the Committee on Bill of Rights and on the Judiciary Conservation Committee. In 1905, Mr. Marshall was appointed by Mayor Low of New York City as one of a commission to investigate East Side conditions. In 1908, he served as Chairman of the New York State Immigration Commission appointed by Governor Hughes. He has been for many years chairman of the Committee on the Amendment of the Law of the Bar Association. His protocol of the Cloakmakers' Strike of 1910 served as a basis for numerous strike adjustments since effected. Mr. Marshall was instrumental in procuring reform legislation in many directions, such as the regulation of foreign and private bankers. As a legal authority, Mr. Marshall was called upon to deliver a series of lectures on constitutional law at the Law School of the University of Syracuse, and at the New York Law School. Besides law, Mr. Marshall is interested in many scientific pursuits. He is a member of the Historical Society of New York, Museum of Natural History, Metropolitan Museum of Art, Botanical Society, Zoological Society and of the Academy of Science. He has since its organization been President of the New York State College of Forestry. He is also one of the trustees of Syracuse University, which bestowed upon him the honorary degree of Doctor of Laws. He is Vice-President of the Jewish Agricultural Experiment Station in Palestine. He is now serving as a member of the District Board under the Conscription Act.

In addition to his manifold activities for the general welfare, Mr. Marshall has devoted a great part of his life to the interests of the Jewish people. He is interested in every phase of Jewish life. He is the acknowledged champion of Jewish rights. As the president of the American Jewish Committee, he has watched over Jewish interests the world over, and was particularly prominent as the leader in the movement for the abrogation of the treaty with Russia. He is a ranking member of the Executive Committee of the Jewish Community (Kehillah) of New York City. He is the president of Temple Emanu-El and founder and a director of the Jewish Protectory and Aid Society. He is profoundly interested in Jewish education and has endowed the Florence Marshall Memorial Fund for the pur-

pose of enabling deserving Jewish girls to get a Jewish education. He is a member of the Board of Trustees of the Bureau of Jewish Education; chairman of the Board of Directors and of the Executive Committee of the Jewish Theological Seminary of America and member of the Board of Trustees of the Educational Alliance, of Dropsie College, of the Board for Jewish Welfare Work and of the Council of Young Men's Hebrew and Kindred Associations. He is a great force in war relief work, and the president of the American Jewish Relief Committee.

THE AMERICAN JEWISH CONGRESS

By BERNARD G. RICHARDS,
*Executive Secretary, Executive Committee for an
American Jewish Congress*

The outbreak of the great world war in August, 1914, which at once hurled millions of our brethren into the cataclysm of ruin, devastation and death, brought American Jewry to a sudden sense of its responsibility, as the only large Jewish center which had escaped the catastrophe and was living in freedom and prosperity. With that awakening came also the realization of the lack of a central and comprehensive organization which could speak for all the Jews, which could claim the coöperation of all elements and groups and which could thus muster all the moral and material forces of the whole American Jewry to deal with the new problems with which we were confronted. It was recalled that plans for a general assembly or central organization had been advocated in earlier years. The Union of American Hebrew Congregations had proposed in 1903 a permanent American Jewish Congress to deal with Jewish questions. The calling of an American Jewish Congress was also proposed in 1907, after the Kishineff pogroms. These and other plans formerly proposed, were now revived. The large numbers of immigrant Jews and Jews of immigrant origin being most vitally concerned in the new occurrences abroad and feeling that their views were not being represented through the existing organizations which endeavored to cope with the more important Jewish problems, were especially desirous of calling into

being a new organization which should be modeled on democratic principles. The agitation for a union of all Jewish forces soon began in the Jewish press and the project was first considered and approved at a conference convened by the Zionists and held in New York on August 30th, 1914, a resolution on the subject having been presented by Dr. N. Syrkin, B. Zuckerman and B. G. Richards.

On October 21st, the Hon. Louis D. Brandeis, in behalf of the Provisional Executive Committee for General Zionist Affairs, constituted the day before, addressed a letter to Mr. Louis Marshall as President of the American Jewish Committee, inviting that body to co-operate "in calling a conference of representatives of all important Jewish organizations and groups in the country." This led to further correspondence with Dr. Cyrus Adler, also acting for the American Jewish Committee, and to conferences between representatives of the two groups, with a view of arriving at an understanding as to the methods of organization to be pursued.

No understanding as to the larger assembly was reached and the American Jewish Committee taking up the matter of relief funds, convened a gathering of representatives from a number of organizations on October 25th, 1914, which resulted in the formation of the American Jewish Relief Committee.

The idea of the general assembly of all Jews was endorsed by a number of large Jewish organizations, especially fraternal orders meeting successively in annual convention. The Jewish Daily News took up the advocacy of the plan in January, 1915, and soon after, the

Warheit, the Jewish Leader and the Day, rallied to the support of the idea, which a little later came to be known as that of the proposed Jewish Congress.

On November 22nd, 1914, Dr. Joseph Krimsky of Brooklyn called a conference in New York City of a number of persons interested in the question of securing full rights for the Jews in belligerent countries after the war. This and other meetings led to the organization of the Jewish Emancipation Committee. The attempt to organize the movement in favor of Jewish enfranchisement, later took the form of the Jewish Rights League, which first met on March 4th, 1915. Shortly after, Commissioner Barondess convened a Conference of the officers of Jewish organizations to consider the advisability and possibility of organizing this movement. Several other such Conferences were held and with the aid of the Jewish press, which continued to agitate the Congress idea, the Jewish Congress Organization Committee was organized on March 21, 1915 with Mr. Gedalia Bublick as Chairman and Dr. Max Girsdansky as Secretary, the Committee being largely made up of delegates from national and central organizations having their headquarters in New York City. The Committee held its first meetings at the building of the Hebrew Sheltering and Immigrant Aid Society, 299 East Broadway, which was one of the constituent organizations.

Springing mainly from fundamentally opposite conceptions of Jewish life, and involving principles pertaining to the Jewish national identity and future, the differences of opinion as to the methods of organization to be followed, gradually grew to the

proportions of a heated controversy and, while many organizations and active communal workers favored the Congress idea, other representative bodies and leading members of the community opposed the project, expressing the fear that through the holding of a large general assembly American neutrality in the war might be violated and that harm might be done to the Jewish cause by unduly antagonizing the Russian and other Governments which were at war and under which discrimination against the Jews was being practised. The intense sincerity which was felt on both sides of the controversy only added to the heat, fervor and acrimony of the discussion. The pros and cons of the argument were given their largest and most conspicuous hearing at the annual convention of the Jewish Community (Kehillah) of New York City, held on April 24, 1915 and again at the special convention held on May 29th, 1915. The impressive and enlightening debate at the special Kehillah Convention in which, among others, the Chairman, Dr. J. L. Magnes, spoke for the Congress, brought about the first rapprochement of the opposing forces. The advocates of the Congress agreed to substitute the word Conference for Congress and the following resolution was adopted with practical unanimity:

“WHEREAS: This Convention of the Jewish Community (Kehillah) of New York City favors the idea of the holding of a conference of delegates of Jewish societies throughout the country chosen by their membership, for the sole purpose of considering the Jewish question as it affects our brethren in belligerent lands, and in view of the fact that the American Jewish Committee has heretofore decided to hold a conference to which the

heads of the leading Jewish organizations of the country are to be invited for the purpose of considering the same subject, be it

“RESOLVED: That the Jewish Community (Kehillah) of New York City, as a constituent part of the American Jewish Committee, recommend to the latter that it hold a special meeting of its members with all convenient dispatch, to consider the advisability of calling a conference of the character favored by this convention in lieu of the Conference which the American Jewish Committee has hitherto planned.”

At the Zionist Convention held in Boston on March 26th and 27th, 1915, the Provisional Executive Committee for General Zionist Affairs officially endorsed the Congress movement, and thereafter the Federation of American Zionists formally sent three delegates to the Jewish Congress Committee.

The special meeting of the American Jewish Committee was held on January 20, 1915 and a resolution was adopted to convene a Conference of representatives from Jewish organizations to deal with the problem of the attainment of Jewish rights. The Conference was to be held on October 24th at Washington, D. C., but the plan of organization as announced shortly after the meeting of June 20th did not prove acceptable to the advocates for a Congress. On August 19th, 1915, the Jewish Congress Committee held a large demonstration at Cooper Union and a conference of out-of-town delegates which met in New York a day later, took steps to organize Jewish Congress Committees in different communities of the country, such Committees to be formed of delegates from local organizations.

At the convention of labor organizations held in New York City on September 6th and 7th, 1915, the Congress idea was adopted in principle, and the National Workmen's Committee organized with the object of co-operating in the work for Jewish emancipation. The convention, however, recognizing the differences which prevailed between the advocates of the Congress and the proponents of a Conference, appointed a Committee to seek to bring about an understanding between the Jewish Congress Committee and the American Jewish Committee and other organizations interested in the proposed Conference. At this time Mr. Adolf Kraus, Grand Master of the Independent Order B'nai B'rith, convened a Conference of the heads of Jewish national organizations, "with the object of having a full and free discussion of the prevailing differences and to endeavor, if possible, to arrive at a consensus of opinion." The Conference was held on October 3rd, 1915, and twenty-two presidents of national organizations and institutions were present. The sessions continued all day, but no decision was reached. Negotiations were then opened and carried on between sub-committees of the National Workmen's Committee, the American Jewish Committee, and the Jewish Congress Committee, but though a number of meetings were held, little progress was made in the direction of reaching an agreement. Meanwhile the American Jewish Committee met in annual session on November 14th, 1915, and decided in favor of the holding of a Conference together with other national organizations for the purpose of considering the rights of Jews in belligerent countries, and, "that this Conference take

steps to call a Congress on a démocratic basis *after the termination of hostilities.*" The negotiations between the three groups which were continued now, centered around the question of the time of the Congress, the supporters of the Conference urging war conditions as reason for caution and delay, and advocates of the Congress insisting that the date of the Congress be left to the decision of a Preliminary Conference of all elements participating in the movement. The Conference up to this time failed to reach an agreement, and the Jewish Congress Committee, urged by its constituents to take action, and greatly strengthened by the convention of Middle Western organizations held in Chicago on January 23, 1916, decided to call a Preliminary Conference in Philadelphia on March 26th and 27th. The Call to the Preliminary Conference, which was issued on February 27th, 1916, was sent to all national and central organizations and Congress Committees which, by that time, had been organized in 83 cities of the country. The Conference was made up of 367 delegates and represented approximately 6000 individual organizations throughout the country.

The Conference adopted a series of resolutions outlining a complete program for the proposed Congress, to labor for the attainment of full rights in all lands, for national rights wherever such are recognized, and for the furtherance of Jewish interests in Palestine, made provision for the working out of a plan of elections to the Congress, for the preparations of the necessary studies of Jewish conditions abroad, for the securing of the affiliation of all elements which had not yet identified them-

selves with the movement, and elected an Executive Committee to be known as the Jewish Congress Organization Committee, consisting of 70 members, with the following as officers: Hon. Louis D. Brandeis, Chairman; Jacob Carlinger, Treasurer, and Bernard G. Richards, Secretary.

The impressiveness, enthusiasm and good order prevailing at the sessions, elicited the admiration of the whole Jewish press, and of Congressists and anti-Congressists alike. The success of the Preliminary Conference paved the way for the final coming together of all elements.

The American Jewish Committee, in conjunction with the National Workmen's Committee, then convened a Conference of representatives from national organizations which were committed to the Conference and were not in agreement with the program of the Congress Organization. This gathering, which has since become known as the Hotel Astor Conference, was held on July 16th, 1916, and the newly formed Congress Organization sent to it a delegation consisting of Justice Louis D. Brandeis, Judge Hugo Pam and former Judge Leon Sanders, to place before the gathering the objects of the Congress movement. The Conference, over which Mr. Marshall presided and which brought together eminent men from all parts of the country, declared among other things, in favor of a Congress "to be held for the sole purpose of securing full rights for the Jews of all lands, including group rights wherever such are recognized and desired by the Jews themselves."

The body then formed was designated as the Con-

ference of Jewish National Organizations, and all preliminary activities pertaining to the convening of the Congress, were delegated to an Executive Committee of 25. Negotiations were then resumed between representatives of the Conference of Jewish National Organizations and the Jewish Congress Organization Committee, and mention should be made here of the gentlemen who represented both sides, because of whose zeal for unity, earnestness and tactfulness, an understanding was finally reached.

The sub-committee of the Conference of the Jewish National Organizations was made up of Colonel Harry Cutler, Judge Julian W. Mack, Dr. Samuel Schulman, Jacob Massel and Dr. Frank F. Rosenblatt; representing the Congress Organization were Judge Hugo Pam, Leon Sanders, Abraham S. Schomer, Joseph Barondess, Maurice Kass, Louis Lipsky and Jacob G. Grossberg. After long and earnest discussions which extended over a number of meetings, the most difficult points of which continued to be the questions of Palestine and Jewish national rights, an agreement was finally reached on October 2, 1916, and this agreement was subsequently ratified by the constituent elements of the two groups of organizations, the Congress Organization having submitted the programme to a referendum vote of all delegates to the Preliminary Conference.

The agreement, which took the form of a Call to the Congress, was in the main as follows:

“By virtue of the authority vested in us, as the Executive Committee of the American Jewish Congress, the Jews of America are earnestly requested to select repre-

sentatives to an American Jewish Congress which shall meet aton..... exclusively for the purpose of defining methods whereby, in co-operation with the Jews of the world, full rights may be secured for the Jews of all lands, and all laws discriminating against them may be abrogated. It being understood that the phrase 'full rights' is deemed to include:

"1) Civil, religious, and political rights, and in addition thereto

"2) Wherever the various peoples of any land are or may be recognized as having rights as such, the conferring upon the Jewish people of the land affected, of like rights, if desired by them, as determined and ascertained by the Congress.

"3) The securing and protection of Jewish rights in Palestine.

"No resolution shall be introduced, considered or acted upon at the Congress, which shall in any way purport or tend to commit the Congress as a body, or any of its delegates or any of the communities or organizations which shall be represented therein, to the adoption, recognition or endorsement of any general theory or philosophy of Jewish life, or any theoretical principle of a racial, political, economic or religious character, or which shall involve the perpetuation of such Congress.

"The calling and holding of the Congress shall in no manner affect the autonomy of any existing American Jewish organizations, but in so far as the Executive Committee selected by such Congress shall take action for the securing of Jewish rights as defined in the Call for such Congress, the activities of such Executive Committee shall, during the period of its existence, be regarded as having precedence over those of any other organizations which shall participate in such Congress."

In keeping with this agreement, a new Executive Com-

mittee consisting of 140 members, 70 members representing each of the two groups of organizations, was formed. This Committee met and organized at the Hotel Savoy, New York, on December 25th, 1916, electing an Administrative Committee of 70 members and choosing the following as officers: Nathan Straus, Chairman; Harry Cutler, Morris Hillquit, Harry Friedenwald, Isaac A. Hourwich and Leon Sanders, Vice-Chairmen; Adolph Lewisohn, Treasurer; Jacob Carlinger, Honorary Financial Secretary; Bernard G. Richards, Executive Secretary. The Administrative Committee met and organized the day after with Colonel Harry Cutler as Chairman. The members of the Administrative Committee in addition to the above officers are as follows:

Senior Abel, Sholom Asch, A. M. Ashinsky, Maurice L. Avner, Joseph Barondess, Isaac W. Bernheim, J. I. Bluestone, Israel B. Brodie, Meyer L. Brown, Gedalia Bublick, Joel Enteen, Mrs. Joseph Fels, Jacob de Haas, Emil G. Hirsch, Max L. Hollander, Maurice Kass, Louis E. Kirstein, Adolf Kraus, B. L. Levinthal, Aaron J. Levy, Louis Lipsky, Julian W. Mack, J. L. Magnes, Louis Marshall, H. Pereira Mendes, Martin A. Meyer, Henry Morgenthau, Hugo Pam, Julius I. Peyser, David Pinski, Edwin Romberg, Bernard A. Rosenblatt, Victor Rosewater, Louis S. Rubinsohn, Jacob H. Schiff, Samuel Schulman, Bernard Semel, Max Silverstein, C. D. Spivak, Joshua Sprayregen, Oscar S. Straus, Solomon Sufirin, Cyrus L. Sulzberger, Isaac M. Ullman, Stephen S. Wise, Leo Wolfson, B. Zuckerman.

The offices maintained by the old Congress Organization at 1 Madison Avenue, were taken over and are being continued as headquarters of the new Organization.

The Organization meeting also dealt with the question of the methods of election to the Congress, with the date of the Congress, the preparation of material with reference to the conditions of the Jews in the different countries, and among other things decided that the subject of constructive relief otherwise referred to as the "economic reconstruction of the Jewish communities in the war zones" be placed on the agenda of the Congress.

With reference to the convening of the Congress it was decided to hold elections immediately and to leave to the Administrative Committee the fixing of the exact date which was in no event to be later than the first day of May, 1917, "unless on or before the 15th of March, 1917, the Administrative Committee by a two-thirds vote shall deem it unwise to hold the Congress before said date, then this Executive Committee shall reconvene on the first Sunday of April, 1917, and shall then determine upon the date of the Congress." The Executive Committee, meeting on April 1st, set the date for September 2nd.

Under the direction of the General Board of Elections of which Prof. Isaac A. Hourwich was Chairman and Mr. Solomon Sufrin Secretary, nominations for delegates to the American Jewish Congress were held through nominating conventions in all parts of the country between May 12th and May 14th. The general election was held in all Jewish communities of the United States on June 10th and it proved to be a remarkable demonstration of the popular interest in the Congress, 133,000 men and women having cast their votes for delegates.

In accordance with the plan previously adopted, 300

delegates were to be chosen by popular vote and 100 were to be selected by the national Jewish organizations. The list of the 100 delegates elected in New York City, is given below.

The technical work pertaining to the elections proved to be a larger and more expensive task than was at first anticipated, and a number of contests and other complications arose, the consideration of which extended until long after the date for the Congress originally set.

A later decision of the Administrative Committee, fixed the date for November 18th. Owing to the entrance of the United States into the war, it was deemed advisable again to reconsider the question of the time of the Congress and the Executive Committee meeting on October 14th, adopted, by a large majority, a resolution to the effect that the Congress be not called until peace negotiations are begun, the Administrative Committee being authorized to fix the date of the same.

With the whole of organized American Jewry united on the programme, with the delegates chosen, with the reports of the Commissions on the condition of the Jews in the different countries practically completed and ready to be submitted at short notice, all is in readiness for the convening of the Congress when the opportune moment will arrive.

AMERICAN JEWISH CONGRESS COMMITTEE, 1 Madison Avenue. President, Nathan Straus, 29 W. 42d St.; Secretary, Bernard G. Richards, 1 Madison Ave. Established 1914. Membership, 140 members representing National Organizations and leading committees.

Straus, Nathan, was born in Bavaria, Germany, in 1848. He was brought to the United States as a child and settled with his father in Talbotton, Georgia, where he attended school. After the Civil War he came to New York and joined the firm of L. Straus & Sons, importers of glassware and pottery. In 1888, he became a partner in the firm of R. H. Macy & Co., with which firm he was connected until 1914. He retired from business in 1914, to give his entire time to charitable work.

Mr. Nathan Straus is widely known for his philanthropies. He originated in 1893 and still maintains a system of pasteurized milk distribution among the poor of New York—a system which, according to the statistics of the Board of Health, has saved the lives of thousands of infants. He also originated and maintained in 1893-4 a system of distributing coal in winter to the poor of New York. During the panic of the winter of 1893 and 1894, he maintained a number of lodging houses for the poor and the homeless. Mr. Nathan Straus has taken an active interest in many civic movements, and was given the honor of the nomination for Mayor of New York City on the Democratic ticket, which he declined. He was also president of the Board of Health in 1898, Park Commissioner of New York City in 1893.

During the last few years, Mr. Nathan Straus has been taking an active interest in the movement for the colonization of Palestine. He has donated large sums of money for Jewish institutions in Palestine and in 1912, established soup kitchens in Jerusalem for the relief of the destitute. He also organized a Health Bureau for the elimination of the causes of malaria in Palestine. In the controversy that ranged around the Jewish Congress issue, Mr. Straus sided with the Zionists. He is now chairman of the American Jewish Congress Committee.

Since the war broke out, Mr. Straus has become an indefatigable worker in the cause of relief of the Jews in the warring countries. He has donated more than half a million dollars to the war relief fund, and was instrumental in raising large sums of money for the various Jewish relief campaigns.

List of Delegates Elected to Represent New York City at the Congress

ISAAC ALLEN
CHARLES A. APFEL
JOSEPH BARONDESS
MORRIS BINKOWITZ
J. I. BLUESTONE
S. BONCHECK
MEYER BROWN
GEDALIA BUBLICK
J. BUNIN
Z. CUTLER
JACOB DUNN
WILLIAM EDLIN
H. EHRENREICH
D. EHRLICH
HENRY EISER
JOEL ENTEEN
HYMAN J. EPSTEIN
J. J. ESTERSON
MRS. JOSEPH FELS
REUBEN FINKELSTEIN
ABRAHAM GALLANT
MRS. H. GELLSPAN
WOLF GOLD
DAVID GOLDBERG
JOSHUA GOLDMAN
EMANUEL HERTZ
HERMAN HERTZBERG

SIMON HIRSDANSKY
HIRSCH W. HONOR
ISAAC A. HOURWICH
ELIHU INSELBUCH
EPHRAIM ISH-KISHOR
HARRY J. KAHN
EPHRAIM KAPLAN
M. A. KAPLAN
A. D. KATCHER
PHILIP KLEIN
B. KOENIGSBERG
J. KOHN
I. KOPELOF
MORRIS KRAMER
JOSEPH KRIMSKY
ALBERT KRUGER
B. LAST
MRS. IDA LEVINE
SAMUEL LEVINSON
I. A. LEVINTHAL
ABRAHAM LEVY
LOUIS LIPSKY
LEO MANNHEIMER
SAMUEL MARGOSHES
MORRIS MARGULIES
SAMUEL MARKEWICH
LOUIS MARSHALL

H. MASLIANSKY	JOEL SLONIM
MRS. SAMUEL MASON	HENRY L. SLOBODIN
HENRY MORGENTHAU	H. SLUTSKY
EMANUEL NEUMANN	HILLEL SOLOTAROFF
R. PERLMUTTER	MRS. HILLEL SOLOTAROFF
JACOB PFEIFFER	MRS. CHARLES A. SPIVACK
DAVID PINSKI	JACOB S. STRAHL
BENJAMIN PLOTLE	NATHAN STRAUS
S. E. POSIN	SOLOMON SUFRIN
MAX RAISIN	N. SYRKIN
J. REDELHEIM	HENRIETTA SZOLD
MORRIS ROBINSON	J. TEITELMAN
BERNARD A. ROSENBLATT	PHILIP WATTENBERG
MORRIS ROTHENBERG	MORRIS WEINBERG
M. RUBIN	DAVID WERBELOWSKY
MRS. STELLA SCHAEFFER-EPSTEIN	MOE WERBELOWSKY
ABRAHAM S. SCHOMER	STEPHEN S. WISE
ROSE SCHOMER	A. WOHLINER
ROSE SCHULOFF	I. WOLF
VICTOR SCHWARTZ	YEHOASH (S. BLOOMGARDEN)
BERNARD SEMEL	I. ZAR
SAMUEL SIEGEL	B. ZUCKERMAN
JOSEPH SILVERMAN	MRS. CHARLES ZUNSER

THE NATIONAL WORKMEN'S COMMITTEE ON JEWISH RIGHTS

By FRANK F. ROSENBLATT

Chief of Staff, Bureau of Philanthropic Research.

Organized activities of the Jewish workmen in the United States extend as far back as the eighties of the last century. If listed, they would form an imposing catalogue embracing all phases of economic, social, political, fraternal, cultural and spiritual life. Curious as it may appear, however, there is one field which up to 1915 remained absolute *terra incognita* for the rank and file of the Jewish labor movement: the field of Jewish activities *par excellence*. The blame for this must be laid directly at the door of the leaders of the masses. No energy has been spared, no self-sacrifice denied by the master-builders of the Jewish labor movement in the Herculean task of organizing the Jewish workmen along economic and political lines. The goal was immediate economic improvement of conditions and ultimate economic emancipation of the Jewish workman. The concern was about the *workman*; the fact of his being a Jew was regarded as a mere incident, if not as an actual accident. To this must be added the lack of external tangible factors, such as in old autocratic Russia, for instance, instigated and fostered a national consciousness which found expression in the Jewish Socialist Bund. In this country Jew and Gentile are equal before the law; Jew and non-Jew enjoy equal political, civil and religious rights. As apostles of the gospel of class struggle, the leaders were indifferent, if not actually hostile, to the development of a commun-

ity consciousness. Jewish national aspirations were branded as reactionary and as such were tabooed. Indeed, here and there stray propagandists, notably from the Poale Zion group, held out the hope of a Jewish national life. But their influence, insignificant as it appeared to be, was looked upon as a rather disturbing factor in the Jewish labor movement.

The reaction came with the world cataclysm of 1914. While hundreds of thousands of Jewish soldiers were fighting in the Russian army, atrocities unheard of even in Russia, atrocities against their kin, their wives, their children, against themselves, were perpetrated by the old Russian government, in order to cover its own corruption and treachery. Jewish communities were massacred, sacked and devastated; wives of soldiers and their innocent children, old men and sick women, many of them expiring on the way, were driven into exile. The outer world was made to believe that these atrocities were "war measures" and began to look upon them philosophically as indispensable evils coincident with war. But the cry of agony, the cry of a whole people, re-echoed to this side of the ocean and filled the heart of every Jew with horror. Something had to be done; at the least, the true situation had to be revealed to the American people and to the American Government.

It was this consciousness of an immediate duty, coupled with the hope that the ultimate peace covenant would settle the Jewish Question, as all others, in accordance with the principles of justice and democracy, that gave rise to the formation of the National Workmen's Committee on Jewish Rights, which was destined to play

an important role in the Jewish Congress movement.

The National Workmen's Committee was organized in the early part of 1915, by representatives of the four leading radical organizations, viz.: The Workmen's Circle, the United Hebrew Trades, the Jewish Socialist Federation of America, and the Forward Association. The object was set forth in a declaration calling upon all labor and radical organizations to join in a movement for the achievement of equal rights for the Jews in all countries where they were deprived of such rights. From the outset the founders aimed to make the Committee truly democratic and representative. For this purpose a conference of all labor and radical organizations was held on the 18th of April, 1915. Over two hundred organizations were represented, including branches of the Workmen's Circle, locals of Trade Unions, Socialist branches, and others. The Conference adopted a resolution endorsing the declaration of the Provisional National Workmen's Committee and elected a local executive committee. Similar conferences were held in practically every important Jewish community all over the United States, and local executive committees were elected. The local conferences constituted themselves branches of the National Workmen's Committee and adopted the platform of the latter. This platform called upon the Jewish workmen of this country to organize a campaign for the achievement of civil, political and national rights for the Jews in Russia, Poland, Galicia, Roumania and Palestine. The national organization was authorized to carry on propaganda for the purpose of arousing the interest of the American people and the

American Government in the condition of the Jews abroad, to exert its influence with the Socialist and labor organizations in America and Europe, and to secure the coöperation of the working class in all countries in the campaign for equal Jewish rights.

The first convention of the National Workmen's Committee was held in New York City on the 4th, 5th and 6th of September, 1915. Several hundred organizations from various parts of the country, representing a total membership of half a million Jewish workmen, participated. Delegates were sent from the most distant States, such as Colorado, California and others. The convention was epoch-making in the Jewish labor movement. It was the first time that representatives of all radical wings convened for *one* purpose. Socialists, trade unionists, anti-nationalists, nationalists and Zionists came as authorized spokesmen from their respective organizations, with the avowed purpose of forming a democratic labor institution for the achievement of full rights for the Jews. Indescribable enthusiasm pervaded the assembly. The several hundred delegates felt the historical moment and, in spite of differences of opinion, sought to reach a unanimous decision on every question relating to the organization, the objects and the program of the newly formed body.

The Convention elected a permanent National Executive Committee, and minority representation was given to the Poale Zion Party, the National Workmen's Alliance and the Socialist Territorialists. The Executive Committee was charged with the propaganda work for equal civil, political and national rights for the Jews. As

a concession to the Socialist-Zionist elements, Palestine was singled out in the resolution, which declared for free colonization and the removal of all anti-Jewish restrictions in that country.

The most important decision of the Convention, however, was expressed in the resolution which directed the Executive Committee to participate in the organization of an American Jewish Congress, provided, however, that such a Congress should not function as a permanent Jewish body, and that it be organized on a thoroughly democratic basis. Propaganda for a Jewish Congress had been carried on by the Jewish Congress Committee. The American Jewish Committee opposed the idea of a Congress and proposed a conference of national Jewish organizations. The two organizations differed on the question of method rather than of principle. The Convention accordingly elected a Special Committee of Seven for the purpose of bringing together all groups of American Jewry in the work of Jewish rights. A number of conferences were held between representatives of the National Workmen's Committee and of the American Jewish Committee. The former included Messrs. Sholom Asch, David Pinski, Max Goldfarb, B. Zuckerman and Frank F. Rosenblatt; the latter included Messrs. Louis Marshall, J. L. Magnes, Cyrus L. Sulzberger, Cyrus Adler, Col. Harry Cutler, and others. Several conferences were also held with representatives of the Jewish Congress Committee, viz., Messrs. Louis D. Brandeis, Louis Lipsky, G. Bublick, A. Goldberg, B. G. Richards, and others. After the objection of the American Jewish Committee to the term "national rights" had been over-

come, several joint conferences were held by representatives of the three committees. These conferences, however, were suddenly broken off by the Jewish Congress Committee, because of differences of opinion as to the time when the Congress should take place. The American Jewish Committee insisted that, for the sake of caution and safety, the Congress should be held after the termination of hostilities. The majority of the National Workmen's Committee sided with the American Jewish Committee, as over against the Jewish Congress Committee, who insisted on the immediate organization, if not the actual holding, of the Congress.

It was at that time that the minority members of the Executive Committee of the National Workmen's Committee, the representatives of the Poale Zion and the National Workmen's Alliance, withdrew from the Executive Committee, and cast their influence with the Jewish Congress Committee, which issued a call for a preliminary conference of Jewish organizations. This conference was held in Philadelphia on the 26th and 27th of March, 1916. In order to ascertain whether the constituent branches of the National Workmen's Committee were in accord with the majority of the Executive Committee, a conference of branches of the Eastern States was held in New York City, on the 26th of March, 1916, while another conference of branches of the Western States was held two weeks later in Chicago. Both conferences expressed their agreement with and confidence in the the National Executive Committee.

Realizing the need for concerted action on behalf of the Jews abroad, the National Workmen's Committee,

after several conferences with the American Jewish Committee, decided to subscribe to the call issued by the latter and other committees for a conference of national organizations in New York City. Such a conference, which was held on the 16th of July, 1916, at the Hotel Astor and was presided over by Mr. Louis Marshall, declared in favor of a Congress, for the purpose of securing full rights for the Jews of all lands, "including *group rights* wherever such are recognized and desired by the Jews themselves." A sub-committee of the conference was elected for the purpose of reaching an agreement with the Jewish Congress Committee on all questions relating to the objects, organization and platform of the Congress. A series of conferences were held between the sub-committee of the conference and that of the Jewish Congress Committee. The negotiations centered around the terms "national rights" and "group rights." Both terms were finally substituted by the first and second clauses in the agreement which interpreted the phrase "full rights" to include:

"1. Civil, religious and political rights, and in addition thereto:

"2. Wherever the various peoples of any land are or may be recognized as having rights as such, the conferring upon the Jewish people of the land affected, of like rights, if desired by them, as determined and ascertained by the Congress."

The agreement was ratified by the three respective organizations, and issued in the form of a call to all American Jewry. A new organization consisting of 140

members representing the three committees was then formed under the name of the American Jewish Congress. Each of the three committees, however, retained its independent existence, and its autonomy was guaranteed by the agreement. The American Jewish Congress Committee held its first meeting on the 25th of December, 1916, at the Hotel Savoy, New York City, at which an administrative committee of seventy was elected. The members of the National Workmen's Committee were active in the administrative committee of the American Jewish Congress and in the various sub-committees, such as the General Board of Elections and others.

During the preparations for the elections of delegates to the Congress, the Second Convention of the National Workmen's Committee was held in New York City, on the 11th and 12th of February, 1917. This Convention reiterated its belief in the necessity of a democratic Jewish Congress and adopted a set of resolutions similar to those of the first Convention. The National Workmen's Committee was then declared a permanent organization, and the newly elected Executive Committee was authorized to continue in power until the next Convention, for which no date was set.

The revolution in Russia caused the withdrawal of the National Workmen's Committee from the American Jewish Congress. The revolution abolished all restrictions and discriminations against the Jews in Russia, and, since the bulk of the Jewish people live in that country, the majority of the Executive Committee failed to see the need for a Jewish Congress. The Committee notified its branches of its withdrawal and advised non-participa-

tion in the elections of delegates to the Congress. At the same time it called a conference of former delegates to the two Conventions, at which the withdrawal of the Executive Committee from the Congress movement was ratified by an overwhelming majority. The Conference authorized the Executive Committee to enlarge the scope of its activities and to prepare for the emergencies which will arise after the termination of the war, by organizing a Labor Exchange and Immigration Bureau.

In accordance with the resolution of the first Convention, the Executive Committee availed itself of every opportunity to arouse American public opinion on behalf of the Jews abroad. Statements about the condition of the Jews in Russia were systematically supplied to newspapers all over the country. The Committee was successful in having the Executive Committees of the American Federation of Labor and of the Socialist Party adopt resolutions pledging full support of the American labor movement to the cause of the National Workmen's Committee on Jewish Rights. The Committee also sought the coöperation of various European labor and Socialist organizations. In connection with its propaganda work, special mention must be made of the "Black Book" which was published by the National Workmen's Committee in March, 1916. This book, containing a compilation of material on the conditions of the Jews in Russia and the atrocities perpetrated by the old Russian Government, was sent to the President and the members of both Houses of Congress of the United States, as well as to almost every English newspaper in the United States.

The present conditions in this country have paralyzed

the activities of the Executive Committee. The National Workmen's Committee, however, has come to stay. It is a Jewish Committee, and unfortunately the Jewish question has not yet been wholly solved.

The officers of the Committee are: Frank F. Rosenblatt, Treasurer; J. B. Salutsky, Secretary.

The Executive Committee consists of:

A. Baroff	M. Lulow
I. Baskin	M. Olgin
Isidor Cohen	Jacob Panken
M. Gillis	Max Pine
J. Halpern	Frank F. Rosenblatt
Dr. J. Halpern	J. B. Salutsky
A. Held	L. Schaffer
B. Hoffman	J. Schlossberg
E. H. Jeshurin	S. Valitzky
H. Lang	B. Vladeck
M. Winchevsky	

CENTRAL VERBAND OF THE BUND ORGANIZATIONS OF AMERICA, 202 East Broadway. **PURPOSE:** Financial aid to the Jewish Socialist Bund in Russia, Poland and Lithuania. Branches in all cities of the United States and Canada. At one time, particularly during the years 1904 to 1907, the branches of the Bund were the most active and influential bodies in the Jewish radical spheres in this country. Their members were found in the vanguard of the Jewish trade unions and swelled the ranks of the Workmen's Circle. During the massacres of 1905 and 1906, the Central Verband obtained tens of thousands of dollars for the self-defense fund of the Bund in Russia. The Bund played an important part in educational work of the Jewish masses of the United States. Since the Russian Revolution in 1917, the Central Verband of the Bund has been active in collecting funds to assist the Russian Bund in its work against counter revolution forces and against the agitation by the Black Hundred for massacres of the Jews.

Sec'y, M. Gurwich, 202 E. B'way; Treas., Dr. C. Kopelson, 965 Hoe Ave.

THE PROVISIONAL EXECUTIVE COMMITTEE FOR ZIONIST AFFAIRS

By JACOB DE HAAS, Secretary

The Provisional Zionist Committee was organized on August 31, 1914, at an Extraordinary Conference of American Zionists, held in New York City. It was formed to take up the functions of the International Zionist Organization in connection with the countries not involved in the European war at that time, and to discharge all the Zionist financial and moral obligations in connection with the Jewish settlement in Palestine. To enable it to meet its obligations, the Provisional Zionist Committee called for collections to be made for Palestine and Zionist purposes and established a fund known as The Zionist Emergency Fund. The Chairman of the Provisional Committee elected at the Hotel Marseilles Conference was Louis D. Brandeis of Boston, subsequently elevated to the United States Supreme Court Bench.

Assuming the burdens of Zionist obligations in Palestine, the Provisional Committee had to initiate propaganda for the raising of funds. It utilized the machinery of the Federation of American Zionists, which was almost wholly absorbed in the task of raising the funds through agitation. This phase of the activity of the Provisional Committee lasted until the Spring of 1915. By that time it was apparent that the war would not end as had been anticipated, within a few months, and that the small Palestinian fund suggested at the Conference in August, 1914, would be insufficient to maintain the institutions in Palestine, and that, further-

more, the preservation of these interests was not merely a matter of money. Through the emergency conditions arising in Palestine and the effect upon the Anglo-Palestine Bank of the entrance of Turkey into the war, a million dollars in deposits and collateral securities were involved in the closing of the bank, and for this sum the Zionist Organization had become morally responsible. Beyond this there was an endless series of loans for colonies, coöperative associations and the like. The Provisional Zionist Committee soon realized that if the war continued for some time, all the Zionist possessions in Palestine would be absorbed as collateral for loans to maintain conditions.

What was needed was the prestige to provide an emergency credit and give authority to the decisions of the Provisional Committee. This could result only from a well-developed organization. The Provisional Committee therefore set out upon the task of developing the Zionist Organization in America, to which a great deal of its attention and a considerable part of its funds were devoted.

At the beginning of the activities of the Committee, a Transfer Department was opened for the transfer of funds from individuals in this country to friends or relatives in the belligerent lands. Since the inception of the Transfer Department, as reported at the Baltimore Convention in 1917, over one million dollars was remitted to the belligerent lands. The work went on uninterruptedly, the Department overcoming, step by step, all the hindrances which the lack of regular communication compelled. Through the Transfer Department the

Zionist Organization created a facility by which the sender and recipient, without cost to either, send and receive money practically to and from all parts of the world within the war zones.

The Provisional Zionist Committee has been responsible for the political activities of the Zionist Organization in the United States, acting through a sub-committee entrusted with this work. Thanks to the efforts of the Committee, a considerable amount of public sympathy has been created in the United States, and the United States Government itself has been favorably interested in the Zionist cause. The Provisional Zionist Committee has co-operated in all its political negotiations with the Committee in London, acting as the American representative in all negotiations directly and indirectly related to the successful negotiations that led to the publication of the British Declaration, in which the British Government gave its pledge to view with favor "the establishment in Palestine of a National home for the Jewish people and to use its best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

The budget of the Provisional Committee relating to Palestine as adopted in August 1914, was \$50,000, which represented in fact the ideal of the Zionist Organization in its efforts to secure financial support, but since that time the obligations of the Organization have so increased that the Provisional Zionist Committee has had

to set up a budget each year considerably larger than the year previous.

From Aug. 30, 1914 to May 31, 1917, the Provisional Committee has passed through the Transfer Department \$1,007,022.18. It has received for the Emergency Fund \$347,204.53. It has received for the Relief Fund \$345,140.90; for the School, Medical and like funds, \$34,221.52; for the Administration Fund, \$35,963.98; for special propaganda \$55,478.27, a total of \$1,825,031.38. Of this amount, \$403,894.97 was disbursed in Palestine proper; \$52,213.38 was disbursed in Europe for Zionist purposes; \$15,894 was disbursed in Poland and Lithuania. \$3,150 was spent in Egypt in connection with the relief for Palestine refugees; and, of course, the transfer funds, \$1,007,022.18, were remitted to the individuals for whom they were designated. The cost of the Transfer Department is borne by the Emergency Fund.

Naturally with events changing from week to week, it was impossible for the Provisional Zionist Committee to adhere strictly to any budget set up at the beginning of the year. Pressing circumstances had a great deal to do with the alteration of the plans of the Committee with regard to expenditures for Zionist purposes.

The aim of the Provisional Zionist Committee as formulated at the Baltimore Convention in 1917, was to secure an income of at least half a million dollars to be devoted to Zionist purposes in and out of Palestine, including the extension of our Zionist Organization in this country, and the giving of aid to Zionist Organiza-

tions elsewhere. All these plans, however, were dislocated by the British Declaration, which placed new demands upon the strength of the Zionist Organization. In order to meet the new conditions, the Provisional Committee called a conference of organized Zionists in Baltimore, which was held on December 16, 1917, at which Conference it was decided to raise the first installment of one million dollars of the Palestine Restoration Fund, to be collected within 60 days. The Palestine Restoration Fund is to be devoted to all the needs of the Zionist Organization, outside and inside of Palestine, to enable it to realize the aim of the Zionist Movement. This is the immediate obligation of the Provisional Zionist Committee, and it is now devoting a large part of its attention to the financial problems involved in the raising of this amount. The Zionist Organization with the co-operation of the Provisional Zionist Committee is engaged in enlarging the Zionist Organization through the enrollment of Shekel payers. This work is progressing with remarkable success.

When Mr. Brandeis retired as Chairman of the Provisional Zionist Committee, Dr. Stephen S. Wise was elected to succeed him. The first Secretary of the Provisional Zionist Committee was Benjamin Perlstein, who was succeeded in June 1916 by Mr. Jacob de Haas. The Treasurer of the Committee is Mr. E. W. Lewin-Epstein.

Wise, Stephen S., was born at Buda-Pest, Hungary, in 1872. As a boy of six, he came to New York City, where he received his education in the public and high schools, and in the College of the City of New York, from which institution he was graduated in 1891. He took his Master's Degree at Columbia University in 1892 and the degree of Doctor of

Philosophy in 1901, presenting as his dissertation the translation of Solomon ibn Gabirol's "Improvement of the Qualities of the Soul" from the original Arabic. From 1893 to 1900, Dr. Wise served as Rabbi of the Madison Avenue Synagogue, and from 1900 to 1906, he occupied the pulpit of the Beth Israel Synagogue. Dissatisfied with the conditions obtaining in most of the Reform synagogues, he became the founder of the Free Synagogue, of which he is still the religious leader.

Dr. Wise is intensely interested in social service and is known all over the country as a spokesman of social reform. He is affiliated with many organizations doing social work, among them, the Oregon State Conference of Charities and Correction, the State Commission of Child Labor in Oregon, the National League for the Protection of the Family, the International Child Welfare League, the American Association for Labor Legislation, the New York State Commission on Congestion and National Child Labor Committee.

In religion, Dr. Wise belongs definitely to the Reform wing of Judaism. He is the founder and a director of the Eastern Council of Reform Rabbis and is a ranking member of the Central Conference of American Rabbis.

Dr. Wise has been prominently connected with the Zionist Movement in America since its inception. He was the founder and first secretary of the Federation of American Zionists. When the war broke out and the Provisional Committee for General Zionist Affairs was organized in America with Justice Brandeis at its head, for the purpose of continuing the work of the European Zionist Organizations which have broken down as a result of the war, Dr. Wise joined the Committee of which, subsequent to the resignation of Louis D. Brandeis, he became the Chairman.

JEWISH NATIONAL FUND BUREAU FOR AMERICA,
44 E. 23rd St. Pres. S. Abel, 44 E. 23rd St. Sec. I. H. Rubin,
44 E. 23rd St. Founded 1901, incorporated 1907. Collections in America, 1917—\$60,156.78. The Jewish National Fund is one of the agencies for realizing the objects of the Zionist movement.

PURPOSE: To acquire land in Palestine as the permanent and inalienable property of the Jewish people and settle Jews thereon.

METHODS OF DONATION:

(a) Voluntary annual tax. (b) Purchasing land (\$10.00) and presenting it to the National Fund. (c) By planting trees (\$1.50) for aforestization and maintenance of schools. (d) By inscription in the Golden Book of the Jewish National Fund (\$50.00).

THE JEWS OF NEW YORK IN THE RELIEF WORK

By HENRY GOODMAN

It is significant of New York Jewry's closeness and sympathy with the Jewish war-sufferers of Europe and of Palestine, that the \$5,000,000 campaign just ended, has been carried "over the top" on a wave of generous giving such as has never been exhibited before.

Knowing what need has evoked the giving, we may say, "It was to be expected that the Jews of New York would give in measure to their wealth," and in fact the slogan and encouraging cry of the campaign, read "New York will do its duty." But history, which will have so much of the unusual to set down when she writes for all time the story of the last few years, will not fail to note, and will write fondly, perhaps, of the large-hearted generosity shown by the Jews of the metropolis of the world. Surely history will confirm the view that never before in the knowledge and the experience of man was there shown such a vital unity of purpose, such an absorbing, intense devotion to the work of relieving suffering, as that which made the Jews of New York one in mind and purpose in the year 1917, and particularly in the days from December 3 to 16.

The great deeds of man have always come through great provocation. A people is moved by a stirring cry for national vengeance, or there may come a violent mass-upheaval in the effort to realize a rebellious dream. In such cases, and history offers many to the eye of the

student or even the casual reader, whatever mass-action is manifested, is shown in the face of a promise, in the hope of a reward, however remote.

To know what was the impetus at the bottom of this great wave of purely altruistic mass-generosity which agitated and still is stirring the Jews of New York in its wide undulations, is to know the greater disaster in the tragic Diaspora life of the Jewish people; it is to sound the deepest ocean of agony that ever rolled black, advancing waters upon terrified and succumbing victims; it is to peer, awe-struck and gasping, upon men, women and children, helpless in the fury of a holocaust that ruthlessly bears nations down to despair—it is to know the tragedy of the Jews of Poland, Galicia and Palestine.

The conditions under which the 3,500,000 Jews of Russian Poland and Galicia lived before the war, were always best described by the one word—wretched. Years of persecution and elaborate intolerance on the part of an oppressive government had made the Jewish inhabitants calloused and almost fatalistic. The repressions, extending even to elementary economic activities, had brought a condition as nearly static as could well be devised through conscious planning. Nothing flourished but need, and about the only vital force fully alive in the Jewish centers was that called out by need for satisfying material wants. Did a Jewish writer seek a background of poverty and unmitigated squalor in which the Jewish masses were swallowed up and submerged, all he had to do was to draw on that reservoir of

economic destitution and stagnation, and he could paint the very color of despair, the very texture of material want.

As can be readily imagined, the Jew in Poland and Galicia had never known happiness. There was over him the constant menace of discrimination and persecution, and in addition there was always before him the mean face of economic need. The smaller towns found the Jewish population huddled in miserable houses; the larger towns and cities forced the masses of Jews into larger settlements that nevertheless flew the same flag—want. And this, despite the fact that month in, month out, devoted sons and daughters who had sought and found in America greater economic freedom and opportunity, were sending sums of money to their parents and relatives in Poland and Galicia, and despite the fact that well-organized and efficient agencies in Poland and Galicia were working for the uplift of the Jewish people there.

If in Palestine there was an atmosphere of greater freedom and a less restricted field of economic effort, it must not be forgotten that Palestine was practically a frontier country—had been that for many, many years. This meant that the Jewish colonists had to wrestle hard with the brown hills and flats for agricultural produce that would yield them a sustenance. If this yield was slow in coming, no matter, for did not the good friends in America and Europe send money to the colonists, to help them tide over the lean years?

The outbreak of the war in 1914 was a cataclysm in

more ways than one. It cut the life-cord which was feeding Palestine and it threw Poland and Galicia into the chaos of terror. In Palestine, where there were beginning to make themselves evident the first signs and promises of ultimate agricultural and colonial success, the sudden cutting off of assistance from Europe sent the spectre of starvation through the streets of the Jewish settlements.

But Russian Poland and Galicia saw the Jewish towns and cities immediately invaded by war. Where there had been despair and economic hopelessness, now there came also the massed violence of combat. The shifting tides of battle swept through the dismal Jewish settlements, shattering homes and institutions and throwing men, women and children into the streets and fields about the towns.

The conditions, as they touched American Jewry and New York Jews in particular, were later described by Dr. Magnes who came from seeing them, in the following words:

“There is a people, a whole people of tens and hundreds of thousands standing in line, asking for bread, asking for soup, asking for the physical necessities of life, so that body and soul may be kept together.

“What you see is a whole people—a million and a half of Jews in the region touched by the funds that we have sent [Dr. Magnes’ report was made in 1916, after the relief work was in full swing]—you see a whole people in misery, a whole people, day by day, month by month, and now, we can almost say year by year, not knowing

where the bread is coming from that they and their children are to have tomorrow. A people, standing in line, waiting to be fed; a people without clothes; a people in rags; a people without shoes; a people without light in their houses; a people without warmth during the coming winter; a people that has such tremendous vitality, such tremendous desire to live, that it will not die—but a people that is gradually, day by day, getting weaker and weaker; the children's legs are getting thinner, and their eyes larger, and their cheeks more hollow, day by day, so that they themselves are hardly aware of what is happening to them, except that they know that more people are dying, that fewer babes are born, that more are sick, that some children that once could walk cannot walk any more, that some people that once could carry bundles cannot carry them any more; a people without work."

New York Jewry, a vital, wholesome youth in whom the sap of hope and of courage, of noble ambitions and achievements runs high, heard the call of his stricken brethren.

In his many homes in Europe, long before his coming here, he had learned the sweet lesson of "Gemilath Chasodim." He had been schooled in the needs of his people subject to the cruel whims of the capricious fates, in the shape of intolerant kings and governments. He had learned the arts of healing, the sad duty of binding the injuries brought by pogroms, the sturdy standing up against all persecutions.

Came the cry from Palestine: "Help us, brother, lest

we go under," and before even the first blast of the trumpets of war died in echoes beyond the hills of struggling Europe, New York Jewry leaped to the task. He had hoped that such sad duties would nevermore fall to his lot; he had hoped that Kishineff and the later pogroms in Roumania would be the last scenes of suffering for his brothers and sisters. However, if it were to be otherwise—whatever of strength he had, whatever of tenderness to bind and heal was his, was at the command of those who called.

Palestine is like a beloved older brother whom the Jews of New York have not seen in many, many years. But how dear he is to them! With how much concern they watch his every move, pained by his pains, gladdened by his successes, distressed by his set-backs.

And now that Palestine called, asked for help, there could be nothing else to do but to give it at once.

On August 31, 1914, at a meeting of the Executive Committee of the American Jewish Committee an appropriation of \$25,000 was voted. Jacob H. Schiff offered to contribute additional \$12,500 on the assurance that the Provisional Executive Committee for General Zionist Affairs would give a similar sum. The money was sent off at once and on the receipt of the cable, Hon. Henry Morgenthau, then Ambassador to Turkey, named a committee to distribute the money.

The consciousness that New York was the great center of American Jews stirred Jewish organizations of the city into immediate activity. A few months after the sending of the \$50,000 to the Jews of Palestine, there

was formed the Central Committee for the Relief of Jews Suffering through the War. This organization, which took its inception in the efforts of the Union of Orthodox Jewish Congregations, was formed "for the purpose of obtaining the co-operation and collecting the contributions of all orthodox Jews of America towards war relief."

Following rapidly on the organization of the Central Relief Committee there came the formation of the American Jewish Relief Committee, which aimed to work specifically through the Jewish organizations of the United States.

The People's Relief Committee was formed August 6, 1915, the founders having in mind the mass of the Jewish working people, who, they feared, would not be reached by the efforts of the other relief agencies.

The spirit in which the relief work was undertaken by the Jews of America was enunciated in the following words, part of a statement sent out by the American Jewish Committee before the formation of the American Jewish Relief Committee:

"They must assume the duty of giving relief commensurate with the existing needs. They must be prepared to make sacrifices and to proceed systematically in collecting and distributing a fund which will, as far as possible, alleviate this extraordinary distress."

The task before New York was to bear its share of the burden put on the whole of American Jewry. Methods of procedure were formulated, calling for mass-meetings throughout the city. At the synagogues appeals were made; circular letters were sent broadcast

to the Jews of the city; the Jewish newspapers gave liberally of space in which were stated the needs of the hour; Jewish organizations, social, labor and fraternal, were urged to contribute as organizations and were asked to urge their members to contribute again and again.

But it is without shame to the Jews of New York to say that their first response to the call for relief was woefully inadequate. It was a shortcoming which the Jews of New York shared with all the Jews of America. The sum total of moneys collected from the beginning of war to the end of 1915, was only about \$1,500,000, this sum including the moneys contributed by the Jews of New York.

There were 3,500,000 Jews in Europe alone, who were in need of help from the Jews of America, and yet all the money collected from the end of August 1914, to the end of December 1915, was less than a dollar a piece for the victims of the war.

There were those in New York who realized that this sum, and these efforts, were far short of what would have to be done if the Jewish communities of Poland, Galicia and Palestine were to be saved. Urged on by this realization of the situation, the American Jewish Relief Committee began a series of mass meetings with the object of raising \$5,000,000 by the end of 1916. The Central and the People's Committees immediately threw themselves into the work of the new campaign. The first meeting of the campaign, held at Carnegie Hall, December 21, 1915, gave proof that the Jews of New York

had themselves become aware that their previous contributions were too little. That night \$400,000 in cash was raised and more than \$500,000 was pledged.

The Jews of New York were awaking to the need of their brothers in Europe. This is what "East and West," a New York periodical no longer in existence, said of the Carnegie Hall meeting:

"The Jews of New York have at last risen to the terrible occasion of their nation's tragedy in the warring countries. The great campaign of relief work launched at the mass meeting at Carnegie Hall, on the 21st of December, was the first full response to the woe-call, the first real attempt to make the help offered equal in measure to the tremendous need.

"The gathering at the great hall will remain forever a golden page in the history of the Jews of New York. It was wonderful not alone for the enormous sum collected, not alone for the great soul of charity that the mass displayed, but also for the spirit of true brotherhood, for the spirit of true democracy and union manifested by all present. The call for the meeting was issued to all good-hearted people of the city; but only Jews came, Jews of all ranks and classes; Jews from Wall Street banking houses and Fifth Avenue mansions, and Jews from the East Side sweat shops and East Side tenements.

"They all came with one and the same feeling in their hearts and one and the same thought in their minds. They came to cry out against the terrible tragedy of the Jews in Russia and to join hands in the work of immediate help and relief of the sufferers."

A year later at a similar mass meeting, announcement was made that in the year of 1917 the three relief committees would seek to raise \$10,000,000. This announcement came in consequence of the first hand observations which Dr. Magnes and Dr. Alexander M. Dushkin had made in their trip through the areas where the Jewish war sufferers of Europe were most numerous.

The Joint Distribution Committee, which had been organized in November 1914 to facilitate the work of distribution then being done by the American Jewish Relief Committee and the Central Committee for the Relief of Jews Suffering through the War, decided in the summer of 1916 to send a commission to Europe to see at close hand the workings of the various distributing committees to which was entrusted the administration of the funds forwarded from America. Difficulties arose which made it impossible for the entire commission to go, but the two who did, Dr. Magnes and Dr. Dushkin, had seen enough to show them that the Jews of America were in honor and duty bound to put forth greater and yet greater efforts in behalf of their brothers in need.

The Jews of the United States entered on this new \$10,000,000 campaign with a vim. The story of individual contributions makes a page bright with the names of men and women who gave glad-heartedly and without stint. The million dollar contribution of Julius Rosenwald of Chicago was such as to call forth the commendation of President Wilson who said, "Your contribution of \$1,000,000 to the \$10,000,000 fund for the relief of Jewish war sufferers serves democracy as well as humanity."

But perhaps the best proof that the Jews of America are serious in their desire to help, and help effectively, the Jewish war sufferers of Europe, is that given by the Jews of New York in the memorable campaign of December 3rd to 16th, 1917, in which they contributed more than \$5,000,000 to the \$10,000,000 fund. New names were added to the old lists of those who were looked upon as the big donors, but the significant and striking fact is that in this short period of two weeks, the Jews of New York alone gave a sum equal to that which, in the previous year, had been given by the Jews of the whole of the United States.

With the great part played by the Jews of New York vivid in the mind, is it to be wondered that the relief committees are even now getting ready to clear the decks for the great \$50,000,000 fund to be raised in 1918? And can there be any doubt that the Jews of New York will contribute liberally to the new campaign?

**CENTRAL COMMITTEE FOR THE RELIEF OF JEWS
SUFFERING THROUGH THE WAR.**

51 Chambers Street.

The Central Committee for the Relief of Jews Suffering Through the War was organized October 4, 1914, as the result of a call sent out a few days previously, by the Union of Orthodox Jewish Congregations, to all the Orthodox synagogues and affiliated organizations throughout the country.

It has collected about \$2,000,000, which it transfers to the Joint Distribution Committee.

Its funds are collected through mass meetings and through contributions in the synagogues after appeals by the rabbis and other noted speakers who co-operate with the Committee and its branches in all parts of the country.

The officers of the Committee are: Leon Kamaiky, Chairman; Rabbi Israel Rosenberg, First Vice-Chairman; Rabbi Meyer Berlin, Second Vice-Chairman; Peter Wiernik, Third Vice-Chairman; Julius J. Dukas, Fourth Vice-Chairman; Harry Fischel, Treasurer; Albert Lucas, Executive Secretary; Morris Engelman, Financial Secretary; Rabbi Aaron Teitelbaum, Corresponding Secretary; Stanley Bero, Manager.

THE AMERICAN JEWISH RELIEF COMMITTEE

30 East 42nd Street.

The American Jewish Relief Committee was organized after a conference held in New York City, October 25, 1914. The call had been sent out by the American Jewish Committee to all national Jewish organizations in the United States and about 40 organizations were represented. Branches have been established in all the chief cities throughout the country and personal appeals, mass meetings, etc., have been the means employed for raising the funds.

The national treasurer has received from the inception of the Committee up to and including December 15, 1917—\$9,041,497.63. The greater part of this sum was collected within the last eighteen months, when the reports from the war zones indicated that the distress among the Jews was unparalleled in history and that therefore, unprecedented efforts and greater sacrifices by the Jews of America would have to be made.

The first mass meeting was held in New York City, December 21, 1915. Similar meetings were convened in other cities where large sums were also contributed and pledged.

The officers of the American Jewish Relief Committee are: Louis Marshall, Chairman; Judah L. Magnes, Vice-Chairman; Cyrus L. Sulzberger, Secretary; Arthur Lehman, Treasurer, and Paul Baerwald, Associate Treasurer.

THE JEWISH PEOPLE'S RELIEF COMMITTEE OF AMERICA

175 East Broadway

The Jewish People's Relief Committee of America was organized in August, 1915. Its object is to reach persons who can afford to give only very small amounts and who, it was claimed, were not reached by the appeals of the other Committees then in existence.

The National Treasurer had received from the organization of the Committee up to the end of 1917 about \$1,225,000.

Volunteer collectors visit the Jewish residential sections of all the large cities, and public entertainments, weddings and festivals are also canvassed. Receipts bearing the stamp of the People's Committee are given for the sums collected in this manner. The receipts are issued to represent payments of 5c, 10c, 25c, 50c and \$1.00.

Bazaars, entertainments and similar methods for raising money have also been employed. Tag days, flag days, flower days and other special days for collecting money on the streets have been instituted. In the recent Five Million Dollar Campaign, the People's Committee played an important part in democratizing the campaign. It appealed to the masses through the press, special letters, conferences, mass meetings, in the theatres, in the shops, etc. It secured the coöperation of such organizations as the United Hebrew Trades, the Amalgamated Clothing Workers, the International Ladies' Garment Workers, etc., adopting the slogan "Contribute one day's pay." It also collected 10 per cent. of their gross receipts on an ordinary business day from a number of business men.

The officers of the Jewish People's Relief Committee are: Alexander Kahn, Chairman; Sholom Asch and S. Shore, Vice-Chairman; Shepard J. Goldberg, Treasurer, and B. Zuckerman, Manager.

The officers of the New York City Campaign Committee included: Morris Hillquit, Chairman; Frank F. Rosenblatt, Executive Director; and Jacob Milch, Treasurer.

Kahn, Alexander, Pres. People's Relief Committee (196 E. B'way); elected 1917. Term 1 year. Born 1881 in Russia. Came to U. S. 1893. Received a college education. Lawyer, 320 Broadway. Res.: 823 Manida St.

THE JOINT DISTRIBUTION COMMITTEE OF THE AMERICAN FUNDS FOR JEWISH WAR SUFFERERS

20 Exchange Place.

The American Jewish Relief Committee and the Central Committee for the Relief of Jews Suffering Through the War organized a Joint Distribution Committee on November 27, 1914, consisting of representatives of both organizations. In November 1915, the Jewish People's Relief Committee which had been organized a few months before, also sent representatives to the Joint Distribution Committee. This body, as its name implies, apportions and sends abroad all the funds collected for Jewish War Relief.

A special Sub-Committee of Eight, consisting of Paul Baerwald, Harry Fischel, Alexander Kahn, Arthur Lehman, Albert Lucas, Judah L. Magnes, Morris Rothenberg and Felix M. Warburg receives and digests all reports concerning conditions abroad and on the basis of these reports make its recommendations to the full Committee, which decides the amount that shall be allotted accordingly.

In July 1916, it was planned to send a commission to Europe to investigate the workings of the committees there, through whose agencies the American funds had been distributed. Diplomatic difficulties prevented the entire commission from sailing, so that Dr. Judah L. Magnes alone was able to go, and his investigations were limited for the same reason to parts of Poland then under German and Austrian occupation. He reported at a meeting of representatives of the constituent committees of the Joint Distribution Committee, held at the Young Men's Hebrew Association, November 5, 1916.

As a result of his investigations, he stated that while the work abroad had been most efficiently done, the amounts sent were quite inadequate and that the goal for the year 1917 should be at least \$10,000,000 for relief, while a huge

sum, probably not less than \$100,000,000, would eventually have to be raised in America for rehabilitation purposes.

On December 21, 1916, on the anniversary of the first mass meeting, another mass meeting was held in Carnegie Hall, under the auspices of the Joint Distribution Committee, when the \$10,000,000 campaign for 1917 was inaugurated. Similar meetings were held throughout the country.

In March 1917, Mr. Julius Rosenwald of Chicago gave great impetus to the movement by his offer to give 10% of the total amount raised by the end of the year, up to \$1,000,000. This example was followed by a number of persons, who offered to give 10% of the amounts raised in their various cities and states.

The entry of the United States into the war affected the whole situation abroad, and on August 13, 1917, two commissioners, Mr. Max Senior and Dr. Boris Bogen were sent, with the approval of the U. S. Department of State, to establish a branch bureau of the Joint Distribution Committee in Holland.

The national treasurers of the constituent committees have paid into the Treasury of the Joint Distribution Committee \$15,506,777.78, out of which the following appropriations have been made and sent abroad, up to Feb. 28, 1918:

DISBURSEMENTS

Russia, General Relief.....	2,353,800.00	
Jewish Writers.....	1,500.00	
Mefitze Haskalah.....	40,000.00	
Gallician Refugees and Prisoners...	150,000.00	
Feeding and Clothing Jewish		
School Children.....	25,000.00	
Refugee Rabbis.....	62,000.00	
	<hr/>	\$2,632,300.00
Poland and Lithuania, General Relief..	3,702,843.30	
Warsaw	107,000.00	
Feeding and Clothing Children in		
all Hebrew Schools.....	205,000.00	
Jewish Writers.....	7,500.00	
Foodstuffs purchased in Scandi-		
navia	20,134.04	
	<hr/>	4,042,477.34

INTERNATIONAL ORGANIZATIONS

1477.

Austria-Hungary—

Hungary	60,000.00	
Galician Refugees in Hungary....	80,000.00	
Galicla	795,000.00	
Austria	800,000.00	
Occupied Territories of Galicla and Poland	375,000.00	
Refugee Rabbls.....	15,700.00	
Bureau of Jewish Statistics.....	8,000.00	
		1,583,700.00
Palestine, General Relief.....	941,498.45	
S. S. Vulcan.....	64,506.09	
Medicines	16,830.22	
Dreyfus and Nathan Straus Soup Kitchens and Health Bureaus.	128,500.00	
		1,151,334.76
Turkey, outside of Palestine, including		
Syria	291,962.30	
Syria, Matzos, Rice and Sugar per U. S. Collier "Caesar".....	2,542.00	
Soup Kitchens	100,000.00	
Smyrna	5,000.00	
		399,504.30
Alexandria, Palestinian Refugees.....		52,394.84
Greece		90,421.88
Servia		19,500.00
Roumania		105,900.00
Bulgaria		18,500.00
Tunis, Algiers and Morocco.....		9,000.00
University Students and Writers in Denmark and Switzerland		9,200.00
Destitute Families of Russian Jews in France...		5,000.00
Spain—Turkish Refugees		8,000.00
Persia		700.00
Kosher Food for Jewish Prisoners of War in Internment Camps		10,000.00
Advanced Account—Refugees from Palestine.....		12,330.87
		<u>\$10,150,263.99</u>

The officers and members of the Joint Distribution Committee are: Felix M. Warburg, Chairman; Arthur Lehman, Treasurer; Paul Baerwald, Associate Treasurer; Albert Lucas, Secretary. Cyrus Adler, Sholom Asch, Paul Baerwald, Mayer Berlin, Stanley Bero, Jacob Billikopf, Boris D.

Bogen, David M. Bressler, David A. Brown, Fulton Brylawski, Edward N. Calisch, Harry Cutler, Samuel Dorf, Abram I. Elkus, Morris Engelman, Boris Fingerhood, Harry Fischel, Mortimer Fleischhacker, Lee K. Frankel, J. Walter Frieberg, Harry Friedenwald, Israel Friedlaender, Felix Fuld, Meyer Gillis, Moses J. Gries, Mrs. Janet Simmons Harris, Isidore Hershfield, Emil G. Hirsch, Louis Isaacs, J. G. Joseph, Alexander Kahn, Leon Kamaiky, Louis E. Kirstein, Louis J. Kopald, Nathan Krass, Albert D. Lasker, Arthur Lehman, Herbert H. Lehman, Julius Levy, E. W. Lewin-Epstein, Jacob D. Lit, Meyer London, Miss Harriet B. Lowenstein, Albert Lucas, Julian W. Mack, J. L. Magnes, M. S. Margolies, Louis Marshall, Joseph Michaels, Henry Morgenthau, Samuel Phillipson, Samuel Rauh, Otto A. Rosalsky, Julius Rosenwald, Morris Rothenberg, Leon Sanders, Max Senior, Jos. H. Schanfeld, Jacob H. Schiff, Moses Schoenberg, Mrs. Abram Simon, Nathan Straus, Oscar S. Straus, Nat Stone, Cyrus L. Sulzberger, Mayer Sulzberger, Aaron Teitelbaum, Louis Topkis, Marion M. Travis, Isaac M. Ullman, Felix M. Warburg, A. Leo Weil, Harris Weinstock, Jacob Wertheim, A. C. Wurmser, Peter Wiernik, Stephen S. Wise, Harry B. Zimman, Baruch Zuckerman.

FIVE MILLION DOLLAR CAMPAIGN

**IN THIS THE DARKEST TRAGEDY OF OUR
RACE I ASK YOUR AID**

An Appeal

By JACOB H. SCHIFF

I wish to sound for you the most terrible cry, the most urgent call for aid that Jewish ears have heard in three thousand years!

I wish to have you hear the final call before the death of a whole Jewish People—about to die!

I wish to ask you to look with me at a scene of absolute misery and starvation that Jewish Martyrdom in all its history has never equalled. I wish to ask you to look with me upon a whole Jewish People—actually about to die!

I cannot possibly paint this terrible picture for you. And yet, I must ask your help, and try to get you to see the awful tragedy in which unknown thousands of your brethren are starving.

Today, in Poland, in Galicia, in Lithuania, in Russia, in Palestine and Turkey old men are dying, mothers are wandering homeless with babies in their arms. Thousands, yes thousands of little suffering children, whose feet and arms and little faces are swollen, are dying from disease, and Oh! God! from awful hunger!

In this blackest tragedy of our race, I ask your aid. You may have already given. We all have given. We all must give again.

We have not yet sent enough to keep them all alive. Even doling out but barley steeped in warm water to our brethren, we have actually failed to send enough for all. And daily, from the long lines, hundreds are actually turned away to starve with their families through another day, because there is no more, because, even of this poor food, you and I do not send enough.

And it cannot even be promised that we may save these people—if the war is to last. But we can at least prove ourselves Jews, prove ourselves their brothers and postpone the end. We need not, we must not let them die.

I say "we." But the duty is ours individually. And for every Jew who does not meet this call, meet it quickly and generously, someone of our brethren dies! No one can give your share. The duty and obligation is individually yours.

Will you not join me in this effort to save the lives of the Jews now in such imminent danger?

New York, December 10, 1917.

WESTERN UNION CABLEGRAM

NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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Full Rate	
Half Rate Deferred	
Cable Letter	
Week End Letter	
Patrons should mark an X opposite the class of service desired; OTHERWISE THE CABLEGRAM WILL BE TRANSMITTED AT FULL RATES.	

Number
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Number of Words

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COPY

CABLEGRAM RECEIVED OCTOBER 31, 1917 BY STATE DEPARTMENT AT WASHINGTON FROM AMERICAN LEGATION IN COPENHAGEN.

"THE SUFFERING OF JEWS POLAND LITHUANIA BEYOND DESCRIPTION. WANT FOOD CLOTHING AND FUEL. CHILDRENS LEGS CANNOT CARRY THEM. PARENTS HIDE DEATH OF CHILDREN TO RETAIN BREAD CARDS SPREADING DISEASE AND PESTILENCE IN HOUSES. THOUSANDS CHILDREN TUBERCULOUS WANT OF FOOD. OF NINETY THOUSAND JEWISH CHILDREN WARSAW ONLY TWENTY ONE THOUSAND IN HOMES OTHERS BEGGING STREETS. JEWISH GIRLS BEG SOLDIERS FOR BREAD EXPOSED GREAT DANGERS. WIVES AND WIDOWS RUSSIAN SOLDIERS GO MAD FROM AWFUL SUFFERINGS. OF 340,000 JEWS 224,000 RECEIVE PUBLIC HELP MONEY AND FOOD AMONG THESE MANY WHO OWNED FIFTY TO SIXTY THOUSAND RUBLES. LITHUANIA WORSE. SUFFERERS IN OCCUPIED DISTRICTS OVER ONE AND HALF MILLION. THOROUGHLY NEEDED ASYLUMS, ORPHANAGES, MAINTENANCE AGED SOUP-KITCHENS, HOMES FOR TUBERCULOUS CHILDREN IN COUNTRY, CONDENSED MILK, BOOTS, CLOTHING, FUEL. IN PALESTINE ABOUT SIXTY THOUSAND. DESTITUTES-MANY LIVE IN FIELDS--WINTER APPROACHING.

Will the Finger of Scorn Point You Out?



REPORT IN THE NEW YORK TIMES,**SUNDAY, DECEMBER 16, 1917****JEWISH CAMPAIGN
PASSES \$5,000,000****Total Set for Drive Reported
Achieved at Final Meeting,
and More Coming In.****OVATION FOR MR. SCHIFF****Team Leaders Vie with Each
Other in Praising Their
Helpers—Great Work
by Women.**

The campaign to raise \$5,000,000 in New York for Jewish war relief and welfare work in the army and navy came to a triumphant close yesterday, when, at the end of two weeks of labor, the five millions was in hand, with a slight margin over and more to come. Something more than half a million dollars was added to the fund on the last day and reported at the meeting of the captains and members of the forty-nine teams at 19 West Forty-fourth Street yesterday afternoon.

When, towards the close of the meeting, it was announced that \$500,815 was the total for the day, and that the grand total received had come to \$4,958,579, Jacob H. Schiff, General Chairman of the committee in charge of the work, announced that he would consider it a privilege to make up the total to five millions. This subscription of \$41,421 is the largest individual contribution to the campaign, with the exception of Mr. Schiff's own opening gift of \$200,000.

A moment later, however, more subscriptions were coming in, and several thousand dollars additional was reported before the meeting broke up. The Brooklyn committee is closing its campaign today and expects to have a large additional sum to report, and Jacob Billikopf, general director of the campaign, said that at least \$50,000 was still to be expected through the mails.

When the triumphant oversubscription had been followed by the further announcement by Mr. Billikopf, in charge of the national campaign, that the \$10,000,000 sought the country over had already been raised without including the \$1,250,000 which is expected from the day's wage pledged by the east side unions, the crowd was stilled to silence as Mr. Schiff delivered a final summary of the significance of the campaign.

"This has been perhaps the crowning work of my life," he said. "I am in life's evening. Here in this country, in this city, I have lived and worked and made friends. Here, through this campaign, I have made new friends, and many whom I had not known heretofore I have inclosed within my heart. And at the end of the present terrible conflict which has made this campaign necessary, when Jew and Gentile alike in patriotism have enabled our country to come out victoriously from the unselfish conflict in which it is engaged, then Jew and Gentile will know no differ-

ences hereafter. This is the crowning success of our campaign.

Result of Unity and Strength

"I have never witnessed anything like this campaign. Fifty-two years ago, when I came to this country, I don't believe the combined wealth of American Jewry was equal to \$5,000,000. See where we have arrived; see where unity and strength have brought us. For this could never have been obtained if we had not been united. See now what we can do if we work together, trusting one another, and having confidence in one another. Ladies and gentlemen, if we do that we can accomplish anything that is right and good and just, and we don't want to accomplish anything else.

"The best thing about this campaign is that it was not a rich man's campaign. Many of you, wealthy men have given much, but a great sum has come from the workingmen, to whom this work has given a real stimulus and without whom we should never have reached our total. The bulk of the money has come from men of small means, men to whom \$10 means more than \$250,000 does to me, from men and women to whom a single dollar is more than the ten thousand or twenty thousand that others have given.

"The heart of the people has been in it. It is a triumph, not for the rich man whose heart was turned into stone, but for poor people who have opened their hearts and given every penny.

"Another thing that makes me very happy is that in all these hours together there has been not

one single note of discord. These meetings have been our greatest pleasure and our greatest entertainment, so that it is no wonder that our theatrical friends have been so prominent in the work and have done so well.

"To two men is due the real success of this movement, Jacob Billikopf and David A. Brown. These men have really sacrificed themselves. They have worked from 12 o'clock midnight till 1 o'clock in the morning—not that morning, but the next morning; they have worked twenty-five hours a day. They have been our best team and the most willing team in the whole campaign.

"And as I come now to thank the captains and members of the teams, I take my hat off to each and every one of them. They have all done well, they have all done their best. I have not done anything. I have done mighty little, so little that I am almost ashamed of it. These men—I don't want to name any of them, for the least has done as much as the most—I thank you, my friends, from all my heart for what you have accomplished.

Gives First Place to the Ladies

"To the ladies, to whom at the times when they were disheartened I said that they would bring us over the top, I give my thanks, for they have brought in from \$250,000 to \$800,000. If they had not obtained it we would not tonight have our five millions. Ladies, isn't it you who finished it up? We men bow before you, and give you the first place.

"The publishers of the newspapers have given freely of their space, and we are grateful to them. And there is another class, if classes there are, to whom we are deeply grateful. speak of our Gentile fellow-citizens. First of all is Charles Ward of the Young Men's Christian Association. He came to us of his own accord at the inception of our campaign, and said, 'Gentlemen, if my experience is of any help to you it is freely at your disposal.' His experience has guided us, has guarded us against mistakes, and has stimulated our efficiency.

"With him and behind him are a host of our Gentile fellow-citizens who have given with a free hand, unasked, and just after they themselves had passed through a successful campaign for many millions of dollars. The greatest thing in this campaign is that it has brought Jew nearer to Gentile and Gentile to Jew. I may make bold to say that the Gentiles, or many of them, have learned better now to understand the spirit of the Jew, and the Jew has learned now better to understand the great heart of his Gentile neighbor."

And when Mr. Schiff had ended Louis Marshall took the stand to supply something that he declared Mr. Schiff had omitted. "It is very true," he said, "that without Mr. Billikopf and Mr. Brown we could not have succeeded. But Mr. Schiff it was who was our pilot, who was able to steer safely around every shoal. He was able to inspire the crew of his ship with enthusiasm and zeal.

"He gave of his spirit to those

who willingly pledged their support. Without him this movement would have lost the magnet which brought to it cohesiveness, unity of thought, and harmony of action."

Then the audience stood up and cheered Mr. Schiff again and again, the biggest ovation of an afternoon in which a large percentage of the time was spent in cheering for somebody. The singing of "America" ended the gathering.

The meeting was the most enthusiastic of all that have been held during the campaign and was marked by not only the largest total for a day's work yet reported but by three team totals that were far above anything that had been turned in previously. Something more than \$30,000 was the highest total reported by any team on a preceding day, with the exception of the opening night, on which \$1,000,000 was subscribed, but yesterday Team No. 4, under William Goldman, brought in \$52,400; Team No. 19, captained by S. G. Rosenbaum, \$78,200, and Team No. 18, captained by H. B. Rosen, \$100,711.

No. 18 Leads All

This put No. 18, in which William Fox shared the honors with Mr. Rosen as the leading spirit, each giving the credit to the other, the honor of being the top team of the campaign. Its total for the two weeks was \$829,068. Second place was held by No. 22, captained by Mortimer L. Schiff, with \$294,576, of which \$14,465 was brought in yesterday. Mr. Rosenbaum's team held third honors with \$285,674, and Mr. Goldman's team was fourth with \$277,998. Fifth honors

went to the combined teams 10 and 11, captained by Louis Marshall, with \$193,691.

Among the women workers the honors went to Team 47, captained by Mrs. Alexander Marcuse. On Thursday this team had brought in the largest total yet reported in a day by any of the women's organizations, but yesterday it broke its own record and turned in \$10,150. This gave it a total of \$27,694. Second place, and a close second, went to Mrs. S. T. de Lee's team, 41, with \$26,155. Team 51, headed by Mrs. Bernard Pollak, ranked third, with \$21,587.

Competition among Teams 4, 18, and 19 furnished feverish excitement yesterday, particularly as the last two were the last teams which reported, and the factor which gave the honors to No. 18 was undoubtedly Mr. Fox's work among theatrical and moving picture producers and actors. This unexpected development of big contributions from this profession was referred to by Jacob Wertheim as the most tremendous feature of the whole campaign.

The race among these three took the lead in the interest after Mortimer L. Schiff's team, No. 22, had turned in a report of the day's receipts which made it evident that one of the others might beat it. The other three leaders had not reported as yet, and around the table where the captains and workers had gathered there was vigorous activity in raising additional funds. Finally Mr. Goldman reported \$52,400 for Team 4, including \$15,600 raised by the members of the team themselves on the last

day—this, of course, representing a second or even a third subscription for each of them.

"The fact that I personally have been in the limelight," said Mr. Goldman, "has caused me great embarrassment. The men who have been in the foreground of the work have escaped notice." Then he went over the workers of his team by name, giving credit to each one.

A Happy Combination

Chief among those singled out for mention were Hermann Lissner, Morris Asinof, the Rev. Dr. Nathan Krass and Cyrus L. Sulzberger. Indeed, it was learned that Mr. Asinof's entreaties had been so successful that at a luncheon of the team yesterday Mr. Goldman had given him a copy of Israel Zangwill's book, "The King of the Schnorrers." "Dr. Krass," said Mr. Goldman, "is a combination of rabbi and merchant, and Mr. Sulzberger is a combination of merchant and rabbi. If he ever wants to leave commercial life for the pulpit I know a synagogue in Raleigh, N. C., that would be glad to have him.

"Our team was in third place on Thursday night," he said as he ended his report, "and nothing will give us more happiness than to land in sixth place tonight."

When Mr. Rosenbaum reported for his team he also mentioned all the workers by name, giving special tributes to Armand Baer, S. M. Goldberg, Max Weinstein, and Reuben Sadowsky. But Jacob Wertheim explained that Mr. Rosenbaum had left himself out, and then told of the luncheon at the

Waldorf on Friday, where friends of Mr. Rosenbaum had raised \$50,000 to add to his team's total as a tribute to his personal work—a contribution which was begun by Jacob Sperber, captain of a rival team.

Mr. Fox and Mr. Rosen, reporting jointly for Team 18, were the last, and were greeted with anticipatory cheers, especially when it was seen that Mr. Fox carried no less than five fat envelopes full of checks and pledges. Some time before that, when Louis Marshall's team had been called on, Mr. Marshall said that they would not report, as they had given the results of their day's work to "a worthier team."

Mr. Marshall would not say who this was but Mr. Fox explained it when he gave Mr. Marshall's contribution back and insisted on reporting without him. Besides bringing the biggest total of the campaign, and the biggest total for the day, Mr. Fox also reported the largest individual contribution of the evening, with the exception of Mr. Schiff's final gift to top off the \$5,000,000. This was \$25,000 from Lewis J. Selznick, given on condition that Team 18 raise \$25,000 elsewhere in the last thirty-six hours of the campaign.

Mr. Fox and Mr. Rosen followed the example of previous leaders in mentioning their workers by name, particularly Judge Otto Rosalsky, "who was always sent to a man who was trying to get away with \$1,000 when he ought to have given \$2,000." The final announcement of the team's total brought a volley of cheers for Mr. Fox and Mr.

Rosen which was exceeded in the whole day of cheering only by the final ovation to Mr. Schiff.

Miscellaneous contributions received at the offices yesterday amounted to \$28,679, including \$6,000 from Henry S. Hendricks. One of the features of yesterday's reports was the exceptional number of large anonymous gifts. Brooklyn, where the campaign will close today, reported \$27,500 for the day, making a total of \$285,000 so far.

Mrs. Straight's Gift

Mrs. Alexander Kohut, organizer of the women's teams, reported that the names of the three anonymous women who had contributed \$2,000 each, which she had not been able to mention on Wednesday when the women's subscriptions were collected in such large numbers, were Mrs. Harmon August, Mrs. Lewis C. Wolf, and Mrs. Willard D. Straight. She spoke particularly of Mrs. Straight's contribution as having resulted from several visits she made to training camps of the army.

"Mrs. Straight told me," said Mrs. Kohut, "that she had seen the good relations between our work and the Y. M. C. A. and hoped it would continue; but that on her last visit to a cantonment she had seen no rabbis and consequently was making this gift specifically for making religious and spiritual comfort available for the Jewish boys in camp. The Catholics and Protestants she had seen were well taken care of and she wanted our boys to be the same."

Mr. Kohut also announced that the members of the women's team were going to keep together and that they would continue the work of raising funds for war relief and for army and navy religious and welfare work. Among the individual gifts she announced were \$5 from twenty Camp Fire Girls of the Emanuel Sisterhood and \$50 by neighbors of the Sisterhood.

Felix M. Warburg announced that the total receipts from Old Bowling Green, the Joint Distribution Committee's concession in Hero Land, would amount to \$40,000.

A contribution which aroused much comment was the gift of two months' entire salary from Emma Levine, a domestic who said that she could not sleep at night for the thought of the suffering poor in the European war zones. This came through Team 24.

The children of the Hebrew Orphan Asylum, who made up a collection early in the campaign, gave \$50 more yesterday as a special contribution in honor of Mr. Schiff. Team 41, under Mrs. S. T. de Lee, brought in a big bag containing \$682 in silver collected in a moving picture theatre, and another team reported the collection in Schachman's Theatre in Eighty-first Street of nearly \$1,800.

Many Individuals Gave

The girls in the office of the relief committee made up a collection of \$71.75, and the girls in the cloak-room at the meeting room of 19 West Forty-fourth Street gave \$10. The White Plains Committee, under Charles Hecht, reported \$1,200 up to yesterday morning.

Team 30, under Israel Unterberg, with a total for the campaign of something more than \$78,000, reported more individual subscriptions than any other team. Indeed, a feature of yesterday's reports was the large number of individual subscriptions reported by nearly every group; and apparently the only reason why the total was not larger was the one given by Henry M. Toch when he reported for Team 29. "Some gave according to their means and some according to their meanness."

Indication of the rapidity with which the funds collected are being made available was given by the statement made from the platform that \$300,000 had been cabled yesterday through the State Department and the Dutch Government for the relief of sufferers in Poland and Lithuania. The money will be distributed by Max Senior and Dr. Boris Bogen, the Joint Distribution Committee's Dutch representatives. This makes a total of more than \$600,000, which has been sent in the last two weeks.

LIST OF TEAMS WITH THEIR CAPTAINS

List of Teams with their Captains and the amounts which each obtained as recorded on December 15, 1917, in the \$5,000,000 Campaign, conducted in New York City, December 3rd to December 15th, by the Jewish War Relief Committee.

JACOB H. SCHIFF, Chairman.
Total from Teams

Team No. 1—Amount Obtained \$19,445.30

Captain—CHAS. DUSHKIND

Frederich F. Bach	Samuel L. Levy
Israel Friedkin	Nathan Pickel
Isaac Gilman	Oscar Reinach
Abraham Ginsberg	Isalah C. Rosenthal
D. Emil Klein	Herman B. Schwartz
Lazar Kroll	Jerome Waller
Asa Lemlein	Albert Wise
Leo Levy	Edward Wise

Team No. 2—Amount Obtained \$19,884.25

Captain—SIGMUND EISNER

D. M. Brickner	Abe Miller
Howard Deutz	Edw. E. Phillips
Jos. Frankel	Louis Rothschild
S. Jonas	Sol. Solomon
Richard Manheimer	Albert Weiss

Team No. 3—Amount Obtained \$31,345.28

Captain—WALTER EMMERICH

Louis Beerman	Carl Jacobs
Samuel Buegeleisen	E. Louis Jacobs
Samuel Cohen	Chas. Jacobson
Charles Davidson	Saul L. Migel
Herman Hirsch	Joseph Smith

Team No. 4—Amount Obtained \$278,606.30

Captain—WM. GOLDMAN

Morris Asinof	Norbert D. Light
Sol. Bashwitz	H. Lissner
Henry Epstein	Edwin Mayer
Ben Friedman	M. Naumburg
Edward Friedman	Samuel Rosenthal
Aaron Garfunkel	Julius Schwartz

Team No. 5—Amount Obtained \$11,513.50

Captain—LEO D. GREENFIELD

N. H. Borenstein
A. Branower
Wm. T. Goldman
Wm. S. Kreiner

A. Rosenfield
M. Vessell
B. Willing
H. Witty

Team No. 6—Amount Obtained \$72,426.05

Captain—COL. HENRY A. GUINSBURG

M. M. Abrahams
Joseph Frank
Mose Heineman
Charles Hirschhorn
Henry Ittleson
Charles E. Kuh
S. D. Levy

Carl M. Loeb
Otto Meyer
Edw. Neugass
Louis Reichenbach
George Rosenfeld
Hyman Soon

Team No. 7—Amount Obtained \$68,744.25

Captain—SAMUEL KRIDEL

Moise L. Erstein
Carl Forsch
Harry Goldsmith
Morris Comprecht
Julius Kayser

Mortimer H. Meinhard
Moses Siegman
Z. Van Raalte
Charles Wimpfheimer
Julius Wyle

Team No. 8—Amount Obtained \$16,952.00

Captain—ISIDOR N. LANDAUER

Sam Klauber
Louis Long
Max Neuburger
Max Reichenbach

David Schoenfeld
Leonard Stein
Emanuel Voss
Sigmund Weiss

Team No. 9—Amount Obtained \$3,311.95

Captain EMIL LEITNER

Team No. 10—Amount Combined With Team No. 11

Captain—SAMUEL A. LEWISOHN

Arthur M. Hess
Sam E. Jacobs
Nathan J. Miller
Henry L. Moses
D. L. Phillips

Charles A. Riegelman
Henry J. Samstag
Ludwig Vogelstein
Jacob Wertheim
Joseph H. Wise

Team No. 11—Amount Obtained \$186,391.80

Captain—LOUIS MARSHALL

Joseph Fried
Moses H. Grossman
Louis S. Levy
Walter Lindner

Max D. Steuer
S. M. Stroock
Henry Wollman

Team No. 12—Amount Obtained \$52,571.45

Captains—SICHER-MARTIN

Herman Block
Samuel J. Bloomingdale
J. G. Cohen
Louis Fuhs
Samuel Goldstein
Abe Gussow
Louis Guttman
Sol Harris

A. S. Iseron
Sigmund Klee
Daniel M. Kops
G. S. Roth
Emil Sostman
Otto M. Stanfield
J. A. Stein
Harry Well

Team No. 13—Amount Obtained \$103,757.74

Captain—HENRY MORGENTHAU

J. Clarence Davies
Charles Kaye
George W. Naumburg
Joseph Obermeyer
William R. Rose

Horace Saks
Germon F. Sulzberger
Mrs. Ray Wilner Sundelson
Jacques Weinberg

Team No. 14—Amount Obtained \$48,639.00

Captain—LEOPOLD PLAUT

Ben Altheimer
Henry J. Eckstein
Jack Dryfoos
S. Hechtkopf
Moritz Hilder
Charles Kafka

Adolph Kastor
August Kuhn
Max Lowenthal
Morris Mayer
Alfred M. Rau
Charles H. Studin

Team No. 15—Amount Obtained \$16,659.50

Captain—HARRY RASCOVAR

Arthur Behal
Philip A. Conne
Joseph A. Klein
Max Strauss
Hans S. Rothschild

Walter N. Sellgsberg
Sidney M. Weil
Isidore Witmark
William J. Wollman
Harry Zalkin

Team No. 16—Amount Obtained \$73,426.00

Captain—LOUIS J. ROBERTSON

David A. Ansbacher	Edwin Goldsmith
George B. Bernheim	Percy Heineman
Robert Binger	Gass Paskus
Emil Buschoff	Armand Schmoll, Jr.
George Einstein	A. R. Spear
Abraham Erlanger	

Team No. 18—Amount Obtained \$318,304.81

Captain—H. B. ROSEN

Hiram Abrams	Jesse L. Lasky
Louis Adler	Marcus Loew
Arthur S. Bandler	Harry J. Margulies
Edw. I. Bramson	Harry Roggen
Ed. Elsenstein	William Rosenbloom
William Fox	Louis Satenstein
Arthur S. Friend	Joseph M. Schenck
Sidney J. Hirschberg	M. Stern
E. A. Jackson	Sigmund Wyler
Ralph A. Kohn	Adolph Zukor

Team No. 19—Amount Obtained \$286,872.53

Captain—S. G. ROSENBAUM

Armand Baer	Louis Kronberg
Sam Kronberg	Claude Prager
Zl. D. Bernstein	Nathan Sadowsky
Jacob D. Cohen	Reuben Sadowsky
Herbert Deutz	Harry Schlang
Alfred Fantl	Arthur L. Selig
Harry J. Friedman	Franklin Simon
Harry Glemby	Sol Singer
S. M. Goldberg	Max Weinstein
Joseph Kohn	Edward Wright

Team No. 20—Amount Obtained \$41,807.00

Captain—LEOPOLD ROSSBACH

Morris Barnet	Armand Schmoll
Adolph Hirsch	Enrico Stein
Jesse F. Rosenfeld	Edmond Weil
Jacob Rossbach	Sally Wertheim

INTERNATIONAL ORGANIZATIONS

1495

Team No. 21—Amount Obtained \$102,640.00

Captain—ABE E. ROTHSTEIN

J. H. Cohen
Wm. Fischman
Herman C. Goldstein
Felix Gouled
Sam C. Lamport
Arthur Lewis

Sam Lubel
Bernard Marcus
H. B. Rubin
Max Schwartz
A. Turkeltaub
Max Willner

Team No. 22—Amount Obtained \$292,876.00

Captain—MORTIMER L. SCHIFF

Paul Baerwald
Harry Bronner
Abram I. Elkus
Dr. Julius Goldman
Louis J. Crumbach
Frederick Housman
Arthur Lehman

James N. Rosenberg
Walter E. Sachs
Arthur K. Salomon
E. S. Steinam
Albert Stern
Sol Wexler

Team No. 23—Amount Obtained \$95,212.20

Captain—WALDEMAR EITINGON

O. G. Becker
Max Cohen
Adolph Engel
William Engel
Abe Gottlieb
Leo D. Greenfield
M. Hollander
Fred Kaufman

Isaac H. Klein
Arthur Lamport
Aaron Naumburg
D. Steiner
Samuel Ullman
A. Vogel
Harry W. Vogel

Team No. 24—Amount Obtained \$113,809.25

Captain—JACOB SPERBER

Oscar Abel
Max Aronson
Samuel Moskowitz
E. Moyses
Isidore Blauner
Sol Cohen
Paul Crager
Isidore Dreyfus
Ben Erdman
Albert Herskowitz
Hyman Herzog

E. G. Kline
Ben Levis
Jacob Rappaport
H. Rentner
M. Rentner
Wm. C. Ritter
Ed. Rubin
H. B. Rubin
Max Rubin
Samuel Silber

Team No. 25—Amount Obtained \$36,819.75

Captain—EUGENE E. SPIEGELBERG

Maurice Bandler	William L. Levy
Allan M. Bernstein	Herbert Maass
Milton Blum	Benjamin Mayer
Joseph Herzig	Sidney Rosenthal
A. L. Levi	Louis B. Tim
J. C. Levi	George P. Waltzfelder

Team No. 26—Amount Obtained \$9,490.50

Captain—DR. MENDES

Team No. 27—Amount Obtained \$61,246.00

Captain—LEOPOLD STERN

David Belais	M. G. Levy
DeWitt A. Davidson	M. H. Mann
Solomon T. DeLee	Jacob Mehrlust
August Goldsmith	Otto Sinnauer
Samuel Heller	Albert Ulmann
Henry Jacobson	

Team No. 28—Amount Obtained \$44,414.60

Captain—LEO SULZBERGER

Jos. Berlinger	Julius Siegbert
Sidney Blumenthal	Robert E. Simon
S. B. Erlanger	DeWitt H. Stern
Benjamin F. Felner	A. L. Strasser
Louis Heilbronner	I. S. Wolf

Team No. 29—Amount Obtained \$45,687.35

Captain—HENRY M. TOCH

Abraham Adelberg	Alex. Joseph
Jerome Alexander	Benj. Magnus
J. S. Berliner	A. J. Marcuse
Wm. Crouse	Herman Rawitser
Rabbi Ephraim Frisch	Theo. B. Richter
Simon Gottshall	Jacob Stein
Max G. Heidelberg	Max Wallerstein, Dr.
Levi Hershfield	Alfred C. Wollner

Team No. 30—Amount Obtained \$75,938.85

Captain—ISRAEL UNTERBERG

Samuel Bayer	A. S. Rosenthal
M. I. Friedman	Bernard Semel
Harry H. Leibowitz	Harry O. Simmons
A. P. Lubel	M. T. Stark
I. L. Phillips	Abraham Tauber

Team No. 31—Amount Obtained \$43,811.00

Captain—A. D. WOLF

Harry Cohn
 Albert S. Faber
 Samuel Floersheimer
 J. M. Gidding
 George C. Helmerdinger
 Max Lachman

Ernest Levy
 E. John Magnin
 Nathan Schuss
 Louis J. Wile
 Max Wormser

Team No. 32—Amount Obtained \$38,916.25

Captain—WALTER H. LIEBMANN

Milton J. Bach
 Joseph G. Dreyfus
 Edward A. Hellman
 Milton M. Klein
 Samuel Liebmman

Leon B. Lowenstein
 Simon Meyer
 Bernard Naumburg
 Joseph M. Proskauer
 Charles J. Waxelbaum

Team No. 33—TREMONT LODGE—Amount Obtained \$2,012.00**Team No. 34—Amount Obtained \$3,920.25**

Captain—DR. PIERRE A. SIEGELSTEIN

M. Bergman
 Dr. J. E. Braunstein
 Chas. I. Fleck
 Peter Forester
 M. Granhard

Ed. Herbert
 A. L. Kalman
 B. Stein
 Solomon Sufrin
 Leo Wolfson

Team No. 40—Amount Obtained \$5,229.00

Captain—MRS. MAX LEVISON

Team No. 41—Amount Obtained \$28,375.55

Captain—MRS. LEE K. FRANKEL

Mrs. D. M. Bressler
 Mrs. A. Fries
 Mrs. B. Gomprecht
 Mrs. H. Jarecky
 Mrs. H. Kaufman

Mrs. Sol Lowenstein
 Mrs. A. B. Lustig
 Mrs. Sidney March
 Mrs. Louis Merzbach
 Mrs. Michelbacher

Team No. 42—Amount Obtained \$11,723.85

Captain—MRS. S. T. DeLEE

Mrs. A. Altmayer
 Mrs. Samuel Borchardt
 Mrs. Louis M. Cohan
 Mrs. Arthur Dryfoos
 Mrs. Jack Dryfoos
 Mrs. Alfred Freeman
 Mrs. Betty W. Hilborn
 Mrs. Rose D. King

Mrs. Harry Leopold
 Mrs. A. Oppenheimer
 Mrs. S. S. Prince
 Mrs. David A. Schulte
 Mrs. Ferd. Seligmann
 Miss Rae Selwyn
 Mrs. Milton Steindler
 Mrs. Jack Wildberg

Team No. 43—Amount Obtained \$9,065.50

Captain—MRS. H. B. GOLDSMITH

Mrs. Hiram Bloomingdale	Mrs. Walter Liebmann
Mrs. George Falk	Mrs. Arthur Popper
Miss Estelle Goldsmith	Mrs. Hugo Seligman
Miss Angie Jacobson	Mrs. Frank Slazenger
Mrs. Leon Kronthal	Mrs. Clarence Strouse

Team No. 44—Amount Obtained \$5,317.77

Captain—MRS. LAEYETTE A. GOLDSTONE

Mrs. M. H. Cardozo, Jr.	Mrs. Bernard Lowenthal
Miss Blanche Content	Mrs. Albert Moss
Mrs. Neville G. Hart	Mrs. Hendricks Nathan
Mrs. Charles Harwood	Mrs. Alfred Newburger
Mrs. Harold L. Lewis	

Team No. 45—Amount Obtained \$6,946.00

Captain—MRS. ROBERT HECHT

Mrs. Braun	Mrs. Harry Sachs
Mrs. Benno Helm	Mrs. Manuel Solomon
Mrs. Alex Joseph	Mrs. Louis Weisenthal
Carrie Levy	Mrs. Flora Wilzin
Mrs. Chas. Michaels	Miss Theresa Wilzin
Mrs. Max Rubenstein	

Team No. 46—Amount Obtained \$5,089.75

Captain—MRS. ELIAS LUSTIG

Mrs. Leonard Abrams	Mrs. Harry Jacobs
Mrs. Alvin P. Block	Mrs. T. Kain
Mrs. Harry Dannenberg	Miss Hortense Lions
Mrs. B. Ehrenberg	Mrs. J. Usoskin
Mrs. Abram Grill	Mrs. Joseph Van Baalen
Mrs. Ralph Ittleson	Mrs. David Wertheim

Team No. 47—Amount Obtained \$27,322.60

Captain—MRS. ALEXANDER MARCUSE

Mrs. Leon Alland	Mrs. Alfred Goldsmith
Mrs. Max Amberg	Mrs. Otto Meyer
Mrs. Henry Block	Mrs. Marcus Rothschild
Mrs. Walter Blumenthal	Mrs. Arthur Selig
Mrs. George Engel	Mrs. M. Untermeyer
Mrs. Benj. Feiner	

Team No. 48—Amount Obtained \$9,563.97

Captain—MRS. H. MAYER

Mrs. Alfred Blumenthal	Miss Jenny Mannheimer
Mrs. Jos. Davis	Mrs. E. Salomon
Mrs. A. Greenwald	Mrs. Chas. Weschler
Mrs. Max Herzig	Mrs. Arthur Wise
Miss Edna Mannheimer	

Team No. 49—Amount Obtained \$7,332.00

Captain—MRS. BEN MINTON

Mrs. Ben Blitz	Mrs. Eli Rees
Mrs. Chas. Elfelt	Mrs. Joseph Rees
Miss Ellen Goldsmith	Mrs. B. R. Reubens
Miss Rose Houser	Mrs. Blum Tobias
Mrs. Isaac Landheim	Mrs. David Zimmern
Mrs. Max Markel	

Team No. 50—Amount Obtained \$7,017.00

Captain—MRS. DORA NEWBURGER

Mrs. Minnie Bramwell	Mrs. Nellie L. Miller
Mrs. Moritz Glanber	Mrs. A. L. Shakman
Miss Josie Gottlieb	Mrs. J. Weil
Mrs. John Henle	Mrs. Henry Zellner
Mrs. Harry Lyon	

Team No. 51—Amount Obtained \$21,432.50

Captain—MRS. BERNARD POLLAK

Mrs. Paul Baerwald	Miss Stella Schottenfels
Mrs. Henry Bernhard	Mrs. George Sellgman
Mrs. David A. Brown	Mrs. Albert Stern
Mrs. Jos. E. Dryfous	Mrs. L. Wimpfheimer
Mrs. Harry Kohn	

Team No. 52—Amount Obtained \$9,130.00

Captain—MRS. CHARLES REIZENSTEIN

Miss Carrie Gerstle	Mrs. Benj. Wasserman
Mrs. Isaac Goldberg	Mrs. M. H. Wasserman
Mrs. E. A. Jackson	Mrs. David Weil
Mrs. Sam Nast	Mrs. Annie Weiner
Mrs. Leo B. Seligman	Mrs. Mannie Wolf

Team No. 53—Amount Obtained \$14,857.75**Captain—MRS. SAMUEL SCHULMAN**

Mrs. Samuel Berliner
 Mrs. Arthur Block
 Mrs. Phillip Frank
 Mrs. Felix Haas
 Mrs. M. L. Kohlman

Mrs. Charles Kurzman
 Mrs. Edwin R. Masback
 Mrs. Sam Seiniger
 Mrs. Max L. Young

Team No. 54—Amount Obtained \$13,719.85**Captain—MRS. H. M. TOCH**

Mrs. Joe Manheimer
 Mrs. R. I. Masback
 Mrs. H. J. Rosenbaum

Mrs. Herman Rosenberg
 Miss Hattie Sachs
 Mrs. I. H. Weinberg

Team Total	\$2,800,382.57
New Era Club.....	960.75
Brooklyn Campaign.....	235,000.00
Rockefeller Foundation.....	100,000.00
People's Relief Committee.....	176,000.00
Labor Unions.....	1,250,000.00
Hershand	40,000.00
Miscellaneous	420,263.13

TOTAL.....\$5,022,606.45

These amounts will vary somewhat after the final tabulation has been completed.

Miscellaneous

A LIST OF BOOKS AND ARTICLES ON THE JEWS OF NEW YORK

By S. MARGOSHES
Bureau of Jewish Education

Introductory Note

Surely one need not apologize for compiling a new list of books and articles on New York Jewry. Its usefulness is quite obvious. If apologies are in order, it is because the list is not so exhaustive as it should be. The importance of New York Jewry and the number of earnest students as well as of intelligent laymen who wish to be informed on the various phases of Jewish communal life of New York City, certainly warrant the most complete bibliography. Even the doleful poverty of literature on New York Jewry is no reason why the little there is should not be made available to the general reader.

It is a matter of great surprise that so very little has been done until now in the domain of New York Jewish bibliography. To my knowledge, there are only two bibliographical lists on the Jews of New York; one accompanying Max J. Kohler's very able article on "New York" in the Jewish Encyclopedia, and the other under the caption "Special Places in the United States" in Mr. Freidus' indispensable work, "List of Works in the New York Public Library Relating to the History and Condition of the Jews in Various Countries." Excellent as these two lists are, however, they suffer from three grievous faults. In the first place, they are both

far from exhaustive; the bibliography in the Jewish Encyclopedia containing thirty-seven titles and Mr. Freidus', fifty-nine. In the second place, neither of the two lists is brought up to date; Mr. Kohler stops at 1904 and Mr. Freidus at 1913. Finally, and perhaps the most serious fault, is that neither of the two bibliographies has a classification arranged in periods or subjects. A mere alphabetical list is certainly far from enlightening for the general reader who is looking for information.

The present list, which is based on the two previous lists, tries to remedy all the faults noted in its predecessors. Though it, too, is not so exhaustive as it should be, it includes a great many more titles than both previous lists combined. It is also more up to date, an attempt having been made to include all important books and articles covering the very latest period in American-Jewish history. Finally, the present list presents a number of classifications. These classifications, it should be noted, are not based as is usually the case, on periods in American history, but instead, on the main stages in the development of American Jewry. The Jewish Community in New York City in particular, passed through three definite phases. First, the Spanish-Portuguese phase reaching through the 17th and 18th centuries; second, the German phase beginning with 1815, when the downfall of Napoleon and the repressive measures enacted against the Jews in Germany brought about the great German-Jewish immigration; third, the East European phase dating from 1881, the period of the May Laws in Russia and the unprecedented Jewish immigration from Russia, to 1917. It is on these general

phases of Jewish development in New York City" that our main classification is based. Under these main classifications, the sub-divisions suggest themselves most easily in accordance with those objects of Jewish interest, which alone in this whirlpool of change, remain unchangeable. They are: (1) The General Civic Status of the American Jew, (2) Religious Affairs, (3) Education, (4) Recreation, (5) Philanthropy, (6) Correction, and (7) Industry. These have been with us from time out of mind, and perhaps the best that a list of Jewish Books can do is to call attention again to their historical perseverance through all vicissitudes of time.

LIST OF BOOKS AND ARTICLES

Spanish and Portuguese Period

GENERAL

Adler, Cyrus. Jews in America. Reprint of Vol. I, pp. 492-505 of the Jewish Encyclopedia. N. Y. Funk & Wagnalls Co., 1901.

Daly, Charles Patrick. The Settlement of the Jews in North America. Edited with notes and appendices by J. M. Kobler. N. Y. 1893.

Fernow. Records of New Amsterdam.

Friedenwald, Herbert. Jews mentioned in the Journal of the Continental Congress. Baltimore, 1893. (Reprint Am. Jew. Hist. Soc. Publ., No. 1, pp. 65-89.)

Gerson, Oscar. Our Colonial History from the Discovery to the Revolution. N. Y. 1908.

Hollander, Jacob Harry. The naturalization of the Jews in the American colonies under the act of 1740. (Am. Jew. Hist. Soc. Pub. 1897, no. 5, p. 103-117).

Huehner, Leon. Whence came the first Jewish settlers of New York? Baltimore, 1901. (Reprint Am. Jewish Hist. Soc. Pub. no. 9. 1901).

Huehner, Leon. Naturalization of Jews in New York under the act of 1740. Baltimore, 1905. (Reprint of Am. Jew. Hist. Soc. Publ. no. 13, 1905).

- Kohler, Max James.** Beginnings of New York Jewish History. (Am. Jew. Hist. Soc. Publ. Baltimore, 1892, no. 1 p. 41-48).
- Kohler, Max James.** Civil status of the Jews in colonial New York. Baltimore, 1897. (Rep. Am. Jew. Hist. Soc. Publ. no. 6, 1897).
- Kohler, Max James.** The Jews and the American anti-slavery movement. (Am. Jew. Hist. Soc. Publ. 1897-1901, no. 5, p. 137-155; no. 9 p. 45-56).
- Kohler, Max James.** Phases of Jewish life in New York before 1800. (Am. Jew. Hist. Soc. Publ. Baltimore, 1894-95, no. 2 p. 77-100; no. 3, p. 73-86).
- Kohler, Max James.** Incidents illustrative of American Jewish patriotism. (Am. Jew. Hist. Soc. Publ., 1896. No. 4, p. 81-99).
- Kohler, Max James.** The Jews in N. Y., prior to 1812. Reprint Jew. Encyc. V. 9).
- Leeser, Isaac.** The Jews, in Rupp's Churches of America.
- Markens, Isaac.** The Hebrews in America. A series of historical and biographical sketches. 1888.
- Marshall, Louis.** The Jews as elements in the population, past and present. Notes relating to the celebration of 250th anniversary of Jewish settlement in N. Y., 1905, p. 23-28.
- Moss, Frank.** The American Metropolis from Knickerbocker Days to the present time. New York City life in all its various phases. N. Y. 1897.
- Oppenheim, Samuel.** The Jews and masonry in the United States before 1810. N. Y. 1910. (Reprint Am. Jew. Hist. Soc. Publ., no. 19. 1910).
- Peters, Madison C.** How the Jews helped to develop the American Colonies in spite of persecution. B'nai Brith Monthly. Feb. 1909.
- Peters, Madison Clinton.** The Jews in America. A short story of their part in the building of the republic. Phila. 1905.
- Raisin, M. Z.** History of the Jews in America. Warsaw, 1902. In Hebrew.
- Whittemore, Henry.** Progressive, patriotic and philanthropic Hebrews of the New World. Historical, biographical, religious, social. Their influence from the early part of the seventeenth century to the present time. N. Y. 1907.

Wiernick, Peter. History of the Jews in America. From the period of the discovery of the new world to the present time. N. Y. 1912. Also a Yiddish Edition.

Wilson, James S. Memorial History of the City of New York.

Wolf, Simon. The American Jew as soldier and patriot. Baltimore, 1895. (Reprint Am. Jew. Hist. Soc. Publ., No. 3, 1895).

RELIGIOUS

Adams, Hannah. History of the Jews.

Dyer, Albion Morris. Points in the first chapter of New York Jewish history. Baltimore, 1895. (American Jewish Historical Society Publications).

Greenleaf, Jonathan. History of the churches of all denominations in the City of New York from the first settlement to the year 1850. N. Y. 1850.

Huehner, Leon. Osser Levy, a noted Jewish burgher of New Amsterdam. Baltimore, 1900. (Reprint of Am. Jew. Hist. Publ., no. 8, 1900).

Jastrow, Morris, the Younger. References to Jews in the

Diary of Ezra Stiles. (Am. Jew. Hist. Soc. Publ. 1902, no. 10, p. 5-36).

Kohler, Max James. Phases in the history of religious liberty in America, with special reference to the Jews. Baltimore, 1903. (Reprint Am. Jew. Hist. Soc. Publ., no. 11, 1903). Same Part II. (Am. Jew. Hist. Soc. Publ. 1905. no. 13 p. 7-36).

Phillips, N. Taylor. The Levy and Selxas families of Newport and New York. (Am. Jew. Hist. Soc. Publ. Baltimore, 1896., no. 4 p. 189-214).

Phillips, Naftali. Sketch of the Spanish and Portuguese Congregation Shearith Israel in New York. (Am. Jew. Hist. Publ. 1913, vol. 21, p. 172-228).

Phillips, N. Taylor. The Congregation Shearith Israel. (New York) (Am. Jew. Hist. Soc. Pub. Baltimore, 1897. No. 6, p. 123-140).

Phillips, N. Taylor. Items relating to the history of the Jews of New York (Am. Jew. Hist. Soc. Publ. Baltimore, 1903, no. 11, 149-161).

Phillips, Rosalie S. A burial place for the Jewish "Nation Forever." (Am. Jew. Hist.

Soc. Publ. Baltimore, 1909.
no. 18, p. 93-122).

Shearith Israel. The Earliest Extant Minute Book of the Spanish and Portuguese Congregation Shearith Israel in New York, 1728-1786. (Am. Jew. Hist. Soc. Publ. 1913, vol. 21, p. 1-171).

Site of the first synagogue of the Congregation Shearith Israel of New York. Baltimore, 1900. (American Jewish Historical Society Publications).

Solla, Elvira N. Some references to early Jewish cemeteries in New York City. (Am. Jew. Hist. Soc. Publ. Baltimore, 1900, no. 8, p. 135-140).

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EDUCATIONAL.

Huehner, Leon. Jews in connection with the colleges of the thirteen original states, prior to 1800. (Am. Jew. Hist. Soc. Publ. 1910, No. 19, p. 101-124).

PHILANTHROPIC

Huehner, Leon. The Jewish woman in America. N. Y. 1905.

ECONOMIC.

Kohler, Max James. Jewish activity in American colonial commerce. Baltimore, 1902. (Reprint Am. Jew. Hist. Soc. 1902, no. 10, p. 47-64).

Peters, Madison Clinton. Hayim Solomon; the financier of the Revolution. An unwritten chapter in American history. N. Y., 1911.

GERMAN PERIOD.

GENERAL

Adler, Cyrus. Jews in America. Reprint of V. 1, p. 492-505 of the Jewish Encyclopedia. N. Y. Funk and Wagnalls Co. 1901.

Benjamin, Israel Joseph. Drei Jahre in Amerika. Hanover 1862.

Brill, Herman. Die Jüdische Zeitpresse in Nord Amerika. Ben Chananja, 1865. p. 864.

Correspondence from New York. Jewish News Items. Ben Chananja, 1860 p. 309; 1864 p. 552, 651, 755, 764, 786, 824, 857; 1865 p. 134, 149, 166, 181, 196, 232, 317, 340, 352, 372, 473, 606, 642, 708, 739, 744; 1866 p. 435, 536, 742; 1867 p. 316.

Dittenhoeffer, A. J. Reminiscences of N. Y. Jewry of Fifty Years Ago. Hebrew Standard Dec. 4, 1908.

- Friedenberg, Albert Marx.** A list of Jews who were grand masters of masons in various states of this country. Baltimore, 1910. (Reprint Am. Jew. Hist. Soc. Publ. no. 19, p. 95-100).
- Horowitz, Leon.** Roumania Ve-America. Berlin, 1874. In Hebrew.
- Huehner, Leon.** The Jews of New York in the arts, sciences and professions. Address before the Judaeans Soc. April 1905. American Hebrew and Jewish Messenger, New York, 1905.
- Kohler, Max James.** Some early American Zionist projects. (Am. Jew. Hist. Soc. Publ. 1900. No. 16, p. 23-35).
- Kohler, Max James.** The German Jewish migration to America. Baltimore, 1901. (Reprint of Am. Jew. Hist. Soc. Publ. no. 9. 1901).
- Leeser, Isaac.** The Jews, in Rupp's Churches of America.
- Liebman, Walter.** The Correspondence bet. Solomon Slting and Henry Clay. (Am. Jew. Hist. Soc. Publ. 1909, No. 17. P. 81-88). Government Positions 19th Cent.
- Markens, Isaac.** Abraham Lincoln and the Jews. N. Y. 1909.
- Markens, Isaac.** The Hebrews in America. A series of historical and biographical sketches. Pub. 1888.
- Morais, Henry S.** Eminent Israelites of the 19th cent.
- Moss, Frank.** The American Metropolis from Knickerbocker Days to the present time. N. Y. C. life in all its various phases. N. Y. 1897.
- Peters, Madison Clinton.** The Jews in America. A short story of their part in the building of the republic. Philadelphia 1905.
- Statistics of the Jews in the United States,** compiled under the authority of the Board of Delegates and the Union of American Hebrew Congregations. Philadelphia, Pa., 1880.
- Sulzberger, David.** Growth of Jewish population in the United States. (Am. Jew. Hist. Soc. Publ., 1897. v. 6, p. 141-149).
- Whittemore, Henry.** Progressive, patriotic and philanthropic Hebrews of the New World. Historical, biographical, religious, social. Their influence from the early part of the seventeenth century to the present time. N. Y., 1907.
- Wlernik, Peter.** History of the Jews in America. From

the period of the discovery of the new world to the present time. N. Y. 1912. Also a Yiddish Edition.

Wilson, James S. Memorial History of the City of New York.

Wolf, Simon. The American Jew as patriot, soldier, and citizen. Philadelphia, 1895.

RELIGIOUS

Eaton, H. N. An hour with the American Hebrew. Including Rev. H. W. Beecher's sermon on "Jew and Gentile;" B. F. Butler's speech before the Hebrew Fair at Boston. Also, remarks on the HOLTON-SELIGMAN affair, and the late misunderstanding at Manhattan Beach. New York, 1879.

Greenleaf, Jonathan. History of the churches of all denominations in the City of N. Y. from the first settlement to the year 1850. Pub. 1850.

Phillipson, David. The Progress of the Jewish Reform Movement in the U. S. in Jewish Quarterly Review. Oct. 1897.

Phillips, N. Taylor. The Congregation Shearith Israel. (New York). (Am. Jew. Hist. Soc. Pub. Baltimore, 1897, No. 6, p. 123-140).

Rosebault, Walter Mayer. The Jews, what they are coming

to. The Galaxy, N. Y. 1872. vol. 13, p. 47-60).

Rosebault, Walter Mayer. A Sabbath among the orthodox Jews. (Galaxy, N. Y. 1872, v. 14. p. 379-383).

Stern, Myer. The rise and progress of reform Judaism, embracing a history made from the official records of Temple Emanu-El of New York with a description of Salem Field Cemetery in connection with the celebration of the fiftieth anniversary of the founding of the congregation. N. Y. 1895.

Weinberger, Moses. Sefer ha-Yehudim Veha-Yahadut be-New York. Jews and Judaism in New York. New York, 1887.

Wise, J. M. Reminiscences. Translated and edited with an introduction, by David Phillipson. Cincinnati, 1901.

Works on the Churches of New York. In Bulletin of the N. Y. Public Library vol. 5, May 1901.

Zunz, Paul. In God we trust. The Crisis; a celebrated case at Manhattan Beach. First direct answer and challenge to Corbin. War on Messrs. Corbin Hilton & Co., and the New York Herald. An open letter to the public. N. Y., 1879.

EDUCATIONAL

Horowitz, Leon. *Rumania we-America.* Berlin, 1874. In Hebrew.

Landau, L. *Das Judenthum in New York.* (In *Allgemeine Zeitung des Judenthums*, 1892, no. 28).

Weinberger, Moses. *Sefer ha-Yehudim Veha-Yahadut be New York.* Jews and Judaism in New York. New York, 1887.

Wheatley, Richard. *The Jews of N. Y.* (Century Magazine, N. Y. 1892. New Series, v. 21 p. 323, 342, 512-32).

Wise, J. M. *Reminiscences.* Translated and edited with an introduction by David Philipson. Cincinnati, 1901.

PHILANTHROPIC

Connelly, J. H. *Charities of the Hebrews of N. Y.*

Daly, Charles Patrick. *The Jews of New York*, by Hon. Charles P. Daly. *The Education of orphan children* by Hon. Carl Schurz. Two addresses delivered at the laying of the corner stone of the new Hebrew Orphan Asylum, New York, May 16, 1883. New York; office of American Hebrew, 1883.

EAST EUROPEAN PERIOD.

GENERAL

Adler, Cyrus. *Jews in America.* Reprint of v. 1. P. 492-505 of the Jewish Encyclopedia. N. Y. Funk & Wagnalls Co. 1901.

Adler, Cyrus. *Solomon Schechter, a biographical sketch.* P. 25-67. American Jewish Year Book 5677 (1916-17).

Reports of the American Jewish Committee. American Jewish Year Book, (1908-9) p. 237-258; (1909-10) p. 237-255; (1910-11) p. 338-354; (1911-12) p. 294-334; (1912-13) p. 291-314; (1913-14) p. 437-467; (1914-15) p. 379-418; 1915-16) p. 356-394; (1916-

17) p. 288-410; (1917-18) p. 434-500.

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American Jewish Historical Society Publications. Baltimore 1893-1916. No. 1-22.

Americanizing Russian Jews (School Journal). N. Y. 1906, vol. 73, p. 249).

The Two Hundred and Fiftieth Anniversary of the settlement of the Jews in the United States. Baltimore, 1906.

Army. *Jews in the United States Army and Navy.* Am. Jew. Yr. Bk. 5667, pp. 76-79.

Baker, Ray Stannard. The disintegration of the Jews. (American magazine N. Y. 1909. vol. 68, p. 590-603).

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Berkowitz, J. H. One year of commercial unity in N. Y. March 4, 1910. Jewish Comment.

Bernheimer, C. S. The Immigrant Jew in America.

Bernheimer, Charles S. The Russian Jew in the U. S. Phila. 1905. Reissued in 1906, 7 by Edmund S. James and others as "The Immigrant Jew in America."

Bero, Stanley. Chart and explanatory outline regarding 81 cities in 24 states, with particular reference to the Jewish Communal development. N. Y. 1912.

Biographical Sketches of Jewish Communal Workers in the United States. Amer. Jew. Yr. Bk. 5666, p. 32-118.

Biographical Sketches of Jews Prominent in the Professions, etc., in the U. S. Amer. Jew. Yr. Bk. 5665, p. 52-213.

Bloch, Joseph S. Ein Besuch beim Judentum in New York und Umgebung. Drei Vortraege. Wien, Verlag der "Oesterreichischen Wochenschrift," 1912.

Bressler, D. M. Distribution of Jewish immigrants. Jewish Criterion. Dec. 20th, 1907.

Casson, Herbert N. The Jew in America. (Munsey's Magazine, N. Y. 1905, v. 34, p. 381-395.

Cohan. The Russian Jew in America. Atlantic Monthly. July, 1898.

Jewish Communal Directory of New York City. Published by the Jewish Community of New York City, 1912.

Directory. List of Federated Jewish Charities in the U. S. (New York) P. 366. American Jewish Year Book. 5678 (1917-18).

Directory of local organizations. American Jewish Year Book. (1899-1900) p. 189-219; (1907-8) p. 258-336; (1908-9) p. 56, 57, 65; (1909-10) p. 181-3; (1910-11) p. 265-71; (1911-12) p. 252-3; (1912-13) p. 255-256.

Directory. New Jewish Local Organizations in the U. S. American Jewish Year Book. 1913-14) p. 405; (1914-15) p.

320-21; (1915-16) p. 332, 333; (1916-1917) p. 266-267; (1917-18) p. 360-362.

Directory of National Organizations. American Jewish Year Book. (1899-1900) p. 34-102; (1900-1) p. 67-182; (1901-2) p. 109-126; (1902-3) p. 87-143; (1903-4) p. 109-162; (1904-5) p. 226-283; (1905-6) p. 129-150; (1906-7) p. 104-127; (1907-8) p. 24-123; (1908-9) p. 19-45; (1909-10) p. 146-170; (1910-11) p. 229-254; (1911-12) p. 216-43; (1912-13) p. 217-247; (1913-14) p. 361-394; (1914-15) p. 276-312; (1915-16) p. 286-324; (1916-17) p. 221-259; (1917-18) p. 332-356.

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Fishberg, Maurice. Health & Sanitation of the immigrant Jewish population of N. Y. (Menorah, N. Y. 1902, v. 33, p. 37-46, 73-82, 168-180). N. Y. Press of Philip Cowen, 1902.

Friedenberg, Albert Marx. The Jews and the American Sunday Laws. Baltimore 1903. (Reprint Am. Jew. Hist. Soc. Publ. No. 11, 1903).

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Hapgood, Hutchins. The spirit of the Ghetto. Studies of the Jewish quarter in New York with drawings from life by J. Epstein. New York, Funk J. Wagnalls Co. 1912.

Hendrick, Burton J. The Jewish invasion of America. (McClure's magazine. N. Y. vol. 40, p. 125-164). Illustrated.

Hermann, D. M. Der Einfluss von Juden auf New York. Series of articles. Every week in the "Day" since July 1917.

Huehner, Leon. The Jews of N. Y. in the arts, sciences and professions. Address before the Judaeans Soc. April, 1915. N. Y. American Hebrew and Jewish Messenger 1905.

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Isaacs, Abram L. The Jew in America. (North American Review, N. Y. vol. 181. P. 676-684).

James, Edmund J. The Immigrant Jew in America. Pub. 1907. ch. II. (a). General

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New York. (Outlook, New
York, 1902. Vol. 72. pp.
528-539).

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Side and the late Panic.

Index

NAME AND TOPICAL INDEX

A	Page	Page
Aaronson, Michael	889	Agriculture—(See Farmers of America).
Aaronson, N.	455, 462	Agriculture, Institutions for Promotion of Agriculture among the Jews in the U. S., by J. W. Pincus, Sec'y of the Federation of Jewish Farmers, 1248; Baron de Hirsch Fund, 1248; Baron de Hirsch Agricultural School, 1249; Jewish Agricultural and Industrial Aid Society, 1250; Federation of Jewish Farmers, 1251.
Aaronson, R.	459	Agudah Ivrit
Aaronsonowitz, Rabbi B.	1202	Agudath Achim Chesed Shel Emeth
"Abendblatt"	625	Agudath Hamohelim, 328; Members of, 328.
"Die Abend Zeitung"	627	Agudath Hamorim, 450; Members of, 455.
Abbot, Wm. J.	1022	Agudath Horabbonim, 1180; Members residing in New York City, 1187.
Abel, Abraham	272	Agudath Horabbonim Hamatifim, 1189; Members residing in New York City, 1191.
Abeles, Sigmund Biographic Note,	786, 1191	Ahavath Chesed Cemetery
Abelman, Max	1222	Ahavath Chesed Day Nursery
Abels, Simon	266	1039
Abelson, Paul 637, 716, 724, 1191, 1222	1222	Ahavath Chesed Sha'ar Hashomaim Ladies' Aux.....
Aberman, Isaac	959	Ahavath Chesed Sha'ar Hashomaim Sisterhood
Abrahams, Max	818	Ahavath Chesed Sisterhood...
Abramowitz, Max	948	Aisenstadt, B. Z.
Abrams, Gustave	1228	Albert, Arnold A.
Abrams, Rebecca	1119, 1222	Albert Lucas Association,
Abramson, Meyer	709	Albert, Max
Abrahamson, Morris	173	Alexander, Abraham
Abrahamson, David	233	Alexander, Isabel
Abramson, Morris	305	Alexander, Kate
Abramson, Nathan	301, 305	Alexander, Louis
Acacia Cemetery	336	
Achieber,	571	
Achuzah,	1395	
Ackerman, Sam	816	
Adelman, H. E.	1222	
Adelson, Jacob	217	
Adler, S.	455	
Adler's Grand Theatre,	577	
"Advance"	631	
Affiliation with the Synagogue,	117	
Affachiner, R. G.	1222	
Aged, Homes for the—(See Homes for the Aged).		
Agencies for Delinquents — (See Correctional Agencies).		
Ager, Simon H.	817	
Agricultural and Industrial Aid Society, Jewish,	1254	

- Alexander, Mrs. Louis 1143
 Alexander, Mrs. Rose 551
 Albus, Harris Jack 978
 Alishefsky, S. A. 1187
 Allen, Isaac 72, 73, 1443
 Allentuch, I. 455
 Alliance, Educational 529
 "Alliance Review" 620
 Alperewich, L. 455
 Alster, Joseph 190
 Altmark, Jacob 217
 Altschul, Louis 800
 Amalgamated Clothing Workers of
 America, 1264; List of Locals,
 701; New York Joint Board,
 1269; Children's Clothing Joint
 Board, 1269.
 Amateau, Albert J. ..1089, 1119, 1222
 Amelia Relief Society999, 1013
 "American Hebrew," The..... 1193
 American Hebrew Congregations,
 Union of, 1183; List of New
 York City Constituents, 1183.
 "American Jewess," The 619
 "American Jewish Chronicle,"
 620, 629
 American Jewish Committee, 1413;
 List of Members, 1426.
 American Jewish Congress, 1429;
 Delegates elected to Represent
 New York, 1443.
 American Jewish Relief Committee
 1473 (See also War Relief).
 American, Sadie1222, 1228
 American Union of Roumanian
 Jews 1337
 American Zionists—(See Zionists).
 American Zionists, Federation of,
 1340, List of New York City
 Constituents, 1345.
 "Der Amerikaner"626, 629
 Ammerman, Benjamin 925
 Amolsky, Sadie 1222
 Amstel, Nathan 223
 Andron, Samuel J. 235
 Anniversary Tables 39
 Anselowitz, Isaac 376
 Anshelowitz, Morris 968
 Anspacher, A. S.298, 1175, 1178
 Antman, Abraham 768
 "Der Anzeiger" 625
 Apfel, Charles A. 1443
 Apfel, Harry 891
 Apisdorf, Joseph 195
 Appel, Sholem 1019
 Appel, Zigmund 968
 Applebaum, L. 455
 Aranawitz, Benjamin 292
 "Der Arbeiter" 620
 Arbeiter Ring, 871; List of New
 York City Branches, 872.
 Arbeiter Verband 961
 "Die Arbeiter Welt" 626
 "Die Arbeiter Zeitung" 621
 Arbeitt, Mrs. Mary 1020
 Arenssen, Jeremiah 228
 Arieivitch, Barnet 156
 Arkel, Harry 942
 Arlin, Harris 818
 Arm, Max 816
 Army & Navy Welfare Board 1204
 Arndt, Abraham 206
 Arnow, Irwin 1222
 Arnstein, Leo 1162
 Arnstein, Morris 952
 Aronson, B. 551
 Articles on New York Jews.. 1503
 Arzt, George 910
 Ascher, Samuel G. 1222
 Aschkinasi, Joseph Leo 750
 "Der Ashmedai" 625
 "Asmonean," The 619
 Asofsky, Isaac L. 1119
 Asofsky, Morris 375
 Asrowitz, Jacob 932
 Association for the Blind, He-
 brew, 1096
 Association for the Improved
 Instruction of Deaf Mutes.. 1095
 Associations of Employers in
 Jewish Trades, 716; List of, 718.

Association of Jewish Com-
munal Students 1164
Association of Jewish Social Work-
ers, 1221; List of Members, 1222.
Association of Jewish Social Work-
ers, National, 1228; List of New
York City Members, 1228.
Ast, Esther 1222, 1228
Asylums, Orphan—(See Orphan
Asylums).
Atereth Israel Sisterhood 1007
Attendance at Synagogue 117
Attle, Barnet 1113
Auerbach, Albert 305
Auerbach, Hyman 939
Auerbach, S. 455
Augarten, Chaim 164
Augstreich, Meyer 791
Ausfresser, Joseph 903
Ausfresser, Jacob 799
Austro-Hungarian Hebrew Free
Burial Association, 334.
Auxiliary to the Ahavath Che-
sed Day Nursery, 1039
Avidon, Harris 282
Avnet, Miss I. 1222
Avnet, Theresa S. 1119
Axel, Tamah 551
Axelrod, Isaac 189
Axman, Mrs. S. 1222

B

Bacarat, George 1192
Bach, Mrs. L. 1119
Bach, Max 909
Backstein, A. 1191
Backstein, Saul 933
Badesch, Lillian 551
Baegel, Dr. Max 557
Bailin, Jack 825
Baitler, Charles 376
Ballin, Julius 1113
Balotofsky, Z. 455
Balser, Harry 283
Baltuch, J. 305
Bamel, Joseph 305
Bangser, Adolph 803
Banner, Matilda 803
Banwer, Max 1021
Barasch, Motel 958
Bardach, Morris 739
Bar Mitzvah Tables 38
Barkan, A. 455
Barnett, Mrs. E. 1222
Barnet, 280
Barnet, Ray 1119, 1222, 1228
Barnett, Mrs. A. 1119
Barnett, Hyman I. 981
Barnett, Samuel 965
Barney, Edgar S. 654, 1222, 1228
Baroff, Abraham, Biographic note
 1275, 1454.
Baron de Hirsch Fund, 1233
Baron de Hirsch Trade School
 655
Baron, E. H. 455, 459
Barondess, Joseph 72, 1222, 1228,
 1443.
Baroner, Charles 767
Baron Hirsch Cemetery, 336
Barr, Michael 767
Barringer, Emily Dunning 655
Barruck, I. H. 308
Barshell, David 1143
Barshap, Benjamin 796
Barsky, Y. 455
Bartow, Nelson A. 886
Baruch, Chaim S. 210
Bashein, Jacob 1119, 1222, 1229
Bashesovitz, Israel 308
Baskin, Joseph, Biographic note
 871, 1454.
Baskind, Jacob 898
Bashook, Ph. 453
Baskowitz, Abraham 252
Bass, Fanny 1119
Bath Beach Free Loan Ass'n. 693
Bauer, J. 1119
Baum, Jacob 892
Baum, Louis 859
Baum, S. 305
Bauner, Harris 308
Bayside Cemetery, 336

- | | | | |
|---|----------|---|------------------------|
| Beck, William | 714 | Berkson, I. B. | 459, 462, 551 |
| Beckelman, Harris | 787 | Berlin, Mayer | 1357 |
| Becker, | 174 | Berliner, Julius | 967 |
| Becker, J. | 834 | Berger, Max | 907 |
| Becker, Joseph D. | 900 | Berman, Anshel | 308 |
| Becker, Simon | 910 | Berman, Bella | 1119, 1222 |
| Beckhardt, Moses | 1143 | Berman, D. B. | 156 |
| Bedrick, Nathan | 163 | Berman, Ida | 815 |
| Bein, Tobias | 940 | Berman, Max | 814 |
| Beinkoff, Abraham | 952 | Berman, Max | 833 |
| Belikoff, May | 1119 | Berman, Samuel | 168 |
| Belinsky, Bernard | 784 | Berman, Samuel | 721 |
| Belowitz, Morris | 836 | Berman, Sigmund | 951 |
| Belvin, Henry | 887, 952 | Bernfield, Phillip | 771 |
| Bender, Isidor | 199 | Bernheimer, Charles S. | 547, 551, 1222, 1229 |
| Bender, Morris | 785 | Bernstein, Abraham | 800 |
| Bender, William | 1143 | Bernstein, B. | 328 |
| Benderly, S. 72, 73, 349, 459, 462, 1153, 1165. | | Bernstein, Bernard | 170 |
| Bendower, Charles | 785 | Bernstein, Ezekiel | 181 |
| Benery, Mrs. A. | 1119 | Bernstein, Herman | 181 |
| Benevolent Societies—(See Mutual Aid Agencies). | | Bernstein, J. D. | 1187 |
| Benezara, A. | 1211 | Bernstein, Rev. Dr. L. | 1222 |
| Benikoff, Abraham | 959 | Bernstein, L. B. | 1051, 1060, 1119, 1222 |
| Benjamin, Eugene S. | 1234 | Bernstein, Louis | 768 |
| Benjamin, Hirsch | 226 | Bernstein, Morris | 159 |
| Benjamin, Sam | 218 | Bernstein, Morris | 745 |
| Boreano, Clara P. L. | 1022 | Bernstein, Morris J. | 167 |
| Berger, Mrs. A. | 455 | Bernstein, Sam | 974 |
| Berger, Hirsch | 233 | Bernstein, William | 276 |
| Berger, Max | 907 | Berry, H. | 1143 |
| Berger, Morris | 752 | Berzak, Samuel | 765 |
| Berger, Nathan | 741 | Bessie Thomoshesky's People's Theatre, 577. | |
| Berger, Sophia | 1222 | Bessarabian Organizations. | |
| Bergida, Adolf | 1008 | Federation of | 1337 |
| Bergman, Eva | 1119 | Besson, Mrs. E. L. | 1143 |
| Bergman, Joseph | 770 | Best, Harry | 1119 |
| Berinstein, Benjamin | 1096 | Beth Abraham Free Kosher Kitchen | 999 |
| Berkowitz, Herman | 180, 237 | Beth David Hospital, | 1019 |
| Berkowitz, L. | 308 | Beth-El Cemetery, | 336 |
| Berkowitz, Mary | 551 | Beth-El Sisterhood | 999, 1013 |
| Berkowitz, Sam | 809 | Beth-El Sisterhood Day Nursery | 1039 |
| Berkowitz, Samuel | 919 | | |
| Berkowitz, Sarah | 958 | | |
| Berkowitz, Solomon | 967 | | |

- Beth Hak'nesseth**—(See Synagogue)
Beth Hamidrash—(See Synagogue)
Beth Israel Hospital 1014
Beth Olom Cemetery, 336
Beth Sholom Sisterhood 999
"Beth Va'ad Lachachamim".. 622
Bettelheim, Cyd1222, 1229
Bettman, Blanche S. 1119
Bevasky, D. 305
Bialostok, Daniel 230
Bialostok, Hyman 920
Bibliography on New York
 Jews 1505
Richard, Charles 823
Bielefeld, Mrs. Rachel1120, 1223
Bien, Samuel 783
Biernbach, Louis 257
Big Brother Association,
 Jewish 1136
Big Sisters' Association, Jew-
 ish 1138
"The Big Stick"627, 632
Bikur Cholim Kosher Hospital
 of the Hebrew Ladies of
 Brooklyn 1019
Bill, Isidore 903
Bine, Morris 907
Binkowitz, Morris, Biographic note
 282, 1443.
Binswanger, Miss B. 1223
Biography of (See under individual
 name).
Biographies, Table 109
Birkenthal, Helen1137, 1223
Birnbaum, Max 163
Blank, Rose1143, 1223
Blau, Israel 906
Blau, Jacob K. 308
Blau, Solomon 904
Blaustein, Beril 119
Blaustein, Joseph1223, 1229
Blechman, Nathan 298
Blechner, Morris 794
Blind—(See Handicapped).
Block, Mrs. E. 799
Block, Florence1223, 1229
Block, Jacob William 920
Block, Rema C.1120, 1223
Bloom, A. 305
Bloom, Herman D. 308
Bloom, Lewis 212
Bloom, Moses 280
Bloomenfeld, Benjamin 945
Bloomfield, Joseph 559
Blostein, Morris 830
Bluestone, J. I. 1443
Blum, Aaron 932
Blum, Abraham298, 1175, 1178
Blum, M. 459
Blum, Samuel 251, 308
Blum, Vigdor 308
Blumberg, Jacob B. 904
Blumenfeld, Charles 271
Blumenfeld, Max 908
Blumenkranz, Isadore J. 898
Blumenstein, Moritz 948
Blumenthal, Benjamin 230
Blumenthal, George 1017
Blumenthal, Ida 1120
Blumenthal, Isidore 945
Blythedale Home 1020
B'nai Am Chai 571
B'nai B'rith Home for the
 Aged 1113
B'nai B'rith, Independent Or-
 der 885
B'nai Israel Cemetery..... 336
B'nai Jeshurun Sisterhood,
 1013, 1294
B'nai Zion, Order 980; List of
 Camps, 980
B'noth Israel Malbish Arumim
 of B'klyn 1010
Board for Jewish Welfare
 Work 1204
Board of Jewish Ministers, N. Y.
 C., 294; List of Members 298.
Board of Jewish School Aid 1197
Board of Orthodox Rabbis, 287;
 List of members, 292.
Bodine, Herman L. 269
Bodo, Joseph 1143

- | | | | |
|------------------------------|---------------|------------------------------------|------------|
| Bodo, Mrs. Joseph | 1143 | Bregman, Jacob | 759 |
| Bogoslofsky, Hyman | 970 | Breiterman, Henry | 926 |
| Bohemian American Isrealite | | Breitschnelder, Marcus | 931 |
| Sisterhood | 1111 | Brenner, Bertha | 551 |
| Bolber, N. | 455 | Brenner, Jacob | 261 |
| Bolber, Rachel | 455 | Brenner, Joseph | 772 |
| Bologh, Philip | 929 | Brenner, Louis | 1165 |
| Boncheck, S. | 1443 | Brenner, Rose | 1127 |
| Bonime, Rose | 1223 | Bressler, Anna | 1223 |
| Books on New York Jews | 1505 | Bressler, David M. | 1223, 1229 |
| Boorum, Mrs. M. M. | 1120 | Bressler, N. W. | 1191 |
| Bootelkoff, I. | 826 | Bressler, Rose | 1120, 1223 |
| Borchard, Aleice C. | 551 | Brichhalter, Oscar | 812 |
| Borchardt, David J. | 782 | Brightside Day Nursery and | |
| Borcher, Nathan | 808 | Kindergarten | 1039 |
| Borg, Mrs. S. C. | 1223 | Brightside Summer Outing | |
| Borgenicht, Louis | 72 | Fund | 1000 |
| Bornstein, Salamon | 778 | Brin, Mrs. K. | 455 |
| Borodkin, S. | 455 | Brislowe, M. | 455 |
| Borough of B'klyn Credit | | B'rith Abraham, Independent Order, | |
| Union | 730 | 888; List of New York Lodges, | |
| Boruchove, M. | 455 | 888. | |
| Bosner, K. | 455 | B'rith Abraham, Order 965; List of | |
| Boswell, Leonora | 551 | New York Lodges, 965. | |
| Boyarski, Elie | 894 | B'rith Sholom, Independent Order, | |
| Boyka, M. | 158 | 935; List of New York Lodges, | |
| Boys' Technical School | 653 | 935. | |
| Brachman, Joseph | 788 | Broder Loan Fund | 694 |
| Bradbert | 455 | Brodfield, Anna | 787 |
| Bragin, Joseph | 451, 459, 462 | Brodie, Charles | 557 |
| Brainin, Morris | 936 | Brodsky, Dr. B. | 1229 |
| Brainin, Reuben | 1214 | Brodsky, Mary | 796 |
| Brand, Charles | 273 | Brody, Barnett | 178 |
| Brand, Mordecai | 195 | Brody, B. S. | 171 |
| Brand, Solomon | 198 | Brody, Robert B. | 551 |
| Brandes, Elias | 930 | Brody, Samuel M. | 147 |
| Brandois, S. J. | 198 | Bronerwan, Samuel | 213 |
| Brannhut, Florence | 1120 | Bronrott, Jacob | 921 |
| Brattman, Benjamin | 748 | Bronx Federation of Jewish | |
| Braun, Frederick E. | 1175, 1178 | Charities | 1002 |
| Braun, J. | 1223 | Bronx Federation of Jewish | |
| Braunstein, Charles | 938 | Charities, Day and Night | |
| Braverman, Aaron | 277 | Nursery, | 1040 |
| Braverman, B. | 305 | Bronx Hospital and Dispen- | |
| Braverman, H. | 455 | sary Association | 1020 |
| Bröcher, Joseph | 195 | | |

- Bronx Jewish Maternity Hos-
pital** 1020
**The Bronx Ladies' Auxiliary
of the Jewish Home for
Convalescents** 1022
**The Bronx Maternity Hospi-
tal** 1020
**Bronx Young Folks' League of
the Jewish Hospital for
Convalescents** 1010
Bronx Y. M. H. A. 483
Brookin, Abraham 858
"Brooklyn-Brownsville Post,"
627, 631
**Brooklyn Council of Jewish
Women** 1231
**Brooklyn Federation of Jew-
ish Charities, 1312; List of
constituents, 1312.**
**Brooklyn Hebrew Free Loan
Association** 693
**The Brooklyn Hebrew Home
for the Aged** 1113
**B'klyn Hebrew Orphan Asylum,
1061; Women's Auxiliary, 1062.**
B'klyn Jewish Big Brothers... 1137
B'klyn Jewish Hospital 1022
B'klyn Y. M. H. A. 483
B'klyn Y. W. H. A...... 486
Brook, Louis 308
Brown, Bernard 183
Brown, Charles 248
Brown, Harry 269
Brown, Isaac 915
Brown, Isaac Edward 950
Brown, Jacob 191
Brown, Max 771, 827
Brown, Meyer 1443
Brownstein, Isaac 267
**Brownsville and East N. Y.
Hospital, Inc.**..... 1021
Brownsville Orphan Asylum... 1064
"Brownsville Post" 627, 631
**Brownsville Relief, Hebrew
Charity** 1000
Brownsville Y. M. H. A. 483
Brownsville Y. W. H. A. 486
Bruckner, Morris 210
Brzerzaner, Abraham 761
Bublick, Gedalia 1443
Buchalter, P. 328
Buchanan, Julia 551
Buchbinder, Hyman 917
Bucher, Isaac 896
Buchenholz, Gertrude 1001
Buchler, Samuel 1143, 1191
Buchman, Daniel 833
Buchwald, Rose 551
Buckbinder, Mary 1120
**Bucovinean Jews, Federation
of Galician and Bucovinean
Jews of America**..... 1337
**Budget of Jewish Organizations of
N. Y. C., 103; (See also Jewish
Organizations in N. Y. C.)**
Bukowina Relief Committee... 1010
Bulk, I. 176
Bund, Central Verband of, ... 1455
Bunin, J. 1443
Bunker, Elsie 551
Burack, Aaron B.... 1187, 1197, 1357
Bureau of Industry 1158
Bureau of Jewish Education... 1153
**Bureau of Jewish Nat'l Fund
for America** 1461
**Bureau of Jewish Statistics
and Research** 1162
**Bureau of Philanthropic Re-
search** 1160
Burg, Fanny 1120
**Burial Societies, Jewish Free
Burial Societies, N. Y. C.**... 334
Burke, Nettie M. 1148
Burros, Fanny 1120
Burstein, A. 651
Burstein, Joseph 176
Burstein, Theodore 792
Burztyn, Hyman 789
Bushlowitz, Max 219
"Business Record" 631
Butchen, David 796

- "Butchers' Journal and Poultry Magazine"** 628, 630
Byalistoker, Samuel 739
Brezinsky, Max 182

C

- Cablegram on War Suffering..** 1481
Calendars. Monthly and weekly calendar for the Jewish year 1917-1918, 19; Table showing dates on which Jewish holidays and festivals occur in 1915-16 to 1926-27, 32; Anniversary and Bar Mitzvah Tables for the years 1870-71 to 1917-18, 34; Time of Sunset and Sunrise in the latitude of New York City, 42.
Campaign for Membership in Federation for Support of Jewish Philanthropic Societies, 1304.
Campaign for War Relief (See Five Million Dollar Campaign).
Campbell, Elsa 551
Candel, Elias 181
Canter, Sara 1120
Cantor, A. 305
Cantor, Bernard 1175
Cantor, David 970
Cantor, H. 455
Cantor, N. 305
Cantor, Reuben 857
Cantors' Ass'n of America, 305; Members residing in New York City, 305.
Cantors and Their Problem... 301
"Der Cap Maker's Journal"... 621
Captains of War Relief Teams. 1491
Carlinger, Jacob 154, 1019
Caro, Alexander 1120
Carton, Rosa Fried
 1001, 1004, 1032, 1120, 1229
Casson 455
Cauman, Kate 1120, 1223
Cedar Knolls School of the Jewish Protectory 1141
Cellunchek, Benjamin 818

- Celnick, Charles** 942

Cemeteries: List of Jewish, in N. Y. C., 336; Acacia, 336; Ahavath Chesed, 336; Baron Hirsch, 336; Bay Side, 336; Beth El, 336; Beth Olom, 336; B'nai Israel, 336; Machpelah, 336; Maimonides, 336; M'kom Sholom, 336; Montefiore, 336; Mount Carmel, 336; Mount Hebron, 336; Mount Hope, 337; Mount Judah, 337; Mount Lebanon, 337; Mount Neboh, 337; Mount Richmond, 337; Mount Zion, 337; New Mount Carmel, 337; New Union Fields, 337; Riverside 337; Salem Fields, 337; Shearith Israel, 337; Silver Lake, 337; Union Fields, 337; United Hebrew, 338; Washington, 338. Illustration, Jewish Cemetery on West 21st Street, 339.

Central Committee K'nesseth Israel of Palestine, 1010.

Central Committee for the Relief of War Sufferers, 1473. (See also War Relief.)

Central Conference of American Rabbis, 1169; Members residing in New York City, 1175.

Central and Nat'l Organizations, (See Economic Central Org., Educational Central Org., Landsmannschaft Org., Philanthropic Central Org., Religious Central Org., Social and Cultural Central Org., Zionist Org.)

Central Verband of the Bund... 1455

Centres, Jewish, 483. (See also Young Men's Hebrew and Kindred Associations.)

Century Club 562

Ceres Sewing Circle, 1000, 1013

Ceshinsky, Morris 962

Chaimowitz, Harry 213

Chambers, Priscilla 1143

- Chanowitz, Zalman292, 1187
 Chapman, Claude..... 551
 Charitable Agencies. (See Philanthropic Agencies.)
 Charitable Relief Societies, List of. 993. (See also Relief Societies.)
 Charities (See Relief Societies)
 Charities, National Conference of Jewish Charities, 1313. List of Constituent societies in New York City, 1314.
 Chassidism in the New World, by Isaac Even, 341.
 "Charity Work" 620
 Charter of Kehillah, 57
 Charton, Charles 229
 Cheder Instruction, 396. (See also Ed'l Agencies.)
 Cherkas, Samuel 935
 Chernevitzki, J. 328
 Cherniak, Jacob 156
 Chesed Shel Emeth (See Free Burial Societies).
 Chesed Shel Emeth of Brownsville, 335
 Chevrahs (See Mutual Aid Societies).
 Child Care (See Orphan Asylums)
 Child Dependency (See Orphan Asylums).
 Children of America, Circle of Jewish, 1156
 Children's Clothing Joint Board A. C. W. A. 1269
 Children's Haven 1265
 Children's Haven of Far Rockaway 1001
 Chill, M. H..... 308
 Chipkin, I. S..... 459
 Chodos, Philip 308
 Chohin, B. Z..... 455
 Chrystie Street Settlement.... 487
 Chudnoff, Hyman 839
 Circle of Jewish Children of America, 1156
 Circumcision 321
 Citizen's Credit Union 730
 City Athletic Club..... 562
 Clair, M. 1120
 Clara de Hirsch Home for Working Girls..... 656
 Clombers, Rose 1223
 Clubs, List of Jewish, 562; Century Club, 562; City Athletic Club, 562; Columbia Club, 562; Criterion Club, 562; Fairview Country Club, 562; Far Rockaway Club, 562; Freundschaft Society, 562; Harmonie Club, 562; Heights Social Club, 562; Inwood Country Club, 562; North Shore Country Club, 562; Ocean Country Club, 562; Progress Club, 563; Vigilant Club, 563; Woodmere Club, 563.
 Cobin, Eva 1120
 Cogin, Myer 551
 Cohen, Aaron 166
 Cohen, Aaron 234
 Cohen, Abraham 190
 Cohen, Abraham 247
 Cohen, Abraham 308
 Cohen, Abraham 750
 Cohen, Abraham 798
 Cohen, Abraham 825
 Cohen, Anna 1223
 Cohen, Asher 219
 Cohen, B. 1187
 Cohen, B. 292
 Cohen, Baruch 292
 Cohen, Celia 835
 Cohen, David 887
 Cohen, Dora 852
 Cohen, Elias 308
 Cohen, Elias A.....72, 73
 Cohen, Esther 724
 Cohen, Eva 1120
 Cohen, F. 788
 Cohen, Fannie 459
 Cohen, Frances A. 1004
 Cohen, George L. 487
 Cohen, H. M..... 328
 Cohen, Hyman 836

- | | | | |
|------------------------------------|-----------|------------------------------------|------------|
| Cohen, Mrs. Ida | 797 | Commercial Credit Union of | |
| Cohen, Mrs. Ida | 1229 | Brooklyn | 730 |
| Cohen, Irving L..... | 552 | Committee, Executive, of Ke- | |
| Cohen, Isaac L..... | 167 | hillah | 72 |
| Cohen, Israel | 827 | Committee for the Care of the | |
| Cohen, Jacob | 165 | Jewish Tuberculosis of the United | |
| Cohen, Joseph H. | 1014 | Hebrew Charities, Montefiore | |
| Cohen, Julia | 552 | Home and the Free Synagogue, | |
| Cohen, Louis | 241 | 1000. | |
| Cohen, Louis | 255 | Committee for General Zionist Af- | |
| Cohen, Louis | 265 | airs, Provisional Executive, 1456 | |
| Cohen, Louis A. | 1120 | Committees of War Relief (See | |
| Cohen, Louis J. | 1223 | War Relief). | |
| Cohen, Louis M. | 1229 | Communal Agencies in N. Y. C. | |
| Cohen, Max | 762 | (See Jewish Organizations in N. | |
| Cohen, Max | 923 | Y. C.) | |
| Cohen, Morris | 221 | Communal Register, How Com- | |
| Cohen, Mortimer | 552 | plied, 91. | |
| Cohen, Motel | 187 | Communal Students, Association of | |
| Cohen, Nathan | 753 | Jewish, 1164. | |
| Cohen, Nathan | 1212 | Communal Work, The School for | |
| Cohen, Philip | 263 | Jewish, 1163. | |
| Cohen, Samuel | 821 | Communal Workers (See Profes- | |
| Cohen, Samuel | 966 | sional Workers). | |
| Cohen, Samuel I. | 946 | Community Employment Bureau | |
| Cohen, Simon R. | 298, 1175 | for the Handicapped, 647. | |
| Cohen, Sol | 979 | Community, Jewish (See Kehillah). | |
| Cohen, Victor | 328 | Concors, Arthur | 1120, 1241 |
| Cohen, William | 900 | Conference of American Rabbis. | |
| Cohen, Wolf | 190 | Central, 1169. List of New York | |
| Cohn, David Emanuel..... | 1031 | Members, 1175. | |
| Cohn, Edward R..... | 221 | Conference of Jewish Charities, | |
| Cohn, Harry | 719 | National, 1313. List of constitu- | |
| Cohn, Isidor | 1454 | ent Societies in N. Y. C., 1314. | |
| Cohn, Isidore | 709 | Congregational Schools, | |
| Cohn, Joseph | 899 | 380, 384, 390, 391 | |
| Cohn, M. | 552 | Congregational Unions, | |
| Cohn, Rosa | 953 | 1193, 1195, 1196 | |
| Colin, Mayer | 169 | Congregations (See Synagogues). | |
| Colleges, Jewish Work in. (See | | Congress, American Jewish, 1429; | |
| Intercollegiate Menorah Ass'n | | New York City Delegates, 1443. | |
| and Intercollegiate Zionist Ass'n) | | Constant, Gabriel | 941 |
| Collins, Mary M. | 1120 | Constantine Free Loan | 694 |
| Coltunov, Isaac | 256 | Constitution of Kehillah..... | 59 |
| Columbia Club | 562 | Consumptive Jewish Aid Soc. 1001 | |
| | | Consumptive Relief Society... 1317 | |

Contributors of special articles 13
 Convalescent Homes, Jewish, List of, 1014. (See also Hospitals).
 Conway, Thomas 1143
 Coördinating Agencies, (see Research Institutions).
 Coördinating, Standardizing and Research Institutions, by Julius Drachsler, Sec'y of the Faculty, School for Jewish Communal Work, 1149.
 Coöperative Credit Union..... 730
 Coöperative Societies, Federation of, 1280.
 Cooper, Harry 714
 Cooper, Jacob 801
 Cooperman, A. 713
 Coritz, Philip 552
 Correctional Agencies in the Jewish Community of New York City: Delinquency by Alexander H. Kaminsky, Managing Director, Jewish Big Brother Ass'n., 1133; List and description of Jewish Correctional Agencies in New York City, 1136; Jewish Big Brother Ass'n., 1136; Jewish Big Brother's Committee of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Charities, 1137; Council Home for Jewish Girls, 1137; Jewish Big Sisters, 1138; Hawthorne School of the Jewish Protectory and Aid Society, 1138; Jewish Protectory and Aid Society, Department of Probation and Delinquency, 1140; The Cedar Knolls School of the Jewish Protectory, 1141; Lakeview Home, 1142; List of professional workers in correctional agencies, 1143.
 Cottin, Jack 552
 Council Home for Jewish Girls 1137
 Council of Jewish Women..... 1231

Council, National Jewish Immigration 1235
 Council of N. Y. Zionists, 1344; List of Constituents, 1345.
 Council of Reform Rabbis, Eastern, 1177; Members residing in N. Y. C., 1178.
 Council of Young Men's Hebrew and Kindred Ass'ns, 1156, 1210.
 Credit Union, Movement among the Jews of New York City by Hyman Kaplan, formerly of the Bureau of Philanthropic Research; List of Credit Unions in N. Y. C., 730; Borough of Brooklyn Credit Union, 730; Citizens' Credit Union, 730; Commercial Credit Union of B'klyn, 730; Coöperative Credit Union, 730; Empire State Credit Union, 730; Fraternal Credit Union, 730; Grocers' Credit Union, 730; King's County Credit Union, 730; Metropolitan Credit Union, 730; Russian-Polish Progressive Credit Union, 730; United Credit Union, 731; West Side Credit Union, 731.
 Crippled Children's Driving Fund 1095
 Crippled Children's E. S. Free School 1095
 Criterion Club..... 562
 Cronbach, Abraham 298, 1178
 Cryslar, Edna M. 1020
 Crystal, Hannah 1120
 Cubelsky, Isidore 798
 Cultural Agencies (See Recreation and Cultural Agencies).
 Cultural Central Org. (See Social and Cultural Central Org.)
 Cunin, Mendel 368
 Cutler, Abraham 800
 Cutler, Benjamin 161
 Cutler, Z. 1443

Cuttner, Joseph 795
 Czalkes, Berisch 308

D

Dainoff, Bella 1120
 Daleshinsky, Jonah 178
 Danish, David 552
 Danziger, Abraham 813
 Daub, William 1121, 1223
 Daughters of Charities 1010
 Daughters of the Covenant.... 1316
 Daughters of David of Jerusalem,
 Independent, 1003
 Daughters of Israel Day Nursery,
 1040
 Daughters of Israel Home for the
 Aged, 1114.
 Daughters of Jacob, Home of.. 1112
 Daughters of Rebecca 694
 Daum, Mrs. Carrie 954
 David Kessler Theatre, 577
 Davidowitz 455
 Davidson, Aaron 170
 Davidson, David 259
 Davidson, David 298
 Davidson, Gabriel
 724, 1223, 1229, 1254
 Davidson, Isidor 999
 Davidson, Israel 1199
 Davidson, Maurice P. 886
 Davis, Ruth 552
 Davis, Sara 1121, 1223
 Davishberg, Louis 231
 "The Day" 628
 Day Nurseries, Jewish, in New
 York City, by Abraham Oseroff,
 Executor Director, United He-
 brew Charities, 1033; Table giv-
 ing salient facts of Jewish Day
 Nurseries, 1037; List of Jew-
 ish Day Nurseries in New York
 City, 1039; Ahavath Chesed Day
 Nursery, 1039; Auxiliary to the
 Ahavath Chesed Day Nursery,
 1039; Beth El Sisterhood Day
 Nursery, 1039; Brightside Day

Nursery and Kindergarten, 1039;
 Bronx Federation of Charities
 Day and Night Nursery, 1040;
 Daughters of Israel Day Nurs-
 ery, 1040; East Side Day Nursery,
 1040; Emanuel Sisterhood Day
 Nursery, 1040; First Hebrew Day
 Nursery and Kindergarten of
 B'klyn, 1040; Haven Day Nurs-
 ery, 1041; Harlem Hebrew Day
 Nursery, 1041; Hebrew Day
 Nursery of New York, 1041; He-
 brew Kindergarten and Day
 Nursery, 1041; Loyal League of
 the Hebrew Kindergarten and
 Day Nursery, 1042; Young
 Friends of the Hebrew Kinder-
 garten and Day Nursery, 1042;
 Hebrew Ladies' Day Nursery,
 1042; Jewish Ladies' Day Nurs-
 ery of the Bronx, 1043; Illustra-
 tions of activities in the Day
 Nurseries, 1045.

Deaf (See Handicapped, Agencies
 for).

Deblin, William 557

Deborah Ben. Sewing Society. 1010

Deborah Benevolent Society.. 1013

Debreast, Harold 1229

Deckstein, H. 1187

Defectives (See Handicapped,
 Agencies for).

Deformities, Hospital for..... 1012

De Haas, Jacob 1456

De Hirsch Fund Baron 1233

De Hirsch Home for Girls,

Clara 656

De Hirsch Trade School, Baron 655

Deitch, Philip 254

Deitchman, E. 460

Delman, Jacob 259

Delinquent Girls (See Correc-
 tional Agencies).

Delinquent Girls, Home for,
 1137, 1142

Demian, G. Samuel 986

- Demner, Philip..... 192
 Denker, Nathan 907
 Density of Population, Map
 Showing 81
 Denver Sanitarium 1317
 Deretzky, Morris 927
 De Sola Pool, D. (See Pool,
 David de Sola).
 Desertion of Family..... 1318
 Deutsch, Estelle 552
 Diagram of Representation and
 Organization Plan 64
 Diamond, Louis 825
 Diamond, Louis 898
 Diamond, Samuel A. 975
 Dickov, Louis 747
 Dickstein, Reuben 292
 Dictor, Sam 723
 Dinerstein, J. 455
 Dispensaries (See Hospitals).
 Distribution of Immigration 1246
 Distribution of War Relief
 Funds, Joint Committee for 1475
 District Map of the Kehillah.. 81
 Divorzi 1191
 Dr. Herzl Zion Club, 571
 Dojansky, Julius 819
 Doliner, Joseph 754
 Dolgenas, Samuel 552
 Dolphin, M. E..... 655
 Donenfeld, Louis 976
 Dorf, Samuel 72, Biographic Note
 965.
 Dovrei Irvith Mizrachi, 571
 Downs, I. 1121
 Drachman, Bernard,
 298, 330, 1191, 1202
 Drachsler, Julius
 467, 1149, 1164, 1165, 1223, 1229
 Drescher, Charles 552
 Dresser, Aaron S..... 218
 Dreyfus, Joseph G. 1095, 1223
 Drosner, Nathan 895
 Dubin, Barnett 211
 Ducoff, R. 455
 Dukas, Julius J. 72, 226, Biographic
 Note 692.
 Dukelsky, Samuel 811
 Dumb (See Handicapped, Agen-
 cies for).
 Dumon, Isidore 810
 Dunreff, Charles 335
 Dunn, Jacob, Biographic note 380,
 1443.
 Dunst, Meyer 836
 Durst, Samuel 194
 Dushkin, A. M. 75, 367, 460, Bio-
 graphic note 1165.
 Dvorkin, Julius 212
 Dworsky, Bertha 1112

E

 "East and West"..... 620
 Eastern Council of Reform Rabbis,
 1177; List of Members residing in
 New York City, 1178.
 Eastern District Loan and Re-
 lief 694
 East New York and Browns-
 ville Hospital 1021
 East New York Dispensary.... 1021
 East New York Orphan Asy-
 lum 1064
 East Side Day Nursery 1040
 East Side Free School for
 Crippled 1095
 East Side Ladies' Charity As-
 sociation 1010
 "East Side Life"..... 620
 East Side Neighborhood Ass'n.,
 488
 Ebenstein, Joseph 193
 "Echo des Judenthums," 621
 Eckhaus, Elias 158
 Eckstein, V. 1223
 Economic Agencies, 635; The In-
 dustrial Problem of the Jew in
 New York City, by Paul Abelson,
 Director, Bureau of Industry,
 637; Non-Commercial Employ-
 ment Bureaus in the Jewish
 Community in New York City,

by Joseph Gedalecia, Manager of the Communal Employment Bureau for the Handicapped, 641; Table showing the number of placements made by the Jewish Non-Comercial Employment Bureaus in the course of one year, 646; List of Jewish Non-Commercial Employment Bureaus in N. Y. C., 647; Vocational Schools Established and Maintained by the Jewish Community in N. Y., by J. Ernest G. Yalden, Sup't, Baron de Hirsch Trade School, 648; List and Description of Vocational Schools, Maintained by the Jewish Community of New York, 653. Hebrew Technical Institute for Boys, 653; Hebrew Technical School for Girls, 654; Baron de Hirsch Trade School, 655; Clara de Hirsch Home for Working Girls, 656; Illustrations of activities of above schools, 657; Free Loan Societies, by Samuel Seinfeld, Manager, Hebrew Free Loan Society, 689; List of Free Loan Societies, 691; Illustration, Hebrew Free Loan Society Building, 695; Jewish Labor Organizations, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research, 697; List of Local Jewish Labor Organizations, 700; Fur Industry, 700; Garment Industry, 701; Men's Clothing, 701; Women's Clothing, 704; Headgear Industry, 707; Miscellaneous, 708; Employers' Associations in Jewish Trades, by Paul Abelson, Director Bureau of Industry, 716; List of Employers' Ass'ns, 718; List of Trade Ass'ns, 722; List of professional workers in Economic Agencies, 724. (See also Economic Central Organizations.)

Economic Central Organizations:

The Baron de Hirsch Fund, 1233; National Jewish Immigration Council, 1235; Jewish Immigration Work, by Samuel Joseph, 1237; The Hebrew Sheltering and Immigrant Aid Soc., of America, 1241; Illustration, Building of Hebrew Sheltering and Immigrant Aid Society, 1243; Naturalization Aid League, 1245; The Industrial Removal Office, 1246; Institutions for the Promotion of Agriculture Among the Jews, in the U. S., by J. W. Pincus, Sec'y, Federation of Jewish Farmers, 1248; List of agricultural agencies, 1254; The Jewish Socialist Federation of America, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research, 1256; List of Branches in N. Y. C., 1262; Young People's Socialist League, 1263; Circles in N. Y. C., 1263; Amalgamated Clothing Workers of America, by Joseph Schlossberg, General Secretary, 1264; International Fur Workers of U. S. and Canada, 1269; International Ladies' Garment Workers, by Benj. Schlesinger, Pres., 1270; The United Cloth, Hat and Cap Makers' Union of North America, 1276; The United Hebrew Trades, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research, 1277; List of constituent societies in N. Y. C., 1250.

Edelbrite, S.	455
Edelman, Hyman	745
Edelman, Morris	963
Edelman, Nathan	753
Edelson, Joseph David	390
Edelstein, Mrs. E.	356
Edelstein, Joseph	577

Edlin, Sarah1142, 1143

Edlin, William 1442

Educational Agencies—Jewish Religious Schools: Present Status of Jewish Religious Education in New York City, by S. Benderly, Director, Bureau of Jewish Education, 349; Table 1, showing number of children receiving Jewish instruction, 358; Graph showing the same, 359; Table 2, showing types of Jewish school accommodation, 360; Graph showing the same, 361; Table 3, showing the size of the Jewish Religious Schools, 362; Graph showing the same, 363; Table 4, showing the auspices under which Jewish instruction is given, 364; Graph showing the same, 365; Graph showing proportion of children who receive Jewish instruction in the eighteen Districts of the Kehillah (Jewish Community) of New York City, 366; Prefatory Notes on Jewish Educational Agencies of New York, by Alexander M. Dushkin, Head of Department of Study and Appraisal, Bureau of Jewish Education, 367; Supplementary Weekday Instruction, 368; List of Communal Weekday Schools in Manhattan and the Bronx, 370; List of Communal Weekday Schools in Brooklyn, Queens and Richmond, 377; List of Congregational Weekday Schools, Manhattan and Bronx, 380; List of Congregational Weekday Schools in Brooklyn, Queens and Richmond, 384; List of Institutional Week-day Schools, Manhattan and Bronx, 386; List of Institutional Week-day Schools, B'klyn, 387; List of

Private Weekday Schools, Manhattan, Bronx and B'klyn, 388; Sunday School Instruction, 389; List of Sunday Schools in Manhattan and the Bronx, 390; List of Sunday Schools in Brooklyn, Queens and Richmond, 391; Institutional Sunday School, 393; Parochial Education, 394; List of Parochial Schools, 395; Instruction in the Chedarim, 396; Private Religious Instruction, in the Home, 399; Illustrations of Jewish School Work, 401; Teachers' Training Schools and Ass'ns, 451; Teachers' Institute of the Jewish Theological Seminary of America, 451; Teachers' Institute of the Mizrachi, 452; Hebrew Teachers' Union, (Agudath Hamorim) 454; Members of the Hebrew Teachers' Union, 455; Jewish Teachers' Association, 459; Members of the Jewish Teachers' Association, 459; Religious School Union, 461; Hebrew Principals' Association, 462; Members of Hebrew Principals' Association, 462. (See also Educational Central Organizations.)

Educational Alliance, 529; Illustrations, 531.

Educational Central Organizations: The Bureau of Jewish Education, 1197; The Board of Jewish School Aid, 1197; The Jewish Theological Seminary of America, 1198; The Rabbinical College of America, 1201; The School for Jewish Communal Work, 1203.

Educational Society, Hebrew, 547; Illustration, 549.

Efras, Harry 176

Egal, Joseph 778

Ehinger, Mary 1121

Ehrenreich, H.	1443
Ehrlich, Nuchim	985
Ehrlich, D.	1443
Ehrlich, Mrs. Rebecca	774
Ehrman, Edward	251
Eichenbaum, David J.	800
Eichenbaum, Nettie	1121, 1223
Eigenfeld, Israel	822
Eiger, Harry	153
Elgarten, Louis	163
Einstein, Mrs. William.....	72
Eiseman, Aaron	298
Eiseman, D.	455
Eisen, Max	171
Eisenberg, Jacob	808
Eisenberg, Kate	1121
Eisenberg, Usher	975
Eisenberger, Morris	199
Eiser, Henry	1443
Eisinger, Samuel	819
Elephant, Nathan D.....	148
Eiger, Harry	149
Ellovson, M.	455
Elkins, Louis	308
"El Kirbatch Americano" (The Whip)	632
Elkus, Abram I.	1235
Ellenbogen, M.	801
Ellner, Samuel	752
Elzas, Barnett A. 298, 1143, 1175, 1178, 1223	
Emanuel, Anne M. 1142, 1143, 1223	
Emanuel Sisterhood Day Nur- sery	1040
Emanuel Sisterhood of Per- sonal Service	1001, 1013
Empire State Credit Union....	730
Employers' Organizations in Jew- ish Trades, by Paul Abelson, Di- rector, Bureau of Industry, 716; List of Employers' Associations, 718; American Clothing Manufac- turers' Association, 718; Associ- ated Boy's Clothing Manufactur- ers of Greater N. Y., 718; Asso- ciated Fur Manufacturers Inc.,	

718; Associated Shirt Manufac-
turers, 719; Association of Em-
broidery and Lace Manufactur-
ers of New York, Inc., 719; Chil-
dren's Dress Manufact's' Ass'n,
719; Cloak, Suit and Skirt Man-
ufacturers' Protective Ass'n, 719;
Cotton Garment Manufacturers
of New York, 719; Dress and
Waist Manufacturers' Ass'n, 720;
East Side Retail Clothing Manu-
facturers' Ass'n, 720; Ladies' Hat
Manufacturers' Protective Ass'n,
720; Manhattan Merchant Tai-
lors' Ass'n, 720; Mineral Water
Dealers' Protective Ass'n, 720;
National Ass'n of Separate Skirt
Manufacturers, 721; National So-
ciety of Men's Neckwear Manu-
facturers, 721; New York Ass'n
of House Dress and Kimono
Manufacturers, 721; N. Y. Res-
taurant Keepers' Ass'n, 721; N.
Y. Tailors' Verein, 721; Retail
Jewelry Dealers' Ass'n, 721; Shirt
Manufacturers' Protective Ass'n,
722.

**Employment Agencies—Non-Com-
mercial Employment Bureaus in
the Jewish Community of New
York City by Joseph Gedalecia,
Manager, Community Employ-
ment Bureau for the Handi-
capped, 641; Community Employ-
ment Bureau for the Handicap-
ped, 647; Federated Employment
Bureau for Jewish Girls, 647; Y.
W. H. Ass'n, 647; Y. M. H.
Ass'n, 647; Emanuel Sisterhood,
647; Hebrew Sheltering and Im-
migrant Aid Soc., 647; Industrial
Removal Office, 647; Farm Labor
Bureau, 647; Society for the Wel-
fare of the Jewish Deaf, 647.**

Ende, Harry L.	906
Endel, Charles W.	718

Endler, Gustave 774
 Enelow, Hyman G.299, 1175
 Eneman, Jacob W. 211
 Engel, Adolph 719
 Engel, David 933
 Engelhardt, Nathan 279
 Engelman, Morris269, 930
 Engelsohn, Sam 889
 Engleman, Bessie 765
 Engler, Isaac 786
 Entas, Harry 808
 Enteen, Joel581, 1443
 Entmacher, Marcus 197
 Epner, W. 1114
 Epros, S. 305
 Epstein, Abraham 239
 Epstein, Abraham 871
 Epstein, Abraham160, 808
 Epstein, Barnet 742
 Epstein, Barnet 794
 Epstein, D. 305
 Epstein, Gustave Adolph 751
 Epstein, H. J. Biographic Note,
 793, 1443.
 Epstein, I. L. 1191
 Epstein, Louis 778
 Epstein, M. 455
 Epstein, Madeline1121, 1223
 Epstein, Moses 1357
 Epstein, Rose 460
 Epstein, Samuel 192
 Epstein, Sh. 455
 Erdberg, Sh. 456
 Erger, Mrs. S. 770
 Erlanger, Abraham 1097
 Erlichman, Joshua 164
 Eskolsky, Jacob287, 292, 1187
 Eskowitz, F. 305
 Essenfeld, Max 706
 Essner, J. 742
 Estersohn, I. J.308, 1191, 1443
 Estes, Harry 152
 Estner, Charles 819
 Ettenson, Herman 870
 Ettinger, Frank 232
 "Etz Hada'ath" 622

European War Suffering, Cable-
 gram describing, 1481.

Even, Isaac 341
 Even Tov Relief Ass'n..... 1010
 Executive Committee, Kehillah, 72.
 Expenditures of Jewish Communal
 Institutions, 103.

F

Fabrikant, Samuel 308
 Factor, Sam 763
 Fain, Jacob R.1121, 1241
 Fairview Country Club..... 502
 Falick, Abraham 758
 Falk, Fanny 1121
 "Familien Journal" 627
 Family Desertion 1318
 Farb, Solomon 234
 Farber, Samuel 932
 Farmers of America, Jewish,
 1251, 1255
 Far Rockaway Club..... 562
 Fass, Tobias 206
 Federated Employment Bureau for
 Jewish Girls, 647.
 Federations (See Landsmannschaft
 Organizations).
 Federation of American Zionists,
 1340; List of New York Constitu-
 ents, 1345.
 Federation of Bessarabian Organ-
 izations, 1337.
 Federation of Bronx Jewish Char-
 ities, 1002.
 Federation of Charities, N. Y. C.,
 1281. List of Constituents, 1294.
 Federation of Charities, Brooklyn,
 1312. List of Constituents, 1312.
 Federation of Galician and Bucov-
 inian Jews of America, 1337.
 Federation of Jewish Coöperative
 Societies of America, 1280; List
 of Constituents in N. Y. C., 1280.
 The Federation of Jewish Farmers
 of America, 1255.
 Federation of Oriental Jews of
 America, 1339.

Federation of Roumanian Jews of America, 1339.		Feldman, Israel	967
Federation of Russian-Polish Hebrews of America, 1339.		Feldman, Louis	266
Federation Settlement	487	Feldman, S.	890
Federation of Sisterhoods, by Abraham Oseroff, Executive Director, United Hebrew Charities, 1012; List of Constituents, 1013.		Fell, Jacob L.	265
Federation for the Support of Jewish Philanthropic Societies of N. Y. C., 1281; List of Constituents, 1294.		Feller, Jehudah	248
Federation of Temple Sisterhoods. National, 1316. List of New York Constituents, 1316.		Fellowship House	487, 1081
Feder, Jacob	205	Fels, Mrs. Joseph	1443
Feder, Julian	948	Fertig, M. Maldwin	483
Feier, Naftale	768	Festivals, Dates of	36
Feigen, Louis	710	Fialla, Gustave	209
Feigenbaum, Jeremiah	179	Fichman, David	1229
Feigenbaum, Osias	973	Fielman, Abraham	744
Feigenbaum, Seinvil	737	Finances of Jewish Communal Institutions	103
Feiger, Israel	939	Fine, Benjamin	777
Fein, Augusta	1223	Fine, Etta	1041
Fein, Lena	552	Finebarg, Max	176
Feinberg, Morris	232	Finegold, R.	1121
Feinblatt, Sigmund	1143	Fink, Jacob	378
Feinblatt, Mrs. Sigmund	1144	Fink, Morris	788
Feiner, Harry	156	Finkelman, Gershon	157
Feinerman, Elijah	759	Finkelstein, Aaron	255, 941
Feingold, Samuel	552	Finkelstein, I.	292
Feinman, Solomon	1062, 1121	Finkelstein, Joseph	163
Feinsilver, Isidore	975	Finkelstein, Reuben	1443
Feinstein, Irving T.	557	Finkelstein, S. I.	1187
Feinstein, Israel	255	Finkelstone, Libbie	1121, 1223
Feinstein, Jacob	222	Firetag, Judah Herman	748
Feinstein, Jacob	940	First Hebrew Day Nursery and Kindergarten of B'klyn, 1040.	
Feintuch, Hirsh Leib	148	First Van Nest Hebrew Ladies' Aid Soc.	1010
Feinthal, M.	1191	Firuski, Louis L.	1062
Felt, Barnett	972	Fisch, Hyman	836
Felt, Julius G.	172	Fischel, Harry	72
Feltelberg, Abraham	1144	Fischer, Emmie	1223
Feld, Louis	814	Fischman, William, 72, 73; Biographic note 373.	
Feldhuhn, Herman	377	Fish, A.	460
Feldman, Henry	916	Fish, Harris	237
		Fishbein, Sam	812
		Fishelman, Alter	940
		Fisher, Jacob	172
		Fisher, Jennie	1229
		Fishgold, Phillip	359
		Fishman, David	1178

- Fiterstein, Louis** 284
Five Million Dollar Campaign for War Relief: Appeal by Jacob H. Schiff, 1479; Copy of Cablegram received by the State Department, 1481; Cartoon, "Will the Finger of Scorn point you out?" 1483; Report in the "New York Times," Sunday, Dec. 16, 1485; List of Teams with their Captains, 1491. (See also War Relief.)
Flacks, Louis 776
Flax, E. Z. 1187
Fleischer, Alex. 1223
Fleischer, B. 1191
Fleischer, Benjamin 760
Fleischman, A. 456
Fleischman, Beatrice 552
Fleischman, Henry....530, 592, 1223
Fleisher, Benj. 193
Fleisher, Selig 901
Fleishman, Morris 241
Fleiss, Ansel 763
Fliegel, Harry225, 938
Flint, Joseph H. 798
Flohr, Rebecca 1144
"Folks Advocat," Der..... 623
"Folksblatt," Dos 624
Forman, Nathan 202
Forster, Morris 936
Forstiaser, B. 456
"Fortschritt"628, 631
"Forward"625, 628
Fox, A. L. 1224
Fox, Louis.....207, 260
Frachtenberg, A. 306
Frاند, Louis 173
Frank, Elizabeth 1121
Frank, I. 306
Frank, I. 1247
Frank, Isaac 933
Frank, Isadore 724
Frank, Isidor1144, 1224
Frank, Leah H.1121, 1224
Frank, Louis J.1014, 1121, 1224
Frank, Simon 269
Frankel, A. 450
Frankel, David 292
Frankel, Fanny 1121
Frankel, Jacob 773
Frankel, Lee K......1224, 1229
Frankel, Nathan 234
Frankenstein, Morris 976
Franklin, Elinor 1095
Franzblau, Etta 1144
Fraternal Credit Union 730
Fraternal Organizations. (See Orders.)
Free Burial Societies, List of Jewish, in N. Y. C., 334. Agudath Achim Chesed Shel Emeth, 334; Austro-Hungarian Hebrew Free Burial Ass'n, 334; Yorkville Branch, 334; Harlem Branch, 334; Bronx Branch, 334; Hebrew Free Burial Association, 334; Hebrew Free Burial Society, 335; Chesed Shel Emeth of Brownsville, 335; Free Burial Ass'n of Brownsville, 335; Hebrew Burial Society of B'klyn, 335; Ladies Aid Society Chesed Shel Emeth, 335.
Freed, I. E. 1187
Freed, Miriam 552
Freedman, P. A...... 1187
Freedman, S. 806
Freekauf, L. M. 1224
Free Kosher Kitchen, Beth Abraham, 999.
Free Loan Societies, by Samuel Seinfeld, Manager, Hebrew Free Loan Society, 689; List of, 691; Bath Beach Free Loan Ass'n, 693; Brooklyn Hebrew Free Loan Ass'n, 693; Hebrew Aid Soc. of E. N. Y., 693; Hebrew Free Lending Ass'n of the United Hebrew Community of N. Y., 693; Hebrew Free Loan Society, 691; Hebrew League Aid (Harlem Branch),

- 694; Broder Loan Fund, 694; Constantine Free Loan, 694; Daughters of Rebecca, 694; Eastern District Loan and Relief, 694; Hebrew Free Loan Ass'n, 694; Sterling Commercial Ass'n, 694; Illustration of Building of Hebrew Free Loan Society, 695.
- Free Sons of Israel, Independent Order, 950. List of New York City Lodges, 950.
- Free Synagogue 203
- Freidin, Chaim 187
- Freidland, A. 456
- Freidland, Julius 328
- Friedlander, John.....1121, 1224
- Freidlansky, Abraham 268
- Freidman, Etta 1224
- Freidus, A. S.1224, 1229
- "Freie Arbeiter Stimme"....626, 630
- "Freie Gesellschaft," Die..... 625
- "Freie Stunde," Die..... 626
- Freiman, Jacob 837
- "Freitag zu Nacht"..... 623
- Freundschaft Society 562
- Freyer, George 924
- Fried 456
- Fried, Harry 829
- Fried, Joseph 292
- Fried, Max 265
- Fried, R. 1224
- Friedberg, Ray 1224
- Friedel, Ruth 552
- Friedlaender, Israel
72, 451, 1199, 1224
- Friedlaender, S. 460
- Friedland, Joseph 328
- Friedlander, M. 299, 1144, 1175, 1178
- Friedlander, Rachel1121, 1224
- Friedlander, Sam 746
- Friedman, Abraham 754
- Friedman, Adolph 984
- Friedman, Adolph 1144
- Friedman, Mrs. Adolph 1144
- Friedman, Barnet 334
- Friedman, Emanuel 227
- Friedman, Helen 1224
- Friedman, Joseph 942
- Friedman, Leontine 1144
- Friedman, Max 256
- Friedman, Morris M. 899
- Friedman, Pinchus 292
- Friedman, Rubin 145
- Friedman, S. 456
- Friedman, Saul 552
- Friedman, Solomon 1202
- Friedman, Solomon 742
- Friedman, Zachary Leo 704
- "The Friend" 631
- Friendlich, Mrs. E. 1002
- Friendly Relief Society of the Bronx 1010
- Friesner, Jacob 208
- Frisch, Ephriam299, 1175
- Frishberg, N. 456
- Fritz, Morris 833
- Frohman, J. 306
- Fromberg, Harry G..... 247
- Fromberg, Kofman 812
- Fromm, Michael, 893
- Fruchtman, Fannie 791
- Fruitstone, Mitchell 552
- Fruster, Mendel Simche 918
- Fuchs, Elias 243
- Fuel Soc. 1003
- "Führer, Die" 628
- Fulman, Abr. B..... 308
- Fumbler, Fannie 1144
- Fund, Bureau of Jewish Nat'l 1461
- Funds of War Relief, Joint Comm. for Distribution..... 1475
- "The Fur Worker"..... 631
- Fur Workers' Union, (See International Fur Workers' Union of U. S. and Canada).
- Furman, B. 456
- Furst, Emanuel 918
- Furst, Simon 936
- Futeransky, Wolf 975
- Futterman, Harry 1224

G

- | | | | |
|----------------------------------|------------|------------------------------|------|
| Gabel's Theatre | 577 | Gichman, Jacob | 923 |
| Galant, A. ....292, 1187, | 1443 | Gidden, Asher | 191 |
| Galewski, Adolph | 196 | Gillis, M. ....1454 | |
| Galician Jews, Federation of.. | 1337 | Ginandes, Wolf | 162 |
| Gallack, Louis | 756 | Ginsberg, Louis | 1199 |
| Galomb, Sam | 747 | Ginsberg, Pauline .....1121, | 1224 |
| Galonsky, Julius | 308 | Ginsberg, William | 268 |
| Gamoran, E. ....460 | | Ginsburg, Isaac | 721 |
| Gangursky, J. L..... | 306 | Ginsburg, M. ....721 | |
| Gansel, Jacob | 1444 | Ginsburg, Max | 267 |
| Gardner, Tobias | 936 | Ginsburg, Samuel | 149 |
| Garfinkle, Joseph I. | 299 | Gips, Jacob | 246 |
| Garfunkel, Israel | 194 | Girsadiansky, William | 1121 |
| Garfunkel, Max | 804 | Gisnet, Morris | 892 |
| Gartenberg, Max | 145 | Girls, Clara de Hirsch Home | |
| Gassen, Celia | 1224 | for | 656 |
| Gedalecia, Joseph 641, 647, | 1224, 1229 | Girls' Employment Bureau.... | 647 |
| Biographic Note 1339. | | Girls' Technical School..... | 654 |
| Geffner, B. ....328 | | Gitelman, Benjamin | 242 |
| Geffner, Max ....208, 783 | | Gitnick, P. L. ....1222 | |
| Geiger, Jacob | 941 | Gittelman, Jacob J. ....1144 | |
| Geismar, Siegfried | 1223 | Gittelsohn, M. ....460 | |
| Gelernter, A. ....1191 | | Gitterman, Morris | 183 |
| Gelfand, Isidore | 780 | Gittleman, Louis | 258 |
| Gelles, Michael | 830 | Glanz, A. ....1386 | |
| Gellis, Fishel | 308 | Glaser, Harry | 815 |
| Gellspan, Mrs. H. ....1443 | | Glaser, Herman | 972 |
| Gemilath Chasodim (See Free Loan | | Glaser, J. ....552 | |
| Societies). | | Glaser, John | 969 |
| General Relief Fund for the War | | Glaser, Zalmen | 800 |
| Victims, 1010. | | Glatzer, Isaac | 166 |
| Gerber, Isidore | 262 | Glatzer, Louis | 947 |
| Gerber, L. ....328 | | Gleich, Morris | 352 |
| Gerling, Nathan | 979 | "Die Gleichheit" | 631 |
| Germaneck, A. ....1121 | | Glick, Isaac | 185 |
| Gerry, Esther | 771 | Glick, S. H. ....1187 | |
| Gerstein, Meyer | 258 | Glick, Samuel | 292 |
| Gerstenfeld, S. ....328, 1202 | | Glickes, Louis | 744 |
| Gerstenfeld, A. ....292 | | Glicksberg, Morris | 108 |
| Gertzoff, N. ....456 | | Glicksman, Esther | 1122 |
| Getis, Hyman | 157 | Glovitz, J. ....306 | |
| Geulah, A. ....571 | | Gluck, Hyman | 943 |
| Geulah, B. ....571 | | Glück, Samuel A. ....335 | |
| Gewirtzman, Abraham | 242 | Gluckman, Morris | 221 |
| Gibian, Rose.....1121, 1224 | | Glucksman, Harry L. ....1122 | |
| | | Gnatowsky, A. ....803 | |

Gold, Bessie	1122	Goldman, Mrs. R.	792
Gold, Helman	246	Goldman, Simon	379
Gold, W. ....1182, 1191, 1443		Goldrech, Solomon	198
Gold, William K.	775	Goldrich, Leon W.	1122
Goldberg, Abraham	183	Goldschmidt, N.	306
Goldberg and Jacobs Lenox Theatre	577	Goldschmidt, William	261
Goldberg, A. J.	292	Goldshlager, Gershan	829
Goldberg, David ....944, 1443		Goldsmid, Deborah	553
Goldberg, G.	1191	Goldsmith, Barnett	862
Goldberg, Hyman N.	308	Goldsmith, Isaac	778
Goldberg, Ida S. ....1122, 1224		Goldsmith, Joseph	971
Goldberg, Jacob S.	188	Goldsmith, Samuel A. ....1158, 1165	
Goldberg, L. G.	1187	Goldsobel, Ephraim	308
Goldberg, Leizer	186	Goldstein, Asher	155
Goldberg, Leon	915	Goldstein, Charles B.	908
Goldberg, Louis	578	Goldstein, David	225
Goldberg, M.	553	Goldstein, H.	1191
Goldberg, M. P.	308	Goldstein, Harris	376
Goldberg, Michael	776	Goldstein, Herbert S.	299
Goldberg, Nachum	234	Goldstein, Herman	972
Goldberg, Mrs. Rachel	839	Goldstein, Isidore	772
Goldberg, S.	1122	Goldstein, Israel	553
Goldberger, Leo J.	719	Goldstein, Jacob	299
Goldburger, Samuel	165	Goldstein, Jonah J.	1224
Golden, Harris	856	Goldstein, Louis	223
Golden, Max	707	Goldstein, Mayer	308
Goldenberg, George	1122	Goldstein, Monroe M. ....1224, 1229	
Goldenberg, Lupu	896	Goldstein, Morris	266
Goldenberg, Morris	896	Goldstein, Sadie	804
Goldfarb, M.	456	Goldstein, Sam	970
Goldfarb, Mrs. Mamie	1122	Goldstein, Samuel	1339
Goldfarb, S. E. ....460, 553		Goldstein, Samuel	210
Goldfarb, Samuel	862	Goldstein, Samuel	889
Goldfinger, Leo	1224	Goldstein, Samuel	1022
Goldfogle, Henry M. ....72, 73		Goldstein, Samuel D.	720
Goldgar, Rachel	1122	Goldstein, Selig	971
Goldin, H.	463	Goldstein, Sidney E., 299, 1122, 1179, 1224, 1229	
Goldin, H.	553	Goldstein, Simon	232
Goldklong, Jacob	749	Goldthole, I.	456
Goldman, Abraham	748	Goldwasser, I. Edwin, 475, 1122, Biographic note 1222, 1224, 1229, 1281.	
Goldman, Alexander	1021	Goldwater, S. S. ....1017, 1122	
Goldman, Charles	794	Gollubier, Emil	563
Goldman, Isidor	182	Golomb, Sam	747
Goldman, Joshua	1443		
Goldman, Morris	157		

Gonner, L.	456
Goodblatt, A.	1191
Goodfriend, Meyer	153
Goodman, Harry	253
Goodman, Henry	1462
Goodman, Lillian	1222, 1224
Goodman, Louis	1000
Goodman, Louis	818
Goodman, M. D.	1018, 1122
Goodman, Nathan	1122
Goodman, Samuel	901
Goodman, Solomon	746
Goosick, M.	487
Gootman, Sam	763
Gootnick, Elias	856
Gorchikow, H.	1187
Gordon, A.	1187
Gordon, Aaron	292
Gordon, Aaron,	213, 797
Gordon, Benjamin	813
Gordon, Isaac	328
Gordon, Joseph	792
Gordon, Samuel	308
Gorelick, Max	963
Gorodaisky, Isaac	160
Gottesberg, Harry D.	942
Gottesfeld, Louis	822
Gottesfocht, Harry	894
Gotti, Harry	577
Gottler, Hillel,	1041
Gottlieb, George	724
Gottlieb, I.	789
Gottlieb, J.	328
Gottlieb, Jacob	175, 190, 983
Gottlieb, Samuel	923
Gottschalk, Joseph	308
Grabner, Max J.	921
Graff, Jacob	796
Graff, Mark	918
Grafman, S.	306
Grainick, B.	766
Granowitz, Abraham	170
Grant, Harry	245
Grantz, Aaron	154
Graphs: Showing number of Organizations per 10,000 Jews in the	

eighteen Districts of the Kehillah (Jewish Community) New York City, and the Distribution of these organizations into Religious and Cultural, Economic and Mutual Aid, Philanthropic and Correctional, and Miscellaneous, 101; Showing an estimate of the approximate amount of money which Jewish Communal Agencies in New York City spend for Jewish purposes, 105; Showing how every dollar spent by the Jewish Community is distributed among the various Communal activities, 107; Showing proportion of seats available on holidays for every one hundred Jews (excluding children and sick) for whom synagogue seats should be provided in the various Districts of the Kehillah (Jewish Community) of New York, 123; Showing number of children receiving Jewish instruction, 359; Showing types of Jewish school accommodation, 361; Showing the size of the Jewish Religious Schools, 363; Showing auspices under which Jewish instruction is given, 365; Showing proportion of children who receive Jewish instruction in the eighteen Districts of the Kehillah (Jewish Community) of New York City, 366.

Grasson, C.	1229
Green, Harry S.	978
Green, Isaac	251
Green, Laura	808
Green, Melech	760
Greenbaum, J. L.	308
Greenbaum, Jacob	1144
Greenbaum, Mrs. Jacob.	1144
Greenbaum, Mary	1229
Greenbaum, Moses	1023
Greenbaum, Samuel	530

Grosser, Max	308
Grossman, A. L.....	456
Grossman, Annie	460
Grossman, Gedalia	185
Grossman, J. B.....	463
Grossman, Louis	1175
Grossman, Rudolph...290, 1175,	1179
Grossman, S.	460
Grotker, Abraham J.....	934
Grubman, A. J.....	1224
Guardian, Dora.....1122,	1224
Guggenheim, Irene Rothschild	1040
Guild for the Jewish Blind....	1096
Guinsberg, S.	308
Gumpel, David	897
Gunzberg, Sigmund J.....	892
Gurowitch, Mrs. E.....	781
Gurstein, Moses	264
Guskin, Reuben	1279
Guth, Benjamin Baruch, Biogra- phic note 292, 1187.	
Gutthartz, Manasseh	185
Guttman, A.	1144
Guzig, Mendel	292

"Ha'am"	622
Haas, Joseph	786
Haber, Adolph	280
Haber, Louis	936
Haberman, Sam	826
Hachizaion Halbri	571
Hadassah	1359
"Hadassah"	620
"Had'ror"	622
"Ha'eth"	622
"Ha'emeth"	622
Hagan, F.	1122
Hager, Baruch	278
Hagey, Mary	553
"Halbri"	622, 629
Halberstein, Jonas	309
Halem, Jacob	229
Halevy, M.	456
Halkower, Wolf	309
Hall, Grace	1144

- Halperen, M. 456
 Halperin, Dotzer 309
 Halperin, H. 456
 Halpern, George E. 1122, 1224
 Halpern, Irving W. 1122, 1224
 Halpern, J. 1454
 Halpern, Mrs. M. 1122, 1229
 Haltricht, Simon 828
 "Hal'um" 622
 "Hal'umi" 621
 "Ham'aseph" 621
 Hamburger, Samuel B. 154
 Hammer, L. 460
 Hammershlag, Harry 921
 "Hamodia Lachodoshim" 622
 "Hamoreh" 622
 Handicapped, Agencies for the:
 The Jewish Handicapped, by
 Rabbi A. J. Amateau, Manager
 of the Society for the Welfare of
 the Jewish Deaf, 1089; List of
 Institutions for Defectives, 1095;
 Association for the Improved In-
 struction of Deaf Mutes, 1095;
 Crippled Children's Driving
 Fund, 1095; Crippled Children's
 East Side Free School, 1095;
 Hebrew Association for the
 Blind, 1096; New York Guild for
 the Jewish Blind, 1096; Society
 for the Welfare of the Jewish
 Deaf, 1096; Illustrations of ac-
 tivities of the Society for the
 Welfare of the Jewish Deaf, 1099.
 Handler, H. 463
 Handweiler, Elias 792
 Hanf, Philip 960
 The Hannah Lavanburg Home 1002
 Harbieter, Harris. 820, 824
 Harlem Hebrew Day Nursery. 1041
 Harlem Home of the Daugh-
 ters of Israel. 1113
 Harlem Y. M. H. A. 484
 Harmonie Club 562
 Harris, Henry M. 801
 Harris, Isidore 888
 Harris, Matis 944
 Harris, Maurice H., 299. Biogra-
 phic note 487, 1175, 1179.
 Harris, Max 769
 Harskowitch, Benjamin 790
 Hart, Maurice 1145
 Hart, Mrs. Maurice. 1145
 Hartman, Gustave 334
 Hartman, Joseph 721
 Hartstein, Nathan 200
 "Has'negor" 621
 Hast, B. 306
 "Hatikvah" 622
 "Hatoren" 622, 629
 Hauben, Moses 756
 Hauer, Mrs. E. 798
 Hauser, Leonora 1165
 Hausman, Gustav N. 1175
 Haven Day Nursery. 1041
 Hawthorne School of the Jew-
 ish Protectory and Aid Soc. 1138
 Hays, Daniel P. 309
 "Haz'man" 622
 "Hazopheh Ba'eretz Hachada-
 shah" 621
 Hazon, Isaac 145
 "Headgear Worker" 630
 Hebra Hased Va Amet. 1002
 "Hebraica" 619
 Hebraic Movement in America 1214
 Hebrew Aid Society of East New
 York, 693.
 Hebrew Ass'n for the Blind... 1096
 Hebrew Benevolent Fuel Soc.. 1003
 Hebrew Benevolent Society... 1010
 Hebrew Benevolent Society of
 Staten Island 1010
 Hebrew Brothers, Order United,
 984. List of N. Y. Lodges, 984.
 Hebrew Burial Soc. of B'klyn 335
 Hebrew Charitable Society of
 Staten Island 1010
 Hebrew Congregations, Union, of
 American, 1193. List of N. Y.
 Constituents, 1193.

- Hebrew Day Nursery and Kindergarten of Brooklyn**, 1040.
Hebrew Day Nursery of N. Y. 1041
Hebrew Educational Society, 547.
 Illustration, 549.
Hebrew Free Aid Society, The 1011
Hebrew Free Burial Ass'n.... 334
Hebrew Free Burial Soc..... 335
Hebrew Free Lending Ass'n of the United Hebrew Community of New York (Adath Israel) 693.
Hebrew Free Loan Society, 691.
 Illustrations, 695.
Hebrew Home and Relief for Consumptives, 1003.
Hebrew Home for the Aged and Hebrew Sheltering Society, 1114
Hebrew Infant Asylum..... 1063
"The Hebrew Journal"..... 619
Hebrew Kindergarten and Day Nursery, 1041. Illustrations, 1041
Hebrew Ladies' Day Nursery, 1045
Hebrew Ladies' Dispensary of Williamsburg 1011
Hebrew League Aid (Harlem Branch) 694
Hebrew Nat'l Orphan House.. 1002
Hebrew Orphan Asylum of New York, 1057.
Hebrew Orphan Asylums. (See Orphan Asylums).
Hebrew Principals' Ass'n, 402.
 Members, 402.
Hebrew Relief Society of the City of New York, 1003.
Hebrew Schools (See Educational Agencies).
Hebrew Sheltering and Immigrant Aid Society of America, 1241.
Hebrew Sheltering Guardian Society of New York, 1058.
Hebrew Sheltering Society of Harlem, 1011.
Hebrew Sisterhood of Yorkville, 1011
Hebrew Sisters of Charity..... 1011
Hebrew Speaking Societies, 564.
 1214. List of, 571; Achieber, 571; B'nai Am Chai, 571; Ivriah, 571; Poalei Zion Branch No. 3, 571; Masadah, 571; Dr. Herzl Zion Club, 571; Geulah A, 571; Geulah B, 571; Agudah Ivriah, 571; Hachizaion Haibri, 571; Dovrei Ivriah Mizrachi, 571.
"The Hebrew Standard".... 619, 629
Hebrew Teachers (See Teachers' Training).
Hebrew Teachers' Union, 454.
 Members of, 455.
Hebrew Technical Institute (for Boys), 653.
Hebrew Technical School for Girls, 654.
Hecht, Mendel 807
Hechter, Morris 738
Hecker, Abraham 240
"Hed Hamoreh" 622
Hoftman, Samuel 756
Heights Social Club..... 562
Helman, Julius 1023
Heimerdinger, Louis M..... 953
Hein, Hyman 309
Heineman, B. 188
Heineman, Mrs. S..... 1224
Held, A. 1454
Held, Emil 901
Held, Hyman 911
Held, Nathaniel 553
Helfand, Samuel 978
Helfgott, J. 309
Helfman, M. 456
Heller, Irma H..... 1123
Heller, Z. 456
Hellerman, Mary 1123
Hellman, Edna A..... 1020
"Helpful Thoughts" 620
Hene, Mrs. Regina..... 553
Henerson, Sam 826
Henkin, Benjamin 809
Henkin, Solomon 808
Henoch, Henry 1128

- | | | | |
|---|------------|--|------------|
| Henry, Maxwell | 553 | Hiradansky, Simon | 1224, 1443 |
| Henry Meinhard Memorial
Neighborhood House | 487 | Hirshfield, A. | 456 |
| Hentel, Cella | 1123 | Hirshowitz, A. | 292 |
| Herald, Rubin | 754 | Hirshkowitz, Ignatz | 230 |
| Herling, David | 553, 1224 | Hirtzon, A. | 306 |
| Herling, Isaac | 936 | Histadruth Ibrith | 1214, 1220 |
| Hermalin, Charles | 203, 774 | Hochfeld, G. | 277 |
| Herman, David | 196 | Hochhauser, Edward..... | 1123, 1225 |
| Herman, Elias | 162 | Hochman, Abraham | 861 |
| Herman, I. L..... | 309 | Hochman, Louis | 152 |
| Herman, Isidor | 943 | Hochnosath Orchim (See Hebrew
Sheltering and Immigrant Aid
Society). | |
| Herman, Louis | 711 | Hochstein, Ida | 1225 |
| Hermann, Julius | 1014 | Hodes, Jacob | 913 |
| Hershandler, Moses | 186 | Hoenig, Joseph | 905 |
| Hershcowitz, J. | 456 | Hofer, I. | 456 |
| Hershkovitz, Minnie | 1042 | Hoffberg, Yale H..... | 220 |
| Hershman, Aaron L..... | 309 | Hoffman, B. | 1454 |
| Hertz, Emanuel, Biographic note
245, 1443. | | Hoffman, E. | 309 |
| Hertzberg, Herman | 1443 | Hoffman, Ida | 1123 |
| Herz, Emerich | 889 | Hoffman, Rebecca | 1123 |
| Herzog, Rose | 1165 | "Hoisfreind, Der" | 623 |
| Hess, Leonard L..... | 553 | Ho-ivry | 456 |
| Hild, Paul | 306 | Holden, John | 1145 |
| Hillman, Edith | 1123 | Holden, Mrs. John..... | 1145 |
| Hillman, M. | 306 | Holidays, Dates of..... | 26 |
| Hillman, Sidney | 1268 | Hollander, Louis | 917 |
| Himmelstein, Minnie | 1123 | Holtz, Samuel | 746 |
| Hinden, Gedalia | 254 | Holtzer, Max | 913 |
| Hinder, Aaron | 1114 | Holtzman, Max | 809 |
| Hindes, Mrs. Rose..... | 1123 | Home for Aged and Infirm He-
brews of N. Y., 1112. | |
| Hirmes, A. P. | 1192 | Home for Convalescents, Jewish,
1021 | |
| Hirsch, Baron de, Trade
School | 655 | Home for Hebrew Infants of the
City of New York, 1063. | |
| Hirsch, Clara de, Home for
Working Girls | 656 | Homes for Orphan Children (See
Orphan Asylums). | |
| Hirsch Fund, Baron de..... | 1233 | Home for Working Girls, Clara de
Hirsch, 656. | |
| Hirsch, Michael..... | 309, 328 | Home of the Daughters of Jacob,
1112. | |
| Hirsch, Morris | 967 | Home of the Daughters and Sons
of Israel, 1114. | |
| Hirsch, William | 1123, 1225 | | |
| Hirschfield, Bessie | 1123 | | |
| Hirschman, Edna | 553 | | |
| Hirschson, Julius | 825 | | |
| Hirsh, Mrs. Max..... | 1003 | | |
| Hiradansky, Fannie..... | 1123, 1224 | | |

Homes for the Aged, by Albert Kruger, Superintendent of the Home of the Daughters of Jacob, 1109; List of Homes for the Aged, 1112; Home of the Daughters of Jacob, 1112; The Home for Aged and Infirm Hebrews of New York, 1112; B'nai B'rith Home for the Aged and Infirm, 1113; The Brooklyn Hebrew Home for the Aged, 1113; Harlem Home of the Daughters of Israel, 1113; Hebrew Home for the Aged and Hebrew Sheltering Society, 1114; Home of the Sons and Daughters of Israel, 1114; Jewish Home for Aged and Infirm, 1114; Illustrations of Building and Synagogue of Home of Daughters of Jacob, 1115.

Homes for the Infirm, (See Homes for the Aged).

Honor, Hirsch W.	1443
Honor, L. L.	451, 460
Horbatkin, S.	458
Horn, B.	1123
Horn, Eugene	1145
Horn, Meyer	182
Hornstein, Alter M.	148, 801
Horowitz, Aaron	743
Horowitz, Barnett	973
Horowitz, Fishel	187
Horowitz, Harris	948
Horowitz, Harry	309
Horowitz, Joseph M.	309
Horowitz, Julius L.	283
Horowitz, Louis	241
Horowitz, Morris	309
Horowitz, Mrs. Pauline.	1123
Horowitz, Rubin	740
Horowitz, Samuel	222
Horowitz, Samuel	309
Horwitt, Pauline	553

Hospitals, 1014; List of Jewish Hospitals, Sanitaria and Convalescent Homes, 1014; Beth Israel

Hospital, 1014; Mt. Sinai Hospital, 1015; Montefiore Home and Hospital for Chronic Diseases, 1017; Beth David Hospital, 1019; Bikur Cholim Kosher Hospital of the Hebrew Ladies of B'klyn, 1019; Blythedale Home, 1020; Bronx Hospital and Dispensary Association, 1020; Bronx Jewish Maternity Hospital, 1020; The Bronx Maternity Hospital, 1020; Brownsville and East New York Hospital, Inc., 1021; East New York Dispensary, 1021; Hospital for Deformities and Joint Diseases, 1021; Jewish Home for Convalescents, 1021; The Bronx Ladies' Auxiliary of the Jewish Home for Convalescents, 1022; Jewish Hospital of Brooklyn, 1022; Jewish Maternity Hospital, 1022; Lebanon Hospital Association of the City of New York, 1022; Linath Hazedek Hospital Aid Society, 1023; The Maternity Hospital Society of Brownsville, 1023; New Utrecht Dispensary, 1023; Peoples' Hospital, 1023; Sanitarium for Hebrew Children, 1023; Solomon and Betty Loeb Memorial Home for Convalescents, 1024; Washington Heights Hospital, 1024; Zion Hospital, Inc., 1024; Illustrations of Jewish Hospitals, 1025.

Hospital for Deformities and Joint Diseases, 1021.

Hourwich, Isaac A., Biographic note 961, 1443.

Housman, A.	1229
Huebscher, Sam	768
Hulnick, Hyman	922
Hungaria Ladies' Aid Society.	1003
Hurdin, Mendel	225
Hurwitz, Jacob	1192
Hurwitz, Louis	460

Hurwitz, Maximilian	1123
Hurwitz, S. L.....	463, 1189, 1192
Hurwitz, S. Th.	1202
Hyamson, Moses.....	299, 321, 1192
Hykins, Mrs. Rebecca.....	1123, 1125
Hyman, Joseph.....	375, 928
Hyman, Joseph	244
Hyman, Louis	214
Hyman, Moses	771
Hyman, Zelda	1123
Hymowitz, Ben.	150

I

Ibrith, Histadruth	1220
--------------------------	------

Illustrations

Cemetery on West 21st St...	339
Charities Building.....	997
Day Nurseries, Baby Ward, Hebrew Kindergarten and Day Nursery, 1045; Dining Room, Hebrew Kindergarten and Day Nursery, 1047; Kindergarten, Hebrew Kindergarten and Day Nursery, 1049.	
Educational Alliance, Building of the Educational Alliance, East B'way and Jefferson St., 531; Educational Alliance Farmers in Seward Park, 533; Athletic Class of Educational Alliance, 535; Afternoon Cooking Class of the Educational Alliance, 537; Game Room for Boys of Educational Alliance, 539; Game Room for Adults of Educational Alliance, 541; Social Room for Adults of Educational Alliance, 543; Surprise Lake Camp at Cold Spring, N. Y., 545.	

Hebrew Free Loan Society Building, 695.

Hebrew Schools—Uptown Talmud Torah, 401; Central Jewish Institute, 403; Downtown Talmud Torah, 405; Jeshibath Rabbi Jacob Joseph, 407; Machzikei Talmud Torah, 409; Hebrew Free School of

Brownsville, 411; Plastic Minds—Beginners' Class at the Downtown Talmud Torah, 413; Girls Receiving Their Share of Jewish Education at the Intermediate School No. 1 of the Bureau of Jewish Education, 415; A Class in Jewish History in Girls' School No. 2 of the Bureau of Jewish Education, 417; Preparing for Children's Sabbath Service, Boys and Girls Practising Synagogue Melodies at the Uptown Talmud Torah, 419; The Boy Cantor and His Choir, Uptown Talmud Torah, 421; In their Own Synagogue, Little Jews and Jewesses at the Downtown Talmud Torah, 423; Forgot the Stitch! Teaching Future Jewish Mothers to Decorate their Homes with Jewish Art, Girls' School of the Bureau of Jewish Education, 425; Dramatic Club, Rehearsing Festival Play, 427; Living the Jewish Past, Outdoor Pageant, "Joseph and His Brethren," by the Pupils of the Girls' Schools of the Bureau of Jewish Education, 429; After the Play, Cast of the Uptown Talmud Torah, 431; In the School Library, Uptown Talmud Torah, 433; School Council Meeting, Girls' School No. 4, in the Building of the Young Women's Hebrew Association, 435; Strike One! A Game of Ball while Waiting for Class to Start, Uptown Talmud Torah, 437; Three Bells, Ready for Work! Lines in the Courtyard of the Uptown Talmud Torah, 439; At Work, Girls' School No. 4, in the Building of the Young Women's Hebrew Association, 441; The Chosen Few, Graduating Class of the Salanter

Talmud Torah, 443; Their First Certificate of Jewish Knowledge, Graduates of the Hebrew Free School of Brownsville, 445; Beyond Elementary School, High School Girls Receiving Jewish Instruction in the High School Classes of the Bureau of Jewish Education, 447; Future Teachers in Israel, Graduates of the High School of the Bureau of Jewish Education About to Enter the Jewish Teachers' Institute, 449. Hebrew Sheltering and Immigrant Aid Society, 220-231 East B'way, 1243.

Hebrew Educational Society Hopkinson and Sutter Avenues, B'klyn, 549.

Home of Daughters of Jacob, Building of Home of the Daughters of Jacob, 301 E. B'way, 1115. Old Men in the Synagogue Studying Between Minchah and Maariv, Home of the Daughters of Jacob, 1117.

Hospitals. Mt. Sinai Hospital, 1025; Beth Israel Hospital, 1027; Lebanon Hospital, 1029; Jewish Hospital of B'klyn, 1031.

Newspapers and Periodicals, published in New York City, Composite Picture of Headings of, 683.

Orphan Asylums. Hebrew Orphan Asylum, 137th St. and Amsterdam Avenue, 1065; Dining Room, Hebrew Orphan Asylum, 1067; Administration Building, Hebrew Sheltering Guardian Society, Pleasantville, New York, 1060; Corner Cottage, Hebrew Sheltering Guardian Society, 1071; At Home with the Cottage Mother, Hebrew Sheltering Guardian Society, 1073; Before The Court

of the Girls' Republic, Hebrew Sheltering Guardian Society, 1075; Main Building and Annex, Hebrew National Orphan House, 57 Seventh Street and 52 St. Marks Place, 1077; A Class In Hebrew, Hebrew National Orphan House, 1079; The Country Home of the Hebrew National Orphan House, 1081; Main Building, Home for Hebrew Infants, Kingsbridge Road and University Avenue, 1083; Building for Infants One Year and Under, Home for Hebrew Infants, 1085; Getting an Airing, Home for Hebrew Infants, 1087.

Society for Welfare of Jewish Deaf. The Evening Class for Immigrant Hebrew Deaf Conducted by The Society for the Welfare of The Jewish Deaf, 40 West 115th St., 1099; Poster-mounting Shop Conducted by the Labor Department of the Society for the Welfare of the Jewish Deaf, 1101; Sisterhood of the Hebrew Deaf, Sunday Morning Sewing Circle, the Society for the Welfare of the Jewish Deaf, 1103; the Members of the Brownsville Association of the Hebrew Deaf, at their Social Meeting, the Society for the Welfare of the Jewish Deaf, 1105; The Hebrew Congregation of the Deaf at Friday Evening Services, the Society for the Welfare of the Jewish Deaf, 1107.

Synagogues. Montefiore Hebrew Congregation, 125; First Hungarian Congregation Ohab Zedek, 127; Washington Heights Congregation, 129; Spanish and Portuguese Shearith Israel Congregation, 131; Temple Emanuel,

163; Beth Hamidrash Hagodol, 135; Congregation Tiphereth Israel, 137; First Congregation Anshei Sphard, 139; Oheb Sholom, 141; Congregation Agudath Achim B'nai Jacob, 143.

Technical Schools. Hebrew Technical Institute for Boys, 657; Electricity Department, Hebrew Technical School for Boys, 659; Typewriting Class, Hebrew Technical School for Girls, 661; Sketching Class, Hebrew Technical School for Girls, 663; Sewing Class, Hebrew Technical School for Girls, 665; Cooking Class, Hebrew Technical School for Girls, 667; Rhythmic Class, Hebrew Technical School for Girls, 669.

Theatre, Grand St. 579

Trade Schools. Baron de Hirsch Trade School, 222 East 64th St., 671; Sign Painting Department, Baron de Hirsch Trade School, 673; Printing Department, Baron de Hirsch Trade School, 675; Sheet Metal Department, Baron de Hirsch Trade School, 677; Woodwork Department, Baron de Hirsch Trade School, 679; Plumbing Department, Baron de Hirsch Trade School, 681; Electrical Department, Baron de Hirsch Trade School, 683; Machine Work, Baron de Hirsch Trade School, 685; Clara de Hirsch Home, 687.

Young Men's Hebrew Association. Building of Y. M. H. A., 491; Gymnasium of Y. M. H. A., 493; Swimming Pool of Y. M. H. A., 495; Sitting Room of Y. M. H. A., 497; A Club in Session in Y. M. H. A., 499; Boy Scouts of Y. M. H. A., 501.

Young Women's Hebrew Associa-

tion. Building of Y. W. H. A., 31 W. 110th St., 505; Lobby of Y. W. H. A., 507; Auditorium of Y. W. H. A., 509; Auditorium of Y. W. H. A., as a synagogue, 511; Library of Y. W. H. A., 513; Cooking Class of Y. W. H. A., 515; Dining Room of Y. W. H. A., 517; Model Apartment of Y. W. H. A., 519; Gymnasium of Y. W. H. A., 521; Swimming Pool of Y. W. H. A., 523; Neighborhood Dance on the Roof of the Y. W. H. A., 525; Succah on the Roof of the Y. W. H. A., 527.

Immigrant Aid Society, 1241.

Immigration Council, National Jewish, 1235.

Immigration Work, Jewish, 1237.

Independent Daughters of David of Jerusalem, 1003.

Independent Daughters of Israel Orphan Asylum of B'klyn, 1063.

"Independent Hebrew," The, 619.

Independent Order B'nai B'rith, 885; Lodges in N. Y. C., 886.

Independent Order B'rith Abraham, 888; Lodges in N. Y. C., 888.

Independent Order B'rith Sholom, 934. List of New York City Lodges, 935.

Independent Order Free Sons of Israel, 950. List of New York City Lodges, 950.

Independent Order Sons of Benjamin, 956. List of New York City Lodges, 956.

Independent Order of True Sisters, 957. List of New York City Lodges, 957.

Independent Western Star Order, 958. List of New York City Lodges, 958.

Industrial Agencies, (See Economic Agencies).

- Industrial Aid Society, Jewish Agricultural, 1254.**
- Industrial Central Organizations, (See Economic Central Organizations).**
- Industrial Problem of the Jew, in New York City, by Paul Abelson, Director, Bureau of Industry, 637.**
- Industrial Removal Office, 1246.**
- Industry, The Bureau of, 1158.**
- Infirm, Homes for the (See Homes for the Aged).**
- Ingram, William..... 1145**
- Inselbruch, Elias.....292, 1443**
- Institute, Teachers', of the Jewish Theological Seminary of America, 452.**
- Institutional Schools, 386, 387**
- Institutional Synagogue 208**
- Instruction, (See Educational Agencies).**
- Instruction in Chedarim, 396**
- Instruction of Deaf Mutes..... 1095**
- Intercollegiate Menorah Association, 1211; Constituent Societies in New York City, 1213.**
- Intercollegiate Zionist Association, 1394. List of Constituent Organizations in New York City, 1395.**
- International Affairs — American Organizations Concerned with International Jewish Affairs, 1417; A—The American Jewish Committee, by Louis Marshall, Pres., 1413; List of members of the American Jewish Committee residing in New York City, 1426; B—The American Jewish Congress, by Bernard G. Richards, Executive Secretary, 1429; List of delegates to the American Jewish Congress, elected in New York City, 1443; C—National Workmen's Committee on Jewish Rights, by Frank F. Rosenblatt, Chief of Staff, Bureau of Philanthropic Research, 1425; Central Verband of the Bund Organizations of America, 1455; D—Provisional Executive Committee for General Zionist Affairs, by Jacob de Haas, 1456; Jewish National Fund Bureau for America, 1461; E—The Jews of New York in the Relief Work, by Henry Goodman, 1462; Central Committee for the Relief of Jews Suffering through the War, 1473; American Jewish Relief Committee, 1473; Jewish People's Relief Committee of America, 1474; The Joint Distribution Committee of the American Funds for Jewish War Sufferers, 1475; F—The Five Million Dollar Campaign: Appeal by Jacob H. Schiff, 1479; Copy of Cablegram received by the State Department, 1481; Cartoon: "Will the Finger of Scorn Point You Out?" 1483; Report in the "New York Times," Sunday, Dec. 16, 1485; List of Teams with their Captains, 1491.**
- International Fur Workers' Union of U. S. and Canada, 1269; List of New York Locals, 700; Joint Board of New York, 1269; Joint Board of B'klyn, 1269; Joint Board Fur Cap and Trimming Makers' Union, 1269.**
- International Ladies' Garment Workers' Union, 1270; List of N. Y. Locals, 704; Joint Board Cloakmakers' Union, 1276.**
- Intner, Nathan 912**
- Inwood Country Club, 562**
- Isaacs, H. M..... 1225**
- Isaacs, Meir91, 460**
- Isaacs, Sam 215**
- Isaacson, I.....292, 1225**
- Isenberg, Jacob 972**

Isenberg, Max 186
 Ish-Kishor, Ephraim..... 463, 1443
 Israel, Abraham 177
 Israel, Edith 1145
 "Israel Home Journal" 620
 Israel Orphan Asylum..... 1063
 "Israel's Herald" 621
 Israelson, John 823
 Ittleman, George H..... 923
 Itzcowitz, H. 456
 Itzkowitz, E. 309
 Ivriah 571

J

Jaches, Philip, 328; Biographic
 note 1022, 1192.
 Jacob, Solomon 861
 Jacobowitz, Benjamin 738
 Jacobs, Aaron 243, 375
 Jacobs, A. E..... 1225
 Jacobs, Anna R. 486
 Jacobs, Harry 894
 Jacobs, J. 309
 Jacobs, Samuel 267
 Jacobs, Stella 1123
 Jacobs, Wolf 947
 Jacobsohn, Lazar 908
 Jacobson, A. 456
 Jacobson, Jacob 811
 Jacobson, M. 328
 Jacobson, Simon 1199
 Jacoby, Aaron L..... 1062, 1123
 Jacoves, Julius Louis..... 982
 Jaeger, Harry 890
 Jaffe, B. 456
 Jaffe, H. E..... 1188
 Jaffe, J. 456
 Jaffe, Joseph 253
 Jaffe, Samuel 967
 Jaffe, Solomon E. 293
 Jagur, Baruch 173
 Jamaica Young Folks' Hebrew
 Ass'n 484
 James, Louis 165
 Jankowitz, Isaac 927
 Janofsky, Sam 935

Janovsky, Harry 948
 Jaretski, Alfred 1255
 Jarschower, David 761
 Jarwetz, Rao 1124
 Jasson, A. 306
 Jorushalmy, N. 456
 Jeshurun, E. H..... 1454
 Jessurun, Mrs. M. S..... 1124
 "Jew," The 619
 Jewish, (See also Yiddish).
 Jewish Aid Society..... 1011
 "Jewish Advocate" 619
 Jewish Agricultural and Industrial
 Aid Soc., The, 1254.
 Jewish Big Brother Association,
 1136.
 Jewish Big Brothers' Committee of
 the Young Men's and Women's
 Social Service Auxiliary of the
 B'klyn Federation of Charities,
 1137.
 Jewish Big Sisters' Association,
 1138.
 Jewish Board for Welfare Work,
 1204.
 Jewish Cantors' Ass'n. of Am-
 erica, 305
 Jewish Cemeteries 336
 Jewish Central Organizations, See
 Central and National Organiza-
 tions.
 Jewish Centers, Work of. See
 Young Men's Hebrew and Kind-
 red Associations.
 Jewish Charities, See Relief Soci-
 eties.
 Jewish Charities, National Confer-
 ence, 1313; List of Constituents
 in New York City, 1314.
 "Jewish Charity"..... 620, 632
 "The Jewish Child..... 620, 632
 Jewish Children of America,
 Circle of 1156
 Jewish Clubs, List of, 562.
 Jewish Committee, American, 1413.
 List of members, 1426.

- Jewish Communal Register, How Compiled,** 91.
- Jewish Communal Students, Association of,** 1164.
- Jewish Communal Work, School for,** 1163.
- Jewish Community, See Kehillah.**
- Jewish Congress, American,** 1429.
- New York Delegates,** 1443.
- Jewish Consumptives Relief Soc. (Denver Sanitarium),** 1317.
- "Jewish Daily News," The,** 623, 628.
- "Jewish Daily Warheit,"** 626, 628.
- "Jewish Deaf," The** 620
- Jewish Education. (See Educational Agencies).**
- Jewish Education, Bureau of,** 1153.
- Jewish Employers' Associations,** 641.
- Jewish Employment Agencies; (See Employment Agencies).**
- "Jewish Farmer," The**.....627, 630
- Jewish Farmers of America, The Federation of**.....1251, 1255
- Jewish Federation of Charities of B'klyn.,** 1312
- Jewish Festivals,** 36
- Jewish Fraternal Organizations** 865
- Jewish Free Burial Societies,** 334
- Jewish Girls' Welfare Soc.**..... 1011
- Jewish Holidays,** 36
- "Jewish Home," The** 620
- Jewish Home for Aged and Infirm** 1114
- Jewish Home for Convalescents** 1021
- Jewish Hospital of B'klyn.**..... 1022
- Jewish Hospitals, List of (See Hospitals).**
- Jewish Hospitals, Illustrations of** 1027
- Jewish Immigrant Work**..... 1237
- "Jewish Immigration Bulletin,"** 620, 631
- Jewish Instruction, see Educational Agencies.**
- Jewish International Agencies. (See International Affairs).**
- Jewish Labor Organizations. (See Labor Organizations).**
- Jewish Ladies' Day Nursery of the Bronx**..... 1043
- Jewish Lodges. (See Orders).**
- Jewish Maternity Hospital**.... 1022
- "Jewish Messenger," The** 619
- Jewish Ministers' Association of America,** 1189. a. **New York City Members,** 1191.
- "Jewish Morning Journal,"** 626, 628
- Jewish National Fund Bureau for America,** 1461.
- Jewish National Organizations; See Central and National Organizations.**
- Jewish National Workers' Alliance of America,** 961; **List of New York Lodges,** 962.
- "Jewish News," The** 621
- Jewish Newspapers; List of Jewish Newspapers appearing prior to 1917,** 619. **List of Jewish Newspapers appearing in 1917,** 628.
- Jewish Non-Commercial Employment Agencies, List of,** 647 (See also **Employment Agencies**).
- Jewish Organizations in New York City,** 91. a. **How the Jewish Communal Register was Compiled,** by Meir Isaacs, Bureau of Jewish Education, 91. b. **Table showing number of organizations per 10,000 Jews in the eighteen Districts of the Kehillah (Jewish Community) of New York City, and the classification of these organizations into Religious and Cultural, Philanthropic and Correctional, Economic and Mutual Aid, and Miscellaneous,** 99. **Graph showing the above,** 101. c.

- Table giving an estimate of the approximate amount of money which Jewish Communal Agencies in New York City spend for Jewish purposes, [103](#). Graph showing the above, [105](#). Graph showing how every dollar spent by the Jewish Community is distributed among the various communal activities, [107](#). d. Table giving salient facts of [2,000](#) biographical notes of presidents of Jewish organizations in New York City, [108](#).
- Jewish Orphan Asylums** (See Orphan Asylums).
- Jewish Orphan Asylum of Brownsville and East New York**, [1064](#).
- Jewish People's Relief Committee of America**, [1474](#).
- Jewish Philanthropy in New York City**, by Morris D. Waldman, Executive Director, Federated Jewish Charities, Boston, Mass., [989](#).
- Jewish Population of New York City**, The, [75](#). a. A Statistical Study of the Jewish Population of New York City, by Alexander M. Dushkin, Head of Department of Study and Appraisal, Bureau of Jewish Education, [75](#). b. Map of N. Y. City showing division into Districts and Neighborhoods as basis of Representation and Administration of the Kehillah (Jewish Community) of New York, facing p. [75](#). c. Map of New York City showing density of Jewish population by Districts and Neighborhoods of the Kehillah (Jewish Community) of New York, facing p. [81](#).
- Jewish Primary Education**, see Educational Agencies.
- Jewish Principals' Association**, [462](#).
Members of, [462](#).
- Jewish Protectory and Aid Society**, [1138](#).
- Jewish Protectory and Aid Society, Department of Probation and Delinquency**, [1140](#).
- "Jewish Record," The**..... [819](#)
- "Jewish Reformer"** [621](#)
- Jewish Religious Education**, (See Educational Agencies).
- Jewish Research Agencies** (See Research Agencies).
- Jewish Sabbath Association**.... [330](#)
- Jewish Schools** (See Educational Agencies).
- Jewish School Aid, Board of**.. [1197](#)
- Jewish Socialist Federation of America**, [1250](#).
- Jewish Social Workers' Association of Greater New York**, [1221](#);
List of Members, [1222](#).
- Jewish Social Workers, National Association of**, [1228](#); List of New York City Members, [1228](#).
- Jewish Statistics and Research, Bureau of**, [1162](#).
- "Jewish Teacher," The**..... [620](#), [630](#)
- Jewish Teachers' Association**, [459](#);
Members, [459](#).
- Jewish Theological Seminary of America**, [1198](#).
- "Jewish Times," The**..... [621](#)
- Jewish Unions** (See Labor Organizations).
- Jewish Uplift Society**..... [1003](#)
- Jewish War Relief** (See War Relief).
- Jewish Welfare Board**..... [1204](#)
- Jewish Women, National Council of**, [1231](#).
- Jewish Women's Relief Ass'n**. [1003](#)
- "Jewish Workers' Voice"**..... [631](#)
- Jewish Working Girls' Vacation Society**, [1004](#).

Jewish Youth of America, League of, [1156](#)
 "Jews of New York"..... [1447](#)
 Joffe, Isabelle [1123](#)
 Joffe, Luba [1124](#)
 Joffe, Robert [1124](#)
 Johnson, Helga [1124](#)
 Johnson, R. L.....[1024](#), [1225](#)
 Joint Distribution Committee for Jewish War Relief, [1475](#). See also War Relief.
 Jones, Samuel [907](#)
 Joseph, S. [1237](#)
 Josephson, M. [706](#)
 Jossum, Celia.....[1225](#), [1230](#)
 "Der Jude" [621](#)
 Judelson, S. [1145](#)
 "Jüdische Gazetten" [623](#)
 "Juedische Monatsblätter" ... [621](#)
 Julien, Arthur [273](#)
 Jung, Mary [1124](#)
 Junior League [1011](#)
 Jushkowitz, Joseph A..... [794](#)

K

"Kadimah" [622](#)
 Kafka, Jacob [737](#)
 Kagen, Fannie.....[1124](#), [1225](#)
 Kahan, Nathan I..... [931](#)
 Kahn, Alexander [1475](#)
 Kahn, Harry J..... [1443](#)
 Kahn, Jacob [179](#)
 Kahn, Louis J..... [1124](#)
 Kaiser, Benjamin [932](#)
 Kaiser, Mrs. Y.....[1124](#), [1225](#)
 Kalb, A. [460](#)
 Kalemansky, J. [306](#)
 Kalina, Abraham [832](#)
 Kalish, Louis [214](#)
 Kallenberg, B. [244](#)
 Kalman, William [159](#)
 Kalmanowitz, Charles [959](#)
 Kamareck, Salki [293](#)
 Kaminetsky, Anna [1124](#)
 Kaminsky, A. [H.](#) [1133](#), [1137](#), [1145](#), [1225](#)
 Kaminsky, Harry [700](#)

Kaminsky, Mrs. Leah..... [835](#)
 Kaminsky, Samuel [228](#)
 Kammenoff, [H.](#) [456](#)
 Kanarfogel, Isidore [765](#)
 Kanarek, J. [1188](#)
 Kanarik, Meyer [190](#)
 Kanner, Isaac [252](#)
 Kanrich, Samuel [720](#)
 Kanter, Joseph [161](#)
 Kantor, Rose [1224](#)
 Kantorowitz, Jacob [828](#)
 Kaplan, Benjamin [917](#)
 Kaplan, Benjamin D.....[1165](#), [1225](#)
 Kaplan, Bernard M..... [1175](#)
 Kaplan, Ephraim [1443](#)
 Kaplan, Miss Harriet M..... [1225](#)
 Kaplan, Hyman [727](#)
 Kaplan, Jacob [894](#)
 Kaplan, Louis [749](#)
 Kaplan, M. A.....[1192](#), [1443](#)
 Kaplan, Max [149](#)
 Kaplan, M. M.....[117](#), [460](#), [1199](#)
 Kaplan, Morris [976](#)
 Kaplan, Philip [183](#)
 Kaplan, S. [328](#)
 Kaplan, Simon [1192](#)
 Kappler, Louise [1124](#)
 Karelitz, Leah [793](#)
 Karp, Augusta [1124](#)
 Karp, Samuel J..... [776](#)
 Karpen, Harry [751](#)
 Kartschamoff, Ed. [306](#)
 Kashruth, A Few Remarks on. [312](#)
 Kassove, M. [456](#)
 Katcher, A. D..... [1443](#)
 Katcherdinsky, Solomon [166](#)
 Katinsky, Miss Selma..... [1225](#)
 Katz, Benjamin [780](#)
 Katz, [H.](#) [1023](#)
 Katz, Herman [858](#)
 Katz, J. [456](#)
 Katz, L. [776](#)
 Katz, Louis [943](#)
 Katz, Philip [267](#)
 Katz, Samuel [200](#)
 Katz, Samuel A..... [779](#)

- Katzenstein, Leon E.....[553](#), [1225](#)
 Katzman, Anna C.....[1124](#), [1225](#)
 Katzman, S. J..... [306](#)
 Kaufman, Aaron [254](#)
 Kaufman, Mrs. Deborah..... [1124](#)
 Kaufman, H. [328](#)
 Kaufman, Henry [1225](#)
 Kaufman, J. [456](#)
 Kaufman, Jacob [858](#)
 Kaufman, Samuel [968](#)
 Kaufman, Samuel L..... [1145](#)
 Keepness, Isidore [284](#)
 Keever, John [1145](#)
 Kehillah (Jewish Community) of New York City, [43](#). a. A Brief History of the Kehillah of New York City, by Harry Sackler, Administrative Secretary of the Kehillah, [45](#); b. Charter of the Kehillah, an Act passed by the Legislature and approved by the Governor, April [5](#), 1914, [57](#); c. Constitution adopted by the Kehillah on Feb. [28](#), 1909, [59](#). d. Plan of Representation and Organization proposed and adopted at the Special Convention of the Kehillah on Sunday, January [13](#), 1918, [63](#). Diagram showing plan of Kehillah Organization and Representation, facing p. [64](#). e. Members of the Executive Committee of the Kehillah, [72](#). Map of New York City, showing division into Districts and Neighborhoods, as basis of Representation and Administration of the Kehillah (Jewish Community) of New York, facing page [75](#).
 Kelly, Michael A..... [1145](#)
 Kellerman, Mrs. J. M..... [1225](#)
 Kellhofer, Anna [769](#)
 Kelman, S. [456](#)
 Kempner, Lottie [480](#)
 Kempner, Sarah [1062](#)
 Kenigstein, Leon [240](#)
 Kerber, Morris [175](#)
 Kessin, A. M..... [328](#)
 Kessler, Moritz [334](#)
 Kessler, Shaie [165](#)
 Kesslinger, Yetta [755](#)
 "Kibbetzer, Der" [627](#)
 Kimbaransky, Jacob [710](#)
 Kimmel, Samuel [835](#)
 Kindergarten (See Day Nurseries).
 Kings County Credit Union... [730](#)
 Kiriewsky, Philip [826](#)
 Kirsch, Sigmund [979](#)
 Kirschnor, S. [308](#)
 Kirshenbaum, Welvel [145](#)
 Kisseloff, David [906](#)
 Klapper, Mrs. Rose..... [755](#)
 Klein, B. B..... [1188](#)
 Klein, Baruch Meyer..... [293](#)
 Klein, Miss Esther..... [1225](#)
 Klein, H. L..... [1192](#)
 Klein, Harry [173](#)
 Klein, John..... [1140](#), [1145](#)
 Klein, Leib [241](#)
 Klein, Morris [152](#)
 Klein, Philip.....[293](#), [1188](#), [1443](#)
 Klein, William [813](#)
 Klelnart, S. [306](#)
 Kleinman, Jacob [200](#)
 Kleinman, Minerva [1230](#)
 Kleinman, Simon [187](#)
 Klennor, H. [306](#)
 Klepper, Leah [460](#)
 Klette, Morris' [738](#)
 Kliegman, Morris [897](#)
 Kline, Hyman D..... [309](#)
 Klinetzky, A. L..... [309](#)
 Klombers, Rose [1224](#)
 Klonsky, Barnett [284](#)
 Knoller, A. [175](#)
 Knopf, Eva [1124](#)
 Knowles, Watson [1145](#)
 Knowles, Mrs. Watson..... [1145](#)
 Koch, Abraham [747](#)
 Koenig, H. [151](#)
 Koenigsberg, Benjamin, Biographic note [206](#), [1443](#).

Kofoff, Reuben	1145	Krauss, Benjamin	898
Kohn, Emil	224	Kraut, Morris	711
Kohn, Jacob.....	72, 299, 1443	Krautman, Samuel W.....	896
Kohn, Samuel	1124	Kreindel, Jacob	559
Kohut, Mrs. Alexander.....	1002	Kreisberg, Wm.	280
Kohut, George Alexander.....	1175	Kreiter, Regina	806
"Kol fun der Ghetto," Der....	626	Kreitner, Max	930
"Kol Ha'eth"	621	Kresch, Benjamin	722
"Kol Ha'ir"	621	Kretchmer-Isreeli, A.	1374
Kolker, Bernard	924	Krevoruck, Frank	742
Kolnick, Herman	817	Krieger, Jacob	862
Komonoff, A. M.....	463	Krimsky, Joseph	1443
Konigstein, Joseph	216	Krinsky, Henrietta P.....	724
Konner, Aaron	227	Krojonsky, Louis	259
Konovitz, I.	463	Kroll, Samuel	838
Konovitz, Leah	460	Kronenberg, Mildred	1225
Kopelof, I.	1443	Kruger, Albert, Biographic note 693, 1109, 1112, 1225, 1443.	
Kopfstein, Meyer	299	Kruger, Moses	228
Kopp, M.	487	Krugman, Aaron D.....	309
Korman, Isaac	757	Krupin, Bessie	1145
Kornbluh, David	72	Kulich, N.	456
Korne, M.	456	Kupersmith, Max	796
Kosher Hospital, Bikur Cholim	1019	Kuretzky, David	833
Kosher Kitchen, Beth Abraham	939	Kurtz, Max	705
Koslowsky, A. J.....	1188	Kurz, Michael	553
Koslowsky, J.	1188	Kurz, Phillip	553
Kosofsky, Sam	167	Kusnetzov, Max	257
Kossovsky, Louis	779	Kuttner, Benjamin ,.....	966
Kosut, Ph.	1192		
Kotcher, Simon	724	L	
Kotinsky, R.	1124	"La America"	623
Kotz, L.	456	"La Bos del Pueblo".....	623
Kovetsky	1192	Labor Organizations, Jewish: La- bor Organizations, by Frank F. Rosenblatt, Chief of Staff, Bu- reau of Philanthropic Research, 697; List of Local Jewish Labor Organizations, 700; Fur Industry, 700; Garment Industry, 701; Men's Clothing, 701; Women's Clothing, 704; Headgear Indus- try, 707; Miscellaneous, 708. (See also Economic Central Organiza- tions.)	
Kovitz, Samuel	259	Lacher, Louis.....	207, 782
Krakauer Charity Aid Society, United	1009		
Krakov, Fannie	334		
Kramer, Charles P.....	485		
Kramer, Jennie	1124		
Kramer, Max	281		
Kramer, Morris	1443		
Krames, Isaac	778		
Krantzdorff, Israel	958		
Kranz, Sidney	1145		
Krasnoff, P.	306		
Krass, Nathan.....	1175, 1179		

- | | | | |
|--|-----------|--|--|
| Lachmonowitz, M. | 306 | izations, 1337; Federation of Galician and Bucovinian Jews of America, 1337; Federation of Oriental Jews of America, 1339; Federation of Roumanian Jews of America, 1339; Federation of Russian-Polish Hebrews of America, 1339. | |
| Ladies' Aid Society, Chessed Shel Emeth, 335. | | | |
| Ladies' Auxiliary of the Bronx Hospital, 1011. | | | |
| Ladies' Auxiliary of Israel Orphan Asylum, 1004. | | | |
| Ladies' Auxiliary of the Jewish Home for Convalescents, 1022. | | | |
| Ladies' Auxiliary Society of Congregation Ahavath Chessed Sha'ar Hashomayim, 1310. | | | |
| Ladies' Auxiliary of Temple Ahavath Sholom, 1315. | | | |
| Ladies' Auxiliary Temple Israel, 1316. | | | |
| "Ladies' Garment Worker," The 631 | | | |
| Ladies' Garment Workers' Union, see International Ladies' Garment Workers' Union. | | | |
| Ladies' Hebrew Lying-in Relief Society, 1004. | | | |
| Ladies' Montefiore Relief Soc. 1011 | | | |
| Lakeview Home | 1142 | | |
| Laks, J. | 1192 | | |
| Lambert, Sam | 888 | | |
| Lamensdorf, Samuel..... | 277, 946 | | |
| Lamiran, Celia | 1124 | | |
| "Land Chacham," Der..... | 624 | | |
| Landau, Jeanne | 1146 | | |
| Landau, S. | 828 | | |
| Landau, Mrs. S..... | 1230 | | |
| Landberg, Morris | 929 | | |
| Lande, Louis | 189 | | |
| Landesberg, W. | 457 | | |
| Landman, Isaac..... | 299, 1175 | | |
| Landsman, B. | 1125 | | |
| Landsman, Sarah | 828 | | |
| Landsmannschaft Organizations: | | | |
| The Verband Movement, by Samuel Margoshes, President, Federation of Galician and Bucovinian Jews of America, 1828; American Union of Roumanian Jews; 1837; Federation of Bessarabian Organ- | | | |
| izations, 1337; Federation of Galician and Bucovinian Jews of America, 1337; Federation of Oriental Jews of America, 1339; Federation of Roumanian Jews of America, 1339; Federation of Russian-Polish Hebrews of America, 1339. | | | |
| Landy, Ray | 1125 | | |
| Lang, H. | 1454 | | |
| Lang, Joseph | 922 | | |
| Langbert, Joseph | 807 | | |
| Langer, H. | 460 | | |
| Langer, Samuel | 1230 | | |
| Lasker, Mrs. | 1225 | | |
| Lasker, H. M..... | 1146 | | |
| Lasky, Max | 252 | | |
| Lass, Eva | 1230 | | |
| Last, B. | 1443 | | |
| Latzer, Samuel | 919 | | |
| Lauer, Isidore | 151 | | |
| Lauer, Louis | 309 | | |
| Laufer, Joel | 772 | | |
| Lavanburg Home, Hannah.... | 1002 | | |
| Law, Miss E..... | 1225 | | |
| Lazansky, Edward | 1812 | | |
| Lazar, Morris | 1020 | | |
| Lazaroff, Philip | 838 | | |
| Lazarow, Louis, Biographic note 211, 1192. | | | |
| Lazarowitz, Eva | 553 | | |
| Lazinsky, Samuel | 554 | | |
| League of the Jewish Youth America | 1156 | | |
| Lebanon Hospital Assoc. of New York City..... | 1022 | | |
| Lobowitz, Joseph | 809 | | |
| Lebowitz, Reuben | 1192 | | |
| Le Bowski, Jacob L..... | 221 | | |
| Lederer, Bessie | 1125 | | |
| Lederman, Max | 971 | | |
| Ledgin, Lena | 861 | | |
| Leff, Samuel | 1239 | | |
| Lefkowitz, Jacob | 260 | | |
| Lefkowitz, L. | 806 | | |
| Lefkowitz, Morris | 196 | | |

Lefkowitz, Philip	247	Levine, Harry	779
Lehman, Herbert H.....	72	Levine, Hyman	328
Lehman, Irving	490	Levine, Mrs. Ida.....	1443
Lehrer, Charles	905	Levine, Isaiah	160
Lehrman, Abraham....293, 403,	1192	Levine, Jacob	309
Lehrman, Shea	830	Levine, Joseph	916
Leibowitz, Samuel	557	Levine, Leon	257
Leiken, Louis	863	Levine, Louis	797
Leiman, Simon	974	Levine, Mandel	309
Leizerowitz, N.	457	Levine, Max S.....	960
Lempe, Paul	762	Levine, Morris	979
Lempel, Meyer	761	Levine, Morris D.....451, 460,	1200
Lempel, Samuel	799	Levine, Sam	220
Lena Invalid Aid Society.....	1004	Levine, Sam	306
Lerman, Isaac	757	Levine, Samuel	914
Lerner, Esther	700	Levinsohn, Jules	268
Lerner, J.	554	Levinson	247
Lerner, Katherine	554	Levinson, Hyman	777
Lerner, Leo	72, 1887	Levinson, Isidore	235
Lescor, Mrs. L.....	457	Levinson, J.	1188
Lesser, Samuel	259	Levinson, Samuel	963
Lesser, Samuel	793	Levinson, Samuel	1443
Lestch, Joseph D.....	309	Levinson, S. J.....299, 1146,	1230
Lestner, Abraham	275	Levinthal, I. H.....299,	1443
Letzter, Isidore	761	Levitsky, Benjamin	909
Leutchner, Isidor	806	Levitzky, Nathan	238
Lev, Hyman	1192	Levor, Belle E.....	1000
Lev, M.	306	Levy, Aaron J.....	1114
Leve	457	Levy, Aaron William.....	547
Levene, H. W.....	1034	Levy, Abraham	1443
Levenhar, S.	788	Levy, Mrs. A. H.....	1225
Levensohn, Lotta	1259	Levy, Amelia	859
Levi, Samuel	271	Levy, Mrs. Amy.....	1001
Levin, Henry	953	Levy, Asher	150
Levin, Mrs. Ida.....	1230	Levy, B.	1192
Levin, Jacob	977	Levy, Barnett	223
Levin, Philip	1042	Levy, Clifton Harby..299, 1175,	1179
Levine, Abraham	153	Levy, David	188
Levine, Abraham	181	Levy, Ephraim B.....	1096
Levine, Barnet	328	Levy, Fannie	554
Levine, Barnet	153	Levy, Felix H.....	1095
Levine, David	265	Levy, Henry	554
Levine, Gustave	739	Levy, Henry	954
Levine, Gutter	933	Levy, Israel	214
Levine, Harris	694	Levy, Mrs. J.....1125,	1225
Levine, Harris	796	Levy, Jacob	178

- Levy, L. Napoleon..... 238
 Levy, Louis 253
 Levy, Meyer 177
 Levy, Morris 236
 Levy, Simon 255
 Levy, Tess R..... 1125
 Lewenhar, O. 826
 Lewinsohn, Olga T..... 1023
 Lewinter, Ch. 328
 Lewis, Mrs. A..... 1146
 Lewis, Arthur 278
 Lewis, Mrs. Eugene..... 554, 1225
 Lewis, Harry S..299, 1146, 1175, 1179
 Lewisohn, Adolph..... 72, 1060
 Lowkowitz, Mrs. Anna..... 1230
 Lians 457
 Libsohn, Samuel 309
 Lichterman, I. 457
 Lichter, Benjamin 299
 Liberty, Max 770
 Liberty Theatre 578
 Lichtenstein, Max 902
 Lieberman, Henry 809
 Lieberman, Max..... 745, 1203
 Lieberman, Nathan 912
 Liebermann, William 72
 Liebllich, Moses 706
 Liebman, Jacob 965
 Liebman, William 831
 Liebmman, Walter H..... 1327
 Lieder, Sam 934
 Likwornick, Israel 169
 Linath Hazedek Hospital Aid
 Society 1023
 Lind, A. 1125
 Lind, O. 306
 Lintzer, Mordecai 215
 Lipitz, L. 306
 Lipkind, G. 299
 Lipkowitz, Clara 1125
 Lipman, Herman 1125
 Lipman, I. 457
 Lipnick, Joseph 741
 Lippman, Jacob 155
 Lipschitz, I. 1125
 Lipshitz, Jacob 962
 Lipshitz, Lazarus 736
 Lipsin, Benjamin 820
 Lipsitch, Irving I..... 1225
 Lipsky, Louis..... 1340, 1443
 Lipstein, Mrs. Bertha..... 1125
 Lissman, David 802
 Lissman, Edward..... 299, 1175, 1179
 Lissman, Mrs. Eva..... 791
 Litefsky, Max 834
 "Literarische Welt," Die..... 627
 Literary and Social Societies,
 list of 557
 Literature, Yiddish, in the Old
 World and the New..... 581
 Litman, Abraham 147
 Littman, Samuel 1225
 Litucher, Benjamin 752
 "Litwackel, Der" 624
 Loan Societies, Free. (See
 Free Loan Societies.)
 Lobel, Mrs. Amelia..... 1125
 Lobel, Morris 200
 Lobman, S. 306
 Lodges (See Orders).
 Loeb Memorial Home..... 1024
 Loewenberg, William 1175
 Loewy, Ada 554
 London, Meyer 1245
 Long, Miss Jean..... 1125, 1225
 Longboard, Joseph 835
 Loomer, Joseph 817
 Lorence, Jacob 266
 Loss, Samuel 274
 Lostfogel, Morris 985
 Low, Elizabeth 1125
 Lowenstein, G. 299
 Lowenstein, Miss H. B... 1125, 1225
 Lowenstein, Solomon,
 1058, 1125, 1175, 1255, 1230
 Lowenthal, Sali 920
 Lowy, Adolph 907
 Loyal League of the Hebrew Kind-
 ergarten and Day Nursery, 1042.
 Lubelsky, Max 898
 Lubin, Rubin 247
 Lubitz, Bertha 1125
 Luboff, Louis 839

Lulow, M.	1154
Lunitz, Jacob	395
Luria, Ida	724
Luria, J. H.	1041
Lurie, Max	981
Luwisch, Adolph	202
Luxenberg, Louis	187
Lying-in Relief Society	1004
Lyons, Alexander.....	299, 1175, 1179
Lyons, Dolly	1125, 1225
Lyons, Harry	918

M

"Maccabaeon," The.....	620, 630
MacDonald, John	708
Machlowitz, A.	460
Machpelah Cemetery	336
Magazines (See Press).	
Mack, Julian W.	1158
Maged, Goldie	822
Mager, David	787
Magid, Mrs. M. O.	1225
Magida, Hyman	838
Magnes, J. L.	72, 111, 299, 1175
Magnes, Morris A.	233
Maimonides Cemetery	336
Maisel, Max	279
Malach, Moses	262
Malachowsky, Samuel	909
Malamud, Barnet.....	775, 834
Malitz, Joseph	1125
Mandel, Adolph	769
Mandel, Louis	738
Mandellicey, J.	306
Mandler, William	814
Manheim, Viola.....	1125, 1225
Mann, Abr.	1192
Mann, George	554
Manne, Sol. J.	1009
Mannheimer, Wallace A.	483
Mannheimer, Leo,	
	724, 1175, 1226, 1443
Mansfield, John	1146
Mansfield, Nathan	749
Mansevit, Thomas	283
Mantinband, Charles	1226

Manufacturers' Ass'n. (See Employers' Ass'ns).

Map showing comparison between Jewish population of New York City and the combined populations of the countries of Western Europe, South America, Canada and Palestine. Frontispiece.

Map of New York City showing division into Districts and Neighborhoods as basis of Representation and Administration of the Kehillah (Jewish Community) of New York, facing page 75.

Map of New York City showing density of Jewish population by Districts and Neighborhoods of the Kehillah (Jewish Community) of New York, facing page 81.

Marcofe, L.	457
Marcus, D. L.	1039
Marcus, Max	834
Marcus, Morris	1226
Marcus, Nathan	720
Morgenhesser, Samuel	923
Margold, Charles W.	1226
Margolis, Asher	181
Margolies, H.	1125
Margolies, M. S.	298, 1186, 1188
Margolin, Akiba	736
Margolin, L. J.	1192
Margolis, A.	457
Margolis, Elias	299
Margolis, Jacob	779
Margoshes, Samuel, 460, 596, 1328,	
Biographic note 1338, 1443, 1503.	
Margulies, Morris, Biographic	
note 1348, 1443.	
Margulies, Pincus	977
Markewich, Samuel	1443
Markowitz, Esther	763
Markowitz, Jacob	780
Markowitz, Max	909
Markowitz, Pauline	554
Marks, Ira	554
Marshak, Abraham	803

- Marshak, Elias 260
 Marshall, Louis, [72](#), [73](#), [1413](#), Bio-
 graphic note [1426](#), [1443](#).
 Martin, Jacob 947
 Maruchess, Mrs. Alex. Young. 554
 Marx, Alexander 1199
 Marx, Henry 950
 Masadah 571
 Maskel El Dol (Aid to the
 Poor) 1004
 Masliansky, H....[72](#), [1192](#), [1226](#), [1444](#)
 Maslin, M. 457
 Mason, Samuel 1226
 Mason, Mrs. Samuel..... 1444
 Massel, Jacob 72
 Maternity Hospital, Bronx.... 1020
 Maternity Hospital, Jewish.. 1022
 Maternity Hospital Society of
 Brownsville, The, [1023](#).
 Matifim, [1189](#); New York City
 Members, [1191](#).
 Matis, Morris 217
 Mattesson, H. 457
 May, Gertrude 554
 Mayer, Henrietta 1007
 Mayer, Moses 185
 Mayerowitch, Barnet M..... 748
 McCleary, A. 1125
 Mechanic, Morris 833
 "Mediator," The 630
 Meer, Abraham 1348
 "Me'eth L'eth" 622
 Meinhard Memorial Neighbor-
 hood House 487
 Meinhard, Morton Henry..... 487
 Melamed, Abraham 146
 Meltsner, Joseph 279
 Meltzer, Eli 309
 Meltzer, Joseph 860
 Meltzer, Meyer 782
 Meltzer, S. 460
 Meltzhof, N. G..... 306
 Meltzner, Albert 554
 Melzer, Henry 830
 Mencher, Abraham I..... 947
 Mendel, Benjamin 554
 Mendelowitz, J. 147
 Mendelsohn, M. 1226
 Mendelson, Abraham 1346
 Mendelson, Max 197
 Mender, David 309
 Mendes, F. De Sola...[299](#), [1175](#), [1179](#)
 Mendes, H. Pereira.....[72](#), [299](#)
 Menken, Alice D..... 1008
 Menorah Ass'n, Intercollegiate.
 The Menorah Movement Among
 Jewish College Students, 1211.
 List of New York Constituents,
[1213](#). Adelphi College, [1213](#); Col-
 lege of the City of New York,
[1213](#); Columbia University, [1213](#);
 Hunter College, [1213](#); New York
 University, [1213](#); New York Uni-
 versity (Washington Square), [1213](#).
 "Menorah Journal," The....[620](#), [630](#)
 "Menorah Monthly," The..... 619
 "Menshenfreund, Der" 624
 Merims, Isaac 199
 Mermelstein, Bernard 757
 Merowitz, Daniel 262
 Merson, Simon A..... 554
 Meryas, Abraham 179
 Messner, Matilda 743
 Metropolitan Credit Union.... 730
 Metz, Irving 554
 Metzger, Asher 182
 Metzger, Nathan.....[203](#), [773](#)
 Meyer, Abraham 950
 Meyer, Eugene, Jr..... 72
 Meyer, Mrs. Gussie..... 1146
 Meyer, Ida 554
 Meyer, Isaac 309
 Meyer, W. 1226
 Meyerowitz, Hannah 1225
 Meyers, Mrs. Dora..... 1226
 Meyers, Joseph 216
 Meyerson, Max 371
 Meyerson, Samuel 309
 Milbauer, Harry 264
 Michaleowsky, Mrs. B..... 1226
 Michaels, Mrs. 1226
 Michelson, Sara.....[1126](#), [1226](#)

- Mikels, R. M. [1126](#), [1220](#)
 Milah Board of the Jewish Community, [321](#)
 Miller, Benjamin [380](#)
 Miller, David Rubin [277](#)
 Miller, Morris [225](#)
 Miller, Mrs. N. G. [1238](#)
 "Miller's Weekly" [629](#)
 Millor, L. [306](#)
 Millstein, Hyman [266](#)
 Millstein, Israel [257](#)
 Ministers' Ass'n of America, [1189](#);
 List of New York Members, [1191](#)
 Ministers, The Board of Jewish,
 New York City, [294](#); Members,
 [298](#)
 Minkin, Jacob S. [299](#)
 Minkov, Hyman [329](#)
 Minsky, Raphael [306](#), [329](#)
 Mintz, Harry [784](#)
 Mintzer, Jacob [919](#)
 Mintzer, Morris [210](#)
 Minzer, M. [773](#)
 Miriam Gottlieb Aid Society.. [1314](#)
 Miscellaneous, [1503](#); List of Books
 and Articles on the Jews of New
 York, compiled by Samuel Mar-
 goshes, Bureau of Jewish Educa-
 tion, [1503](#)
 Mishkin, Abraham [857](#)
 Mishkin, Charles [218](#)
 Miskind, Moses [208](#)
 Mitchell, William [1226](#)
 Mitzelmacher, Abraham Baruch,
 [200](#)
 Mirachi, [1350](#); List of New York
 Constituents, [1357](#)
 Mirvahi, Abdul [191](#)
 M'hem Sholom, Cemetery, ... [336](#)
 Mohelim, Association of, [328](#); List
 of Members, [328](#)
 Mohr, Joseph [926](#)
 Moisseiff, Leon [72](#), [73](#)
 Mollov, Max [781](#)
 Monburg, Augusta [1230](#)
 Moncheck, Kiveh [278](#)
 Money Collected for War Re-
 lief (See War Relief).
 Montefiore Cemetery [336](#)
 Montefiore Home and Hospital
 for Chronic Diseases [1017](#)
 "Montefiore," The [619](#)
 Monthly Calendars [23](#)
 Mordkowitz, Louis [933](#)
 "Morgenblatt" [626](#)
 Morgenhesser [923](#)
 "Morgen Journal, Der" ... [626](#), [628](#)
 Morgenroth, Mrs. A. [1226](#)
 Morgenstern, Abraham [765](#)
 Morgenthau, Henry, Biographic
 note [204](#), [1444](#)
 Morogrudsky, Simon [309](#)
 Moroney, Delia [1126](#)
 Morris, Miss A. [1226](#)
 Morris, Abraham [977](#)
 Morris, Nathan Z. [938](#)
 Morrison, Max [190](#)
 Mosal, Harry [242](#)
 Moscowitz, Adolph [764](#)
 Moscowitz, J. [457](#)
 Moscowitz, Morris [941](#)
 Mosenson, H. [1192](#)
 Moses, H. [1126](#)
 Moses, Isaac S. [299](#), [1176](#), [1179](#)
 Moses, Mrs. L. [1226](#)
 Moses, Mrs. Rachel [554](#)
 Moshev Z'kenim (See Homes
 for the Aged).
 Moshevitzky [457](#)
 Moskowsky, Paul [201](#)
 Moskowitz, David [554](#)
 Moskowitz, David [802](#)
 Moskowitz, Hyman [229](#)
 Moskowitz, Hyman [309](#)
 Moskowitz, Pauline [487](#)
 Moskowitz, Schoje [791](#)
 Mt. Carmel Cemetery [336](#)
 Mt. Hebron Cemetery [336](#)
 Mt. Hope Cemetery [337](#)
 Mt. Judah Cemetery [337](#)
 Mt. Lebanon Cemetery [337](#)
 Mt. Neboh Cemetery [337](#)

Mt. Richmond Cemetery..... 337
 Mt. Sinai Hospital..... 1015
 Mt. Zion Cemetery..... 337
 Mt. Zion Sisterhood..... 1011
 Mulgood, Dora 1113
 Mundree, Louis 1126
 Munco, Mrs. M..... 1126
 Murphy, M. 1126
 Mutual Aid Societies, list of, in
 Manhattan and the Bronx, 736;
 in Brooklyn, Queens and Rich-
 mond, 856. (For topics under this
 title, see next item.)
 Mutual Aid Agencies, 725; The
 Credit Union Movement among
 the Jews of New York City,
 by Hyman Kaplan, formerly
 with the Bureau of Philan-
 thropic Research, 727; List of
 Jewish Credit Unions in New
 York City, 730; Table giving
 salient facts of finances of Jew-
 ish Credit Unions in New York
 City, facing p. 730. Mutual Aid
 Organizations, by Frank E. Ros-
 enblatt, 732; Table of Mutual Aid
 Societies, 735; List of Mutual
 and Manhattan, 736; List of
 Mutual Aid Societies in
 B'klyn, 856; Jewish Fraternal
 Organizations, by Leo Wolfson,
 First Vice-Grand Master (in New
 York), Independent Western Star
 Order, 865; Table showing salient
 facts of Jewish Orders in New
 York City, 869; Arbeiter Ring,
 871; List of Branches in New
 York City, 872; Independent
 Order B'nai B'rith, 885; List of
 Lodges in New York City, 886;
 Independent Order B'rith Abra-
 ham, 888; List of Lodges in New
 York City, 888; Independent Or-
 der B'rith Sholom, 935; List of
 Lodges in New York City, 935;

Independent Order Free Sons of
 Israel, 950; List of Lodges in
 New York City, 950; Independent
 Order Sons of Benjamin, 956;
 List of Lodges in New York
 City, 956; Independent Order of
 True Sisters, 957; List of Lodges
 in New York City, 957; Independ-
 ent Western Star Order, 958;
 List of Lodges in New York City,
 958; Jewish National Workers'
 Alliance of America, 961; List of
 Lodges in New York City, 962;
 Order B'rith Abraham, 965; List
 of Lodges in New York City, 965;
 Order Sons of Zion, 980; List of
 Camps in New York City, 980;
 Order of the United Hebrew
 Brothers, 984; List of Lodges in
 New York City, 984.

"M'vassereth Zion" 625
 Myer, Jacob 169
 Myerson, Harris 309
 Myerson, Joseph 785
 Myerson, Sam 179
 Mysticism Among Jews, 341

N

Nabel, Sadie..... 1126, 1226
 Nachalsky, Solomon 640
 Nadel, Jack 854
 Nadel, Lewis 925
 Nadelstein, Celia 1126
 Nadelweiss, Henry S..... 926
 Nadler, Wolf 870
 Nahemow, Louis 854
 Naiderman, Louis 834
 Nankin, B. 457
 Napolsky, Joseph 784
 Nassauer, S..... 1039, 1126
 Nathanson, Aaron..... 284, 931
 Nathanson, Harry 309
 Nathanson, Louis 973
 Nathanson, Nathan 145
 National Arbeiter Verband..... 901
 National Association of Jewish St-

- cial Workers, [1228](#); List of New York Members, [1228](#).
- National Conference of Jewish Charities, [1313](#); List of Constituent Societies in N. Y. C., [1314](#).
- National Council of Jewish Women [1231](#)
- National Council of Young Men's Hebrew and Kindred Associations [1156](#)
- National Desertion Bureau, ... [1327](#)
- National Federation of Temple Sisterhoods [1316](#)
- National Fund Bureau..... [1461](#)
- National Jewish Immigration Council [1235](#)
- National Organizations. (See Central and National Organizations).
- National Orphan House..... [1062](#)
- National Workers' Alliance, Jewish, [961](#); List of New York Lodges, [962](#).
- National Workmen's Committee on Jewish Rights, [1245](#).
- Natkin, D. [457](#)
- Naturalization Aid League.... [1245](#)
- "Natur un Leben"..... [625](#)
- Nebenfahl, Abraham [173](#)
- Nechemias, David [169](#)
- Nederland Israelite Sick Fund, [1011](#)
- Needelman, Samuel [857](#)
- "Neier Geist, Der"..... [625](#)
- "Neie Land, Dos"..... [627](#)
- "Neie Leben, Dos"..... [627](#)
- "Neie Stunde, Die"..... [626](#)
- "Neier Telephone, Der"..... [624](#)
- "Neie Zeit, Die"..... [625](#)
- Neighborhood Map, ... facing p. [81](#)
- Neinken, Jacob [278](#)
- "Neiste Post, Die"..... [623](#)
- "Ner Hama'arovi" [622](#)
- Netter, Bertha C..... [1126](#)
- Neubau, W. M..... [1146](#)
- "Die Neue Welt"..... [625](#), [627](#)
- Neufeld, Elizabeth [1230](#)
- Neulander, Morris [256](#)
- Neuman, Moritz [199](#)
- Neumann, Emanuel [1444](#)
- Neumann, Joshua H..... [451](#), [1396](#)
- Neumann, S. [72](#)
- Neumark, H. [306](#)
- "The New Era," [619](#)
- New Era Club, [487](#)
- "The New Era Comment," ... [620](#)
- "The New Era Illustrated Magazine," [620](#)
- Newlander, Y. [1192](#)
- Newman, Alter [329](#)
- Newman, Clara [1005](#)
- Newman, Harry [810](#)
- Newman, Herman [790](#)
- Newman, Isaac [232](#), [776](#)
- New Mt. Carmel Cemetery.... [337](#)
- Newspapers. (See Press).
- New Synagogue Sisterhood, .. [1316](#)
- New Union Fields Cemetery.. [337](#)
- New Utrecht Dispensary..... [1023](#)
- N. Y. Guild for the Jewish Blind [1096](#)
- N. Y. Jews, Books and Articles, on [1503](#)
- New York Board of Jewish Ministers, [294](#); New York City Members, [298](#).
- "New Yorker Abend Post".... [625](#)
- "New Yorker Illustrierte Zeitung" [623](#)
- "New Yorker Israelite"..... [623](#)
- "New Yorker Yiddishe Folks Zeitung" [623](#)
- "New York Yiddishe Zeitung" [623](#)
- New York Joint Board A. C. W. A. [1269](#)
- N. Y. Philanthropic League, [1004](#)
- New York Section of the Council of Jewish Women... [1231](#)
- New York Times, on War Relief [1485](#)
- Niedelman, Edna C..... [1126](#)
- Niederman, Sam [771](#)

Nirenberg, David 774
 Nirenberg, Leon 808
 Nisman, Philip 850
 Nitke, Pauline 832
 Noschkes, Adolph.....483, 554
 Noschkes, Mrs. Carol Kallen-
 der, 554
 Non-Commercial Jewish Employ-
 ment Agencies. (See Employ-
 ment Agencies).
 Norek, R. 261
 Notkin, Louis M. 554
 Nova, Algeron L..... 1009
 Novick, Joseph 149
 North Shore Country Club ... 562
 Nudel, Moe 1126
 Nudelman, Abraham 757
 Number of Jews in N. Y. C. (See
 Jewish Population of N. Y. C.)
 Nurick, Henry J..... 256
 Nurseries. (See Day Nurseries).
 Nusbaum, Aaron E..... 1063
 Nykerk, Esther 1126, 1226

O

Ocean Country Club..... 562
 Ochachter, Morris 891
 Ohab Zedek Sisterhood..... 1005
 Olefsky, D. 306
 Olgin, M. 1454
 Olitzky, Joseph,..... 744
 Olshou, Sol. 309
 Oneen, Hyman L. 931
 Oppenheim, L. 1226
 Oppenheim, Samson D..... 1163, 1165
 Oppenheim, William 168
 Oppenheimer, B. 1226
 Oppenheimer, Edward 1226
 Oppenheimer, M. 1126
 Orach Chaim, Sisterhood of.... 1007
 "Orden's Echo" 621
 Orders—For individual Order, see
 under specific name.
 Orders—Jewish Fraternal Organi-
 zations, by Leo Wolfson, First
 Vice-Grand Master (in N. Y.),
 Independent Western Star Or-

der, 865; Table showing salient
 features of Jewish Orders in N.
 Y. C., 869; Arbeiter Ring, 871;
 List of Branches in N. Y. C.,
 872; Independent Order B'nai
 B'rith, 885; List of Lodges in
 N. Y. C., 886; Independent Order
 B'rith Abraham, 888; List of
 Lodges in N. Y. C., 888; Inde-
 pendent Order B'rith Sholom,
 935; List of Lodges in N. Y. C.,
 935; Independent Order Free Sons
 of Israel, 950; List of Lodges in
 N. Y. C., 950; Independent Order
 Sons of Benjamin, 956; List of
 Lodges in N. Y. C., 956; Inde-
 pendent Order True Sisters, 957;
 List of Lodges in N. Y. C., 957;
 Independent Western Star Order,
 958; List of Lodges in N. Y. C.,
 958; Jewish National Workers'
 Alliance of America, 961; List of
 Lodges in N. Y. C., 962; Order
 B'rith Abraham, 965; List of
 Lodges in N. Y. C., 965; Order
 Sons of Zion, 980; List of Camps
 in N. Y. C., 980; Order of United
 Hebrew Brothers, 984; List of
 Lodges in N. Y. C., 984.

Organization, Plan of Kehillah, 63;
 Diagram, 64.

Organizations in N. Y. C. (See
 Jewish Organizations in N.Y.C.)

Oriental Jews of America, Federa-
 tion of, 1339.

Oriental Ozer Dalim..... 1003

Orliansky, H. 1192

Ornstein, A. 306

Ornstein, Abraham 943

Oronoff, M. 308

Oronowitz, B. 1188

Orphan Asylums—Present Status
 and Needs of Jewish Child Care
 in Greater New York, by Ludwig
 B. Bernstein, Superintendent,
 Hebrew Sheltering Guardian So-

ciety, Pleasantville, New York, [1051](#); List and Description of Orphan Asylums in New York City, [1057](#); Brooklyn Hebrew Orphan Asylum, [1061](#); Hebrew National Orphan House, [1062](#); Hebrew Orphan Asylum, [1057](#); Hebrew Sheltering Guardian Society, [1058](#); Home for Hebrew Infants of the City of New York, [1063](#); Ind. Daughters of Israel Orphan Asylum of B'klyn, [1063](#); Israel Orphan Asylum, [1063](#); Jewish Orphan Asylum of Brownsville and East New York, [1064](#); Illustrations of Activities in the Orphan Asylums, [1065](#).

Orthodox Jewish Congregations, Union of, [1195](#); List of, [1195](#).

Orthodox Rabbis, [292](#), [1187](#), [1189](#).

Orthur [457](#)

Oser, Mrs. Anna..... [1126](#)

Oseroff, Abraham,
[994](#), [1012](#), [1033](#), [1126](#), [1226](#), [1230](#)

Oshinsky, A. [457](#)

Oslas, Moses [893](#)

Osterlitz, Simon [213](#)

Ostroff, Sam [940](#)

Ostrow, Israel [831](#)

Ostrowsky, Hayman [310](#)

Ostrunsky, A. [457](#)

Outing Fund, Brightside Summer [1000](#)

Ovey, Y. [457](#)

Ozer, G. [463](#)

Ozinsky, Morris [310](#)

P

Packer, Hyman [781](#)

Packer, Jacob [902](#)

Pakchar, Julia [1126](#)

Palay, Isaac [909](#)

Paletz, Jacob [916](#)

Paley, Sam [804](#)

Palier, Mrs. A. M..... [1126](#), [1226](#), [1230](#)

Palitz, Bern. A..... [1126](#), [1226](#), [1234](#)

Pallesatzky, Morris [800](#)

Palzer, Nathaniel [1126](#)

"Pamphlet Library" [620](#)

Panitz, I. [457](#)

Panken, Jacob [1454](#)

Papish, A. [457](#)

Papush, O. [457](#)

Pariser, Abraham M..... [274](#)

Parkin, David [252](#)

Parochial Education, [394](#); List of Parochial Schools, [395](#).

Passover Relief Association... [1006](#)

Passover Relief Fund, Yorkville Joint [1009](#)

Passveg, Sam [310](#)

Pasternack, Louis [780](#)

Pasternak, Henry J. [281](#)

Pearl, B. [1188](#), [1192](#)

Pearlman, H. P. [310](#)

Peckercer, Myer [760](#)

Peladurff, Baruch [244](#)

Peltzer, Mendel [240](#)

Penetsky, Harry [823](#)

Pensak Samuel [193](#)

People's Hospital [1023](#)

Peoples' Relief Committee, Jewish [1474](#)

Perahia, Aaron [350](#)

Perelberg, N. [457](#)

Peretz, Samuel [780](#)

Periodicals. See Press.

Perlberg, N. [463](#)

Perlman, Rae [488](#), [554](#), [1226](#), [1230](#)

Perlmutter, R. [1444](#)

Perlo, Samuel [276](#)

Perlow, Abraham [780](#)

Perlstein, Henry L..... [904](#)

Persky, Daniel [1343](#)

Pessin, E. A. [329](#)

Pessy, Benjamin [766](#)

Peters, I. [943](#)

Peterzel, Fannie [831](#)

Petreanu, Zaller L..... [818](#)

Peyser, Nathan..... [330](#), [334](#)

Pfefer, Altar Shmul..... [208](#)

Pfeffer, Saul P. 984

Pfeiffer, Jacob 1444

Philanthropic Agencies, 987; Jewish Philanthropy in N. Y. C., by Morris D. Waldman, Executive Director, Federated Jewish Charities of Boston, 989. A—Relief Societies, 994; United Hebrew Charities of the City of New York and Subsidiary Relief Agencies, by Abraham Oseroff, Manager, 994; Illustration, United Hebrew Charities Building, 991; List of Jewish Relief Societies in New York City, 999. The Federation of Sisterhoods, by Abraham Oseroff, Executive Director, United Hebrew Charities, 1012; B—Hospitals, 1005; List of Jewish Hospitals, Sanitaria and Convalescent Homes, 1014; Illustrations of Jewish Hospitals, 1025. C—Jewish Day Nurseries in N. Y. C., by Abraham Oseroff, Executive Director, United Hebrew Charities, 1033; Table giving salient facts of Jewish Day Nurseries, 1037; List of Jewish Day Nurseries in N. Y. C., 1039; Illustrations of activities in the Day Nurseries, 1045. D—Present Status and Needs of Jewish Child Care in Greater New York, by Ludwig B. Bernstein, Superintendent, Hebrew Sheltering Guardian Society, Pleasantville, N. Y., 1051; List and Description of Orphan Asylums in N. Y. C., 1057; Illustrations of activities in the Orphan Asylums, 1065. E—The Jewish Handicapped, by Rabbi A. J. Amateau, Manager of the Society for the Welfare of the Jewish Deaf, 1089; List of Institutions for Defectives, 1095; Illustrations of activities of the

Society for the Welfare of the Jewish Deaf, 1099. F—Homes for the Aged, by Albert Kruger, Superintendent of Home of the Daughters of Jacob, 1109; List of Homes for the Aged, 1112; Illustrations of Building and Synagogue of the Home of the Daughters of Jacob, 1115; List of professional workers in Philanthropic Agencies, 1119.

Philanthropic Central Organizations. Federation for the Support of Jewish Philanthropic Societies of N. Y. C., by L. E. Goldwasser, Executive Director, 1281. List of constituent societies, 1294; Federation Drive for Increased Membership, 1304; B'klyn Federation of Jewish Charities, 1312; List of constituent societies, 1312; National Conference of Jewish Charities, 1313; List of constituent societies in N. Y. C., 1314; National Federation of Temple Sisterhoods, 1316; List of constituent societies in N. Y. C., 1317; Jewish Consumptive Relief Society, 1317; Family Desertion as a Community Problem and Its Treatment, by Charles Zunker, 1318; National Desertion Bureau, 1327.

Philanthropic Research, Bureau of 1160

Phillips, Abraham 274

Phillips, Moses Hirsch 212

Phillips, Solomon 177

Phirst, J. M. 457

Physical Defects. See Handicapped.

Pictures. (See Illustrations).

Piermont, Max 737

Pikes, M. J. 1153

Pildescu, Marcus 755

- Pincus Elijah Sisterhood..... [1011](#)
Pincus, J. W....[724](#), [1228](#), [1230](#), [1248](#)
Pincus, Samuel [310](#)
Pine, Max, Biographic note [1279](#),
[1454](#).
"Pinkus, Der" [626](#)
Pinski, David[572](#), [1444](#)
Piroshnikoff, E. [1226](#)
Pitkowsky, S. [460](#)
Plan of Representation and Organ-
ization of Kehillah, [63](#).
Platkin, H. [329](#)
Plaut, Leopold [996](#)
Pleasantville Orphan Asylum.. [1058](#)
Plitt, Jacob [810](#)
Plonsky, Ezekiel [151](#)
Plotle, Benjamin [1444](#)
Plutnick, David [805](#)
Poal-Zion Movement, [1374](#). List
of N. Y. Branches of Poale
Zion, [1384](#).
Podvitz, J. Kopel, Biographic
note [224](#), [329](#).
Polish-Russian Hebrews, Fed-
eration of [1339](#)
Pollack, Samuel [838](#)
Pollak, Solomon Charles..... [897](#)
Pollatcheck, Mrs. M..... [1226](#)
Pollatcheck, Morris.....[1113](#), [1226](#)
Pologue, Morris [819](#)
Polonsky, Joseph [1064](#)
Pomper, Isaac [753](#)
Pool, D. de Sola, [294](#), [299](#); Biogra-
phic note [1401](#).
Poor Relief. (See Philanthro-
pic Agencies.)
Port, Moses J.....[293](#), [1186](#)
Portugaloff, Estelle [1126](#)
Posin, S. E..... [1444](#)
Posner, I. [457](#)
Posner, Louis S., Biographic note
[487](#), [1226](#).
Posner, Miss Pauline..... [1226](#)
Poss, Nora [1126](#)
Post, Max [230](#)
Postel, Harry [238](#)
Poster, Harry [395](#)
Prager, Dora [460](#)
Praskin, Benjamin [922](#)
Preiser, Leopold [945](#)
Prensky, Nathan [693](#)
Press, Mrs. Esther..... [1127](#)
Press—The Jewish Press in N. Y.
C., by Samuel Margoshes, Bu-
reau of Jewish Education, [596](#);
Table [1](#), showing radius of in-
fluence of New York Yiddish
Dailies, [617](#); Table [2](#), showing the
complexion of the Jewish Press
in N. Y. C., [618](#); List of Jewish
periodicals published in N. Y. C.,
previous to 1917, [619](#); List of Jew-
ish periodicals appearing in N.
Y. C., during 1917, [628](#); Compo-
site picture of the headings of
the principal Jewish newspapers
and periodicals published in N.
Y. C., [633](#).
Pressman, Sh. [457](#)
Presidents, Table of Biogra-
phic Notes of..... [109](#)
Pretsker, Julius [751](#)
Prever, Manie [919](#)
Price, Samuel [798](#)
Preizer, Edith.....[460](#), [1127](#)
Primary Education. See Educa-
tional Agencies.
Prince, A. [237](#)
Principal's Association, [462](#); List
of Members, [462](#).
Private Religious Instruction, [392](#)
Private Schools [388](#)
Probation and Delinquency Dept.
of Jewish Protectory, [1140](#).
Professional Workers in Y. M. H.
and Kindred Associations, [551](#); In
Economic Agencies, [724](#); In Phil-
anthropic Agencies, [1119](#); In Cor-
rectional Agencies, [1143](#); In Re-
search Agencies, [1165](#).
"Progress" [631](#)
Progress Club [503](#)

- Prokesh, Rev. Z. S. [1227](#)
 "Proletarishe Welt, Die"..... [627](#)
 Proskauer, Mrs. Joseph, Biographic note [1142](#), [1227](#).
 Provisional Executive Committee for General Zionist Affairs, [1456](#).
 Provisional Synagogues [144](#)
 Publications. (See Press.)

Q

- Queen, Samuel [824](#)

R

- Rabbinical College of America [1201](#)
 Rabbis, 287, [292](#), [294](#), [298](#), [1169](#), [1175](#),
[1177](#), [1178](#), [1180](#), [1187](#), [1189](#), [1191](#).
 Rabinoff, Clara [1127](#)
 Rabinovitch, Samuel. [1127](#), [1227](#), [1230](#)
 Rabinowitz [1192](#)
 Rabinowitz, A. [457](#)
 Rabinowitz, Abr. [908](#)
 Rabinowitz, Alexander [558](#)
 Rabinowitz, Benj. [310](#)
 Rabinowitz, Harris [815](#)
 Rabinowitz, Isidore [802](#)
 Rabinowitz, Jacob [925](#)
 Rabinowitz, Leib [310](#)
 Rabinowitz, M. [306](#)
 Rabinowitz, M. H. [793](#), [1188](#), [1192](#)
 Rabinowitz, P. [457](#)
 Rabuchin, Simon [828](#)
 Rachel, Mrs. Elise, [1039](#), [1127](#)
 Rachovsky, Ch. [457](#)
 Raisin, Max. [1176](#), [1179](#), [1444](#)
 Rakowitz, Samuel [162](#)
 Rammer, Nathan [762](#)
 Rannas, Osias [893](#)
 Randalls Island Helpers [1005](#)
 Raphaelowitz, Simon [329](#)
 Rappaport, J. [307](#)
 Rapps, Mrs. M. [857](#)
 Rashkind, Barnett [227](#)
 Ratner, Morris [215](#)
 Ravitz, Meyer [810](#)
 Ray of Sunshine Club. [1005](#)
 Rechtschaffen, Hyman [912](#)
 Rechlis, Hyman [839](#)
 Recreational and Cultural Agencies, [467](#); Recreation in the Jewish Community of N. Y. C., by Julius Drachsler, Sec'y of the Faculty, School for Jewish Communal Work, [467](#); A—The Work of Y. M. H. and Kindred Associations in N. Y. C., by I. E. Goldwasser, Chairman, Advisory Committee of the National Council of Young Men's Hebrew and Kindred Associations, [475](#); List of the Young Men's Hebrew Associations, [483](#); List of Young Women's Hebrew Associations, [486](#); List of Settlements and other Social Centers, [487](#); Young Men's Hebrew Association, 92nd St. and Lexington Ave., [489](#); Illustrations of the Y. M. H. A., [491](#); Young Women's Hebrew Association, 31 W. 110th St., [503](#); Illustrations of the Y. W. H. A., [505](#); Educational Alliance, E. B'way and Jefferson St., [529](#); Illustrations of Educational Alliance, [531](#); Hebrew Educational Society, Hopkinson and Sutter Aves., B'klyn, [547](#); Illustration of the Hebrew Educational Society, [549](#); List of professional Workers in Y. M. H. and Kindred Associations, [551](#); List of Social and Literary Societies, [557](#); List of Jewish Clubs, [562](#); Hebrew Speaking Clubs in N. Y. C., by Z. Scharfstein, Bureau of Jewish Education, [564](#); List of Hebrew Speaking Societies in New York City, 571. B—The Yiddish Theatre, by David Pinski, [572](#); List of Yiddish Theatres, [577](#); Illustration of Grand St. Theatre, [579](#). C—Yiddish Literature, in the Old World and the New, by Joel Enteen, [581](#).

- D—The Jewish Press in N. Y. C., by Samuel Margoshes, Bureau of Jewish Education, [596](#); Table I. showing radius of influence of New York Yiddish Dailies, [617](#); Table II. Showing the complexion of the Jewish Press in N. Y. C., [618](#); List of Jewish Periodicals published in N. Y. C., previous to 1917, [619](#); List of Jewish Periodicals appearing in N. Y. C. in 1917, [628](#); Composite Picture of the headings of the principal Jewish newspapers and periodicals published in N. Y. C., in 1917, [633](#). (See also Social and Cultural Central Organizations.)
- Recreational Centers, Jewish,**
Work of [467](#)
- Recreational Central Organization.**
(See Social and Cultural Central Organizations).
- Recreation Rooms and Settlement,**
[488](#).
- Recreation in the Jewish Community of N. Y.,** by Julius Drachler, Sec'y of the Faculty, School for Jewish Communal Work, [467](#).
- Redelhelm, J.**.....[1188](#), [1444](#)
- Reder, F.** [460](#)
- Reform Congregations.** (See Union of American Hebrew Congregations).
- Reform Rabbis,** [1169](#), [1175](#), [1177](#), [1178](#)
- Regenstraich, Louis** [940](#)
- Register, Jewish Communal, How Compiled,** by Meir Isaacs, Bureau of Jewish Education, [91](#).
- Rehfeld, Morris** [919](#)
- Reiben, Joshua** [262](#)
- Reich, Abraham** [233](#)
- Reich, Sam D.**..... [210](#)
- Reichert, Isadore** [299](#)
- Reichler, Max** [299](#), [1176](#), [1179](#)
- Reider, Charles G.**..... [761](#)
- Reiner, Oslas** [781](#)
- Reines, Philip** [749](#)
- Reinitz, Bernard S.**..... [1280](#)
- Reingold, Louis S.**..... [1146](#)
- Relief Agencies.** (See Philanthropic Agencies.)
- Relief Committee, Roumanian Central,** [1006](#).
- Relief Funds.** (See War Relief.)
- Relief of the Jewish Blind.**..... [1096](#)
- Relief of Jews suffering in War.**
(See War Relief.)
- Relief Societies.** Charitable Relief Societies, [994](#); United Hebrew Charities, by Abraham Oseroff, Executive Director, [994](#); Illustration of United Hebrew Charities Building, [991](#); List of Jewish Relief Societies in N. Y. C., [999](#).
- Religious Agencies,** [109](#); Introductory Remarks, by J. L. Magnes, Chairman, Executive Committee of the Kehillah, (Jewish Community), [111](#). A—The Synagogue, [117](#); Affiliation with the Synagogue, by M. M. Kaplan, Professor of Homiletics, Jewish Theological Seminary of America, [117](#); Table showing the distribution and Salient Characteristics of Synagogues in the eighteen Kehillah Districts, [123](#); Graph showing proportion of seats available during holidays for every one hundred Jews, (excluding children and sick), for whom synagogue seats should be provided in the various Districts of the Kehillah (Jewish Community) of New York, [123](#); Illustrations of Synagogues, [125](#); Table of Provisional Synagogues, [144](#); List of Congregations in Manhattan and the Bronx, [145](#); List of Congregations in B'klyn, Queens and Richmond, [251](#). B—Religious Functionaries, [287](#); The

Va'ad Horabbonim, by J. Eskolsky, Sec'y, [287](#); Members of the Va'ad Horabbonim, [292](#); The New York Board of Jewish Ministers, by Rev. Dr. de Sola Pool, former Pres., [294](#); Members of the New York Board of Jewish Ministers, [298](#); The Cantors and their Problem, by Cantor N. Abramson, Pres., Jewish Cantors' Association of America, [301](#); Jewish Cantors' Association of America, [305](#); Members of Jewish Cantors' Association of America residing in N. Y. C., [305](#); List of Shochetim, [308](#). C—Ritual Institutions, [312](#); A few remarks on Kashruth, [312](#); The Milah Board of the Jewish Community by Rev. Dr. M. Hyamson, Chairman, [321](#); Agudath Hamohelim, [328](#); List of Licensed Mohelim (members of the Agudath Hamohelim), [328](#); The Jewish Sabbath Association, by Rev. Dr. Bernard Drachman, Chairman, [330](#); List of Jewish Free Burial Societies in New York City, [334](#); List of Jewish Cemeteries in New York City, [336](#); Illustration of Jewish Cemetery on West 21st Street, [339](#). D—Chassidism in the New World, by Isaac Even, [341](#).

Religious Central Organizations. The Central Conference of American Rabbis by Rev. Dr. Samuel Schulman, [1169](#); List of members of the Central Conference of American Rabbis residing in N. Y. C., [1175](#); Eastern Council of Reform Rabbis, by Rev. Joseph Silverman, President, [1177](#); List of Members of the Eastern Council of Reform Rabbis living in N. Y. C., [1178](#); Agudath Horabbonim, (Union of Orthodox

Rabbis of the United States and Canada), by Rabbi M. S. Margolies, Pres., [1180](#); List of members of the Agudath Horabbonim residing in N. Y. C., [1187](#); Agudath Horabbonim Hamattifim (Jewish Ministers' Association) by Rabbi S. L. Hurwitz, Sec'y, [1189](#); Members of Agudath Horabbonim Hamattifim residing in N. Y. C., [1191](#); Cantors' Association of America, [1192](#); Union of American Hebrew Congregations, [1193](#); Constituent Synagogues in N. Y. C., [1193](#); Union of Orthodox Jewish Congregations of America, [1195](#); Constituent Synagogues in N. Y. C., [1195](#); United Synagogue of America, [1196](#); Constituent Synagogues in N. Y. C., [1196](#).

Religious Education. (See Educational Agencies).

Religious Functionaries, [287](#); The Va'ad Horabbonim, by Rabbi J. Eskolsky, Sec'y, [287](#); Members of the Va'ad Horabbonim, [292](#); The New York Board of Jewish Ministers, by Rev. Dr. D. de Sola Pool, former Pres., [294](#); Members of the New York Board of Jewish Ministers, [298](#); The Cantors and their Problem, by Cantor N. Abramson, Pres., Jewish Cantors' Association of America, [301](#); Jewish Cantors' Association of America, [305](#); Members of Jewish Cantors' Association of America residing in New York City, [305](#); List of Shochetim, [308](#).

Religious School Union..... [461](#)
Removal Office, Industrial..... [1246](#)
Representation Plan of Kehillah, [63](#)
Research in Industry, Bureau
 of [1158](#)
Research in Philanthropy..... [1166](#)

Research Institutions — Coördinating, Standardizing and Research Institutions in N. Y. C., by Julius Drachsler, Sec'y of the Faculty, School for Jewish Communal Work, [1149](#); Bureau of Jewish Education, [1153](#); Council of Young Men's Hebrew and Kindred Associations, [1156](#); The Bureau of Industry, [1158](#); The Bureau of Philanthropic Research, [1160](#); The Bureau of Jewish Statistics and Research, [1162](#); The School for Jewish Communal Work, [1163](#); The Association of Jewish Communal Students, [1164](#); List of Professional Workers in Research Institutions, [1165](#).

Resnick, Max [804](#)
 Reuben, Mrs. Mollie..... [803](#)
 Reubenstone, Helen D..... [1127](#)
 Revel, B.....[1182](#), [1202](#)
 Rich, Harry [802](#)
 Richards, Bernard G..... [1429](#)
 Richardson, J. M..... [307](#)
 Richman [457](#)
 Richless, Morris [148](#)
 Rechlis, Hyman [839](#)
 Richter, Rachel [816](#)
 Riff, Abraham [239](#)
 Rindskopf, I. [1227](#)
 Ringel, Isaac [152](#)
 Ringler, Max [191](#)
 Risikof, M.....[293](#), [1188](#)

Ritual Institutions, [312](#); A few remarks on Kashruth, [312](#); The Milah board of the Jewish Community, by Rev. Dr. M. Hyamson, Chairman, [321](#); Agudath Hamohelim, [328](#); List of Licensed Mohelim (members of the Agudath Hamohelim), [323](#); The Jewish Sabbath Association, by Rev. Dr. Bernard Drachman, Chairman, [330](#); List of Jewish Free Burial Societies in N. Y. C., [336](#);

List of Jewish Cemeteries in New York City, [336](#); Illustration of Jewish Cemetery on W. 21st St., [339](#).

Riverside Cemetery [337](#)
 Rivisman, Pesach [235](#)
 Rivlin, M. [457](#)
 Robbins, Florence [1127](#)
 Robbins, Miss May..... [1227](#)
 Robinson, Hyman [226](#)
 Robinson, Isaac [484](#)
 Robinson, Joseph [712](#)
 Robinson, Louis Nathan..... [810](#)
 Robinson, Morris' [1444](#)
 Robinson, Walter [1200](#)
 Robison, A. G.....[300](#), [490](#), [555](#), [1227](#)
 Roch, Sh. [457](#)
 Rochman, Tobias [813](#)
 Rockaway Beach Y. M. H. A. [484](#)
 Rockaway Sanitarium [1023](#)
 Rodeph Sholom Sisterhood.... [1013](#)
 Rodkop, L. [184](#)
 Roffman, Sam [947](#)
 Rogall, Abraham [801](#)
 Rogers, Israel [227](#)
 Roginsky, Joseph [770](#)
 Roistacher, Meyer [281](#)
 Rokaw, Dora [1127](#)
 Rolands, Eva K..... [1020](#)
 Rolnik, Aaron [329](#)
 Romanofsky, Max [944](#)
 Ronor, J. [157](#)
 Roossin, Abraham B..... [159](#)
 Rose, Hattie [1127](#)
 Rose, Harry L..... [1227](#)
 Rose, Jennie.....[555](#), [1227](#), [1280](#)
 Roseman, Samuel [921](#)
 Rosen, Alexander [555](#)
 Rosen, B. [1192](#)
 Rosen, B. [460](#), [463](#)
 Rosen, Chas.....[920](#), [948](#)
 Rosen, Chaskel [810](#)
 Rosen, I. [457](#)
 Rosen, Joseph [310](#)
 Rosen, Morris [742](#)

- Rosen, M. R. 1188
 Rosen, Peritz 310, 329
 Rosen, 'Zalel 329
 Rosenbaum, Baruch 192
 Rosenbaum, Hermine 832
 Rosenbaum, Louis 966
 Rosenberg, Emanuel 779
 Rosenberg, Essie 1127
 Rosenberg, Ida 1127
 Rosenberg, Miss J. 1227
 Rosenberg, Joseph 791
 Rosenberg, Julia 555, 1002
 Rosenberg, L. 1230
 Rosenberg, Louis 800
 Rosenberg, Ruth 555
 Rosenberg, Miss Sadie 1227
 Rosenberg, Sam 205
 Rosenberg, Sam 820
 Rosenberg, Samuel 216
 Rosenberg, Samuel 197
 Rosenblatt, Aaron 812
 Rosenblatt, Bernard A. 1444
 Rosenblatt, Frank F., 697, 731, 1162,
 1165, 1227, 1256, 1277, 1245, 1454.
 Rosenblatt, Jacob 899
 Rosenblatt, Kiva 310
 Rosenblum, Abraham 743
 Rosenblum, Nathan 162
 Rosenfeld 457
 Rosenfeld, A. B. 229
 Rosenfeld, Isaac 773
 Rosengarten, Isaac 1345
 Rosenkranz, Simon 823
 Rosenman, Shea 310
 Rosenstein, Rebecca 1127
 Rosenthal, Charles 913
 Rosenthal, Ida 1146
 Rosenthal, Jacob W. 859
 Rosenthal, Joseph 821, 838
 Rosenthal, Mrs. M. 555
 Rosenthal, Morton I. 555
 Rosensweig, Hyman 260
 Rosenzweig, Nathan 233
 Rosenzweig, Samuel 271
 Rosenzweig, Sarah 766
 Rosenzweig, Yetta 555
 Rosetto, H. A. 807
 Rosman, Benjamin 934
 Rosovsky, Rebecca 1127
 Rotenstreich, Mendel 189
 Roth, Hyman 751, 937
 Roth, Max 816
 Roth, Mendel 211
 Roth, Pincus 770
 Roth, Tobias 555, 1227
 Roth, Wm. B. 278
 Rothberg, Anna 724
 Rothchild, Miss Tillie 1227
 Rothenberg, Louis 222
 Rothenberg, Morris, Biographic
 note 1345, 1444.
 Rothfeld, Israel 161
 Rothfeld, Max 225
 Rothbart, Harry 920
 Rothman, Joseph 219
 Rothman, Max 966
 Rothman, Simon David 235
 Rothstein, Morris 764
 Rottenberg, S. 72, 78
 Rougitsky, Benjamin 151
 Roumanian Central Relief
 Committee 1006
 Roumanian Hebrew Aid Asso-
 ciation 1006
 Roumanian Jews of America,
 Federation of 1339
 Rubenbaum, Isaac 228
 Rubenstein, Joseph 759
 Rubin, Ch. 457
 Rubin, George R. 559
 Rubin, Isaac 913
 Rubin, M. 1444
 Rubin, M. J. 231
 Rubin, Samuel 174
 Rubinstein, Reuben R. 1127
 Ruchamus, Kalman 821
 Ruckenstein, Max 243
 Ruck, Sam 767
 Ruderman, Jacob 899
 Ruldner, Moses 900
 Rumberg, Louis 799
 Ruskin, Esther 1146, 1227

Russian-Polish Hebrews of America, Federation of, [1339](#).

Russian-Polish Progressive Credit Union, [730](#).

Ruthoser, Jacob [150](#)
 Rutman, A. [307](#)
 Rutt, Jennie [1146](#)
 Ryan, John C. [704](#)

S

Saal, Mrs. Jennie..... [824](#)
 Sabbath Association, Jewish.. [330](#)
 Sabbath Observance. (See Jewish Sabbath Association).
 Sabel, Sigmund [555](#)
 Sachs, Isaac [226](#)
 Sackler, Harry.....[45](#), [73](#)
 Sacks, J. [1188](#)
 Sacks, Max [193](#)
 Sacks, Abraham [273](#)
 Sacks, E. [1202](#)
 Sadsek, Aaron [790](#)
 Safer, Hyman [146](#)
 Safer, Max S..... [1230](#)
 Saffer, Samuel.....[180](#), [373](#)
 Saffer, Simon [740](#)
 Safir, Shelly R..... [1202](#)
 Salander, Samuel [939](#)
 Salem Fields Cemetery..... [337](#)
 Salinger, Barnet [153](#)
 Salit, Ben Leib [310](#)
 Sall, S. C..... [1227](#)
 Salom, Mrs. Josephine [555](#)
 Salmanson, Moses [917](#)
 Salpeter, Louis [927](#)
 Saltz, Alter [236](#)
 Saltzman, Morris [833](#)
 Salutzky, J. B..... [1454](#)
 Salzberg, M. [807](#)
 Salzman, Joseph [807](#)
 Samuels, Aaron [929](#)
 Samuelson, [457](#)
 Samuelson, Samuel [759](#)
 Sanders, Leon [72](#)
 Sanders, Samuel [709](#)

Sanitaria, List of (See also Hospitals).

Sanitarium for Hebrew Children [1023](#)
 Sandler, Aaron [743](#)
 Sapire, Sh. [457](#)
 Sapirstein, S. [307](#)
 Sapirstein, Sara [1127](#)
 Sapper, Samuel [271](#)
 Sargin, Sam [198](#)
 Sarowaysky, M. [307](#)
 Sartya, D. [1227](#)
 Saslovsky, D. [458](#)
 Sasnofsky, J. [160](#)
 Satler, Marcus [201](#)
 Satran, Henry J..... [178](#)
 Savtnick, E. [307](#)
 Sax, Jehuda [293](#)
 Sazer, J. [455](#)
 Schachtor, M. [307](#)
 Schaefer, E. [1227](#)
 Schaeffer-Epstein, Stella [1444](#)
 Schaen, M. [307](#)
 Schaffer, L. [1454](#)
 Schalowitz, Isaac [781](#)
 Schapiro, Barnet [555](#)
 Schapiro, Joseph [307](#)
 Scharfstein, Z.....[451](#), [460](#), [463](#), [564](#)
 Scharlin, Sarah [807](#)
 Schatzkamer, Isadore [837](#)
 Schatzman, Mordecai [246](#)
 Schechter [458](#)
 Schechter, David [829](#)
 Schechter, Louis [829](#)
 Schechter, Meyer [310](#)
 Scheinberg, Harris [789](#)
 Schenkman, Sam [310](#)
 Scheuer, Henry [952](#)
 Schiff, Aaron [1227](#)
 Schiff, Jacob [H.](#), [72](#), Biographic note [1018](#), [1479](#).
 Schiff, Morris [201](#)
 Schiff, Mortimer L..... [1140](#)
 Schiftenbaumer, Mayer [900](#)
 Schildkret, Max [985](#)
 Schiller, L. M.....[147](#), [329](#)

- Schindelheim, Sam 922
 Schindler, Ansel 920
 Schindler, David 805
 Schlachtus, Louis 928
 Schlafnitz, Louis 255
 Schlanger, Charles 217
 Schlayer, S. 307
 Schlechter, Lazarus 932
 Schlefstein, Jacob 310
 Schlesinger, Mr. and Mrs. A. 1227
 Schlesinger, Mrs. Anthony.... 1146
 Schlesinger, Benjamin, 1270, Bio-
 graphic note 1275.
 Schlesinger, Sam 768
 Schlesinger, Wm. 911
 Schlosberg, Joseph, 1264; Biogra-
 phic note 1268, 1454.
 Schmerer, Max 914
 Schmetterer, William 706
 Schnee, Meyer 839
 Schneider, Jacob 248
 Schneider, Joseph 792
 Schneider, Nathan 783
 Schneider, Nathan 763
 Schneider, Phillip 577
 Schneider, William 977
 Schneiderman, Benjamin 827
 Schneiderman, Hyman 382
 Schneir, A. 293
 Schneittacher, Israel 886
 Schnopper, Hirsch J. 202
 Schochet, J. 197
 Schoenbach, Hyman 245
 Schoenberg, Rose 1064
 Schoenholtz, B. 837
 Schoening, Geo. W. 555
 Schomer, Abraham S. 1444
 Schomer, Rose 1444
 Schonbach, W. H. 164
 Schonberg, David 1230
 Schonberg, Joseph B. 1127
 Schonberger, Mrs. Rose. 817
 Schonfeld, Jacob 929
 School Aid, The Board of
 Jewish 1197
 School for Jewish Communal
 Work 1163, 1291
 Schoolman, A. P. 460, 483
 Schools, List of—Communal Week-
 day Schools, Manhattan and
 Bronx, 368; in Brooklyn, Queens
 and Richmond, 371; Congrega-
 tional Weekday Schools in Man-
 hattan and Bronx, 381; in Brook-
 lyn, Queens and Richmond, 384;
 Institutional Weekday Schools,
 Manhattan and Bronx, 386; in
 Brooklyn, 387; Private Weekday
 Schools, 388; Sunday Schools in
 Manhattan and the Bronx, 390;
 in Brooklyn, Queens and Rich-
 mond, 391; Parochial Schools,
 395. (For topics under this title,
 see Educational Agencies.)
 Schottland, Joseph 785
 Schramesk, Carl 807
 Schrank, Henrietta 1127
 Schraye, N. 307
 Schraye, M. 307
 Schreiber, Emanuel... 300, 1176, 1179
 Schreizan, Max 178
 Schuchmacher, Sam 177
 Schulder, Abraham 146
 Schulman, Evelyn L. 1127
 Schulman, Fannie 1227
 Schulman, J. 300
 Schulman, Samuel 383
 Schulman, Samuel. 1160, 1176
 Schutz, I. 329
 Schultz, S. Robert. 485
 Schumer, Louis. 198, 761
 Schur, Solomon H. 1127, 1227
 Schussel, S. 331
 Schussheim, Harry 754
 Schussheim, Samuel L. 310
 Schuster, Matilda 555
 Schuster, Morris 776
 Schuster, Martin M. 585
 Schwadelson, Sam 980
 Schwartz, Abraham 749
 Schwartz, Abraham 777

Schwartz, Abraham	813	Settlements (See Y. M. H. and Kindred Associations).	
Schwartz, Albert	1357	Sewing Circle, Ceres.....	1000
Schwartz, Dora	914	Sha'aray Tefila Sisterhood....	1013
Schwartz, Harris	971	Sha'aray Tefila Sisterhood of Personal Service	1011
Schwartz, J.	207	Shabshelowitz, Morris	231
Schwartz, Jacob	764	"Shacharuth"	622
Schwartz, Jacob D.	300, 1176	Shack, Edna S.....	556
Schwartz, Joseph	201	"Shadchan, Der"	626
Schwartz, Max	555	Shafer, Elias	202
Schwartz, Nathan	160	Shafran, A.	1192
Schwartz, Mrs. Ray F.	504, 555	Shaffer, Benjamin	817
Schwartzberg, Harris	923	Shaffer, Herman	910
Schwarz, Victor.....	981, 1444	Shaffer, M.	307
Schweid, Hermine	1227	Shaftel, Lazarus,	903
Schweitzer, David J.	1127, 1227	Shaine, L. M.....	150
Schwerin, Adolph	915	Shapiro, Abraham	155
Seadler, Miriam	1127	Shapiro, Benj.	329
Sechtzer, Jos., 310; Biographic note 328, 329.		Shapiro, David	166
Seebacher, S. R.....	1128, 1227, 1230	Shapiro, Hyman	888
Seed, A.	1128	Shapiro, Jacob	928
Seelig, Mrs. Lizzie.....	1004	Shapiro, Kalman	310
Seifrin	458	Shapiro, M. M.....	310
Segal, Abraham	310	Shapiro, S.	458
Segal, M.	212	Shapiro, Samuel	807
Segerman, Rebecca	556	Shapiro, Sh.	458
Seidel, S.	710	Shapiro, William	556
Seideman, L.	307	Shapiro, Yetta	858
Seidman, Ida	777	Shapiro, Zalkind	268
Seidman, Samuel	939	Sharlitt, Michael	1128, 1227
Seiff, Martin	826	Sharpstein, Abraham W.	310
Seifstein, Robert L.....	1227	Shearith Israel Cemetery	337
Seigel, Celia	1128	Shearith Israel Sisterhood....	1007
Seinfel, Samuel, 689, 692, 724, 1227, 1230		Sheerer, Rebecca	556
Seldin, M. A.....	458	Sheinart, Henry	974
Selikson, Joseph	258	Sheinberg, Sara	1128
Semet, Bernard.....	72, 73, 1444	Sheinmark, D.	458
Seminary, Jewish Theological, of America	1198	Shelinsky, Sol.	888
"Seminary Students' Annual," 620, 632		Sheltering Guardian Soc.....	1058
Sendelowich, Isadore	161	Shenkin, Meyer	746
Senger, Mrs. Hattie.....	1128	Shepard, O. Carlton.....	556
Seril, Raphael	693	Sherline, Anna E.	1165
Serot, Isaac	237	Sherman, Benjamin	310
		Sherman, Moses	293
		Sherman, Nachim	263

- Sherman, Pesach 835
 Shermer, Reuben 257
 Sherman, Samuel 159
 Shernen, Herman 946
 Shifrin, F. A. 1227
 Shipley, Mrs. J. 1227
 Shlesberg, Mrs. R. 458
 Shlesberg, M. 458
 Shlitin, Simcha 207
 Shluger, Alexander L. 488
 Shmeril, Max 254
 Shmuckler, Isidore 258
 Shnitzer, Joseph 769
 Shochet, I. 458
 Shochetim 308
 Shodsky, Sadie 1128
 Shoher, Louis 782
 Shois, I. 458
 Sholnick, Jos. 310
 Sholsky, Sadie 1227
 Shomer, Rose 1128
 Shomrei Shabbas (See Jewish Sabbath Ass'n).
 Shorn, H. 458
 Shotland, Meyer 830
 Shreibman, Joel 157
 Shubert, Israel 740
 Shuchman, Jacob 773
 "Shulamith" 624
 Shumer, Max 942
 Shure, D. 458
 Shuster, Harry 766
 Shustig, Samuel Leib. 217
 Shwartzberg, A. 458
 Shwartzberg, L. 458
 Shwerenovsky, J. 1188
 Sick, Agencies Caring for the (See Hospitals).
 Siegel, Adolph 743
 Siegel, Barnet 1192
 Siegel, Isaac 185
 Silberfeld, Julius 300
 Siegel, Julius L. 1395
 Siegel, Louis 167
 Siegel, M. 307
 Siegel, Samuel 1444
 Siegelstein, P. A., 72; Biographic note 1337, 1114.
 Silber, S. 239
 Siegel, Isaac 209
 Silberman, Alter 311
 Silberman, E. 480
 Silberman, Jack 772
 Silberman, Jacob 222
 Silberman, Morris 270
 Silberstein, S. 146
 Silbert, Celia 555
 Silwich, W. 458
 Silver, Harry 558
 Silver, Hyman 802
 Silver, Samuel 836
 Silvers, H. 307
 Silverberg, Ethel 1227
 Silverfarb, Hyman 813
 Silver Lake Cemetery 337
 Silverman, Hyman 787
 Silverman, Isaac 273
 Silverman, Jacob 1348
 Silverman, Joseph, 72, 300, 1176; Biographic note 1177, 1178, 1179, 1444.
 Silverman, Julius 195
 Silverman, Morris 912
 Silverman, Samuel 196
 Silverstein, A. 1227
 Silverstein, Jacob 775
 Silverstein, J. L. 722
 Silverstein, Samuel 310
 Simmonds, Lionel 1227, 1230
 Simmons, Samuel 805
 Simon, Aaron 183
 Simon, Mrs. Abram. 1316
 Simon, Lillie 556
 Simon, M. J. 1227
 Simon, Rachael 1006
 Simonowitz, Ezekiel 310
 Sinai Sisterhood of the Bronx 1316
 Sindel, David 924
 Singer, Bernard 151
 Singer, Joseph 778
 Singer, Samuel 281

Singer, A. [297](#)
Sisterhoods: Federation of, [1012](#);
 List of Instituent, [1013](#); Nat'l
 Federation of, [1316](#); List of N. Y.
 Constituents, [1316](#); Ahavath Che-
 sed Sha'ar Hashomaim, [1006](#);
 Atereth Israel, [1007](#); Beth-El, [999](#);
 Temple Beth Elohim, [1316](#); Beth
 Sholom, [999](#); Bohemian American
 Israelite Cong., [1011](#); Temple Is-
 rael, [1007](#), [1316](#); Mt. Zion Temple,
[1011](#); New Synagogue, [1316](#); Ohab
 Zedek, [1005](#); Orach Chaim, [1007](#);
 Pincus, Elijah, [1011](#); Shaaray Te-
 fila, [1011](#); Sinai Temple, [1316](#);
 Spanish and Portuguese Syna-
 gogue, [1007](#).
Skokolsky, H. [458](#)
Sklamberg, Hyman [180](#)
Skolnik, Philip [205](#)
Slarkin [458](#)
Slatoloff, S. [1188](#)
Slavin, M. [460](#)
Slobodin, Henry L. [1444](#)
Slomka, Max [147](#)
Slonim, Joel [1444](#)
Slonimsky [458](#)
Slonimsky, Sam [162](#)
Sloterman, S. [458](#)
Slouszch, Nahum [1202](#)
Slutsky, H. [1444](#)
Slutsky, Moses A. [310](#)
Smerling, Frank [556](#)
Smith, Abraham [211](#)
Smith, Morris [812](#)
Smith, William [1024](#)
Smolen, Rose B. [556](#)
Smolensky, Joseph [374](#)
Sobel, L. Sylvester [951](#)
Sobel, Samuel [556](#)
Sochowitz, Mrs. [456](#)
Social and Cultural Central Organ-
izations: The Jewish Board for
 Welfare Work, by Chester J.
 Teller, Executive Secretary, [1204](#);
 The Council of Y. M. H. and

Kindred Associations, [1210](#); In-
 tercollegiate Menorah Ass'n.,
[1211](#); List of constituent societies
 in New York City, [1213](#); The He-
 braic Movement in America and
 the Histadruth Ibrith in New
 York, by Reuben Brainin, [1214](#);
 The Society of Jewish Social
 Workers of Greater N. Y., [1221](#);
 List of Members, [1222](#); The Na-
 tional Association of Jewish So-
 cial Workers, [1228](#); List of Mem-
 bers residing in New York City,
[1228](#); The Council of Jewish Wo-
 men, [1231](#). (For Local Organiza-
 tions under this heading, see Re-
 creational and Cultural Agen-
 cies.)
Social and Literary Societies, list
 of, [557](#).
Socialist Federation of America,
 The Jewish, by Frank F. Rosen-
 blatt, Chief of Staff Bureau of
 Philanthropic Research, [1256](#);
 List of Branches in N. Y. C.,
[1262](#); Young People's Socialist
 League, [1263](#); List of Circles in
 N. Y. C., [1263](#).
Socialist Labor Party, Poale
Zion, [1384](#)
Socialist Territorialist Labor Party,
[1386](#); List of New York Constitu-
 ents, [1394](#).
Social Work (See Recreational and
 Cultural Agencies).
Social Workers (See Professional
 Workers).
Social Workers' Association, [1221](#);
 List of Members, [1222](#).
Social Workers, National Associa-
tion of, [1228](#); List of Members,
[1228](#).
Society, Relief of Consumptives,
[1317](#)
Society for the Welfare of the
Jewish Deaf, [1096](#).

- Sodden, I. 1192
 Solsol, Raphael 310
 Sokoloff, Jacob 310
 Solarsh, Emanuel 756
 Solender, Samuel 1128
 Soll, Louis 927
 Sollner, Harry 285
 Solomon, Adolph 909
 Solomon and Betty Loeb Memorial
 Home for Convalescents..... 1024
 Solomon, Elias 300, 451
 Solomon, Henrietta 1128
 Solomon, Jacob 856
 Solomon, Joseph 977
 Solomon, Morris 805
 Solomon, Morris J. 929
 Solomon, S. 460
 Solomons, Felix Ralph 926
 Solotaroff, Hillel 1444
 Solotaroff, Mrs. Hillel 1444
 Soltes, M. 460
 Somach, Morris 831
 Somber, Isadore 310
 Somerstein, Joseph 307
 Sommerfeld, Rose
 656, 1128, 1227, 1430
 Sommer, Mrs. Sarah..... 775
 Sommerich, Florence M. 1001
 Sommerfield, C. 1227
 Sons and Daughters of Israel,
 Home, 1114.
 Sons of Benjamin, Independent Or-
 der, 956; List of New York City
 Lodges, 956.
 Sons of Israel, Independent Order.
 950; List of N. Y. C. Lodges, 950.
 Sons of Zion, Order, 980; List of
 N. Y. C. Camps, 980.
 Sorkin, Abraham 942
 Spainerman, I. 902
 Spainer, Sarah 706
 Spanover, Barnett 767
 Spear, Joseph D..... 300
 Sperber, Louis 918
 Spergel, Moses 232
 Sperling, Rubin 740
 Spiegel, Adolph 300, 1176
 Spiegelberg, Eugene E..... 654
 Spirens, Rubin 820
 Spiro, Dora 1227
 Spivacke, Mrs. Charles A. 1444
 Spornborg, Mrs. Wm. D. 1231
 Spratling, L. 1128
 Springer, Simon 806
 Srednick, I. 458
 "Stadt Anzeiger, Der"..... 624
 Stainer, Zedi 736
 Standardizing Agencies, see Re-
 search Institutions.
 Star, Samuel 803
 Stark, Herman 811
 Statistics, Bureau of 1162
 Stavitsky, Michael 556
 Steer, H. S..... 1228
 Stegman, Otto 895
 Steigman, Minna 460
 Stein, Benjamin 827
 Stein, Leser 898
 Stein, William 1223
 Steinau, Mrs. L. 999
 Steinberg, A. 458
 Steinberg, Hyman 310
 Steinberg, Hyman 766
 Steinberg, M. E. 458
 Steinberg, Nathan 754
 Stendler, Joseph 912
 Steiner, Adolph 245
 Steiner, Gustave 275
 Steinman, Benjamin 937
 Steinthal, Abraham, 798
 Serman, M. 1188
 Stern, Clara 1128
 Stern, David 1202
 Stern, Hyman 558
 Stern, I. 458
 Stern, Louis M. 1000
 Stern, Max 740
 Stern, Morris 234
 Stern, Morris 720
 Stern, Nathan..... 300, 1176
 Stern, Samuel 836
 Stern, Solomon 128

- Sternberg, Ernestine [1128](#)
 Sternberg, Simon [945](#)
 Sternberg, Tovia [275](#)
 Sternfels, Mrs. R. N. [1128](#)
 Stettenheim, L. M. [72](#)
 Steuer, Mrs. B. [724](#)
 Stivelman, B. [1018](#)
 Stivelman, Koppel [937](#)
 Stier, Meyer [194](#)
 Stockman, Morris [194](#)
 Stofsky, Julius [915](#)
 Stone, M. L. [252](#)
 Stone, Resetta [1230](#)
 Stor, L. L. [458](#)
 Storch, Abraham [264](#)
 Stowell, Edgar [555](#)
 Stowins, Dora [1005](#)
 Strahl, Jacob S., Biographic note
 [980](#); [1444](#)
 Strakosch, Mrs. E. ... [647](#), [724](#), [1228](#)
 Strasse, C. Eugene, [1021](#)
 Stroschun, A. [789](#)
 Straus, David [311](#), [751](#)
 Straus, Jacob [890](#)
 Straus, Lewis [1021](#)
 Straus, Nathan, Biographic note
 [1442](#); [1444](#)
 Straus, Sarah L. (Mrs. Oscar)
 [656](#), [1002](#)
 Strelitz, Anna [555](#)
 Streusand, Ira [555](#)
 Student, Sam [215](#)
 Stutzky, Benjamin [788](#)
 Subrovsky, S. [458](#)
 Suchman, E. [1228](#)
 Suchoff, L. [480](#)
 Sufferers from War (See War
 Relief).
 Sufrin, Solomon [1444](#)
 Sukaeniry, A. [307](#)
 Sultan, Joseph [555](#)
 Sulzberger, Cyrus L. [72](#), [1230](#)
 Sulzberger, Solomon [168](#)
 Sumberg, Simon [148](#)
 Summer Outing Fund, Bright-
 side [999](#)
 Sunday School Instruction.... [389](#)
 Sunday Schools in Bronx and
 Manhattan, [390](#); in Brooklyn,
 Queens and Richmond, [391](#).
 Sundler, Israel [154](#)
 Sunenshine, Louis [834](#)
 Sunrise, Time of..... [46](#)
 Sunset, Time of..... [46](#)
 "Suntag Abend Blatt"..... [625](#)
 Suntag, Max [753](#)
 Susewitz, N. [458](#)
 Susman, A. [167](#)
 Sussman, Herbert B. [938](#)
 Sussman, Isadore [764](#)
 Sussman, Jacob W. [175](#)
 Sussman, Minna [762](#)
 Sussman, Morris [239](#)
 Swerdlon, Morris [159](#)
 Swick, Frances S. [556](#)
 Synagogue and School Exten-
 sion Dep't [1194](#)
 Synagogues, List of, in Manhattan
 and the Bronx, [145](#); in Brooklyn,
 Queens and Richmond, [251](#). (For
 topics under this title, see next
 item.)
 Synagogue: Affiliation with the
 Synagogue in New York City; by
 M. M. Kaplan, Professor of Hom-
 iletics, Jewish Theological Semi-
 nary of America, [117](#); Table
 showing the distribution of Syn-
 agogues in the eighteen Kehillah
 Districts and also salient fea-
 tures in connection with these
 Synagogues, [123](#); Graph showing
 proportion of seats available on
 holidays for every one hundred
 Jews (excluding children and
 sick) for whom Synagogue seats
 should be provided, in the vari-
 ous Districts of the Kehillah
 Jewish Community) of N. Y. [123](#);
 Illustrations of Synagogues, [125](#);
 Table of provisional Synagogues,
 [144](#); List of Synagogues in the

- Bronx and Manhattan, [145](#); List of Synagogues in Brooklyn, Queens and Richmond, [251](#).
 Syrkin, N. [1444](#)
 Syrup, Hyman [904](#)
 Szold, Henrietta [1404](#)

T

- Tabak, B. Z. [458](#)
 Tables:—Showing dates on which Jewish holidays and festivals occur, [36](#); Anniversary and Bar Mitzvah, [38](#); Showing number of organizations per [10,000](#) Jews in the eighteen Districts of the Kehillah (Jewish Community) of New York City, and the distribution of these organizations into Religious and Cultural, Economic and Mutual Aid, Philanthropic and Correctional, and Miscellaneous, [99](#); Giving an estimate of the approximate amount of money which Jewish communal Agencies in N. Y. C. spend for Jewish purposes, [103](#); Giving salient facts of [2,000](#) biographical notes of presidents of Jewish organizations in N. Y. C., [111](#); Showing the distribution of Synagogues in the eighteen Kehillah Districts and also salient features in connection with these synagogues, [123](#); Showing number of children receiving Jewish instruction, [358](#); Showing types of Jewish school accommodation, [360](#); Showing the size of the Jewish Religious schools, [362](#); Showing auspices under which Jewish instruction is given, [364](#); Showing radius of influence of N. Y. Yiddish Dailies, [617](#); Showing the complexion of the Jewish Press in New York City, [618](#); Showing the number of placements made by the Jewish Non-

commercial Employment Bureaus in the course of one year, [646](#); Giving salient facts of finances of Jewish Credit Unions in New York City, [713](#); Showing the salient facts of Jewish Orders in N. Y. C., [869](#); Giving salient facts of Jewish Day Nurseries, [1029](#).

- "Taegliche Volkszeitung, Die" [626](#)
 "Taeglicher Herold, Der"..... [624](#)
 "Taegliche Press, Die"..... [625](#)

Tageman, H. [458](#)
 Talmud Torahs; in Manhattan and Bronx, [370](#); in Brooklyn, Queens and Richmond, [377](#) (See also Educational Agencies).

- Tamashof, Moses [293](#)
 Tanchuk, Max [859](#)
 Tanenbaum, M. [1192](#)
 Tanis, A. [458](#)
 Tanklefsky, Israel [218](#)
 Tannenbaum, Menashe [171](#)
 Tannenbaum, N. [329](#)
 Tannenhaus, Jos. [307](#)
 Tansky, Alexander [282](#)
 Tapper, Jacob [283](#)
 Tarlau, Jacob [300](#)
 Tarshish, Max [172](#)
 Taub, Celia [809](#)
 Taub, Israel [267](#)
 Taubin, Moses D. [172](#)
 Tauff, Louis [972](#)
 Taylor, Harris, [1095](#)
 Teachers' Institute of the Jewish Theological Seminary of America, [451](#).
 Teachers' Institute of the Mizra-chi, [452](#).
 Teachers' Association, Jewish, [459](#); Members of, [459](#).
 Teachers' Training Schools and Ass'ns, [451](#); Teachers' Institute of the Jewish Theological Seminary of America, [451](#); Teachers' Institute of the Mizrachi, [452](#);

- Hebrew Teachers' Union, [454](#);
Members of the Hebrew Teachers' Union, [455](#); Jewish Teachers' Association, [459](#); Members of the Jewish Teachers' Association, [459](#); Religious School Union, [461](#);
Hebrew Principals' Ass'n, [462](#);
Members of the Hebrew Principals' Ass'n, [462](#).
- Teachers' Union, Hebrew..... [454](#)
- Teams of War Relief [1491](#)
- Tebak, A. [458](#)
- Technical Schools (See Vocational Schools).
- Tedesche, Sidney, S. [1176](#)
- Teichman, M. [757](#)
- Teitel, Jacob [790](#)
- Teitelman, J. [1444](#)
- "Telegraph, Der" [624](#)
- Teller, Chester J. [1128](#), [1204](#)
- Temple Ahavath Sholom, Ladies' Auxiliary [1316](#)
- Temple Beth Elohim Sisterhood [1316](#)
- Temple Beth Elohim, Women's Auxiliary [1316](#)
- Temple Israel, Far Rockaway, Sisterhood [1316](#)
- Temple Israel Ladies' Auxiliary [1316](#)
- Temple Israel Sisterhood [1008](#), [1013](#)
- Temple Israel Sisterhood..... [1316](#)
- Temple Sisterhoods, National Federation of, [1316](#); New York Constituents, [1316](#).
- Temporary Synagogues [144](#)
- Territorialist, Socialist-Territorialists [1386](#); List of New York Constituents, [1394](#).
- Terry, Louis [286](#)
- Theatre, The Yiddish, by David Pinski, [572](#).
- Theatres, List of Jewish: Adler's Grand Theatre, [577](#); Bessie Thomashefsky's People's Theatre, [577](#); David Kessler Theatre, [577](#);
Gabel's Theatre, [577](#); Goldberg and Jacobs Lenox Theatre, [577](#);
Liberty Theatre, [578](#); Thomashefsky Theatre, [578](#).
- Theological Seminary of America, Jewish [1198](#)
- Theuman, Mrs. Ettie [1023](#), [1128](#)
- Theuman, I. L. [1228](#)
- Thierer, Martin [904](#)
- Thomas Davidson School..... [488](#)
- Thomashefsky Theatre [578](#)
- Thorner, Maurice [1179](#)
- Ticolsky, I. [458](#)
- "Tikvath Yisroel" [624](#)
- Times, New York, on War Relief [1485](#)
- Timiner, Solomon [764](#)
- Tintner, Benj. A. [300](#), [1176](#), [1179](#)
- Todis, D. [458](#)
- Tokaji, Adrian [1128](#)
- Tolchinsky, Abraham [556](#)
- Tomberg, Aaron [556](#)
- Tomashoff, B. [1188](#)
- Topolsky, Isaac [154](#)
- Trachman, H. [460](#)
- Trachtenberg, Hyman [224](#)
- Trade Associations, List of Jewish: American Cigar and Soda Workers' Syndicate, [722](#); Business and Professional Men's Association of Lower New York, [722](#); Grocers' Protective Ass'n of Harlem, [722](#); Installment Protective Ass'n, [722](#); Jewish Butchers of Brownsville, [722](#); League of Citizen Peddlers of Greater N. Y., [723](#); Cracker Dealers' Ass'n, [723](#); East Side In. Retail Grocers' Ass'n, [723](#); Federation of Hebrew Retail Kosher Butchers, [723](#); Ind. Window Cleaners' Ben. Ass'n, [723](#); Jewish Butchers' Ass'n of Yorkville, [723](#); Shoe Renovators' Ass'n, [723](#); Williamsburg Hebrew Retail Grocers' Ass'n, [723](#).

Trade Schools (See Vocational Schools).
 Trades, Association of Employers in Jewish Trades, [716](#).
 Trager, Solomon [958](#)
 Tremont Sisterhood [1011](#)
 Training of Jewish Communal Workers, [1153](#).
 Training of Teachers (See Teachers' Training).
 Tranekman, M. [458](#)
 Treue Schwestern, Unabhängig Orden, [957](#); List of N. Y. Lodges, [957](#).
 Treuhaft, Morris [910](#)
 Tromberg, Benjamin [786](#)
 Troy, Isaiah [242](#)
 True Sisters, Independent Order, [957](#); List of New York Lodges, [957](#).
 Tuberculous, Committee for Care of, [1000](#).
 Tuchman, Nathan [789](#)
 Tunis, Harris [181](#)
 Turetsky, William [811](#)
 Turetzky, William [787](#)
 Turteltaub, Adolph [793](#)
 Tuvin, Max [710](#)
 Twersky, David M. [218](#)

U

Unabhängig Orden Treue Schwestern, [957](#); List of New York Lodges, [957](#).
 Undanck, Max [939](#)
 Underhill, Margaret [556](#)
 Ungar, Isaac [738](#)
 Unger, Louis [178](#)
 Unions (See Labor Organizations).
 Union of American Hebrew Congregations, [1193](#); List of N. Y. Constituents, [1193](#).
 Union Fields Cemetery, [337](#)
 Union of Orthodox Jewish Congregations of America, [1195](#); List of N. Y. Constituents, [1195](#).

Union of Orthodox Rabbis, of U. S. of America, [1180](#); List of N. Y. Members, [1187](#).
 United Charity Institutions of Jerusalem, [1008](#).
 United Cloth Hat and Cap Makers of North America, [1276](#); List of N. Y. Locals, [707](#); Joint Council Cap Makers' Locals, [1276](#); Joint Board Milliners' Local, [1276](#).
 United Credit Union, The..... [731](#)
 United Hebrew Brothers, Order of, [984](#); List of New York Lodges, [984](#).
 United Hebrew Cemetery, [337](#)
 United Hebrew Charities of the City of N. Y. and Subsidiary Relief Agencies, by Abraham Oseroff, Manager, [994](#).
 United Hebrew Trades, [1277](#); List of N. Y. C. Locals, [708](#).
 United Jewish Aid Societies of Brooklyn, [1002](#).
 United Krakauer Charity Aid Society, [1008](#).
 United Sisterhood [1011](#)
 United Synagogue of America, [1196](#); List of New York Constituents, [1196](#).
 Unterberg, Israel.....[72](#), [268](#)
 Unterberg, Mrs. Israel..... [504](#)
 Uplift Society, Jewish..... [1003](#)
 Ury, Adolph [180](#)

V

Va'ad Harabbonim, [287](#); List of Members, [292](#).
 Vacation Society [1003](#)
 Valerstein, Moses [276](#)
 Valitzky, S. [1454](#)
 Vallerstein, Charles [184](#)
 Van Damm, Albert [970](#)
 Vatnevitch, Isaac [945](#)
 Verband (See Landsmannschaft Organizations).
 Verband Movement [1328](#)

Vigilant Club 362
 Vladeck, B. 1454
 Vlasky, Louis 184
 Vocational Schools Established and Maintained by the Jewish Community in New York, by J. Ernest G. Yalden, Sup't, Baron de Hirsch Trade School, 648; Hebrew Technical Institute for Boys, 653; Heb. Tech. School for Girls, 654; Baron de Hirsch Trade School, 655; Clara de Hirsch Home for Working Girls, 656; Illustrations of activities of the above schools, 657.

"Vorwaerts" 625, 628

W

Wachs, Sam 939
 Wachsmann, S. 1018
 Wachstock, Samuel R. 937
 Wage Earners' Institute (formerly Thomas Davidson School) 488
 Wagner, Abraham 311
 Wagner, David 908
 Wagen, Philip 199
 Wald, B. 329
 Waldman, Morris D. .. 210, 989, 1228
 Wallach, Louis 816
 Warburg, Felix M., 72; Biographic note 1296.

"Warheit, Die" 623

"Warheit, Die" 626, 628

Warner, Charles Henry 557

War Relief: The Jews of New York in the Relief Work, by Henry Goodman, 1462; Central Committee for the Relief of Jews Suffering through the War, 1473; American Jewish Relief Committee, 1473; Jewish People's Relief Committee of America, 1474; The Joint Distribution Committee of the American Funds for Jewish War Sufferers, 1475. THE FIVE

MILLION DOLLAR Campaign Appeal by Jacob H. Schiff, 1479; Copy of Cablegram received by the State Department, 1481; Cartoon: "Will the Finger of Scorn Point You Out?" 1483; Report in the "New York Times," Sunday, Dec. 16th, 1485; List of Teams with their Captains, 1491.

War Sufferers, Relief of (See War Relief).

Warshavsky, Jacob 278

Warshaw, Harry 484

Warshaw, J. 179

Warshawsky, Joe 821

Warshawsky, Morris 927

Washington Cemetery, 337

Washington Heights Hospital 1024

Washington Heights Y.M.H.A. 484

Washington Heights Y.W.H.A. 486

Wasserberg, Nathan 829

Wasserman, Frank 484

Wasserman, I. 1192

Wasserman, Jesse H. 263

Watskan, David 205

Wattenberg, Philip, Biographic note 248, 1444.

Waxman, Meyer 1350

Weber, Morris 752

Wechsler, Adolph 254

Wechsler, M. G. 307

"Wechter, Der" 624

Wecker, Solomon 909

Weekday Supplementary Instruction, 368; List of Communal Weekday Schools in Manhattan and the Bronx, 370; List of Communal Weekday Schools in Brooklyn, Queens and Richmond, 377; List of Congregational Weekday Schools, Manhattan and Bronx, 380; List of Congregational Weekday Schools in Brooklyn, Queens and Richmond, 384; List of Institutional Weekday Schools in Manhattan and Bronx, 386;

- List of Institutional Weekday Schools, Brooklyn, [387](#); List of Private Weekday Schools, Manhattan, Bronx and Brooklyn, [388](#). (See also Educational Agencies.)
- Weekly Calendar for the Jewish Year 1917-1918, [19](#).
- "Der Wegweizer in der Amerikaner Business Welt," [924](#).
- Weidenbaum, Meir [220](#)
- Weil, Addie [1128](#), [1230](#)
- Weil Max [897](#)
- Wein Ralph [741](#)
- Weinberg, Mrs. Gussie [782](#)
- Weinberg, Hyman [223](#)
- Weinberg, Morris [1444](#)
- Weinberg, Moses [169](#)
- Weinberg, Pincus [282](#)
- Weinberg Samuel [907](#)
- Weinberg, Samuel [905](#)
- Weinberger, Ludwig [978](#)
- Weiner, Barnet [200](#)
- Weiner, David [982](#)
- Weiner, Isidore [970](#)
- Weiner, Israel [311](#)
- Weiner, Raphael [293](#)
- Weinlas, F. [311](#)
- Weinman, J. [307](#)
- Weinstein, Hyman [196](#)
- Weinstein, Hyman [245](#)
- Weinstein, Louis [220](#)
- Weinstein, Max [762](#)
- Weinstein, May [556](#)
- Weinstein, S. J. [982](#)
- Weintraub, Abraham [753](#)
- Weintraub, Abraham S. [169](#)
- Weintraub, Sam [238](#)
- Weisberg, Phillip, [943](#)
- Weisblatt [438](#)
- Weisblum, Lipa [293](#)
- Weisbrod, Abraham [772](#)
- Weisburger, Max [745](#)
- Weisman, Jos. [311](#)
- Weiss, Betty [741](#)
- Weiss, Mrs. Celia [1120](#)
- Weiss, Harry P. [156](#)
- Weiss, Isaac [298](#)
- Weiss, Jacob [374](#)
- Weiss, Mrs. Julia [784](#)
- Weiss, Minnie [460](#)
- Weiss, Morris [828](#)
- Weiss, Nathan [184](#)
- Weiss, Oscar [164](#)
- Weiss, Samuel [916](#)
- Weisser, Jacob [799](#)
- Weisser, S. [307](#)
- Weissman, Anna [1120](#)
- Weissman, Louis [168](#)
- Weissman, Philip [771](#)
- Weisstein, Samuel [815](#)
- Weitz, Phillip [756](#)
- Weitz, Samuel [825](#)
- Welfare Board, Jewish [1204](#)
- Welfare of the Jewish Deaf, Society for the..... [1096](#)
- "Welt, Die" [622](#)
- Wendrawsky, Isaac W. ... [293](#), [1188](#)
- Werbelowsky, David [1444](#)
- Werbelowsky, Moe [1444](#)
- Werner, O. W. [1188](#)
- Wernick, Aaron [811](#)
- Wertheim, Jacob [72](#)
- Western Star Order, Independent, [958](#); List of New York City Lodges, [958](#).
- West Side Credit Union [731](#)
- West Side Y. M. H. A. [485](#)
- West Side Y. W. H. A. [486](#)
- Wexler, Jacob [311](#)
- "The Whip" [932](#)
- White, Frances L. [1230](#)
- Whitman, K. [459](#)
- Wider, Sol. [714](#)
- Widowed Mothers' Fund Ass'n., [1009](#)
- Wiener, Barnet [892](#)
- Wiener, Esther [731](#)
- Wiener, Joseph [814](#)
- Wiener, Nathan [253](#)
- Wiener, R. [1188](#)
- Wien, S. H. [1188](#)
- Wierson, S. [807](#)

- Wiesner, Harry 925
 Wilhelm, Max 272
 Willet, Philip 180
 Williamsburg, Y. M. H. A., .. 485
 Williams, Mrs. Ida 1129
 Willner, Isaac 180
 Willner, R. 577
 Willner, Sam 311
 Winchovsky, M. 1454
 Wilner, Daniel 329
 Wilner, Louis 821
 Windisch, Charles 952
 Wingleinsky, Mendel 174
 Winocure, B. 459
 Winshtein, J. 459
 Winter, Leopold 1176
 Winter, Sam 832
 Wise, Stephen S. 300, 1176, 1179,
 1444. Biographic Note, 1460.
 Wishnefsky, Joseph 152
 Wishnetzer, Sam 748
 Wisoff, Myron 859
 Witkin, Abraham Oscar 311
 Witkin, David 809
 Wohlgemuth, Alexander 910
 Wohliner, A. 1444
 Wohllauser, Miss S. 1228
 Wohlstein, Kalmon 916
 Wohrman J. 459
 Wolf, Abraham 183
 Wolf, Benjamin 311
 Wolf, Mrs. D. B. 1129, 1228
 Wolf, Henry, 893
 Wolf, Hillel 182
 Wolf, I. 1444
 Wolf, Louis 821
 Wolf, Sadie 863
 Wolf, Zelig 159
 Wolfberg, M. J. 807
 Wolfe, Jacob 311
 Wolinsky, Louis 881
 Wolinsky, William 822
 Wolfkorn, Meyer 780
 Wolfsohn, Rose 1120
 Wolfson, A. 450
 Wolfson, Jacob 745
 Wolfson, Leo 863, 958
 Wolkenstein, Raphael J. 905
 Wolkoff, Daniel 236
 Wollheim, Morris 709
 Wolowitz, Abraham 556
 Women's Auxiliary of the B'klyn
 Hebrew Orphan Asylum, 1032.
 The Women's Aux. of the Jewish
 Hospital of B'klyn, 1011.
 The Women's Aux. of Temple Beth
 Elohim, 1316
 The Women's Aux. of Temple Is-
 rael of Far Rockaway, 1318.
 Women's Relief Ass'n, 1003
 Women's Zionist Organization 1359
 Woodmere Club 562
 Woolf, Louis Charles 971
 Woolff, Bernard 329
 Workers' Alliance, Jewish Nation-
 al, 961; List of N. Y. Lodges, 962.
 Workers in Communal Agencies.
 (See Professional Workers.)
 Working Girls, Clara de Hirsch
 Home for, 650.
 Working Girls' Vacation Society,
 1004.
 Workmen's Circle, 871; List of N.
 Y. C. Branches, 873.
 Workmen's Committee on Jewish
 Rights, National, 1245.
 Wortman, Caroline 556
 Wurbel, Israel 218
 Wurtesel, H. L. 1223
- Y
- Yager, Harry 706
 Jahrzeit Tables 33
 Yalden, J. E. G. 648, 658
 "Yalkut Ma'arovi" 672
 Yehoash, 1444
 "Dos Yiddishe Folk" 627, 632
 Yiddish Literature in the Old
 World and the New, 531.
 Yiddish National Arbeiter Ver-
 band, 961.
 Yiddish Schools, 373, 374, 390 (See
 also Educational Agencies).

Yiddish Theatre, by David Pinski, [572](#); List of Yiddish Theatres, [577](#); Illustration of Theatre, [579](#).
 "Die Yiddische Abend Post"... [620](#)
 "Yiddish - American Folks Kalendar" [625](#)
 "Yiddisher Baker, Der"..... [627](#)
 "Yiddisher Farmer, Der" ..[627](#), [630](#)
 "Yiddisher Farmer, Der"..... [624](#)
 "Yiddische Folks Zeitung"..... [623](#)
 "Yiddisher Gazlon, Der"..... [627](#)
 "Yiddische Gazetten" [623](#)
 "Yiddisher Journal, Der" [626](#)
 "Yiddische Post, Die"..... [623](#)
 "Yiddisher Puck, Der"..... [624](#)
 "Yiddisher Record, Der"..... [624](#)
 "Yiddische Tageblatt" [623](#)
 "Yiddisher Wechter, Der".... [625](#)
 "Yiddisher Wegweizer, Der"..[628](#)
 "Yiddische Welt, Die" [626](#)
 "Yiddische Wochenschrift, Die" [627](#)
 "Yiddische Wochenblatt, Die". [626](#)
 "Yiddische Wochenblatt" [623](#)
 "Yiddische Zukunft, Die"..... [627](#)
 "Yiddische Kinder Welt"..... [632](#)
 "Der Yiddisher Kaempfer" [627](#), [629](#)
 Yokel, B. [459](#)
 Yokel, Sigmund [195](#)
 "Yom Tov Blaetter"..... [625](#)
 Yorkville Joint Passover Relief Fund, [1009](#).
 Youngerman, M. [1228](#)
 Young Folks' Charity Ass'n. [1011](#)
 Young Friends of the Hebrew Kindergarten and Day Nursery, [1042](#).
 Young Judaea, [1396](#); List of N. Y. Circles, [1402](#).
 "Young Israel"[619](#), [632](#)
 "Young Judaeon"[620](#), [632](#)
 Young Men's Hebrew and Kindred Ass'ns, [475](#). The Work of Y. M. [H.](#) and Kindred Associations, by [I. E. Goldwasser](#), Chairman, Advisory Committee of the National Council of Y. M. [H.](#) and Kindred Associations, [475](#);

List of the Y. M. [H.](#) Ass'ns., [483](#);
 Y. M. [H.](#) A. of the Bronx, [483](#);
 Y. M. [H.](#) A. of B'klyn, [483](#); Y. M. [H.](#) A. of Brownsville, [483](#);
 Jamaica Young Folks' Hebrew Ass'n, [484](#); Rockaway Beach Y. M. [H.](#) A., [484](#); Y. M. [H.](#) A. of Harlem, [484](#); Y. M. [H.](#) A. of Washington Heights, [485](#); Y. M. [H.](#) A. of W'msburg, [485](#); West Side Y. M. [H.](#) A., [485](#); Y. M. [H.](#) A., 92nd St. and Lex. Ave., [489](#). List of Y. W. [H.](#) Ass'ns., [486](#); Y. W. [H.](#) A. of B'klyn, [486](#); Y. W. [H.](#) A. of Brownsville, [486](#); Greenpoint Y. W. [H.](#) A., [486](#); Y. W. [H.](#) A. of Washington Heights, [486](#); West Side Y. W. [H.](#) A. [486](#); Y. W. [H.](#) A., 31 W. 110th St., [503](#).
 List of Settlements, [487](#); Federation Settlement, [487](#); Fellowship House, [487](#); Henry Meinhard Memorial Neighborhood House, [487](#); New Era Club, [487](#); Recreation Rooms and Settlement, [488](#); Wage Earners' Institute (Thomas Davidson School), [488](#); Albert Lucas Ass'n, [488](#); East Side Neighborhood Ass'n., [488](#); Educational Alliance, [529](#); Hebrew Educational Society, [547](#); Illustrations of Y. M. [H.](#) A., [491](#); Illustrations of Y. W. [H.](#) A., [505](#); Illustrations of Educational Alliance, [531](#); Illustration of Hebrew Educational Society, [549](#); List of professional workers in Y. M. [H.](#) and Kindred Associations, [551](#); Young Men's Hebrew and Kindred Associations, National Council of, [1146](#).
 Young Men's and Women's Social Service Aux. of the B'klyn Federation of Jewish Charities, [1009](#).
 Young People's Socialist League, [1283](#).

Young Women's Hebrew Association. (See Y. M. H. and Kindred Ass'n.)

"The Youth"622, 632

Youth of America, League of. 1156

Z

Zabelinsky, Abraham 149
 Zabinski, Jacob 817
 Zabinsko, Betty 1129
 Zabinsko, E. 1228
 Zachariah, K. 1129
 Zacharias, Tillie 556
 Zadok, Aaron 235
 Zalinger, Rose 1129
 Zankel, Isaac 935
 Zar, I. 1444
 Zaretski, S. 460
 Zaritsky, Max 1276
 Zeidman, Jacob 214
 Zeimer, Max 960
 "Zeit, Die" 625
 "Zeitgeist, Der" 627
 Zeldin, Israel 795
 Zepersky, Sam 894
 Ziegel, Kive 924
 Zimmerman, Jack 265
 Zimmerman, Morris 962
 Zimmerman, N. N. 1192
 Zinsher, Frances S. 1129, 1228
 Zinsler, L. 300
 "Zion" 625
 "Zion's Monatblaetter" 626
 Zion Council of Greater N. Y.,
 1344; List of Constituents, 1345.
 Zion Hospital, Inc. 1024
 "Zionist, Der" 625
 Zionist Affairs, Provisional Executive Committee for General Zionist Affairs, 1456.
 Zionists, Federation of American, 1340; List of New York Constituents, 1345.
 Zionist Organizations, Federation of American Zionists, by Louis

Lipsky, Chairman Executive Committee, 1340; List of constituent organizations in N. Y. C., 1344; The Mizrahi, by Dr. Meyer Waxman, 1350; List of constituent organizations in N. Y. C., 1357; The Hadassah, the Women's Zionist Organization by Lotta Levensohn, 1359; The Poal-Zion Movement, by A. Kretchmer-Isreeli, 1374; The Jewish Socialist Labor Organization, Poale-Zion, 1384; List of constituent organizations in N. Y. C., 1384; The Socialist Territorialist Labor Party, by A. Glanz, Member of the Central Committee, 1386; List of constituent organizations in N. Y. C., 1394; Intercollegiate Zionist Association, 1394; List of constituent organizations in N. Y. C., 1394; Young Judaea, by Joshua H. Neumann, Editor of "Young Judaeacn,," 1396; List of Circles in N. Y. C., 1402; Provisional Executive Committee for General Zionist Affairs, by Jacob de Haas, Sec'y, 1456; Jewish National Fund Bureau for America, 1461.

Zipper, Moses 275
 Zirin, Louis 231
 Zitrin, Charles 193
 Zlotchower, Isidore 276
 Zolatar, Benjamin 861
 Zoltan, Kalman 901
 Zubrinsky, Abraham 219
 Zucker, Beckie 797
 Zucker, I. 1146
 Zucker, Raphael 243
 Zucker, S. 556
 Zuckerberg, Eliza 785
 Zuckerman, B. 1444

INDEX

1597

Zuckerman, Emma	550	"Die Zukunft"	624 , 630
Zuckerman, Max	1276	Zunser, Charles.....	1129 , 1228 , 1318
Zuckerman, Mendel	311	Zunser, Mrs. Charles	1444
Zuckerman, Rose	556	"Zwanzigste Yahrhundert,	
"Zun, Die"	924	Dos"	628

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